# 2020 REPORTS

Prepared for the

# EIGHTY-SEVENTH GENERAL ASSEMBLY

Postponed to

**June 2–8, 2021**

and

# YEARBOOK

of

**THE ORTHODOX PRESBYTERIAN CHURCH**

Published by
THE ORTHODOX PRESBYTERIAN CHURCH
607 N. Easton Road, Building E
Willow Grove, Pennsylvania 19090-2539
USA

## FOREWORD

Due to the COVID-19 pandemic, which occurred in the United States in 2020 and resulted in various travel restrictions, stay-at-home executive orders by state governors, and business and campus closures across the nation, the 87th General Assembly, which had been scheduled to meet June 3–9, 2020, on the campus of Eastern University in St. Davids, PA, was postponed to June 2–8, 2021, and rescheduled to meet on the campus of Trinity Christian College in Palos Heights, IL. Consequently, the annual volume for 2020 does not contain minutes or any overtures, communications, or appeals to the 87th General Assembly, as would otherwise be included. Nevertheless, this 2020 volume is provided for informational purposes and the historical record of the denomination.

The two sections of this volume are:

REPORTS – the 2020 reports of the standing and special committees of the General Assembly, as well as those of the Stated Clerk, Trustees, Statistician, and Historian. Except for the reports of the Foreign Missions and the Appeals and Complaints Committees, these reports were made available online to the ministers, presbyteries, and sessions of the OPC in June 2020. Online access was password protected. This volume contains the 2020 report of the Foreign Missions Committee, but still excludes that of the Committee on Appeals and Complaints at the chairman's request on behalf of the committee. The recommendations of these reports have been removed due to the postponement of the 87th General Assembly until 2021.

YEARBOOK – general information about the denomination. References to items in this section are by page number.

### ABBREVIATIONS

used in this volume for the Standards of the Church

| | |
|---|---|
| BCO | *The Book of Church Order* |
| FG | Form of Government |
| BD | Book of Discipline |
| SR | Standing Rules |
| WCF | Westminster Confession of Faith |
| WLC | Westminster Larger Catechism |
| WSC | Westminster Shorter Catechism |

The Clerk welcomes suggestions for the improvement of these annual volumes.

**CONTENTS**

**REPORTS** ..... 5
Reports of the:
- General Assembly Arrangements, Committee on ..... 5
- Stated Clerk ..... 8
- Trustees of the Orthodox Presbyterian Church ..... 14
- Statistician ..... 20
- Christian Education, Committee on ..... 25
- Home Missions and Church Extension, Committee on ..... 51
- Foreign Missions, Committee on ..... 69
- Coordination, Committee on ..... 153
- Diaconal Ministries, Committee on ..... 163
- Ministerial Care, Committee on ..... 201
- Ecumenicity and Interchurch Relations, Committee on ..... 210
- Chaplains and Military Personnel, Committee on ..... 241
- Historian ..... 248
- Historian, Committee for the ..... 249
- Visit the Presbytery of the Dakotas, Special Committee to ..... 252
- Updating the Language of the Doctrinal Standards, Special Committee on ..... 256

**YEARBOOK** ..... 261
Statistical Reports of the Churches for the Year Ending December 31, 2019 ..... 262
- Summary of OPC Statistics for 2019 ..... 262
- Statistical Reports of the Regional Churches and Congregations ..... 264
- Recapitulation of Membership Statistics, 1938–2019 ..... 284
- Statistical Reports of the Presbyteries for 2019 ..... 285

Apportionment of Commissioners to the 87th (2021) General Assembly ..... 306
Standing Committees of the General Assembly ..... 307
Moderators of the General Assemblies ..... 310
Clerks of the General Assemblies ..... 312
- Historians, Statisticians ..... 314

Stated Clerks of the Presbyteries ..... 315
Clerks of Session ..... 317
Ministers of the Orthodox Presbyterian Church ..... 329

**INDEX** ..... 343

## REPORT OF THE COMMITTEE ON GENERAL ASSEMBLY ARRANGEMENTS

### I. PURPOSE

The Committee on General Assembly Arrangements shall consist of four elected members in three classes of two, one, and one, respectively. A fifth, alternate member shall be elected for a term of one year. In addition, the Stated Clerk shall be a sixth member, ex officio. If three elected members are not present during the Assembly, temporary members will be assigned by the Assembly. The Committee shall

(1) Report to the General Assembly the funds that are available for the travel expenses of the commissioners to that Assembly.
(2) Recommend to each General Assembly a date and place for the next General Assembly.
(3) Be responsible for arrangements before and during the meetings of the General Assembly that will enable the work of the Assembly. In order to facilitate the exercise of this responsibility, presbyteries and committees authorized to send commissioners or corresponding members are requested to elect such persons and to communicate their selection, including name, address, and telephone number, to the Committee and the Stated Clerk by March 1.
(4) It shall recommend to the Assembly the granting of excuses and the method of reimbursement of the commissioners' expenses.
(5) Members of this Committee will be exempt from serving on Temporary or Advisory Committees. [Standing Rule X.2.h]

### II. ACCOMPLISHMENTS

This has been a year of change for our Committee. Mr. Tress has asked that he not be nominated for another term on the Committee, so Mr. Mahaffy was elected as Chairman and is taking over responsibilities from Mr. Tress. The new Stated Clerk of the GA, Mr. Belfield, started his service in January, though he has been participating in Committee meetings since last fall. We continue to work on cross training each other on the various tasks that we have to strengthen the committee and spread knowledge to different members.

The rapidly changing situations caused by the coronavirus pandemic kept the Committee busy shortly after we opened GA registration in February. The committee monitored the fluid situation as restrictions on gatherings and travel increased. On April 1, Eastern University notified us that they were not going to open the campus in June. They did not have any other 1-week blocks available for us this summer, and weren't even sure if their campus would be open at all this summer.

In order to assess our options, the Committee held a meeting on April 9 to which we invited the General Secretaries from the three program committees, the previous stated clerk and moderator, and representatives from other major Assembly committees. We spent a couple hours in discussion of the various options available, none of which was ideal:

We considered recommending utilizing General Assembly Standing Rule II.3 (If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be given for a quorum to assemble.) to hold a scaled-down assembly at a Philadelphia-area church with commissioners from nearby presbyteries who could hopefully provide enough commissioners for the quorum of 20. But at this point in time we don't know if gatherings of that size will be permitted in June, and if only

area commissioners attend the meeting, it would not be a representative assembly of the entire church.

We considered recommending utilizing General Assembly Standing Rule II.3 to adjourn GA to a different location later in the year. But we don't know when restrictions on travel and gatherings will be lifted, and holding an Assembly after the summer means that college campuses would be unavailable, necessitating far higher expenses for a conference center and/or hotels.

We considered recommending calling an emergency Assembly to be held via video/audio conference call in early June to cancel the Assembly planned for June 3rd at Eastern University, to extend the expiring terms of Assembly officers or committee members for another year, and to continue using the 2020 budget until an Assembly could meet in the summer of 2021. While an audio/video call would allow for a broader representation from the church, it would be extremely difficult to be a deliberative body using that format.

Our committee decided to notify the Stated Clerk that with the cancellation by Eastern University and continued uncertainty with regard to restrictions on travel and gatherings that we would be unable to make arrangements to host a regular General Assembly this year. Additionally, we recommended that the Stated Clerk consult with the Moderator from the previous General Assembly and Assembly Committees and determine the following:

- to convene the 87th General Assembly at Trinity College in Palos Heights, Illinois, from June 2 to 8, 2021,
- to request that Assembly officers or committee members whose terms expire to continue to serve (if able) until elections can be held at the 87th General Assembly, and
- to utilize 2020 budget levels until the 87th General Assembly can approve a budget for 2021.

Since our committee had already requested that Trinity College hold those dates for us, they are available at that time. We also reported to the 86th General Assembly that we were considering either a West Coast venue or Trinity College for the General Assembly in 2021.

Regarding registration for the 2020 General Assembly that was planned at Eastern University, the committee will be refunding money that was paid through the registration system, and reimbursing those who purchased tickets for travel that cannot be refunded. We anticipate this to cost around $7,000 from the 2020 GA Travel Fund. We do not anticipate additional expenses related to not holding a General Assembly in 2020.

## III. 2021 BUDGET FOR THE COMMITTEE

The Committee requests that the Assembly allocate $10,000 for the work of the Committee in 2021.

## IV. RECOMMENDATIONS

The recommendations have been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

V. ELECTION

The members of the Committee are as follows:

| | |
|---|---|
| Class of 2020 | David T. Mahaffy – Chairman |
| | Edward K. Tress – Vice-Chairman |
| Class of 2021 | Alan W. Montgomery |
| Class of 2022 | Robert E. Tarullo |
| Alternate | Jesse Montgomery – Alternate |
| *Ex officio* | Hank Belfield – Secretary |

The terms of Messrs. Mahaffy and Tress expire at this Assembly. The Alternate is a one-year term and expires at this Assembly. The men whose terms are expiring are willing to continue to serve until the 87th General Assembly is able to meet and hold elections. Mr. Tress has asked that he not be nominated for another term.

## REPORT OF THE STATED CLERK

SYNOPSIS
I. INTRODUCTION
II. GENERAL ASSEMBLY DETAILS
III. AMENDMENTS TO THE *BOOK OF CHURCH ORDER*
IV. AMENDMENTS TO THE STANDING RULES AND INSTRUMENTS
V. WORK OF THE STATED CLERK
  A. Overview
  B. Staff
  C. Publications
    1. The electronically published Journal from the 86th (2019) General Assembly
    2. The Minutes of the 86th General Assembly and the 2019 Yearbook of the OPC
    3. The 2020 OPC Directory
    4. The 2020 edition of The Book of Church Order
  D. Finances
  E. Other Duties of the Stated Clerk
    1. His work with the Committee on Ecumenicity and Interchurch Relations
    2. His work with the Committee on General Assembly Arrangements
  F. The Electronic Availability of the Minutes/Yearbook
    1. The electronic publication of the Minutes/Yearbook
    2. Policies regarding the electronic publication of the Minutes/Yearbook
  G. Looking to the Future
    1. Clerk-Observer
    2. Print Editor
VI. RECOMMENDATION
VII. CONCLUSION

### I. INTRODUCTION

The 87th General Assembly marks the first for the new Stated Clerk, who officially assumed office on January 1, 2020. As was the case for the previous Stated Clerk, the new Clerk has worked under the arrangements and oversight of the Trustees of the Orthodox Presbyterian Church who call for him to work a twenty-four-hour workweek on average. The Clerk's responsibilities are fulfilled with the help of a part-time staff consisting of an administrative assistant, a print editor, and a web and document updater. Most of the Clerk's work is done from his home office in Chilhowie, Virginia, where he continues to serve as the pastor of a local OP congregation. Regular short-term trips to the denominational office in Willow Grove, Pennsylvania are planned to be made approximately every other month, with the expectation that a total of seven or eight trips will be made each calendar year, though this has been lessened in 2020 by the travel restrictions and office closure brought on by the COVID-19 pandemic. Although there has been a learning curve in assuming his role and responsibilities, resulting in an average workweek being a bit longer than is estimated by the Trustees, the workload has been manageable and the job is getting done. The Clerk is very grateful for the many individuals who have patiently assisted him in his new labors, particularly Charlene Tipton, the administrative assistant, and Ross Graham, who remains available to answer questions and offer experienced guidance whenever needed.

### II. GENERAL ASSEMBLY DETAILS

For the first time in the history of the Orthodox Presbyterian Church, there has been a postponement in the convening of the General Assembly due to the COVID-19 pandemic

which compelled the civil magistrates at various levels of government to put travel and meeting-size restrictions in place for the safety of citizens.

On April 1, 2020, the Committee on Arrangements received an email notification that Eastern University was closing its campus through the end of June 2020, which meant that the university could no longer host the 87th General Assembly of the Orthodox Presbyterian Church as was originally planned. The Stated Clerk and the other members of the Committee on Arrangements deliberated on how to respond to these circumstances beyond their control. A committee meeting was held on April 9, 2020, in which several key individuals were invited to participate as advisers. These included the General Secretaries of the three program committees, the acting Moderator of the 87th General Assembly, the former Stated Clerk, and other representatives of select standing committees, as well as the president of the Board of Trustees. After receiving input and deliberating on the matter, the Committee on Arrangements passed a motion to advise the acting Moderator and the Stated Clerk to postpone the 87th General Assembly until the summer of 2021. The rationale for this recommendation included not only the logistical challenges faced in trying to secure a new venue for the Assembly in 2020, but also the concerns for the health and safety of those commissioners who would attend, as well as the likelihood that the representation of presbyteries would be uneven and low given the travel and meeting-size restrictions which were likely to be in place. With this recommendation before them, the acting Moderator and Stated Clerk composed a statement notifying the Church that due to logistical challenges and health concerns resulting from the COVID-19 pandemic, the 87th General Assembly would be postponed until June 2–8, 2021. The new meeting place of the 87th General Assembly will be Trinity Christian College in Palos Heights, IL.

Given this postponement, there is no official Agenda or Docket for 2020 on which to comment as would ordinarily be handled during this section of the Stated Clerk's report. Instead, it is noted that the reports of the standing and special committees that were intended for review by a 2020 general assembly, along with those of the Stated Clerk and the Statistician, shall be distributed to the presbyteries at a time agreeable to the Moderator and Stated Clerk for information only. This mailing will not include the reports of the Committee on Appeals and Complaints or the Foreign Missions Committee, however. Moreover, those reports that are sent to the presbyteries will have sensitive information redacted, as well as exclude any recommendations which would normally be included for the Assembly's consideration and action. It is further noted that budgets set by the 86th (2019) General Assembly for 2020 will remain in effect until a new budget can be approved in 2021. Likewise, the membership of the classes of the standing and special committees of the Assembly will remain in their places of service until elections can be held in 2021.

## III. AMENDMENTS TO THE *BOOK OF CHURCH ORDER*

No amendments to any section of the Book of Church Order were proposed to the presbyteries by the 86th General Assembly for ratification by the 87th General Assembly.

## IV. AMENDMENTS TO THE STANDING RULES AND INSTRUMENTS

The 86th General Assembly approved amendments to Chapter VI, Section D.1 of the Standing Rules (see paragraph 23 of the *2019 General Assembly Minutes),* which were thereafter updated by the Stated Clerk and posted to the OPC website's "General Assembly" page on June 27, 2019.

On recommendation by the Committee on Arrangements, the 86th General Assembly proposed to the 87th General Assembly an amendment to Chapter X, Section 2.h of the Standing Rules (see paragraph 161 of *the 2019 General Assembly Minutes*). The proposed amendment will be handled in 2021 when the 87th General Assembly meets.

## V. WORK OF THE STATED CLERK

### A. Overview

While there have been unique challenges and a definite learning curve this year, the Stated Clerk is growing more and more comfortable in his new role and is pleased with his work responsibilities and those of his staff, who are invaluable to his labors. The Trustees of the Orthodox Presbyterian Church have built flexibility and mobility into his schedule and have provided both the tools and the encouragement for him to conduct his labors at home and while traveling, as well as from an office in the Administration Office Building in Willow Grove, Pennsylvania, which he intends to visit approximately every other month for a three-to-four-day period to attend committee meetings and confer face-to-face with staff members.

The Clerk is responsible ultimately to the General Assembly for his work, but the Trustees are charged by the Standing Rules with the task of reviewing his performance. As of the writing of this GA report, the new Clerk has submitted one written report on his labors to the Trustees and has met with the Trustees and with the members of their administration subcommittee a few times.

### B. Staff

The staff that has been provided to the Stated Clerk by arrangement with the Trustees has been of invaluable assistance to him in his work, and he cannot conceive of accomplishing the tasks assigned without the labors of the competent people who surround him.

Mrs. Charlene Tipton serves as the administrative assistant to the Stated Clerk. To her are delegated the maintaining of all the lists and data that flow through the Stated Clerk's office. She regularly maintains and updates the OPC Directory. She formats the Agenda documents for printing and the Minutes for publication. She also handles the physical distribution of these publications for the Clerk. Moreover, she assists the Clerk with the management of the General Assembly Operation Fund.

Mrs. Linda Foh updates the online church directory on OPC.ORG and maintains and updates information for the *Ministerial Register of the Orthodox Presbyterian Church*, which should be published again in 2021.

Dr. James W. Scott, now retired from his previous position as Managing Editor of *New Horizons*, continues to serve the Stated Clerk as the print editor for the publication of the Minutes, the OPC Directory, and the *Book of Church Order*, and assists with other printing and editing projects. Dr. Scott has informed the new Clerk of his willingness to continue as the print editor for a few more years but has also encouraged the Clerk to begin thinking about the process of finding his replacement.

### C. Publications

Much of the work of the Stated Clerk between general assemblies involves the publication of materials for or about the Church. Here is a brief review of those publications:

1. The electronically published *Journal of the 86th (2019) General Assembly*

In 2019 the previous Clerk continued the practice he began in 2014 of electronically publishing the Journal of the General Assembly each year as a set of electronic minutes and distributing it as an email attachment to all sessions and ministers (as well as to all other GA commissioners), within two weeks of the close of the Assembly. Care was taken to ensure that the electronic distribution of these minutes did not compromise the safety of our foreign missionaries. The previous Clerk believed that getting the actions of the highest court of the Church into the hands of the sessions and presbyteries quickly provided an extra safeguard for communicating the actions of the Assembly. The current Clerk intends to continue this practice.

2. *The Minutes of the 86th General Assembly and the 2019 Yearbook of the OPC* came together nicely with the assistance of administrative assistant Charlene Tipton and print

editor Jim Scott and with the gracious volunteer indexing of the volume provided by Historian John Muether. All goals and deadlines were met, and the volume was distributed as planned on the day after Labor Day of 2019.

The 62nd (1995) General Assembly set the policy that the Minutes are to be sent to all ministers and sessions of the denomination with a request to contribute $15 per copy to cover the cost of printing, which has since become the practice for the distribution of each year's Minutes/Yearbook.

3. The *2020 OPC Directory* was again printed without the inclusion of advertising to qualify the booklet for its less expensive distribution by the USPS media rate. This change has had two effects. First, it has dramatically reduced the cost of distributing the Directory. Second, it has made space in the present 6-inch by 9-inch booklet format to add information on approximately seventy more churches. Regrettably, the Clerk's office received word from the USPS that this resource does not qualify for media rates and that future mailings would need to use standard mailing rates. The Clerk is working with Charlene Tipton and others on ways to keep the mailing cost low. This may require that fewer copies of the Directory are sent to each local church in 2021.

4. The 2020 edition of *The Book of Church Order* contained only two minor grammatical corrections and one minor punctuation change from the previous edition, as well as an update to the preface to make it appropriate for 2020, and was published by the Committee on Christian Education and made available for purchase as of January 1, 2020, for $10 per copy. The BCO may be purchased at the "publications" page of the Committee on Christian Education. An electronic version of this book is available for free on OPC.ORG.

D. Finances

1. The previous Clerk sent out notices to all the sessions in August 2019 concerning the amount requested from each church for the General Assembly Operation Fund (GAOF) and summarizing what was being requested for all General Assembly causes for 2020. This information is also posted on OPC.ORG within thirty days of the close of each General Assembly. The GAOF received $295,639 in contributions in 2019, exceeding the budgeted amount of $265,000.

2. The Clerk authorized vouchers in 2019 for expenses charged to the GAOF.

3. Under the provisions of Standing Rule III.B.5.j (4), and XI.2.e., the Clerk has met with representatives of the Trustees of the Orthodox Presbyterian Church and has prepared, together with them, a proposed budget for the GAOF for 2021. This proposed budget will be presented to the 87th General Assembly when it meets in June 2021.

4. The Committee on Coordination receipts the income for the GAOF and issues payments, which the Clerk authorizes, from the Fund. The Committee on Coordination also ensures that the GAOF is audited each year. Representatives of the Committee on Coordination reported that the postponement of the 87th General Assembly until 2021 would pose no legal problem with the annual audit.

E. Other Duties of the Stated Clerk

1. His work with the Committee on Ecumenicity and Interchurch Relations

Under the provisions of Standing Rule X.2.g, the Stated Clerk is an ex officio member of the Committee on Ecumenicity and Interchurch Relations (CEIR) without vote. During the past year, the Clerk attended two stated meetings of the CEIR. He also corresponded with each church with which the OPC is in an ecclesiastical relationship. The previous Stated Clerk informed them of actions and decisions of the past General Assembly, and the new Stated Clerk handled inviting each church to send a fraternal delegate to the next General Assembly. The new Stated Clerk has maintained close contact with the CEIR administrator, as was the practice of the previous Clerk.

2. His work with the Committee on General Assembly Arrangements

Under the provisions of Standing Rule X.2.h, the Stated Clerk is an ex officio member of the Committee on General Assembly Arrangements (COA) with vote. During the past year, the previous and current Stated Clerk served as the secretary of the COA, participated in visiting teams to future or potential General Assembly locations, attended several COA meetings, and has maintained close contact with the chairman of the COA.

F. The Electronic Availability of the Minutes/Yearbook

1. The electronic publication of the Minutes/Yearbook

At the 85th General Assembly in 2018, the previous Stated Clerk introduced, as the culmination of several years of work, a stand-alone web page linked to the General Assembly menu on OPC.ORG, to house the Minutes of the General Assembly from 1936 to the present for access by the church's ministers and elders, as well as the general public. The purposes of this web page are: to provide an electronic storage location where the officers of the church may find these historical records without the need to maintain them in hard copy form in their libraries or soft copy form on their own electronic devices; to make the Minutes of the General Assembly easier to search, quote, excerpt, and copy; and to make the Minutes of the General Assembly available in a form in which they may be searched across years for subjects, themes, trends, and other types of information that would be difficult to compile otherwise. The Trustees of the Orthodox Presbyterian Church have determined to include funding for its $1,500 annual cost for site registration and maintenance in the annual General Assembly Operation Fund budget. The new Stated Clerk intends to update this page annually as was done by the previous Stated Clerk.

2. Policies regarding the electronic publication of the Minutes/Yearbook

With the availability of the Digital Edition of the Minutes/Yearbook, several new policies have been put in place:

(a) PDFs of Minutes from 1990 to the present are posted in redacted form as follows: the report of the Committee on Foreign Missions has been deleted, and the list of ministers of the Orthodox Presbyterian Church has been deleted.

(b) All ministers of the Orthodox Presbyterian Church will continue to receive a hard copy of the Minutes/Yearbook in addition to the Digital Edition. This will ensure that in the event of a global catastrophe, print editions of these records of the Orthodox Presbyterian Church will be more likely to survive.

(c) All sessions of the Orthodox Presbyterian Church will be offered a free download of the Digital Edition instead of a hard copy but may request the print edition from the Stated Clerk. This has reduced the cost of the printing of the Minutes/Yearbook, though, with the reduction of the number of copies printed, the price per copy will likely rise.

G. Looking to the Future

1. Clerk-Observer

Each year since the 66th (1999) General Assembly, the recording of the minutes has been done by the diligent and gifted Assistant Clerk, the Rev. John W. Mahaffy, who has agreed again to serve the 87th General Assembly as the Assistant Clerk. Mr. Mahaffy continues to offer invaluable service to the Church and is to be commended for his ongoing work and willingness to fill this role. As was the case with the previous Stated Clerk, the new Clerk believes it is wise to continue the practice of having a Clerk-Observer who would be appointed by the Stated Clerk to learn the role and responsibilities of the Assistant Clerk from Mr. Mahaffy to train someone to take over for Mr. Mahaffy whenever he believes he can no longer serve as the Assistant Clerk. Moreover, the new Stated Clerk believes it would be wise to narrow down soon one or two men who could sit in this position to learn the functions of the Assistant Clerk in detail so that they would be better prepared to take over as the Assistant Clerk when the time comes.

2. Print Editor

As stated earlier in this report, Dr. James W. Scott, now retired from his previous position as Managing Editor of *New Horizons*, continues to serve the Stated Clerk as the print editor for the publication of the Minutes, the OPC Directory, and the *Book of Church Order*, and assists with other printing and editing projects. Dr. Scott has informed the new Clerk of his willingness to continue as the print editor for a few more years but has also encouraged the Clerk to begin thinking about the process of finding his replacement. As such, the Clerk intends to begin working with Dr. Scott in the next year on a process of finding (and, if necessary, training) a new man to take over this role when necessary. Dr. Scott is to be commended for his many years of service to the Church and for his skillful handling of editing various documents to prepare for printing.

## VI. RECOMMENDATION

The recommendation has been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

## VII. CONCLUSION

I am both humbled and honored to have been chosen to serve as the new Stated Clerk of the General Assembly of the OPC, a denomination I love and which has been a nurturing mother to me for most of my Christian life. In an effort to follow in the footsteps of the previous men who have so ably held this office, I shall endeavor to serve with distinction and with a pastoral heart. I am grateful for the opportunity to serve the broader Church and to put my convictions as a presbyterian to work.

In closing, I want to express my appreciation for the warm welcome I have received from the Trustees, the General Secretaries, and the office staff since I began serving on January 1, 2020. My only regret has been that the COVID-19 crisis and the resulting governmental restrictions have prevented us from spending more time together in person during the first half of the year. I also want to express my deep appreciation for Rev. Ross Graham for the many hours he dedicated in 2019 to preparing me for assuming this position in 2020, as well as for his ongoing willingness to let me bend his ear whenever I need further guidance or advice. He is a consummate administrator and a dear brother in the Lord.

May the Lord our God continue to bless the work of the Orthodox Presbyterian Church moving forward.

Respectfully submitted,

Hank L. Belfield, Stated Clerk

## THE REPORT OF THE TRUSTEES OF THE ORTHODOX PRESBYTERIAN CHURCH

SYNOPSIS
I. MEETINGS
II. FEDERAL CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY (CARES) ACT
III. INTERNAL REVENUE SERVICE
  A. EIN number
  B. Information about tax exempt status:
    1. Tax exempt status of the OPC and member churches under EIN
    2. Tax exempt status and EIN have no relationship to state tax exempt status
    3. Congregations must not use the EIN of the OPC for payroll purposes
IV. EIN/TIN NUMBERS FOR CONGREGATIONS
V. COMMITTEE EXPENSES THAT EXCEED BUDGET
VI. A PLAN FOR CONVENING THE 87TH GENERAL ASSEMBLY
VII. ELECTIONS
  A. Present Classes
  B. Expiring Terms
VIII. TRUSTEES' REPRESENTATIVES TO THE 87TH GENERAL ASSEMBLY
IX. PROPOSED BUDGET
X. ESTIMATED EXPENSES FOR 2021

### I. MEETINGS

The Trustees of The Orthodox Presbyterian Church met for business discussion on November 20, 2019, and via video conference for their regular annual meeting held March 26 and April 23, 2020. The elected officers of the Trustees are: Richard N. Ellis, President; Stephen C. L. Chong, Vice President; Stephen L. Phillips, Secretary; John E. Hearn, Treasurer.

### II. FEDERAL CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY (CARES) ACT.

Under the signature of the President of the Trustees and of the Stated Clerk, the following communication was sent April 6, 2020, to Stated Clerks of each presbytery:

> The Trustees of The Orthodox Presbyterian Church wish to inform the churches that if individual churches or ministries have been adversely affected by the COVID-19 pandemic, they may qualify for government assistance through the recently passed CARES Act. The Act provides for an emergency grant of $10,000.00 and a payroll protection loan that will allow a church to keep its employees and independent contractors paid while the economy recovers. It will be based on 2.5 times your average monthly payroll expenses for last year, but cannot exceed $10,000,000.00. There are some rules governing what payroll expenses can be included, but generally wages, salary, healthcare premiums, retirement contributions, vacation pay, and sick leave are allowed to be included. It may also include a housing allowance. While there has been no specific guidance on this, it could be interpreted as "other compensation." In addition, to the extent that a church uses the loan proceeds to pay for payroll, mortgage, rent, utilities, and sick leave, all or a portion of the loan can be forgiven. There are some nuances and you will likely have questions, but these loans will only be available until the money runs out.

So if you are interested, we suggest you start to put together documents that substantiate your average monthly payroll costs for last year, and contact your bank to see if they will be participating in this SBA program. If you need help or have questions, we recommend that you contact a local attorney or CPA.

III. INTERNAL REVENUE SERVICE

A. The Employer Identification Number (EIN) of The Orthodox Presbyterian Church is **only to be used by the Trustees** for matters related to the denomination and the tax-exempt status of the corporation.

B. It should be remembered that:

1. The Orthodox Presbyterian Church and its member churches are certified by the Internal Revenue Service as exempt from filing Federal income tax returns under Section 501(c)(3) of the Internal Revenue Code. The Internal Revenue Service assigned The Orthodox Presbyterian Church an EIN for this purpose. Donors may deduct, on their US federal income tax returns, contributions to the denomination and/or member churches under Section 170 of the Internal Revenue Code. This certification of exempt status is also useful to any member church in obtaining permission to mail through the U. S. Postal Service at special third-class rates. A certificate of a church's membership in the denomination and/or a copy of the IRS certification letter may be obtained from the Secretary of the Trustees of The Orthodox Presbyterian Church.

2. The tax-exempt status detailed above has no relationship with exemption from State sales taxes. Each state that has a sales tax has its own rules for making tax-exempt purchases for the church's use. For these details contact the Department of Revenue of the state in which the church is located.

3. **Under no circumstances may any congregation or agency of The Orthodox Presbyterian Church use the EIN of The Orthodox Presbyterian Church as its EIN or Tax Identification Number (TIN) in its dealings with the Internal Revenue Service with regard to payrolls, social security taxes, withheld Federal income taxes, etc**. This reference number is exclusively for the Trustees of The Orthodox Presbyterian Church for the purposes stated in Sections "A" and "B-1" above. If advice to the contrary is received, please do nothing before contacting the Secretary of the Trustees.

IV. EIN/TIN NUMBERS FOR CONGREGATIONS

To receive an EIN for a congregation go to the IRS web site at *www.irs.gov* and enter "EIN" in the search field at the top of the screen and it will take you to a page with instructions for applying for an EIN. The Trustees urge each congregation and mission work of the denomination to apply for an EIN.

V. COMMITTEE EXPENSES THAT EXCEED BUDGET

Standing or special committees of the General Assembly that draw upon the General Assembly Operation Fund (GAOF) for their expenses are reminded that the Instruments of the General Assembly, Section H.2, require that committees expecting to exceed their annual

budgets must seek prior authorization from the Stated Clerk. If they expect to exceed their annual budgets by more than ten (10) percent they must seek prior authorization from both the Stated Clerk and the Trustees of The Orthodox Presbyterian Church.

The Stated Clerk reported that no committee so exceeded its budget for 2019.

## VI. A PLAN FOR CONVENING THE 87th GENERAL ASSEMBLY

In light of the death on August 16, 2019, of the moderator of the 86th (2019) General Assembly, Ruling Elder David E. Haney, the Trustees approved the following plan for the convening of the 87th (2020) General Assembly: That in accord with FG XV.3., the Stated Clerk will follow closely the appointment by the presbyteries of commissioners to the 87th (2020) General Assembly, and identify by March 1, 2020, that commissioner who was last elected moderator of the General Assembly. He shall request that commissioned member to open the meeting of the 87th General Assembly and to preside until a moderator is chosen, and to assist and advise him with the planning of the beginning of the Assembly, the preparation of the Docket, and the appointment of advisory committees. In the event that commissioned member is unable or unwilling to perform these duties, the Stated Clerk shall identify and request the next most recently elected moderator to carry out these tasks.

On December 30, 2019, outgoing Stated Clerk Ross W. Graham reported the implementation of the Form of Government VX.3. (the 2019 General Assembly Moderator, Ruling Elder David E. Haney, having deceased), which he and incoming Stated Clerk Hank L. Belfield worked out for the convening Moderator of the 2020 General Assembly, namely, the Rev. John D. Van Meerbeke, Moderator of the 2018 General Assembly.

Lord willing, this plan will remain in effect for the 2021 meeting of the 87th General Assembly.

## VII. ELECTIONS

A. The present Trustees are:
   1. Class of 2022: Richard N. Ellis and John E. Hearn
   2. Class of 2021: Chad D. Mullinix (David E. Haney deceased)
   3. Class of 2020: Stephen L. Phillips and Stephen C. L. Chong

B. The term of the following Trustee expires at this assembly:
   1. Class of 2020: Stephen L. Phillips (minister) and Stephen C. L. Chong (ruling elder)
   2. The Trustees wish to inform the Assembly that Stephen L. Phillips (minister) and Stephen C. L. Chong (ruling elder) are eligible to be re-elected and have indicated their willingness to serve on the Class of 2023, and will continue to serve until such time as an election takes place.
   3. The Trustees note: (1) the death of David E. Haney (ruling elder), Class of 2021; and (2) that since there will be no elections due to the postponement of the 2020 General Assembly, the Class of 2021 will have one vacancy until such time as an election takes place.

## VIII. TRUSTEES' REPRESENTATIVES TO THE 87th GENERAL ASSEMBLY

Had the 2020 General Assembly met, Mr. Richard N. Ellis (President) was delegated to present the Report of the Trustees to the 87th General Assembly, with Mr. Stephen L. Phillips (Secretary) as the alternate.

## IX. GAOF BUDGET

A. In light of the announcements that "all budgets set by the 86th (2019) General Assembly for 2020 shall remain in effect until new budgets can be presented and approved," and that "those reports which are distributed will not include recommendations," the Trustees present no proposed General Assembly Operation Fund budget for 2021. However, the Trustees do present the following:

> "In light of God's providence regarding the COVID-19 virus and its significant economic impact on our churches and its members, the Trustees are increasingly concerned that the General Assembly Operating Fund Budget be balanced from year to year. A balanced budget will ensure that our Church will not continue to deplete its cash reserves and allow our Church to weather other financial disruptions without the need to cut programs and staff on short notice. Hence, the Trustees of The Orthodox Presbyterian Church recommend that all committees that submit their financial requests to the Trustees for inclusion in the GAOF budget use their best efforts to trim their requests so that the total budgeted expenses do not continue to exceed projected income. As Trustees, we are trimming our budget as well, but we need other committees to do likewise if we are to be fiscally responsible with God's resources."

B. Below is a summation of the General Assembly Operation Fund, including actual expenses for 2019 and the approved (and revised) budget for 2020.

General Assembly Operation Fund Summation

| | **2017 Actual** | **2018 Actual** | **2019 Actual** | **2020 Approved (Revised)** |
|---|---|---|---|---|
| | | | | |
| **GAOF request per comm.** | **$20** | **$20** | **$22** | **$22** |
| | | | | |
| **Beginning Balance** | 180,477.05 | 197,021.09 | 173,152.98 | 160,018.98 |
| | | | | |
| **Receipts** | | | | |
| | | | | |
| Contributions | 242,292.36 | 239,981.65 | 295,639.00 | 265,000.00 |
| Sale of Minutes | 1,665.00 | 1,242.00 | 1,575.00 | 1,500.00 |
| Sale of Ministerial Register | 14.00 | - | 14.00 | - |
| Interest | 270.13 | 245.09 | 176.00 | 300.00 |
| Misc. | - | - | - | - |
| **Total Receipts** | **244,241.49** | **241,468.74** | **297,404.00** | **266,800.00** |
| | | | | |
| **Expenses** | | | | |
| | | | | |
| **Honoraria** | | | | |

| | 2017 Actual | 2018 Actual | 2019 Actual | 2020 Approved (Revised) |
|---|---|---|---|---|
| Assistant Clerk | 2,500.00 | 2,500.00 | 2,900.00 | 2,500.00 |
| Statistician | 3,400.00 | 3,400.00 | 3,400.00 | 3,400.00 |
| Historian (ARCHIVES) | 2,400.00 | 2,400.00 | 6,812.00 | 2,400.00 |
| **Total Honoraria** | **8,300.00** | **8,300.00** | **13,112.00** | **8,300.00** |
| | | | | |
| **Staff** | | | | |
| Stated Clerk Salary & Housing | 45,797.04 | 45,638.64 | 48,499.00 | 34,000.00 |
| | 2017 | 2018 | 2019 | 2020 |
| | Actual | Actual | Approved | Approved (Revised) |
| | | | | |
| Staff Travel | | | | 8,000.00 |
| SS Reimb./Retirement Contrib./etc. | 7,203.56 | 7,891.35 | 8,560.00 | 6,201.00 |
| Administrative Assistant (starting 2020 Revised; was Secretary) | 13,108.10 | 22,181.76 | 22,942.00 | 24,000.00 |
| **Total Staff** | **66,108.70** | **75,711.75** | **80,001.00** | **72,201.00** |
| | | | | |
| **Office** | | | | |
| Rent | 11,000.04 | 9,999.96 | 10,000.00 | 10,000.00 |
| Accounting Services | - | 14,210.40 | 30,000.00 | 27,500.00 |
| Directory | 4,503.79 | 7,262.27 | 7,581.00 | 8,000.00 |
| Ministerial Register [2021] | 321.48 | - | 155.00 | - |
| Website/Equipment/Postage/ Supplies | 2,858.39 | 4,786.41 | 6,939.00 | 8,000.00 |
| Miscellaneous | 1.61 | - | - | 200.00 |
| **Total Office** | **18,685.31** | **36,259.04** | **54,675.00** | **53,700.00** |
| | | | | |
| **Insurance** | **7,961.01** | **13,268.52** | **12,355.00** | **15,000.00** |
| | | | | |
| **General Assembly** | | | | |
| Minutes print /Distrib. | 9,824.24 | 11,180.59 | 12,931.00 | 12,000.00 |
| Agenda print/Distrib. | 553.47 | 1,366.93 | 1,375.00 | 1,500.00 |
| Committee on Arrangements | 10,105.12 | 14,658.17 | 3,889.00 | 10,000.00 |
| **Total GA** | **20,482.83** | **27,205.69** | **18,195.00** | **23,500.00** |
| | | | | |

| | 2017 Actual | 2018 Actual | 2019 Actual | 2020 Approved (Revised) |
|---|---|---|---|---|
| **Assessments** | | | | |
| NAPARC | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| ICRC | 3,305.67 | 2,914.58 | 2,915.00 | 2,915.00 |
| PRCCMP | 12,750.00 | 13,100.00 | 13,850.00 | 14,850.00 |
| **Total Assessments** | **17,055.67** | **17,014.58** | **17,765.00** | **18,765.00** |
| | | | | |
| **Committee Expenses** | | | | |
| Appeals and Complaints | 3,228.99 | 2,005.92 | 3,674.00 | 4,500.00 |
| Chaplains | 2,684.70 | 681.60 | 2,498.00 | 5,000.00 |
| Committee for Historian | 19,844.61 | 19,596.58 | 27,020.00 | 25,400.00 |
| CEIR | 34,012.25 | 35,843.28 | 25,594.00 | 37,085.00 |
| Trustees of The OPC | 100.10 | 1,813.22 | 4,377.00 | 5,000.00 |
| Committee on Ministerial Care | 25,000.00 | 25,000.00 | 50,000.00 | 25,000.00 |
| PNW Visitation Committee | 314.57 | - | - | - |
| Ohio Sessional Reconciliation | 3,918.71 | 2,636.67 | 884.00 | - |
| Committee to Study Republication | - | - | - | - |
| Special Committee - Updating the Language of the Doctrinal Standards of the OPC | - | - | 388.00 | 8,000.00 |
| Committee to Visit the Presbytery of the Dakotas | - | - | - | 4,000.00 |
| **Total Committee** | **89,103.93** | **87,577.27** | **114,435.00** | **113,985.00** |
| | | | | |
| **Total Expenses** | **227,697.45** | **265,336.85** | **310,538.00** | **305,451.00** |
| | | | | |
| Receipts minus Expenses | 16,544.04 | (23,868.11) | (13,134) | (38,651.00) |
| | | | | |
| **Ending Balance** | **197,021.09** | **173,152.98** | **160,018.98** | **121,367.98** |

X. ESTIMATED EXPENSES

The Trustees estimate their costs for 2021 to be $2,500, thereby reducing the request by 50% from last year's request.

Respectfully submitted,

Richard N. Ellis, President

## REPORT OF THE STATISTICIAN

This report provides a summary of statistics for the Orthodox Presbyterian Church for the year 2019. The Yearbook contains a tabulated summary of statistics for the whole church, the regional churches, and local congregations, the statistical reports of the presbyteries, and a recapitulation of membership totals since 1938.

### I. SUMMARY

During 2019 the number of local churches (congregations) decreased by one to 281, and unorganized mission works increased by four to 46. The total number of congregations and mission works was 327 at the end of the year. Total membership grew by 533 persons (1.72 percent) to 31,472 members. Morning worship attendance increased by 814 persons (3.37 percent) to 24,975 as measured in November. Sunday school attendance increased by 169 persons (1.37 percent) to 12,471.

Total offerings of $65.4 million represented an increase of 3.04 percent from 2018, with a 1.30-percent increase in average giving per communicant member to $2,823. Of total giving, general offerings increased by 3.67 percent, benevolence giving increased by 3.35 percent, and offerings for capital improvements decreased by 3.78 percent from 2018.

The church welcomed 25 new ministers last year: sixteen men newly ordained to the gospel ministry and nine men received from other churches. Meanwhile, fouteen ministers were removed from the rolls of presbyteries: five ministers were dismissed to other churches, four ministers entered their eternal rest, one man demitted the ministry, two were deposed from office, and two were erased. This brings the total number of ministers to 568.

This report is based on reports received from each presbytery and from local churches and mission works comprising 94.5 percent of the total church membership.

### II. CHURCHES AND MISSION WORKS

Local churches decreased by one during 2019 to end the year at 281. Three mission works were organized as new and separate churches and two congregations were received. Two existing congregations united to form one continuing congregation, four churches were dissolved, and one church withdrew from the OPC. These changes are listed below with their respective regional churches.

| **Church Additions (5)** | **Regional Church** |
|---|---|
| *Organized as new and separate churches from mission works* | |
| Hope Reformed, Pella, IA | Midwest |
| Reformation, Virginia Beach, VA | Southeast |
| Anaheim Hills Presbyterian, Anaheim Hills, CA | Southern CA |
| *Received into the OPC* | |
| Grace, Laconia, NH | NY & New England |
| Knox Reformed Presbyterian, Mechanicsville, VA | Southeast |

**Church Reductions (6)**

*Special Union*

Covenant and Memorial, Rochester, NY united to form Cornerstone, Rochester, NY

| | |
|---|---|
| on March 1, 2019 | |
| *Dissolved* | |
| Grace, Springfield, IL | Midwest |
| Covenant, Vineland, NJ | New Jersey |
| Arco OPC, Arco, ID | Northwest |
| Grace, Niceville, FL | South |
| *Withdrew from the OPC* | |
| Trinity Reformed, Wilmington, NC | Southeast |

The number of unorganized mission works increased by four to 46, as eight new mission works were started or received, while three were organized as new and separate churches and one was terminated. These changes are listed below with their respective regional churches.

| **Mission Work Additions (8)** | **Regional Church** |
|---|---|
| *Started or received into the OPC as mission works* | |
| The Haven OPC, Deer Park, NY | CT & Southern NY |
| Covenant Reformed, West Plains, MO | Midwest |
| Refugio de Amor, San Sebastian, PR | New Jersey |
| Calaveras Presbyterian Church, Angels Camp, CA | Northern CA & NV |
| Landis, Marion, NC | Southeast |
| Covenant Pres. of the Low Country, Bluffton, SC | Southeast |
| Peninsula Reformed, Yorktown, VA | Southeast |
| Sovereign Grace Fellowship, Williams, AZ | Southern CA |

| **Mission Work Reductions (4)** | |
|---|---|
| *Organized as new and separate churches* | |
| Hope Reformed, Pella, IA | Midwest |
| Reformation, Virginia Beach, VA | Southeast |
| Anaheim Hills Presbyterian, Anaheim Hills, CA | Southern CA |
| *Terminated as a mission work* | |
| Bethel, Bismarck, ND | Dakotas |

## III. MEMBERSHIP AND ATTENDANCE

The total membership of 31,472 persons at year's end consisted of 568 ministers, 23,175 communicant members, and 7,729 baptized children (non-communicants). This represents an increase of 532 persons (1.72 percent) from 2018's adjusted total of 30,940 members. Communicant membership increase of 390 included 541 professions of faith and 969 reaffirmations of faith; offset by losses from deaths (158), net transfers (247), and discipline & erasures (715). The net increase of 131 non-communicant members (baptized children) came as the result of additions by 566 baptisms and 583 children received with parents, and of reductions by professions of faith (248), death (2), children dismissed with parents (563), and erasures (205).

Attendance at morning worship in November averaged 24,975, which is 79.4 percent of total membership. This is an increase of 814 persons (3.37 percent) from a year earlier. Sunday school attendance averaged 12,471, which is 39.6 percent of total membership. This is 169 persons (1.37 percent) more than reported in 2018.

OP congregations, naturally, vary greatly in size, ranging from tens to hundreds of members. The "average" OP church (not including unorganized mission works) has 105

members (communicants and non-communicants) and a weekly attendance of 84 at morning worship. Approximately 64% of the churches are smaller than the average. The median size (half smaller, half larger) is 87 members with 70 attending worship, while ten percent of OP congregations exceed 192 members and 146 attendees.

## IV. CONTRIBUTIONS

Total giving reported in 2019 grew by 3.04 percent over the previous year to $65,431,068, consistent with the modest increase in membership and a 1.30 percent increase in average giving per communicant member, which reached $2,823.

The $65.4 million contributed to support all aspects of the ministry of the OPC in 2019 is divided into three categories for the statistical report. General offerings for local church expenses grew by 3.67 percent to $51.6 million, or 78.9 percent of giving. Benevolence offerings (for missions, outreach, and diaconal ministry) increased as well (3.35 percent) to $9.0 million, representing 13.8 percent of total contributions. Offerings designated or used for capital improvements totaled $4.8 million, or 7.4 percent of total giving.

Finally, bequests received by local churches in 2019 totaled an additional $420,000. This amount does not include any bequests received by presbyteries and denominational agencies.

## V. ORDAINED OFFICERS

There were 568 ministers in the OPC at the end of 2019, representing a net increase of eleven in the number of ministers on the rolls of the presbyteries. Sixteen men were ordained as ministers, and nine ministers were received into the OPC from other churches. Fourteen ministers were removed from the rolls of presbyteries: five by dismissal to other churches, four by reason of death, one who demitted the ministry, two who were deposed from office, and two who were erased. Dates and details of ministerial changes are reported in the Statistical Reports of the Presbyteries in the Yearbook.

| **Ministers Added to the Roll (25)** | **Presbytery** |
|---|---|
| *Ordained* | |
| Ethan J. Bolyard | Southeast |
| David E. Briones | South |
| Andrew W. Canavan | Southern CA |
| Bennie A. Castle | Southeast |
| Andrew M. Farr | Northwest |
| Michael F. Grasso | Northern CA & NV |
| Brian M. Guinto | Northwest |
| Dhananjay Khanda | South |
| Stephen S. Lauer | Ohio |
| Bradney Lopez | New Jersey |
| Robert W. Mossotti | Southwest |
| Andrew J. D. Myers | Philadelphia |
| J. Zachary Siggins | Central PA |
| Nathan P. Strom | Midwest |
| Benjamin M. Ward | Ohio |
| William M. Watson III | South |
| *Received into the OPC* | |
| J. Brewer Ames | South |

| | |
|---|---|
| Jeff D. De Boer | MI & Ontario |
| Jeff Downs | Southeast |
| Ronald N. Gleason | Southeast |
| Kerry W. "Pete" Hurst | Southeast |
| Joshua M. Jackson | Midwest |
| Carl W. Miller | Southwest |
| Anthony D. Phelps | Philadelphia |
| Andrew S. Wilson | NY & New England |

**Ministers Removed from the Roll (14)**

*Dismissed from the OPC*

| | |
|---|---|
| Brian D. Chang | Mid-Atlantic |
| Bradley J. Irick | Dakotas |
| Randall M. Lovelace | Mid-Atlantic |
| Philip D. Mayfield | Mid-Atlantic |
| Jonathan G. Song | Mid-Atlantic |

*Deceased*

| | |
|---|---|
| Timothy W. Flora | Mid-Atlantic |
| Larry W. Johnson | MI & Ontario |
| David J O'Leary | NY & New England |
| Jack W. Sawyer | South |

*Demitted the office*

| | |
|---|---|
| David A. Smiley | Central PA |

*Deposed from the office*

| | |
|---|---|
| Matthew S. Prather | Southern CA |
| Eric W. Tuininga | Northwest |

*Erased*

| | |
|---|---|
| Frederick F. Hofland | Southeast |
| Jason C. Kirklin | Southwest |

In addition to these changes, 15 ministers transferred between OPC presbyteries in 2019:

| **Minister** | **From** | **To** |
|---|---|---|
| Shane M. Bennett | Central PA | MI & Ontario |
| Brian E. Belh | Southwest | Midwest |
| Timothy L. Black | Southwest | Northwest |
| Martin Emmrich | Northwest | Southern CA |
| John V. Fesko | Southern CA | South |
| Richard B. Gaffin, Jr. | Philadelphia | Mid-Atlantic |
| John W. Garrisi | Mid-Atlantic | South |
| C. Phillip Hollstein III | Southern CA | South |
| Glenn D. Jerrell | MI & Ontario | Southeast |
| Timothy L. McClymonds | Southwest | Ohio |
| David A. Okken | Southern CA | Southeast |
| A. Craig Troxel | Midwest | Southern CA |
| Carl R. Trueman | Philadelphia | Ohio |
| Chad B. Van Dixhoorn | Mid-Atlantic | Philadelphia |
| Adam A. York | Southwest | Midwest |

The number of ruling elders in the church decreased by 29 to 1055; of these, 861 (82 percent) are currently serving on sessions. The total number of deacons decreased by 4 to 914, with 708 (77 percent) actively serving. In all, with 568 ministers included, there are 2,537 ordained officers in the church

## VI. CONCLUSION

The Orthodox Presbyterian Church in 2019 experienced little change in the number of congregations and mission works. Membership increased modestly, as did worship attendance and Sunday school attendance. Sessions added 2,538 new communicant members to their rolls, but also removed 2,148 members. Similarly, non-communicant gains were 1,149, but removals totaled 1,018 (of whom 248 became communicant members by profession of faith). Once again in 2019 the church experienced some growth in almost every area of measurement under God's loving care and blessings.

Respectfully submitted,
Luke E. Brown
Statistician

## REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

SYNOPSIS
I. INTRODUCTION
II. PROFILE OF THE CCE
  A. Structure
  B. Officers
  C. Staff
  D. General Secretary
III. RESOURCES AND MINISTRIES
  A. New Horizons
    1. 2019 Issues
    2. Circulation
  B. Internet Ministries
    1. OPC.org
    2. New Postings
    3. General Content
    4. 2019 Statistics
  C. Ordained Servant
    1. Online Edition 2019
    2. Print Edition
  D. Literature
    1. CCE Publications: Booklets
    2. CCE Publications: Books
    3. CCE Publications: Pamphlets
    4. Electronic Versions
    5. Ordering
  E. Trinity Psalter Hymnal
    1. Joint Venture Agreement
    2. Printing and Sales
    3. Digital
    4. Large Print and Braille
  F. Great Commission Publications
    1. Shared Ministry
    2. Executive Director
    3. Administration
    4. Editorial Statement
    5. Curriculum
    6. Publications
    7. Trinity Psalter Hymnal
  G. Ministerial Training Institute of the OPC
    1. History
    2. Purpose
    3. Oversight
    4. Administration
    5. Program of Instruction
    6. 2019 Intensive Training
    7. Participants in 2019 Courses
    8. Numerical History

H. Aids for Ministerial Training
1. Book Grants
I. The Ministerial Internship Program
1. Financial Assistance
2. Summer Internships 2019
3. Yearlong Internships 2019–2020
4. Guidelines for Seeking a Summer Intern
5. Guidelines for Seeking a Yearlong Intern
J. OPC Timothy Conference
1. Purpose of Conference
2. History
3. 2019 Timothy Conference
K. Shiloh Institute
1. Purpose
2. 2019 Institute
L. Seminary Visitation
1. Program
2. Seminary Visit Chronology
3. Visit to Reformed Theological Seminary
IV. RESPONSE TO OVERTURE ONE
A. Action of Eighty-Sixth (2019) General Assembly
B. Observations
C. Recommendation
V. PROPOSED BUDGET
VI. ELECTIONS
A. CCE
B. SMT
C. Procedure to Elect the Class of 2023
VII. RECOMMENDATION

## I. INTRODUCTION

*All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.*

The "Great Commission" of the risen Christ in Matthew 20:18–20 cannot be fulfilled apart from the obligation to teach all that Jesus commanded. The Committee on Christian Education has been erected to assist the church in its teaching ministry to the glory of God and the edification of the saints.

## II. PROFILE OF THE CCE

### A. Structure

The CCE is divided into two subcommittees, the Subcommittee on Ministerial Training (SMT) and the Subcommittee on Resources for the Churches (SRC). The former, composed of six members, is elected by the General Assembly; the latter is composed of the other members of the CCE. The six members of the Great Commission Publications (GCP)

Board of Trustees representing the OPC are drawn from the entire CCE.

B. Officers
President—Rev. Dr. A. Craig Troxel
Vice-President—Rev. Dr. Alan D. Strange
Secretary—Rev. Archibald A. Allison
Treasurer—Mr. Wallace B. King

C. Staff
General Secretary—Rev. Danny E. Olinger
Managing Editor of *New Horizons*—Mrs. Judith Dinsmore
Office Secretary—Ms. C. Abigail Harting
Editor of *Ordained Servant Online* and *Ordained Servant*—Rev. Dr. Gregory E. Reynolds
*New Horizons* Editorial Assistant—Mrs. Diane Olinger
*New Horizons* proofreader—Mrs. Sarah Pederson
Website Senior Technical Associate—Rev. Stephen A. Pribble
Website Technical Assistant—Rev. Andrew T. Moody
Website Assistant—Mrs. Linda Foh
Technical Consultant—Mr. Andrew Duggan
Cover Designer *New Horizons*—Mr. Christopher Tobias
Coordinator MTIOPC—Mrs. Patricia Clawson
Coordinator Timothy Conference—Mrs. Judy Alexander

D. General Secretary

Rev. Danny E. Olinger serves as General Secretary of the CCE and as an *ex-officio* member of all subcommittees. Mr. Olinger's duties as General Secretary include the following:

1. General Administration of the work of the CCE
2. Editor of *New Horizons*
3. Director of the Intern Program
4. Director of MTIOPC
5. Manager and Board member for *Trinity Psalter Hymnal* Joint Venture Board
6. *Ex-officio* member of the Board of Trustees of GCP
7. *Ex-officio* member of the Committee on Coordination
8. Sharing the work of the CCE with the congregations and presbyteries of the OPC
9. Supervising CCE special projects and publications
10. Supervising CCE conferences and seminars

III. RESOURCES AND MINISTRIES

A. *New Horizons*

Seeking to be faithful to the church's primary and secondary standards, *New Horizons in the Orthodox Presbyterian Church* provides articles that reflect upon the teachings of the Scripture and the Confession and Catechisms of the OPC, to the end that Christian faith and practice might be furthered. It also informs the church about OPC ministries at home and abroad. Mr. Olinger serves as editor and Mrs. Dinsmore serves as managing editor. Mrs.

Olinger serves as editorial assistant, Mrs. Pederson as proofreader, and Mr. Tobias as cover designer. The Subcommittee on Serial Publications of the SRC serves as the editorial board.

1. 2019 Issues

January – Homesick and Holy
February – The Case for Short-Term Missions
March – An Evangelist in Houston
April – Reformed and Podcasting
May – Reforming Race Relationships in the Church
June – Orthodox Presbyterian Uganda Mission
July – Disability and the Body of Christ
Aug/Sept – Report on the Eighty-Sixth General Assembly
October – Ministering to Those in Addiction
November – Thank Offering 2019: Rescue the Perishing
December – The Essential Pronouns of Christmas

2. Circulation

The CCE publishes around thirteen thousand print copies of *New Horizons*. It is sent free of charge to OPC members and friends. Nonmembers and international subscribers are asked to make an annual donation for their subscription. Each issue of *New Horizons* is also available for download in PDF, ePub, and Mobi formats at OPC.org Clerks of sessions are encouraged annually to send address changes to Ms. Harting (abby.harting@opc.org).

B. Internet Ministries

1. OPC.org

The CCE maintains internet ministries through the OPC.org website. The Subcommittee on Internet Ministries (SIM) of the SRC supervises the work. The staff includes Mr. Pribble (Senior Technical Associate), Mr. Moody (Website Technical Assistant), Mrs. Foh (Website Assistant), and Mr. Duggan (Technical Consultant).

2. New Postings

New postings to the website in 2019 and early 2020 include:

a. Annual statistical report
b. 2019 Thank Offering report
c. Eighty-Sixth (2019) General Assembly report
d. 2020 MTIOPC courses
e. 2020 OPC Timothy Conference materials
f. "Today in OPC History" daily postings
g. *New Horizons* in PDF, ePub, and Mobi
h. *The Form of Government*, PDF, ePub, and Mobi
i. Electronic versions of booklets and tracts:

- *The ABC's of Presbyterianism* (Wilson) PDF, ePub, and Mobi
- *Evangelism in the Local Church* (Shaw) PDF, ePub, and Mobi
- *Christ Proclaims a Better Way* PDF, ePub, and Mobi
- *Why Christians Need Confessions* (Trueman) PDF, ePub, and Mobi
- *Your Sabbath Destination* (Schmurr) PDF, ePub, and Mobi

- *What is the Reformed Faith?* (Williamson) PDF, ePub, and Mobi
- *Helps for Worship* (Shishko) PDF, ePub, and Mobi
- *Are You a Christian?* (Eyres) PDF, ePub, and Mobi
- *Why Join a Church?* (Wilson and Brown) PDF, ePub, and Mobi
- *Why Does the OPC Baptize Infants?* (Wilson) PDF, ePub, and Mobi
- *What is the OPC?* (Tyson) PDF, ePub, and Mobi
- *Welcome to the OPC* (Olinger) PDF, ePub, and Mobi
- *The Work of the Holy Spirit* (Gaffin) PDF, ePub, and Mobi
- *God or Mammon?* (Tomer) PDF, ePub, and Mobi

3. General Content

OPC.org content that requires regular maintenance by the SIM staff to keep updated:

a. Feature Article
b. *New Horizons*
c. *Ordained Servant*
d. Questions and Answers
e. Book Reviews from *New Horizons* and *Ordained Servant*
f. Daily Devotionals
g. Home Missions Today
h. Vacant Pulpits List
i. Electronic Newsletter
j. "News"
k. Updates for Directory (Find a Local Congregation)
l. Camps & Conferences page
m. ePub conversions
n. Today in OPC History

4. 2019 Statistics

In February 2019, OPC.ORG converted from a non-secure/encrypted channel (HTTP) to a secure/encrypted channel (HTTPS). Consequently, the program that tracks the statistics regarding OPC.ORG usage was looking for log files that no longer existed from mid-February through July 2019. A technical adjustment allowed the recording to take place again beginning in August.

a. Monthly

| *Month* | *Unique visitors* | *Number of visits* | *Pages* | *Hits* | *Bandwidth* |
|---|---|---|---|---|---|
| Jan 2019 | 33,993 | 64,713 | 187,517 | 906,673 | 811.09 GB |
| Aug 2019 | 57,901 | 96,621 | 305,782 | 1,311,996 | 678.20 GB |
| Sep 2019 | 54,604 | 90,979 | 303,266 | 1,251,914 | 1,058.64 GB |
| Oct 2019 | 61,935 | 101,789 | 303,869 | 1,326,191 | 729.84 GB |
| Nov 2019 | 67,823 | 111,409 | 323,827 | 1,347,077 | 1,186,62 GB |
| Dec 2019 | 68,081 | 110,512 | 322,460 | 1,333,504 | 753.48 GB |

C. *Ordained Servant*

*Ordained Servant: A Journal for Church Officers* is presently in its twenty-eighth year of publication. The General Assembly has entrusted the CCE with this ministry to church officers since 1992, when G. I. Williamson became its first editor. Three issues were published in 1992; from 1993 to 2004 the journal was published quarterly; and in 2005 two issues were published. In 2006 Gregory Edward Reynolds, then pastor of Amoskeag Presbyterian Church in Manchester, New Hampshire, became the second editor with a mandate to redesign the journal for regular online publication with an annual print edition, the fourteenth edition of which (2019) has just been published. It is presently published monthly online (except for combined issues June/July and August/September) (E-ISSN 1931-7115). The Subcommittee on Serial Publications of the Subcommittee on Resources for the Church serves as the editorial board.

*Ordained Servant* exists to help encourage, inform, and equip church officers for faithful, effective, and God glorifying ministry in the visible church of the Lord Jesus Christ. Its primary audience is ministers, elders, and deacons of the Orthodox Presbyterian Church, as well as interested officers from other Presbyterian and Reformed churches. Through high quality editorials, articles, and book reviews we endeavor to stimulate clear thinking and the consistent practice of historic, confessional Presbyterianism. The editor is always happy to receive comments, suggestions, and submissions.

1. Online Edition 2019

    a. January – Calling a Pastor
    b. February – Ministerial Authority
    c. March – To Smoke or Not to Smoke
    d. April – Guidance 1
    e. May – Guidance 2
    f. June–July – The Peter Principle of Church Leadership
    g. August–September – To Revise or Not to Revise
    h. October – Dordt 400
    i. November – Conflict Resolution in the Church 1
    j. December – Conflict Resolution in the Church 2

The monthly online edition of *Ordained Servant*, now referred to as *Ordained Servant Online* (see below), appears on the home page of OPC.ORG. Archived material from 1992 to the present can be found on the *Ordained Servant* webpage in a new, more accessible format. The Subcommittee on Internet Ministries has attempted to increase awareness of the periodical through monthly announcements via the OPC email system, semimonthly newsletter, and periodic announcements in *New Horizons*. The newsletter may be received by signing up on the website under "Join Our Email List" on the "Contact" page (upper right hand corner). RSS feed is also available. An email announcement is sent to everyone on the OPC alias list when each monthly edition is available online. Anyone who does not have an OPC alias email address may request to be placed an email list maintained by the office secretary of the Committee on Christian Education in order to receive this monthly notice.

As of February 2012 *Ordained Servant Online* is being made available in PDF, ePub, and mobi editions to be downloaded at no cost onto a laptop or desktop computer, iPad, Kindle, Nook, Sony Reader, smart phone, or other device. These editions may be accessed directly from the *Ordained Servant Online* box and the *Ordained Servant Online* page. It should be noted that the PDF version of *Ordained Servant Online* differs from that of *New Horizons*

because the latter is published in a print version first and that is what is formatted in PDF, whereas *Ordained Servant Online* is only printed annually and thus the PDF must be specially formatted for the PDF version.

2. Print Edition

Most of the online editorials, articles and book reviews are published in an annual print edition (ISSN: 1525-3503). The first annual print edition of *Ordained Servant* (2006) was unveiled at the Seventy-Fourth General Assembly. Author and subject indexes are now available on line for 2006 through 2019. Again this year we printed 1,500 copies.

Note that we now distinguish between *Ordained Servant Online* and *Ordained Servant* the printed annual. The latter alone will be referred to by volume number with the year, while the online version will be referred to by month and year, and where appropriate by URL. Please consult the "How to Cite Ordained Servant" on our webpage at *https://www.opc.org/OS/HowToCite.html.*

Copies of the annual edition of *Ordained Servant* are sent to each ordained minister, each organized congregation, and each designated mission work of the Orthodox Presbyterian Church, and are paid for by the Committee on Christian Education. Ordained elders, deacons, and licentiates of the Orthodox Presbyterian Church may receive copies gratis upon request. Those under care of presbyteries may receive copies gratis through bulk mailings to each presbytery. *Ordained Servant* is also available to anyone in the U.S. and Canada who wishes to subscribe by remitting $10.00 per year to: Ordained Servant, The Orthodox Presbyterian Church, 607 N. Easton Rd., Bldg. E, Willow Grove, PA 19090-2539. Checks should be made out to the Orthodox Presbyterian Church, designated for Ordained Servant in the memo line. Institutional subscribers in the US and Canada should remit $15.00 per year. Overseas individual and institutional subscribers should remit $20.00 per year. All remittances should be made payable in U.S. funds. Subscriptions, both paid and gratis, may also be submitted through our website on the "Publications" page under "Resources" on the top right of the OPC.ORG home page.

We would like to encourage all officers who would like the annual edition of the journal to subscribe gratis to the printed annual of *Ordained Servant* in one of the ways described above. Doing so helps determine the size of the print run more accurately. It is also less expensive to distribute single copies directly from the printer to the subscriber.

D. Literature

1. CCE publications: Booklets

*ABC's of Presbyterianism* (Larry E. Wilson)
*Evangelism* (John S. Shaw)
*Scripture* (James W. Scott)
*Why Christians Need Confessions* (Carl R. Trueman)
*Your Sabbath Destination* (Roger W. Schmurr)
*The Work of the Holy Spirit*, English (Richard B. Gaffin Jr.)
*The Work of the Holy Spirit,* Spanish (Richard B. Gaffin Jr.)
*Welcome to the OPC: A Primer on the Orthodox Presbyterian Church* (Danny E. Olinger)
*What is the OPC?*
*What is the Reformed Faith?* (Thomas E. Tyson and G.I. Williamson)
*Why Does the OPC Baptize Infants?* (Larry E. Wilson)
*Helps for Worship* (William Shishko)

*Why Join a Church?* (Mark R. Brown and Larry E. Wilson)
*Reforming our Expectations: The Credentialing Process in the OPC*

2. CCE publications: Books
*The Book of Church Order (2020)*
*The Confession of Faith and Catechisms with proof-texts.*
*The Church of God* (Stuart Robinson)

3. CCE publications: Pamphlets
*CONOZCANOS MEJOR La Iglesia Presbiteriana Ortodoxa*
*Get to Know Us Better*
*Christ Proclaims a Better Way*

4. Electronic Versions

Electronic versions of the booklets for download are available at no cost on OPC.org on the "Publications" page (https://store.opc.org/SearchResults.asp?Cat=1823).

5. Ordering

The CCE booklets, books, and pamphlets may be ordered on OPC.org (https://store.opc.org).

E. *Trinity Psalter Hymnal*

1. Joint Venture Agreement

In August 2017 the CCE entered into a formal Joint Venture Agreement with the Board of Directors of the United Reformed Churches of North America USA regarding the printing and sales of the *Trinity Psalter Hymnal (TPH)*. Current members of the TPH Joint Venture Board (TPHJV Board) are URCNA representatives Rev. Derrick Vander Meulen (president), Rev. Christopher Folkerts, and Mr. Gary Veldink, and OPC representatives Rev. Danny Olinger (manager), Rev. Alan Strange, and Mr. David Winslow. Mr. Joel Pearce, ruling elder at Church of the Covenant, Hackettstown, New Jersey, serves as an *ex-officio* member.

2. Printing and Sales

Through 2019 there have been three printings totaling 58,000 copies of the TPH. The partnership is planning a fourth printing for mid-2020. In November the TPHJV Board approved that an additional $75,000 be returned to each partner church making the total returned to each partner $245,000. In January 2020 the Board had $339,333 in funds reserved for future printings, royalties, and digital development. The reception of the TPH has been overwhelmingly positive throughout the OPC and the URCNA. It is evident that the Lord has greatly blessed the singing repertoire of our churches through this publication. The Board continues to be thankful for the sales, distribution, and accounting provided by Great Commission Publications, making special mention of Mrs. Beth Myers, Customer Service Representative and Mr. Jerry Wallace, Director of Business Operations. Combined sales for TPH products in both 2018 and 2019 totaled 54,824.

| | |
|---|---|
| URCNA | 23,926 |
| OPC | 16,789 |
| PCA | 4,781 |
| ARP | 728 |

| | |
|---|---|
| Others | 8,600 |
| Total | 54,824 |

There is one small continuing printing glitch that the Board is seeking to address. A small percentage (5–15%) of congregations have experienced something which the printing industry calls "pew warp" in which the cover of the hymnal exhibits warping. The general cause appears to be environmental, connected to humidity, but this is not something that was reported by churches using the Revised *Trinity Hymnal* during the past 30 years.

3. Digital

In 2018 the TPHJV Board appointed Mr. Joel Pearce as the Digital Executive Director of the *Trinity Psalter Hymnal*. Under Mr. Pearce's leadership, the Board launched the Trinity Psalter Hymnal website, *www.psalterhymnal.org* and *www.trinitypsalterhymnal.org*, in 2019. Since the website's launch in June 2019, more than 7,500 visits and nearly 20,000 page views have taken place. The *Trinity Psalter Hymnal* was also indexed by www.hymnary.org in 2019 and songs in the TPH are typically the first default result on the text authority pages.

During 2019, three digital editions, the Locked PDF edition, Unlocked PDF edition, and Projection edition, were made available for sale on trinitypsalterhymnal.org. The Locked PDF edition is meant for personal use on a computer or tablet and is read-only. Since its initial release, we have incorporated several updates including links to songs from the Title and First Line Index. The Unlocked PDF edition is meant for church and organizational use, to assist in reproduction. This edition is especially helpful for small churches that may not be able to afford many copies of the print pew edition. Included in the purchase of the Unlocked PDF are reproduction permissions for all OPC/URCNA copyrighted songs. Third party copyrights still require permissions from copyright administrators.

The TPHJV Board anticipates that a Trinity Psalter Hymnal mobile app edition will be available in 2020. Development is currently underway for an Apple iOS app and an Android app. Musicologist Dr. Timothy Shafer has agreed to record the tunes from the *Trinity Psalter Hymnal* for inclusion in the mobile app editions. These tunes will most likely also be used in Phase 2 of the TPH website.

4. Large Print and Braille

Text only Large Print and Braille editions are available. They are available free of charge to churches, upon request only, that have purchased pew editions of the *Trinity Psalter Hymnal.* Those interested should contact Abby Harting at abby.harting@opc.org.

F. Great Commission Publications (GCP)

1. Shared Ministry

GCP is entering its forty-third year as a joint ministry of the Orthodox Presbyterian Church and the Presbyterian Church in America (PCA) in the production of Christian educational materials.

2. Executive Director

Rev. E. Marvin Padgett, a ministerial member of the PCA, serves as the Executive Director of GCP. Mr. Padgett, who served on the GCP Board of Trustees from 1991–2012, was formerly Vice-President Editorial at P&R Publishing from 2006–2013, and Vice-President Editorial at Crossway books from 1997–2005. As Executive Director, Mr. Padgett is accountable to the Board of Trustees. He and his staff are responsive to concerns

expressed by the parent committees. Comments from within the OPC concerning content of GCP materials are properly and most helpfully addressed through sessions or presbyteries directly to the CCE.

3. Administration

Six trustees are elected from the Committee on Christian Education and Publications (CE&P) of the PCA and six trustees are elected from the CCE of the OPC. The CCE General Secretary (Mr. Olinger) and the CE&P Coordinator (Mr. Stephen T. Estock) sit as ex officio members. The GCP trustees from the OPC function as a subcommittee of the CCE and report to the entire CCE. The 2019 roster of GCP trustees were the following:

| OPC | PCA |
|---|---|
| Mr. John R. Muether | Rev. David Stewart |
| Rev. Dr. Gregory E. Reynolds | Rev. Scott Barber |
| Mr. Darryl G. Hart | Rev. Danny Kwon |
| Mr. Wallace King | Rev. Barksdale Pullen |
| Rev. Archibald A. Allison | Rev. Tom Harr |
| Rev. Dr. Alan D. Strange | Rev. Winston Maddox |
| Rev. Danny E. Olinger (*ex officio*) | Rev. Stephen T. Estock (*ex officio*) |

Alternates are appointed to serve in case regular members cannot. Rev. Glen Clary and Rev. Daniel Patterson are the current OPC alternates. The Board convenes in two stated meetings each year in April and October.

4. Editorial Statement

GCP's editorial statement, which guides the writing of its material, is as follows: "Under the conviction that the Word of God is verbally inspired and infallible, we seek to handle Scripture as a whole and each individual passage with great care—not adding or deleting, not speculating or embellishing, emphasizing both by content and means of teaching that these are God's words and not ours."

5. Curriculum

GCP produces covenantal, Christ-centered Sunday school materials built upon a high view of the Bible as God's complete, unified revelation. This material, under the GCP adopted labels *Show Me Jesus* and *So What?*, points children (from toddlers to high schoolers) to know and trust Jesus, the revealer of the Father and the Savior of his people.

6. Publications

GCP publishes and makes available numerous Christian education resources for use in the church, including:

- *Revised Trinity Hymnal*
- *Bible Doctrine*
- *Confessing Christ*
- Vacation Bible School material
- Catechetical materials featuring *Kids' Quest! Catechism Club, First Catechism*, Settle's *Memory Work Notebook*
- Westminster Standards (including Williamson's *Westminster Confession of Faith for Study Classes* and *Shorter Catechism for Study Classes*)

- Christian Education resources for teachers and parents
- Baptism and membership certificates
- Church bulletins (subscription service)

A complete listing of GCP's educational resources can be found at its website, *GCP.org*.

7. Trinity Psalter Hymnal

GCP serves as the exclusive distributor of the Trinity Psalter Hymnal. The TPH is available for order at *https://www.gcp.org/TrinityPsalter.aspx*.

G. Ministerial Training Institute of the Orthodox Presbyterian Church (MTIOPC)

1. History

The Thirty-Fourth (1967) General Assembly established the Committee on Ministerial Training (CMT) as a standing committee of the General Assembly. The Forty-Seventh (1980) General Assembly made the CMT a Subcommittee on Ministerial Training (SMT) of the CCE. The Sixty-Fifth (1998) General Assembly approved a plan for the SMT to establish a Ministerial Training Institute.

2. Purpose

The stated purpose of the MTIOPC is to assist in maintaining and enhancing the quality of ministerial service in the Orthodox Presbyterian Church, especially pastoral and missionary, by helping men to prepare for informed and effective ministry that conforms to the standard of Holy Scripture. To this end, the Institute seeks to advance a constructive view of the Orthodox Presbyterian Church and its doctrine, government, discipline, and worship.

3. Oversight

The six-member SMT serves as the board of directors for the Institute. These men are elected directly by the General Assembly. The MTIOPC offers instruction primarily by readings, correspondence, and training seminars under the SMT's supervision.

4. Administration

Mr. Olinger serves as Director of MTIOPC and Mrs. Clawson serves as Coordinator in working with hosting churches for the intensive training sessions.

5. Program of Instruction

The available MTIOPC courses of instruction are as follows:

a. Defending the Faith (William D. Dennison)
b. Ecclesiology and Pastoral Theology (A. Craig Troxel)
c. Form of Government (Alan D. Strange)
d. Greek Refresher (David C. Noe)
e. Hebrew Refresher (Matthew H. Patton)
f. Homiletics (Douglas B. Clawson and Dale A. Van Dyke)
g. OPC History (John R. Muether)
h. Reformed Evangelism (John Shaw and Eric Watkins)
i. Reformed Worship (Glen J. Clary)
j. Westminster Standards (Chad B. Van Dixhoorn)

6. 2019 Intensive Training

The spring intensive training sessions for the Reformed Evangelism and Homiletics courses were held at Harvest Orthodox Presbyterian Church, Wyoming, Michigan. The spring intensive training sessions for Westminster Standards were held at Calvary Orthodox Presbyterian Church, Glenside, Pennsylvania. The Committee would like to extend its thankfulness to members of the Harvest Church and Calvary Church for their gracious hospitality.

7. Participants in 2019 Courses

| Course | Under Care | Licentiates | Ministers | Ruling Elders | Others | Total |
|---|---|---|---|---|---|---|
| Westminster Standards | 4 | 1 | 5 | 4 | 0 | 14 |
| Reformed Evangelism | 0 | 1 | 8 | 3 | 0 | 12 |
| Homiletics | 0 | 0 | 5 | 0 | 0 | 5 |

8. Numerical History

| Year | Total Students |
|---|---|
| 1999 | 12 |
| 2000 | 39 |
| 2001 | 31 |
| 2002 | 28 |
| 2003 | 35 |
| 2004 | 35 |
| 2005 | 41 |
| 2006 | 37 |
| 2007 | 30 |
| 2008 | 22 |
| 2009 | 25 |
| 2010 | 27 |
| 2011 | 08 |
| 2012 | 35 |
| 2013 | 28 |
| 2014 | 40 |
| 2015 | 52 |
| 2017 | 55 |
| 2018 | 37 |
| 2019 | 31 |
| Totals | 648 |

H. Aids for Ministerial Training:

1. Book Grants

An important component of ministerial training is the development of the pastor's personal library, which tends to fall beyond a young minister's budget. To address this

problem, an anonymous donor made a generous monetary gift to assist recently ordained ministers of the OPC to obtain books of their choice, especially solid biblical commentaries, for their libraries.

The CCE has established the following rules governing the disbursement of these funds:

(1) Requirements:
  (a) have been ordained within three years of applying for the program
  (b) be engaged in pastoral or missionary ministry of the OPC
  (c) have completed at least two MTIOPC courses
(2) To receive a grant, one must provide the following:
  (a) name of seminary, or seminaries, attended and date of graduation
  (b) dates of ordination and installation into current ministry
  (c) name and address of body with which currently he is serving as a minister
  (d) in the case of application for the three-year option, a letter from the proper person confirming that the body with which the applicant serves has committed to at least match the grant for each of the three years
(3) Grants are credited in one of two ways:
  (a) a $200 one-time grant
  (b) up to $150 per year for up to three years if that amount is at least matched each year by the minister's calling body
(4) Applications are to be sent to Mr. Olinger at danny.olinger@opc.org.

I. The Ministerial Internship Program

Heeding the Apostle's words in 2 Timothy 2:2, "And the things which you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also," the CCE oversees OPC ministerial internships, providing financial assistance and guidance to churches and interns. We thank the congregations, pastors, and sessions who have committed themselves to the sacrificial service of helping in this critical training and ministry.

1. Financial Assistance

The CCE, through the SMT, provides matching funds to congregations for approved internships. In 2019, the CCE provided matching funds of $1,200 monthly for approved summer internships and $1,500 monthly for approved yearlong internships. In 2019, the CCE spent a record-high $291,362 in assisting local OP congregations that participated in the intern program. The CCE anticipates that it will spend over $325,000 to assist internships in 2020.

2. Summer Internships 2019

The CCE assisted in funding sixteen summer internships during 2019:

Grace Presbyterian, Columbus, OH — James Stafford
Westminster OPC, Indian Head Park, IL— Carl Gobelman
Concho Valley OPC, Concho, AZ— Elijah DeJong
Reformation OPC, Oviedo, FL— Lawrence Gale

Pilgrim OPC, Bangor, ME— Seth Dorman
Harvest OPC, San Marcos, CA —Mason Depew
Faith OPC, Long Beach, CA— Joseph Pollard
Covenant Presbyterian, Barre, VT— Damon Young
Harvest OPC, Wyoming, MI— Marc Scaturro
Christ Covenant Presbyterian, Amarillo, TX— Grant Allard
Covenant Presbyterian, Marina, CA— Matthew Walker
First Church of Merrimack, Merrimack, NH— Silas Schreyack
Providence OPC, Bradenton, FL— Josh Valdix
Grace OPC, Trenton, NJ— A. J. Millsaps
Covenant Presbyterian, Abilene, TX— Ben Petersen
Covenant Community Church, Taylors, SC— Logan Shelton

3. Yearlong Internships 2019–2020
The CCE assisted in funding fifteen yearlong internships which started in 2019:

Calvin Presbyterian, Phoenix, AZ —David Schexnayder
Trinity OPC, Easton, PA— Aaron Mize
Lake Sherwood OPC, Orlando, FL— David Carnes
San Antonio Reformed, San Antonio, TX— John Paul Holloway
Calvary OPC, Glenside, PA— Jeremy Brandenburg
Redeemer OPC, Beavercreek, OH— Brendan Westerfield
Presbyterian Church of Cape Cod, West Barnstable, MA— Derrick Leitao
Providence OPC, Temecula, CA— Jimmy Apodaca
Lakeview OPC, Rockport, ME— Adam Wells
Reformation OPC, Morgantown, WV— Bryce Souve
Mission Work Harvest OPC, Hamden, CT— Jeremiah Dickinson
Oakland Hills Community, Farmington Hills, MI— Ken Kruchkow
Prescott Presbyterian, Prescott, AZ— Peder Kling
Covenant Of Grace OPC, Oxnard, CA— Jeremy Allen
Christ the King Presbyterian, Church Naples, FL— Jueon Kim

4. Guidelines for Seeking a Summer Intern
For churches interested in participating in the ministerial summer internship program, the following policies guide ministerial internship approval:

a. Applications can be found on OPC.org under Worldwide Outreach, then Christian Education, or by contacting Ms. Harting at abby.harting@opc.org or 215-935-1023.
b. A mentoring pastor must have five years of pastoral experience in the OPC.
c. OPC men contemplating summer internships are required ordinarily to be under care of a presbytery.
d. Failure of a session to return intern evaluations will be considered a negative factor on the church's next application for an internship.

5. Guidelines for Seeking a Yearlong Intern
For churches interested in participating in the yearlong internship program, the following policies guide ministerial internship approval:

a. Applications can be found on OPC.org under Worldwide Outreach, then Christian Education or by contacting Ms. Harting at abby.harting@opc.org or 215-935-1023.

b. A mentoring pastor must have five years of pastoral experience in the OPC.

c. Yearlong interns must be members of the OPC.

d. A yearlong intern must apply to a presbytery of the OPC for licensure no later than the commencement of the internship with a view to his being licensed at least by the mid-point of the internship.

e. Failure of a session to return intern evaluations will be considered a negative factor on a church's next application for an internship.

f. Churches having a yearlong intern are strongly encouraged to incorporate enrollment in an MTIOPC course in the plan for the internship, and the mentoring pastor should consider the advisability of enrolling in an MTI course together with his intern.

g. Churches participating in the internship program, but which do not receive funding from the CCE, are asked to assist us by submitting evaluations of interns.

J. OPC Timothy Conference

1. Purpose of Conference

In order to assist OP congregations in identifying and encouraging young men with apparent gifts for the gospel ministry, the SMT established an "OPC Timothy Conference" for young men from ages sixteen to twenty-one. The conference was so named because the Apostle Paul exhorted Timothy to "fan into flame the gift of God, which is in you" (2 Tim. 1:6) and "guard the good deposit entrusted to you" (2 Tim. 1:14). Paul also said, "What you have heard from me . . . entrust to faithful men who will be able to teach others also" (2 Tim. 2:2).

2. History

Since the first conference in 2008, some 186 young men from each presbytery in the Orthodox Presbyterian Church have attended and been challenged to consider the call to gospel ministry. Of these men, over 30 have gone on to seminary, and, through the end of 2019, eight men have been called and ordained to pastorates in the OPC (Caleb Smith, Adrian Crum, Zachary Simmons, Michael Spangler, Aijalon Church, Jonathan Cruse, Zachary Siggons, and Benjamin Ward). Conference participants hear lectures on topics related to pastoral ministry from OPC ministers with experience as home and foreign missionaries, pastors, and seminary professors. They attend seminary class instruction at Reformed seminaries located near the host church and interact with OP seminary students. The conference organizers are very much indebted to the hospitality shown by Westminster Theological Seminary, Westminster Seminary California, Mid-America Reformed Seminary, Greenville Presbyterian Theological Seminary, and Reformed Theological Seminary. The response from pastors and sessions, parents, and the young men themselves has been very positive as to the benefits of attending the conference.

3. 2019 Timothy Conference

In 2019 Reformation OPC in Oviedo, Florida, and Lake Sherwood OPC in Orlando, Florida, served as the host churches for the conference for fifteen young men. Reformed Theological Seminary graciously allowed the participants to sit in on classes and meet students and professors. Reverends Danny E. Olinger and David M. VanDrunen lectured on the process toward ordination and the necessity and value of a seminary education. Reverends Stephen J. Oharek, Joel D. Fick, and Geoffrey M. Downey respectively spoke

about the office of the minister, the call to the ministry, and preparing for ministry now. Mrs. Judy Alexander, the Timothy Conference administrator, handled the logistics for the conference, including coordinating the travel for the participants. Mr. and Mrs. John Hearn graciously opened their home for hospitality.

K. Shiloh Institute

1. Purpose of the Institute

The Orthodox Presbyterian Shiloh Institute introduces prospective ministers to the work of the Orthodox Presbyterian Church as a means of recruiting able young men for OPC ministry and future participation in MTIOPC. This is similar to the Timothy Conference, but with an older age group in view.

2. 2019 Institute

The ninth annual institute met again at the Camp Shiloh in Jefferson, New Hampshire, overlooking the White Mountains for three days in June 2019. This modest but charming retreat provided an ideal environment for lectures, informal discussion, and fellowship. Each instructor presented a lecture interspersed with discussion and then a follow-up session that reflected on pre-assigned readings. Reverends Gregory Reynolds and Stephen Tracey, and ruling elders Dr. Darryl Hart and Mr. John Muether serve as instructors. Topics included the OPC's continuity with Reformed tradition and distinguishing characteristics; the centrality, nature, and benefits of being a confessional church; the importance of the means of grace in the church's mission; the meaning of a culturally-aware pilgrim church; and the work of a minister of the Word in an organized church and a mission work.

Ten students applied and were accepted. Consequently, two had to decline and eight attended. The variety of seminaries and colleges represented continued to enhance the atmosphere of the Institute and the interaction among students. Of the eight students we had six seminarians: one from Westminster Seminary in California (a graduate), one from Westminster Theological Seminary in Philadelphia, one from Reformed Theological Seminary in Dallas, and three from Reformed Theological Seminary in Orlando, Florida. Two men began seminary this past fall.

In response to our surveys over the years, all of the instructors have been rated highly, and all respondents thought the reading was very appropriate. Although the facilities were modest, food, accommodations, and meeting space continued to score well in student evaluations. Students continue to appreciate the balance of free time and fellowship time. "It was a good strong introduction to the OPC," observed one student, "I would strongly recommend it for someone who is in seminary and is set on the OPC." Wrote another, "the material does not overlap with my [seminary] classroom experience. . . . It nicely supplements it while providing practical instruction regarding ministry in the OPC."

The Shiloh Institute will meet for its tenth year June 23 to 25, 2020. Information and applications are available at *https://www.opc.org/cce/Shiloh_Institute.html.*

L. Seminary Visitation

1. Program

The SMT visits Reformed seminaries in order to glean information about seminaries whose graduates are regularly entering the pastoral ministry in the OPC. SMT seminary visitation does not function as an accreditation program. The outcome of a visit is not intended

to be either an endorsement or a disqualification of a seminary as a place suitable for training men for ministry in the OPC.

2. Seminary Visit Chronology

| | |
|---|---|
| October 1998 | Mid-America Reformed Seminary, Dyer, Indiana<br>Visitation Members: Rev. G.I. Williamson, Rev. Bruce Hollister, and Rev. William Bomer<br>Report: Minutes of the Sixty-Eighth (2001) General Assembly, page 98. |
| March 1999 | Westminster Theological Seminary, Philadelphia, Pennsylvania<br>Visitation Members: Mr. James S. Gidley, Rev. Lawrence Semel, and Rev. Hailu Mekonnen<br>Report: Minutes of the Sixty-Eighth (2001) General Assembly, pages 95–96. |
| April 1999 | Greenville Presbyterian Theological Seminary, Greenville, South Carolina<br>Visitation Members: Rev. William Shishko, Rev. Thomas S. Champness, and Rev. T. Nathan Trice.<br>Report: Minutes of the Sixty-Eighth (2001) General Assembly, pages 96–98. |
| February 2001 | Westminster Theological Seminary, Escondido, California<br>Visitation Members: Mr. David Winslow, Jr., Rev. Thomas E. Tyson, and Rev. Larry E. Wilson<br>Report: Minutes of the Sixty-Eighth (2001) General Assembly, pages 98–100. |
| March 2002 | Reformed Presbyterian Theological Seminary, Pittsburgh, Pennsylvania<br>Visitation Members: Rev. Thomas E. Tyson, Rev. Mark R. Brown, and Rev. Danny E. Olinger<br>Report: Minutes of the Seventieth (2003) General Assembly, pages 165–166. |
| October 2003 | Gordon-Conwell Theological Seminary, Hamilton, Massachusetts<br>Visitation Members: Mr. David Winslow Jr., Rev. Gregory E. Reynolds, and Rev. John R. Hilbelink<br>Report: Minutes of the Seventy-First (2004) General Assembly, pages 102–104. |
| February 2005 | Westminster Seminary California, Escondido, California<br>Visitation Members: Rev. Danny E. Olinger, Rev. Alan R. Pontier, Rev. Rollin P. Keller, and Mr. David Winslow Jr.<br>Report: Minutes of the Seventy-Third (2006) General Assembly, pages 185–188. |

| | |
|---|---|
| March 2005 | Reformed Theological Seminary, Orlando, Florida<br>Visitation Members: Rev. Danny E. Olinger, Rev. William Hobbs, and Mr. David Winslow Jr.<br>Report: Minutes of the Seventy-Third (2006) General Assembly, pages 188–191. |
| Sept. 2006 | Mid-America Reformed Seminary, Dyer, Indiana<br>Visitation Members: Rev. Danny E. Olinger, Rev. Larry Wilson, Rev. Glenn Jerrell, and Mr. David Winslow Jr.<br>Report: Minutes of the Seventy-Fourth (2007) General Assembly, pages 189–192. |
| October 2008 | Westminster Theological Seminary, Philadelphia, Pennsylvania<br>Visitation Members: Rev. Thomas E. Tyson, Rev. Donald J. Duff, Rev. Danny E. Olinger, and Rev. Larry J. Westerveld<br>Report: Minutes of the Seventy-Sixth (2009) General Assembly, pages 238–241. |
| March 2010 | Greenville Presbyterian Theological Seminary, Greenville, South Carolina<br>Visitation Members: Rev. Danny E. Olinger, Rev. A. Boyd Miller, Rev. Brenton C. Ferry, and Mr. David Winslow Jr.<br>Report: Minutes of the Seventy-Eighth (2011) General Assembly, pages 92–95. |
| November 2011 | Puritan Reformed Theological Seminary, Grand Rapids, Michigan<br>Visitation Members: Rev. Dr. A. Craig Troxel, Rev. Dale A. Van Dyke, Rev. Dr. Douglas A. Felch, Rev. Stephen W. Igo, and Rev. Robert M. Van Manen<br>Report: Minutes of the Seventy-Ninth (2012) General Assembly, pages 128–130. |
| October 2012 | Reformed Presbyterian Theological Seminary, Pittsburgh, Pennsylvania<br>Visitation Members: Rev. Dr. A. Craig Troxel, Rev. Paul N. Browne, and Rev. John Van Meerbeke<br>Report: Minutes of the Eightieth (2013) General Assembly, pages 203–205. |
| November 2014 | Westminster Seminary California, Escondido, California<br>Visitation Members: Rev. Dr. A. Craig Troxel, Rev. Chad Bond, Rev. Jesse A. Pirschel, Rev. Roger Wagner, and Mr. David Winslow Jr.<br>Report: Minutes of the Eighty-Second (2015) General Assembly, pages 242–244. |
| October 2017 | Westminster Theological Seminary, Philadelphia, Pennsylvania<br>Visitation Members: Rev. Danny E. Olinger, Rev. David J. Harr, and Rev. Travis A. Yonkman |

Report: Minutes of the Eighty-Fifth (2018) General Assembly, pages 174–176.

October 2018 Mid-America Reformed Seminary, Dyer, Indiana
Visitation Members: Rev. Danny E. Olinger, Rev. Everett A. Henes, and Rev. Robert E. Tarullo
Report: Minutes of the Eighty-Sixth (2019) General Assembly, pages 206–208.

3. Visit to Reformed Theological Seminary

Report on Subcommittee on Ministerial Training Visit to Reformed Theological Seminary (RTS), Orlando campus, in Oviedo, Florida, on December 4, 2019:

Visiting Team Members:
Danny E. Olinger, General Secretary of the Committee on Christian Education;
Joel D. Fick, pastor of Redemption OPC, Gainesville, Florida;
Joshua Downs, ruling elder at Redemption OPC, Gainesville, Florida.

Visit: The SMT last visited RTS, Orlando campus, in 2005. The minutes of the Seventy-third (2006) General Assembly contain that report. This visit included attending courses and talking with Orthodox Presbyterian Church (OPC) faculty, staff, and students. The visitation team also interviewed President Scott Swain, Academic Dean R. Michael Allen, Dean of Libraries John Muether, Vice President for Enrollment Management David Veldkamp, and Pastor Stephen Oharek.

History and Purpose: RTS Orlando opened in Maitland, Florida, in 1989 as the first accredited Protestant seminary in the state. Its stated purpose is "to serve the church in all branches of evangelical Christianity, especially the Presbyterian and Reformed family." As a seminary it seeks to provide an "education that is rooted in God's authoritative and all-sufficient Word, informed by the riches of a Reformed heritage, and aimed at the glory of God and the good of his people." RTS Orlando requires that both its faculty and board subscribe to the Westminster Standards.

RTS Campuses: RTS, Orlando campus, is one of the eight RTS campuses. The other campuses are located in Jackson, MS; Charlotte, NC., Washington D.C.; Atlanta, GA; Houston, TX; Dallas, TX; and New York City.

Faculty and Administration: The current faculty is comprised of five Presbyterian Church in America (PCA) ministers: Mark Futato, Charles Hill, Gregory Lanier, M. Allen and S. Swain; two PCA members, J. Nicholas Reid and Scott Coupland; one from an Anglican communion, Elizabeth Pennock; one Evangelical Presbyterian Church minister, Michael Glodo; and, one Orthodox Presbyterian ruling elder, John Muether. None of the approximately 20 Board of Trustees members are Orthodox Presbyterians.

Student Body: RTS Orlando has 226 students. 142 are enrolled in the M.Div. program and the remainder are M.A. students including counseling students. 61 are full time (12 credits or more; 27%), 63 are nearly full time (8–11 credits; 28%), 31 take 4–7 credits (14%), and 71 take between 1–3 credits (31%).

Degree Programs: RTS Orlando offers a Master of Divinity (M.Div.), a Master of Arts (M.A.), and a Doctor of Ministry (D. Min.) degree. The M. Div. degree program is ordinarily a 3–4 year program of study (106 credit hours) for men seeking ordained pastoral ministry. The M.A. is offered in four different tracks of study (Biblical Studies, Theological Studies, Counseling, and Christian Counseling). Both men and women are admitted to the M.A. and M. Div. programs. Women may participate in Preaching Labs though they are enrolled in them on an alternative model as a directed study. "Women do not preach." They also offer a hybrid (on-line/ on-campus) M. Div. program which was started in 2014 and is unique to the Orlando campus. The program "is not pushed but offered," and there have been 20 graduates of the hybrid M. Div. program since 2014.

Accreditation: RTS Orlando is accredited by the Association of Theological Schools in the United States and Canada to award the MDiv, MA, MABS, MAR, MATS, MAC, and DMin degrees and by the Southern Association of Colleges and Schools Commission on Colleges to award masters and doctorate degrees

Library: The RTS Orlando library contains 90,000 books and 13,000 bound periodicals, as well as over 40,000 titles in microfilm. Its database subscriptions include ATLAS, OT and NT abstracts, and JSTOR. Students have access to a wealth of theological resources through interlibrary loan with other RTS campuses and the OCLC library network.

Housing and Finances: RTS Orlando has 20 condo units offered to students at 33% below the market rate for housing. The cost is $550 per credit hour and the seminary maintains a healthy emergency fund which has been used to help students in need. The seminary also offers scholarships including the Hughes Scholarship which awards free tuition and a stipend. Two of the seven recipients of the Hughes Scholarship have been OPC students.

Class Schedule: RTS Orlando schedules its classes in blocks on Tuesday, Wednesday, and Thursday of each week. The few classes held on Monday and Friday are mainly to accommodate the extra in class time needed for language study.

Visit with the President, Faculty Secretary, and Registrar: Issues of interest to the OPC are herein reported based primarily on the interview with Drs. Swain and Allen.

Pastoral Theology: RTS Orlando is committed to preparing pastors for gospel ministry. The faculty and administration are committed to a clear and cogent preaching of the gospel and to the ordinary means of grace. When we visited in 2005 it was communicated to the visitation team that an estimated 30-40% of students (particularly from Campus Crusade) did not attend worship on the Lord's Day. There is now a much greater emphasis on the Christian Sabbath and the ordinary means of grace such that most students are members of a local church and in worship on the Lord's Day.

Counseling: RTS Orlando offers an integrated approach to Christian Psychology and Biblical Counseling.

Preaching: RTS Orlando promotes a redemptive-historical approach to preaching with sober application and a hearty employ of the third use of the Law.

Christian Ethics: RTS Orlando teaches that it is the Creator who defines humanity, not the creature, including in the areas of sexuality and gender.

Sabbath: RTS Orlando encourages its students to have membership in a local church, to honor the Christian Sabbath, and to participate in the ordinary means of grace.

Creation: RTS Orlando affirms creation ex nihilo and the historicity of Adam. Most of its professors hold to either the Framework or Analogical Day interpretations with respect to the length of the days.

Apologetics: RTS Orlando offers a presuppositional approach to Apologetics.

Presbyterianism: The faculty of RTS Orlando are Presbyterian (with the exception of one) and teach from a Presbyterian perspective and context. Presbyterianism undergirds the courses on Ecclesiology and electives are offered on Presbyterian polity and history.

Cessation of Tongues and Prophecy: The faculty of RTS Orlando are cessationist.

Historical Theology: RTS Orlando encourages its students to engage primary sources and to become competent readers of Christian theology. It encourages a Reformed Catholicity through its curriculum but also through its Paideia Center for Theological Discipleship providing guided exposure to classical Christian theological texts.

Systematic Theology and Biblical Theology: RTS Orlando teaches the interdependence of systematics and biblical theology.

Conclusion: In the view of the visiting team, RTS-Orlando is providing a valuable service to the Reformed and Presbyterian churches by training men for gospel ministry on a confessional, historical, and biblical-theological basis. Recent noteworthy publications from faculty focus especially on historical and systematic topics, and while that is present in the classroom, there is a notable biblical-theological emphasis in the instruction. The student body and faculty represent different denominations, but as an institution there is a working assumption of the theology of the Reformation and the indispensability of life in a local church (Reformation OPC, Oviedo and Lake Sherwood OPC, Orlando are in the area). Add to that a wider effort to consolidate the RTS system to preserve these points of emphasis and the visiting team affirms the impressions of those interviewed that the preparation for gospel ministry being provided by RTS-Orlando benefits the OPC.

## IV. RESPONSE TO OVERTURE ONE

### A. Action of Eighty-sixth (2019) General Assembly

The Eighty-sixth (2019) General Assembly granted the petition of the Presbytery of the Midwest in the following way: that the 86th General Assembly, in accord with Form of Government XXXII, 3, request the Committee on Christian Education to consider whether the change to the Form of Government XXV proposed by the Presbytery of the Midwest or some other change related to their concern should be proposed by a future assembly to the presbyteries.

### B. Observations

1. The Presbytery of the Midwest proposed that a new section 8 be added to Form of Government XXV concerning the installation of ruling elders and deacons who were not ordained in the Orthodox Presbyterian Church. The CCE appointed a special committee to consider whether a future assembly should propose to the presbyteries a change to Form of Government XXV. Some members of the special committee were inclined to recommend that Form of Government XXV not be amended, while the others favored a slight revision to the opening paragraph of section 7.

2. In society some believe there should be a specific provision of law for every

situation. In a similar fashion, some think that there should be a specific provision in *The Book of Church Order* for every situation. One purpose of God's law and God's government is to establish man in godly order and true liberty. *The Book of Church Order* does not seek to cover all circumstances exhaustively.

3. The general principles of the Form of Government and its mode of action are prescribed in the word of God, but not in all its details. Unlike the worship of the church and the regulative principle of worship, when it comes to the government and discipline of the church, it is not true that something is unscriptural and unlawful unless it is expressly commanded in Scripture. *The Book of Church Order* does not serve as a law code restricting the actions of judicatories, officers, and believers to its explicit provisions. Rather, *The Book of Church Order* expresses the biblical principles of presbyterianism, whereby we agree to act as stipulated in the enumerated circumstances. Judicatories, officers, and believers are otherwise free to act in accordance with such biblical principles in cases not described in *The Book of Church Order*. *The Book of Church Order* is no more exhaustive of what is permitted (as long as in keeping with the word of God) as are the Westminster Standards of all the doctrines in Scripture that systematic theologies set forth.

4. The preface to the 1988 edition of *The Book of Church Order* states:

> It is our prayer that as this book is used in the Orthodox Presbyterian Church, the great King of the church, our Lord Jesus Christ, will use it in maintaining his Word as its supreme rule of faith and life. Although the standards of government, discipline, and worship are subordinate to the Word of God, they may not be neglected without resulting in serious impairment of the life of the Church. They have been adopted by the Church as part of its constitution. Moreover, they have been received as being based upon the Scriptures, and even the elements not drawn directly from the Word have been acknowledged as being in accordance with the general rules of the Word. Their design is not to take the place of the Word, but to provide effective means for the application of its teaching in the government, discipline, and worship of the Church.

5. The preface to the 2015 edition of *The Book of Church Order* states:

> The genius of Presbyterian church government lies in its appreciation for the value of such tertiary standards. They do not replace or compete with the Scriptures. Rather, they set forth rules and procedures by which the church corporately interprets and applies the Word of God. That is, this Book of Church Order provides the effective means by which the teaching of Scripture is applied to the Orthodox Presbyterian Church's government, discipline, and worship. As Presbyterians have put this in the past, a book that rightly orders the church is not necessary for the being of the church (since there are true churches that do not follow these rules and procedures), but is necessary for the well-being of the church. The rules and procedures set forth in this book will promote and encourage the spiritual health of the Orthodox Presbyterian Church.

6. *The Book of Church Order* is not written in exhaustive detail to cover virtually every possible situation, but is, primarily, a set of principles, to be applied by the officers and members of the church, using sound judgment and discernment. There are specific procedures

to follow in various aspects of the life of the church, but in areas where there are no detailed requirements, officers and believers are free to use godly wisdom and spiritual liberty within the bounds of biblical and constitutional principles. The assertion that a particular practice or procedure must be explicitly stated in *The Book of Church Order* in order to be allowed is contrary to the nature of the presbyterian form of government and *The Book of Church Order*.

7. The Form of Government summarizes this in chapter I, section 3:

> Christ orders his church by the rule of his Word; the pattern of officers, ordinances, government, and discipline set forth in Scripture is therefore to be observed as the instruction of the Lord. Church government must conform to the scriptural pattern and follow the specific provisions revealed in the New Testament. In those circumstances not specifically ordered by Scripture the church must observe the general rules of the Word. Among the biblical admonitions applicable to all circumstances are those requiring that all things must be done decently, in order, and for edification. A particular form of church government is bound to set forth what Christ requires for the order of his church and to arrange particular circumstances only in the manner, to the degree, and for the purposes that the Lord of the church has appointed in Scripture. The presbyterian form of government seeks to fulfill these scriptural requirements for the glory of Christ, the edification of the church, and the enlargement of that spiritual liberty in which Christ has set us free. Nevertheless, while such scriptural government is necessary for the perfection of church order, it is not essential to the existence of the church visible.

8. There has been no marked confusion over the provisions of Form of Government XXV in the last forty years since the Form of Government was substantially rewritten in 1979. Ruling elders and deacons from other denominations are not necessarily ordained and installed with the same qualifications or expectations as ruling elders and deacons in the Orthodox Presbyterian Church. Not all reformed churches, for example, uniformly practice the ordination of ruling elders and deacons, but some only install a ruling elder or deacon to a term of service.

9. The decision about whether to ordain and install a ruling elder or deacon from another denomination or simply to install him has been and should be left to the determination of the local session, as has been the case throughout our history. It is the local session that is in the best position to determine whether an elder from another denomination has actually been ordained and what vows he has taken. A written rule in the Form of Government might confuse a session in understanding its duty and carrying out its responsibility, which is fundamental to presbyterian church government.

10. The election, ordination, and installation of ruling elders and deacons should always be understood as a local matter. The elders of the local church are to use the biblical principles of presbyterian church government expressed in *The Book of Church Order* to determine what is necessary for the election, ordination, and installation of a particular ruling elder or deacon from another congregation. It is unwise to move the church in the direction of automatic acceptance of ruling elders and deacons from other congregations, rather than officers exercising God-given wisdom, discernment, and spiritual liberty in the various and sometime complex circumstances of church life.

11. Although it should be clear from the principles and procedures that are already stated in the Form of Government, a small amendment to Form of Government XXV, 7 may serve to instruct the officers and members more clearly in the biblical principles of presbyterian church government.

C. Recommendation

The CCE recommends that the Eighty-seventh (2020) General Assembly propose to the presbyteries that the opening paragraph of section 7 in *Form of Government* XXV be amended to read as follows:

> *7. A ruling elder or deacon who has already been ordained may be elected to further service in the same or another congregation in accordance with the provisions of Section 2 of this chapter. When such a person is elected to further service he shall be publicly installed in the following manner, with the addition of questions 1-4 in Section 6 of this chapter for those who have never taken the vows of ordination in the Orthodox Presbyterian Church:*

Grounds:

1. The Form of Government already gives the principles and procedures that should be applied to this situation. Throughout the history of the Orthodox Presbyterian Church, ministers and elders have been applying these principles and procedures to the installation of ruling elders and deacons who were not ordained in the Orthodox Presbyterian Church.
2. It is not wise to add new sections to the Form of Government for each slightly different situation. No matter how many procedures are added, circumstances will always arise which do not fit the existing procedures exactly. However, this small proposed amendment guides ministers and ruling elders in applying the principles and procedures already in the Form of Government.
3. This amendment clarifies that Section 7 is properly applied in all circumstances of installing previously ordained ruling elders and deacons:
   a. the installation of ruling elders and deacons who are beginning another term of service in the congregation
   b. the installation of ruling elders and deacons who previously served and now have been elected to serve again in the same congregation
   c. the installation of ruling elders and deacons who served in another church and have now been elected to serve in the congregation.
4. This amendment makes explicit in Section 7 the historic practice of the Orthodox Presbyterian Church (and many reformed churches) that just as ruling elders and deacons who transfer as members into the Orthodox Presbyterian Church are required to take the vows of members in the Orthodox Presbyterian Church (BD II, B.2.b-c and DPW IV, D.2 and E.2) when they are received, so ruling elders and deacons who were ordained in other churches are required to take the vows of ruling elders and deacons in the Orthodox Presbyterian Church. This historic practice is referred to in *Form of Government* XXIX, B.2:

   > In receiving an existing, local church not belonging to the Orthodox Presbyterian Church as a new and separate congregation (church) the procedure shall be as follows…. The elders of the church, if there be

> such, shall be examined as to their qualifications as set forth in Chapter X and as to their subscription to the formula for the ordination of elders in Chapter XXV, Section 6, of this Form of Government. …. Then the officers shall be (ordained and) installed according to this Form of Government.
>
> This historic practice is the application of the same principle which underlies the requirement that ministers who transfer from other denominations into the Orthodox Presbyterian Church take the vows required for the ordination of ministers in the Orthodox Presbyterian Church (FG XXIII, 12).

## V. PROPOSED BUDGET

| | Actual 2018 | Actual 2019 | Budget 2019 | Budget 2020 | Proposed 2021 |
|---|---|---|---|---|---|
| REVENUE | 0 | 0 | 0 | 0 | |
| WWO | 497,734 | 508,405 | 480,000 | 480,000 | 495,000 |
| New Horizons | 253,477 | 235,575 | 280,000 | 280,000 | 280,000 |
| From Reserves | 0 | 57,266 | 60,000 | 105,000 | 68,500 |
| Other | 42,042 | 485 | 2,000 | 12,000 | 2,000 |
| Total Revenue | 793,253 | 801,731 | 822,000 | 877,000 | 845,500 |
| EXPENSES | 0 | 0 | 0 | 0 | |
| New Horizons | 253,477 | 235,575 | 280,000 | 280,000 | 280,000 |
| Internet Ministries | 19,329 | 24,412 | 35,000 | 35,000 | 35,000 |
| Ordained Servant. | 22,915 | 21,559 | 25,000 | 25,000 | 25,000 |
| MTIOPC | 18,018 | 12,358 | 20,000 | 25,000 | 25,000 |
| Internship Program | 209,984 | 291,362 | 275,000 | 325,000 | 275,000 |
| Timothy Conference | 10,922 | 9,878 | 12,000 | 12,000 | 13,000 |
| Shiloh Conference | 558 | 6,883 | 6,000 | 6,000 | 7,000 |
| Seminary Visitation | 612 | 1,889 | 1,000 | 1,000 | 1,500 |
| General Administration | 208,354 | 197,815 | 168,000 | 168,000 | 184,000 |
| Total Expenses | 744,169 | 801,731 | 822,000 | 877,000 | 845,500 |
| Excess/(Deficiency) | 49,084 | 0 | 0 | 0 | 0 |

## VI. ELECTIONS

### A. CCE

The CCE is composed of three classes, each composed of five members—three ministers and two ruling elders. Two of the members of each class are also members of the SMT. The present composition of the CCE is as follows:

Class of 2020 Ministers: Gregory E. Reynolds, A. Craig Troxel, David M. VanDrunen
Ruling Elders: Wallace B. King, David Winslow, Jr.

Class of 2021 Ministers: Joel D. Fick, Daniel F. Patterson, Archibald A. Allison
Ruling Elders: Darryl G. Hart, Michael K. Shields

Class of 2022 Ministers: Glen J. Clary, Alan D. Strange, Stephen J. Tracey
Ruling Elders: James S. Gidley, John R. Muether

Members whose terms expire at this Assembly are:

*Ministers*

| | |
|---|---|
| Gregory E. Reynolds | (SRC, SIM, GCP) |
| A. Craig Troxel | (CCE Pres, SMT) |
| David M. VanDrunen | (SMT, Timothy Conference) |

*Ruling Elders*

| | |
|---|---|
| David Winslow, Jr. | (SRC, Finance, SSP, TPH Board) |
| Wallace B. King | (SRC, Finance, SIM, GCP) |

B. SMT

The members of the CCE's Subcommittee on Ministerial Training (SMT) are elected directly by the Assembly. The six members must include at least two ministers and two ruling elders.

| 2020 | 2021 | 2022 |
|---|---|---|
| Rev. Dr. A. Craig Troxel | Rev. Daniel F. Patterson | Dr. James S. Gidley |
| Rev. Dr. David M. VanDrunen | Rev. Joel D. Fick | Mr. John R. Muether |

C. Procedure to Elect the Class of 2023

The Assembly must first elect two ministers and/or ruling elders for the SMT class of 2022. The men elected to the SMT are automatically elected to the CCE class of 2022. The Assembly must then elect the remaining three members of the CCE class of 2022.

## VII. RECOMMENDATION

The recommendation has been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

## REPORT OF THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

SYNOPSIS
I. INTRODUCTION
II. FIELD SUPPORT IN 2019
  A. Fields Supported
  B. New Fields
  C. Field Support Policy
  D. Support Concluded
III. REGIONAL HOME MISSIONARIES
IV. WORKING WITH THE PRESBYTERIES
V. TRAINING AND PROMOTION
VI. FINANCES
VII. BUDGET
VIII. ORTHODOX PRESBYTERIAN CHURCH LOAN FUND
IX. CONTINGENT FUND
X. AUXILIARY MINISTRIES
  A. OPC Ministerial Information Form for Ministers/Licentiates
  B. 2020 Salary Scale Guidelines
XI. GENERAL ASSEMBLY MATTERS
XII. ADMINISTRATION
  A. Committee Members
  B. Committee Officers
  C. Executive Committee
  D. Committee Representative to COC
  E. Subcommittees
  F. Ministry Staff
  G. Office Staff
XIII. ELECTIONS

### I. INTRODUCTION

The Committee on Home Missions and Church Extension exists to help the presbyteries and congregations of the Orthodox Presbyterian Church start new Presbyterian and Reformed congregations throughout the United States, Canada, and the Caribbean. This simple statement of purpose gives clear direction to both the Committee and its staff about how biblical ecclesiology works itself out in the OPC. Church plants start in presbyteries and local congregations, and the Committee exists to serve and support the labors of these regional and local churches.

The sessions, congregations, and presbyteries of the Orthodox Presbyterian Church have developed a godly passion for the establishment of new churches. They have come to expect that their Church will plant a number of new mission works each year; that new men will be needed to fill the ranks of those who serve as pastors in her growing number of congregations; and that significant dollars will be expended in the divine direction of her expansion. These attitudes are now a part of what describes her denominational consciousness. The Committee on Home Missions and Church Extension rejoices over these expectant attitudes in the OPC and is thankful for the privilege of working with the whole church in the building of the kingdom.

For those of you who have been reading the CHMCE report regularly over many years, you might recognize those first two paragraphs. They have served as the introductory paragraphs for this report for some time now. Each year, there is some thought given to replacing these paragraphs with fresh language. Yet there is something useful about an annual reminder that our work does not principally change, that the goals remain the same, and that these goals belong to the character of home missions in the OPC.

As a church of Jesus Christ, our biblical mandate includes a commitment to regularly plant new outposts of the kingdom where the Lord gathers worshippers through the regular ministry of the church. We also remember that our commitment as Presbyterians calls us to do that work in a particular way, together as a connected group of believers who belong to one church. The planting of new domestic churches reflects a part of our Great Commission mandate to disciple nations by baptizing and teaching. This report gives us an opportunity to reflect on how we pursue that mandate, and consider how the Lord has blessed that pursuit, to the glory of his name.

During 2019, we celebrated the fruit of those church planting labors in several places across the United States. Six new church plants rejoiced in the arrival of organizing pastors and the start of denominational aid in 2019. We continued the church planting internship program that was started in 2017. Our second class of church planting interns, three in number, completed their work last summer, and two new interns began their labors by the fall. We are excited about this new partnership with the Committee on Christian Education. Two of our most recent interns were ordained in the fall as second pastors in Orthodox Presbyterian congregations, each of them with some focus on potential church planting as part of their responsibilities. Also, in partnership with the Committee on Diaconal Ministries, we continue to support ministers serving in unique capacities in Clarkston, Georgia and Houston, Texas.

The Committee also enjoyed the continued benefits of recent developments in how we serve the presbyteries and mission works of the OPC.

Beginning in January 2018, we hosted a substantially redesigned training conference for church planters. We now include all first-year and third-year church planters and their wives – with an extra day of training, some new areas of emphasis, and added time for prayer, fellowship, and building of new relationships. The response has been universally positive, and we believe this increased commitment will bear good fruit. In fact, we believe it already has.

In December 2018, the Committee approved a new policy regarding our support for mission works that included an expanded plan for prayer, training, and mutual encouragement. This expanded policy of support expresses our broad commitment to come alongside presbyteries and mission works. This policy explains not only our financial support, but also describes in detail support that includes resources, training, prayer, mentoring, and visiting. We have also developed tools to help us, along with the presbyteries, identify men with gifts for church planting.

In the coming year, the Committee on Home Missions and Church Extension has committed resources to support this church planting labor in several different ways. When the Committee met in December, we approved funding for the following: nine new mission works, two new church planting interns, and four new regional home missionaries. We continue to develop online tools to support our mission works and church planters. We have also continued a commitment of $40,000 per year as a gift to the Committee on Coordination to support an online promotion plan for the worldwide outreach program. We see this as an important expression of our support for the whole work of the whole church, as we serve together in the advance of the gospel.

Of course, even as we make plans, approve policies, and commit resources, we recognize that the work of the harvest depends on the blessing of the Lord of the harvest. The difficult

events and accompanying uncertainty of the first quarter of 2020 is simply another reminder of our dependence on the Lord. We don't know what the future holds, but we know that the Lord guides and directs through every smiling and frowning providence. In reliance on him, we hold our plans loosely and serve him. That is not unique to the uncertainty of the present, but guides us in all our gospel harvesting.

We are laborers in his field, and that labor includes sowing in tears. We acknowledge the struggles that our church plants endure. The work of the church and the planting of new churches is spiritual warfare, and though we know that the gates of hell will not prevail against Christ's church (Matthew 16:18), we also anticipate a real battle. Church planting involves difficult labor, and that difficult labor exposes our weaknesses. Yet God promises to use our weaknesses as the stage for displaying the power of Christ. Therefore, for the sake of Christ, we are content "with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong (2 Corinthians 12:9–10)."

How does the church respond to the promise and the demands of a plentiful harvest? First, we depend on the Lord with confidence that he will fulfill his promise of a great harvest through a faithful, joyful church (Matthew 9:35–38). Second, we labor in the work of the gospel, preaching and evangelizing with the expectation of a harvest of men and women gathered into the church; and we labor even through pain and tears as we follow the cross-carrying steps of our Savior (Psalm 126). Third, we rejoice at the many opportunities to participate in the reaping of souls as the Lord works in and through his church (through us) to gather worshipers into his glorious kingdom. This means we send missionaries to fields both home and foreign, taking risks for the sake of the kingdom work given to the church. We sacrificially give of our time, money, resources, and people to see churches planted all over the globe so that God might be glorified.

The pattern of the gospel harvest, as explained in the Bible, involved both sowing in tears and reaping in joy (Psalm 126). Faithful ministry anticipates both aspects of that harvest pattern. Our church plants have known sorrowful sowing: families leaving for many reasons, faithful but painful discipline when sinful behavior infiltrates the church, and suffering both spiritual and physical in scope. But our church plants have also known much joyful reaping: physical births and baptisms, spiritual new births and baptisms, spiritual growth empowered by the Spirit, and increasing fellowship with those bought by Christ's blood. In all of these providences, we see the steady hand of our Savior as he leads his church, and we serve in his name.

Pray for the Lord to bless these labors with the planting of more churches and the gathering of new believers to the glory of God. Pray, as well, for the courage of our local presbyteries and congregations to willingly sacrifice resources of time, money, and people, and to endure the tears of faithful sowing, so that we might also celebrate with joy the blessing of reaping in the harvest fields of our God.

Of specific note, please pray for the Lord to raise up faithful men to serve as regional home missionaries. Currently, four presbyteries are actively searching for a man to serve in this capacity, while two other presbyteries anticipate replacing retired regional home missionaries in the next 18 months. We need capable and gifted men to serve, so pray with us for the Lord of the harvest to raise up laborers to enter the harvest fields. He is able!

The Committee on Home Missions and Church Extension submits to the 87th General Assembly the report that follows, in praise to God who has abundantly cared for us. We encourage you to pray as you read it and understand it to be a statement of our faith that God will continue to bless the work of church planting in the Orthodox Presbyterian Church and that He will send laborers into the plentiful harvest for the work of enlarging His church and accomplishing what He has laid out for us to do.

## II. FIELD SUPPORT IN 2019

### A. Fields Supported

The following thirty-one mission fields were provided with financial assistance from the Committee on Home Missions and Church Extension during 2019 (listed by presbytery):

| | |
|---|---|
| Central Pennsylvania: | Chambersburg, Pennsylvania (Joshua L. McKamy) |
| | Mifflintown, Pennsylvania (Ronald L. Beabout) |
| Conn. & Southern NY: | East Haddam, Connecticut (church planting intern Jeremiah Dickinson) |
| Michigan & Ontario: | Grand Rapids, Michigan (Shane M. Bennett) |
| | Merrillville, Indiana (Ryan S. Cavanaugh) |
| | Zeeland, Michigan (Michael J. Schout) |
| Midwest: | Andover, Minnesota (church planting intern Nathan J. Strom) |
| | Oshkosh, Wisconsin (Robert T. Holda) |
| | Saint Paul, Minnesota (Michael J. Seufert) |
| New Jersey: | Arroyo, Puerto Rico (Bradney Lopez) |
| Northwest: | Coeur d'Alene, Idaho (David G. Graves) |
| Ohio: | Dayton, Ohio (Bradley M. Peppo) |
| | Huron/Sandusky, Ohio (Lawrence B. Oldaker) |
| | Wilmington, Ohio (Stephen S. Lauer) |
| Philadelphia: | Downingtown, Pennsylvania (Gregory W. O'Brien) |
| South: | Key West, Florida (William V. Welzien) |
| | Naples, Florida (church planting interns Ben Ward and Jueon Kim) |
| | St. Augustine, Florida (church planting intern Brock Pavier) |
| Southeast: | Clarkston, Georgia (Chris B. Cashen) |
| | Cumming, Georgia (Kevin L. Medcalf) |
| | Neon, Kentucky (M. Jay Bennett) |
| | Virginia Beach, Virginia (Lowell A. Ivey) |
| | Wilmington, North Carolina (Ethan J. Bolyard) |
| | Winston-Salem, North Carolina (Calvin D. Keller) |
| Southern Calif.: | Anaheim Hills, California (Christopher D. Hartshorn) |
| | Corona, California (Matthew S. Prather / Andrew W. Canavan) |
| | Pasadena, California (Matthew E. Cotta) |
| | Yuma, Arizona (Jeremy R. Baker) |
| Southwest: | Houston, Texas (Harvey Houston evangelist Nicholas G. Lammé) |
| | New Braunfels, Texas (Carl W. Miller) |
| | Waco, Texas (Jason C. Kirklin) |

### B. New Fields

Six new mission works began receiving financial assistance from the Committee on Home Missions and Church Extension during 2019 in the following locations: Grand Rapids, Michigan; Saint Paul, Minnesota; Dayton, Ohio; Wilmington, Ohio; Wilmington, North Carolina; and New Braunfels, Texas. One new home missions coordinator began receiving

financial assistance in 2019 (Presbytery of Ohio), while two new church planting interns also received support in 2019.

C. Field Support Policy

The Committee reminds the Church that the following financial support policies are being followed:

1. Aid for new mission works

a. The Committee will provide financial assistance for a mission work up to 50% of its total budget and only if the presbytery and/or the mission work cannot fully support the labors of a full-time evangelist for that work. Typically, this support will be for no more than four years on a quarterly declining scale after the first year, contingent upon the renewed yearly recommendation of the presbytery and with the understanding that the Committee will be consulted in the selection of the church planter.

b. Before receiving initial support, the presbytery will complete and submit to the Committee the Church Planting Assessment and Action Plan, which will provide: an historical sketch of the mission work, guidelines and provisions for oversight and evaluation, and a plan for developing it into a self-governing and self-supporting congregation, including adequate provision in its budget for the labors of the evangelist on a full-time basis. [Note: The Committee approved this more detailed review process for new support in 2014 and implemented this review process in 2015.]

c. Before receiving continued support for the second, third, or fourth years, the presbytery will submit by November 1 a request for such renewal, together with a written review of the original Church Planting Assessment and Action Plan for the mission work, including an indication that provision has been made in its budget for the continued labors of the evangelist on a full-time basis and for benevolent giving to presbytery and denominational causes. [Note: The Committee approved this more detailed review process for continued support in 2014 and implemented this review process in 2016.]

d. The Committee approved the implementation of this ongoing assessment process – a process that was described in our Operating Manual but never fully implemented – because the Committee recognizes our responsibility to wisely steward the giving of our congregations to Worldwide Outreach. We believe this process has helped to stabilize new works as they grow by God's grace into healthy, established congregations. We eagerly desire to participate with the whole church in planting more congregations that bring ever-increasing glory to our Lord and Savior.

e. The Committee remains firm in its desire to work in partnership with the presbyteries in establishing churches that are Reformed in doctrine and Presbyterian in polity. Emphasis is also placed on the importance of every mission work identifying itself with the Orthodox Presbyterian Church and including support of denominational budgets in the early ordering of its finances.

f. Monthly reports are presented by church planters via email to the Committee as well as to the home missions committee of their presbytery. These include financial matters as well as attendance figures and a record of outreach calls being made. The Committee anticipates every work will strive to make at least twenty outreach contacts per month. Items for praise and petition are also gleaned from these reports, with some being passed on through *Home Missions Today* and the Prayer Calendar in *New Horizons*.

2. Support for non-aid-receiving mission works

Financial support is not the only kind of aid provided for the development of mission works. The coordination of prayer support makes the whole church aware of the needs of its mission works and encourages church planters and young congregations. Such prayer support will be coordinated by the Committee according to the following policy: The Committee will provide the same prayer support normally rendered to aid-receiving mission works to non-aid-receiving mission works upon request of the presbytery with the following stipulations:

a. Non-aid-receiving mission works will make a commitment to report monthly on the challenges and blessings of the ministry for use in prayer support.

b. Services and assistance provided by the Committee will include prayer listings in N*ew Horizons* and *Home Missions Today* and postings on *www.chmce.org* and CHMCE's Facebook page, OPC Home Missions, in addition to those services which the Committee makes available to all congregations of the OPC.

c. Such requests from a presbytery will be on a yearly basis with renewal up to four years.

D. Support Concluded

During 2019, two churches, three church planting interns, and three regional home missionaries concluded their support relationship with the Committee as follows:

Aid in the amount of $93,520 was provided at the request of the Presbytery of Southern California to Anaheim Hills, California, for the support of Chris Hartshorn from June 2014 to May 2019.

Aid in the amount of $73,080 was provided at the request of the Presbytery of Central Pennsylvania to Covenant OPC in Chambersburg, Pennsylvania, for the support of Joshua McKamy from July 2015 to June 2019.

Aid in the amount of $37,936 was provided at the request of the Christ the King OPC for the support of church planting intern Ben Ward from September 2018 through August 2019.

Aid in the amount of $30,000 was provided at the request of Immanuel OPC for the support of church planting intern Nathan Strom from July 2018 through June 2019.

Aid in the amount of $49,200 was provided at the request of the Covenant OPC for the support of church planting intern Brock Pavier from June 2018 through May 2019.

Aid was provided at the request of the Presbytery of the Midwest for the support of James L. Bosgraf from August 1992 through December 2019. Pastor Bosgraf also served as a Missionary-at-Large in the Presbytery of the Midwest from 1985 to 1989.

Aid was provided at the request of the Presbytery of Connecticut and Southern New York for the support of William Shishko from October 2016 through December 2019.

Aid was provided at the request of the Presbytery of the Mid-Atlantic for the support of Stephen Doe from September 2012 through May 2019.

III. REGIONAL HOME MISSIONARIES

God has raised up a gifted group of men to serve as regional home missionaries and has used their labors to establish many new Orthodox Presbyterian churches. These men serve

as church planting representatives of their presbyteries and as liaisons with CHMCE. They perform a wide variety of church planting tasks for their presbyteries and for the denomination. They follow up contacts and meet with groups and individuals interested in establishing new mission works. They conduct public meetings and lead Bible studies in efforts to form core groups that will comprise the worshiping nuclei of new mission works. They often lead or coordinate the conduct of a mission work's first months of worship and service. They provide wisdom and counsel to organizing pastors and supervising sessions. And they assist presbytery home missions committees with their expanding administrative responsibilities in an enlarged OPC in the process of finding, calling, and caring for the evangelists who become new church planters. During 2019, the regional churches of the OPC were served by two part-time and six full-time regional home missionaries supported by the Committee.

The Rev. DeLacy A. Andrews, Jr. continued his full-time ministry as a regional home missionary for the Presbytery of the Southeast during 2019. He provided guidance in the continued development of mission works previously established in Virginia Beach, Virginia; Neon, Kentucky; Cumming, Georgia; and Winston-Salem, North Carolina. He also worked toward the establishment of the work in Wilmington, North Carolina which began receiving support in 2019 with Rev. Ethan Bolyard serving as church planter. Rev. Andrews is currently providing assistance in the development of works in Bluffton, South Carolina; Landis, North Carolina; Griffin, Georgia; and Yorktown, Virginia. The ministry to refugees in Clarkston, Georgia continued in 2019 with Rev. Christopher B. Cashen serving as evangelist.

The Rev. James L. Bosgraf continued his full-time ministry as a regional home missionary for the Presbytery of the Midwest during 2019. He provided guidance in the continued development of the mission work previously established in Oshkosh, Wisconsin. Rev. Bosgraf also provided assistance in the development of mission works in West Plains, Missouri and Dakota County, Minnesota. Rev. Bosgraf retired from his call at the end of 2019 after many decades of faithful and fruitful ministry as Regional Home Missionary in his presbytery. The Committee acknowledges his excellent service and gives thanks to God for his life, his friendship, and his work for the kingdom of our Lord.

Ruling Elder Michael Diercks began his service as a part-time regional home missions coordinator in the Presbytery of Ohio in 2019. He provided guidance in the continued development of the mission works previously established in Huron, Ohio and Dayton, Ohio. He also worked toward the establishment of a new work in Wilmington, Ohio with Rev. Stephen Lauer serving as organizing pastor. Mr. Diercks is currently providing assistance in the development of a work in Lancaster, Ohio.

The Rev. David A. Crum continued his full-time ministry as a regional home missionary for the Presbytery of Southern California during 2019. He provided guidance in the continued development of mission works previously established in Anaheim Hills, California; Corona, California; Pasadena, California; and Yuma, Arizona. He is also working toward the establishment of works in other locations in Southern California and Arizona.

The Rev. Stephen D. Doe experienced a serious health event in November 2018 that required two heart surgeries and many months of hospital care. He retired from his call as regional home missionary in May 2019. His recovery continued, and he is presently providing substantial oversight and pulpit support for recently organized Reformation OPC in Virginia Beach, Virginia. The Committee gives thanks to God for his mercy and for Rev. Doe's faithful service in Christ's church.

The Rev. David R. Holmlund continued his full-time ministry as a regional home missionary for the Presbytery of Philadelphia in 2019. He provided guidance in the continued development of the mission work previously established in Downingtown, Pennsylvania. Rev. Holmlund continues to assess the potential for future church plants in the Philadelphia area,

in Bucks County, and in Central Delaware. He also is currently providing assistance in the development of a work in Mountain Top, Pennsylvania.

The Rev. William Shishko continued his full-time ministry as a regional home missionary for the Presbytery of Connecticut and Southern New York in 2019. His work included the production of a weekly radio program called "A Visit to the Pastor's Study" which is designed to provide faithful content through interviews and to promote the ministries of the Orthodox Presbyterian Church with particular focus on the congregations of the presbytery. He also assisted the presbytery in exploring church planting opportunities within the region, including emerging works in East Haddam, Connecticut and Deer Park, Long Island, New York. Rev. Shishko resigned his call as regional home missionary at the end of 2019 to take up full-time the work of church planter in Deer Park.

The Rev. G. Mark Sumpter continued his full-time ministry as a regional home missionary for the Presbytery of the Southwest in 2019. He provided guidance in the continued development of the mission work previously established in Waco, Texas, including assistance during a time of transition after the resignation of the church planter. Rev. Sumpter also worked toward the establishment of the work in New Braunfels, Texas which began receiving support in 2019 with Rev. Carl Miller serving as church planter. He is currently providing assistance in the development of works in Richmond, Texas and Wichita Falls, Texas. He also worked with Rev. Nicholas Lammé in serving those who continue to suffer from the effects of Hurricane Harvey.

Ruling Elder Christian H. Walmer II continued his service as a part-time area home missions coordinator in the Presbytery of Central Pennsylvania during 2019. He provided guidance in the continued development of the mission works previously established in Chambersburg, Pennsylvania and Mifflintown, Pennsylvania. He continues to look for home missions opportunities in Central Pennsylvania.

The Committee gives thanks to God for each of these dedicated and mature men and for their effective labors as church planters and church planting coordinators for their presbyteries. As an item for specific prayer, there are currently four presbyteries in an active search for a regional home missionary and two other presbyteries that anticipate the need to replace a retiring regional home missionary in the next 18 months. Pray for the Lord to raise up six men for this unique place of ministry.

## IV. WORKING WITH THE PRESBYTERIES

The Committee on Home Missions and Church Extension sees its work as that of assisting the presbyteries in their establishment and care of new churches throughout North America and the Caribbean. It is the presbyteries that authorize the beginning of new mission works and oversee their progress and development. It is the presbyteries that approve and call qualified men to work as church planters. The Committee stands in support of the work that the presbyteries do. Each year the general secretary and the associate general secretary visit four to six presbyteries at the time of their regular stated meetings and spend time with the home missions committees of those regional church bodies in an effort to assist, encourage, and coordinate.

The Committee and its staff are always seeking new and better ways to serve the presbyteries of the OPC. The staff is regularly in contact with presbytery home missions committee chairmen and regional home missionaries. Information about potential church planters, procedural suggestions, and financial arrangements is regularly shared via visits, phone calls, email, and messaging.

*Planting an Orthodox Presbyterian Church* (2nd edition) continues to be a useful tool for equipping new OP church planters for their task. It has also provided a helpful tool for

working with newly developing groups and with the orientation of the overseeing sessions of new mission works. It is the Committee's hope that this document will continue to provide valuable assistance to our presbyteries in an Orthodox Presbyterian Church that God continues to expand. *Planting an Orthodox Presbyterian Churc*h is available as a printed book, in electronic format on the Committee's menu on the OPC website, and in epub and mobi formats for download to electronic readers.

Each fall the Committee sponsors a Regional Church Extension Conference in order to enable presbytery regional home missionaries and home missions committee chairmen to confer together with the CHMCE staff in an effort to coordinate, as much as possible, their ministries and finances. These gatherings have proved beneficial to the whole church. They have enabled the Committee and its staff to understand more precisely the needs and challenges faced by the presbyteries and have enabled presbytery home missions committees to work with each other as well as with the denominational Committee in their efforts to start new churches. The 2019 gathering was held November 7–8 at Lake Sherwood Orthodox Presbyterian Church in Orlando, Florida. The theme for the conference was "Caring for Church Planters" and was led by Mr. Gregory De Jong and Rev. John Fikkert, who was present through video feed. They shared the work of the Committee on Ministerial Care, including the resources available through that committee to support mission works and church planters. Mr. Mark Stumpff also gave a presentation on the OPC Loan Fund.

Since the mid-1990s, God has regularly and consistently sent groups of people to the presbyteries of the OPC who are desirous of becoming OP mission works or individuals open to the challenge of gathering their friends and relatives into such groups. Therefore, OP church planting practice has largely been working to form such gatherings into the core groups of new OP congregations. But in the fall of 2003 the first steps were taken for a more intentional strategy to be laid side-by-side with that responsive strategy. The initial intentionally identified areas were urban and metropolitan regions. This intentional emphasis continues, as does the focus on large population centers.

Another aspect of being intentional in our church planting has been encouraging established congregations to develop daughter church plants. This approach provides particularly robust strength and resources to carry on the work of home missions. As one significant step toward supporting this, the Committee committed the use of the Neilands Fund (a significant fund of designated gifts through a bequest) to provide a one-year matching grant of up to $40,000 to help a mother church with a new church plant. These funds provide one additional year of upfront financial support in addition to the typical four-year declining scale support package. We hope this initiative will encourage new works by addressing one of the primary obstacles to planting a daughter congregation – the availability of funds. Matching grants were used to support two new mission works in 2018 (Cumming, Georgia and Zeeland, Michigan) and one in 2019 (New Braunfels, Texas). Other works are in development, with current fund levels able to support at least twelve more mother-daughter grants.

Over the past five years, the Committee has received inquiries about the revitalization of struggling congregations from many sources, including several General Assembly advisory committees. There is an assumption that many of the challenges and opportunities in revitalization are similar to those of church planting. The Committee invested significant time studying the issue over several years with a desire to serve the whole church and has also supported several works as revitalization efforts with mixed results. It has become clear that the challenges and obstacles to revitalization are very different from those of church planting. Approaching revitalization like another form of church planting typically does not work. Based on the many hours of investigation and testing, the Committee approved an initial revitalization policy that would include the following: identify pastors and elders with

proven ministry experience in serving healthy churches (including evident gifts in areas such as pastoral leadership, preaching, evangelism, and discipleship); provide for those pastors and elders opportunities for mutual discussion and training in the skill of observing, evaluating, and assisting sessions and congregations; provide a list of pastor and elder mentors to presbyteries or sessions when they seek support; allow the presbytery or session to identify and choose a mentor from that list; and provide some financial support for mentors to visit and work with the local session. Work is underway to implement this policy.

## V. TRAINING AND PROMOTION

The Committee seeks to provide encouragement and tangible assistance to those who do the difficult work of church planting in the OPC. In January 2020, the annual Church Planter Training Conference was held in the facilities of Covenant OPC, St. Augustine, Florida, with twenty-eight OP church planters, prospective church planters, and guests attending. Attendance continues to be strong with the participation of two classes of church planters (first- and third-year men) and the inclusion of their wives. The event delivers intensive training based partly on the Committee's manual *Planting an Orthodox Presbyterian Church*. This year instruction was given by the general secretaries on subjects such as "Building a Culture of Evangelism," "Pastoral Leadership," "Manners in the Ministry," and "Identifying and Developing Leaders." Mrs. Kerri Ann Cruse gave a presentation on "Websites and Social Media." A former church planter joined us and spoke on "The Church Planter's Family" (Eric Hausler with his wife, Donna). Worldwide Outreach ministries of the Orthodox Presbyterian Church were also presented by the general secretaries of CCE and CFM, and the short-term missions coordinator. Mr. Gregory De Jong represented the Committee on Ministerial Care in his two presentations.

The Committee provided support for the promotion of Worldwide Outreach in the past year. Among other initiatives, it supported the planning and production of Thank Offering videos made available to the whole church by the Committee on Coordination for use in Sunday School, announcements, websites, Facebook pages, and other venues. We continue to set aside $40,000 each year in our budget as a gift to the Committee on Coordination to fund online promotion of the work of Worldwide Outreach in the OPC.

In its continuing effort to identify men who possess church planting skills, the Committee sponsored a "Readiness for Ministry in the OPC" seminar at Westminster Seminary California in Escondido, California with nine students participating in 2019. Eleven students attended the seminar held in Glenside, Pennsylvania (Westminster Theological Seminary) and four attended the seminar in Wyoming, Michigan (Puritan Reformed Theological Seminary).The Committee also sponsored four lunch discussions on the campus of Westminster Theological Seminary in Philadelphia, with between thirty and seventy students in attendance at each lunch. These seminars provide invaluable contacts for the Home Missions staff and for the intern program of the OPC.

In an attempt to provide churches with timely prayer request information about OP mission works, a bi-weekly prayer bulletin of current items of praise and petition is made available. Items are gleaned from the monthly reports of the church planters and from personal interviews with them. *Home Missions Today*, as this bulletin is called, is available by email transcript to all OP congregations with email addresses and to individuals who have requested it and is also posted on the Committee's website.

OPC Home Missions and Church Extension is also on Facebook. This is a very timely way to provide items for prayer and praise, and to recommend resources for use in church plants and congregations. All are encouraged to follow or request an email subscription to the page.

In order to provide the whole church with a better understanding of how richly God has blessed the work of church planting in the OPC and to enlarge the base of prayer support for new churches started each year, the Committee maintains its own website, *chmce.org*, as part of the *opc.org* family. The website, which may be easily accessed by selecting the "Home Missions" menu in *opc.org*, keeps a constantly updated map of all mission works and regional home missionaries under denominational support. It provides additional venues for the distribution of *Home Missions Today*. It collects and makes available the *New Horizons*-generated stories of the mission works and church planters of the OPC. And it provides an up-to-date full-color Home Missions newsletter that may be accessed at any time for the latest synopsis of news of church planting in the OPC. The CHMCE website is currently under review with the goal of providing more effective online tools to support the work of presbyteries.

Two pages are regularly provided for each issue of *New Horizons* to keep the church informed of God's working in our home mission fields. Occasional issues carry expanded coverage.

The Committee continues to evaluate the use of a variety of technological resources to serve the whole church more effectively, but especially to serve and train church planters. In an endeavor to support the evangelistic work of OP churches, a new website was launched in 2017—*outwardopc.com*. This site is auxiliary to *chmce.org*. The concept emerged from an observed need for church planters to obtain help with the task of bringing the gospel to their neighborhoods. The site includes articles, audio and video content, in-depth presentations from pastors, and interviews with people who are successfully reaching out in unique ways.

In 2018 CHMCE adopted a church planting support document that lists and describes provisions made by the committee under the headings "Financial Support," "Prayer Support," and "Education and Training Support." A new list of recommended resources for church planters is also available.

In its effort to help presbyteries and their home missions committees with the process of searching for suitable candidates to labor in their mission works, CHMCE has developed a specialized Ministerial Information Form for church planters and a set of guidelines for interviewing organizing pastor candidates.

By invitation, the general secretary and the associate general secretary gladly make presentations of the ministry of OPC Home Missions to congregations and presbyteries throughout the denomination.

## VI. FINANCES

Our sovereign God has once again provided abundantly for the work of the Committee in 2019. Receipts from Worldwide Outreach, the Thank Offering, and designated gifts comfortably exceeded budget goals (by more than $100,000). We give thanks to the whole church for your support of our labors, which was exemplified in your generous financial gifts, but also in your continued prayer.

After three years of expenses finishing significantly below budget, the Committee expenses matched our budgeted expectations in 2018. In 2019, while overall expenses were somewhat less than budget, our direct support for church planting actually exceeded budget. We enjoyed two years of new works, a flourishing church planter internship program, increased commitments to training and support, new resources for online training, and promotion of the work of our Committee and the work of worldwide outreach. The Lord gave us opportunity to do that work even while reducing staffing costs, thus making more money available for church planting.

Matching church planting expenditures with income remains a challenge for the Committee. The initial activity to develop a new mission work typically begins several years prior to it receiving financial support from the denomination. We also need to balance the support of regional home missionaries (support that does not decline, but rather increases over time) with the support of the works that are produced (which does decline and thus requires much greater support at the front end). This challenge is additionally complicated by our role as a primarily reactive body. We support and therefore respond to the church planting needs of presbyteries. And the presbyteries face a difficult job of projection, because every mission work develops at a different pace.

With increases in giving over the past four or five years, the Committee continues to actively promote the establishment of new mission works. Yet the increased expense of planting churches and supporting pastors, and the ongoing financial demand of supporting more regional home missionaries (with the goal to move to ten regional home missionaries by 2021), present new challenges. At the request of several presbyteries, the Committee drafted new and increased support packages for both church plants and regional home missionaries in 2017, and we again increased support for regional home missionaries for 2020. Yet we still face questions about the sufficiency of the amount and length of financial support for mission works. We continue to evaluate the size of our support packages because we believe increased support will produce improved results, though it brings additional financial pressure.

The expense for church planting and church planter training has increased significantly in the past few years (from $785,950 in 2017 to $1,060,013 in 2019, and a budget of $1,065,000 in 2020 and $1,125,000 in 2021). We planned to draw more than $200,000 from our contingent fund in 2019, though generous giving kept that number lower ($76,180). The budgets for 2020 and 2021 include significant draws on our contingent funds (a total of $519,000).

Those draws are feasible in the short term due to the generous giving of the church, but that strategy only works in the short-term. The Committee reserves provide an important financial buffer, especially during the summer and fall months when expenses far outweigh income. We believe these reserves are a necessary part of our fiscal stewardship.

Pray for wisdom as the Committee seeks to balance the need and opportunity with the resources available, that the use of these gifts would prove fruitful in the planting of new churches and the gathering of worshippers.

| | 2015 | 2016 | 2017 | 2018 | 2019 |
|---|---|---|---|---|---|
| Fields started: | 4 | 5 | 7 | 8 | 6 |
| New interns: | 0 | 0 | 2 | 3 | 2 |
| RHMs | 9 | 10 | 8 | 8 | 9 |
| Fields supported | 47 | 44 | 41 | 42 | 40 |

VII. BUDGET

| | **2018 Actual** | **2019 Actual** | **2019 Budget** | **2020 Budget** | **2021 Proposed Budget** |
|---|---|---|---|---|---|
| **Receipts:** | | | | | |
| Contributions | $1,368,570 | $1,480,928 | $1,365,000 | $1,400,000 | $1,480,000 |

| | | | | | |
|---|---|---|---|---|---|
| Other | 2,822 | 1,940 | 1,000 | 1,000 | 1,000 |
| Transfer (Reserves) | 74,495 | 76,180 | 260,000 | 272,000 | 247,000 |
| Total | $1,445,887 | $1,559,048 | $1,626,000 | $1,673,000 | $1,728,000 |
| **Disbursements:** | | | | | |
| Church Planting | $903,887 | $993,224 | $975,000 | $1,000,000 | $1,050,000 |
| Ministry Expenses | 106,514 | 126,726 | 153,500 | 168,000 | 178,000 |
| Promotion | 85,090 | 40,470 | 91,000 | 90,500 | 90,500 |
| Administration | 394,105 | 398,629 | 406,500 | 414,500 | 409,500 |
| Total | $1,489,596 | $1,559,048 | $1,626,000 | $1,673,000 | $1,728,000 |

VIII. ORTHODOX PRESBYTERIAN CHURCH LOAN FUND

The Committee established a new corporation in 1993 called the Orthodox Presbyterian Church Loan Fund, Inc. (OPCLF), to replace the Church Extension Fund. Members of the Board of Directors of the OPCLF are elected by the CHMCE. The Board is comprised of the following:

Class of 2020: Messrs. Garret A. Hoogerhyde, Sidney O. Smith
Class of 2021: Messrs. John M. Mauldin, C. Steven McDaniel
Class of 2022: Messrs. Gregory S. De Jong, Keith A. LeMahieu

The following serve as officers of the Board: president, Garret A. Hoogerhyde; vice president, John M. Mauldin; secretary, C. Steven McDaniel; treasurer, Sidney O. Smith; assistant secretary, John S. Shaw; assistant treasurer and assistant secretary, Mark A. Stumpff. Messrs. Shaw and Stumpff are ex officio members of the Board. Mr. Mark A. Stumpff serves as Loan Fund manager.

This past year has been a difficult one for the OPC. Only a few months ago, in our Lord's providence, our beloved brother in Christ, David Haney, was taken home to that "better country" sought by each of us. We grieve as a denomination, as does Loan Fund specifically. We do not know the "why," and we greatly miss our dear brother. Yet we grieve in the hope of the resurrection, knowing that David has joined the Church Triumphant – of which, one day, we all will be a part. Please continue to join us in prayer for the Haney family during this year of loss.

On September 11, 2019, the Board of Directors of the Orthodox Presbyterian Church Loan Fund unanimously appointed Mr. Mark A. Stumpff as the Loan Fund Manager. Mr. Stumpff had worked for the Fund for four years and plans were already in the works for him to take on this position at the September 2019 regularly scheduled meeting of the Board. Please pray for Mr. Stumpff as he adjusts to the added responsibilities of the job.

During 2019, the OPCLF was open for new investment Notes. The following fixed rates for notes were in effect through October 31, 2019: 1-year, 1.00%; 2-year, 1.50%; 3-year, 2.00%; 4-year, 2.25%; 5-year, 2.75%; 10-year, 3.75%. At its September 11 meeting, the Board of Directors determined to decrease rates to the following, effective November 1, 2019: 1-year, 0.75%; 2-year, 1.25%; 3-year, 1.75%; 4-year, 2.00%; 5-year, 2.50%; 10-year, 3.25%. During 2019 OPCLF was able to renew and roll-over or transfer Notes owned by investors residing in the following states: Alaska, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Iowa, Kansas, Maine, Maryland, Massachusetts, Michigan, Minnesota,

Missouri, Montana, Nebraska, New Hampshire, New Jersey, New Mexico, New York, North Carolina, Ohio, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, Washington, and Wisconsin. Although a growing number of states are adopting the Uniform Securities Act (USA2002), factors including regulations and fees make it difficult to offer Notes in other states. At the close of the year the total of the Notes outstanding was $12,873,007. This is an increase of $353,978 from the prior year. Additional financial reports on the OPCLF are available upon request.

**Notes Outstanding, December 31, 2019**

| | |
|---|---|
| One-year Notes | $ 688,945 |
| Two-year Notes | 391,512 |
| Three-year Notes | 2,287,794 |
| Four-year Notes | 679,980 |
| Five-year Notes | 4,676,381 |
| Ten-year Notes | 4,148,495 |
| Total Notes | $12,873,007 |

During the year the Board approved and disbursed the following new loans:

(1) a loan of $122,441 to Five Solas, Reedsburg, Wisconsin, for the purpose of purchasing property located at 850 Clark Street, Reedsburg, Wisconsin, for their worship facilities;

(2) a loan of $100,000 to Providence Orthodox Presbyterian Church, Tulsa, Oklahoma, for the purpose of purchasing property located at 6607 W 42nd Street, Tulsa, Oklahoma, for their worship facilities.

During the year the Board approved the following new loans, which are expected to disburse in 2020:

(1) a loan of up to $600,000 to Lynnwood Orthodox Presbyterian Church, Lynnwood, Washington, for the purpose of an addition to their existing property located at 17711 Spruce Way, Lynnwood, Washington;

(2) a loan of up to $750,000 to South Austin Presbyterian Church, Austin, Texas, for the
purpose of purchasing property located at 7103 Oak Meadow Drive, Austin, Texas.

The following loans were modified with required Board action:

(1) modification to the terms of the existing loan to Cornerstone Orthodox Presbyterian Church, Chattanooga, Tennessee, on their worship facilities located at 1813 Long Street, Chattanooga, Tennessee;

(2) modification to the terms of the existing loan to New Life Presbyterian Church, Canton, New York, on their worship facilities located at 155 State Highway 310, Canton, New York.

The balances due on loans from the Orthodox Presbyterian Church Loan Fund as of December 31, 2019, are as follows:

| | |
|---|---|
| Austin, Texas – Providence Presbyterian Church | $ 42,211.00 |
| Bedford, Texas – Mid Cities Presbyterian Church | 158,129.40 |
| Bellmawr, New Jersey – Immanuel Orthodox Presbyterian Church | 71,463.88 |
| Bradenton, Florida – Providence Presbyterian Church | 194,281.94 |
| Canton, New York – New Life Presbyterian Church | 113,257.93 |

| | |
|---|---|
| Chattanooga, Tennessee – Cornerstone Orthodox Presbyterian Church (regular loan) | 118,106.41 |
| Chattanooga, Tennessee – Cornerstone Orthodox Presbyterian Church (SAFE loan) | 82,463.78 |
| Corvallis, Oregon – Westminster Presbyterian Church | 424,033.41 |
| Danville, Pennsylvania – Redeemer Orthodox Presbyterian Church | 523,652.10 |
| Elburn, Illinois – Grace Orthodox Presbyterian Church | 504,519.53 |
| Fort Worth, Texas – Covenant Presbyterian Church | 326,645.38 |
| Fredericksburg, Virginia – Bethel Reformed Presbyterian Church | 690,248.18 |
| Garland, Texas – Faith Presbyterian Church | 237,683.31 |
| Gastonia, North Carolina – Reformation Orthodox Presbyterian Church | 199,386.79 |
| Grand Rapids, Michigan – New City Fellowship | 150,810.03 |
| Greensboro, North Carolina – Providence Presbyterian Church | 367,823.38 |
| Hatboro, Pennsylvania – Trinity Orthodox Presbyterian Church | 218,900.90 |
| Hillsdale, Michigan – Hillsdale Orthodox Presbyterian Church | 123,902.97 |
| Houston, Texas – Cornerstone Orthodox Presbyterian Church | 455,421.43 |
| Idaho Falls, Idaho – New Geneva Orthodox Presbyterian Church | 13,758.87 |
| Jenison, Michigan – Cedar Presbyterian Church (regular loan) | 390,100.61 |
| Jenison, Michigan – Cedar Presbyterian Church (SAFE loan) | 60,000.00 |
| Joliet, Illinois – New Covenant Community Church | 16,066.92 |
| Lansing, Michigan – Grace Orthodox Presbyterian Church | 61,667.39 |
| Medford, New Jersey – Immanuel Presbyterian Church (regular loan) | 386,246.98 |
| Medford, New Jersey – Immanuel Presbyterian Church (SAFE loan) | 60,000.00 |
| Medford, Oregon – Trinity Presbyterian Church | 198,161.67 |
| Mesa, Arizona – Reformation Orthodox Presbyterian Church | 616,657.64 |
| Mifflinburg, Pennsylvania – Providence Orthodox Presbyterian Church | 75,223.67 |
| New Bern, North Carolina – Covenant Orthodox Presbyterian Church | 206,627.39 |
| Olympia, Washington – Reformation Orthodox Presbyterian Church | 274,566.89 |
| Pataskala, Ohio – Providence Presbyterian Church | 224,275.84 |
| Pittsburg, California – Delta Oaks Presbyterian Church (1st loan) | 232,229.53 |
| Pittsburg, California – Delta Oaks Presbyterian Church (2nd loan) | 100,000.00 |
| Puerto Rico – Iglesia Presbiteriana Reformada en San Juan (regular loan) | 286,898.89 |
| Puerto Rico – Iglesia Presbiteriana Reformada en San Juan (SAFE loan) | 50,000.00 |
| Puerto Rico – Primera Iglesia Presbiteriana Ortodoxa Jesus es le Verdad (1st loan) | 195,072.99 |
| Puerto Rico – Primera Iglesia Presbiteriana Ortodoxa Jesus es le Verdad (2nd loan) | 83,667.90 |
| Reading, Pennsylvania – Covenant Presbyterian Church (1st loan) | 873,254.15 |
| Reedsburg, Wisconsin – Five Solas | 121,875.54 |
| Salt Lake City, Utah – Christ Presbyterian Church | 101,521.08 |
| San Antonio, Texas – Grace Orthodox Presbyterian Church | 215,663.15 |

| | |
|---|---|
| Springfield, Ohio – Living Water Orthodox Presbyterian Church | 156,035.78 |
| St. Augustine, Florida – Covenant Presbyterian Church | 470,751.29 |
| St. Paul, Minnesota – Mission Orthodox Presbyterian Church | 148,279.16 |
| Taylors, South Carolina – Covenant Community Orthodox Presbyterian Church | 118,292.96 |
| Tulsa, Oklahoma – Providence Orthodox Presbyterian Church | 100,000.00 |
| Vienna, Virginia – Grace Orthodox Presbyterian Church | 388,072.49 |
| Wasilla, Alaska – Grace Orthodox Presbyterian Church | 110,819.82 |
| West Lebanon, New Hampshire – Providence Presbyterian Church | 46,219.75 |
| Williamsport, Pennsylvania – New Life Orthodox Presbyterian Church | 132,936.07 |
| Wilmington, Delaware – Emmanuel Orthodox Presbyterian Church | 304,179.79 |
| TOTAL of all loans held by OPCLF as of December 31, 2017 | $12,895,124.68 |

During 2019 the loans to Lakeview Orthodox Presbyterian Church, Rockport, Maine; Oakland Hills Community Church, Farmington Hills, Michigan; Amoskeag Presbyterian Church, Manchester, New Hampshire; Grace Fellowship Orthodox Presbyterian Church, Philadelphia, Pennsylvania; and Grace Reformed Church, Walkerton, Indiana were repaid in full.

## IX. CONTINGENT FUND

The Contingent Fund was created through special gifts to the Committee and includes receipts from bequests. These funds have been used to provide loans for the purchase of church properties, to assist in building needs, and to supplement program funds to finance capital purchases. The Fund is also used to provide a cash reserve for the General Fund to cover any deficit in that Fund.

The balances due on all loans from this Fund as of December 31, 2019, are as follows:

| | |
|---|---|
| Elkins Park, Pennsylvania – the Rev. John S. Shaw | $268,067.32 |
| Willow Grove, Pennsylvania – the Rev. Albert J. Tricarico | 284,508.79 |
| TOTAL of all loans held by Contingent Fund as of December 31, 2018 | $552,576.11 |

During 2019 the loan to Neon Reformed Presbyterian Church, Neon, Kentucky was paid in full.

## X. AUXILIARY MINISTRIES

### A. OPC Ministerial Information Form for Ministers/Licentiates

The General Assembly has assigned to the Committee the responsibility of administering a file of completed Ministerial Information Forms submitted by licentiates and ministers of the OPC who desire to have their availability known to the churches without pastors. Ordained ministers and licentiates from other denominations may also submit completed forms for consideration by pulpit committees and home missions committees. Completed forms are kept on file and distributed for six months. At the end of the six-month

period a man may complete and file a new form with the Committee. All churches requesting this information are sent copies. An updated list of vacant pulpits is also maintained in conjunction with the stated clerk and is posted on chmce.org.

B. 2020 Salary Scale Guidelines

Salary scale guidelines for assisting churches and presbyteries in arriving at compensation packages for church planters in the initial phase of a mission work have been adopted annually for many years by the Committee on Home Missions and Church Extension. This task has now been transferred to the Committee on Ministerial Care.

## XI. GENERAL ASSEMBLY MATTERS

The Committee appointed the Rev. John S. Shaw, general secretary; the Rev. Albert J. Tricarico, Jr., associate general secretary; and the Rev. J. Mark Sallade, Committee Vice President, as their representatives to the 87th General Assembly.

## XII. ADMINISTRATION

A. Committee Members:

*Class of 2020*
Ministers: Christopher D. Hartshorn, C. Steve McDaniel, Jr., J. Mark Sallade
Ruling Elders: Keith A. LeMahieu, James W. Van Dam

*Class of 2021*
Ministers: Dale A. Van Dyke, Eric B. Watkins, James R. Megchelsen
Ruling Elders: Jerold W. Barnett, John M. Mauldin

*Class of 2022*
Ministers: James J. Cassidy, Jeffrey M. Scott, Jeffery A. Landis
Ruling Elders: Michael C. Cloy, Stephen S. Vanderwey

B. Committee Officers:

*President*, Jeffery A. Landis
*Vice President*, J. Mark Sallade
*Secretary*, James J. Cassidy
*Treasurer*, John M. Mauldin

C. Executive Committee:

Messrs. Landis (Chairman), Mauldin, Sallade, Cloy, Cassidy

D. Committee Representative to COC:

Mr. LeMahieu

E. Subcommittees:

*Church Planting*: Messrs. Barnett, Hartshorn, Landis, Scott, Van Dam, Watkins
*Finance*: Messrs. LeMahieu, Mauldin, Vanderwey
*Ministry Operations*: Messrs. Cassidy, Cloy, McDaniel, Megchelsen, Sallade, Van Dyke

F. Ministry Staff:

The current ministry staff consists of General Secretary John S. Shaw, who began his service to the Committee in March 2013, and Associate General Secretary Albert J. Tricarico, Jr., who began his service to the Committee in February 2016.

The job descriptions call for a close working relationship between the general secretary and his associate and articulate a basic parity between them in their duties and responsibilities so as to allow for maximum care for the mission works and maximum presence in the presbyteries and the churches of the OPC.

G. Office Staff:

In February 2020, Mrs. Katie Stumpff concluded her work as the Administrative Assistant for the Committee, and Ms. Katharine Olinger took up the role. Mrs. Stumpff does continue to work for the Committee as a part-time Communications Assistant.

## XIII. ELECTIONS

The terms of the above-named Class of 2020 expire at this assembly.

## REPORT OF THE COMMITTEE ON COORDINATION

SYNOPSIS
I. PURPOSE
II. OPERATION
    A. Membership
        1. General Assembly Elections
        2. Program Committee Elections
        3. General Secretaries
    B. Officers
        1. Chairman
        2. Vice Chairman
        3. Secretary
        4. Treasurer
    C. Standing Subcommittees
        1. Administration
        2. Promotional Guidelines and Stewardship Education
        3. Program Review
        4. Chairman
    D. Special Search/Personnel Subcommittee
    E. Meetings
III. ACCOMPLISHMENTS
    A. Worldwide Outreach Program
        1. 2019 Financial Results
        2. Financial Reserves
    B. Coordinated Promotional Efforts
        1. Combined Worldwide Outreach and Planned Giving
        2. OPC Ambassador Program
        3. Stewardship Education
    C. Administrative
        1. Staff
        2. Accounting and Database Management
        3. Information Technologies (IT) and Building Management
        4. Planning
IV. THANKSGIVING TO GOD FOR MR. DAVID E. HANEY
V. ITEMS REQUIRED TO BE REPORTED TO THE GENERAL ASSEMBLY
    A. Special Relationships Requests
    B. Special Relationships Review
    C. Administration Building Committee (ABC) Financial Summary
VI. FINANCIAL REPORT AND BUDGET FOR THE COMMITTEE
VII. RECOMMENDATIONS
    A. Approval of 2021 Worldwide Outreach Program
VIII. ELECTIONS
    A. Term Expirations
IX. APPENDIX
    A. Financial Appendix

I. PURPOSE

The purposes of the Committee are to recommend to the General Assembly a combined budget for the three Program Committees (Christian Education, Foreign Missions, and Home Missions and Church Extension) for the succeeding year so as to help the Church maximize the use of its resources for the fulfillment of its tasks, to support the ministry of the pastors and sessions in their responsibility to teach and encourage the practice of Biblical stewardship in the Church, and to help coordinate the promotion of the work of the three Program Committees in the development of support for their work.

II. OPERATION

A. Membership

1. General Assembly Elections [year elected]
   a. Class of 2020
      i. Ruling Elder David S. Veldkamp [2017]
      ii. The Rev. Stephen J. Oharek [2013]
   b. Class of 2021
      i. Ruling Elder William A. Muether [2010]
      ii. The Rev. Benjamin J. Snodgrass [2018]
   c. Class of 2022
      i. Ruling Elder Ashraf Guirgues [2019]
      ii. The Rev. Donald J. Duff [2010]

2. Program Committee Elections
   a. Christian Education – Ruling Elder Wallace B. King [2018]
   b. Foreign Missions – The Rev. Glenn D. Jerrell [2009]
   c. Home Missions – Ruling Elder Keith A. LeMahieu [2019]

3. General Secretaries [ex officio]
   a. Christian Education – The Rev. Danny E. Olinger [2004]
   b. Foreign Missions – Ruling Elder Mark T. Bube [1991]
   c. Home Missions – The Rev. John S. Shaw [2013]

B. Officers
1. Chairman – Stephen J. Oharek
2. Vice-Chairman – Donald J. Duff
3. Secretary – David S. Veldkamp
4. Treasurer – Keith A. LeMahieu

C. Standing Subcommittees

1. Administration

The Administration Subcommittee, consisting of Messrs. Bube, Duff, and Muether, is principally responsible for arranging the orderly receiving and accounting of funds for the Program Committees. It also serves to provide oversight for the work and budget of the Director of Finance and Planned Giving and his staff.

2. Promotional Guidelines and Stewardship Education

The Promotional Guidelines and Stewardship Education Subcommittee, consisting of Messrs. King, LeMahieu, Olinger, Shaw, and Snodgrass, is principally responsible for approving guidelines for promotion of the work and developing support for the Program Committees, developing and preparing programs to encourage the practices of good stewardship, encouraging the procurement of support from individuals through both current and deferred giving, and providing counsel, assistance, and literature aimed at increasing the commitment of each member of the Church in the use of his or her means, time, and talents in the work of Christ's kingdom.

3. Program Review

The Program Review Subcommittee, consisting of Messrs. Guirgues, Jerrell, Oharek, and Veldkamp, is principally responsible for organizing the review of the Program Committees' programs and budgets and preparing a proposed Worldwide Outreach budget for the following year for the Committee's approval.

4. Chairman

The Chairman serves ex officio on all standing subcommittees.

D. Special Search/Personnel Subcommittee

Shortly after the loss in August, 2019 of our Director of Finance and Planned Giving (DFPG), Mr. David E. Haney, the Committee appointed a Special DFPG Search Subcommittee, consisting of Messrs. Bube, King, LeMahieu, Oharek, and Shaw. The initial job of the Special Subcommittee was to analyze the Committee's staffing needs and responsibilities, to report back to the full Committee, and, with the approval of the Committee, to recruit either a new DFPG or an Interim Administrator. After the Committee hired Mr. Robert M. Jones as Interim Administrator in December, 2019, the Special Subcommittee was continued under the new title of Special Subcommittee to Oversee CoC Personnel, in order to train Mr. Jones and oversee personnel related matters.

E. Meetings

Since the last Assembly, the Committee met six times via teleconference on July 1, 2019, August 29, 2019, September 26, 2019, November 6, 2019, January 13, 2020, and April 3, 2020; and one time at the Administrative Offices in Willow Grove, PA on September 12, 2019. From September, 2019 through March, 2020, the Special Search/Personnel Subcommittee met ten times by teleconference, and one time at the Administrative Offices in Willow Grove, PA.

## III. ACCOMPLISHMENTS

A. Worldwide Outreach Program

1. 2019 Financial Results

The Worldwide Outreach (WWO) program of the Orthodox Presbyterian Church continues to stress the importance of viewing the work of the Church in its singular goal – advancing the Gospel of Christ through focused efforts in Christian Education, Foreign Missions, and Home Missions. We are grateful that God's people responded to the 2019 Thank Offering request by providing $1,274,480. Overall, at the conclusion of 2019 gifts met 105.1% of the entire Worldwide Outreach budget, ending the year with total gifts of $4,669,192 against a budget of $4,438,900.

2. Financial Reserves

The funding within Worldwide Outreach should be understood in light of how each Committee has chosen to handle their financial reserves. Each of the Committees (at various levels) must retain the ability to fund their individual budgets both during the year and from year to year using existing cash reserves as necessary. Each Committee manages the question of cash reserves differently. Foreign Missions has made good progress in recent years in refilling their once low reserve levels, so now all three Program Committees have adequate reserves.

B. Coordinated Promotional Efforts

1. Combined Worldwide Outreach and Planned Giving

The Program Committees work together to determine how best to meet the need to deliver timely information to the Church at large. In recent years the Home Missions Committee has reserved budget funds to be used for promotional work. During the Spring 2019 meeting the Committee on Coordination reviewed and approved a plan which focuses on the development of online communication. An experienced media communications specialist (an OPC member) was hired last year and works under the supervision of the Promotional Guidelines and Stewardship Education Subcommittee.

2. OPC Ambassador Program

The OPC Ambassadors did not meet in 2019 as we were reevaluating the program. At last year's General Assembly, an Advisory Committee encouraged the resumption of the Ambassador Program, and the Committee on Coordination is planning to recruit more Ambassadors soon with a view toward resuming the Ambassador Program in 2021.

3. Stewardship Education

The OPC has seen benefit in years past from the efforts of Mr. Haney to meet with churches and individuals regarding stewardship and estate planning in his role as the Director of Planned Giving. While the Committee does not currently employ a Director of Planned Giving, in the months ahead it will be turning its attention more fully to how the work of planned giving might be resumed. Efforts have also been recently taken up to provide instruction and encouragement, through New Horizons and through OPC.org, regarding giving to the Church in times of economic distress.

C. Administrative

1. Staff

2019 was a year of considerable change for Committee staffing in several areas.

a. Controller: 2019 began with the appointment of Mr. David Vander Ploeg (OPC Ruling Elder in Green Bay, WI) as Interim Controller. With the help of Mr. Vander Ploeg's counsel on how this position could be structured, Ms. Melisa McGinnis (member of Harvest OPC in Grand Rapids, MI) was hired as Controller and began her work in May, 2019. Unbeknownst to anyone at the time, Ms. McGinnis' appointment was a very kind and timely providence from our Lord ahead of what would be some substantial and unexpected changes.

b. Director of Finance: When the Lord took home to himself in August,

2019 our Director of Finance and Planned Giving, Mr. David Haney, the Committee began to work hard to ensure that all responsibilities were being covered. In late August, 2019 Mr. Mark Bube was appointed as Acting Director of Finance for a period of three weeks, until September, 2019 when Mr. Garret A. Hoogerhyde took over that position for the next three months. The Committee on Coordination would like to express its deep appreciation for the labors of these men.

c. Interim Administrator: After carefully evaluating the staffing needs of our Committee over a period of months, the Committee determined to hire Mr. Robert M. Jones as Interim Administrator for a term of up to nine months, which began in December, 2019. Mr. Jones has been very helpful in continuing to monitor and help the Committee assess its needs.

2. Accounting and Database Management

The accounting and database management system continues to provide great benefit to the Church. Mrs. Charlene Tipton serves the Committee part-time as the Database Administrator in addition to her responsibilities as the Assistant to the Stated Clerk of the General Assembly. The Committee on Coordination continues to provide accounting services and support for the following:

- Committee on Diaconal Ministries
- Committee on Ministerial Care
- General Assembly
- OPC Loan Fund

3. Information Technologies (IT) and Building Management

Over the past few years, Mr. Mark Stumpff has been responsible for all IT functions for staff members in the administrative offices. In 2019 Mr. Stumpff transitioned his role with the OPC Loan Fund to full-time as its Manager. As a result, Mr. Stumpff still assists with IT needs on a very limited basis, and determines when outside IT support is required. The Interim Administrator has selected an outside vendor to provide IT services when required, a new Firewall has been installed for greater security, and procedures to ensure backup and recovery of data is being implemented. Much of Mr. Stumpff's past duties for the Administrative Office Building has been reassigned to David Nakhla and Annelisa Studley, with the Committee's appreciation.

4. Planning

The Committee on Coordination has, and continues to, monitor and assess its staffing needs since the loss of our Director of Finance and Planned Giving in 2019. The Committee has reached out to the Stated Clerk of the General Assembly, and to representatives from the Committees on Ministerial Care, Diaconal Ministries, Loan Fund, and Trustees, both in 2019 and again in 2020, in order to see how we may be able to cooperate together well in the future. The Committee plans to make decisions in 2020 regarding whether it needs to continue to employ a part-time Administrator on a non-interim basis, and also regarding the employment of someone to handle Planned Giving.

## IV. THANKSGIVING TO GOD FOR MR. DAVID E. HANEY

The Committee on Coordination gives thanks to God for his gift of Mr. David E. Haney to the work of the Church in so many areas, and in particular for his service to this Committee over the course of decades. In 1989, just five years after the formation of this Committee, Mr.

Haney was hired as Controller, and in subsequent years would grow into his role as Director of Finance and Planned Giving. For thirty years, Mr. Haney served the Committee and the Church with steadiness, wisdom, vision, and with consummate competence. Mr. Haney was not only a faithful and capable servant himself, but the ability of the current employees of our Committee to continue their work so ably in his absence is in part a testimony to Mr. Haney's ability to equip others to serve well. Therefore, the Committee gives thanks to God, for the gift of Mr. Haney, and for the gifts and talents the Lord Jesus bestowed upon him for service to his Bride. "'Blessed are the dead who die in the Lord from now on.' 'Blessed indeed,' says the Spirit, 'that they may rest from their labors, for their deeds follow them!'" (Rev. 14:13)

V. ITEMS REQUIRED TO BE REPORTED TO THE GENERAL ASSEMBLY

A. Special Relationships Requests

There are no new Special Relationship requests to report.

B. Special Relationships Review

The Committee continues to review the status of special relationships entered into by the Committee on Foreign Missions with certain presbyteries and/or sessions. The list of approved relationships is contained in the report of the Committee on Foreign Missions.

C. Administration Building Committee (ABC) Financial Summary

| **ABC Fund Summary** | **2019** | **2020** |
|---|---|---|
| General Fund Cash Balance | $ 23,324.46 | $ 28,274.46 |
| Capital Fund: Real Estate (Net of Accum Depr.) | $ 364,569.48 | $ 341,583.48 |
| Equipment Fund Cash Balance | $ (15,217.11) | $ (15,217.11) |
| **Total Ending ABC Fund Balances** | **$ 372,676.83** | **$ 354,640.83** |

## VI. FINANCIAL REPORT AND BUDGET FOR THE COMMITTEE

| | 2019 Actual | 2019 Budget | 2020 Budget Approved | 2020 Budget Proposed |
|---|---|---|---|---|
| **Income** | | | | |
| Worldwide Outreach | 222,261 | 350,000 | 275,000 | 275,000 |
| Interest | 72,702 | 32,000 | 32,000 | 63,000 |
| Administrative Fees - OPCLF [8%] | 30,000 | 30,000 | 27,500 | 27,500 |
| Administrative Fee - GAOF/GATRVL [5.5%] | 30,000 | 30,000 | 27,500 | 20,000 |
| Administrative Fees - CDM [5.5%] | 22,500 | 22,500 | 20,000 | 20,000 |
| Administrative Fees - CMC [1.5%] | 7,500 | 7,500 | 6,500 | 5,000 |
| Other Income | 0 | 0 | 0 | 0 |
| Total Revenue | 384,963 | 472,000 | 388,500 | 410,500 |
| | | | | |
| **Expense** | | | | |
| Staff Salaries & Benefits | 202,807 | 282,750 | 199,195 | 265,110 |
| Planned Giving Program | 46,668 | 54,000 | 73,555 | 35,500 |
| Staff Travel & Training | 21,013 | 6,500 | 12,000 | 10,000 |
| Office Rent | 10,000 | 11,000 | 11,000 | 11,000 |
| Telephone | 684 | 1,250 | 1,250 | 750 |
| Postage | 8,024 | 5,000 | 5,000 | 7,500 |
| Office Equipment/Maintenance | 8,281 | 5,000 | 5,000 | 7,500 |
| Copier/Office Expenses | 3,134 | 5,000 | 5,000 | 4,000 |
| Committee Meetings | 7,754 | 6,500 | 6,500 | 6,500 |
| Printed Material | 2,605 | 3,500 | 3,500 | 3,000 |
| Audit | 14,697 | 15,500 | 15,500 | 15,500 |
| Promotion (Thank Offering + Ambassador) | 8,651 | 50,000 | 25,000 | 18,000 |
| Software (Database, Accounting) + hardware | 28,096 | 25,000 | 25,000 | 25,000 |
| Miscellaneous | 5,712 | 1,000 | 1,000 | 1,140 |
| Total Expenses | 368,126 | 472,000 | 388,500 | 410,500 |
| **Excess/Deficiency** | 16,837 | 0 | 0 | 0 |
| **Accounting Services Expenses** | **305,053** | **361,500** | **283,445** | **350,500** |

## VII. RECOMMENDATIONS

The recommendations have been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

## VIII. ELECTIONS

### A. Term Expirations

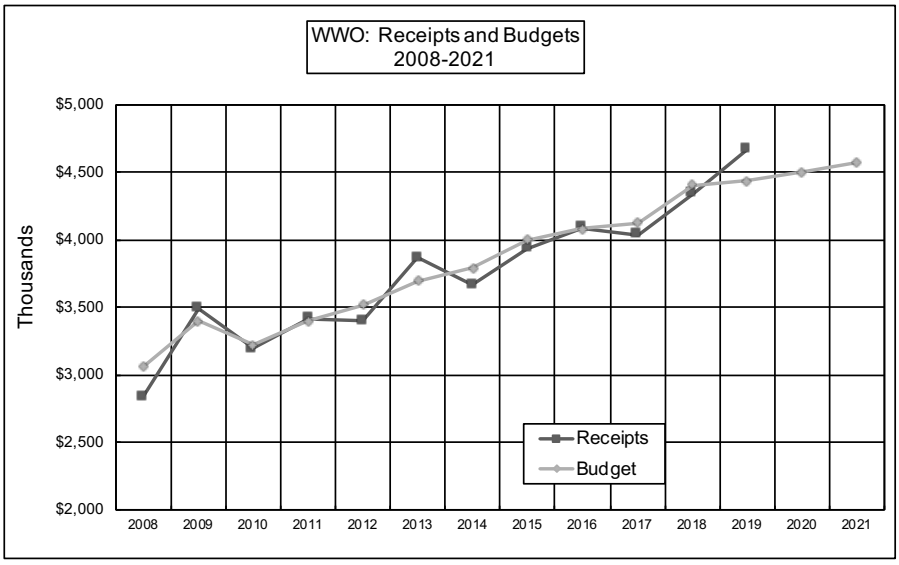
The terms of Ruling Elder David S. Veldkamp and the Rev. Stephen J. Oharek expire at this Assembly. Under Standing Rule X.2.i., this Assembly should elect one minister and one ruling elder to the Class of 2023.

## IX. APPENDIX

### *WORLDWIDE OUTREACH*

***Total Budgets and Receipts: 2007 - 2021***

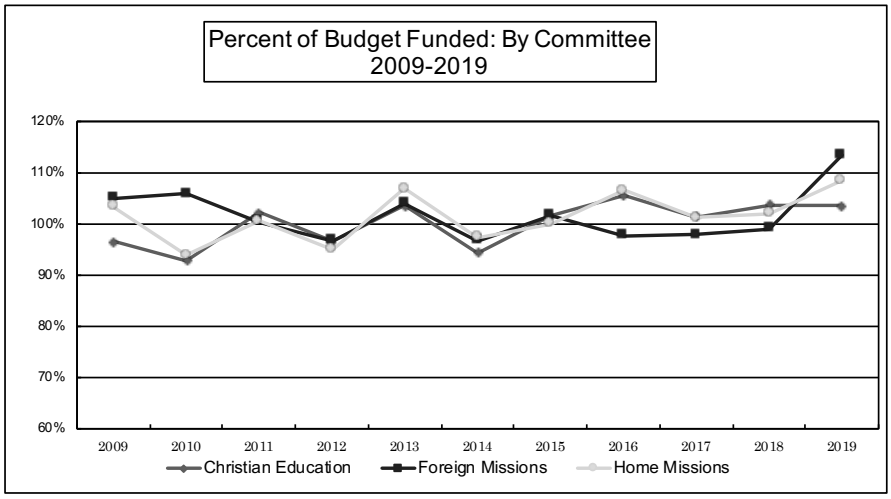
| *Year* | *Total WWO Receipts* | *Increase* | *% Incr.* | *Total WWO Budget* | *Increase* | *% Incr.* | *Receipts as % of Budget* |
|---|---|---|---|---|---|---|---|
| 2007 | 3,030,448 | | | 2,892,438 | | | 104.8% |
| 2008 | 2,841,782 | -188,666 | -6.2% | 3,060,906 | 168,468 | 5.8% | 92.8% |
| 2009 | 3,490,769 | 648,987 | 22.8% | 3,400,000 | 339,094 | 11.1% | 102.7% |
| 2010 | 3,193,036 | -297,733 | -8.5% | 3,220,000 | -180,000 | -5.3% | 99.2% |
| 2011 | 3,417,306 | 224,270 | 7.0% | 3,400,000 | 180,000 | 5.6% | 100.5% |
| 2012 | 3,398,988 | -18,318 | -0.5% | 3,520,000 | 120,000 | 3.5% | 96.6% |
| 2013 | 3,864,052 | 465,064 | 13.7% | 3,695,000 | 175,000 | 5.0% | 104.6% |
| 2014 | 3,665,553 | -198,499 | -5.1% | 3,790,000 | 95,000 | 2.6% | 96.7% |
| 2015 | 3,935,476 | 269,924 | 7.4% | 4,000,000 | 210,000 | 5.5% | 98.4% |
| 2016 | 4,089,951 | 154,475 | 3.9% | 4,080,000 | 80,000 | 2.0% | 100.2% |
| 2017 | 4,036,362 | -53,589 | -1.3% | 4,124,000 | 44,000 | 1.1% | 97.9% |
| 2018 | 4,340,401 | 304,039 | 7.5% | 4,405,396 | 281,396 | 6.8% | 98.5% |
| 2019 | 4,669,192 | 227,291 | 5.2% | 4,438,900 | 33,504 | 0.8% | 105.2% |
| 2020 | [Adopted] | | | 4,500,000 | 61,100 | 1.4% | |
| 2021 | [Proposed] | | | 4,573,300 | 73,300 | 1.6% | |
| Averages | | 119,087 | 3.8% | | $123,156 | 3.4% | 99.8% |



**WORLDWIDE OUTREACH**

**Percent of Approved Budget Funded: By Committee 2009-2019**

| | ..CHRISTIAN EDUCATION.. | | | .....FOREIGN MISSIONS..... | | | .....HOME MISSIONS..... | | |
|---|---|---|---|---|---|---|---|---|---|
| **Year** | **Funded** | **Budget** | **%** | **Funded** | **Budget** | **%** | **Funded** | **Budget** | **%** |
| 2009 | 393,256 | 407,161 | 96.6 | 1,380,713 | 1,315,222 | 105.0 | 1,176,781 | 1,137,617 | 103.4 |
| 2010 | 324,737 | 350,000 | 92.8 | 1,323,168 | 1,250,000 | 105.9 | 986,191 | 1,050,000 | 93.9 |
| 2011 | 378,215 | 370,000 | 102.2 | 1,380,482 | 1,375,000 | 100.4 | 1,076,073 | 1,070,000 | 100.6 |
| 2012 | 386,314 | 400,000 | 96.6 | 1,328,819 | 1,375,000 | 96.6 | 1,092,733 | 1,150,000 | 95.0 |
| 2013 | 434,866 | 420,000 | 103.5 | 1,581,769 | 1,520,000 | 104.1 | 1,258,966 | 1,177,500 | 106.9 |
| 2014 | 405,722 | 430,000 | 94.4 | 1,498,735 | 1,550,000 | 96.7 | 1,169,366 | 1,200,000 | 97.4 |
| 2015 | 458,081 | 451,500 | 101.5 | 1,682,553 | 1,653,500 | 101.8 | 1,275,472 | 1,275,000 | 100.0 |
| 2016 | 490,845 | 465,000 | 105.6 | 1,646,553 | 1,685,000 | 97.7 | 1,385,774 | 1,300,000 | 106.6 |
| 2017 | 480,766 | 474,300 | 101.4 | 1,680,934 | 1,718,700 | 97.8 | 1,342,589 | 1,326,000 | 101.3 |
| 2018 | 497,734 | 480,000 | 103.7 | 1,907,264 | 1,925,396 | 99.1 | 1,377,394 | 1,350,000 | 102.0 |
| 2019 | 496,738 | 480,000 | 103.5 | 2,227,949 | 1,963,900 | 113.4 | 1,480,928 | 1,365,000 | 108.5 |
| 2009-2019 Average: | | | 100.1 | | | 101.7 | | | 101.4 |
| Last 5 Years Average: | | | 103.1 | | | 102.0 | | | 103.7 |



## REPORT OF THE COMMITTEE ON DIACONAL MINISTRIES

SYNOPSIS
I. PROFILE
II. MINISTRIES
  A. MINISTRY TO THOSE IN NEED WITHIN THE OPC
  B. MINISTRY TO THOSE IN NEED INTERNATIONALLY
  C. MINISTRY TO THOSE AFFECTED BY DISASTERS
  D. MINISTRY TO AND THROUGH LOCAL DEACONS
  E. MINISTRY TO AND THROUGH MISSIONARY DEACONS
  F. MINISTRY TO MINISTERS AND THEIR WIDOWS VIA CMC
  G. MINISTRY THROUGH THE SHORT-TERM MISSIONS COORDINATOR
III. CDM ADMINISTRATION
IV. RECOMMENDATIONS
V. BUDGET
VI. FINANCIALS
VII. ELECTIONS
VIII. ADDENDUM

*"Jesus Christ is the same yesterday and today and forever." Hebrews 13:8*

2019 has proved to be a year of transitions for the committee in its work and in its staff.

- Having come out of two hurricane seasons packed with intense sorrow, suffering, and ministry in and through our churches, what a blessing to experience a year free from a major regional disaster impacting our churches and families. This has been a welcome transition.

- For many in the OPC, the completely unexpected departure of David Haney indelibly marks 2019 as a year of transition, considering his 30+ years of faithful service to the OPC. While no longer a member of the Committee on Diaconal Ministries (CDM), David's fingerprints could still be seen on much of the work of the committee, as David served as the OPC's first Disaster Response Coordinator, served as its President during a time of significant transition, and was instrumental in developing the role of the full-time Short-Term Missions and Disaster Response Coordinator / CDM Administrator, in which Mr. Nakhla now serves in his tenth year.

- The OPC went through tremendous changes on several of its mission fields, impacting the CDM's participation in a ministry of mercy through those fields.

- And even in our office staff we have experienced a transition. In November Miss Janet Birkmann concluded her six years of service with us, and Mrs. Patricia "Trish" Duggan began work with us. (And, as of the writing of this report, we have hired additional part-time help in Mrs. Sarah Klazinga in March 2020). These are both welcome additions.

- What a comfort to know that in these times of transition, with Christ there is no change. He is and will be the same yesterday, today, and forever!

2019 SUMMARY OF THE WORK

The work of the Committee on Diaconal Ministries (CDM) in 2019 can be summarized in the following list of activities:

- Producing its first brochure, logo, and website (OPCCDM.org) to represent the work of the CDM.
- Participating in funding a portion of the ministry of some Presbytery Diaconal Committees.
- Providing funds for the diaconal ministry of five OP foreign mission fields.
- Providing at least 80% of the operational funds for Akisyon Yesu Presbyterian Clinic in Uganda, enabling them to serve almost 17,000 patients.
- Providing the full support for missionary doctor Flip Baardman in Uganda.
- Providing partial support for facilities engineer/missionary deacon Mark Van Essendelft in Uganda.
- Providing support of the KEO ministry in Nakaale.
- Ministering on-going mercy to a missionary family unexpectedly returning home.
- Networking with the diaconal committees of sister churches within North America via NAPARC and worldwide via the Diaconal Committee of the ICRC.
- Supporting and promoting disaster response efforts to those affected by Hurricanes Maria and Florence.
- Providing ministry funds for an evangelist/chaplain to minister in Word and deed to Hurricane Harvey victims in Houston, TX.
- Communicating disaster response opportunities and reports via websites, Facebook, the S.T.O.R.M. Report, The Mercy Minute, and New Horizons.
- Providing ministry funds for an evangelist/deacon to minister in Word and deed to refugees in Clarkston, GA.
- Providing funds for presbyteries looking to be equipped for regional disaster response efforts.
- Producing a video and companion materials for sharing with OP churches the lasting impact of the ministry of disaster response volunteers.
- Encouraging presbytery diaconal committees in the growth and development of their labors regionally through hosting the fourth Presbytery Diaconal Summit.
- Carrying out a season of visitation to local diaconates.
- Facilitating interaction between deacons on a private OPC Deacons Facebook page.
- Sharing diaconal ministries and opportunities via The Mercy Minute quarterly newsletter.
- Supporting, promoting, and documenting short-term missions activities through the STMC.

I. PROFILE

As an agency of the General Assembly, the CDM is entrusted with the responsibility of promoting the diaconal ministries of the OPC in those areas that are beyond the province and/or capacity of the local or regional diaconates. Currently, the CDM consists of three ministers, two ruling elders, and four deacons.

The current members of the CDM are:

| | | |
|---|---|---|
| The Rev. T. Nathan Trice | (Minister, Matthews, NC, PSE) | – President |
| Mr. Seth B. Long | (Ruling Elder, Neon, KY, PSE) | – Vice-President |
| The Rev. Christopher B. Cashen | (Minister, Atlanta, GA, PSE) | – Secretary |
| Mr. John J. Voss, Jr. | (Deacon, Orland Park, IL, PMW) | – Treasurer |

| | |
|---|---|
| Mr. Ronald E. de Ru | (Deacon, Oak Harbor, WA, PNW) |
| Mr. Joel B. King | (Deacon, Orlando, FL, PSO) |
| The Rev. Richard M. Dickinson | (Retired-Minister, Winterport, ME, PNYNE) |
| Mr. Christopher A. Sudlow | (Deacon, Wheaton, IL, PMW) |
| Mr. Michael Di Peppino | (Ruling Elder, Westminster, CA, PSC) |

The CDM is blessed with experienced men. Its nine members represent over two hundred years of ordained service and come from six different presbyteries. Each member of the committee has exhibited a zeal and interest in the ministry of mercy toward saints and strangers that is carried out in the Orthodox Presbyterian Church through the care and gifts of deacons.

Mr. David P. Nakhla (Ruling Elder, Glenside, PA, PPH) serves as Administrator of the CDM.

## CDM MEETINGS

The CDM meets two times per year: once in the spring and once in the fall. The fall meeting is typically the first meeting after which new elections to the committee are made at General Assembly, so the election of officers and subcommittees and other annual resolutions take place at this meeting.

The CDM met at Matthews OPC in Matthews, NC, on March 28–29, 2019. With last year's elections to the committee, the center-of-gravity of the committee moved east. As such, the CDM shifted from meeting at Bethel OPC in Wheaton, IL, to Matthews OPC. The CDM gives thanks for the gracious hospitality shown by Matthews OPC toward the committee.

The CDM met at the OPC Administrative Offices in Willow Grove, PA, on October 31 to November 1, 2019. The fall meeting takes place at the OPC Administrative Offices in an effort to keep the CDM connected with the other work of the OPC.

It has become the practice of the CDM to meet annually with representatives of the Committee on Foreign Missions (CFM) to discuss matters pertaining to areas of ministry that overlap between the two committees. In 2019, this meeting occurred September 26th. The discussions centered around the work being performed by the CDM-supported missionary doctor Flip Baardman and facilities engineer/missionary deacon Mark Van Essendelft in Uganda; the use of diaconal funds on various mission fields and any impact of changes in Mbale, Uganda; and what the CFM anticipates requesting of the CDM in 2020. This meeting, like others in the past, proved fruitful toward aligning the work of these two committees. The executive committee of the CDM and its administrator served to represent the CDM.

## THE ADMINISTRATION AND FINANCE SUBCOMMITTEE

Much of the work of the CDM is delegated to subcommittees. The Administration and Finance Subcommittee (AFS) serves the CDM by overseeing and evaluating the work of the CDM employees, considering changes to compensation, proposing budgets, reviewing financials,

and other related tasks.

The administrative work of the CDM is centralized at the Administrative Offices of the OPC in Willow Grove, PA. Through the course of the year, the CDM Administrator receives and sends out all the correspondence for the committee, prepares the meeting agendas, and prepares the CDM's report to the General Assembly. Additionally, he collates the financial reports of the CDM, utilizing the financial structures put in place by the Committee on Coordination. Since 2006, the CDM's financials have been included in the annual independent accountant's review of the combined financial statements of the program committees of the OPC and are always available for review.

### A TRANSITION OF STAFF

The work of the CDM Administrator is augmented by the help of an assistant. Miss Janet Birkmann served the CDM as "Communication Coordinator" from 2013 until almost the end of 2019. The CDM gives thanks for her six years of faithful service, attributing much of the development of the work to her faithful and careful work. In November, Mrs. Trish Duggan joined the team, being hiring on as Administrative Assistant. As of the writing of this report, the Administrator gives thanks for a strong start in her role.

### FINANCIAL MATTERS

After many years of surplus funds and asking the Lord to provide opportunities to use those funds in effective mercy ministry, 2018 provided many such opportunities and initiatives. But, by the end of 2018 and into 2019, the CDM began to realize that it had possibly welcomed more efforts than it could sustain longer term. This led to an overt effort to manage these commitments. One of the largest commitments that enable the use of large amounts of excess funds is participation in the funding of missionary deacons. While the CDM remains convinced that this is a legitimate use of diaconal funds, this participation can draw down reserves at a rapid rate. In two years (2018 & 2019), the CDM used $463,000 toward the fielding and supporting of the both the missionary doctor and missionary deacon in Uganda.

In early 2019, the AFS recommended to the CDM that it advise the Committee on Foreign Missions (CFM) that it anticipated a significant cut back in the amount of support it might be able to provide to and through foreign mission fields in 2020 and the following years, a cutback of as much as $75,000 per year. The CDM adopted this stance and communicated it to the CFM. This has also led the CDM to recommend to the GA an increase in the per-capita giving to the CDM for the first time in almost 20 years. (See recommendations at end of report).

## II. MINISTRIES

### A. MINISTRY TO THOSE IN NEED WITHIN THE OPC

The CDM is privileged to be able to respond to appeals for aid for individuals in need within the OPC using funds entrusted to it through the faithful giving of churches and individuals.

In striving to follow a Presbyterian structure:

- The CDM requires that appeals for individual aid first be presented at the local level to a board of deacons.
- If the need cannot be met locally, it may be presented at the regional level to the Presbytery Diaconal Committee (PDC). (Some needs that are regional in nature might originate at the regional level.)
- If the presbytery finds that it cannot meet the need, it may present it at the denominational level to the CDM.

This process ensures that, by the time the need reaches the CDM, the local and regional bodies have had ample opportunity to examine the need, participate in the need as able, and choose to appeal to the CDM for the balance remaining. It also makes them better prepared to provide local oversight of the situation if aid is granted by the CDM.

The procedure and form for requesting aid for an individual in need can be found on this webpage: opccdm.org/resources/.

### THE AID REQUEST SUBCOMMITTEE

The Aid Request Subcommittee (ARS) serves to receive and evaluate requests for financial help and prepare recommendations for the CDM to consider. This enables the CDM to be more timely and thorough in its response to such requests.

### CONTINUING SERVICE TO A FAMILY IN NEED

In 2019, the CDM continued to partner with an OPC presbytery in providing monthly financial assistance to a family who, due to a violent crime committed against them which rendered the husband permanently impaired, found themselves relying heavily on the church to meet their daily needs. The presbytery diaconal committee, working closely with the local deacons, continues to provide diligent oversight of the situation. This enables the CDM to participate with confidence that good accountability and care is in place locally. This relationship began in 2011. The CDM funded the requested amount of $23,520 for this family in 2019.

## B. MINISTRY TO THOSE IN NEED INTERNATIONALLY

The unity and universality of the Church are compelling reasons for diaconal assistance to be extended to needy brothers and sisters around the world, primarily to those within the OPC, but also to those with whom the OPC has ecclesiastical fellowship, and to others, as the CDM has opportunity and resources to meet such needs.

A fine way for the CDM to do this is to partner with the CFM in supplying the OPC's foreign fields with diaconal funds so that they might have the means to minister mercy in the course of their labors. It does not happen often, but OPC-affiliated missionaries may also present the CDM with diaconal needs that they face in their labors. And, on occasion, sister denominations in foreign lands may also present to the CDM opportunities to partner in ministries of mercy.

### TYPES OF INTERNATIONAL REQUESTS

Whatever the source of the requests, the CDM classifies requests in one of three ways:

"recurring" requests, "special" requests, or "emergency" requests:

- Recurring requests are defined as those that the requesting party has made previously and is now once again requesting. The typical frequency for a recurring request is annually.
- Special requests are defined as those that arise out of a new need or opportunity that the Lord places before a particular part of His church. Special requests are typically one-time requests, but may subsequently become a recurring request if appropriate.
- An emergency request is defined as a need that arises suddenly in the Lord's providence and warrants immediate attention.

The process by which one of these three types of international requests may come to the CDM is contained in Section XI of the CDM Manual (rev14a). Through this process, the CDM was thankful to be able to grant the full amounts requested through the CFM to the following five OP foreign mission fields in 2019:

| Field | 2019 Actual | 2020 Budget | 2021 Budget | Past 10 Yrs. Actual (Total) |
|---|---|---|---|---|
| Eritrea | $13,000 | $13,000 | $13,000 | $27,247 |
| Ethiopia | $10,000 | $13,000 | $13,000 | $84,667 |
| Haiti | $4,000 | $5,000 | $5,000 | $56,800 |
| Uganda – 2 Mission Stations | $28,800 | $8,500 | $16,000 | $202,000 |
| Uganda – Clinic Operations | $57,823 | $72,950 | $72,950 | $529,760 |
| Uruguay | $300 | $600 | $600 | $550 |

DIACONAL MINISTRY IN ETHIOPIA

Ethiopia is an active mission work of the OPC even though the Lord has not yet made a way for a full-time missionary to serve there. The indigenous church that has been planted there is the conduit through which the CDM is able to minister to some of the local diaconal needs. The CDM funds are primarily used to minister to young children from very poor homes, individuals who have been infected or affected by HIV, and others in the church who face various needs. In 2019 the field reported that it ministered to four categories of needs.

1. Twenty-three young children from very poor homes were assisted in the amount of $300 each.
2. Eleven families affected by HIV were assisted in the amount of ~$250 each.
3. Nine families affected by drought, mainly in the area of Wello, were assisted in the amount of an average of $250 each.
4. Eleven families with various other forms of distress were assisted in the average amount of ~$200 each.

They also reported that, "As the year before, last year also there was ethnic violence and political unrest in most places of the country. This has affected our members as well. In the process, many of our members have been displaced from their areas and lost their properties.

However, we were not able to help all the casualties because of the financial shortage." The instability in Ethiopia continues to be a matter of great concern for God's people there.

### DIACONAL MINISTRY IN HAITI

The OPC Haiti Mission reports that the CDM's gift of $4,000 in 2019 was used primarily to help with school fees and to cover medical expenses. After each expense was approved, typically only a percentage of the total request was disbursed. This happened in order to come alongside and do "with," not "for." By helping with school fees, the Mission is supporting the family to provide for themselves in the future. The school fee help was mainly for primary and secondary education. There were also significant disbursements late in the year for food aid as a result of the prolonged unrest and steeply rising prices of household goods.

### DIACONAL MINISTRY IN UGANDA

The OP Uganda Mission's stations in Mbale and Nakaale (Karamoja) each receive funds from the CDM for use in ministering to the needs of those in the local churches. In Nakaale, the diaconal mission funds are typically used for assisting the hungry, attending to those with emergency medical needs, and providing catastrophe relief. Many of these needs are coordinated through the Mercy Committee of Nakaale Presbyterian Church. This station also provides assistance in exchange for work, such as with the farm project. In 2019, they expanded from planting two acres of cotton to fifteen acres, which provided work for many more people. They also hired a manager this year, one who is a graduate of the Timothy Discipleship program that the Robbinses oversee. This has proven a great way to train him and test his gifts for higher forms of employment, enabling him to become a supporting member and possibly a leader in the local church.

In Mbale, the diaconal mission funds are typically used to help pay for medical treatment and supplemental food for the widows in the village churches. The missionaries give thanks for this means to minister to the needs of the congregations, reducing the number of those who approach them directly for aid; those in need of assistance now know to present their needs to their local deacons. Due to one of the missionary families from Mbale returning home unexpectedly in June, the ministry of mercy in Mbale was significantly curtailed in the second half of 2019.

### AKISYON A YESU CLINIC IN UGANDA

The OP Uganda Mission has quite a vibrant diaconal component to its ministry in Nakaale, where the Akisyon A Yesu (Compassion of Jesus) Presbyterian Clinic is a significant operation. The clinic, with its staff of thirty indigenous workers (twenty of whom are Karamojong), served 16,978 patients in 2019. While patients are asked to pay a small portion of the costs of their visit, much of the operation of the clinic is subsidized by funds received from the CDM. The clinic is intentional about serving as a form of outreach with the hope that many who come to it from far away villages will have exposure to the gospel that they might not otherwise receive, while also receiving quality medical care. In 2019, the clinic was once again staffed by Dr. Flip Baardman. Associate Missionary Christopher Verdick continues to faithfully serve as the medical administrator for the clinic.

With the improved clinic facilities, the next step is to improve the dilapidated staff housing.

The CDM contributed the $21,000 that was requested for this effort in 2018, although the project is still in the planning stages due to land ownership issues. The mission feels that improved staff housing will be essential toward recruiting quality staff.

### WELLS IN UGANDA

In recent years, the Uganda mission has been making a concerted effort to make good on promises to help provide pure drinking water in the villages of church members around Mbale. This is one of the best ways to improve the health of a community. A sustainable drinking water source in Uganda typically comes in the form of a bore hole—a well that is drilled one hundred or more feet down into the earth. The CDM has been blessed to provide the funds to enable the mission to pay the costs of drilling several wells each year.

Missionary Charles Jackson reports on the drilling of the wells in recent years as follows: "We oversaw the drilling and opening of three wells to the dancing and singing of the whole community. I preached sermons at each well opening and spoke of Jesus as the living water. We drilled and opened wells in Kachonga, Kaiti, and Kakiri. Kachonga and Kaiti wells were drilled on church land where they are also running Christian schools. Kakiri well was drilled on the property of a new church plant called Life Changing Presbyterian Church. The clean water is definitely providing life changing help to the community."

### KARAMOJA EDUCATION OUTREACH

Karamoja Education Outreach (KEO) is a ministry of the Nakaale station of the OP Uganda Mission aptly overseen by affiliated missionary Angela Voskuil. The goal is to reach out in ways that provide a good foundation to children entering school, encourage local teachers in their work, and stimulate family involvement in education. In 2019, the CDM was again given the opportunity to participate in a portion of the funding of this important ministry and is encouraged to see the CFM fold in the funding of this important ministry of Word and deed with their other field funds in 2020.

### DIACONAL MINISTRY FOR MISSIONARIES

In addition to ministering diaconally through our missionaries, there are times when the CDM also ministers diaconally to our missionaries. Occasionally, circumstances on the field have enabled the CDM to be a blessing directly to those who labor for the gospel. The CDM looks forward to further opportunities to bring such relief to beloved OPC missionaries.

In June of 2019, the Committee on Foreign Missions invited the CDM to get involved in overseeing a ministry of mercy to the Tuininga family following their unexpected return from the field in Uganda. The ARS gained the involvement of the local deacons of the PCA church where Dianna and the children settled. Beginning with an initial grant of $56,000 from the CFM (the amount that it had allotted for the support of this family on the field for the duration of 2019), a budget was established with Dianna and is reviewed monthly. The need was shared with the church and an additional $11,550 was received for the care of this family. The Lord is faithful in supplying all that is needed thus far, through the initial grant, the additional gifts being received, and the ministry being carried out by and through the local church to this hurting family.

### INTERNATIONAL DIACONAL NETWORK

Through the service of its Administrator on the seven-member Diaconal Committee of the International Conference of Reformed Churches (ICRC, of which the OPC is a member), the CDM has been able to network with diaconal bodies of sister reformed and presbyterian churches around the world. The objective of the committee is to learn from each other and foster fellowship and cooperation in their various diaconal ministries. This committee gathered in the Netherlands from July 8–12, 2019. This was only the second time that the committee met face-to-face, since being erected in 2013. (Most of this committee's work is done remotely via video-conference meetings). In the course of those meetings, the ICRC-DC also visited the home offices of the diaconal arm of the RCN and CKGN. This meeting was instrumental in assisting the committee in better understanding its mandate and the best ways to coordinate the diaconal efforts of the sister churches of the ICRC.

In September, the Administrator hosted a consultation of the diaconal representatives of the National Association of Presbyterian and Reformed Churches (NAPARC). This was the first time for such a gathering. The meeting was co-located with a meeting of the global mission representatives, giving both missions and diaconal representatives an appreciation for each other's ministries and seeing opportunities for healthy overlap. Only time will tell how the Lord might use these fraternal relations of fellowship and communion toward furthering the ministry of mercy worldwide.

## C. MINISTRY TO THOSE AFFECTED BY DISASTERS

A major disaster to which the CDM might respond has been defined as "a calamity which arises suddenly and unexpectedly, resulting from an identifiable natural or man-made event like an earthquake, volcano, tsunami, flood, hurricane (or typhoon), famine caused by drought, large-scale civil unrest or rioting, or war, which directly injures the persons and property of tens of thousands of people in a defined geographical area." Disasters produce excellent opportunities to demonstrate the concern and compassion of the church for those who are hurting, bearing a tremendous testimony to the mercy that has been shown to us; we love, because He first loved us (I John 4:19).

### DISASTER RESPONSE TO CHURCH MEMBERS

In addition to major disasters, the CDM stands ready to bring assistance to those affected by disasters of much smaller magnitude but where OPC members or property have been directly impacted. This ministry to the household of faith is a tangible outworking of the communion of saints, as the Westminster Confession states, "and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man." (WCF XVI:1)

### DISASTER RESPONSE SUBCOMMITTEE

The CDM's Disaster Response Subcommittee (DRS) works closely with Mr. Nakhla in his role as the OPC Disaster Response Coordinator. It oversees the OPC's disaster response efforts from beginning to end, acting as a sounding board for the Coordinator, and advising and giving consent to particular disaster response actions and activities. Since ministering to those

affected by disasters is still a developing ministry in the OPC, the DRS continues to work toward enhancing and refining the disaster response policies and procedures of the CDM.

### DISASTER RESPONSE EQUIPMENT

The CDM owns several trailers and other equipment such as chainsaws and generators, which have accumulated over the years in responding to disasters. Much of this equipment has been stored in New Jersey in a pole barn constructed for this purpose. Yet, the CDM increasingly finds that the equipment needed differs from one disaster to the next. As such, the CDM is moving from a posture of storing up specific equipment to being prepared to purchase the equipment that a pending disaster response effort might require. For instance, in North Carolina following Hurricane Florence, the main equipment required was commercial dehumidifiers, given the challenge of seeking to dry out homes in a humid environment. This was equipment never before used by OPC Disaster Response. At the close of a disaster response effort, the CDM now seeks to either transfer ownership of the equipment to the presbytery in that region or to local churches, or to liquidate the equipment on site, rather than transporting the equipment back to the pole barn in New Jersey.

So, in 2019, the CDM transferred the ownership of a large box trailer to the PSE. All the commercial dehumidifiers purchased for Hurricane Florence are now being stored within the bound of the PSE to be used the next time a hurricane impacts churches either in the PSO or PSE.

### OPC DISASTER RESPONSE LOGO

The OPC Disaster Response logo is meant to communicate to those in the disaster zone a message of hope that is found in the cross, even amidst a disaster scene. The logo consists of a cross standing out against a gray and red swirling hurricane symbol. This logo, worn by volunteers or displayed on vehicles, all seeks to communicate to the watching world that the work being carried out is done on behalf of the church and in the name of Christ. Vests, caps, truck decals, identification stickers, and lawn signs imprinted with the logo are part of the disaster response tools, equipment, and paraphernalia that are ready for use by teams during OPC disaster response efforts.

### PRESBYTERY OVERSIGHT IN DISASTER RESPONSE

Typically, disasters are regional events. Those best suited to respond, at least initially, are those who are situated locally and regionally. And yet, prior to 2017, there had been little involvement of the regional church in the oversight of OPC disaster response efforts. God's timing is always perfect, as seen in the fact that the transition of oversight of disaster response to the presbyteries was a significant theme not only at the 2016 Presbytery Diaconal Summit but also at the 2017 National Diaconal Summit. This providentially served as great preparation for the unfolding of three disasters (Hurricanes Harvey, Irma, and Maria) impacting three different presbyteries (the Presbyteries of the Southwest (PSW), the South (PSO), and New Jersey (PNJ), respectively) within three weeks of each other in August and September 2017 and then another major hurricane (Hurricane Florence) impacting a fourth presbytery (the Presbytery of the Southeast (PSE)) in September 2018.

The OPC churches in Houston banded together in taking responsibility for oversight of the

Hurricane Harvey disaster response efforts. The "temporary oversight committee" erected to oversee the Hurricane Harvey efforts has since evolved into a "permanent oversight committee" which not only advises the continuing disaster response efforts of the Rev Nick Lammé (serving as the Hurricane Harvey Evangelist in Houston), but also serves to prepare for response efforts to future hurricane and flooding disaster events that are sure to impact this portion of the Presbytery of the Southwest. The presbytery diaconal committee of the PSO appointed a regional disaster response coordinator to oversee the response to Hurricane Irma and is prepared to identify a regional disaster response coordinator for the next event that occurs. In the days following Hurricane Florence in 2018, a Florence Oversight Committee was established to oversee the disaster response efforts. This committee included representatives of the PSE's diaconal committee, the CDM, and each of the three affected OPC churches. Since then, disaster response oversight is now a normal part of the work of the PSE diaconal committee, enabling them to rapidly respond to developing disasters.

## DISASTER ADVANCE RESPONSE TEAM (D.A.R.T.)

Seeing the blessing that an advance disaster response team was able to be to those who survived Hurricane Florence that week immediately following the storm, the Presbytery Diaconal Committee of the PSE sought to outfit a trailer with equipment suitable for that work as well as a team of individuals trained and equipped to engage in that "advance response" work. The Disaster Advance Response Team (DART) (originally referred to as the DRT (Disaster Response Team), is now in place. There are now twelve individuals trained and certified to serve as DART responders. Each of these has been through FEMA's C.E.R.T. training, has put their household in order, and has agreed to serve under the oversight of the PSE PDC. In 2019, the CDM gifted the PSE PDC with the box trailer and up to $13,800 to purchase the equipment with which to outfit this trailer. The DART is standing by and ready and willing to serve all the churches in the PSE, along with those churches in sister presbyteries where they might extend their ability to serve.

## DISASTER RESPONSE LEADERSHIP

The Lord continues to raise up individuals to serve in leadership roles: the site coordinators (a key role without which there could be no disaster response effort), volunteer coordinators, hospitality coordinators, and regional disaster response coordinators. All have served faithfully with little fanfare or recognition, generally without compensation. These unsung heroes are the backbone of disaster response efforts and we praise the Lord for raising up these servants "for such a time as this".

## DISASTER RESPONSE VOLUNTEERS

There are also hundreds of volunteers, from far and wide, who have responded to the call to come and give of their time, talents, and energies. Some come for a few days. Others come for a few months. The typical length of service for volunteers is one week. Their contribution is indispensable. They bring a renewed sense of energy and vigor to those who have grown weary. They come ready to serve, and leave with some sense of accomplishment, but also with an even greater sense of being blessed by those they came to serve. As the Lord taught, "It is more blessed to give than to receive." Individuals who served in 2019 are listed in the addendum to this report. This is a much smaller list from previous years given the Lord's preserving the OPC from a major disaster in 2019. The CDM gives thanks for all those who

have responded to the call to serve with their time, treasures, and talents, and encourages those who have not been involved to consider what they might be missing!

DISASTER RESPONSE COMMUNICATION PORTALS

- OP*CDisasterResponse.org* Website
  - Previously OPC Disaster Response was co-located with OPCSTM.org. In March 2019, the CDM launched this separate website focused on disaster response coordination.

- *OPC.org* Website
  - The STM page on OPC.org may include disaster response updates.
  - The homepage on OPC.org may host disaster response feature articles.

- *The S.T.O.R.M. Report*
  - This monthly short-term missions and disaster response e-newsletter serves as the direct connection into one's email inbox for keeping individuals and churches abreast of disaster response reports and opportunities for service. Those interested in being added to the distribution for *The S.T.O.R.M. Report* can register their email address here: opcstm.org/storm-reports/sign-up-to-receive-the-s-t-o-r-m-report/

- *OPC Disaster Response* on Facebook
  - This communication channel serves as the best means for immediate information on a developing disaster situation and its impact upon the OPC. This page can be found here: facebook.com/OPCDisasterResponse/

- The *New Horizons* magazine
  - As disaster response information and reports mature, *New Horizons* is a means to communicate to a broader audience. In the January 2019 issue, the CDM published an article by OP deacon Scott Pearce entitled, "*A Christian Response to Disaster*".

DISASTER RESPONSE VIDEO

In 2018, the DRS noted that the Harvey disaster response effort in Houston was one of the most developed disaster response efforts with which it had been involved in recent years. As such, it seemed it might be useful to capture video of these efforts to assist in educating the church on the purposes behind the OPC's disaster response ministry. It engaged Brad Hertzog, a former OPC minister who specializes in advising on and implementing modern communication methods and avenues, to assist in developing such a video. This project, more than a year in the making, concluded in the summer of 2019. The CDM first presented the 24-minute video at the 86th General Assembly. In August, it made the video available to OPC congregations, along with the accompanying curriculum needed for leading a discussion on the video. To date, the CDM is aware of more than 70 congregations sharing the video with their congregation during a joint assembly such as during the Sunday school hour. The response has been positive, as the video affords viewers the opportunity to hear first-hand the impact that the service of volunteers has on those who are served following a disaster, as they see the love of Christ shown to them in such tangible ways.

## DISASTER RESPONSE VOLUNTEER REGISTRY

Up until this year, the means used by the CDM to raise up volunteers for disaster response is to put out a general call for volunteers when the need arises. This has served well to raise up volunteers immediately following a disaster, but the response wanes as time moves on. As such, in 2019, by way of learning from the PCA's MNA Disaster Response team, the DRS sought to establish a general Disaster Response Volunteer Registry. This registry is intended to identify all those who might be interested in serving long before a disaster occurs. The intent of the DRS is to use this list to fill out a slate of teams who will respond, not just in the weeks following the next disaster, but in months and possibly years down the road. As of the writing of this report, the Disaster Response Volunteer Registry contains a list of 179 volunteers. Others who would like to be included can easily register at opcdisasterresponse.org/volunteer-registry/.

## HURRICANE HARVEY EVANGELIST

Hurricane Harvey devastated the greater Houston area with unprecedented flooding August 26–30, 2017 (details on that can be found in the report to the 85th General Assembly). One final exciting development in Houston was the calling of the OPC's first full-time disaster response evangelist/chaplain. Details on how that came about can be found in the report to the 86th General Assembly. In November 2018, Mr. Lammé was installed. The CDM continues to come alongside the funding provided by both the Committee on Home Missions and Church Extension (CHMCE) and the PSW, by making available $100,000 ($50,000 per year over two years) of unused disaster response funds toward Mr. Lammé's salary, and $20,000 for the purpose of getting him and his family to the field.

## HURRICANE MARIA

Hurricane Maria ravaged Puerto Rico on Wednesday, September 20, 2017 (details on that can be found in the reports to the 85th and 86th General Assemblies). The ministry efforts in Puerto Rico spilled into 2019. In January, a team of seven from Redeemer OPC (Ada, MI), travelled to Arroyo to form and pour columns for a new porch to be added to the home of Mr. Lopez, which should help increase the ministry usefulness of this small home. The various teams, their work, and their presence brought much encouragement to the saints there. The names of the volunteers who generously gave of their time and talents are listed in the addendum to this report.

A unique component of the disaster response efforts in Puerto Rico was how the churches of the Presbytery of New Jersey took turns, monthly, in coming alongside the two established OPC churches affected in San Juan by assisting them in the payment of their mortgages. The assisting church not only sent the contribution directly to the affected church but accompanied that financial contribution with a note of encouragement, in hopes that the Lord would use this tangible expression of love and concern to increase the fellowship amongst the churches of the presbytery. This ministry was carried out all through 2018 and 2019 and even into 2020.

## HURRICANE FLORENCE

The much-forecasted arrival of Hurricane Florence finally occurred on September 14, 2018, in Wrightsville Beach, NC, as a Category 1 hurricane (details on that can be found in the report

to the 86th General Assembly). As reported previously, Covenant OPC (New Bern, NC), and Trinity Reformed (was an OPC at the time but is now a former OPC) and Heritage OPC (Wilmington, NC), all had families who suffered flooding and downed trees.

The Florence disaster response efforts continued through the end of May 2019. During those five months, thirty-three individuals came from eight different churches to aid in the work. The CDM gives thanks to all who volunteered and especially to those such as Fred and Brenda de Ru, Maribeth Campbell, and Mike Cloy who served throughout the duration of the effort in coordinating roles. Without such volunteers, these efforts would not be possible.

REFUGEE MINISTRY – INTERNATIONAL - GREECE

In 2014, many in the OPC began to ask the CDM how they might participate in bringing relief to those suffering in the worldwide refugee crisis. Given the level of interest, and the severity of the situation, the CDM committed to search for good ministries to which gifts designated for refugee relief could be sent. In the course of its search, it discovered the work of the Greek Evangelical Church (GEC), which ministers to the needs of refugees fleeing from the Middle East as they pass through Greece on their way to Germany. Funds were sent to the GEC and a site visit was carried out in 2017 (details of that trip can be found in the report to the 85th General Assembly). This visit affirmed the CDM's belief that effective diaconal ministry to refugees (and other vulnerable people groups) is best carried out by the local church, as the GEC is doing.

The deacons fund of Trinity OPC in Easton, PA, has served as a repository for funds designated for this important ministry in Greece. The CDM has then served to forward these funds on to the GEC. In 2019, a total of $34,685 was sent to the GEC.

REFUGEE MINISTRY – INTERNATIONAL – "SOUTH OF EGYPT"

In April 2018, the CDM Administrator, accompanied by the General Secretary of the Committee on Foreign Missions, Mark Bube, and missionary evangelist to Uganda, Dr. Charles Jackson, to visit Eritrean brothers and sisters living in exile in the country "south of Egypt." There are over 400,000 Eritreans living as refugees there; many of them Christians. This visit was a follow-up to a visit made by Associate General Secretary of Foreign Missions, Rev Douglas Clawson, and former missionary to Eritrea, the Rev. Jonathan Falk. The purpose of these visits and future anticipated visits was to see how to come alongside the saints suffering there.

REFUGEE MINISTRY – DOMESTIC

While funds could be sent to many far-off places to minister to refugees, the Lord has brought to the attention of the CDM opportunities that exist right here in North America, where we are surrounded by immigrants and refugees who have become our neighbors. Such ministry is not merely diaconal in nature, but is a significant opportunity to share the gospel as well. As such, the CDM continues to give thanks for the opportunity to partner with the CHMCE in

investigating how best to minister to this segment of our population. Throughout Scripture, the church is reminded of the special concern it ought to have for the sojourner and stranger, even as we ourselves are strangers on earth in a home that is not our final one.

EVANGELIST TO REFUGEES IN CLARKSTON

In April 2017, Redeemer OPC (Atlanta, GA), called the Rev. Christopher Cashen to serve as an evangelist to the refugees in nearby Clarkston, GA, a town with a population of thirteen thousand that has welcomed over forty thousand refugees in the past twenty-five years. In 2019, the CDM again contributed $30,000 toward the Rev. Cashen's ministry expenses. The work of the Rev. Cashen is groundbreaking work for the OPC. We look forward to growing in our understanding of how best to minister both in Word and deed to the strangers in our midst.

Rev. Cashen reports on his work as follows: "Refugee ministry is always changing, and never dull or uneventful. How could it be? In certain contexts, the Lord has called His people to love and treat the stranger "as a native of the land" (Exo 12:48). The ministry thus calls us to engage in intimate relationships with people who are strangers; people who have suffered much and been forced to flee their homes and extended families; people who have many, many material needs; people, even aliens, who are made in the image of God, and yet sinners; and therefore, people, of all nations, who long for hope. In 2019 our ministry to elementary school students continued with an after-school program in which children received help with homework along with Bible lessons from Genesis. This year the Lord had many African youth join us which greatly changed the dynamic of the program. At times we had between 15 and 20 children in our apartment. We took many of them to a local PCA summer camp for several days in July where they saw the light of Christ in the volunteers and staff, and heard about Jesus. English lessons for adults continued but the students changed. Starting with Syrian and Afghan women, we ended the year with African men. Diaconal assistance was provided to several in the community: rent was paid, a transmission was replaced, food and clothing were purchased, transportation was provided, employment was secured, and medical needs were met. During the year, Redeemer OPC and the Clarkston ministry rejoiced in the arrival of Pastor Melaku Solomon Tamirat from Ethiopia. Separated from his dear wife for many years due to tribal discord over land, the family was reunited as they all relocated to Clarkston in April. After a few short months in the US, Pastor Melaku began a reformed bible study in Amharic. The Lord also allowed us to restart an English bible study in September. While conducting the study in English, we sought to open the Scriptures simultaneously to French, Lingala, and Swahili speakers. The asylum-seeking Congolese family of four that came to us in 2018 became members of the church in 2019 and began bringing others to worship at Redeemer OPC! What a joy it is to watch and see the unexpected and mysterious ways in which God brings growth to His church of all nations, continues to gather His people for worship, and confirms our confident hope in His Son, our Lord Jesus Christ."

DISASTER RESPONSE FUNDS

The summary of designated gifts the CDM has received for disasters in recent years includes:

| DATE | EVENT | TOTAL RECEIVED | EOY BALANCE |
|---|---|---|---|
| n/a | General Disaster Fund | $309,043 | $140,330 |

| | | | |
|---|---|---|---|
| January 2010 | The Earthquake in Haiti | $376,326 | $66,448 |
| March 2011 | The Tsunami in Japan | $628,016 | $0 |
| October 2012 | Hurricane Sandy in NY and NJ | $180,907 | $0 |
| May 2013 | The Tornado in Moore, OK | $5,336 | $0 |
| November 2013 | Typhoon Yolanda in the Philippines | $13,208 | $0 |
| April 2014 | The Tornado in Pantego, NC | $9,450 | $0 |
| November 2015 | The Refugee Crisis | $96,861 | $15,613 |
| August 2016 | Flooding in Louisiana | $3,394 | $0 |
| August 2017 | Hurricane Harvey | $451,755 | $19,756 |
| September 2017 | Hurricane Irma | $112,947 | $0 |
| September 2017 | Hurricane Maria | $112,277 | $0 |
| September 2018 | Hurricane Florence | $126,141 | $19,100 |
| **TOTAL** | | **$2,425,660** | **$261,247** |

Detailed descriptions of the OPC's activities in response to each of these disasters can be found in previous reports of the CDM to the General Assembly. The total dollar figure above, representing funds received from OPC members, sister churches, and non-OPC individuals, demonstrates a profound compassion for those who suffer great loss, and aptly reflects the mercy and compassion of our Lord and Savior Jesus Christ.

SURPLUS DISASTER RESPONSE FUNDS

In recent years, the CDM adopted a few policies which it has communicated to the church, regarding what to do with funds designated for a specific disaster response effort after that disaster response effort comes to a close. The following is communicated at opccdm.org/donate/:

> *While the Committee on Diaconal Ministries is committed to utilizing donations designated for a specific disaster towards that disaster, on occasion a portion of the Designated Fund may remain long after the disaster response effort has concluded. In that circumstance, the CDM has the following policies in place:*
>
> *1. Any designated Disaster Response Funds that remain two years after the date of the disaster may be transferred to the General Disaster Response Fund.*
>
> *2. Amounts in the General Disaster Response Fund over $50,000 may be transferred to the CDM General Fund.*

In accordance with the first of these policies, the CDM, at its meeting in March 2018, determined to transfer $200,000 in Haiti earthquake relief funds (dating back to 2010) to the General Disaster Response Fund. The Hurricane Harvey evangelist is being funded over a two-year period with $100,000 of these surplus funds.

In accordance with the second of these policies, the CDM, at its meeting in October 2019, determined to transfer $200,000 of its $468,646 Disaster Response Funds to the CDM General Fund. These funds are largely being used to fund the support of missionary deacons in Uganda.

## D. MINISTRY TO AND THROUGH LOCAL DEACONS

One of the primary reasons for the existence of the CDM is to encourage local deacons in their labors and to identify, promote, develop, and distribute resources for deacons. The diaconal ministry of the OPC is predominantly carried out by deacons locally and regionally.

### DIACONAL TRAINING SUBCOMMITTE

The Diaconal Training Subcommittee (DTS) is responsible for considering ways to assist and encourage deacons in their labors in the local church. The primary way in which the DTS trains and encourages deacons is through periodic diaconal conferences, both national (denomination-wide) and regional (presbytery-wide).

### THE NATIONAL DIACONAL SUMMIT

The details of the third OPC National Diaconal Summit (NDS 2017) were reported extensively in the report to the 85th General Assembly along with the fact that the CDM was persuaded to hold these summits more frequently than every five years. Plans are underway for the fourth summit (NDS 2021) to be held June 10 – 12, 2021 on the campus of Wheaton College. Differing from the previous three summits, the CDM anticipates using speakers from within the OPC for most, if not all, of its speaking slots, rather than bringing in a keynote speaker from outside the OPC. The aim is to provide as practical an experience as possible for the deacons who attend.

Video footage from the plenary sessions of the 2010, 2012, and 2017 National Diaconal Summits continues to be available for diaconal training purposes, particularly useful for training deacons who were ordained since the summits or for those who would simply like a refresher on what was learned. The videos can be found at opccdm.org/training/.

### PRESBYTERY DIACONAL SUMMITS

A significant focus of the CDM is to encourage Presbytery Diaconal Committees (PDC) in their labors. The CDM seeks to facilitate a network of deacons (local, regional, and denominational) working together as a unit for the good of the church and her witness. The CDM considers the PDC to be the "lynch pin" in this endeavor. As such, it has hosted a Presbytery Diaconal Summit (PDS) every two or three years: 2012, 2014, 2016, and 2019. It anticipates the next PDS to occur in 2022.

The purpose of the PDS is to offer both helpful training for members of the PDCs of the OPC's sixteen presbyteries and a great time of fellowship and interaction for the members of each PDC, that they might grow in their capacity to serve their regional church well together. As such, the CDM invited each presbytery to send four members with the CDM covering the costs of travel, food and lodging.

On October 10–12, 2019, the PDS IV met in the Chicago area at the Comfort Inn and Suites

in Geneva, IL. Twelve presbyteries were represented and all but one of these were represented by two or more men. Four talks were given, including one from members of the Committee on Ministerial Care (CMC). Since it transferred a portion of the work of the CDM to the CMC in 2018, the CDM will be exploring how to continue to share the hosting of this important conference with the CMC, as they too have a vested interest in the success of the labors of the presbytery diaconal committees.

PRESBYTERY DIACONAL COMMITTEE REVITALIZATION

The CDM has been encouraged to see many Presbytery Diaconal Committees (PDC) revitalized in their work in recent years. The CDM offers a *Proposed Mandate for the Work of the PDC*, a compilation of the mandates of various PDCs throughout the OPC's sixteen presbyteries. The mandate has been utilized by some presbyteries, sometimes in an edited form, to assist them in revising or improving the understood mandate of their PDC. The proposed mandate can be found at opccdm.org/resources/proposed-pdc-mandate/.

Quite a few presbyteries have made significant changes to the work and structure of their PDC in recent years. There are other presbyteries that have undergone healthy transition in their committee makeup as well. The CDM is willing to come alongside any presbytery diaconal committee desiring assistance in reviving or strengthening the work of their committee.

PRESBYTERY DIACONAL CONFERENCES

One of the first actions the CDM recommends a revitalized Presbytery Diaconal Committee (PDC) take (after getting organized and gathering contact information for all the deacons in the presbytery) is to host a presbytery diaconal conference. These conferences are a great way for the PDC to get to know many of the deacons in their presbytery and for all deacons to meet one another, receive training in diaconal matters, and be encouraged and motivated in the ministry of mercy that is theirs on behalf of the church. On April 13, 2019, about fifteen deacons, ministers, elders, and officers-in-training gathered at Providence OPC in Mifflinburg, PA, for the second Presbytery of Central Pennsylvania Diaconal Conference. Elder Mike Cloy of Reformation OPC in Gastonia, NC, spoke on the theological basis for the ministry of disaster response.

Video of the 2018 diaconal conference of the Presbytery of the Southeast (PSE), useful for the purpose deacon training material, can be found at opccdm.org/training/videos-2018-pse-conf/. In an effort to encourage each PDC to consider sponsoring diaconal conferences on a periodic basis, the CDM offers itself as a resource to help the PDCs in their efforts to underwrite and organize such events.

LOCAL DIACONAL VISITATION

One of the most important aspects of the work of the CDM is to encourage local deacons in their labors. Diaconal ministry is inherently local. In 2019, the CDM determined to invest in some local diaconate visitation. The purpose of these visits would be to more directly interact with local deacons in their local setting, to learn from them in both their joys and struggles in their work, to see if there were resources that might be made available to assist them in their labors, and to encourage them in those labors. CDM member and deacon Chris Sudlow made himself available to make these visits. He succeeded in visiting with the deacons from nine

different churches of different sizes and demographics.

### OPC DEACONS FACEBOOK PAGE

In 2017, the CDM created an OPC Deacons Facebook page. This page is structured as a closed group so that it is closed to all but OPC officers in order to encourage candidness and ensure privacy among its members. This forum gives deacons the ability to share diaconal resources they find interesting and relevant, and to discuss topics or specific matters pertaining to their work as deacons. There are currently 243 OPC officers (an increase of 61 since last report) who have joined the page and are able to communicate with one another via this private form of social media. Some examples of topics shared and discussed this year included "Diaconal Policies", "Church Security", "Ministering Mercy to Those with Addictions", "Online Giving", "Officer Training", and more recently, ministry in the wake of the COVID-19 pandemic. This page saw a lot of healthy brotherly interaction between deacons from across the country. All OPC officers on Facebook are welcome to join the discussion!

### *THE MERCY MINUTE*

Since being started back in 2012, the quarterly e-newsletter of the CDM, The Mercy Minute, completed its 8th year in 2019. It is intended to keep the deacons of the OPC informed and connected by sharing the work that local diaconates or presbytery diaconal committees are doing, bringing attention to specific needs within the OPC, or simply bringing a word of encouragement. Admittedly, thanks to our growing awareness of the range of diaconal labors going on within the OPC, this publication has come to represent much more than a "minute" of material…and in this we rejoice! The 2019 newsletters included a resolution of thanks for the Rev. Ronald Pearce, who retired after 18 years of service on the CDM; recruiting of volunteers for various OPC disaster response efforts, and reports on those efforts; new diaconal resources posted on OPCCDM.org; highlights of the work of various presbytery diaconal committees; reports on the refugee relief work in Clarkston; and reports on the ministry of mercy in Karamoja, Uganda.

*The Mercy Minute* is currently emailed to over 1600 church officers. Anyone who wishes to be added to the distribution list may send a request to DiaconalMinistries@opc.org. Back issues of the newsletter can be found at opccdm.org/resources/mercy-minute/.

### MINISTRY OF MERCY LECTURES

In 2018, the CDM Administrator prepared a series of five lectures on *The Ministry of Mercy* to be used as part of the CFM's Mobile Theological Mentoring Corp (MTMC), which is intended for churches in foreign countries where the OPC desires to encourage the church in its pursuit to become presbyterian and reformed.

The series covers the following topics:

- What is Mercy Ministry
- The Special Office of Deacon
- Qualifications for Deacons
- Principles for Diaconal Ministry
- Diaconal Ministry in Our Churches

This series is a concise compilation of material derived from 5–10 of the best books on the reformed understanding of the ministry of mercy and the work of the deacon. The CDM Administrator has had opportunities to present this material in various different venues in 2019, and plans are underway for additional opportunities in 2020.

DIACONAL RESOURCES

The CDM continues to work with the Committee on Christian Education (CCE) to provide content for OPC publications that might help or encourage deacons in their labors or address topics that relate to the work of deacons. This material appears in New Horizons, Ordained Servant, and on OPCCDM.org.

OPCCDM.ORG

The CDM began to realize that the volume of material compiled on its one page on OPC.org was becoming unwieldy and difficult to reference individually. As such, in the fall of 2019, it launched a full website for the benefit of OPC deacons. The diaconal ministries website, OPCCDM.org, referred to throughout this report, includes the following resources:

- Introductions to each member of the CDM and the staff and their contact information
- The CDM Administrator's reports on recent meetings
- Presbytery diaconal committee contact information
- Proposed mandate for the work of the presbytery diaconal committee
- Principles of diaconal ministry
- Instructions on how to request diaconal assistance from the CDM
- Teaching materials from diaconal summits in written and video formats.
- Disaster response information and links
- Refugee relief information
- *The Mercy Minute* archives
- Links to diaconal articles in New Horizons
- Recommended reading for deacons
- A link to the OPC Deacons Facebook page
- Instructions on how to donate to the CDM
- A calendar of diaconal events

## E. MINISTRY TO AND THROUGH MISSIONARY DEACONS

In reflecting upon the divinely ordained role of deacons to enable ministers of the Word to devote themselves to their calling, the CDM concluded that it is proper and appropriate to use CDM funds to participate in sending out missionary deacons to assist missionaries in their labors on the field. The CDM has a cooperative agreement with the CFM to promote the work of the church through the ministry of missionary deacons. It is clearly understood that the missionary deacon is sent by and is under the oversight of the CFM.

MISSIONARY DEACON SUBCOMMITEE

The Missionary Deacon Subcommittee (MDS) assists in recruiting, training, fielding, visiting, and encouraging missionary deacons. Missionary deacons are sent in response to the request of the field and with the concurrence of the CFM. Rev. Chris Cashen, a new member of

the MDS, accompanied the CDM Administrator and Mr. Mark Bube to visit the missionary deacons and their work in Nakaale, Uganda, in May 2019. Firsthand knowledge of the fields where missionary deacons labor, gained by a visit to those fields by members of the MDS, provides valuable help to the MDS in its efforts to serve, advise, and encourage the men serving on those fields.

HAITI MINUTE MEN

The CDM serves the OP Haiti Mission (OPHM) in recruiting and funding a fleet of skilled workers, now affectionately referred to as the "Haiti Minute Men," who are called upon to serve on a short-term basis to care for OPHM vehicles and property, and to help with diaconal training as needs arise, in lieu of putting a full-time missionary deacon on the field. The CDM makes use of a portion of the remaining Haiti earthquake relief funds to help cover the travel costs of those who go to serve the OPHM in this capacity. In 2019, two men from Wisconsin traveled to Haiti to carry out maintenance and make preparations for a large roof replacement on the Kaliko mission house where the Hopps reside. The OPHM gives thanks for this helpful contribution to their labors.

MISSIONARY DOCTOR TO UGANDA

In 2018, the CDM came alongside the CFM in providing the full support for Dr. Flip Baardman to serve as a missionary doctor at the Akisyon A Yesu Presbyterian Clinic in Nakaale, South Karamoja, Uganda, since the clinic serves as a diaconal arm of the OP Uganda Mission. Dr. Baardman had agreed to serve a two-year term. Dr. Baardman concluded his work in January 2020. As referenced previously, since the CDM uses reserves to fund missionary deacons and has used a large portion of those reserves for this purpose in the past two years, it intends to conclude its financial support of the missionary medical doctor until such time as the Lord chooses to again build up ample reserves.

MISSIONARY DEACON TO UGANDA

In 2018, the CDM came alongside the CFM in supporting facilities engineer/missionary deacon Mark Van Essendelft in Uganda. While Mr. Van Essendelft was not called primarily to oversee a ministry of mercy, but rather to oversee the care and maintenance of the properties in Karamoja, it is recognized that as a deacon, he will have ample opportunity to participate in an active ministry of mercy. As such, the CDM concurred with the invitation of the CFM to participate in funding his efforts at fifty percent of his costs. This support began in the fall of 2018 and is anticipated to continue through his four-year term. Unless the CDM's financial outlook changes considerably in the coming years, the CDM anticipates having only enough funds to cover the salary of a missionary deacon for the duration of Mr. Van Essendeflt's four-year term.

F. MINISTRY TO MINISTERS AND THEIR WIDOWS (VIA THE CMC)

As communicated in the report to the 86th General Assembly (last year), the ministry to ministers and their widows has been completely transferred to the Committee on Ministerial Care (CMC). In 2019, the CMC invited the CDM to appoint two of its members to serve as advisors to the CMC in matters pertaining to diaconal requests. Messrs. Trice and Nakhla were appointed.

DIACONAL CARE FOR NON-RETIRED MINISTERS

In 2019, with the Committee on Ministerial Care taking over the responsibility of responding to requests from Presbytery Diaconal Committees for assistance for non-retired ministers, the CDM again provided $25,000 towards those diaconal needs, and anticipates participating in a similar fashion each year. This request is handled by the Aid Request Subcommittee of the CDM.

G. MINISTRY THROUGH THE SHORT-TERM MISSIONS COORDINATOR

Ten years ago, the CDM, in coordination with the CHMCE and the CFM, created a staff position with the title of Short-Term Missions Coordinator to assist them in supporting, developing, and promoting a short-term missions program at home and abroad. Mr. Nakhla continues to hold this position in addition to serving as CDM Administrator and Disaster Response Coordinator. Through 2019, he was very ably assisted in these labors by Ms. Janet Birkmann, who helped to manage so much of the promotion, coordination, and documentation associated with short-term missions. With the close of Ms. Birkmann's work in November 2019, this work is being transitioned to Mrs. Patricia "Trish" Duggan in 2020, with assistance from Mrs. Sarah Klazinga.

Following is the report of Mr. Nakhla on OPC short-term missions in 2019.

---

**Report of the Short-Term Missions Coordinator**
**For the Year 2019**

*Sing to the LORD, bless his name; tell of his salvation from day to day.*
*Declare his glory among the nations, his marvelous works among all the peoples!*
*Psalm 96:2–3 (ESV)*

**SHORT-TERM MISSIONS ON FOREIGN FIELDS**

In 2019, seventy-four members of the OPC served on five OP foreign mission fields in a short-term missions capacity. An additional thirty-five non-OPC members served on those fields.

- Please see the Appendix of the Report of the Committee on Foreign Missions for a complete list of individuals who served on OP foreign mission fields in 2019.
- For a statistical summary of individuals, churches, and presbyteries represented on short-term missions teams in 2019, please see the addendum to this report.
- For an overview of all the STM opportunities offered through the OPC, please visit: OPCSTM.org/category/overview/

A wonderful side-benefit of short-term missions is the strengthening of the bond between our churches and our mission fields, characterized by increased concern, prayer, and financial support for our missionaries.

Short-term missions are not just for the summer anymore! Some STM opportunities are available off season or year-round.

Short-term missions can be a family affair! It is wonderful to see the number of siblings that serve together, parents and children that serve together, and couples that serve together.

**THE CZECH REPUBLIC 2019:**

As planned for 2019, OPC-affiliate missionaries Jerry and Marilyn Farnik were back in the Czech Republic after furlough, and resumed English Family Camp and Team Praha.

English Family Camp

The English Camp is a 10-day long camp for the entire family. Days are filled with English classes for all ages and proficiencies, along with games, activities, skits, sports and other camp fun. The evenings are spent in theatrical presentations and programs, and the camp comes to an end with corporate worship.

Team Praha

In late July of 2019, John Shaw, General Secretary of the Committee on Home Missions and Church Extension, and Kathleen Winslow, Missionary Associate to the Czech Republic, led a team of ten people, on a three-week trip to Praha (Prague). While the adults were engaged in lectures during the day, their children were part of VBS led by our team. Team Praha also includes several days of hiking with about fifteen Czech youth, where the team focuses on building relationships and sharing the Gospel. They also enjoy messages each evening. The entire trip wraps up with worship where whole families are invited to join together and hear the Good News of the Gospel after spending several weeks with our team and missionaries.

**HAITI 2019:**

In July of 2019, at the very last minute, the plans for a summer team going to Haiti had to be cancelled due to unrest and security concerns in the country. Missionary Ben Hopp said:

*"The Mission does not take this decision lightly. The safety and well-being of the team is our priority."*

**JAPAN 2019:**

Although no OPC volunteers went to Japan in 2019, there were several volunteers with RP Missions that went to work with missionaries Woody and Laurie Lauer in Yamamoto, Japan.

**QUEBEC 2019**:

Each summer, three week-long English for Kids Bible Camps are held at St-Marc's Reformed Church in Quebec City, where OP missionary Ben Westerveld serves as pastor. The Rev. Westerveld oversees the camp program, and his missionary associate directs the camps. The camps are designed to share the gospel with non-believing, French-speaking families who seek opportunities for their children to start learning English at a young age. In 2019, three teams consisting of a total of fifty-one volunteers led the three camps. This popular camp had more than fifty children enrolled.

A fourth week of English for Kids Bible Camp is held at a sister church, L'Eglise Chrétienne Réformée de Beauce, in St-Georges de Beauce, Quebec. This camp is directed by Mrs. Olivia Durham of Covenant OPC (Barre, VT). In 2019, her team of twenty-two volunteers from the Presbytery of New York and New England led the camp with fifty-seven children enrolled.

All told, five OPC presbyteries, and four non-OPC reformed and/or Presbyterian denominations, were represented on the English for Kids and Teens teams in 2019.

**UGANDA 2019:**

The OP Uganda Mission (OPUM) is very creative in using the various gifts, talents, and abilities of those who have the time, resources, and good health required to work with this mission in its remote region of the world. Some visitors come to work with the pastors in the mission's ministry of the Word. Others come to be a part of the mercy ministry: working at the clinic in a medical or dental capacity; working with the missionary deacon in construction, drilling, or farming; or just being a blessing to the missionaries in whatever way is best. The Karamoja Education Outreach (KEO) program attracts short-term visitors who enjoy working with children in a teaching capacity. In all these realms, there is opportunity for continual seed-sowing, as the OPUM has developed a holistic ministry, sharing the bread of life even as they minister to the many physical needs of those to whom they bring the gospel.

In 2019, the OPUM received eight short-term missionaries, including one young man from the Presbytery of the Southeast who had recently completed his nurse practitioner degree and was able to assist in the Akisyon a Yesu Presbyterian Clinic.

**URUGUAY 2019:**

From February 12–15, 2019, short-term missionaries Peter and Martha Bacon participated in the English Club in Uruguay. They partnered with the missionaries, missionary associates, and local church members to offer English classes to thirteen adults and fifteen children.

**SHORT-TERM MISSIONS ON NON-FOREIGN FIELDS**

One does not have to look outside the boundaries of our own country to find a meaningful short-term missions opportunity.

In 2019, one hundred and fifty-four members of the OPC served on four short-term missions fields here in the USA: Wildwood, NJ; Naples, FL; Zoar, WI; and Key West, FL. An additional forty-eight non-OPC members served at those venues. (These numbers do not include four Boardwalk Chapel Ministry Teams for which we were unable to obtain a final count.)

- For a statistical summary of individuals, churches, and presbyteries represented on short-term missions teams in 2019, please see the addendum to this report.
- For an overview of all the STM opportunities offered through the OPC, please visit: OPCSTM.org/category/overview/

**THE BOARDWALK CHAPEL, WILDWOOD, NJ 2019:**

The Boardwalk Chapel, a ministry of the Presbytery of New Jersey, has provided a consistent

witness to the hope of the gospel on the boardwalk in Wildwood, NJ, every summer since 1945. The year 2019 marked the Boardwalk Chapel's seventy-fifth summer of ministry. This gem of the OPC continues to flourish as a wonderful training ground for beginner short-term missionaries.

OPC and non-OPC volunteers serve in various capacities at the Boardwalk Chapel, including:

- Administrative Staff: Includes a director, administrative assistant, maintenance coordinator, house parents, and evangelism trainers.
- Work Teams: Serve on weekends in May, helping to clean, paint, make repairs, and otherwise prepare the Chapel buildings for the busy summer season.
    - In 2019, two work teams totaling twenty-one volunteers served on weekends in May.
- Volunteer Summer Staff: Consists of teams and leaders (Evangelism, Drama, Music, Domestic, A/V) that give of their time and talents to testify on the boardwalk, on the beaches, and during the nightly services held at the Chapel.
    - In 2019, thirty individuals served as leaders and team members on the summer staff.
    - Additional volunteers and visitors served for shorter periods during the summer.
- Ministry Teams: Church groups that serve for a week at a time, participating in the nightly music and drama programs, learning and practicing evangelism with the summer staff, and having a great time together!
    - In 2019, eighteen churches took advantage of this great opportunity and sent over one hundred and thirty volunteers to serve during one of ten ministry team weeks.

All told, eight OPC presbyteries, and non-OPC churches from five states and Quebec, were represented among those who served at the Boardwalk Chapel in 2019.

**NAPLES, FL 2019:**

In 2019, Rob Brinks, Administrative Director of Reformed Missions Services, again coordinated a team to travel to Florida over Spring Break to do local outreach and service projects with Pastor Eric Hausler of Christ the King OPC in Naples, FL. Rob reported: "It was a joy to serve there in Naples! The team is already talking about next year!"

**ZOAR, WI 2019:**

July 9–14, 2019, Pastor Micah Shin and a team of eleven young people from the Presbytery of the Midwest participated in an annual outreach program called Menominee Missions (formerly known as Venture Missions), sponsored by Menominee OPC in Zoar, WI. The team conducted a VBS on the Menominee Indian Reservation in Zoar. The history and language of the Menominee people is included in their training before the VBS.

## CHURCHES HELPING CHURCHES

OPC Short-Term Missions seeks to encourage churches to help and serve one another on short-term projects. When churches make their needs known, and individuals and groups from other churches respond to the call, the collaboration results in thanksgiving for an accomplishment enjoyed by both the team participants and the recipients of the help. Visit OPCSTM.org/

category/churches-helping-churches/ for many examples of this.

**REQUEST A TEAM**

Pastors and sessions might prayerfully consider whether there might be a local outreach event (such as a VBS), community service project, church ministry program, or facility improvement scheme, that could be undertaken with the help of a team from another church or presbytery. By requesting a team through OPC Short-Term Missions, a church creates an opportunity for those who desire to give of their time and gifts in short-term service.

Request a team at OPCSTM.org/request-a-team-to-help-your-church/.

**STM COMMUNICATION PORTALS**

**OPCSTM.org**

The website OPCSTM.org has served to promote and report on both short-term missions activities and disaster response efforts for many years. In March 2019, a separate website for disaster response was launched at OPCDisasterResponse.org, reserving OPCSTM.org specifically for short-term missions.

Short-Term Missions at OPCSTM.org:

- New to Short-Term Missions?
- Roadmap for Your Trip
- Overview of All STM Opportunities
- CURRENT OPPORTUNITIES
- Global Short-Term Mission Fields
- National Short-Term Mission Fields
- Get Inspired: Photos and Testimonials from the Field
- *S.T.O.R.M. Report* – Newsletter
- Churches Helping Churches
- Missionary Associates
- As Seen in New Horizons
- STM Resources
- Can Your Church Use a Team?
- Application to Request a Team

**OPC.org**

- The STM page at OPC.org was updated with news and links throughout 2019.
- The homepage at OPC.org had six short-term missions feature articles in 2019.

**Facebook**

The *OPC Short-Term Missions* page at Facebook highlights and provides links to opportunities for service and reports from the field.

***New Horizons***

In 2019, most issues of *New Horizons* included short-term missions articles, news items, or advertisements.

**The *S.T.O.R.M. Report*** = **S**hort-**T**erm **O**utreach, **R**elief, and **M**issions

The *S.T.O.R.M. Report*, a monthly e-newsletter, completed its eighth year in circulation in 2019.

The report highlights and provides links to short-term missions and disaster response opportunities, news, reports, and resources. In 2019, fourteen regular editions, three short-term missions special editions, and one special edition in memory of David Haney were produced. The list of addresses to which the *S.T.O.R.M. Report* is just shy of four thousand, including church officers, STM and disaster response participants, and anyone who has signed up to receive the report.

- Pastors or sessions who are interested in the *S.T.O.R.M. Report* but are not finding it in their inbox are encouraged to contact OPCShortTermMissions@opc.org with a personal email address, since many opc.org addresses appear to interpret the email as spam due to its large distribution list.
- Pastors and sessions who receive the newsletter may forward it to their church email list, or download a printable bulletin insert or poster of the *S.T.O.R.M. Report*, found at OPCSTM.org/storm-reports/.
- The emailed newsletter has an unsubscribe feature that allows any recipient to opt out of receiving future issues.

**STM SURVEY**

Again in 2019, an online survey was sent to individuals who participated in summer short-term missions (STM). There was a forty-three percent response rate. Each STM field received a copy of the results of the survey taken by those who had served on that field.

The statistical breakdown of answers given to several of the survey questions was as follows:

"As a result of this short-term missions experience, I…"

77%.....want to go on an STM trip again
74%.....will encourage others to go on an STM trip
72%.....will recommend this STM trip to others
67%.....will pray more for missions
59%.....will try to evangelize more in my day to day life
53%.....will talk more about missions and outreach with my church friends
39%.....am more interested in staying up to date on OPC missions
26%.....understand better what a missionary's day to day life is like
22%.....am more likely to consider serving as a missionary someday
22%.....would like to be a leader on an STM trip
16%.....would consider serving as a missionary associate for one to two years

"Would any of the following have helped improve your preparation for your STM trip?"

39%.....More prayer
22%.....More information from those who went on this trip previously
17%.....More Bible Study
16%.....More knowledge about the work we were going to be doing
16%.....More time practicing the songs or skits I'd be performing
10%.....More communication from the field
9%.....More communication with other members of my team
8%.....More time planning the lessons I'd be teaching
8%.....More knowledge about the people we were going to serve
8%.....Short-term missions training
7%.....Reading "how to" articles or books on short-term missions
6%.....Packing more appropriately
1%.....Being in better physical shape

"How would assess the cost of this trip?"

84%.....Just right
12%.....Seemed inexpensive for what we got
2%.....Too expensive

"How were funds raised for your trip?"

35%.....It was paid for out of the church, missions, or youth group budget
29%.....I used my own funds/savings
24%.....I raised funds by asking/writing to family, friends, church members
20%.....My church took up a special offering, held a fundraising event, etc.
16%.....My family paid for me
13%.....Other

Following is a sample of answers given to the question, "What would you say to someone thinking of serving on this same trip?"

- Plan prayerfully. Be flexible.
- It was an excellent experience and I'm so glad I went!
- Be prepared to be amazed at the working of God.
- It is very much worth it.
- Go, go, go. It was an incredible experience. We gained boldness to speak to the world about Christ.
- Take the dive! You've been given a Spirit not of fear, not of power and love and self-control!
- Go! You will not regret it.
- Do it! You will never forget it!

**STMC REPORT CONCLUSION**

In conclusion, it is a privilege to report to the General Assembly on the work of the short-term missionaries who gave of their time, energies, gifts, and resources in and through the OPC

in 2019. May each one of them, and those who sent them, be encouraged by this taste of the blessing that is received in giving. And may our Savior be pleased to use their work towards the purpose of calling His children unto Himself.

---

III. CDM ADMINISTRATION

A. Membership:

| *Class Ministers* | *Ruling Elders* | *Deacons* |
|---|---|---|
| *2020* T. Nathan Trice | Seth B. Long | Christopher A. Sudlow |
| *2021* Christopher B. Cashen | Ronald C. de R | Joel B. King |
| *2022* Richard M. Dickinson | Michael Di Peppino | John J. Voss, Jr. |

B. Officers:

| | |
|---|---|
| *President:* | T. Nathan Trice |
| *Vice-President:* | Seth B. Long |
| *Secretary*: | Christopher B. Cashen |
| *Treasurer:* | John J. Voss, Jr. |

C. Subcommittees (as of Dec 31, 2019):

1. *Executive Committee:* **Trice**, Long, Cashen, Voss

2. Standing Subcommittees: (chairman in **bold**)

   a. *Administration and Finance Subcommittee (AFS*): Long, **Sudlow**, Voss

   b. *Aid Request Subcommittee (ARS):* Di Peppino, Long, **Voss**

   c. *Disaster Response Subcommittee (DRS):* de Ru, Dickinson, King, **Long**, Voss

   d. *Diaconal Training Subcommittee (DTS):* Cashen, King, Sudlow, **Trice**

   e. *Missionary Deacon Subcommittee (MDS):* **Cashen**, de Ru, Trice

3. CDM Representative on *Missionary Widow Fund* (trustees of the Fund appointed by the CFM): Voss

4. CDM Advisors to the Committee on Ministerial Care: Nakhla, Trice

D. Staff:

| | |
|---|---|
| *Administrator:* | David P. Nakhla |
| *Communications Coordinator (as of November 2019):* | Patricia L. Duggan |
| *Administrative Assistant (as of March 2020):* | Sarah G. Klazinga |
| *Disaster Response Coordinator (DRC):* | David P. Nakhla |
| *Short-Term Missions Coordinator (STMC*): | David P. Nakhla |

E. Donations:

Tax-deductible donations to the CDM should be made payable to:

- *Orthodox Presbyterian Church*

These donations can be further noted as follows:

- *CDM* – For funds intended for general benevolent use
- *Disaster Relief* – For funds intended for general disaster relief
- *Refugee Relief* – For funds intended for the relief of refugees
- Additional instructions can be found at opccdm.org/donate/.

Please mail donations to:

*The Committee on Diaconal Ministries*
*Orthodox Presbyterian Church*
*607 Easton Rd., Bldg. E*
*Willow Grove, PA 19090*

F. Correspondence:

All correspondence pertaining to the work of the CDM may be sent to the CDM Administrator, Mr. David P. Nakhla, at david.nakhla@opc.org.

Disaster response matters may be sent to OPCDisasterResponse@opc.org.
Short-term missions matters may be sent to OPCShortTermMissions@opc.org.

G. Policies:

CDM policies and procedures that are relevant to those outside the CDM can be found on the diaconal ministries webpage at opccdm.org/resources/..

H. Incorporation:

Since July 20, 2011, the CDM has been incorporated as a non-profit organization in the State of Delaware. This enables the CDM to own equipment and property, particularly helpful for ministering to those affected by disasters.

## IV. RECOMMENDATIONS

The recommendations have been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

## V. BUDGET

| | 2018 Actual | 2019 Budget | 2019 Actual | 2020 Budget | 2021 Budget |
|---|---|---|---|---|---|
| **ADMINISTRATION & FINANCE (AFS)** | | | | | |
| Staff Salaries & Benefits | $194,097 | $194,825 | $195,834 | $199,000 | $208,000 |
| Staff Travel | $17,340 | $16,000 | $6,981 | $10,000 | $13,000 |
| Office & Vehicle Expenses | $19,407 | $15,000 | $18,951 | $20,000 | $20,000 |
| Committee Mtg (including travel) | $10,059 | $11,000 | $11,301 | $7,000 | $11,000 |
| Promotional Material | $12,824 | $13,000 | $13,397 | $10,000 | $10,000 |
| Stipends | $0 | $2,000 | $0 | $2,000 | $2,000 |
| Ministry Support / Development | $999 | $5,000 | $2,744 | $5,000 | $5,000 |
| COC Financial Services Fee | $10,658 | $22,500 | $22,500 | $20,000 | $20,000 |
| Miscellaneous | $0 | $1,000 | -$42 | $1,000 | $1,000 |
| **AFS Total** | **$265,384** | **$280,325** | **$271,666** | **$274,000** | **$290,000** |
| **AID REQUEST (ARS)** | | | | | |
| Eritrea | $3,500 | $13,000 | $13,000 | $13,000 | $13,000 |
| Ethiopia | $10,000 | $10,000 | $10,000 | $10,000 | $10,000 |
| Haiti | $3,500 | $4,000 | $4,000 | $5,000 | $5,000 |
| Uganda - Mission Stations | $33,000 | $41,500 | $28,800 | $8,500 | $13,000 |
| Uganda - Clinic | $76,570 | $65,570 | $57,823 | $50,000 | $45,500 |
| Uruguay | $250 | $300 | $300 | $600 | $600 |
| Special Relief - Fgn | $11,064 | $15,000 | $11,823 | $15,000 | $15,000 |
| Special Relief - USA | $29,400 | $96,000 | $61,372 | $70,000 | $70,000 |
| Transfer to CMC | $25,000 | $25,000 | $25,000 | $25,000 | $25,000 |
| **ARS Total** | **$192,284** | **$270,370** | **$212,118** | **$197,100** | **$197,100** |

| | 2018 Actual | 2019 Budget | 2019 Actual | 2020 Budget | 2021 Budget |
|---|---|---|---|---|---|
| **DISASTER RESPONSE (DRS)** | | | | | |
| Refugee Relief | $31,200 | $31,200 | $30,000 | $27,000 | $27,000 |
| Disaster Response - Fgn | $3,836 | $10,000 | $0 | $10,000 | $10,000 |
| Disaster Response - USA | $0 | $10,000 | $0 | $10,000 | $10,000 |
| **DRS Total** | **$35,036** | **$51,200** | **$30,000** | **$47,000** | **$47,000** |
| **DIACONAL TRAINING (DTS)** | | | | | |
| National Diaconal Summit | $0 | $0 | $0 | $5,000 | $60,000 |
| Presbytery Diaconal Summit | $0 | $20,000 | $21,408 | $0 | $0 |
| Other Diaconal Conferences | $1,000 | $2,000 | $130 | $2,000 | $2,000 |
| Local Diaconal Visitation | $0 | $30,000 | $15,000 | $15,000 | $0 |
| **DTS Total** | **$1,000** | **$52,000** | **$36,538** | **$22,000** | **$62,000** |
| **MISSIONARY DEACON (MDS)** | | | | | |
| Missionary Deacon - Haiti | $0 | $5,000 | $0 | $0 | $0 |
| Missionary Deacon - Uganda | $184,029 | $150,000 | $113,610 | $37,000 | $27,000 |
| Missionary Deacon - Equipment | $47,000 | $2,500 | $2,500 | $0 | $0 |
| **MDS Total** | **$231,029** | **$157,500** | **$116,110** | **$37,000** | **$27,000** |
| **Ministry Expenses Total** | **$459,349** | **$531,070** | **$394,766** | **$303,100** | **$333,100** |
| **General Fund Expenses Total** | **$724,733** | **$811,395** | **$666,432** | **$577,100** | **$623,100** |

## VI. FINANCIALS

ORTHODOX PRESBYTERIAN CHURCH
Committee on Diaconal Ministries
Statement of Activities Sheet
Period Ending December 31, 2019

| | | |
|---|---|---|
| **Revenue** | | |
| **General Fund** | | |
| Contributions | $354,561 | |
| Transfer from Disaster Response Fund | $200,000 | |
| Interest Income | $13,176 | |
| Short-Term Missions Services for CFM & CHMCE | $77,500 | |
| Other Income | $75,148 | |
| **Total General Fund** | **$720,385** | |
| **Disaster Response Fund** | | |
| Contributions | $68,805 | |
| Interest | $532 | |
| **Total Disaster Response Fund** | **$69,337** | |
| **Total Revenue** | | **$789,723** |
| **Expenses** | | |
| **General Fund** | | |
| Administrative | $271,666 | |
| Aid Requests | $269,118 | |
| Diaconal Training | $36,538 | |
| Missionary Deacon | $116,110 | |
| **Total General Fund** | **$693,432** | |
| **Disaster Response Fund** | | |
| Evangelist & Coordinator Honorariums | $72,555 | |
| Direct Relief | $90,787 | |
| Travel, Equipment & Indirect | $43,575 | |
| Transfer to General Fund | $200,000 | |
| **Total Disaster Response Fund** | **$406,917** | |
| **Total Expenses** | | **$1,100,349** |

| | |
|---|---|
| **Increase (Decrease) in Net Assets** | **-$310,626** |

**Net Assets**

| | |
|---|---|
| **Beginning [01/01/2019]** | |
| General Fund | $709,470 |
| Disaster Response Fund | $600,828 |
| **Total Net Assets** | **$1,310,297** |
| **Ending [12/31/2019]** | |
| General Fund | $736,423 |
| Disaster Response Fund | $263,248 |
| **Total Net Assets** | **$999,671** |

VII. ELECTIONS

The terms expiring at this Assembly are:

| *Class* | *Ministers* | *Ruling Elders* | *Deacons* |
|---|---|---|---|
| 2020 | T. Nathan Trice | Seth B. Long | Christopher A. Sudlow |

Each of these men have indicated that they are willing to have their name placed into nomination for continued service on the CDM. The bylaws stipulate the construction of the committee such that this class ought to be populated by one minister, one elder, and one deacon.

VIII. ADDENDUM

*Disclaimer: All individuals and/or churches are acknowledged to the best of our ability.*

**ADDENDUM A: OPC DISASTER RESPONSE VOLUNTEERS IN 2019**

HURRICANE Florence: New Bern and Wilmington, NC

Disaster Response Leadership in North Carolina:

Florence Disaster Operating Committee (FDOC):
Chair: Mike Cloy, Elder, Reformation OPC, Gastonia, NC
Scott Cormier, Deacon, Covenant OPC, New Bern
Alec Liederbach, Deacon Trinity OPC, Wilmington, NC
Seth Long, Elder, Neon OPC, Neon, KY
Matthew Mitchell, Heritage OPC, Wilmington, NC

Site Coordinator:
Fred de Ru, Deacon, Grace OPC, Wasilla, AK

Volunteer Coordinator:
Maribeth Campbell, Matthews OPC, Matthews, NC

OPC Volunteers:

| | | |
|---|---|---|
| Rob Renner | Grace OPC | Wasilla, AL |
| Thomas Renner | Grace OPC | Wasilla, AL |
| Maggie Johnson | Grace OPC | Wasilla, AL |
| Sander Johnson | Grace OPC | Wasilla, AL |
| Scott Johnson | Grace OPC | Wasilla, AL |
| Thomas Renner | Grace OPC | Wasilla, AL |
| Daniel Brink | Little Farms Chapel OPC | Coopersville, MI |
| William Hovinga | Little Farms Chapel OPC | Coopersville, MI |
| Micah Kok | Little Farms Chapel OPC | Coopersville, MI |
| Vincent Kok | Little Farms Chapel OPC | Coopersville, MI |
| Jim Roede | Little Farms Chapel OPC | Coopersville, MI |
| Patricia Roede | Little Farms Chapel OPC | Coopersville, MI |
| Rebecca Roede | Little Farms Chapel OPC | Coopersville, MI |
| Emily Wallinga | Little Farms Chapel OPC | Coopersville, MI |
| Steve Wallinga | Little Farms Chapel OPC | Coopersville, MI |
| Grace Weurding | Little Farms Chapel OPC | Coopersville, MI |
| Hudson Arce | Amoskeag OPC | Manchester, NH |
| Bob Belanger | Amoskeag OPC | Manchester, NH |
| Daniel Lascaze | Amoskeag OPC | Manchester, NH |
| Ravshan Davidov | Calvary OPC | Glenside, PA |
| Curtis Equi | Calvary OPC | Glenside, PA |
| Matthew Equi | Calvary OPC | Glenside, PA |
| Carlos Medina | Calvary OPC | Glenside, PA |
| Michael Rothschild | Calvary OPC | Glenside, PA |
| Caleb Smith | Calvary OPC | Glenside, PA |
| Gabriel Walkup | Calvary OPC | Glenside, PA |
| Nicholas de Ru | Sovereign Grace OPC | Oak Harbor, WA |
| Ron de Ru | Sovereign Grace OPC | Oak Harbor, WA |
| Richard Cohler | New Hope OPC | Green Bay, WI |
| Bruce Mulder | Christ OPC | Janesville, WI |
| Doris Mulder | Christ OPC | Janesville, WI |

Non-OPC Volunteers:

| | | |
|---|---|---|
| Carolyn McFaul | Trinity PCA | Jackson, MS |

**ADDENDUM B: SHORT-TERM MISSIONS STATISTICS IN 2019**

TOTALS:

311 Individuals served in short-term missions
Several served on more than one team or field

228 Team Members from the OPC

83 Team Members from outside the OPC

105 Served on foreign mission fields
206 Served on domestic mission fields

14 Total OPC presbyteries represented
57 Total OPC churches represented

| Field | Individuals | OPC | Non-OPC | OP Presby | OP Churches | Total States |
|---|---|---|---|---|---|---|
| Czech Republic | 24 | 24 | 0 | 8 | 16 | 9 |
| Haiti Work Teams | 2 | 2 | 0 | 1 | 1 | 1 |
| Quebec | 69 | 34 | 35 | 5 | 8 | 8 |
| Uganda | 8 | 8 | 0 | 5 | 6 | 5 |
| Uruguay | 2 | 2 | 0 | 1 | 1 | 1 |
| | | | | | | |
| Boardwalk | 180 | 140 | 40 | 8 | 26 | 15 |
| Key West | 2 | 2 | 0 | 1 | 1 | 1 |
| Naples | 8 | 0 | 8 | 0 | 0 | 1 |
| Puerto Rico | 4 | 4 | 0 | 2 | 2 | 2 |
| Zoar | 12 | 12 | 0 | 1 | 4 | 2 |

OPC Churches Represented on STM Teams in 2019:

| | | | |
|---|---|---|---|
| Calvin OPC | Phoenix | Arizona | PSC |
| Anaheim Hills OPC | Anaheim Hills | California | PSC |
| Bonita OPC | Bonita | California | PSC |
| Trinity OPC | Capistrano Beach | California | PSC |
| Bayview OPC | Chula Vista | California | PSC |
| Harvest OPC | San Marcos | California | PSC |
| Branch of Hope OPC | Torrance | California | PSC |
| Westminster OPC | Westminster | California | PSC |
| Emmanuel OPC | Wilmington | Delaware | PPH |
| Lake Sherwood OPC | Orlando | Florida | PSO |
| Covenant OPC | LaGrange | Georgia | PSE |
| New Geneva OPC | Idaho Falls | Idaho | PNW |
| New Covenant OPC | Joliet | Illinois | PMW |
| Covenant OPC | Orland Park | Illinois | PMW |
| Bethel OPC | Wheaton | Illinois | PMW |
| Mission OPC | Merrillville | Indiana | PMO |
| Pilgrim OPC | Bangor | Maine | PNYNE |
| Living Hope OPC | Clarksville | Maryland | PMA |
| New Hope OPC | Frederick | Maryland | PMA |

| | | | |
|---|---|---|---|
| Merrimack Valley OPC | North Andover | Massachusetts | PNYNE |
| Immanuel Chapel OPC | Upton | Massachusetts | PNYNE |
| Cape Cod OPC | West Barnstable | Massachusetts | PNYNE |
| Providence OPC | Manistee | Michigan | PMO |
| Mission OPC | St. Paul | Minnesota | PMW |
| Jaffrey OPC | Jaffrey | New Hampshire | PNYNE |
| First Church of Merrimack OPC | Merrimack | New Hampshire | PNYNE |
| Immanuel OPC | Bellmawr | New Jersey | PNJ |
| New Hope OPC | Bridgeton | New Jersey | PNJ |
| Calvary OPC | Cape May CH | New Jersey | PNJ |
| Church of the Covenant OPC | Hackettstown | New Jersey | PNJ |
| Calvary Community OPC | Harmony | New Jersey | PNJ |
| River of Life OPC | Phillipsburg | New Jersey | PNJ |
| Faith OPC | Pole Tavern | New Jersey | PNJ |
| Grace OPC | Westfield | New Jersey | PNJ |
| OPC of Franklin Square | Franklin Square | New York | PCSNY |
| Matthews OPC | Matthews | North Carolina | PSE |
| Covenant Reformed OPC | Mt. Airy | North Carolina | PSE |
| Shiloh OPC | Raleigh | North Carolina | PSE |
| Shiloh OPC | Raleigh | North Carolina | PSE |
| Harvest OPC | Winston Salem | North Carolina | PSE |
| Covenant OPC | Dayton | Ohio | POH |
| Grace Covenant OPC | Sheffield | Ontario, Canada | PMO |
| Cornerstone OPC | Ambler | Pennsylvania | PPH |
| Calvary OPC | Glenside | Pennsylvania | PPH |
| Grove City OPC | Grove City | Pennsylvania | POH |
| Trinity OPC | Hatboro | Pennsylvania | PPH |
| Covenant OPC | Sinking Spring | Pennsylvania | PPH |
| New Life OPC | Williamsport | Pennsylvania | PCP |
| Cornerstone OPC | Houston | Texas | PSW |
| Covenant OPC | Barre | Vermont | PNYNE |
| Ketoctin OPC | Purcellville | Virginia | PMA |
| Staunton OPC | Staunton | Virginia | PMA |
| Covenant OPC | Kennewick | Washington | PNW |
| Calvary OPC | Cedar Grove | Wisconsin | PMW |
| Apple Valley OPC | Neenah | Wisconsin | PMW |
| Bethel OPC | Oostburg | Wisconsin | PMW |
| Menominee OPC | Zoar | Wisconsin | PMW |

<u>Non-OPC Churches Represented on STM Teams in 2019:</u>

| | | |
|---|---|---|
| Grace Church | Normal | Illinois |
| Life Church | Wheaton | Illinois |
| Trinity URC | Caledonia | Michigan |
| Caledonia CRC | Caledonia | Michigan |
| Cornerstone URC | Hudsonville | Michigan |
| East Martin CRC | Martin | Michigan |
| Bethany URC | Wyoming | Michigan |
| New Life Fellowship | Glassboro | New Jersey |

| | | |
|---|---|---|
| North Shore Baptist Church | Flushing | New York |
| Zion URC | Sheffield | Ontario, Canada |
| Wellandport URC | Wellandport | Ontario, Canada |
| Covenant Fellowship RPC | Pittsburgh | Pennsylvania |
| Jubilee Korean American Presbyterian | West Norriton | Pennsylvania |
| St Marc's Reformed Church | Quebec City | Quebec |
| First Christian Church | Johnson City | Tennessee |

## REPORT OF THE COMMITTEE ON MINISTERIAL CARE

SYNOPSIS
I. INTRODUCTION
II. MEETINGS AND ORGANIZATION
III. PASTORAL CARE SUBCOMMITTEE
IV. RESOURCE DEVELOPMENT SUBCOMMITTEE
V. DIRECTOR REPORT
VI. EXECUTIVE COMMITTEE
VII. BUDGET
VIII. RECOMMENDATIONS
IX. ELECTIONS & REPRESENTATIVES TO THE 87TH GENERAL ASSEMBLY APPOINTED
APPENDIX A: DETAIL BUDGET SUBMISSION

### I. INTRODUCTION

*2 Corinthians 6:10a "…as sorrowful yet always rejoicing*"

The Apostle Paul used this range of emotions as part of his description in carrying out a faithful ministry to the church. These words befit the Committee on Ministerial Care (CMC) this year as it presents its report to the General Assembly.

The Committee was shocked and deeply saddened at the unexpected death of its Director, David Haney, on August 16, 2019. With this Committee still in its infancy we lost the one whose vision and guidance was critical. As David Nakhla wrote in his tribute to David Haney, *"…the Committee on Ministerial Care was his 'brain-child'. The CMC became the successor to the work of the previous Committee on Pensions, and it also absorbed some of the work of the Committee on Diaconal Ministries, specifically the care of ministers and their widows through the administration of the Obadiah Fund. The work of the CMC, and David's involvement in that work, has already brought relief and encouragement to many of the 500+ ministers who are serving OP churches, church plants, and mission fields, or have entered retirement."* David, indeed, was the heart and soul of this Committee. His training, expertise, and knowledge of the OPC denomination and churches was invaluable to its work. His loss was palpable to the ministry of the CMC.

Yet, even with this loss the Committee is grateful and rejoices in David's important role in 'birthing' this committee and serving as its first Director. It also is grateful to God for his sustaining grace in giving us skilled personnel on the committee to carry on its ministry. During the interim of being without a director, a couple of members agreed, and were appointed, to take the leadership responsibilities in both the retirement program and the pastoral care component of the Committee's responsibilities.

One of the main priorities of this past year was to search for a full-time director. We rejoice to report that a call was extended to the Rev. John Fikkert at the beginning of this year and he accepted the call. He has taken up his duties as of April 1st, and we look forward to his leadership and service to the church.

We hope that the details of this report will provide you with the progress that the CMC has made in developing its policies and practices as it seeks to fulfill the mandate given to it by the General Assembly.

## II. MEETINGS AND ORGANIZATION

During the year the Committee met on seven occasions, with three meetings occurring in person and four meetings occurring by video/teleconference. The following officers were elected by the CMC: President, Lendall Smith; Vice-President, Greg De Jong; Secretary, Darren Thole; Treasurer, David Vander Ploeg. The officers were established as its Executive Committee. The Subcommittee structure of the CMC was unchanged from the previous year.

The table below summarizes the key points of the original mandate and the major responsibilities of each subcommittee (italicized names represent the subcommittee chairperson):

| **Executive Committee**<br>Smith, De Jong, Thole, Vander Ploeg | **Pastoral Care (PCS)**<br>Watson, De Jong, Miner, Fikkert, Smith | **Resource Development (RDS)**<br>Vander Molen, Vander Ploeg, Thole, Hearn |
|---|---|---|
| 1. Maintain, manage, and provide oversight of the OPC Retirement Fund<br>2. Maintain, manage, and provide oversight of the OPC Obadiah Fund<br>3. Serve as Fiduciary<br>4. Other administrative duties<br>5. Perform investment review | 1. Provide or recommend counsel and assistance in financial planning, including retirement planning and investment portfolio management<br>2. Provide or recommend counsel and assistance in financial risk management (Health, Life, Disability, Counseling, and such other types of insurance as may be advisable)<br>3. Provide for the diaconal needs of all OPC ministers and their widows<br>4. Assist presbyteries and sessions in considering other means of strengthening the care of ministers; e.g., ministerial mentoring, counseling, retreats, and sabbaticals<br>5. Insurance | 1. Inform presbyteries and local sessions of tools available for the care of their ministers<br>2. Consult with North American Presbyterian and Reformed Council churches and other churches of like faith and practice regarding their experience and best practices in their care of ministers<br>3. Provide resources to congregations and presbyteries to improve the terms of calls<br>4. Maintain denominational salary scale guidelines<br>5. Maintain a voluntary and confidential database of OPC ministerial compensation<br>6. Provide advice to the General Assembly regarding the Book of Church Order on retirement related matters<br>7. Provide financial instruction and counsel in educational venues; e.g., the Ministerial Training Institute of the OPC<br>8. Interact with presbyteries |

Current membership of the CMC is as follows:

| | | | |
|---|---|---|---|
| Class of 2020 | Douglas L. Watson, Min. | Gregory S. De Jong, RE | Matthew R. Miner RE |
| Class of 2021 | Lendall H. Smith, Min. | Darren S. Thole, Min. | Kenneth J. Vander Molen, RE |
| Class of 2022 | John M. Fikkert, Min. | John E. Hearn, RE | David N. Vander Ploeg RE |

Staff members: John M. Fikkert, Director (effective 4/1/20), and Katie Stumpff, Part-time Administrator

## III. PASTORAL CARE SUBCOMMITTEE

The Pastoral Care Subcommittee (PCS) is responsible for providing counsel and assistance to ministers, sessions, and presbyteries in matters of financial and retirement planning, various types of insurance and risk management, non-financial matters such as counseling for ministers, sabbaticals, and retreats, and the diaconal care of all OPC ministers. The PCS has worked to provide resources, counsel, and assistance through various initiatives in connection with several parts of its mandated responsibility. The members of the PCS are grateful to our Lord for His grace in enabling us to make significant progress in the broad-based and sizeable workload that the PCS has taken on.

When speaking of the care of ministers, the PCS work that perhaps comes first to mind is administering diaconal assistance to ministers in need. The PCS has the responsibility for both the care of retired OPC ministers and their widows using the Obadiah Fund, and non-retired ministers using other budgeted funds. When a diaconal need arises in a non-retired minister's life, the local deacons are counted on as the first to respond to it. If necessary, due to insufficient resources available, it is then referred to the presbytery's diaconal committee. If resources are still insufficient, then the presbytery diaconal committee files a request for assistance with the PCS. The PCS then determines the best way to meet the need and disburses the funds to the presbytery diaconal committee, in order that they may maintain oversight in meeting the need. This procedure ensures that a presbyterian form of oversight is maintained throughout the administration of diaconal assistance. The PCS received and fully met several requests for diaconal assistance to ministers, both retired and non-retired, during 2019. In addition, the annual non-needs-based gift to all OPC retired ministers or their widows was again sent out in May of 2019 from the Obadiah Fund.

The PCS has continued to provide assistance in financial and retirement matters through such resources as the Volunteer Financial Planning Team.. This team of professional financial advisors can assist ministers with answering basic financial planning questions and can help them select appropriate financial professionals to provide ongoing counsel. The volunteer group may be contacted through the CMC's Director, John Fikkert. Further financial planning resources are being developed. The PCS encourages OPC ministers to join and participate in the 403(b) retirement plan and to take advantage of the wealth of information available on the website.

The PCS produced four new quarterly webinars in 2019 and has already begun production of the 2020 webinar schedule. They are all done in video format, not limited only to audio. The webinars have covered and will continue to cover various topics in connection with the care of ministers across the entire spectrum of the CMC's mandate, not only financial matters. Several of the webinars have been live or recorded interviews with various OPC ministers to take advantage of their wide range of experience. Some of the planned webinars for 2020 will feature well-known authors. OPC ministers can watch for emails to register for future webinars. Recordings of past webinars may be found on the CMC website.

In addition to maintaining these earlier initiatives, the PCS has also started working on several other areas of our mandate. Health insurance advice and resources are being prepared for the CMC website in the form of brief white papers with information about various types of health insurance coverage and the effects of The Affordable Care Act (Obamacare). The PCS has also started working on resources that can provide counseling to ministers.

One particularly sensitive discussion that has resurfaced from the past is the question whether a minister should opt out of Social Security. To help OPC ministers deal with this question in an informal way, the PCS has produced a white paper presenting various considerations from two perspectives, to be posted on the CMC website. The intention of the

PCS is not to answer the question definitively since each minister must answer it for himself, but to provide the means to make the individual decision in an informed way.

The PCS continues to develop and refine its policies to guide the subcommittee in its work and in how it responds to various situations. In 2019, in addition to further refining diaconal and other policies, the PCS developed a policy for the CMC's response to the death of a minister or his wife.

The PCS realizes that, as much work as has been done so far, there is much left to do. There are areas of our mandate that we have not yet started working on. There is plenty of progress still needed in areas that we have started working on. It is our passion and the desire of our hearts to see to it that OPC ministers, sessions, and presbyteries have the most comprehensive and best assistance and resources that can be provided in all areas of our mandate. We covet your prayers for the advancement of this important work of caring for ministers of the OPC.

## IV. RESOURCE DEVELOPMENT SUBCOMMITTEE

The Resource Development Subcommittee (RDS) is responsible for the creation and maintenance of a resource library that can be used by pastors, local churches and presbyteries, regarding a variety of topics that fall under the broad category of "caring for ministers".

During the year, a new website was developed and implemented for the purpose of hosting the above mentioned resource library. The address of this new website is *https://opccmc.org*. Currently, there is information regarding the 403(b) retirement plan, housing allowance, salary scale guidelines, sabbatical guidelines, and assistance request forms. As mentioned earlier, the website also has archived the entire library of past webinars created by the PCS. The goal for 2020 is to continue to build out this platform with other useful information.

The RDS spent much of the year researching best practices around what other denominations were doing in the area of sabbaticals, and specifically, what challenges and obstacles local churches encountered. Based on our learnings, a document entitled "Guidelines for Implementing a Ministerial Staff Sabbatical" was written and is available on the website. This document also contains a sample policy that local churches could implement, along with helpful information in overcoming common obstacles. The RDS hopes to eventually create a grant/scholarship program to assist smaller churches in funding sabbaticals.

As reported last year, the RDS has been working on providing a tool that will enable ministers, sessions, and presbyteries to have a more objective method of determining the terms of a call which allow a minister to be "free from worldly care." Version 1.0 of the Pastoral Compensation Tool was introduced during the year in a beta test, and after successfully debugging, was launched in March 2020. This tool is available on the website.

The RDS continues to maintain and update the a) Revised Salary Scale Guidelines document, b) recommended retirement contributions, and c) allowable housing allowances for 403(b) withdrawal purposes. All this information is available in the resource tab of the website.

A recent project was undertaken to assess the preparedness of pastors for retirement. A pilot survey was conducted with 49 pastors in the Michigan/Ontario Presbytery. The goal is to learn from this pilot, refine the data gathering process, and ultimately survey all pastors to find ways to better assist them in preparing for retirement. This initiative will also dovetail into our goal to build out a confidential ministerial database. We are also researching what other data gathering is being done in the OPC home office, to ensure no duplication of effort.

The work of the RDS can often feel slow and arduous. We appreciate your prayers and support as we press forward in our efforts to care for ministers.

## V. DIRECTOR REPORT

The new Director, John Fikkert, has only been in his role a short time. As a result, this report will primarily focus on what lies ahead.

The original plan for the first two months involved several trips including holding a luncheon with pastors from the Presbytery of Michigan/Ontario and making a presentation at the Presbytery of Philadelphia on mental health concerns. With extended travel restrictions for the foreseeable future, the focus shifts to pursuing electronic means for reaching out to pastors and committee members. When travel is viable again, the Director will plan to visit presbyteries and elsewhere, as needed.

Where possible, the Director will seek to meet with, serve, and pray for the ministers of the OPC. Additional goals include coordinating with other denominational and presbytery committees, and facilitating the work of the CMC as it seeks to fulfill the mandate given to it by the General Assembly.

Please pray for the Director as he seeks to serve in this new role.

## VI. EXECUTIVE COMMITTEE

The Executive Committee was tasked with providing interim leadership of the CMC while we prayed and waited on the Lord to bring us a new Director. Greg De Jong and David Vander Ploeg served as interim co-directors to ensure all day-to-day matters received the proper attention.

A search committee was formed late in 2019 to advertise, recruit, interview, and hire a new permanent director. This task was completed in January 2020, with the accepted call of Rev. John Fikkert.

The Executive Committee also provided oversight to the retirement plan of the OPC. The 403(b) Retirement Plan (the "Plan") is a participant directed plan that came into existence in 2017, with the transfer of all fund proceeds from the previous OPC Pension Plan. The firm of Wipfli Financial Advisors ("Wipfli") serves as our investment advisor and is responsible for the administration of the Plan. On the next page is a summary of the Plan activity for the year ended December 31, 2019

| **Beginning Balance – January 1, 2019** | **$32,092,752** |
|---|---|
| Employee Contributions | 246,303 |
| Employer Contributions | 1,465,918 |
| Transfers & Rollovers | 197,865 |
| Withdrawals | (2,258,730) |
| Forfeitures | 0 |
| Earnings | 1,239,443 |
| Unrealized Gain/Loss | 5,071,697 |
| Expenses | (154,830) |
| **Ending Balance** | **$37,900,417** |
| | |
| Average Participant Balance | $120,319 |

The Plan had 315 participants as of December 31, 2019. During the year there were 18 new participants added, 8 participants who terminated from the Plan, and 212 participants who made contributions. The current level of participants in the Plan represents approximately 55% of the total eligible pastors. The long-term goal of the Committee is to insure 100% of our pastors are adequately prepared for retirement.

The Plan incurred direct expenses of $154,830, which include an advisory fee paid to Wipfli, an administrative fee paid to the Committee on Ministerial Care, recordkeeping, and custodial fees. Total annual participant fees were .79% of total market value of the portfolio for 2019. We believe this fee structure is very competitive and represents a 15% – 20% favorable variance to fees charged to comparable denomination plans that were benchmarked against.

The financial markets experienced very strong performance in 2019. Average plan assets saw returns of approximately 19%. A participant's individual returns are determined by the investment elections made throughout the year. Below is a summary of the various fund choices, the percentage of dollars invested in each, and the average returns for 2019:

| Investment Elections | % Dollars Invested | Returns |
|---|---|---|
| Conservative Portfolio | 12.5% | 15.5% |
| Moderate Portfolio | 57.9% | 18.9% |
| Moderate-Aggressive Portfolio | 15.0% | 22.4% |
| Aggressive Portfolio | 11.4% | 25.9% |
| Other | 3.2% | 9% to 30% |

During the year, the Committee reviewed the role of socially screened investment restrictions in the OPC 403(b) Plan. After considering all input received, the decision was made to make no changes to the current socially screened restrictions.

Other highlights and statistics relating to the 403(b) Plan include:

- Approximately 48% of Plan participants are under age 52
- Approximately 34% of Plan participants are over age 62
- The majority of funds invested in more aggressive options belong to participants under age 52

All ministers and permanent full-time employees of the Orthodox Presbyterian Church or its congregations are eligible for participation in this Plan. All participants have immediate 100% vesting in their entire account balance. For 2020, the CMC recommends a contribution rate of 10% of base salary and housing allowance.

The Committee also has oversight for the Obadiah Fund (which was transferred from the Committee on Diaconal Ministries in 2018). Below is a summary of activity for 2019:

| **Obadiah Fund:** | |
|---|---|
| Cash on Hand | $ 61,972 |
| OPC Loan Fund (certificates of Deposit) | 252,933 |
| Schwab Investment Account | 2,559,340 |
| **Total Obadiah Fund Balance – December 31, 2019** | **$2,874,245** |
| | |

| **2019 Activity:** | |
|---|---|
| Beginning of Year Balance | $2,624,302 |
| Income – Contributions | 10,870 |
| Income – Net Gain on Investments | 391,642 |
| Expenses – Pension Supplements | (14,400) |
| Expenses – Specific Diaconal Supplements | (33,169) |
| Expenses – Annual Gifts to retired pastors/widows | (105,000) |
| **End of Year Obadiah Fund Balance** | **$2,874,245** |

In keeping with past practice from the Committee on Diaconal Ministries, the CMC made a general 'love gift' disbursement to all retired ministers and their widows allocated by age as follows: age 65–70 ($500); age 71–80 ($750); age 81–90 ($1,000); age 91 and above, and all widows ($1,250). The ages were determined having reached such age by December 31, 2019.

VII. BUDGET

An Operating Expense Budget of $462,500 is planned for 2021. Refer to **Appendix A** at the end of this report for a detail breakdown of this submission.

VIII. RECOMMENDATIONS

The recommendations have been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

IX. ELECTIONS AND REPRESENTATIVES TO THE 87TH GENERAL ASSEMBLY APPOINTED

The terms of the following members of the Committee (Class of 2020) expire at this Assembly:

*Minister*: Douglas L. Watson
*Ruling elder:* Gregory S. De Jong
*Ruling elder*: Matthew R. Miner

Ruling elder Matthew R. Miner has requested that his name be removed from consideration for re-election. There is also a need to replace Minister John M. Fikkert in the class of 2022 since his appointment to the Director role as of April 1, 2020.

*Standing Rule X.2.f. states: The Committee on Ministerial Care shall consist of nine ordained members (minister, ruling elder, or deacon), each class consisting of at least one minister and one ruling elder.*

The Committee on Ministerial Care appointed Messrs. Fikkert, De Jong, and Vander Molen to represent the CMC at the 87th General Assembly.

APPENDIX A.

**Committee on Ministerial Care**
**Operating Budget**
**For Years 2019–2021**

| | Note | 2019 Actual | 2020 Budget | 2020 Projection | 2021 Budget |
|---|---|---|---|---|---|
| ***Sources of Income:*** | | | | | |
| General Assembly Operating Fund | (a.) | 50,000 | 25,000 | 25,000 | - |
| Obadiah Foundation Gift | (b.) | 152,569 | 200,000 | 175,000 | 175,000 |
| 403(b) Retirement Plan Administration Fee | (c.) | 34,902 | 36,000 | 33,000 | 36,000 |
| Designated Giving & Special Offerings | (d.) | 86,247 | 125,000 | 125,000 | 240,000 |
| Committee on Diaconal Ministries | (e.) | 25,000 | 25,000 | 25,000 | 30,000 |
| **Total Income** | | **348,718** | **411,000** | **383,000** | **481,000** |
| ***Program Expenses:*** | | | | | |
| Pastoral Retirement Assistance | (g.) | 152,569 | 125,000 | 150,000 | 125,000 |
| Retirement Planning & Related Programs | (h.) | - | 50,000 | 25,000 | 50,000 |
| Diaconal Needs - Non-retired Pastors | (e.) | 28,412 | 25,000 | 25,000 | 30,000 |
| Other Pastoral Care Programs | (f.) | 610 | 30,000 | 10,000 | 15,000 |
| Subtotal | | 181,591 | 230,000 | 210,000 | 220,000 |
| ***Administration Costs:*** | | | | | |
| CMC Director Salary & Benefits | (i.) | 25,732 | 95,000 | 103,125 | 144,000 |
| CMC Administrator (part-time) | | na | na | 15,000 | 15,500 |
| OPC Overhead Allocation | (j.) | 7,500 | 16,000 | 5,000 | 5,000 |
| Travel Expenses -- Director | | 7,078 | 20,000 | 15,000 | 22,000 |
| Promotional Materials & Website Development | | 14,563 | 25,000 | 25,000 | 20,000 |

| | Note | 2019 Actual | 2020 Budget | 2020 Projection | 2021 Budget |
|---|---|---|---|---|---|
| Resource Development/Database Development | | 1,530 | 5,000 | 5,000 | 10,000 |
| Committee Meeting Expenses | | 14,814 | 14,000 | 14,000 | 16,000 |
| Other Administrative & Operating Costs | | 3,289 | 6,000 | 5,000 | 10,000 |
| Subtotal | | 74,506 | 181,000 | 187,125 | 242,500 |
| **Total Expenses** | | **256,097** | **411,000** | **397,125** | **462,500** |
| **Net Surplus/(Shortfall)** | | **92,621** | **-** | **(14,125)** | **18,500** |
| **LTD Carryforward Balance (Contingency Fund)** | | **193,899** | **193,899** | **179,774** | **198,274** |

***Footnotes & Comments:***

a. This represents the amount requested from the Operating Fund of the OPC at General Assembly (assume we will be self-sufficient starting in 2021).
b. Amount drawn from Obadiah Fund to support activities in (g) and (h) below.
c. This represents the 10 bps fee from the 403(b) Retirement Plan to recover costs associated with plan administration.
d. This line represents funds received from specific church requests (per member) and special gifts to CMC.
e. Current Diaconal support to non-retired pastors/widows who have financial hardships and have requested assistance. Support is transferred over from the CDM.
f. Specific programs developed by the CMC to aid pastors. Includes such things as sabbatical assistance, resource tools, counseling services, etc.
g. Primary use of the Obadiah Funds.
h. This category is still in development.
i. For 2019, this line represents an allocation of shared resources. For 2020 forward, this line represents the actual expenses of CMC Director.
j. Represents the allocation of shared resources and expenses at the Home Office.

## REPORT OF THE COMMITTEE ON ECUMENICITY AND INTERCHURCH RELATIONS

SYNOPSIS
I. THE COMMITTEE
  A. Meetings
  B. Officers
  C. Liaisons/subcommittees
  D. Administrator
II. FELLOWSHIP WITH OTHER CHURCHES
  A. Fraternal Delegates/observers
  B. Churches in Ecclesiastical Relationships with the OPC
  C Churches in "Ecclesiastical Fellowship"
  D. Churches in "Corresponding Relationship"
  E. Churches in "Ecumenical Contact"
  F. Program for deepening unity
  G. Improve fraternal relations
III. FELLOWSHIP WITH CHURCHES IN NORTH AMERICA
  A. Churches in Ecclesiastical Fellowship in North America
    1. Associate Reformed Presbyterian Church (ARPC)
    2. Presbyterian Church in America (PCA)
    3. Reformed Church in the U.S. (RCUS)
    4. Reformed Presbyterian Church of North America (RPCNA)
    5. Canadian Reformed Churches (CanRC)
    6. United Reformed Churches in North America (URCNA)
    7. l'Église Réformée du Québec (ERQ/RCQ)
    8. Bible Presbyterian Church (BPC)
  B. Other Churches in North America
    1. Free Reformed Churches of North America (FRCNA)
    2. Heritage Reformed Congregations (HRC)
    3. Presbyterian Reformed Church (PRC)
IV. FELLOWSHIP WITH CHURCHES ABROAD
  A. Presbyterian Church in Korea/Kosin (PCK(K))
  B. Independent Reformed Church in Korea (IRCK)
  C. Presbyterian Church in Japan (PCJ)
  D. Free Church of Scotland (FCS)
  E. Evangelical Presbyterian Church in England and Wales (EPCEW)
  F. Reformed Churches of New Zealand (RCNZ)
  G. Reformed Churches in the Netherlands (RCN)
  H. Reformed Churches in South Africa (RCSA)
  I. Christian Reformed Churches in the Netherlands (CRCN)
  J. Presbyterian Church of Eastern Australia (PCEA)
  K. Presbyterian Church of Brazil (IPB)
  L. Presbyterian Church of the Reformation of Colombia (PCRC)
  M. Africa Evangelical Presbyterian Church (AEPC)
  N. The Free Church of Scotland Continuing (FCC)
  O. The Evangelical Presbyterian Church in Ireland (EPCI)
  P. The Reformed Presbyterian Church of Ireland (RPCIre)
  Q. Evangelical Reformed Church Westminster Confession (ERKWB)

R. The Christian Reformed Churches of Australia (CRCA)
V. INTERCHURCH BODIES
A. International Conference of Reformed Churches (ICRC)
B. North American Presbyterian and Reformed Council (NAPARC)
C. World Wide Ecumenical Organizations
1. World Communion of Reformed Churches (WCR)
2. World Reformed Fellowship (WRF)
VI. BUDGET
VII. RECOMMENDATIONS
VIII. ELECTIONS

## I. THE COMMITTEE

### A. Meetings

The Committee held a meeting on November 19, 2019, at the OPC Administrative Building at 607 N. Easton Road, Bldg. E. in Willow Grove, PA. A second meeting was held on March 27, 2020 via Zoom due to corona virus restrictions.

### B. Officers

The officers of the Committee are L. Anthony Curto, Chairman; Mark T. Bube, Vice-Chairman; Chris Dickason, Secretary.

### C. Liaisons/subcommittees

The Committee has assigned individual members as "liaisons" whose duty it is to represent the Committee as contact persons with specific churches or organizations to keep the Committee informed about the life of that church or churches and, in turn, to inform the whole Church when it believes that significant information is available or appropriate action needed. In addition to the liaisons there are continuing subcommittees and subcommittees for specific tasks. The liaisons and subcommittees at present are:

1. Liaisons
   a. ARPC – M. Holst
   b. BPC – L. Anthony Curto
   c. Can RC – Mark T. Bube
   d. ERQ – Mark T. Bube, Iain A.M. Wright
   e. FRCNA – L. Anthony Curto, Iain A.M. Wright
   f. HRC – Iain A.M. Wright
   g. PCA – Chad B. Van Dixhoorn
   h. PRC –
   i. RPCNA – Iain A.M. Wright
   j. RCUS – M. Holst
   k. URCNA – Mark T. Bube, Mark J. Williams
   l. ICRC – Mark T. Bube, L. Anthony Curto
2. Subcommittees
   a. Archives/technical – Bube, Curto, Holst, Terpstra
   b. Fraternal delegates – Bube, Holst
   c. Asia/Pacific – Bube, Van Dixhoorn
   d. Africa [except South Africa] – Bube
   e. Europe – Curto, Van Dixhoorn, Wright

f. South Africa – Bube, Curto
g. International Ecumenical Organizations – Van Dixhoorn
h. South and Central America/Mexico – Bube, Curto, Wright
i. Budget – Bube

D. Part-time Administrator

1. The Rev. Jack W. Sawyer served as the Committee's administrator (part-time) faithfully since 2010. Following last assembly, as his increasing incapacity became more apparent, the chairman sought and received the general consent of the members of the Committee to appoint the vice-chairman, Mr. Bube, to serve as our acting administrator until the earlier of: (i) the date that Mr. Sawyer notified the chairman of his desire and ability to resume his labors as our administrator, or (ii) the fall 2019 meeting of the Committee. In that fall 2019 meeting, Mr. Bube was elected to serve as the Committee's administrator (part-time).

2. In its regular meeting in the spring of 2020, the Committee adopted the following resolution:

> The Committee on Ecumenicity and Interchurch Relations expresses its thankfulness to the Lord for the many years of faithful and sacrificial labors by the Rev. Jack W. Sawyer, who concluded his earthly pilgrimage on August 13, 2019, at the age of 67. He leaves behind his loving wife of forty-five years, Carolyn, four children, and two grandchildren. Born in Mobile, Alabama, and a graduate of Westminster Theological Seminary, Jack was ordained to the gospel ministry in the Reformed Churches of New Zealand in 1984, where he labored for the next ten years before returning to the States and pastoring four congregations, including Pineville OPC (Pineville, Louisiana), diligently opening the riches of Christ to the saints there for the past nineteen years.
>
> Jack was elected to the Committee by the 72nd (2005) General Assembly, and following the retirement of the Rev. Jack J. Peterson (affectionately known around the world as "Texas Jack") from the Committee at the end of 2009, "Cajun Jack" Sawyer took up the reins as the Committee's administrator, serving humbly and tirelessly to promote ecclesiastical relationships with churches of like faith and practice around the world. His years of pastoral ministry in New Zealand gave him a special insight into several Reformed and Presbyterian church federations throughout the region, particularly those embracing the Three Forms of Unity as their confessional standards and the Church Order of Dort as informing their church polity. He contributed a chapter on "The Character of Our Churches" in *Trust and Obey: A forty year history of the Reformed Churches of New Zealand 1953–1993* (1994), and a chapter on "The Glorious New Zealand Experiment" in the OPC's *Confident of Better Things* (2011). Jack's love for Christ, his gentleness, his willingness to listen, his diligence in encouraging younger ministers and brothers going through difficult times, and his keen gifts in churchmanship are sorely missed.
>
> Paul writes in his letter to the saints in Corinth: "I will most gladly spend and be spent for your souls" (2 Corinthians 12:15). This might be Jack, too. Not having the strongest of physical constitutions, Jack nevertheless poured his life's energies into serving his Shepherd by serving His sheep. Looking back, we can see how low our dear brother let his wick burn low in 2018, as he undertook multiple extended overseas trips to promote fellowship among Christ's people. Last year, as his health broke and he was tormented by bodily pains that deprived him of much-needed sleep, he sank into a deep depression, for which the powerful medications he was given were to prove insufficient. While we cannot fathom our dear brother's thoughts or actions at the end of his life, we

do know this: that nothing in heaven or on earth will ever be able to separate us from the love of God in Christ Jesus our Lord. Christ Himself comforts us by reminding us of the power of His redeeming grace: "And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day" (John 6:39), and "My sheep hear My voice, and I know them, and they follow Me. I give them eternal life, and they will never perish, and no one will snatch them out of My hand" (John 10:27–28).

## II. FELLOWSHIP WITH OTHER CHURCHES

### A. Fraternal Delegates/Observers

1. In 2019 fraternal delegates were sent to the major assemblies of the Presbyterian Church in America (Bube), the Reformed Presbyterian Church of North America (Wright), the Reformed Presbyterian Church in Central and Eastern Europe (Curto), the Free Church of Scotland (Wright), the Free Church of Scotland Continuing (Wright), the Presbyterian Church in Uganda (the Rev. Dr. L. Charles Jackson), the Presbyterian Church of the Reformation in Colombia (Bube), the Evangelical Presbyterian Church of Peru (Wright), and the Reformed Church in the United States (the Rev. Michael J. Kearney).

2. This year (2020) the Committee plans to send fraternal delegates or observers to the Associate Reformed Presbyterian Church (Holst), the Bible Presbyterian Church (Curto), the Presbyterian Church in America (Van Dixhoorn), the Reformed Presbyterian Church of North America (Wright), the Reformed Church of the United States (Terpstra), the Reformed Churches of New Zealand (Curto and Bube), the Free Reformed Churches of North America (Wright), the Heritage Reformed Churches (Wright), the Presbyterian Church of Eastern Australia (Terpstra), and the United Reformed Churches in North America (Bube – since postponed to 2021).

3. Our 86th (2019) General Assembly received fraternal delegates from the Associate Reformed Presbyterian Church (Marty Taylor ), the Bible Presbyterian Church (Kevin M. Backus), the United Reformed Churches in North America (Douglas L. Field), Presbyterian Church in America (E. Marvin Padgett), the Presbyterian Church of Brazil (F. Solano Portela, Adonias Silveria), the Reformed Church of the United States (Christopher Campbell), the Reformed Presbyterian Church of North America (Edwin Blackwood, Barry J. York), the Christian Reformed Churches of Australia (Reiner Noppers), the Evangelical Presbyterian Church in England and Wales (Christopher P. Statter).

4. The Committee, the Lord willing, is planning to host its annual colloquium with fraternal delegates attending the 87th General Assembly. As in previous years, the committee is requesting an early recess on Friday night in order to meet for a time of intensive fellowship with fraternal delegates present at the assembly.

### B. Churches in Ecclesiastical Relationships with the OPC

1. The document that defines the position of the OPC in its ecumenical service is "Biblical Principles of the Unity of the Church." That document has been adopted by the 63rd (1996) GA, and it is also found on the OPC website: *http://opc.org/relations/unity.html*. The Committee is reviewing this document with a view to suggesting to the General Assembly possible modifications and additions.

2. The policy for Ecclesiastical Fellowship of the Orthodox Presbyterian Church in its relationship with other Reformed churches was adopted by the General assembly in 1978 [*Minutes of the 45th (1978) General Assembly*, pages 116–117], amended by the General Assembly in 2000 [*Minutes of the 67th (2000) General Assembly*, Articles 149 and 151, pages 36–38] as amended by the General Assembly in 2006 [*Minutes of the 73rd(2007) General*

*Assembly*, Articles 159–161, pages 41–43]; amended by the 79th General Assembly (2012), Articles 64–65, pages 15–18; and *Minutes of the 84th General Assembly*, Articles 88 and 97, pages 31–34. *(https://opc.org/relations/rules.pdf*)

C. At present we are in "Ecclesiastical Fellowship" with twenty churches, which are:
   1. The Associate Reformed Presbyterian Church (ARPC) [www.arpchurch.org]
   2. The Bible Presbyterian Church (BPC) [www.bpc.org]
   3. The Canadian Reformed Churches (CanRC) [www.canrc.org]
   4. The Christian Reformed Churches in the Netherlands (CRCN) [www.cgk.nl]
   5. The Evangelical Presbyterian Church in England and Wales (EPCEW) [www.epcew.org.uk]
   6. The Evangelical Presbyterian Church in Ireland (EPCI) [www.epcni.org.uk]
   7. Evangelical Reformed Church Westminster Confession (ERKWB) [www.reformiert.at/]
   8. The Free Church of Scotland (FCS) [www.freechurch.org]
   9. The Free Church of Scotland-Continuing (FCC) [http://www.freechurchcontinuing.org/]
   10. The Independent Reformed Church of Korea (ICRK) [www.sybook.org]
   11. The Presbyterian Church in America (PCA) [www.pcanet.org]
   12. The Presbyterian Church of Brazil (IPB) [www.ipb.org.br]
   13. The Presbyterian Church of Eastern Australia (PCEA) [www.pcea.org.au]
   14. The Presbyterian Church in Korea (Kosin) (PCKK) [www.new.kosin.org]
   15. The Reformed Church of Quebec (l'Église Réformée du Québec (RCQ) [www.erq.qc.ca]
   16. The Reformed Church in the United States (RCUS) [www.rcus.org]
   17. The Reformed Churches of New Zealand (RCNZ) [www.reformed-churches.org.nz]
   18. The Reformed Presbyterian Church of Ireland (RPCIre) [www.rpc.org]
   19. The Reformed Presbyterian Church of North America (RPCNA) [www.reformedpresbyterian.org]
   20. The United Reformed Churches in North America (URCNA) [www.urcna.org]

D. At present we are in "Corresponding Relationship" with twelve churches, which are:
   1. The Africa Evangelical Presbyterian Church (AEPC) [www.africaevangelicalpresbyterianchurch.org]
   2. The Christian Reformed Churches of Australia (CRCA) [www.crca.org.au]
   3. The Evangelical Presbyterian Church of Peru (EPCP)
   4. The Free Reformed Churches of North America (FRCNA) [www.frcna.org]
   5. The Heritage Reformed Congregations (HRC) [www.heritagereformed.com]
   6. The Presbyterian Church in Japan (PCJ) [www.chorokyokai.jp/]
   7. The Presbyterian Church in Uganda (PCU)
   8. The Presbyterian Church of the Reformation of Colombia (PCRC) [www.opccolombia.org]
   9. The Reformed Churches in the Netherlands (Liberated) (de Gereformeerde Kerken in Nederland, Vrijgemaakt / RCN) [www.gkv.nl]
   10. The Reformed Churches in South Africa (RCSA) [www.gksa.org.za]
   11. The Reformed Presbyterian Church North East India (RPCNEI) [www.reformiert-online.net/index_eng.php]
   12. The Reformed Presbyterian Church of Central and Eastern Europe (RPCCEE)

E. At present we are in "Ecumenical Contact" with thirteen churches:
1. Confessing Reformed Church in Congo (URCC)
2. Presbyterian Free Church of India (PFCI)
3. Free Church in Southern Africa (FCSA)
4. Free Reformed Churches in South Africa (FRCSA)
5. Calvinist Reformed Churches in Indonesia (CRCI)
6. Gereja-Gereja Reformasi di Indonesia (RCI)
7. Reformed Churches of Brazil (RCB)
8. Reformed Churches of Spain (RCS)
9. Reformed Presbyterian Church of India (RPCInd)
10. Korean Presbyterian Church in America (KPCA) [www.kpca.org]
11. Korean American Presbyterian Church (KAPC)
12. Presbyterian and Reformed Church (PRC)
13. The Sudanese Reformed Churches (SRC)

F. Program for Deepening Unity

The Committee has adopted a program to better discharge our mutually covenanted responsibilities to other churches in our relationship of Ecclesiastical Fellowship (EF) and to strive for the unity of the church contemplated in *Biblical Principles of the Unity of the Church*. The goal is to meet annually with representatives of the interchurch relations committee of churches in North America with whom the OPC has Ecclesiastical Fellowship, on a rotating schedule. On the years when the ICRC meets, the delegates to the ICRC will meet with member churches of the ICRC with whom the OPC has Ecclesiastical Fellowship. The agenda of items to be discussed by delegates of both churches during such a meeting will include: Are there specific occasions where you believe we have failed to live up to our commitments to you or have caused you grief? Speaking the truth in love, where do you perceive our testimony or practice to be weak? What, if any, significant changes in policy, doctrine, or practice are pending in your church(es)? What are the significant issues presently under study in the various assemblies of your church(es)? Are there ministries in which we can more closely cooperate? What are the impediments, real or perceived, to the two churches achieving organic unity?

We desire to follow this program with churches outside of North America where possible. Our rules for ecclesiastical fellowship require the following: the promotion of joint action in areas of common responsibility; consultation on issues of joint concern, particularly before instituting changes in polity, doctrine, or practice that might alter the basis of our fellowship; and the exercise of mutual concern and admonition with a view to promoting Christian unity. It is difficult to see how the OPC's fraternal responsibilities can be faithfully discharged without periodic substantive face-to-face meetings with our brothers.

In 2019, members of CEIR met with representatives of the ecumenicity committees of the ARPC, BPC, CanRC, FRCNA, HRC, PCA, RCUS, RPCNA, and URCNA, before, during and after the meeting of NAPARC.

G. Improve Fraternal Relations

The Committee continues to encourage the presbyteries to seek ways to improve fraternal relations with churches of like faith and practice in their regions and to communicate regularly with the CEIR to inform it of their progress.

## III. FELLOWSHIP WITH CHURCHES IN NORTH AMERICA

Fellowship with several churches in North America is maintained largely through our membership in NAPARC, and we seek to meet with their delegations individually as well as through the plenary meetings of the Council. We endeavor to send fraternal delegates to the major assemblies of these churches as possible.

### A. Churches in Ecclesiastical Fellowship in North America

#### 1. **The Associate Reformed Presbyterian Church (ARPC) [www.arpchurch.org]**

a. The ARPC and the OPC have been in Ecclesiastical Fellowship since 1977.

b. The ARPC subscribes to the Westminster Standards and maintains as part of its constitution Presbyterian government, discipline, and worship. The ARPC's history dates back to the Secession movement in Scotland during the 1730s, and immigrants who brought its distinctives to America. The denomination is centered in the American Southeast but has begun to spread to other parts of the continent. The ARPC is a remarkable case in North American Reformed history where a denomination has been reclaimed from deformation. Over the past forty plus years there has been, by the grace of God, a steady reformation that is a genuine encouragement to us in the OPC. While the OPC and the ARPC each have their own ecclesiastical cultures and traditions, each developed in the crucible of history, and thus are not identical twins, nevertheless there is a growing recognition of the things we hold in common as churches in true Ecclesiastical Fellowship.

c. The 217th General Synod of the ARPC is scheduled to meet from June 9–11, 2020.

d. The membership of the ARPC is approximately 33,000 Communicant Members, 26,000 Active Communicant Members, and 4,500 Non-Communicant Members in approximately 300 congregations.

e. The ARPC is a member of the ICRC, NAPARC, and the WRF.

f. The ARPC maintains Ecclesiastical Fellowship with the Evangelical Presbyterian Church in England and Wales(EPCEW), the Reformed Presbyterian Church of North America (RPCNA), the Orthodox Presbyterian Church (OPC), the Korean American Presbyterian Church (KAPC), the Presbyterian Church in America (PCA), the Evangelical Presbyterian Church (EPC), and the Free Church of Scotland (FCS).

#### 2. **The Presbyterian Church in America (PCA) [www.pcanet.org]**

a. Mr. Bube represented the OPC at the PCA's 47th GA.

b. Our liaison brings the following report:

The 47th GA met in Dallas, TX, June 26–28, 2019, preceded by committee

meetings and conferences. 1,616 commissioners were present at the assembly. The GA elected J. Howard Donahoe as moderator, a ruling elder of thirty-two years and an active member of his presbytery and of the assembly; stated Clerk L. Roy Taylor announced his plan to retire at the 2020 GA; Bryan Chapell has been nominated to replace him. The PCA has grown steadily this past year both in numbers of congregations and members and it continues to wrestle with major issues afflicting society and church. As the Stated Clerk reports, "Several overtures calling on the Assembly to reaffirm previous statements on abortion and homosexuality were ruled out of order because the outcome, whether positive or negative, changes nothing" since the PCA has affirmed a biblical perspective on these issues in the past. The assembly did, however, (1) give final approval to adding a definition of marriage from the WCF to their BCO; (2) declare the 'Nashville Statement' on Biblical Sexuality a biblically faithful declaration; (3) order to commend and distribute the RPCNA's "Contemporary Perspectives on Sexual Orientation: A Theological and Pastoral Analysis"; and (4) establish an "ad interim study committee on the topic of human sexuality with particular attention to the issues of homosexuality, same- sex attraction, and transgenderism." The membership of the committee appears to be populated by persons with a known range of views on the subject being studied and the OPC would serve our sister denomination well by praying for the work of this committee in the coming year(s). Specific topics to be addressed in the committee's report are worth quoting, for the assembly directed that the report:

- Shall include an annotated bibliography of resources on sexuality which the Committee endorses to help pastors and sessions shepherd congregants who are dealing with same sex attraction; and
- Shall address: (1) the nature of temptation, sin, and repentance, and the difference between Roman Catholic and Reformed views of concupiscence as regards same sex attraction; (2) the propriety of using terms like "gay Christian" when referring to a believer struggling with same-sex attraction; (3) the status of 'orientation' as a valid anthropological category; (4) the practice of "spiritual friendship" among same sex attracted Christians; and
- Shall include an analysis of WLC 138 and 139 regarding same-sex attraction, with careful attention given to the compatibility of the 7th commandment and same-sex attraction and the pursuit of celibacy by those who are attracted to the same sex, and
- Shall include exegesis of the terms "malakoi" and "arsenokoitai" (1 Cor. 6:9); and
- Shall include suggested ways to articulate and defend a Biblical understanding of homosexuality, same sex-attraction, and transgenderism in the context of a culture that denies that understanding … (*Minutes of the 47th GA of the PCA*, pp 104–105).

In other business likely of interest to the OPC, the 47th assembly answered in the negative an overture that the PCA leave the National Association of Evangelicals, an overture affirmed by the Committee of Commissioners but argued against by the PCA's Interchurch Relations Committee (initial efforts to limit debate were ruled out of order). The 47th GA also answered in the negative an overture that Covenant Theological Seminary be removed from GA oversight. As well, the assembly referred for future discussion an overture intended to limit MTW team leaders, directors, etc. to ordained elders.

Overture 3, to " Promote the Exercise of Godly Prudence in Planning and Leading Times of Corporate Prayer and Worship at General Assembly," a matter of concern for a growing number of commissioners, was referred to the Administrative Committee of the assembly, the committee which is responsible for planning the prayer and worship about which the overture expresses concern.

The 48th GA is scheduled to meet in Birmingham, AL, June 16–19.

3. **The Reformed Church in the United States (RCUS) [www.rcus.org]**

a. The OPC has been in Ecclesiastical Fellowship with the RCUS since 1954.

b. The RCUS is a member church of ICRC and of NAPARC. Members of the CEIR met with representatives of the RCUS at NAPARC 2018 and 2019.

c. *Statistics*. The RCUS consists of 4 classes (Covenant-East Classis, Northern Plains Classis, South Central Classis, and Western Classis), 49 organized congregations, 5 mission works, and 61 ministers. Membership in the RCUS is approximately 3,636 members, and 2,815 communicant members.

d. *Synod*. The 274th Synod of the RCUS is scheduled to meet on May 11-14-20, Kansas City, Missouri.

e. *History*. The present-day Reformed Church in the United States (RCUS) is the continuing remnant of the German immigrant denomination of the same name, which was founded in 1725 by the Rev. John Philip Boehm. The old RCUS continued as a separate denomination until 1933–34 when the larger part of it united with the Evangelical Synod of North America to form the Evangelical and Reformed Church. This new church merged with the Congregational Christian Churches in 1957 to form the United Church of Christ. One classis–the Eureka Classis–refused to participate in the 1934 merger. This classis continued as a separate entity for the next five decades. During this time, several congregations of like mind have become part of it. The North Dakota Classis dissolved in 1936 and its ministers and churches joined the Eureka Classis. During the 1950s, congregations at Menno, SD; Manitowoc, WI; Garner, IA; Sutton, NE; and Shafter and Bakersfield, CA, which had either left the Evangelical and Reformed Church or had been independent, joined the Eureka Classis. The 1970s welcomed the arrival of several churches from the General Association of Regular Baptists that had become Reformed. In subsequent years, several groups (some as whole congregations) have left the UCC to join the RCUS. At its annual meeting in 1986, the Eureka Classis dissolved to form the Synod of the Reformed Church in the United States.

f. *Standards*. The churches of the RCUS subscribe to the Reformation Creeds, the Three Forms of Unity: the Heidelberg Catechism, the Belgic Confession, and the Canons of Dort. The RCUS recognizes the need to stand firm on biblical doctrines even when they are not popular in present-day culture. The RCUS had previously worked through the biblical doctrine of marriage in a position paper and reported from a committee constitutional changes in language in order to make clearer the RCUS' affirmation of the historic Christian doctrine that a marriage is a God-ordained institution between a man and a woman.

g. *Interchurch Relations Committee*. The RCUS Interchurch Relations Committee met with the OPC fraternal delegate, Rev. Iain Wright, at the 273rd Synod.

h. *Missions*. The RCUS focuses its foreign missions in the area of the Congo, Kenya, and the Philippines and has labored alongside the OPC in Uganda in the past. The RCUS home mission works.

include planting at Bentonville, AR; Chico, CA; Eden Prairie, MN; Dickenson, ND; and Omaha, NE.

i. *Synodical Studies*. Synod had appointed a committee to study the theological and pastoral implications of cremation. Questions that have been raised include: Is cremation consistent with a biblical practice and view of those who die in the Lord? How should the church advise its members about such a practice? Does the Bible speak to this issue clearly, or is it a matter of indifference? The issue of Two Kingdom theology had been brought before the 2016 Synod by Western Classis, which had studied the matter and submitted a report to Synod. A synodical committee had been appointed to read the material and bring recommendations or comments to the following Synod. At the 2016 Synod, the Interchurch Relations Committee was directed to warn the Reformed Churches in the Netherlands (GKN) regarding matters such as homosexuality, women in office, and concerns with the Theological University of Kampen (TUK).

4. **Reformed Presbyterian Church of North America (RPCNA) [www.reformedpresbyterian.org]**

a. The RPCNA was founded in 1798.

b. The RPCNA has the following Ecclesiastical connections:
(1) The RPCNA is in full inter-communion with the following:

a. Reformed Presbyterian Church of Australia
b. Reformed Presbyterian Church of Ireland
c. Reformed Presbyterian Church of Scotland

(2) The RPCNA has fraternal relations with the following:
a. Associate Reformed Presbyterian Church
b. Aweil Community Church in South Sudan
c. Greek Evangelical Church of Cyprus
d Korean American Presbyterian Church
e. Orthodox Presbyterian Church
f. Presbyterian Church in America
g. Presbyterian Church of Eastern Australia
h. Reformed Church in the U.S.
i. United Reformed Churches in North America

(3) The RPCNA has observer status with:

a. Canadian Reformed Churches (RPCNA and Can. Ref. Chs have been in discussions with a view to establishing fraternal relations. The ordination of women to the deaconate in the RPCNA is a concern to the Can Ref. Chs. The latter requested an exegetical statement on women in the deaconate and decided to vote down the motion as a result.)

b. Heritage Reformed Churches (RPCNA has also been in discussions with HRC with a view to establishing fraternal relations. The RPCNA has voted to have fraternal relations but the HRC has not met in order to receive the invitation and respond

to it.) It may be that the movement towards union between the HRC and FRCNA needs to be resolved prior to any further developments in its relations with the RPCNA.

c. Mr. Wright is scheduled to represent the OPC at the189th Synod of the RPCNA to be held at Indiana Wesleyan University, Marion, IN on June 23–26, 2020.

(1) The lawsuit involving Geneva College and the US government's Affordable Care Act (aka Obamacare) and its requirement that religious institutions provide health insurance which pays for services intended to result in abortions has been resolved in the College's favor.

(2) The Committee concerning the Mediatorial Kingship of Christ produced a booklet entitled "Christ centered voting: a practical guide for Bible believing Christians," which was received for information by the 2019 Synod. The Committee in the years ahead hopes to produce a series of small booklets summarizing various aspects of Christ's mediatorial kingship and its application in a twenty-first century western context, including such subjects as voting, covenanting, and national repentance.

(3) The 2016 Synod established a committee to report on Transgenderism to the 2017 Synod. The report is available on NAPARC website and hard copies can be obtained from Crown and Covenant.

(4) The 2017 Synod established a committee to report on desertion as it relates to divorce looking in particular at whether its definition is only geographical or includes financial or pornography addiction. The Committee was augmented at the 2018 Synod and reported again at the 2019 Synod. The report of the Committee concluded that the grounds should be geographical only but this was not received by the Synod. The Committee was dissolved but the Synod desires that further work be done on this issue although no further Committee was appointed.

d. The RPCNA experienced an increase in membership in 2018 (the last year for which statistics are available) with a slight increase in congregations which currently consists of 91 particularized congregations. There are thirteen mission churches. This includes four congregations in Japan. The membership statistics for 2017 including communicant and baptized members totals 7,433 souls (an increase of 243). This figure does not include churches in countries where the Gospel is hindered by the State. Since the last report, Terre Haute, IN has been particularized. The work in Casper, WY continues with a church planter. The RPCNA also has works in Las Vegas, NV and Calgary, AB without church planters. There are exploratory works in San Antonio, TX and Oneonta, NY. A pastor is also ministering among Chinese in Irvine, CA and a further pastor is ministering among Koreans in Los Angeles. The congregation in North Hills, Pittsburg, PA hosts Mandarin Chinese services.

e. Synod supports and oversees the following institutions:
(1) The Reformed Presbyterian Home in Pittsburgh, PA.

(2) The Reformed Presbyterian Theological Seminary in Pittsburgh, PA. Theological Halls are also supported by local Presbyteries in Ottawa, Canada and Kobe, Japan.

(3) Geneva College in Beaver Falls, PA.

(4) Crown and Covenant Publications.

f. The RPCNA continues to support overseas mission work in Cyprus, and South Sudan. Three new mission fields have been opened in recent years including in India and in South Asia. There are a further two presbyteries in East Asia in addition to the Presbytery in Japan.

g. The RPCNA and ARP Presbyteries in Ontario, Canada have been involved in a joint venture called Gillespie Academy. This is for high school graduates to strengthen them in their Christian world and life view.

h. A minister has written a paper to Synod arguing that only fermented wine should be used in the communion cup. Synod responded that the matter had been settled already and declined to reopen the matter.

i. The RPCNA churches in Canada are exploring uniting with similar churches to form a new denomination within the national bounds.

5. **The Canadian Reformed Churches (CanRC)**

a. The Orthodox Presbyterian Church and the Canadian Reformed Churches have been in a relationship of Ecclesiastical Fellowship since 2001.

b. *History*. The Canadian and American Reformed Churches formed in 1950 when Dutch immigrants came to Canada, just after the formation of the "Liberated" churches in the Netherlands (the RCN–sometimes known as the GKNv). Finding no ecclesiastical home in the Christian Reformed Church or the Protestant Reformed Church, they established their own federation.

c. *Statistics*. The CanRC has 69 congregations and over 18,000 members, which are divided into eight classes (i.e., presbyteries), four of which are centered in Ontario, the other four in western Canada. The OPC has been in ecclesiastical fellowship with the CanRC since 2001, though our initial contact began in the 1960s.

d. *Website*. www.canrc.org

e. *Ecumenical Relations*. The CanRC is a member of NAPARC and ICRC. They are currently in the following relations:

1. has sought federative unity with the United Reformed Churches in North America.

2. in ecclesiastical fellowship with:
   Free Church of Scotland
   Free Church of Scotland (Continuing)
   Free Reformed Churches of Australia
   Free Reformed Churches of South Africa
   Orthodox Presbyterian Church

Presbyterian Church in Korea (Kosin)
Reformed Church in the United States
Reformed Church of Quebec
Reformed Churches of Brazil
Reformed Churches in Indonesia
Reformed Churches of New Zealand
Reformed Churches in the Netherlands

f. *Synod*. The CanRC holds its general synod only every three years. Since they conduct missions (both home and foreign) under the auspices of the local church, the chief work of their General Synod has to do with ecumenical relations, theological education, and church order.

g. *Synod Edmonton (2019)*. Synod determined to discontinue the relationship of Ecclesiastical Fellowship with its "mother" church, the RCN; to enter into Ecclesiastical Fellowship with the Reformed Calvinist Churches in Indonesia (GGRC); to study how its two interchurch relations committees (North America and Abroad) might most effectively and efficiently work together, given today's ecclesiastical realities; not to reappoint the Committee for Church Unity, but to express its commitment to the pursuit of unity with the URCNA; to mandate its Standing Committee for the Book of Praise to continue its work using the Trinity Psalter-Hymnal "as a primary source."

6. **The United Reformed Churches in North America (URCNA)**

1. *Relationship*. The OPC has been in the relationship of Ecclesiastical Fellowship with the URCNA since 2008. The URCNA is a member church of the ICRC and of NAPARC. Members of the CEIR met with representatives of the URCNA at the 2017 meeting of NAPARC.

2. *Statistics*. The URCNA report to NAPARC 2017 noted that the federation consists of about 23,742 members, 123 congregations (including mission works), and 178 ordained ministers. The URCNA consists of 8 classes (5 in the United States and 3 in Canada).

3. *Synod*. The 2018 Synod met June 11–15, 2018, concurrently with the OPC GA, in Wheaton, IL. The Rev. Stephen J. Tracey served as fraternal delegate.

4. *Website*. www.urcna.org

5. *History*. The URCNA as a federation of churches was organized in 1995 in reaction to doctrinal and church order changes in the Christian Reformed Church in North America.

6. *Standards*. The churches of the URCNA subscribe to the Reformation Creeds, the Three Forms of Unity: the Heidelberg Catechism, the Belgic Confession, and the Canons of Dort.

7. *Significant Recent Actions*: Synod 2020 posponed until 2021

8. *World Missions Activity*:
Current fields of labor:
Costa Rica: Guadalupe and Cartago
Ecuador: Quito
Honduras: Comayagua and Tegulicgalpa
India: Dehra Dun
Italy: Novate, Milan
Mexico: Tepic, Nayarit
Philippines: Imus, Cavite and Pasig City, Metro Manila
Romania: Bucharest

9. *Ecumenicity*. The URCNA report to the NAPARC 2018 lists the denominations with whom the URCNA is working "with a view toward complete church unity as God gives us wisdom, strength and opportunity."

Churches in Phase One – *Corresponding Relations*

1. Africa Evangelical Presbyterian Church
2. Associate Reformed Presbyterian Church (ARPC)
3. Free Reformed Churches (FRC)
4. Heritage Reformed Congregations (HRC)
5. Korean American Presbyterian Church (KAPC)
6. Presbyterian Church in America (PCA)
7. Presbyterian Reformed Church

(overseas):

8. The Reformed Churches in the Netherlands (GKNv)
9. The United Reformed Churches in Congo (URCC)
10. The Evangelical Reformed Church in Latvia (ERCLAT)
11. The Evangelical Presbyterian Church of England and Wales (EPCEW)

Churches in Phase Two – *Ecclesiastical Fellowship*

1. Canadian Reformed Churches (CanRC)
2. Orthodox Presbyterian Church (OPC)
3. Reformed Church in the United States (RCUS)
4. Reformed Church of Quebec / L'Eglise Reformee du Quebec (ERQ)
5. Reformed Presbyterian Church of North America (RPCNA)\

(overseas):

6. The Calvinist Reformed Church in Indonesia (GGRC-NTT)
7. The Free Church of Scotland Continuing (FCC)
8. The Reformed Churches of New Zealand (RCNZ)
9. The Reformed Churches of the Congo
10. The Reformed Churches in South Africa (GKSA)

7. **L'Église Réformée du Québec (ERQ/RCQ) [www.erq.qc.ca]**

a. The RCQ and the OPC have been in a relationship of Ecclesiastical Fellowship since March 2011. The 77th General Assembly invited the ERQ into Ecclesiastical Fellowship and the 2011 Synod of the ERQ accepted that invitation.

b. The RCQ consists of five congregations and about 364 souls.

c. The RCQ also maintains Ecclesiastical Fellowship with the PCA, the CanRC, and the URCNA. Membership in the World Reformed Fellowship (WRF) and the North American Presbyterian and Reformed Council provide international ecumenical relationships for the ERQ. The 2015 meeting of NAPRC will be hosted in Quebec City by the ERQ.

d. The RCQ subscribe to the Three Forms of Unity and maintain a Reformed polity and worship.

e. The RCQ Interchurch committee has a co-operative agreement with the CFM of the OPC. There is also a co-operative agreement with the John Calvin Seminary in Provence, France to work toward the publication of Reformed literature in the French language, particularly in the areas of Covenant Theology and apologetics.

8. **The Bible Presbyterian Church (BPC)[www.bpc.org]**

a. The BPC and the OPC have been in full Ecclesiastical Fellowship since 2017. The relationship between our churches has been cordial and fraternal delegates continue to find warm welcomes from the major Assemblies of both denominations. The BPC sent its first fraternal delegate to an OPC Presbytery in October of 2017 when the Rev. Morris McDonald represented the BPC Presbytery of Florida at a meeting of the OPC Presbytery of the South in Orlando, Florida. Mr. McDonald was born in North Dakota in 1936.

b. A very positive step has been the establishment of a co-operative agreement between the BPC and our Committee on Diaconal Ministries (CDM). The BPC was extremely generous in its financial support to OPC relief work during the hurricane disasters of 2005 in Mississippi and Louisiana. Teams of Bible Presbyterian volunteers have helped with hurricane disaster relief in the Houston area since 2017 Hurricane Harvey.

c. The BPC was founded in 1938. It is currently made up of 21 particular congregations in four Presbyteries.

d. The BPC subscribes to the Westminster Standards and maintains a Presbyterian Form of Government, Book of Discipline, and Directory for Worship.

e. The BPC Synod has approved support of the following Independent Agencies:

(1) Western Reformed Seminary in Tacoma, WA.
(2) The Independent Board for Presbyterian Foreign Missions.
(3) Fundamental Presbyterian Publications.
(4) Presbyterian Missionary Union.

f. The BPC is scheduled to hold its General Synod August 6-10,2020 in Grand Island, NY

g. The BPC continues to send official observers to meetings of NAPARC.

B. Other Churches in North America

1. **The Free Reformed Churches of North America (FRCNA) [www.frcna.org]**

a. The FPCNA is a member of NAPARC and ICRC. The 75th General Assembly of the OPC invited the FRCNA to enter into a relationship of Corresponding Relations. The 2013 Synod responded by entering into a relationship of "*Limited Contact*" (their terminology) with the OPC. Members of CEIR met with representatives of the FRCNA at the 2015 meeting of NAPARC. Iain A.M. Wright attended their 2017 Synod. We have been unable to send delegates to recent Synods due to the close dates with our own General Assembly. The FRCNA has been slow to respond to the offer of the 75th General Assembly to enter into Correspondence with us, preferring their own category of limited contact, i.e. strictly exploratory. To be fair, there may be some overlap of meaning in these ecumenical categories.

b. *Statistics*. The FRCNA has 22 congregations with a total membership of 5,139 scattered across North America abut mainly in Canada.

c. *Synods*. Synod 2020 is scheduled to meet June 8–11 in Grand Rapids, MI. Synod 2019 met in Dundas, Ontario

d. *History*. The FRCNA describes herself at the North American counterpart of the Christelijke Gereformeerde Kerken (CGK/CRCN) which broke away from the Dutch Reformed Church in the Secession of 1834. A number of those in the Secession churches immigrating to North America formed separate but closely related congregations instead of joining the Christian Reformed Church of North America. In 1974 the name Free Reformed Churches of North America was adopted for the denomination. See the website of the FRCNA for a more detailed historical presentation.

e. *Standards*. The churches of the FRCNA fully subscribe to the historic Reformed creeds, the Three Forms of Unity: the Belgic Confession, the Heidelberg Catechism, and the Canons of Dort. The FRCNA also fully subscribes to the three creeds of the early church: The Apostles', the Nicene, and the Athanasian Creeds.

f. *Missions*. The FRCNA have been engaged in mission work in Cubulco, Guatemala for about 25 years. They also work with the HRC in Malawi and South Africa.

g. *Puritan Reformed Theological Seminary*. The FRCNA works closely with the HRC in oversight of the Seminary with significant representation of the FRCNA on the governing board.

h. *Ecumenicity*. The FRCNA has three levels of contact with the following Reformed and Presbyterian Churches:

*Complete Correspondence* (mutual recognition as sister churches): *Christelijke Gereformeerde Kerken* (CGK), the Heritage Reformed Congregations.

*Limited Correspondenc*e (Sending of fraternal delegates, mutual encouragement and admonition, etc.) Free Church of Scotland (Continuing), the *Herzfeld Hervormde Kerk* in the Netherlands.

*Limited Contact* (Strictly exploratory): The Orthodox Presbyterian Church, Presbyterian Reformed Church, Reformed Presbyterian Church of Ireland, and United Reformed Churches in North America.

2. **Heritage Reformed Congregations (HRC) [www.heritagereformed.com]**

a. "The Heritage Reformed denomination was established in 1993 after the Netherlands Reformed Congregations (NRC) underwent a split related to church-orderly [sic] and theological issues. The most substantive underlying issue to future HRC members and congregations was Christ-centered preaching, combined with the preaching of an unconditional offer of grace." (from HRC website)

b. Office-bearers and members affirm the three Ecumenical Creeds (Apostles', Nicene, and Athanasian), the three Reformed Forms of Unity (Belgic Confession, Heidelberg Catechism, and Canons of Dort), and the original Westminster Standards of the 1640s, as Biblically sound and doctrinal standards.

c. In 2019 the Synod of the HRC was held concurrently for the fourth time with FRCNA in Dundas Ontario from June 3–6. The two denominations shared mealtimes and opening devotions while conducting the business sessions separately. God willing, the HRC is scheduled to hold their Synod June 9–10, 2020 in Grand Rapids, MI.

d. The HRC have been at the level of corresponding relationship with the OPC since 2012 and are members of both NAPARC and ICRC. Members of the CEIR met with representatives of the HRC at the 2018 meeting of NAPARC.

e. According to the latest year for which statistics are available, 2019, the HRC consists of 1,301 professing members, 862 baptized members, for a combined total of 2,163. The HRC has sixteen ministers in nine organized congregations: five in the United States and four in Canada. At the last Synod, five men were accepted for training for pastoral ministry within the HRC. This is very much a cause of rejoicing and thanksgiving for the Lord's gracious provision.

f. The seminary of the denomination is Puritan Reformed Theological Seminary (PRTS) in Grand Rapids. The seminary is served by six full-time professors: Drs. Joel Beeke, (President), Michael Barrett (Academic Dean), Gerald Bilkes, David Murray, Stephen Myers, Adriaan Neele, Greg Salazar, Daniel Timmer, William Van Doodeeward, and Rev. Mark Kelderman (Dean of Students). There are also 30 part-time professors and/or lecturers who teach modular courses in their areas of expertise. The seminary has been vested with a full ten-year membership status by the Association of Reformed Theological Seminaries and has received accreditation with the Association of Theological Schools (ATS). ATS has also approved the doctoral program headed up by Dr. Neele. It is also offering PhDs in Historical Theology, and Biblical Studies. PRTS is examining the possibility of providing a PhD in Homiletics, and Masters level degree in Biblical Counselling.

g. The HRC supports two full time missionaries in Africa. Dr. Brian DeVries serves as principal of Mukhanyo College in the Pretoria area of South Africa. Dr. DeVries and Dr. Miskin (ret'd) are involved in church planting works in various areas in South Africa.

h. The HRC also continues actively to pursue and expand fraternal relationships with the following denominations:

The Associate Reformed Presbyterian Church
Bible Presbyterian Church
The Canadian Reformed Churches
Christelijk Gereformeerde Kerken
The Free Church of Scotland (Continuing)
Hersteld Hervormde Kerk (the Restored Reformed Church)
Korean Presbyterian Churches in America
Korean American Presbyterian Churches
The Orthodox Presbyterian Church
The Presbyterian Reformed Church
The Reformed Church in the United States
The Reformed Presbyterian Church of North America
The Southern Presbyterian Church of Tasmania
The United Reformed Churches of North America

3. **The Presbyterian Reformed Church [www.presbyterianreformed.org]**

a. The PRC was founded in 1965. The OPC is in ecumenical contact with the PRC.

b. The PRC subscribes to the Westminster Standards (original), Directory for Worship, Book of Discipline, and Form of Government.

c. The PRC consists of six congregations in the USA and Canada. The PRC is reaching out to the Free Church of Scotland Continuing's (FCC) U. S. Presbytery in order to seek to unite with that body.

d. The PRC is a member of NAPARC and has ecumenical contacts with the FRCNA and the HRC.

## IV. FELLOWSHIP WITH CHURCHES ABROAD

A continuing highlight of recent General Assemblies has been the informal meeting of several members of the CEIR, in one of the available sitting rooms, with delegates from various sister churches attending our GA. CEIR is thus able to discuss the work of our Lord through his churches around the world and explore ways we can help one another. The Committee seeks to have a similar type of meeting at each GA.

The Committee also seeks to maintain an active fellowship with churches abroad especially through our membership in the ICRC, though not limited to that.

### A. **The Presbyterian Church in Korea/Kosin (PCK-K) [www.new.kosin.org]**

1. The OPC is in Ecclesiastical Fellowship with the PCK(K).

2. The PCK(K) subscribe to the Westminster Standards, and maintain a Presbyterian Form of Government, Worship, and Discipline.

3. The PCK-K is a member of the ICRC. The OPC delegation to the 2017 ICRC met with the PCK-K delegation.

B. **The Independent Reformed Church of Korea (IRCK)[www.sybook.org]**

1. The IRCK and the OPC have been in full Ecclesiastical Fellowship since 2014.

2. The IRCK is a member of the ICRC. OPC delegates to the 2017 ICRC had a fruitful visit with the delegate from the IRCK, during the course of the week in Jordan, Ontario.

3. The IRCK has a memorandum of understanding with the OPC China Mission.

4. The IRCK subscribes to the Westminster Standards, the Canons of Dort, the Heidelberg Catechism, and the ecumenical creeds. The IRCK maintains Reformed polity and worship.

C. **The Presbyterian Church in Japan. (PCJ)[http://cms.chorokyokai.jp/]**

1. The PCJ was founded in 1993 out of the merger of the Christian Presbyterian Church in Japan (est. 1956) and the Evangelical Presbyterian Church in Japan (est. 1979).

2. The OPC and the PCJ have been in Corresponding Relations since 2003.

3. They maintain Reformed polity, government, and discipline, and are currently studying which version of the Westminster Standards, and its variants they should adopt.

4. The PCJ maintains Ecclesiastical Fellowship with the PCK (Hap Dong).

D. **The Free Church of Scotland (FCS)[www.freechurch.org]**

1. *Relationshi*p. The OPC is in a relationship of Ecclesiastical Fellowship with the Free Church of Scotland, regularized in 1993. The FCS has adopted a three-year rotation for receiving fraternal delegates at their General Assembly. The OPC was represented at the 2016 Assembly by Iain A. M. Wright.

2. *History*. The Free Church of Scotland was formed in 1843, withdrawing from the established Church of Scotland in response to the intrusion of the state in church affairs. In 1900 the majority of the Free Church of Scotland entered a church union with the United Presbyterian Church of Scotland. The minority, remaining separate from the union, constitute the present Free Church of Scotland. In 2000, 22 ministers separated from the Free Church of Scotland to form the Free Church of Scotland (Continuing). (Cf. Report of CEIR, 73rd GA.)

3. *Statistics*. The FCS comprises 12,000 members and adherents and 94 active ministers and 48 retired ministers with 102 churches. The 2017 Statistical Survey of the Free Church showed a total of 12,082 people worshipping in the Free Church, made up of 6,128 communicant members and 6,284 other people (adherents). The total of 6,075 other people also includes children. Of the 102 congregations 5 are in North America. These five churches formerly composed the Free Synod of North America and are now the Free Presbytery of

North America. Principal James MacIver retired as Principal Clerk to the General Assembly was replaced by Rev. Malcolm Macleod.

4. *Standards*. The FCS subscribes to the Westminster Standards.

5. *Ecumenical Relations*. The FCS is a member of the ICRC.

6. *Home Missions*. The 2017 General Assembly approved a significant mission strategy document – Going, Making, Growing.

a. There is a strategy to plant 30 new congregations in Scotland by 2030. There are currently 7 church plants, a number of others have been particularized in the last few years e.g. Cornerstone (Edinburgh) and Stirling.

b. There is a strategy for local church revitalization, initially focusing on providing specific training for ministers.

c. The 2018 General Assembly approved the title 'Generation' as the name for the verbal and visual identity of the Church's Mission Board. See *www.generation-mission.org*

d. The Mission Board gives some financial support to work in Cambodia, Nepal, Poland, Serbia, South Africa and India as well as ministry to the south Asian diaspora in Scotland.

e. There is also a commitment to supporting mission to Jews through an annual contribution to Christian Witness to Israel.

7. *Global Missions*. Historically, the FCS has been involved in mission overseas in India, South Africa and Peru.

a. The Mission Board is currently reviewing its global mission strategy.

b. The issues under discussion are common to all denominations: indigenization, move from being fully funded to partial funding, increasing the role of local congregations, partnership with other churches and para-church organizations.

E. **The Evangelical Presbyterian Church in England and Wales (EPCEW) [www.epcew.org.uk]**

1. The OPC has a relationship of Ecclesiastical Fellowship with the EPCEW. The EPCEW is very appreciative of its relationship with the OPC and looks to strengthen it as providence allows. The total (communicant and baptized) membership of the EPCEW is 825 (2018 figure), a growth of about 3% from the previous year, and the denomination, though still very small, has been growing at about 10% a year over its history.

2. EPCEW is a member of the ICRC. They also maintain Ecclesiastical Fellowship with the EPCI, the FCS, the FCC, RPCNI, URCNA, CRC(Netherlands) and APC(Scotland). The EPCEW is exploring connections with the International Presbyterian Church and the ARP. Close support is rendered by the PCA MTW.

3. The EPCEW is a denomination that was established in 1996 with five churches. Currently (2019) there are seventeen churches; twelve churches in England, three in Wales, one in Sweden (Tranås) and one in Germany (Berlin). There are mission churches in Salford, as well as plans to develop church plants in Sunderland and in Oxford. In the church at Hexham, a Mission to the World missionary has been appointed, and in the church at Barry (South Wales) a World Witness (ARP) missionary has been appointed as the minister in the church. A missionary from the PCA is assisting the church in Tranås, Sweden. There also has been a mission church planter sent to Zurich, Switerland.

4. The EPCEW subscribes to the Westminster Standards. In 2015 they approved a Book of Discipline which has now been incorporated into their Book of Church Order. The EPCEW approved at its March 2019 Presbytery the revision of its BCO. Currently the Presbytery is discussing division into either two or three presbyteries and the erection of a Synod or General Assembly.

F. **The Reformed Churches of New Zealand (RCNZ) [www.rcnz.org.nz]**

1. The OPC has had a very close relationship with the RCNZ since 1957, regularized as EF in 1993. 2017 Marked the 60th anniversary of Ecclesiastical Fellowship between our churches.

2. The RCNZ subscribe to the Three Forms of Unity and the Westminster Confession of Faith. The RCNZ also maintain a church polity based on the church order of Dort. The RCNZ were begun in 1953 by post World War II Dutch migrants in reaction to liberalism in the Presbyterian Church of New Zealand. Today the RCNZ consist of 21 congregations, and several mission works gathered with over 3000 members.

3. The RCNZ is a member of the ICRC and hosted the 2009 meeting of that body in Christchurch. They maintain sister church relations with the OPC, the CanRC, RCN, CRCN, RCSA, and URCNA. Since 2015 they are in full Ecclesiastical Fellowship with the Free Reformed Churches of Australia.

4. The RCNZ actively support mission work in Papua New Guinea, co-operating with the Canadian Reformed Churches and the Free Reformed Churches of Australia. They also have faithfully and generously participated with the OPC in our Uganda mission. The RCNZ have instituted a new congregation in Wanganui and have new preaching posts in various other communities. While the churches have been blessed with a number of promising young candidates for the ministry, there are still five vacant pulpits in their federation.

5. The RCNZ have enjoyed the publication of a new Psalter Hymnal. The OPC delegates to the Synod of 2014 and 2017 very much appreciated this songbook. The RCNZ currently are involved in drafting biblical guidelines as recommendations for Sessions dealing with cases of sexual abuse in their congregations. A major item before the last Synod involved significant debate regarding this matter.

6. The RCNZ is scheduled to hold its General Synod September 12–18, 2020, Lord willing.

G. **The Reformed Churches in the Netherlands (GKNv/RCN) [www.gkv.nl]**

1. The OPC has a Corresponding Relationship with the RCN.

2. The RCN are a member of the International Conference of Reformed Churches.

3. The RCN has not renewed its offer of Ecclesiastical Fellowship with the OPC in response to the action of the 77th General Assembly which decided not to accept the RCN offer of Ecclesiastical Fellowship at this time. It would be fair to say that our efforts, in light of the mandate of the 77th General Assembly to reach out to the RCN to attempt to work through impediments to entering full ecclesiastical fellowship, have enjoyed little success thus far. This is in part due to providential hindrance, lack of personnel and finances, and a venue in which to consult. It would also be accurate to say that our sister churches, i.e. the RCUS, and CanRC, have spoken in love what we might have said, given the opportunity.

4. The Committee some years ago sent a two-man sub-committee to meet with the BBK to discuss matters of concern raised in the CEIR report submitted to the 77th General Assembly. The report detailed the hesitancy of the CEIR in recommending that the GA accept the previous offer of the RCN to enter into full Ecclesiastical Fellowship. The sub-committee and the CEIR were careful to express to the BBK the desire of the OPC to continue to work toward resolution of our concerns and move toward realizing true sister church relations. The response when we were able to meet with a member of the BBK at the 79th GA was that if we wished to discuss these concerns that we could do so *afte*r we had entered into Ecclesiastical Fellowship and not before.

5. The BBK, in response to CEIR and actions of the 77th General Assembly to decline at this time to accept Ecclesiastical fellowship, recommended to the 2011 Synod Zwolle that Synod withdraw its standing offer. No reconsideration of this action was made at the 2014 Synod.

6. The RCN sub-committee of CEIR previously drafted a letter, which was approved and sent by the entire CEIR to the BBK, specifying our continuing concerns with the direction being taken by the RCN and expressing our hesitancy in entering into full Ecclesiastical Fellowship. At the same time CEIR remains committed to try to reach out to our brothers, to ensure we understand them, and to continue to try to attain a fuller unity. This policy was endorsed by the 77th GA which gave the CEIR a mandate to continue these efforts.

7. The CEIR met with the fraternal representatives of the RCN, during the 85th GA, and attempted to clarify OPC concerns about the apparent theological and ecclesiastical direction of the RCN, and OPC intentions regarding fraternal relations with the RCN. The consultation was cordial, but it remains to be seen what fruit will ensue.

8. Three years ago, Synod Meppel 2017 determined to open the offices of minister and ruling elder to biblically disqualified persons. Shortly thereafter the 9th (2017) Meeting of the ICRC determined to suspend the RCN from its membership. Some of our sister churches, such as the Canadian Reformed Churches, sent strong appeals to the brethren in Holland asking them not to proceed down this path. The 86th (2019) General Assembly adopted and sent a letter to Synod Goes 2020 pleading with the brothers to turn back from the course upon which they embarked in 2017 (cf. *Minutes of the 86th [2019] General Assembly*, Articles 76

and 78, pages 23–28).

9. The Committee sent two fraternal delegates (Curto and Bube) to Synod Goes 2020 in January 2020 to discuss the General Assembly's letter and to join with voices from other churches with which the RCN has had relationships to plead with them to turn back from the course upon which they've embarked. Our delegates were cordially received, but given no indication that the Synod intents to reverse the course set by Synod Meppel 2017 in this matter.

H. **The Reformed Churches in South Africa (GKSA/RCSA) [www.gksa.org.za]**

1. The GKSA and the OPC are in a Corresponding Relationship.

2. The GKSA is a member of the International Conference of Reformed Churches.

3. L. Anthony Curto attended the 2015 Synod of the GKSA.

4. The 2011 General Synod, in a procedural order motion, postponed eight protests against women holding offices in the church which were taken up by Synod 2015. It was determined that a special delegated Synod would be called in the near future to deal with the issues causing division in the bond of churches. In addition, the Synod 2015 also discussed the "Turnaround Strategy" adopted in 2011 in order to retain the young people and reinvigorate the churches of the federation.

5. Dr. Brian T. Wingard was the OPC delegate to this special synod which met in January of 2016 to deal with the matter of women holding office in the church.

I. **The Christian Reformed Churches in the Netherlands (CRCN) [www.cgk.nl]**

1. The CRCN was founded in 1834. The federation subscribes to the Three Forms of Unity and is governed according to a form of the Church order of Dort. A Theological University, founded in 1919, is maintained in Apeldoorn.

2. The OPC presently has a relationship of Ecclesiastical Fellowship with the CRCN.

3. The CRCN is a member of the ICRC.

4. The CRCN consists of around 185 churches and around 75,000 members. Mission works are supported in the Netherlands and Belgium, with foreign missions in Indonesia, South Africa, Botswana, and Mozambique.

5. Members of the CEIR had a very helpful meeting with delegates of the CRCN to the 2017 ICRC while in Jordan, Ontario and were aided in understanding developments in Holland in the CRCN.

6. The Rev. Willem Wullschleger was welcomed as a fraternal delegate from the CRCN at the 82nd General Assembly. Mark Bube and Tony Curto of the CEIR were sent as OPC representatives to the CRCN Synod in October, 2016. Hopefully the CEIR will send delegates to the Synod of 2019.

7. Tony Curto was sent as a representative of the CEIR to the GS 2020. The Synod has remained firm in its previous decision of not allowing women into the ordained offices. Many in their congregations are relatives or friends with members of the RCN. This has caused much heartache and confusion in their churches.

### J. The Presbyterian Church of Eastern Australia (PCEA)[www.pcea.org.au]

1. The PCEA was begun in 1846 as a faithful Australian reaction to the disruption in Scotland that led to the founding of the Free Church of Scotland. The PCEA subscribes to the Westminster Standards and maintains Presbyterian government, discipline, and worship. The PCEA consists of 15 congregations located in Queensland, New South Wales, Victoria, and Tasmania.

2. The Presbyterian church of Eastern Australia (PCEA) had been in a corresponding relationship with the OPC since 2007. In 2016 the relationship was regularized as one of Ecclesiastical Fellowship and was mutually recognized as such by both churches. Mr. Sawyer attended their 2018 Synod.

3. The PCEA is a member of the ICRC.

### K. The Presbyterian Church of Brazil, Igreja Presbiteriana do Brasil (IPB)[www.ipb.org.br]

1. The Presbyterian Church of Brazil was founded in 1859. It subscribes to the Westminster Standards. The IPB consists of nearly 1,000,000 members in over 4000 churches. The 150th anniversary of the IPB was celebrated in 2009. American Presbyterian missionaries had a seminal influence in the founding of this denomination.

2. The OPC and the IPB have been in a Corresponding Relationship since 2008 and in 2015 entered into Ecclesiastical Fellowship. The IPB's highest assembly meets every four years. Each year the Executive Committee of about 65 officers meets to take actions that must be ratified by the highest assembly. The Executive Committee recognizes that the OPC and the IPB have an official relationship. Messrs. Bube and Curto represented the OPC at the 2014 meeting of the IPB General Assembly.

3. Mr. Sawyer attended the 2018 General Assembly. Significant actions of this Assembly included a decision to reaffirm all previous GA decisions upholding biblical qualifications for Church Office and to forbid women ordained in other denominations from preaching in the IPB; but also permitted, that in exceptional circumstances, (e.g., the absence of pastors or elders, such as in a mission field situation) women may be allowed to preach. This final aspect is of concern to the CEIR, represents at the very least an unfortunate choice of words, and has occasioned a sharp disagreement between the IPB and the BPC, such that the IPB interchurch relations committee has suspended all contact with the BPC.

4. The OPC CFM continues to explore avenues for co-operative mission work in South America with the IPB.

L. **The Presbyterian Church of the Reformation of Colombia (PCRC) [www.opccolombia.org]**

1. The OPC and the IPRC have been in a Corresponding Relationship since 2015.

2. The IPRC maintains the Westminster Confession and Catechism as its doctrinal basis and is consciously Presbyterian in its form of government.

3. The Committee on Foreign Missions regularly sends personnel, through the Mobile Theological Mentoring Corps (MTMC), to teach and preach in the IPRC. The IPRC is eager to partner with the OPC.

4. The IPRC is made up presently of one Presbytery, four congregations and five mission works, and over 250 members. Congregations are centered around the cities of Barranquilla, Bogota, and Tuquerres.

M. **The African Evangelical Presbyterian Church (AEPC) [www.africaevangelicalpresbyterianchurch.org]**

1. The OPC is in a corresponding relationship with the AEPC.

2. The AEPC has requested the OPC to sponsor them for membership in the ICRC.

3. The AEPC was received as a member of the ICRC in 2013. The OPC delegation met with their representative to the 2017 ICRC.

4. The AEPC recently celebrated the 50th anniversary of its founding.

N. **The Free Church of Scotland Continuing (FCC)[www.freekirkcontinuing.co.uk]**

1. *Relationship*. The OPC has been in a Corresponding Relationship with the FCC. On decision of the 2017 OPC GA, the FCC was invited to enter into Ecclesiastical Fellowship, which invitation will come before the 2018 FCC GA.

2. *History*. The Free Church of Scotland (Continuing) was came into being in 2000 when a number of ministers and elders signed a 'Declaration of Reconstitution' in which they pledged themselves to continue the Free Church in a constitutional manner. They identify themselves as the Free Church of Scotland and use the word 'Continuing' only for administrative purposes.

3. *Statistics*. The FCC consists of thirty-two congregations in Scotland, as well as six in the United States, and one in Canada. There are around 2,000 in the FCC constituency. Precise statistics for membership are misleading as a congregation is composed of those who are communicant members and of adherents who are often just as faithful in their attendance upon the means of grace but have not become members.

4. *Standards*. The FCC subscribes to the Westminster Standards.

5. *Missions*. The FCC no longer has an active work in Zambia but has opened works in Sri Lanka and China. There are also mission works in Pau, France, and in Barcelona, Bilbao and Miranda de Ebro in Spain.

O. **The Evangelical Presbyterian Church in Ireland (EPCI) [www.epcni.org.uk]**

1. *Relationship*. The OPC is in a relationship of Ecclesiastical Fellowship with the EPC (Ireland)

2. *History*. The Evangelical Presbyterian Church (formerly called the Irish Evangelical Church) was founded in 1927, in reaction to liberalism in the Irish Presbyterian Church. The EPC sent greetings to the second General Assembly of the OPC, (November 1936). In 2016 the Evangelical Presbyterian Church published a detailed account of its history, *Ernest C. Brown, By Honour and Dishonour: The Story of the Evangelical Presbyterian Church*, (*Belfast: The Evangelical Presbyterian Church and The Evangelical Bookshop, 2016*).

3. *Statistics*. The EPCI has eight congregations in Northern Ireland.

4. *Standards*. The EPCI subscribes to the Westminster Confession of Faith, and the Larger and Shorter Catechisms.

5. *Ecumenical Relations*. The EPCI is a member of the ICRC. They conduct foreign missions in conjunction with the Free Church of Scotland.

6. *Recent Actions*. Two OPC delegates to ICRC in 2013 (Jack Sawyer and Mark Bube) visited the EPCI and were encouraged by the fellowship. Like all European churches, they face an increasingly secular culture.

P. **Reformed Presbyterian Church of Ireland (RPCIre) [www.rpc.org]**

1. *Relationship*. The OPC is in a relationship of Ecclesiastical Fellowship with the RPCI.

2. *History.* The 'Revolution Settlement' of 1690 was welcomed by most Ulster Presbyterians as a vindication of their struggle for religious freedom. A minority, however, objected to the disregarding of the Covenants (National Covenant and Solemn League and Covenant) and the absence of any specific recognition of the kingship of Jesus Christ. These 'Covenanters,' ancestors of modern Reformed Presbyterians, stood apart from the Presbyterian Church and began to hold separate meetings for fellowship. In 1763 a 'Reformed Presbytery' was formed and rapid growth led to the formation of a Synod in 1811.

3. *Statistics*. The RPCI has 37 congregations, 5 in counties Monaghan and Donegal and the remainder in Northern Ireland. There are approximately 2,500 communicant members, with up to 1,500 covenant children and adherents.

4. *Standards*. The RPCI subscribes to the Westminster Confession of Faith, and the Larger and Shorter Catechisms. Further expansion of the church's teaching on various subjects is found in 'The Testimony of the Reformed Presbyterian Church of Ireland.'

5. *Ecumenical Relations*. The RPCI is a member of the ICRC. They conduct foreign mission work in France. Miss Rebekah L. Moore, a member of the RPCI, is currently serving as a Missionary Associate with the OPC in Karamoja, Uganda.

Q. **The Evangelical Reformed Church Westminster Confession (ERKWB) [www.reformiert.at]**

1. The OPC has been in Ecclesiastical Fellowship with the ERKWB since 2017. At the invitation of the ERKWB the OPC CFM plans again to send Dr. Curto to preach and lecture in the summer of 2020.

2. The ERKWB upholds the Westminster Confession and the Heidelberg Catechism.

3. The ERKWB maintains a Reformed Church Order and practices Reformed worship.

R. **The Christian Reformed Churches of Australia (CRCA) [www.crca.org.au/]**

1. The 84th (2017) General Assembly apologized to the Christian Reformed Churches in Australia (CRCA) for neglecting to clarify and pursue more diligently its Ecclesiastical Relationship with the CRCA and moved to regularize that Relationship by inviting the CRCA into Corresponding Relations (*cf. Minutes of the 84th [2017] General Assembly*, Articles 88 (rec 5) and 96, pages 27–31, 35).

2. The CRCA are now members of the ICRC and have a longstanding relationship with the RCNZ of "ecumenical fellowship." They maintain subscription to the Three Forms of Unity and to a more limited degree to the Westminster Confession of Faith. They also maintain a church order modified from the that of the Synod of Dort.

V. INTERCHURCH BODIES

A. **The International Conference of Reformed Churches (ICRC) [www.icrconline.com]**

1. The ICRC was begun in 1985 by the Free Church of Scotland (FCS), the Reformed Churches in the Netherlands (RCN), the Free Reformed Churches of Australia (FRCA), and the Canadian Reformed Churches (CanRC). The OPC sent observers to the 1989 ICRC meeting and were received into membership in 1993.

2. The 2017 meeting of the ICRC was held in Jordan Station, Ontario, last July. Messrs. Bube Curto, Nahkla, and Sawyer represented the OPC.

3. The press release website address is: https://www.icrconline.com/news

4. A special committee to review the constitution, regulation, and structures of the ICRC presented its report at the 2013 meeting of the Conference. The Conference proposed several amendments to the Constitution. These have been approved by the major assemblies of the member churches and were declared to be in effect at the 2017 meeting. The

Conference has also approved substantial revisions to its regulations. It recommended several changes to the structure of the Conference in order to encourage more regional interaction between the member churches and to give a higher priority to their theological education and diaconal ministries. To facilitate these goals, a Coordinating Committee, Theological Education Committee, Diaconal Committee, and a Regional Conferences Committee have been appointed, in addition to the already existing Missions Committee. Finally, in order to give greater visibility to the ICRC and to improve communication among the member churches and make information about the various ministries of the member churches more easily accessible, a Website Committee now functions. The magazine Lux Mundi, formerly published by the Reformed Churches of the Netherlands, has been gifted to the ICRC and can be accessed online at the ICRC website.

5. The most painful part of the Conference concerned matters dealing with the deformational step taken by Synod Meppel 2017 of the Reformed Churches of the Netherlands to open all the special offices of the Church to biblically unqualified persons. The ICRC Press release puts it this way:

> *It was with much sadness, however, that the Conference suspended the membership of the Reformed Churches in The Netherlands (RCN), as it was deemed that they have broken with Article IV:4 of the Constitution in their recent synodical decision to permit the ordination of persons to the offices of minister and ruling elder contrary to the rule prescribed in Scripture. This took up much time in the meeting as there was much discussion and various options considered. A number spoke of the blessed help the RCN have been in the past to their federations and so this involved an extra heaviness of heart. Yet it was quite clear that the view of the RCN is not the view of any of the other churches in the ICRC, and certainly was not the view of any of those, apart from the RCN, who spoke at our meeting. Please pray for our brethren there, that the Lord in his grace would turn them in repentance to his Word and so be able to join fully with us once more.*

For background and more information, see the Report of the Commission on RCN-ICRC Matters that was appointed by the 84th General Assembly (Minutes of the 85th [2018] General Assembly, pages 308–314).

6. The ICRC voted in 2017 to receive the following new member churches:

   a. the Christian Reformed Churches of Australia (CRCA)
   b. the Presbyterian Church of Uganda (PCU)

7. The next meeting of the Conference is scheduled for 2021 in Winhoek, Namibia.
The European Regional Conference was held in England in May 2018 Bube and Curto), and the Africa Regional Conference is presently set for August 2020 in Nairobi (Messrs. Bube, Curto, and David P. Nakhla are scheduled to present papers).

B. **The North American Presbyterian and Reformed Council (NAPARC)[www.naparc.org]**

1. The Forty-fifth meeting of the North American Presbyterian and Reformed Council (NAPARC) was held on November 12-14 2019, in Anaheim, CA, and was hosted by

Korean Presbyterian Church in America (Kosin) . The delegates appointed by the Committee were Messrs. Bube, Curto. The officers for this meeting were the Dr. Tony Curto (OPC) Chairman, the Rev Bryce Hales (PCA) as vice-chairman, the Rev. Ralph Pontier (URCNA) as Secretary, and the Rev. Tod De Rooy (URCNA) as Treasurer.

2. Summary of the meeting:

a. Attending the meeting were representatives of the following member churches: the Associate Reformed Presbyterian Church, the Reformed Church of Quebec, the Free Reformed Churches of North America, the Heritage Reformed Congregations, the Korean American Presbyterian Church, the Korean Presbyterian Church in America (Kosin), the Orthodox Presbyterian Church, the Presbyterian Church in America, Reformed Church in the United States, the Reformed Presbyterian Church of North America and the United Reformed Churches in North America. Also present were observers from the following invited churches: The Protestant Reformed Churches and the Bible Presbyterian Church.

b. The press release of the meeting can be found here: http://www.naparc.org/documents/press-release-most-recent/

c. The following previously proposed questions were offered for discussion by NAPARC and the first question was discussed at the 2019 meeting in plenary session:

- What is the current stance within NAPARC on organic union?
- As we are and will be dealing with an increasing number of issues and cases regarding such topics as human sexuality; marriage, divorce and remarriage; LGBTQ issues; pornography; gender identification, etc., would it be helpful to create a NAPRC depository to share any denominational position papers or committee reports or other publications dealing with these issues?
- The wisdom, propriety, and utility of a linguistic updating of Confessional Standards.

d. Messrs. Bube, Curto, Holst and Wright are scheduled to be our delegates to the 2020 meeting of NAPARC. The OPC was appointed to host the next meeting of the council which is scheduled to be held at Shiloh OPC in Raleigh, North Carolina area from November 10-12. The Assembly is encouraged to note the three-day format for meetings. This allows for ample time for bi-lateral meetings between representatives of the delegations from member interchurch relations committees. In 2019, CEIR delegates once again participated in multiple bilateral meetings between plenary sessions of the Council.

e. The NAPARC website is commended to the Assembly and to the churches, for its wealth of information and functionality.

C. **World Wide Ecumenical Organizations**

1. **The World Communion of Reformed Churches (WCRC)[www.wcrc.ch]**

As reported in previous years CEIR has continued to monitor developments in

what was the Reformed Ecumenical Council (REC) of which the OPC was a member for many years. Present events, in your committee's opinion, sadly continue to confirm the wisdom of the decision made to withdraw from that body in 1988.

2. **The World Reformed Fellowship (WRF) [www.wrfnet.org]**

a. The WRF was formed in the year 2000 by the merger of the International Reformed Fellowship and the World Fellowship of Reformed Churches. The OPC CEIR continue to monitor this organization, which held its 2015 General Assembly in Sao Paulo, Brazil from March 23-27, hosted by the Presbyterian Church of Brazil. OPC members have attended previous WRF General Assembly meetings in Scotland and Brazil and have reported to the CEIR. The CEIR is entertaining the prospect of sending an observer to the next plenary meeting, when in North America. The 2019 General Assembly was held in Jakarta, Indonesia.

## VI. BUDGET

The Committee proposes the following budget for 2021:

| | *2017 Actual* | *2018 Actual* | *2019 Approved* | *2019 Actual* | *2020 Approved* | *2021 Proposed* |
|---|---|---|---|---|---|---|
| Committee Expenses | | | | | | |
| Committee Meetings | 12,969 | 3,609 | 10,000 | 4,128 | 10,000 | 7,000 |
| Postage, phone, copies, etc. | 231 | 591 | 494 | 117 | 400 | 400 |
| Staff | 13,200 | 13,200 | 13,200 | 13,200 | 13,200 | 13,200 |
| Other Committee travel | 7,247 | 18,443 | 12,000 | 8,193 | 13,485 | 10,485 |
| ICRC travel | 365 | n/a | n/a | n/a | n/a | 6,000 |
| Total Committee Expenses | 34,012 | 35,843 | 35,694 | 25,638 | 37,085 | 37,085 |
| Dues | | | | | | |
| NAPARC | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| ICRC | 3,306 | 2,915 | 3,306 | 2,915 | 2,915 | 2,915 |
| Total Dues | 4,306 | 3,915 | 4,306 | 3,915 | 3,915 | 3,915 |
| TOTAL GAOF BUDGET ITEMS | 38,318 | 39,758 | 40,000 | 29,553 | 41,000 | 41,000 |

## VII. RECOMMENDATIONS

None.

## VIII. ELECTIONS

The terms of the class of 2020 expiring at this GA are those of Messrs. Terpstra, Van Dixhoorn and Mr. Sawyer (deceased). In its spring 2020 meeting, the Committee accepted the resignation of Mr. Dickason (class of 2022), due to the press of other duties. Under Standing Rule X.2.g., this assembly should elect three ministers or ruling elders to the class of 2023, and one minister or ruling elder to the class of 2022.

## REPORT OF THE COMMITTEE ON CHAPLAINS AND MILITARY PERSONNEL

SYNOPSIS
I. THE COMMITTEE
  A. Meetings
  B. Officers
II. ROLL OF CHAPLAINS
  A. Endorsed Chaplains Serving on Active Duty
  B. Endorsed Chaplains Serving in Active Reserves and National Guard
  C. Endorsed Civilian Chaplains (Endorsement Required)
  D. Endorsed Civilian Chaplains (Endorsement Requested by Chaplain)
  E. Retired Chaplains
III. FINANCES
  A. PRCC Contributions and Budget
  B. PRCC Dues Assessed
IV. MISCELLANEOUS ACTIONS AND ISSUES
  A. PRCC Elections
  B. PRCC Executive Committee and Director
  C. PRCC Associate Endorsers and Directors
  D. PRCC Commissioners in 2020
  E. Next PRCC Meeting
  F. Other PRCC Actions
  G. Sponsoring Congregations
V. BUDGET
  A. Standing Committee Budget
  B. Chaplain Support
VI. RECOMMENDATIONS
VII. ELECTIONS
APPENDIX A Chaplains' Manual's Policy and Guidance Handbook Section VII. Religious Ministry in a Culture of Gender Confusion

### I. THE COMMITTEE

#### A. Meetings

The Committee met five times during the past year by conference call. Members, Messrs. Richard M. Dickinson, Michael W. Jennings, Cornelius Johnson, Patrick J. Morgan, and Mark W. Rogers participated in the telephone conference meeting on 10 August 2019; member Mr. Michael C. Cloy was absent (excused). All members participated in the teleconference meetings on 07 September 2019, and 01 February 2020. All members, except Mr. Johnson (absent and excused), participated in the teleconference meetings on 19 February 2020 and 28 March 2020. The 43rd Annual Meeting of the Presbyterian and Reformed Commission on Chaplains and Military Personnel (PRCCMP) was held on 18–19 February 2020 in Atlanta, GA. Messrs. Cloy, Dickinson, Morgan, and Rogers were present as OPC CCMP commissioners or alternates.

#### B. Officers

At the 10 August 2019 meeting, Mr. Dickinson was elected Chairman; Mr. Johnson, Vice Chairman; and Mr. Jennings, Secretary.

## II. ROLL OF CHAPLAINS

As of 31 December 2019, the PRCC endorses seven Orthodox Presbyterian Church chaplains serving on active duty, six serving in the Reserves or National Guard, seven serving as civilian chaplains, and two serving as chaplain candidates. This includes two chaplains who are both civilian and Reserve or National Guard. The PRCC also endorses four OPC civilian chaplains at their own request. In addition, the OPC has ten retired military chaplains and one retired civilian chaplain.

A. Endorsed Chaplains Serving on Active Duty and their Presbyteries:

| | |
|---|---|
| CDR John A. Carter, CHC, USN | Southern California |
| CH (CPT) David M. DeRienzo, USA | New York and New England |
| Ch (Capt) Daniel J. Halley, USAF | Mid-Atlantic |
| CH (CPT) Joshua M. Jackson, USA | Midwest |
| LT Cornelius Johnson, CHC, USN | New Jersey |
| CH (CPT) Stephen L. Roberts, USA | Mid-Atlantic |
| CH (CPT) Jeffrey P. Shamess, USA | Michigan and Ontario |

B. Endorsed Chaplains Serving in Active Reserves or National Guard and their Presbyteries:

| | |
|---|---|
| Rev. Andrew R. Barshinger, CPT, USAR | New Jersey |
| Rev. Paul T. Berghaus, LTC, USAR | Midwest |
| Rev. Kyle N. Brown, MAJ, PAARNG | Central Pennsylvania |
| Rev. C. Phillip Hollstein III, USAFIRR (also Civilian) | Southern California |
| Rev. Kenny R. Honken, LTC, SDARNG (also Civilian) | Midwest |
| Rev. Benjamin W. Johnson, Maj, USAFIRR (Ch Candidate) | Michigan and Ontario |
| Mr. Richard B. Brasher, 2LT, USAR | Southern California |
| Mr. Kenneth A. Kruchcow, 2LT, PAARNG (Ch Candidate) | Michigan and Ontario |

C. Endorsed Civilian Chaplains and their Presbyteries (Endorsement Required):

| | |
|---|---|
| Rev. Gordon H. Cook Jr., Mid Coast Hospital, Brunswick, ME (part-time, unpaid volunteer, endorsed, endorsement required) | New York and New England |
| Rev. C. Phillip Hollstein III, Providence Hospital, Mobile, AL (also Reserves) (full-time, paid, endorsed, endorsement required) | Southern California |
| Rev. Kenny R. Honken, Dept of Corrections, MI (also National Guard) (full-time, paid, endorsed, endorsement required) | Midwest |
| Rev. Charles A. McIlhenny, various Los Angeles County CA hospitals (full-time, paid, endorsed, endorsement required) | Southern California |
| Rev. Ralph A. Rebandt II, Farmington Hills Police Dept, Farmington MI (part-time, not paid, endorsed, endorsement required) | Michigan and Ontario |

D. Endorsed Civilian Chaplain and their Presbyteries (Endorsement Requested by Chaplain)

| | |
|---|---|
| Rev. David P. Bush, Tuolumne County Sheriff's Department; Sonora Police Department CA (part-time, not paid, endorsed, endorsement not required) | Northern California |
| Rev. Andrew T. Moody, Civilian Counselor supporting U.S. Navy at Fort Sam, TX (part-time, not paid, endorsed, endorsement not required) | Southwest |
| Rev. Robert B. Needham, Kings County Sheriff's Department, CA (part-time, not paid, endorsed, endorsement not required) | Northern California |

E. Retired Chaplains:

Rev. Richard M. Dickinson, LtCol, Ch, Maine Air NG Ret.
Rev. Jonathan C. Gibbs III, COL, USA Ret.
Rev. Patrick J. Morgan, COL, USAR Ret.
Rev. Robert B. Needham, CDR, CHC, USN Ret.
Rev. Stephen L. Parker, LCDR, CHC, USNR Ret.
Rev. Stephen L. Phillips, Civilian
Rev. Timothy J. Power, CHC, CDR, USN Ret.
Rev. Jack K. Unangst, CHC, CAPT, USN Ret.
Rev. Earl W. Vanderhoff, MAJ, CH, USA Ret
Rev. Douglas M. Withington, CDR, CHC, USNR Ret.
Rev. Christopher H. Wisdom, COL, USA Ret.

Note: Any teaching elder currently serving as a chaplain but not included in the Roll of Chaplains above is requested to contact the Secretary of the Committee.

III. FINANCES

A. PRCC Contributions and Budgets

1. Contributions to the PRCC from designated gifts, denominational dues, and other sources decreased from $598,690 in 2018 to $451,483 in 2019. Denomination contribution from OPC dues increased from $13,100 in 2018 to $13,850 in 2019. Contributions from OPC churches and individuals to support chaplain ministries decreased from $4,400 in 2018 to $4,300 in 2019. In 2019 the Commission Approved Budget was $559,059 and the Working Budget was $560,059. Actual 2019 expenses were $455,734.

The Commission approved the following budgets:

| | |
|---|---|
| 2019 Revised Budget | $567,194 |
| 2020 Proposed Budget | $614,859 |

2. The Commission continues to follow the financial schedule presented below for denominational assessment for all chaplains requiring an endorsement:

| **Denominational Contribution Plan for Chaplains Requiring an Endorsement** | | |
|---|---|---|
| | 2019 | 2020 |
| Military | $1000 | $1000 |
| Federal Gov't (V.A. / BOP) | $1000 | $1000 |
| Civ. Endorsement Required / Board Certified (BCC) | $1000 | $1000 |

3. The Commission continues to follow the financial schedule presented below for denominational assessment for civilian chaplains requesting an endorsement:

| **Denominational Contribution Plan for Civilian Chaplains Requesting an Endorsement** | |
|---|---|
| | **2016+** |
| Full Time | $350 |
| Part Time | $200 |
| Volunteer | $100 |

B. PRCC Chaplain Dues Assessed

The PRCC assesses endorsed and paid chaplains at the following rates. These amounts are paid annually by the chaplain to the PRCC:

1. Military active duty chaplains: 1% of base pay, Officer O-2 at $348/year; O-3 at $396/year; O-4 at $600/year; O-5 at $792/year; O-6 at $996/year.

2. Reserve and National Guard chaplains: 2% of base pay, Officer grade O-3 at $180/year; O-4 at $204/year; O-5 at $288/year; O-6 at $348/year.

3. Federal Government Chaplains (VA/Bureau of Prisons): GS-11 at $516/year; GS-12 at $612/year; GS-13 at $732/year; GS-14 at $864/year; GS-15 at $1,020/year.

4. Other Civilian chaplains requiring endorsement are charged as follows: $360 per year if full time; $180 per year if part time, and $0 for volunteers.

5. From those civilian chaplains whose employers or certifying bodies do not require an endorsement, dues are assessed if they request endorsement as follows: Full time $300, Part time $180, volunteer $0. An annual voluntary gift to the PRCCMP is requested and would be greatly appreciated.

## IV. MISCELLANEOUS ACTIONS AND ISSUES

A. PRCCMP Elections

The following members were elected to one-year terms on the PRCCMP:

1. Mr. Bentley B. Rayburn (PCA), Chairman
2. Mr. Michael Yarman (ARP), Vice-Chairman
3. Mr. Bill Wagner (RPCNA), Secretary

B. PRCC Executive Committee and Director

The Chairman appointed Bentley Rayburn, Mike Yarman, Ken Bush, and Bill Wagner to the Executive Committee for 2020.

Chaplain (LTC) USA, Ret., Dr. James Carter continues as Executive Director of PRCC and Chaplain Endorser.

C. PRCC Associate Endorsers and Directors

The Commission approved Associate Directors Mack Griffith, Mike Stewart to one-year terms; Don Sampson starting on July 1, 2020; Mr. Gary L. Hitzfeld continues to serve as Associate Director, assistant to the Executive Director.

D. PRCC Commissioners in 2020

OPC Commissioners to the 43rd Annual Meeting of the PRCC were Messrs. Dickinson, Morgan, and Rogers. Mr. Cloy attended as OPC Alternate Commissioner.

E. Next PRCC Annual Meeting

The 44th Annual Meeting of the PRCCMP is scheduled to meet in Atlanta, GA on 16-17 February 2021.

F. Other PRCC Actions:

1. The Commission approved the following language be added to the PRCC Chaplains' Manual's Policy and Guidance Handbook (Appendix I):

*SECTION VII. WHAT THE COMMISSION EXPECTS FROM THE ENDORSEE/CANDIDATE*

A. Maintain regular contact with his presbytery by providing copies of his required PRCC reports and through other forms of communication such as an email or letter to the Stated Clerk, or to the appropriate Committee Chairman of his Presbytery. Each Chaplain should make every effort to attend Presbytery meetings in person as they are able, even pursuing "orders" (if they are military) as the Command may allow. If unable to attend a meeting of Presbytery, he should follow the rules of his Presbytery in requesting an excused absence for each meeting.

B. A Chaplain in good standing in a PRCC-related denomination will not be endorsed by any other endorsing agency.

C. Notify the Executive Director and Presbytery:

1. on change of assignment or duty station, change of status, change of address, promotion, etc.

2. if significant difficulties with, or disciplinary action by, his command are encountered. The endorsee's denominational commissioners must be notified as well.

3. if the endorsee or candidate changes or considers changing his theological position. It is a profound and necessary professional courtesy to notify the Endorser and Presbytery of potential or actual changes in one's vows.

D. Provide regular reports:

1. Active duty military and full-time civilian chaplains will submit three written ministry reports (with prayer requests) per year to the Commission and provide any other information relative to their ministry when requested by the Commission or their presbytery. Those triannual reports are due March 1, July 1, and November 1.

2. Reserve Component Military Chaplains and Part-time or Volunteer Civilian Chaplains will submit at least an annual written ministry report (with prayer requests) to the Commission.

G. Sponsoring Congregations

The Committee is thankful for the churches that support chaplains. We urge other congregations to join in this ministry. We expect that sponsored chaplains will provide at least quarterly communication with sponsoring congregations. The following chaplains have reported their sponsoring congregations to the Executive Director of the PRCCMP:

OPC Active Duty and Mobilized Reserves and Guard Chaplains:

| | |
|---|---|
| CDR John A. Carter, CHC, USN | Harvest OPC, Vista, CA; Providence OPC, Temecula, CA |
| CH (CPT) David M. DeRienzo, USA | Second Parish OPC, Portland, ME |
| Ch (Capt) Daniel J. Halley, USAF | Living Hope OPC, Clarksville, MD; Ketoctin Covenant OPC, Purcellville, VA; Grace OPC, Pennsville, NJ; and Faith OPC, Elmer, NJ |
| CH (CPT) Joshua M. Jackson, USA | Covenant OPC, Cedar Falls, IA |
| LT Cornelius Johnson, CHC, USN | Big Ridge Presbyterian, Wise, VA; Dickerson First Presbyterian, Haysi, VA |
| CH (CPT) Stephen L. Roberts, USA | Reformation OPC, Olympia, WA; Sterling OPC, Sterling, VA; |
| CH (CPT) Jeffrey P. Shamess, USA | Harvest OPC, Wyoming, MI |

V. BUDGET

A. Standing Committee Budget

The Committee requests a Fiscal Year 2020 budget of $5,000.00 for travel and lodging to enable the members of the Committee to attend the annual meeting of the PRCC in Atlanta in February 2020 and the meeting of the Committee to be held following that meeting.

B. Chaplain Support

The Committee requests that OPC financial support for the PRCC for Fiscal Year 2021 be provided at the annual rates shown in section III.A.2 and III.A.3 above for a total of $14,300.00. This covers the 21 chaplains endorsed by the PRCC on the OPC rolls as of 31 December 2019, including 18 chaplains who require endorsement (7 active duty military, 8 reserve military, and 5 civilian) and 3 part-time civilian chaplains who request endorsement.

This reflects two chaplains who serve as both civilians and Reserves or Guard and two military chaplain candidates.

VI. RECOMMENDATION

There are no recommendations at this time.

VII. ELECTIONS

The terms of Messrs. Jennings and Rogers expire at this Assembly. Two members need to be elected to the class of 2023.

The current classes are:
Class of 2020 – Michael W. Jennings; Mark W. Rogers
Class of 2021 – Michael C. Cloy; Cornelius Johnson
Class of 2022 – Richard M. Dickinson; Patrick J. Morgan

## REPORT OF THE HISTORIAN

Last year I reported that the proper stewardship of archival space in the OPC administrative offices required greater progress in the organization of the church's historical records. This year's report of the Committee for the Historian notes the appointment of Ms. Abigail Harting as a part-time archivist, and we are already benefiting from her hard work and professional expertise.

In my judgment, the priority of the archives in the work of the historian has reached a point where it can no longer be effectively overseen by the historian from a distance. Rather, it is necessary for the historian to be located in its proximity. Accordingly, I have determined to retire from the post of OPC historian when my current three-year term expires in 2021. It is my intention to work closely with the committee to help it to nominate my successor to the 88th General Assembly in accordance with standing rules X.2.h.(6).

For over two decades it has been my privilege to serve the church in this capacity. It has been a joy to see the vision that established this office in 1974 bear the fruit of heightened devotion throughout the OPC for the church's Reformed heritage and identity. My desire is to continue to serve where I am able to promote the history of our denomination in the years ahead, especially in anticipation of the church's centennial, which – only 16 years away – is rapidly approaching.

Respectfully submitted,

John R. Muether

## REPORT OF THE COMMITTEE FOR THE HISTORIAN

SYNOPSIS
I. ADMINISTRATION
II. 2019 ACTIVITIES
III. PLANS FOR 2020
IV. BOOKS
V. FINANCES
VI. ELECTION

### I. ADMINISTRATION

#### A. Committee Membership

Class of 2020: The Rev. Danny E. Olinger and Dr. David C. Noe
Class of 2021: The Rev. Chad E. Bond
Class of 2022: The Rev. Brian L. DeJong

#### B. Officers

President—Mr. Olinger
Vice-President—Mr. Noe
Secretary—Mr. DeJong
Treasurer—Mr. Bond

#### C. 2019 Meetings

The committee met on April 3, 2019 (via teleconference) and on August 5, 2019 in Willow Grove, Pennsylvania.

### II. 2019 ACTIVITIES

#### A. Archives

In 2019 the committee hired Abby Harting as a part-time archivist. In a few short months she has already reorganized several collections to conform to professional archival practices and better to utilize the archive's storage space. As materials are being culled and arranged, and finding aids created, the committee anticipates that the Archives will be a far more accessible resource for researchers.

#### B. Today in OPC History

The committee added entries to this daily feature on opc.org which it began in 2014. It is eager to learn about any additional milestones and events in the congregations of the OPC to commemorate in this way.

III. PLANS FOR 2020

A. Publications

The committee plans to publish, in partnership with Committee on Foreign Missions, an English translation of an autobiography by retired OPC missionary doctor Greet Rietkerk.

B. Audio Books

The committee is considering additional audio book releases, including *For a Testimony* by Bruce Hunt.

IV. BOOKS

A. Available Titles

*Lest We Forget* (1986)
*The Presbyterian Conflict* (reprinted 1992)
*OPC Video History* (1995)
*Fighting the Good Fight* (1995)
*For a Testimony* (reprinted 2000)
*J. Gresham Machen: A Biographical Memoir* (reprinted 2004)
*OPC Video History DVD* (2005)
*Cornelius Van Til* (2008)
*Between the Times* (2011)
*Confident of Better Things* (2011)
*Choosing the Good Portion* (2016)
*For Me to Live is Christ: The Life of Edward J. Young* (2017)

B. Out of Print

*The Orthodox Presbyterian Church, 1936–1986* (1986)
*Pressing Towards the Mark* (1986)
*History for a Pilgrim People* (2002)
*J. Gresham Machen: A Silhouette* (reprinted 2002)
*God-Breathed Scripture* (reprinted 2007)

V. FINANCES

At the end of the 2018 calendar year, the Committee had $28,538 in its "Book Fund" and $210,571 in reserves.

A. General Assembly Operating Fund

| | **2019 Budget** | **2019 Actual** | **2020 Budget** |
|---|---|---|---|
| Historian | $2,400 | 2,400 | $2,400 |
| Book Sales/Service | 1,000 | 1,000 | 1,000 |
| Travel | 4,000 | 3,001 | 4,000 |

| | | | |
|---|---|---|---|
| Administrative | 1,500 | 3,951 | 1,500 |
| Archival | 18,500 | 23,480 | 17,000 |
| Total | $27,400 | $33,832 | $25,900 |

B. Proposed Budget 2021

**2021 Proposed Budget**

| | |
|---|---|
| Historian | $2,400 |
| Travel | 4,000 |
| Administrative | 3,000 |
| Archival | $28,000 |
| Total | $37,400 |

C. General Assembly Operating Fund Request

The Committee requests $27,400 for 2021 from the General Assembly Operating Fund for the work of the Historian. The Committee transferred $6,432 from its reserves to the General Assembly Operating Fund on March 1, 2020, and it anticipates transferring $10,000 from its reserves to the GAOF in 2021.

VI. ELECTION TO THE COMMITTEE

The Committee is composed of four members elected in three classes. Of the four members, one must be a minister and one must be a ruling elder. The Class of 2023 is to be elected by this Assembly. The present composition of the Committee is as follows:

| | |
|---|---|
| Class of 2020 | Minister: Danny E. Olinger |
| | Ruling Elder: David C. Noe |
| Class of 2021 | Minister: Chad E. Bond |
| Class of 2022 | Minister: Brian L. DeJong |

The terms of Messrs. Noe and Olinger expire at this Assembly.

## REPORT OF THE SPECIAL COMMITTEE TO VISIT THE PRESBYTERY OF THE DAKOTAS

SYNOPSIS
I. MANDATE
II. INTRODUCTION
III. INVESTIGATION
IV. MEETING WITH THE PRESBYTERY
V. PRELIMINARY OBSERVATIONS
VI. OTHER ACTIVITIES
VII. CONCLUSION
VIII. BUDGET

### I. MANDATE

The 86th General Assembly granted Overture 3 from the Presbytery of the Dakotas requesting the appointment of a committee to help it "work through the serious division that is affecting our functioning as a Church of Christ" by "returning it to the Presbytery and erecting a committee of three ministers and/or ruling elders as well as one alternate presbyter to be appointed by the Moderator of the 86th General Assembly to be made available to assist the Presbytery in dealing with matters that divide it; and that the committee, contingent upon receiving a request for such assistance from the Presbytery, begin as soon as possible to meet with the Presbytery and with concerned parties in order to promote reconciliation; with a budget of $4000."

### II. INTRODUCTION

The moderator of the 86th General Assembly (2019), the late Mr. David Haney, in response to the above action of the General Assembly appointed this committee, made up of the Rev. Roger Wagner, chairman, the Rev. Stephen A. Migotsky, and Ruling Elder David Winslow, Jr. The Rev. John H. Johnson was appointed as an alternate. Because of the nature of the committee's work, Mr. Johnson, though an alternate, was invited to participate fully in the work of the committee from the beginning so that he would have first-hand knowledge of what was discovered by the committee. So, effectively, we have been working as a four-man committee.

Because the committee was set up by the GA contingent upon the Presbytery of the Dakotas renewing its request at a regular stated meeting, the committee could not begin its work until this was done at their meeting on September 25, 2019. The committee was represented at that meeting by Mr. Winslow. The committee began its work in October.

### III. INVESTIGATION

The committee began by communicating to the members of the POD, through its stated clerk, asking who among them would like to speak directly with the committee or communicate with us in writing. Because only three men contacted the committee, we asked the clerk and moderator for a list of men that they thought it would be especially important that the committee speak with in order to get a better understanding of the situation within the POD.

We compiled a list of men which we began to interview by phone conference call in early

November, 2019. We also received several email communications from men who gave their input but did not feel the need to speak directly with the committee on the phone. This process of interviewing continued almost weekly until March of this year. We spoke to eleven pastors, three ruling elders, and two parties connected to pending judicial matters. There was email interaction between the committee and members and former members of the POD during this period as well.

## IV. MEETING WITH THE PRESBYTERY

From the beginning, the committee understood that it would be necessary for it to meet in person with the POD at one (or more) of their stated meetings. Second-hand reports of problems within the presbytery would not provide an adequate basis for our evaluation or recommendations.

We were anticipating all members of our committee joining our brothers at their first stated meeting in April, 2020. At that time we expected both to observe personally the conduct of their meeting, and to report to them on the progress of our work to date and interact with them about some of our preliminary observations.

The spread of the COVID–19 pandemic, and the consequent restrictions on travel and group meetings, have made this impossible. On April 7 the members of the committee sat in on a two-hour videoconference meeting of the POD, which did have the value of indicating immediately to the committee just how divided the presbytery can be when it comes to handling judicial matters, even just scheduling trial meetings (e.g., a key ruling by the moderator was decided on a tie vote).

It appears that direct personal interaction with the presbytery will have to wait until September (at least).

## V. PRELIMINARY OBSERVATIONS

Based on our investigation so far, we would offer the following preliminary observations.

1. The frustration level on the part of many members of the POD is extremely high. Various causes are cited: unwarranted delays in judicial process, perceived manipulative use of parliamentary procedure, very close votes on many decisions and a "balance" that can be tipped from meeting to meeting depending on attendance, perceived illegitimate attempts to "control" the direction of the presbytery, to name the most notable.

2. Distrust and suspicion on the part of a number of members of the POD have reached toxic levels. This has led to frequent judgments about other's motivations, sometimes in the most uncharitable light. Words and actions that in themselves might seem innocent in the eyes of an outside observer are taken to conceal hidden agendas. There appears to be an (at times) hasty resort to formal judicial discipline.

3. There is a significant amount of self-justification offered, and it is hard to determine at a distance the legitimacy of the self-defenses. Some reported behavior, at least, seem directly contradictory to basic biblical principles of personal interaction among Christian brothers and sisters (e.g., it seems easier to seek the "speck" of a brother's violation of the 9th commandment, as expounded by the Larger Catechism 144–145, like protecting the good name of a brother, than the "beam" in one's own eye in the same regard).

4. Certain "flash-points" within the recent history of the POD have been identified by several members of the presbytery, notably, charges against the Rev. Kevin Swanson, former member of the presbytery, charges brought against the Rev. Matthew Kingsbury, charges brought against the Rev. Archibald Allison, and the convening of a special meeting of

members of the congregation of Emmaus OPC (November 10, 2017) at which nine members of the POD were present. These incidents have led to charges, complaints, and appeals which have consumed the attention of the presbytery since 2016, and some of which have already come to the attention of the General Assembly, and others which will. Further, they have fed the acrimony that exists among brothers within the presbytery. (By the committee's count there have been over twenty matters brought before the POD during the past four years by way of complaints or charges.)

5. The 2018 General Assembly's remand of a complaint back to the POD's jurisdiction "providing the presbytery opportunity to revisit matters preliminary to and including trial" (see GA 2018 minutes article 173), and the presbytery's attempt to do so, has led to further complaints and appeal(s) to the 87th GA.

In reviewing these preliminary observations, one can see why our committee wonders how it will be able to render effectual help to the POD, given the distance and the time-lags necessarily involved. Ours is not a judicial commission with authority to "rule" on these disputed points. What is really needed is an "outside" committee which at the same time is intimately acquainted with the functioning of the POD and its individual members. Despite that serious limitation, we are willing to carry on.

## VI. OTHER ACTIVITIES

Early on in our interviews, the committee heard several men raise concerns about the use (or alleged abuse) of the OPC Book of Church Order and Robert's Rules of Order. Accordingly, we sent a communication through the stated clerk to the men of the POD encouraged them to take advantage of the MTI OPC classes offered on the Form of Government and the Book of Discipline. To the best of our knowledge, none of the brothers enrolled in these courses.

This committee has been concerned with the volume of judicial and procedural business that has clogged the dockets of the POD for the past several years. We are happy to report that recently two ruling elders within the POD sought the advice of the committee regarding several judicial matters about which they were contemplating a complaint to the presbytery. Members of the committee drafted answers to their questions, and encouraged them not to file a complaint at this time, while recognizing the validity of some of their concerns. We appreciate the willingness of these brothers to make use of our committee in this way.

In another case, our committee discovered through the interview process that there were two brothers involved in one of the judicial matters before the presbytery who might be willing to meet with the committee in a peacemaking attempt. Accordingly, the committee arranged a videoconference meeting on March 31.

It was the committee's hope that such a meeting might lead the brothers toward a better understanding of the matters at issue between them. If even a partial reconciliation could be effected, it might lead to removing at least one piece of judicial business from the docket of the April meeting of the POD. Beyond that, the committee hoped that these brothers together might help the committee gain further insight into the causes of the disfunction within the POD.

To date, it appears that, though the meeting was cordial, it did not produce its desired fruit. We pray and wait for blessings that may yet come from it.

## VII. CONCLUSION

In light of the foregoing, it is clear that this committee is nowhere near the completion of its work. It will need to be continued for another year. With the where and how of the meeting

of the 87th General Assembly in question due to the continued effects of the COVID–19 pandemic, we do not know how that will be effected.

In any case we will continue to do what we can, and will plan to meet with the POD for its Fall stated meeting in September, if that is practicable.

VIII. BUDGET

The committee has not yet used any of its budgeted $4,000 due entirely to the imposed travel restrictions. However, if the Lord grants the opportunity for face-to-face meetings in the coming year, this seems like a reasonable amount to budget for 2021.

Your servants in the Lord of the church,
Roger Wagner, chairman
For the Special GA Committee
to Visit the Presbytery of the Dakotas

## REPORT OF THE SPECIAL COMMITTEE ON UPDATING THE LANGUAGE OF THE DOCTRINAL STANDARDS

SYNOPSIS
I. MEMBERS
II. MANDATE
III. COMMITTEE'S UNDERSTANDING OF ITS MANDATE IN RELATION TO FG 32.3
IV. MEETINGS
V. PRELIMINARY WORK
VI. FINAL REPORT
VII. BUDGET
VIII. RECOMMENDATION

### I. MEMBERS

The special committee of seven consists of Mark T. Bube (vice-chairman), Glen J. Clary, John V. Fesko, James S. Gidley, John R. Muether (secretary), David C. Noe (chairman), and Alan D. Strange; with Ryan M. McGraw (first alternate), and L. Anthony Curto (second alternate).

### II. MANDATE

The 85th General Assembly of the OPC elected a Special Committee on Updating the Language of the Doctrinal Standards and gave it the following mandate:

> To propose specific linguistic changes to the doctrinal standards of the OPC (The Confession of Faith and Catechisms), with a budget of $8,000.00. The committee is authorized to propose only such changes as do not change the doctrine or meaning of the standards. The kinds of changes that the Assembly authorizes the special committee to consider are limited to the following:
>
> a. Morphological changes, such as "executeth" to "executes" and "hath" to "has."
> b. Replacing archaic pronouns, e.g., "thou" to "you."
> c. Replacing obsolete and/or archaic words, e.g., "stews" in LC 139. This includes, as in the example just given, replacing words that are still current in the language but are used in obsolete or archaic senses in the standards.
> d. Substituting a modern translation of the Scriptures for the text of the Ten Commandments and the Lord's Prayer. In all cases, the committee is to strive to propose changes that preserve the cadence, memorability, and dignified style of the standards.

### III. Committee's Understanding of its Mandate IN RELATION TO FG 32.3

When the Committee on Christian Education proposed that the 85th General Assembly (2018) erect this special committee, it noted that its recommendation was "in accordance with Form of Government 32.3." FG 32.3 describes the whole process of amending the doctrinal standards of the OPC. The beginning of this process is described in this way: "The general assembly shall determine whether a suggested change is worthy of consideration." It is the contention of this committee that in determining to erect this committee in 2018, the General Assembly of that year authorized this committee to "propose specific linguistic changes" to the

Westminster Standards. It is only when such specific changes are brought to the Assembly—it is the mandate of this committee to consider doing so—that the next sentence comes into view: "If so determined [to consider such specific changes], it shall appoint a committee to consider any suggested change and to report to the next regular assembly with recommendations."

Thus, it is the place of this committee to bring suggested changes to the GA and for the GA then to "determine whether a suggested change is worthy of consideration." If what this committee brings to the GA in its final report is deemed "worthy of consideration," then, and only then, will the GA appoint the committee to which specific reference is made in FG 32.3. In other words, this committee is not that committee referred to in FG 32.3 but is a precursor to such, if the GA ever decides to appoint such. These observations, shared by all on this committee, are made here so as to clarify that we are a committee that exists previous to the committee specifically referenced in FG 32.3.

This clarification is offered because some readers of this committee's mandate may assume that the citation of FG 32.3 at the beginning of the mandate means that this committee is the committee referred to in FG 32.3. We grant that this is potentially confusing, but it is clear to this committee, both from floor debate in 2017 and 2018 at GA (as well as the CCE Report to the 2017 GA), that the citation of FG 32.3 in the GA mandate for this committee simply points the reader to the place in the FG where amending the doctrinal standards receives its treatment in the BCO. It does not indicate by such a citation that this present committee is the committee referred to in FG 32.3. The work of this committee, then, is all subsumed under the first part of FG 32.3: the job of this committee is to bring to the GA "suggested change(s)" for the GA to determine whether such is "worthy of consideration."

## IV. MEETINGS

In 2019, three subcommittees were established to draft recommendations for linguistic revisions to the three confessional standards. These subcommittees submitted initial drafts and are continuing in their labors.

The committee conducted a face-to-face meeting in Oviedo, Florida, February 13–14, 2020, and was in session for 17 hours over two days, and a meeting over video conference on March 23, 2020.

## V. PRELIMINARY WORK

At this point, the committee has completed an initial draft of the Confession of Faith and is through Q/A 75 in its initial draft of the Shorter Catechism. Its preliminary work on the Confession of Faith is appended to this report. This draft is not being presented to this Assembly for approval—it is still a work in progress—but as an encouragement to the body regarding the direction the committee is taking. The committee welcomes feedback.

We present here a brief rationale for the work done in the last two years since the time of the erection of our committee at the 85th General Assembly of the OPC at Wheaton, Illinois. Our purpose is not to present anew various arguments made then, nor seek much to persuade those who at the time voted against the creation of this committee and the mandate it was tasked with fulfilling. Given, however, the salutary consensus God has thus far granted us, it seemed wise to say a few things in favor of our work. To do so, we intend to provide the church and

her commissioners a simple look at the perspective of the committee thus far in the execution of our labors. We are fully cognizant, as God enables us, of the significance of the work with which we have been tasked and its potential for good or ill in the doctrine and life of the various faithful within the Orthodox Presbyterian Church.

To begin with, the four-part mandate given to us has carefully controlled our understanding of the work throughout what we have done thus far, and we have been unanimous in seeking not to go beyond this at all. Despite some natural disagreements among us about particular points, a spirit of preservation –an unwillingness to risk losing anything of theological or literary[1] significance – has characterized all of our discussions. Proposing "morphological changes" was the easiest of our tasks thus far and entirely without controversy within the committee. Once our three subcommittees were formed this task was fairly easy to accomplish. The second element of the committee's mandate, the replacement of archaic pronouns, was similarly uncontroversial. We have completed work on the *Confession of Faith,* as well as the majority of the *Shorter Catechism,* through Q/A 75. Not unexpectedly, the third plank of our task occupied the majority of our time, and the following paragraphs will seek to demonstrate why each of us has come to believe that updating the language of the standards is a good step to take, though fraught with difficulty and potential danger. This point may surprise other commissioners inasmuch as more than one of the individuals elected to the committee in 2018 actively opposed on the floor of the Assembly the rationale that led to the committee's formation. The development of such a conviction is best demonstrated by examples, specifically with respect to item "c," replacement of "obsolete and/or archaic words." [2]

In CF 1.8, we suggest substituting "common" for "vulgar." This decision was reached after some debate, in which we weighed whether the connotations of "vulgar" in the seventeenth century included something low, base, or colloquial (as the word vulgar does today) not well-represented by "common." Obviously we concluded it did not. Similarly, in CF 1.10 we suggest substituting "verdict" for "sentence," after concluding that this captures well the joint propositional and juridical meaning "of sentence" (Latin *sententia*).[3] Today, the word "sentence" conveys to the reader either a simple grammatical construction or to the more learned a juridical meaning, while "verdict" captures both meanings better than "sentence." Another example is taken from CF 3.8. here the word "vocation" (Latin *vocatio*) is better represented in the twenty-first century by "calling," as vocation in common parlance now only refers to one's job. Nor do we determine that this is a term of theological art (like "predestination" or "consanguinity") that should be maintained despite the potential for contemporary confusion. After all, the *Shorter Catechism* uses the phrase "effectual calling" in two Q&As (30 and 31). This strongly argues for synonymity of these terms in the minds of the Divines.[4] A third, equally uncontroversial Example is taken from CF 5.4, where we

1 I.e., "cadence, memorability, and dignified style."

2 Please note that by the notation scheme the committee has adopted, words in red are "not described as obsolete or archaic in [readily available English] dictionaries" but carry meanings the committee judges archaic in the context of the Standards.

3 All citations of the Latin version of the Standards by "G.D.", Cambridge 1656, are taken from Philip Schaff *Creeds of Christendom* Vol. III, *https://ccel.org/ccel/schaff/creeds3.iv.xvii.ii.html;* accessed March 26, 2020.

4 A similar phenomenon is observed between the use of "state" (CF 9.2-5, 10.1, 11.5, 17.1, and especially 18.1) and "estate" in SC 12-15, 17-20, 23. The Latin *status* in various forms is translated by "state" and "estate" alike in CF, and is the translation of "estate" in SC.

suggest substituting "circumscribing" for "bounding." This substitution demonstrates that the committee was not at all intent on simplifying the language of the Standards, but merely clarifying them in modern elocution. The term "bounding," to the extent that it is used at all today, means only "jumping." Our chosen substitution "circumscribing," however, seems better to represent the theological meaning contained in the article, and is a good translation of the Latin limitatio, whereas the derivative "limitation" would not be. Before moving on to more difficult examples, it is worth noting that there are no suggested changes at all for Chapter 4, and only morphological changes for Chapters 7–9, 11–12, 14–15, 17, 21, 25, and 32.[5]

We will now discuss two suggested changes that are more controversial before drawing some conclusions that support the main rationale: there is a legitimate need for carefully and conservatively updating some of the language of our secondary standards. In CF 24.2 we suggest substituting "offspring" for "issue." Our argument, in sum, is that though the word "issue" has a long and illustrious theological history, it has in the nearly 400 years since the composition of the Standards lost the majority of its original meaning. It now signifies merely something like "controversies," "personal psychological problems," "sorrows," and "individual elements of a magazine subscription," etc. Though many different words could have been chosen, and "offspring" is not especially colloquial, it seems to us that this is the best and most accurate approximation of the elaborate meaning contained in "issue," without any of the noxious contemporary accretions mentioned above, elements which risk serious misunderstanding and require extended and unnecessary explanation.

The second of the more controversial examples is taken from CF 27.3. Here, after considerably protracted debate we are suggesting "presented" for "exhibited."[6] This decision was based on a careful consideration of the limitations of "exhibited" in common conversation, as it seemed to us that the meaning is now completely restricted to "show" or "display." This could lead either to the Roman error of *ex opere operato*, i.e. that grace is given whether or not the sacraments are worthily received. Or it could lead to the error of the memorialists, that the grace in the sacraments is a mere representation and not a reality for those who worthily receive. In order to remove what we take to be a potential for misunderstanding inherent in what we judge is the current, not the seventeenth century, understanding of the word "exhibited," we are suggesting "presented." It is our judgment that of possible candidates this word comes closest to the teaching of the Scriptures which our standards contain. It is also, not incidentally, a better way today to construe the Latin word *exhiberi* (in its various forms) that was used in the translation made in 1656.

It is our intention that these brief examples illustrate why we believe updating the language of the standards is a good measure for our church to take. Our committee additionally discussed on several occasions many of the common objections. The most salient, to our minds, is the one that several persons articulated in 2018 on the floor of the General Assembly. Namely, that the revising of language inherently runs the risk of altering and thereby likely degrading the

5 We could possibly also include in this list Chapter 22.3, where we suggest "avow" for "avouch," as this seems like a morphological change only but we were unsure about that conclusion. Similarly, does the substitution of "brothers" for brethren in 18.4 constitute a morphological change or something more significant? For now we have coded that as a non-obsolete, non-archaic word of questionable colloquial strength.

6 Please note the same suggested substitution in CF 28.6, though in 27.5 we suggest "conferred" for "exhibited" specifically in light of 27.5.

theological meaning that the Standards convey. It is clear that this is an important objection, and one that motivated the conservative and cautious way in which we have approached our task. But it is equally clear that this cannot be a controlling objection in light of what the Standards themselves teach about God's Word.

In CF 1.8 we read a principle for the translation and preservation of theological meaning articulated with respect to the Scriptures. In short, the Divines wisely said that it is God's people, those not familiar with the "original tongues" that have a "right unto" and an "interest in" the Scriptures. This is clear instruction that God's Word must be made available, "translated into the vulgar language of every nation unto which they come." There is a well-defined standard by which "all controversies of religion" are to be determined by the church. She, by the Spirit of God, "is finally to appeal unto them," meaning unto the Scriptures in their original languages. This means, by the argument *a minore ad maius*,[7] that if God's people are to have ready access to the theological riches of the Standards, for these to be accessible and useful in their private, public, and congregational worship, we must make them at least as accessible as God's Word.

If one should ask, "If we use this principle of translation from CF 1.8 as an analogue for rendering the Standards in common language, what is the element in this comparison that stands for the original languages?" The answer cannot be the English of the seventeenth century, for this is to give the Standards an authority which its own authors explicitly and emphatically deny (CF 31.3). Instead, it must be again the Scriptures themselves. And thus we believe that the proper question to ask is this: Does the language of our Standards as presently adopted most accurately reflect the meaning of the Scriptures as contained in the common language to which the people of God have access? This of course is precisely the same question which translators of the Sacred Scriptures from Hebrew and Greek to any other language ask. If not, we are subtly and illegitimately, though unintentionally, requiring more of God's people with respect to the secondary standard than we are with respect to the Primary. A corollary of this is that the riches of the Standards would then be reserved only for those who have at least some education in seventeenth century English.

## VI. FINAL REPORT

The committee is requesting that it be continued with the same mandate for another two years, so it may bring its final report to the 89th General Assembly.

## VII. BUDGET

The committee spent $387.97 in 2019 and $4336.01 through March in 2020. The committee requests a budget of $8,000 for 2021.

## VIII.RECOMMENDATION

The recommendations have been removed as this report is provided for information only. All recommendations will appear in the 2021 reports and will be considered by the 87th General Assembly.

---

7 E.g., from the secondary to the primary norm.

## YEARBOOK

Statistical Reports of the Churches for the Year Ending December 31, 2019 ..... 262
Summary of OPC Statistics for 2019 ..... 262
Statistical Reports of the Regional Churches and Congregations ..... 264
Recapitulation of Membership Statistics, 1938–2019 ..... 284
Statistical Reports of the Presbyteries for 2019 ..... 285
Apportionment of Commissioners to the 87th (2021) General Assembly ..... 306
Standing Committees of the General Assembly ..... 307
Moderators of the General Assemblies ..... 310
Clerks of the General Assemblies ..... 312
Historians, Statisticians ..... 314
Stated Clerks of the Presbyteries ..... 315
Clerks of Session ..... 317
Ministers of the Orthodox Presbyterian Church ..... 329

# STATISTICAL REPORTS OF THE CHURCHES FOR THE YEAR ENDING DECEMBER 31, 2019

## SUMMARY OF OPC STATISTICS FOR 2019

| REGIONAL CHURCHES | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Local Churches & Mission Works: | C | MW | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| CENTRAL PENNSYLVANIA | 10 | 2 | 715 | 19 | 15 | 30 | 3 | 21 | 25 | 730 | 226 | 14 | 24 | 12 | 0 | 13 | 12 | 227 |
| CONNECTICUT & So. NEW YORK | 6 | 2 | 425 | 12 | 18 | 17 | 0 | 21 | 10 | 441 | 102 | 11 | 0 | 6 | 0 | 6 | 1 | 100 |
| DAKOTAS | 15 | 1 | 731 | 7 | 9 | 10 | 4 | 50 | 34 | 669 | 240 | 9 | 14 | 4 | 0 | 34 | 13 | 212 |
| MICHIGAN & ONTARIO | 23 | 4 | 2518 | 49 | 112 | 137 | 16 | 109 | 31 | 2660 | 1129 | 69 | 86 | 25 | 1 | 50 | 11 | 1197 |
| MID-ATLANTIC | 12 | 1 | 1335 | 32 | 46 | 35 | 9 | 82 | 36 | 1321 | 472 | 26 | 28 | 23 | 0 | 38 | 12 | 453 |
| MIDWEST | 30 | 7 | 2784 | 50 | 98 | 88 | 24 | 198 | 48 | 2750 | 983 | 53 | 91 | 22 | 0 | 99 | 21 | 985 |
| NEW JERSEY | 20 | 2 | 1291 | 50 | 33 | 24 | 16 | 86 | 30 | 1266 | 319 | 25 | 2 | 3 | 0 | 15 | 9 | 319 |
| NEW YORK & NEW ENGLAND | 21 | 3 | 1580 | 27 | 28 | 215 | 10 | 131 | 37 | 1672 | 478 | 29 | 68 | 14 | 0 | 45 | 16 | 500 |
| No. CALIFORNIA & NEVADA | 16 | 1 | 1183 | 27 | 39 | 36 | 8 | 55 | 34 | 1188 | 335 | 24 | 19 | 10 | 0 | 18 | 5 | 345 |
| NORTHWEST | 17 | 2 | 1304 | 38 | 82 | 40 | 8 | 87 | 46 | 1323 | 497 | 42 | 28 | 16 | 0 | 37 | 8 | 506 |
| OHIO | 17 | 3 | 1411 | 42 | 68 | 34 | 7 | 38 | 97 | 1413 | 465 | 51 | 27 | 18 | 0 | 19 | 33 | 473 |
| PHILADELPHIA | 11 | 1 | 990 | 19 | 34 | 35 | 10 | 26 | 40 | 1002 | 268 | 26 | 27 | 8 | 0 | 11 | 5 | 297 |
| SOUTH | 16 | 1 | 1002 | 17 | 37 | 37 | 12 | 51 | 48 | 982 | 298 | 27 | 11 | 5 | 1 | 25 | 11 | 294 |
| SOUTHEAST | 23 | 7 | 1808 | 52 | 105 | 125 | 5 | 165 | 50 | 1870 | 697 | 51 | 54 | 36 | 0 | 70 | 10 | 686 |
| SOUTHERN CALIFORNIA | 25 | 6 | 2439 | 71 | 188 | 89 | 18 | 113 | 112 | 2544 | 620 | 72 | 54 | 29 | 0 | 62 | 12 | 643 |
| SOUTHWEST | 19 | 3 | 1269 | 29 | 57 | 76 | 8 | 42 | 37 | 1344 | 469 | 37 | 50 | 17 | 0 | 21 | 26 | 492 |
| THE WHOLE CHURCH | 281 | 46 | 22785 | 541 | 969 | 1028 | 158 | 1275 | 715 | 23175 | 7598 | 566 | 583 | 248 | 2 | 563 | 205 | 7729 |

**Abbreviations:**

C = Local Churches
MW = Mission Works
Jan = January 1, 2019
Dec = December 31, 2019

Prof = Received upon Profession of Faith
Reaff = Received upon Reaffirmation of Faith
Xfer = Received on Letter of Transfer
Dcd = Deceased (see BD II: B.3.f)
Dism = Dismissed (per BD II: B.3.a, B.3.b, B.3.c, or B.3.e)
D&E = Disciplined or Erased (per BD II: B.3.d, B.3.e, or B.3.g)

Bapt = Baptized
Par = Received with Parents
Prof = Removed upon Profession of Faith

## SUMMARY OF OPC STATISTICS FOR 2019

| MEMBERSHIP TOTALS | | | | | | OFFICERS | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Members | | Ministers | | Grand Total | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Jan | Dec | Jan | Dec | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| 941 | 957 | 22 | 21 | 963 | 978 | 31 | 9 | 25 | 6 | 719 | 777 | 394 | 480 | 1593.5 | 519.5 | 199.3 | 2312.3 | 3.2 | 0.0 |
| 527 | 541 | 13 | 13 | 540 | 554 | 12 | 3 | 17 | 0 | 397 | 415 | 197 | 224 | 1085.7 | 125.8 | 0.0 | 1211.5 | 2.7 | 0.0 |
| 971 | 881 | 19 | 18 | 990 | 899 | 42 | 14 | 25 | 5 | 650 | 664 | 412 | 427 | 1236.5 | 106.3 | 77.3 | 1420.0 | 35.8 | 38.5 |
| 3647 | 3857 | 49 | 49 | 3696 | 3906 | 90 | 41 | 91 | 42 | 3315 | 3314 | 1540 | 1603 | 5424.7 | 923.2 | 493.6 | 6841.5 | 2.6 | 1.0 |
| 1807 | 1774 | 38 | 32 | 1845 | 1806 | 40 | 10 | 35 | 4 | 1374 | 1398 | 609 | 648 | 3045.6 | 583.7 | 273.3 | 3902.6 | 3.0 | 0.0 |
| 3767 | 3735 | 65 | 68 | 3832 | 3803 | 112 | 72 | 108 | 77 | 2793 | 2871 | 1348 | 1456 | 5456.0 | 1318.0 | 831.2 | 7605.3 | 2.8 | 0.8 |
| 1610 | 1585 | 34 | 35 | 1644 | 1620 | 49 | 17 | 44 | 5 | 1295 | 1358 | 629 | 690 | 2831.6 | 428.4 | 130.8 | 3390.7 | 2.7 | 27.7 |
| 2058 | 2172 | 33 | 33 | 2091 | 2205 | 64 | 16 | 53 | 15 | 1634 | 1727 | 772 | 785 | 3580.1 | 711.5 | 171.0 | 4462.6 | 2.7 | 10.0 |
| 1518 | 1533 | 25 | 26 | 1543 | 1559 | 45 | 2 | 32 | 5 | 1192 | 1214 | 670 | 687 | 3188.9 | 378.2 | 189.4 | 3756.5 | 3.2 | 38.6 |
| 1801 | 1829 | 26 | 27 | 1827 | 1856 | 47 | 11 | 38 | 14 | 1498 | 1469 | 577 | 626 | 2831.3 | 562.9 | 155.8 | 3549.9 | 2.7 | 10.0 |
| 1876 | 1886 | 34 | 38 | 1910 | 1924 | 58 | 6 | 41 | 11 | 1432 | 1487 | 654 | 716 | 2737.8 | 504.3 | 119.1 | 3361.2 | 2.4 | 4.0 |
| 1258 | 1299 | 33 | 34 | 1291 | 1333 | 38 | 8 | 28 | 6 | 1003 | 1058 | 558 | 571 | 2206.2 | 472.8 | 262.4 | 2941.3 | 2.9 | 56.7 |
| 1300 | 1276 | 28 | 34 | 1328 | 1310 | 41 | 6 | 26 | 3 | 1065 | 1076 | 456 | 467 | 2862.0 | 355.0 | 697.4 | 3914.3 | 4.0 | 10.0 |
| 2505 | 2556 | 51 | 57 | 2556 | 2613 | 67 | 8 | 54 | 4 | 2073 | 2174 | 1015 | 1086 | 4580.8 | 710.5 | 177.8 | 5469.1 | 2.9 | 0.0 |
| 3059 | 3187 | 50 | 49 | 3109 | 3236 | 82 | 15 | 54 | 8 | 2492 | 2568 | 1224 | 1210 | 5682.5 | 849.2 | 323.7 | 6855.5 | 2.7 | 212.8 |
| 1738 | 1836 | 37 | 34 | 1775 | 1870 | 43 | 9 | 37 | 1 | 1405 | 1405 | 764 | 795 | 3259.6 | 463.9 | 713.3 | 4436.7 | 3.3 | 10.0 |
| 30383 | 30904 | 557 | 568 | 30940 | 31472 | 861 | 247 | 708 | 206 | 24337 | 24975 | 11819 | 12471 | 51602.7 | 9013.0 | 4815.3 | 65431.1 | 2.8 | 420.0 |

A = Associate or Assistant Pastor
E = Evangelist or Organizing Pastor
T = Teacher
S = Stated Supply

Act. = Active
N/A = Not Active

May, Nov = Average weekly attendance in May and November

General = For church operations: salaries, mortgage, rent, utilities, supplies
Benev. = For missions, outreach, evangelism, and diaconal ministry
Capital = For property and building purchase and improvements

Per CM = Average total giving per communicant member
Via Wills = Funds given as bequests

## STATISTICAL REPORTS OF THE REGIONAL CHURCHES AND CONGREGATIONS

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF CENTRAL PENNSYLVANIA** | | | | | | | | | | | | | | | | | | |
| Redeemer | Carlisle | PA | 62 | 0 | 2 | 6 | 1 | 0 | 0 | 69 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Covenant [M1] | Chambersburg | PA | | | | | | | | | | | | | | | | |
| Redeemer | Danville | PA | 44 | 2 | 6 | 2 | 0 | 2 | 2 | 50 | 34 | 2 | 6 | 2 | 0 | 3 | 2 | 35 |
| Faith | Fawn Grove | PA | 47 | 0 | 0 | 0 | 1 | 1 | 0 | 45 | 8 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Living Hope | Gettysburg | PA | 94 | 2 | 0 | 2 | 1 | 2 | 1 | 94 | 38 | 1 | 1 | 2 | 0 | 0 | 2 | 36 |
| Westminster | Hollidaysburg | PA | 166 | 2 | 6 | 2 | 0 | 1 | 5 | 170 | 40 | 3 | 4 | 1 | 0 | 0 | 1 | 45 |
| Calvary | Middletown | PA | 56 | 0 | 0 | 1 | 0 | 1 | 4 | 52 | 21 | 0 | 0 | 0 | 0 | 0 | 4 | 17 |
| Providence | Mifflinburg | PA | 35 | 3 | 0 | 0 | 0 | 8 | 2 | 28 | 15 | 0 | 0 | 3 | 0 | 5 | 0 | 7 |
| Grace and Truth [M] | Mifflintown | PA | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Resurrection | State College | PA | 47 | 3 | 1 | 3 | 0 | 2 | 4 | 48 | 22 | 2 | 0 | 3 | 0 | 1 | 3 | 17 |
| New Life | Williamsport | PA | 125 | 0 | 0 | 3 | 0 | 4 | 4 | 120 | 25 | 5 | 5 | 0 | 0 | 0 | 0 | 35 |
| Omega | Williamsport | PA | 39 | 7 | 0 | 3 | 0 | 0 | 3 | 46 | 13 | 1 | 3 | 1 | 0 | 0 | 0 | 16 |
| Other members [1] | | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - CENTRAL PENNSYLVANIA** | | | 715 | 19 | 15 | 30 | 3 | 21 | 25 | 730 | 226 | 14 | 24 | 12 | 0 | 13 | 12 | 227 |

[1] Members on the roll of the regional church

[M] Members are on the roll of the regional church

[M1] Members are on the roll of Living Hope, Gettysburg, PA

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **REGIONAL CHURCH OF CONNECTICUT AND SOUTHERN NEW YORK** | | | | | | | | | | | | | | | | | | |
| Harvest [M1] | East Haddam | CT | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Westminster | Hamden | CT | 64 | 3 | 5 | 1 | 0 | 1 | 3 | 69 | 11 | 2 | 0 | 2 | 0 | 0 | 0 | 11 |
| Bohemia OPC | Bohemia | NY | 57 | 1 | 0 | 0 | 0 | 1 | 0 | 57 | 25 | 1 | 0 | 1 | 0 | 0 | 0 | 25 |
| The Haven, OPC [M2] | Deer Park | NY | 0 | 4 | 7 | 9 | 0 | 0 | 0 | 20 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Franklin Square OPC | Franklin Square | NY | 113 | 2 | 0 | 4 | 0 | 9 | 1 | 109 | 17 | 2 | 0 | 2 | 0 | 4 | 0 | 13 |
| Reformation | Floral Park | NY | 46 | 0 | 4 | 1 | 0 | 3 | 3 | 45 | 26 | 2 | 0 | 0 | 0 | 1 | 1 | 26 |
| Trinity | Huntington | NY | 118 | 2 | 2 | 2 | 0 | 7 | 3 | 114 | 19 | 2 | 0 | 1 | 0 | 1 | 0 | 19 |
| Westchester | Mount Vernon | NY | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Other members [1] | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | | | | | 0 |
| **TOTALS - CONNECTICUT & So. NEW YORK** | | | 425 | 12 | 18 | 17 | 0 | 21 | 10 | 441 | 102 | 11 | 0 | 6 | 0 | 6 | 1 | 100 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M1] Members are on the roll of Westminster, Hamden, CT

[M2] Under the oversight of session, Bohemia OPC, Bohemia, NY, but not included in their statistics

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **REGIONAL CHURCH OF THE DAKOTAS** | | | | | | | | | | | | | | | | | | |
| Park Hill | Aurora | CO | 54 | 0 | 0 | 0 | 0 | 15 | 0 | 39 | 12 | 0 | 0 | 0 | 0 | 7 | 0 | 5 |
| Bethel | Broomfield | CO | 89 | 0 | 0 | 0 | 0 | 4 | 0 | 85 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 32 |
| High Plains | Calhan | CO | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Emmanuel | Castle Rock | CO | 78 | 2 | 0 | 0 | 0 | 22 | 20 | 38 | 36 | 0 | 0 | 2 | 0 | 14 | 4 | 16 |
| Providence | Denver | CO | 47 | 1 | 3 | 0 | 0 | 2 | 3 | 46 | 20 | 2 | 0 | 1 | 0 | 5 | 8 | 8 |
| Emmaus | Fort Collins | CO | 50 | 0 | 1 | 0 | 1 | 0 | 0 | 50 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 34 |
| Faith [M1] | Grand Forks | ND | 16 | 1 | 1 | 1 | 0 | 2 | 0 | 17 | 9 | 0 | 0 | 0 | 0 | 2 | 0 | 7 |
| Bethel | Mandan | ND | 44 | 0 | 1 | 2 | 0 | 3 | 2 | 42 | 18 | 1 | 2 | 0 | 0 | 6 | 1 | 14 |
| Murdock Memorial [(2018)] | Bancroft | SD | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Bethlehem Reformed | Freeman | SD | 98 | 0 | 0 | 3 | 2 | 0 | 0 | 99 | 25 | 3 | 6 | 0 | 0 | 0 | 0 | 34 |
| Westminster | Hamill | SD | 31 | 0 | 0 | 0 | 1 | 1 | 4 | 25 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Calvary | Volga | SD | 24 | 0 | 0 | 2 | 0 | 1 | 0 | 25 | 4 | 0 | 6 | 0 | 0 | 0 | 0 | 10 |
| Winner OPC [(2018)] | Winner | SD | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Berean | Ogden | UT | 11 | 2 | 0 | 2 | 0 | 0 | 0 | 15 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 5 |
| Christ | Salt Lake City | UT | 29 | 0 | 3 | 0 | 0 | 0 | 0 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Grace Ref. Fellowship | Lander | WY | 48 | 1 | 0 | 0 | 0 | 0 | 5 | 44 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| Other members [1] | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - DAKOTAS** | | | 731 | 7 | 9 | 10 | 4 | 50 | 34 | 669 | 240 | 9 | 14 | 4 | 0 | 34 | 13 | 212 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M1] Under the oversight of session, Bethel, Carson, ND, but not included in their statistics.

## STATISTICAL REPORTS OF THE REGIONAL CHURCHES AND CONGREGATIONS

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF CENTRAL PENNSYLVANIA, Continued** | | | | | | | | | | | | | | | | |
| 72 | 79 | Jody O. Morris | 2 | 1 | 3 | 0 | 72 | 78 | 47 | 45 | 195.9 | 60.8 | 17.2 | 273.9 | 4.0 | 0.0 |
| | | Joshua L. McKamy [E] | | | | | | | | | | | | | | |
| 78 | 85 | Roth M. Reason | 2 | 0 | 0 | 0 | 80 | 84 | 45 | 45 | 132.7 | 100.5 | 120.2 | 353.4 | 7.1 | 0.0 |
| 55 | 49 | Jeffrey Waddington [S] | 2 | 1 | 2 | 0 | 22 | 22 | 6 | 6 | 79.7 | 6.7 | 0.0 | 86.4 | 1.9 | 0.0 |
| 132 | 130 | John D. Van Meerbeke | 3 | 0 | 3 | 0 | 70 | 90 | 50 | 65 | 236.0 | 82.4 | 0.8 | 319.2 | 3.4 | 0.0 |
| | | Kyle N. Brown | | | | | | | | | | | | | | |
| | | J. Zachary Siggins [A] | | | | | | | | | | | | | | |
| | | Joshua L. McKamy [E] | | | | | | | | | | | | | | |
| 206 | 215 | Chad D. Mullinix | 6 | 3 | 8 | 4 | 173 | 181 | 71 | 92 | 311.7 | 75.0 | 0.0 | 386.7 | 2.3 | 0.0 |
| 77 | 69 | Vacant | 4 | 3 | 2 | 2 | 52 | 52 | 30 | 32 | 116.7 | 24.3 | 0.0 | 141.0 | 2.7 | 0.0 |
| 50 | 35 | Christopher L. Post | 1 | 1 | 1 | 0 | 31 | 28 | 15 | 15 | 91.6 | 3.5 | 0.0 | 95.1 | 3.4 | 0.0 |
| 0 | 12 | Ronald L. Beabout [E] | 0 | 0 | 0 | 0 | 14 | 23 | 0 | 21 | 26.4 | 0.6 | 0.0 | 27.0 | 3.9 | 0.0 |
| 69 | 65 | Zachary M. Simmons | 4 | 0 | 0 | 0 | 38 | 44 | 18 | 24 | 108.9 | 22.0 | 0.0 | 130.9 | 2.7 | 0.0 |
| 150 | 155 | Paul N. Browne | 4 | 0 | 4 | 0 | 122 | 122 | 80 | 94 | 227.0 | 104.6 | 40.4 | 372.0 | 3.1 | 0.0 |
| | | Z. Bulut Yasar | | | | | | | | | | | | | | |
| 52 | 62 | Andrew T. Adcock | 3 | 0 | 2 | 0 | 45 | 53 | 32 | 41 | 66.9 | 39.1 | 20.7 | 126.7 | 2.8 | 0.0 |
| 0 | 1 | | | | | | | | | | | | | | | |
| 941 | 957 | | 31 | 9 | 25 | 6 | 719 | 777 | 394 | 480 | 1593.5 | 519.5 | 199.3 | 2312.3 | 3.2 | 0.0 |
| **REGIONAL CHURCH OF CONNECTICUT AND SOUTHERN NEW YORK, Continued** | | | | | | | | | | | | | | | | |
| 0 | 0 | Richard R. Gerber [E] | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 75 | 80 | Jonathan Holst | 4 | 0 | 4 | 0 | 66 | 78 | 35 | 51 | 185.6 | 64.4 | 0.0 | 250.0 | 3.6 | 0.0 |
| | | James W. Campbell [T] | | | | | | | | | | | | | | |
| 82 | 82 | Meindert Ploegman | 1 | 0 | 4 | 0 | 40 | 42 | 14 | 14 | 80.5 | 3.6 | 0.0 | 84.1 | 1.5 | 0.0 |
| 0 | 22 | None | 0 | 0 | 0 | 0 | 30 | 30 | 0 | 0 | 66.2 | 5.7 | 0.0 | 71.9 | 3.6 | 0.0 |
| 130 | 122 | Lloyd J. Sterrett | 3 | 1 | 4 | 0 | 76 | 80 | 57 | 60 | 311.2 | 42.7 | 0.0 | 354.0 | 3.2 | 0.0 |
| 72 | 71 | Jonathan Shishko | 1 | 2 | 0 | 0 | 50 | 50 | 20 | 20 | 124.6 | 5.2 | 0.0 | 129.8 | 2.9 | 0.0 |
| | | Samuel S. Chung [A] | | | | | | | | | | | | | | |
| 137 | 133 | Benjamin W. Miller | 2 | 0 | 4 | 0 | 106 | 104 | 58 | 61 | 233.4 | 2.8 | 0.0 | 236.2 | 2.1 | 0.0 |
| | | David C. Innes [T] | | | | | | | | | | | | | | |
| 30 | 30 | Charles M. Oliveria | 1 | 0 | 1 | 0 | 29 | 31 | 13 | 18 | 84.2 | 1.5 | 0.0 | 85.7 | 3.3 | 0.0 |
| 1 | 1 | | | | | | | | | | | | | | | |
| 527 | 541 | | 12 | 3 | 17 | 0 | 397 | 415 | 197 | 224 | 1085.7 | 125.8 | 0 | 1211.5 | 2.7 | 0.0 |
| **REGIONAL CHURCH OF THE DAKOTAS, Continued** | | | | | | | | | | | | | | | | |
| 66 | 44 | Vacant | 2 | 2 | 1 | 1 | 29 | 25 | 0 | 12 | 70.2 | 5.9 | 0.0 | 76.1 | 2.0 | 0.0 |
| 120 | 117 | Gregory L. Thurston | 5 | 0 | 5 | 0 | 118 | 106 | 116 | 96 | 176.1 | 0.0 | 0.0 | 176.1 | 2.1 | 0.0 |
| 38 | 38 | David A. Bosch | 2 | 0 | 2 | 0 | 21 | 19 | 4 | 5 | 29.4 | 0.0 | 0.0 | 29.4 | 1.0 | 0.0 |
| 114 | 54 | Michael J. Chapa | 4 | 0 | 1 | 0 | 47 | 46 | 37 | 36 | 141.0 | 22.2 | 0.0 | 163.2 | 4.3 | 0.0 |
| 67 | 54 | Shawn C. Mathis | 2 | 0 | 2 | 0 | 48 | 43 | 37 | 33 | 151.4 | 30.9 | 0.0 | 182.4 | 4.0 | 0.0 |
| 83 | 84 | Archibald A. Allison | 2 | 0 | 0 | 0 | 52 | 60 | 40 | 48 | 89.1 | 17.0 | 7.2 | 113.3 | 2.3 | 0.0 |
| 25 | 24 | Christopher D. Drew | 0 | 0 | 0 | 0 | 29 | 29 | 15 | 15 | 47.1 | 1.4 | 0.0 | 48.4 | 2.8 | 0.0 |
| 62 | 56 | Bruce L. Prentice | 2 | 1 | 1 | 0 | 36 | 38 | 20 | 20 | 56.9 | 4.2 | 0.0 | 61.1 | 1.5 | 18.9 |
| | | Christopher D. Drew | | | | | | | | | | | | | | |
| 31 | 31 | Vacant | 3 | 1 | 3 | 1 | 18 | 18 | 5 | 5 | 27.5 | 0.9 | 0.0 | 28.4 | 1.1 | 0.0 |
| 123 | 133 | Tom Brown | 3 | 8 | 2 | 1 | 60 | 70 | 20 | 23 | 80.1 | 0.0 | 0.0 | 80.1 | 0.8 | 19.5 |
| 39 | 33 | Curtis A. Moleterno | 3 | 0 | 2 | 0 | 21 | 21 | 12 | 12 | 48.3 | 10.1 | 0.0 | 58.4 | 2.3 | 0.0 |
| 28 | 35 | Vacant | 3 | 1 | 1 | 1 | 26 | 27 | 26 | 24 | 43.5 | 4.7 | 0.8 | 49.0 | 2.0 | 0.0 |
| 64 | 64 | Vacant | 3 | 1 | 4 | 1 | 46 | 47 | 34 | 37 | 59.3 | 2.8 | 0.0 | 62.1 | 1.1 | 0.0 |
| 17 | 20 | Vacant | 2 | 0 | 0 | 0 | 20 | 34 | 20 | 34 | 27.0 | 4.9 | 0.0 | 31.8 | 2.1 | 0.0 |
| 36 | 39 | D. Jason Wallace | 2 | 0 | 0 | 0 | 34 | 36 | 6 | 7 | 79.9 | 0.0 | 0.0 | 79.9 | 2.5 | 0.0 |
| 58 | 55 | Philip B. Strong | 4 | 0 | 1 | 0 | 45 | 45 | 20 | 20 | 109.8 | 1.3 | 69.3 | 180.3 | 4.1 | 0.0 |
| 0 | 0 | | | | | | | | | | | | | | | |
| 971 | 881 | | 42 | 14 | 25 | 5 | 650 | 664 | 412 | 427 | 1236.5 | 106.3 | 77.3 | 1420.0 | 35.8 | 38.5 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF MICHIGAN AND ONTARIO** | | | | | | | | | | | | | | | | | | |
| Mission Church [M] | Merrillvillle | IN | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 22 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 13 |
| Grace Reformed | Walkerton | IN | 63 | 2 | 0 | 5 | 0 | 1 | 3 | 66 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| Redeemer | Ada | MI | 318 | 4 | 7 | 5 | 2 | 3 | 0 | 329 | 123 | 9 | 0 | 0 | 0 | 0 | 0 | 132 |
| Covenant | Brighton | MI | 41 | 0 | 7 | 1 | 0 | 4 | 0 | 45 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| Chain-o-Lakes | Central Lake | MI | 22 | 1 | 1 | 1 | 0 | 1 | 0 | 24 | 18 | 7 | 0 | 1 | 0 | 0 | 0 | 24 |
| Little Farms Chapel | Coopersville | MI | 198 | 5 | 5 | 4 | 1 | 0 | 1 | 210 | 78 | 7 | 2 | 5 | 0 | 0 | 1 | 81 |
| Oakland Hills Community | Farmington Hills | MI | 192 | 5 | 1 | 5 | 1 | 7 | 6 | 189 | 42 | 2 | 0 | 1 | 0 | 0 | 0 | 43 |
| Bethel Reformed | Fremont | MI | 50 | 1 | 2 | 2 | 2 | 1 | 1 | 51 | 22 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| Spencer Mills | Gowen | MI | 108 | 0 | 2 | 0 | 3 | 2 | 0 | 105 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| New City Fellowship | Grand Rapids | MI | 134 | 4 | 21 | 5 | 0 | 7 | 0 | 157 | 92 | 9 | 4 | 1 | 0 | 5 | 0 | 99 |
| Reformation [M] | Grand Rapids | MI | 19 | 0 | 0 | 3 | 0 | 0 | 0 | 22 | 6 | 0 | 4 | 0 | 0 | 0 | 0 | 10 |
| Hillsdale | Hillsdale | MI | 72 | 1 | 9 | 3 | 0 | 6 | 5 | 74 | 18 | 2 | 0 | 0 | 1 | 0 | 1 | 18 |
| New Life Fellowship | Holland | MI | 83 | 0 | 2 | 0 | 0 | 3 | 0 | 82 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| Cedar | Hudsonville | MI | 132 | 2 | 11 | 3 | 0 | 21 | 2 | 125 | 57 | 3 | 5 | 2 | 0 | 16 | 0 | 47 |
| Community | Kalamazoo | MI | 62 | 2 | 2 | 7 | 0 | 3 | 0 | 70 | 22 | 0 | 6 | 0 | 0 | 4 | 0 | 24 |
| Meadow Springs Community | Kentwood | MI | 16 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Grace | Lansing | MI | 19 | 0 | 0 | 3 | 0 | 1 | 0 | 21 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Providence [M1] | Manistee | MI | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Pilgrim | Metamora | MI | 78 | 0 | 2 | 2 | 0 | 3 | 3 | 76 | 19 | 3 | 2 | 0 | 0 | 0 | 0 | 24 |
| Christ Covenant | Midland | MI | 92 | 0 | 0 | 0 | 0 | 2 | 0 | 90 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Rockford Springs Community | Rockford | MI | 135 | 3 | 13 | 0 | 4 | 0 | 1 | 146 | 58 | 2 | 0 | 0 | 0 | 0 | 0 | 60 |
| Providence | Southfield | MI | 73 | 0 | 2 | 0 | 0 | 5 | 2 | 68 | 19 | 0 | 0 | 0 | 0 | 3 | 0 | 16 |
| Harvest | Wyoming | MI | 412 | 12 | 23 | 57 | 1 | 27 | 6 | 470 | 299 | 19 | 44 | 7 | 0 | 16 | 7 | 332 |
| Living Hope | Beamsville | ON | 42 | 4 | 0 | 9 | 1 | 0 | 0 | 54 | 36 | 1 | 0 | 4 | 0 | 0 | 0 | 33 |
| Covenant | Komoka | ON | 62 | 3 | 2 | 0 | 0 | 5 | 0 | 62 | 33 | 1 | 6 | 3 | 0 | 5 | 0 | 32 |
| Emmanuel [M2 (2018)] | Meaford | ON | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Grace Covenant | Sheffield | ON | 64 | 0 | 0 | 0 | 1 | 7 | 0 | 56 | 59 | 2 | 0 | 1 | 0 | 1 | 2 | 57 |
| **TOTALS - MICHIGAN & ONTARIO** | | | 2518 | 49 | 112 | 137 | 16 | 109 | 31 | 2660 | 1129 | 69 | 86 | 25 | 1 | 50 | 11 | 1197 |

[M] Members are on the roll of the regional church

[M1] Under the oversight of session, Little Farms Chapel, Coopersville, MI, but not included in their statistics

[M2] Under the oversight of session, Covenant, Komoka, ON, but not included in their statistics

| **REGIONAL CHURCH OF THE MID-ATLANTIC** | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Grace and Peace | California | MD | 101 | 5 | 3 | 1 | 1 | 1 | 3 | 105 | 16 | 3 | 0 | 5 | 0 | 0 | 2 | 12 |
| Living Hope [(2014)] | Clarksville | MD | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| New Hope | Frederick | MD | 167 | 2 | 15 | 0 | 1 | 2 | 2 | 179 | 67 | 0 | 0 | 2 | 0 | 3 | 0 | 62 |
| Trinity Reformed [(2016)] | Lanham (Bowie) | MD | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Knox | Silver Spring | MD | 87 | 0 | 4 | 5 | 1 | 1 | 2 | 92 | 22 | 2 | 4 | 0 | 0 | 2 | 0 | 26 |
| Jehoash [M] | Catlett | VA | 19 | 0 | 0 | 0 | 0 | 6 | 0 | 13 | 7 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| Providence | Charlottesville | VA | 49 | 3 | 1 | 2 | 0 | 6 | 0 | 49 | 15 | 1 | 1 | 2 | 0 | 3 | 0 | 12 |
| Bethel Reformed | Fredericksburg | VA | 50 | 3 | 3 | 3 | 1 | 6 | 2 | 50 | 18 | 2 | 3 | 1 | 0 | 5 | 0 | 17 |
| Bethel | Leesburg | VA | 90 | 1 | 0 | 0 | 0 | 2 | 9 | 80 | 39 | 2 | 0 | 1 | 0 | 0 | 5 | 35 |
| Ketoctin Covenant | Purcellville | VA | 175 | 1 | 3 | 3 | 0 | 7 | 12 | 163 | 44 | 3 | 4 | 0 | 0 | 3 | 3 | 45 |
| Staunton | Staunton | VA | 58 | 1 | 4 | 1 | 1 | 0 | 1 | 62 | 35 | 3 | 4 | 1 | 0 | 0 | 0 | 41 |
| Sterling OPC | Sterling | VA | 83 | 4 | 0 | 5 | 1 | 16 | 0 | 75 | 26 | 6 | 6 | 1 | 0 | 0 | 0 | 37 |
| Grace | Vienna | VA | 318 | 12 | 13 | 15 | 1 | 34 | 4 | 319 | 104 | 4 | 6 | 10 | 0 | 15 | 2 | 87 |
| Other members [1] | | | 10 | 0 | 0 | 0 | 2 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - MID-ATLANTIC** | | | 1335 | 32 | 46 | 35 | 9 | 82 | 36 | 1321 | 472 | 26 | 28 | 23 | 0 | 38 | 12 | 453 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF MICHIGAN AND ONTARIO, Continued** | | | | | | | | | | | | | | | | |
| 0 | 35 | Ryan S. Cavanaugh [E] | 0 | 0 | 0 | 0 | 45 | 41 | 18 | 25 | 77.8 | 1.2 | 11.0 | 90.0 | | 0.0 |
| 83 | 87 | Matthew W. C. Barker | 4 | 0 | 2 | 0 | 85 | 90 | 35 | 35 | 98.4 | 21.7 | 22.4 | 142.4 | 2.2 | 0.0 |
| 441 | 461 | Jeff D. De Boer | 9 | 11 | 13 | 7 | 320 | 321 | 84 | 103 | 639.2 | 52.6 | 52.0 | 743.8 | 2.3 | 0.0 |
| | | Daniel W. Adams [A] | | | | | | | | | | | | | | |
| | | Jonathan M. Loerop [A] | | | | | | | | | | | | | | |
| 53 | 57 | Douglas B. Doll | 2 | 0 | 0 | 0 | 55 | 58 | 42 | 45 | 141.2 | 6.5 | 0.0 | 147.7 | 3.3 | 0.0 |
| 40 | 48 | Bruce G. Buchanan | 2 | 1 | 2 | 1 | 48 | 50 | 43 | 44 | 72.8 | 12.4 | 0.0 | 85.2 | 3.5 | 0.0 |
| 276 | 291 | Robert M. Van Manen | 8 | 8 | 7 | 8 | 260 | 260 | 125 | 125 | 353.8 | 110.0 | 100.0 | 563.8 | 2.7 | 0.0 |
| | | Michael A. Kooy [A] | | | | | | | | | | | | | | |
| 234 | 232 | Ralph A. Rebandt II | 6 | 1 | 5 | 1 | 225 | 225 | 90 | 90 | 451.8 | 76.8 | 0.0 | 528.7 | 2.8 | 0.0 |
| 72 | 74 | W. Vernon Picknally | 2 | 0 | 2 | 0 | 68 | 60 | 48 | 43 | 81.1 | 17.5 | 21.3 | 119.9 | 2.4 | 0.0 |
| 120 | 117 | Alan M. Flowers | 3 | 2 | 5 | 5 | 96 | 81 | 27 | 30 | 151.1 | 21.6 | 0.0 | 172.7 | 1.6 | 0.0 |
| 226 | 256 | Mika D. Edmondson | 4 | 3 | 4 | 1 | 259 | 235 | 110 | 110 | 277.2 | 28.0 | 1.5 | 306.7 | 2.0 | 0.0 |
| 25 | 32 | Shane M. Bennett [E] | 0 | 0 | 0 | 0 | 0 | 31 | 0 | 0 | 54.2 | 3.7 | 0.0 | 57.8 | 2.6 | 0.0 |
| 90 | 92 | Everett A. Henes | 4 | 0 | 3 | 0 | 103 | 103 | 34 | 47 | 118.9 | 26.5 | 0.0 | 145.4 | 2.0 | 0.0 |
| 121 | 120 | Martin A. Novak | 3 | 0 | 3 | 0 | 72 | 70 | 30 | 25 | 166.8 | 9.5 | 1.1 | 177.5 | 2.2 | 0.0 |
| 189 | 172 | Stephen W. Igo | 4 | 0 | 6 | 4 | 142 | 145 | 68 | 93 | 294.9 | 56.4 | 36.8 | 388.1 | 3.1 | 0.0 |
| | | Michael D. Knierim [A] | | | | | | | | | | | | | | |
| 84 | 94 | Jonathan L. Cruse | 2 | 0 | 3 | 0 | 80 | 91 | 45 | 45 | 151.2 | 31.9 | 0.0 | 183.0 | 2.6 | 0.0 |
| 24 | 23 | Gerald J. Neumair | 1 | 1 | 0 | 0 | 20 | 16 | 20 | 16 | 39.4 | 1.6 | 0.0 | 41.0 | 2.7 | 0.0 |
| 29 | 31 | Stephen A. Pribble | 3 | 0 | 0 | 0 | 22 | 28 | 15 | 15 | 34.9 | 1.1 | 0.0 | 35.9 | 1.7 | 0.0 |
| 17 | 17 | Michael A. Kooy [E] | 0 | 0 | 0 | 0 | 15 | 13 | 15 | 15 | 90.7 | 0.8 | 0.0 | 91.5 | 7.6 | 0.0 |
| 97 | 100 | John W. Belden | 2 | 0 | 2 | 0 | 80 | 80 | 25 | 25 | 185.6 | 14.9 | 37.4 | 237.9 | 3.1 | 0.0 |
| 97 | 95 | David M. Sarafolean | 1 | 0 | 4 | 0 | 75 | 72 | 40 | 40 | 194.7 | 2.6 | 0.0 | 197.3 | 2.2 | 0.0 |
| 193 | 206 | David A. Vander Meer | 6 | 2 | 7 | 3 | 157 | 134 | 70 | 70 | 185.8 | 18.5 | 7.2 | 211.6 | 1.4 | 0.0 |
| 92 | 84 | Jeffrey B. Wilson | 3 | 1 | 3 | 2 | 70 | 76 | 30 | 24 | 123.7 | 9.8 | 0.0 | 133.5 | 2.0 | 0.0 |
| | | C. Adam Ostella [A] | | | | | | | | | | | | | | |
| 711 | 802 | Dale A. Van Dyke | 14 | 10 | 12 | 8 | 725 | 725 | 390 | 390 | 958.0 | 311.0 | 196.0 | 1465.0 | 3.1 | 0.0 |
| | | Jeffrey Shamess [A] | | | | | | | | | | | | | | |
| | | Wayne M. Veenstra [A] | | | | | | | | | | | | | | |
| 78 | 87 | Douglas L. Bylsma | 2 | 0 | 3 | 0 | 85 | 90 | 27 | 28 | 148.2 | 3.3 | 0.0 | 151.5 | 2.8 | 1.0 |
| 95 | 94 | John R. Ferguson | 2 | 0 | 2 | 0 | 84 | 84 | 45 | 45 | 166.4 | 5.0 | 0.0 | 171.4 | 2.8 | 0.0 |
| | | Bryan D. Dage [A] | | | | | | | | | | | | | | |
| 37 | 37 | Bryan D. Dage [E] | 0 | 0 | 0 | 0 | 24 | 35 | 24 | 35 | 31.2 | 1.0 | 0.0 | 32.2 | 1.7 | 0.0 |
| 123 | 113 | Neil P. Stewart | 3 | 1 | 3 | 2 | 100 | 100 | 40 | 40 | 135.9 | 77.4 | 6.8 | 220.1 | 3.9 | 0.0 |
| 3647 | 3857 | | 90 | 41 | 91 | 42 | 3315 | 3314 | 1540 | 1603 | 5424.7 | 923.2 | 493.6 | 6841.5 | 2.6 | 1.0 |

| **REGIONAL CHURCH OF THE MID-ATLANTIC, Continued** | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 117 | 117 | S. Edd Cathey | 3 | 1 | 0 | 0 | 72 | 76 | 20 | 20 | 205.2 | 30.5 | 7.1 | 242.8 | 2.3 | 0.0 |
| 118 | 118 | Clark H. Brooking | 2 | 0 | 4 | 0 | 125 | 135 | 50 | 61 | 227.8 | 22.2 | 0.0 | 250.0 | 3.8 | 0.0 |
| 234 | 241 | Francis E. VanDelden | 6 | 0 | 1 | 0 | 280 | 285 | 125 | 131 | 439.3 | 78.5 | 25.5 | 543.4 | 3.0 | 0.0 |
| | | Stephen R. Hake [T] | | | | | | | | | | | | | | |
| 89 | 89 | Vacant | 1 | 1 | 2 | 0 | 58 | 55 | 18 | 18 | 108.1 | 28.2 | 1.2 | 137.6 | 2.2 | 0.0 |
| 109 | 118 | Thomas A. Martin | 6 | 4 | 4 | 2 | 87 | 97 | 50 | 50 | 263.0 | 107.0 | 0.0 | 369.9 | 4.0 | 0.0 |
| 26 | 13 | | 0 | 0 | 0 | 0 | 18 | 20 | 11 | 14 | 27.2 | 0.0 | 0.0 | 27.2 | 2.1 | 0.0 |
| 64 | 61 | Anthony A. Monaghan | 1 | 1 | 2 | 1 | 39 | 44 | 32 | 36 | 100.8 | 9.4 | 0.0 | 110.1 | 2.2 | 0.0 |
| 68 | 67 | Andrew J. Miller | 2 | 0 | 1 | 0 | 56 | 47 | 35 | 38 | 149.1 | 4.8 | 0.0 | 153.9 | 3.1 | 0.0 |
| 129 | 115 | George C. Hammond | 3 | 2 | 3 | 1 | 71 | 70 | 20 | 17 | 269.2 | 22.2 | 0.0 | 291.4 | 3.6 | 0.0 |
| 219 | 208 | Charles R. Biggs | 4 | 0 | 3 | 0 | 94 | 110 | 63 | 68 | 335.8 | 27.1 | 0.4 | 363.3 | 2.2 | 0.0 |
| 93 | 103 | Ethan W. Allison | 1 | 0 | 5 | 0 | 60 | 65 | 30 | 30 | 136.2 | 17.0 | 81.7 | 234.9 | 3.8 | 0.0 |
| 109 | 112 | Philip T. Proctor | 4 | 0 | 4 | 0 | 110 | 115 | 35 | 40 | 190.1 | 35.9 | 0.0 | 226.0 | 3.0 | 0.0 |
| 422 | 406 | Daniel P. Clifford | 7 | 1 | 6 | 0 | 304 | 279 | 120 | 125 | 593.8 | 200.9 | 157.3 | 952.0 | 3.0 | 0.0 |
| | | Stephen M. Brown [A] | | | | | | | | | | | | | | |
| 10 | 6 | | | | | | | | | | | | | | | |
| 1807 | 1774 | | 40 | 10 | 35 | 4 | 1374 | 1398 | 609 | 648 | 3045.6 | 583.7 | 273.3 | 3902.6 | 3.0 | 0.0 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF THE MIDWEST** | | | | | | | | | | | | | | | | | | |
| Christ Covenant [M1] | Crystal Lake | IL | 30 | 0 | 0 | 0 | 0 | 2 | 0 | 28 | 11 | 1 | 0 | 0 | 0 | 2 | 0 | 10 |
| Grace | Elburn | IL | 97 | 2 | 6 | 2 | 1 | 26 | 4 | 76 | 40 | 5 | 2 | 2 | 0 | 13 | 0 | 32 |
| Hope | Grayslake | IL | 57 | 0 | 5 | 0 | 0 | 9 | 0 | 53 | 18 | 0 | 2 | 0 | 0 | 8 | 0 | 12 |
| Grace | Hanover Park | IL | 55 | 1 | 2 | 4 | 1 | 2 | 2 | 57 | 7 | 0 | 2 | 1 | 0 | 0 | 0 | 8 |
| Westminster | Indian Head Park | IL | 67 | 5 | 4 | 0 | 0 | 8 | 4 | 64 | 29 | 5 | 2 | 4 | 0 | 4 | 0 | 28 |
| Momence [(2017)] | Momence | IL | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| New Covenant Community | Joliet | IL | 149 | 2 | 10 | 3 | 0 | 8 | 5 | 151 | 57 | 9 | 5 | 2 | 0 | 0 | 3 | 66 |
| Covenant | Orland Park | IL | 154 | 5 | 2 | 1 | 1 | 9 | 4 | 148 | 41 | 3 | 0 | 0 | 0 | 4 | 0 | 40 |
| Providence | Rockford | IL | 59 | 0 | 0 | 4 | 0 | 3 | 0 | 60 | 25 | 1 | 6 | 0 | 0 | 0 | 0 | 32 |
| Grace (dissolved) | Springfield | IL | 13 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bethel | Wheaton | IL | 210 | 4 | 12 | 1 | 3 | 8 | 1 | 215 | 62 | 1 | 2 | 0 | 0 | 3 | 0 | 62 |
| Covenant | Cedar Falls | IA | 28 | 6 | 0 | 0 | 0 | 1 | 0 | 33 | 11 | 0 | 0 | 4 | 0 | 0 | 0 | 7 |
| Sovereign Grace [M2] | Davenport | IA | | | | | | | | | | | | | | | | |
| Grace Reformed | Des Moines | IA | 70 | 0 | 4 | 0 | 1 | 43 | 0 | 30 | 54 | 0 | 0 | 0 | 0 | 38 | 0 | 16 |
| Hope Reformed | Pella | IA | 0 | 0 | 4 | 42 | 0 | 0 | 0 | 46 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 43 |
| Immanuel [M3] | Andover | MN | 28 | 0 | 3 | 0 | 0 | 7 | 0 | 24 | 10 | 1 | 0 | 0 | 0 | 3 | 0 | 8 |
| Mission | St. Paul | MN | 50 | 3 | 7 | 0 | 1 | 7 | 3 | 49 | 16 | 0 | 2 | 3 | 0 | 6 | 0 | 9 |
| Sovereign Grace Reformed | Doniphan | MO | 29 | 7 | 0 | 4 | 0 | 2 | 0 | 38 | 17 | 6 | 4 | 2 | 0 | 0 | 0 | 25 |
| Christ [(2017)] | St. Charles | MO | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Covenant Family | Wentzville | MO | 37 | 0 | 0 | 0 | 0 | 0 | 1 | 36 | 12 | 1 | 0 | 0 | 0 | 1 | 0 | 12 |
| Covenant Reformed [M4] | West Plains | MO | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Faith | Lincoln | NE | 53 | 1 | 1 | 0 | 1 | 6 | 1 | 47 | 10 | 3 | 0 | 0 | 0 | 1 | 0 | 12 |
| Calvary | Cedar Grove | WI | 234 | 1 | 0 | 3 | 6 | 6 | 0 | 226 | 59 | 3 | 0 | 1 | 0 | 0 | 0 | 61 |
| Providence Reformed [M5] | Chippewa Falls | WI | 24 | 0 | 0 | 0 | 0 | 1 | 3 | 20 | 15 | 1 | 0 | 0 | 0 | 0 | 1 | 15 |
| New Hope | Green Bay | WI | 181 | 2 | 1 | 1 | 0 | 3 | 0 | 182 | 114 | 1 | 2 | 0 | 0 | 0 | 12 | 105 |
| Covenant | Hammond | WI | 59 | 1 | 7 | 0 | 0 | 0 | 5 | 62 | 28 | 3 | 3 | 0 | 0 | 0 | 0 | 34 |
| Christ | Janesville | WI | 89 | 0 | 4 | 3 | 0 | 0 | 3 | 93 | 20 | 0 | 2 | 0 | 0 | 0 | 0 | 22 |
| Providence | Madison | WI | 57 | 4 | 2 | 2 | 0 | 4 | 2 | 59 | 34 | 2 | 0 | 2 | 0 | 0 | 0 | 34 |
| Falls | Menomonee Falls | WI | 119 | 2 | 1 | 4 | 2 | 2 | 2 | 120 | 30 | 2 | 0 | 0 | 0 | 4 | 0 | 28 |
| Covenant | Milwaukee (New Berli | WI | 49 | 0 | 1 | 0 | 1 | 1 | 4 | 44 | 10 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| Old Stockbridge | Morgan Siding | WI | 22 | 0 | 0 | 0 | 2 | 2 | 0 | 18 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Apple Valley | Neenah | WI | 127 | 0 | 16 | 14 | 0 | 9 | 0 | 148 | 46 | 0 | 12 | 0 | 0 | 3 | 0 | 55 |
| Bethel | Oostburg | WI | 358 | 4 | 6 | 0 | 3 | 12 | 1 | 352 | 139 | 4 | 2 | 1 | 0 | 9 | 0 | 135 |
| Resurrection [M6] | Oshkosh | WI | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Five Solas Church | Reedsburg | WI | 44 | 0 | 0 | 0 | 0 | 1 | 0 | 43 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Covenant Life [M7] | Shawano | WI | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Grace | Sheboygan | WI | 78 | 0 | 0 | 0 | 0 | 3 | 1 | 74 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| Menominee | Zoar | WI | 12 | 0 | 0 | 0 | 1 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other members [1] | | | 6 | | | | | | | 6 | | | | | | | | |
| **TOTALS - MIDWEST** | | | 2784 | 50 | 98 | 88 | 24 | 198 | 48 | 2750 | 983 | 53 | 91 | 22 | 0 | 99 | 21 | 985 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M1] Under the oversight of Session, Hope, Grayslake, IL, but not included in their statistics

[M2] Members are on the roll of Grace, Elburn, IL

[M3] Under the oversight of session, Mission, St. Paul, MN, but not included in their statistics

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF THE MIDWEST, Continued** | | | | | | | | | | | | | | | | |
| 41 | 38 | Brandon T. Wilkins [E] | 0 | 0 | 0 | 0 | 31 | 50 | 28 | 45 | 93.6 | 0.0 | 0.0 | 93.6 | 3.3 | 0.0 |
| 137 | 108 | James R. Megchelsen<br>Kenneth R. Golden [A] | 2 | 2 | 2 | 0 | 90 | 92 | 58 | 60 | 168.3 | 28.0 | 74.5 | 270.8 | 3.6 | 0.0 |
| 75 | 65 | Adam A. York<br>Camden M. Bucey [E]<br>Brandon T. Wilkins [A] | 3 | 0 | 4 | 0 | 67 | 65 | 45 | 45 | 173.7 | 13.1 | 0.0 | 186.7 | 3.5 | 0.0 |
| 62 | 65 | Andrew W. Fortenberry | 4 | 1 | 3 | 1 | 52 | 51 | 31 | 29 | 129.3 | 21.3 | 41.7 | 192.4 | 3.4 | 0.0 |
| 96 | 92 | Robert E. Tarullo | 3 | 0 | 3 | 0 | 72 | 79 | 51 | 56 | 132.7 | 26.0 | 0.0 | 158.7 | 2.5 | 0.0 |
| 45 | 45 | Lane B. Keister | 2 | 1 | 3 | 2 | 40 | 40 | 20 | 20 | 76.0 | 19.0 | 9.3 | 104.2 | 3.4 | 0.0 |
| 206 | 217 | Bruce H. Hollister<br>Marcus A. Mininger [A]<br>Alan D. Strange [T, A] | 4 | 3 | 7 | 0 | 184 | 188 | 140 | 149 | 180.8 | 118.7 | 83.0 | 382.5 | 2.5 | 0.0 |
| 195 | 188 | Iain A. M. Wright<br>Brett E. Mahlen [A] | 5 | 3 | 6 | 7 | 133 | 129 | 52 | 50 | 274.9 | 140.2 | 1.3 | 416.4 | 2.8 | 0.0 |
| 84 | 92 | Brian E. Belh<br>John R. Hilbelink [T] | 2 | 0 | 0 | 1 | 54 | 57 | 43 | 50 | 100.2 | 7.3 | 0.0 | 107.4 | 1.8 | 0.0 |
| 13 | 0 | | | | | | | | | | | | | | | |
| 272 | 277 | Charles B. Williams [A] | 8 | 1 | 9 | 3 | 224 | 221 | 45 | 52 | 435.3 | 178.0 | 85.9 | 699.1 | 3.3 | 0.8 |
| 39 | 40 | Michael J. Kearney<br>Joshua M. Jackson [E] | 1 | 0 | 1 | 0 | 29 | 33 | 21 | 18 | 93.5 | 6.7 | 7.9 | 108.1 | 3.3 | 0.0 |
| 0 | | Kenneth R. Golden [E] | | | | | | | | | | | | | | |
| 124 | 46 | Edward E. Jensen | 0 | 0 | 2 | 1 | 30 | 30 | 20 | 18 | 97.4 | 12.2 | 0.0 | 109.6 | 3.7 | 0.0 |
| 0 | 89 | Zechariah N. Schiebout<br>John M. Fikkert [A] | 1 | 0 | 3 | 0 | 85 | 95 | 50 | 50 | 161.4 | 2.9 | 0.0 | 164.3 | 3.6 | 0.0 |
| 38 | 32 | James T. Hoekstra [E] | 0 | 0 | 0 | 0 | 37 | 37 | 21 | 23 | 122.7 | 2.8 | 0.0 | 125.5 | 5.2 | 0.0 |
| 66 | 58 | Michael Suifert<br>Kenny R. Honken [E] | 3 | 0 | 2 | 0 | 55 | 65 | 21 | 28 | 150.8 | 18.3 | 38.2 | 207.3 | 4.2 | 0.0 |
| 46 | 63 | Kent W. Harding<br>Paul A. Mourreale [A] | 2 | 0 | 0 | 0 | 45 | 43 | 31 | 31 | 83.0 | 5.5 | 34.0 | 122.4 | 3.2 | 0.0 |
| 135 | 135 | Vacant | 3 | 0 | 3 | 0 | 78 | 72 | 0 | 0 | 177.4 | 1.8 | 0.9 | 180.1 | 1.7 | 0.0 |
| 49 | 48 | Peter J. Bringe | 1 | 0 | 0 | 1 | 35 | 36 | 20 | 21 | 86.9 | 20.9 | 7.0 | 114.8 | 3.2 | 0.0 |
| 0 | 0 | Paul A. Mourreale [E] | | | | | 0 | 23 | 0 | 0 | 35.7 | 0.0 | 0.0 | 35.7 | | 0.0 |
| 63 | 59 | LeRoy E. Miller | 4 | 0 | 2 | 0 | 30 | 32 | 20 | 29 | 117.9 | 23.1 | 0.2 | 141.2 | 3.0 | 0.0 |
| 293 | 287 | David M. Cornette | 8 | 18 | 8 | 18 | 176 | 178 | 67 | 75 | 196.2 | 90.6 | 14.9 | 301.7 | 1.3 | 0.0 |
| 39 | 35 | Kim M. Kuhfuss [E] | 0 | 0 | 2 | 0 | 29 | 27 | 0 | 0 | 82.5 | 5.4 | 0.0 | 87.8 | 4.4 | 0.0 |
| 295 | 287 | James E. Ferguson<br>Jared H. Van Noord [A] | 11 | 3 | 9 | 0 | 176 | 180 | 60 | 66 | 390.9 | 124.3 | 35.0 | 550.2 | 3.0 | 0.0 |
| 87 | 96 | Shane P. Lems<br>James T. Hoekstra [A]<br>Kim M. Kuhfuss [E] | 3 | 2 | 2 | 0 | 75 | 70 | 38 | 35 | 143.5 | 5.2 | 9.6 | 158.3 | 2.6 | 0.0 |
| 109 | 115 | Patrick J. Morgan<br>Casey M. Bessette [T] | 5 | 4 | 5 | 1 | 93 | 95 | 64 | 72 | 133.7 | 52.0 | 25.0 | 210.7 | 2.3 | 0.0 |
| 91 | 93 | C. Mark Jenkins | 2 | 0 | 1 | 0 | 90 | 93 | 66 | 58 | 120.7 | 28.7 | 0.0 | 149.4 | 2.5 | 0.0 |
| 149 | 148 | Benjamin J. Snodgrass | 6 | 2 | 6 | 7 | 117 | 117 | 47 | 47 | 307.9 | 68.7 | 0.0 | 376.6 | 3.1 | 0.0 |
| 59 | 49 | Frank J. Marsh | 2 | 0 | 4 | 0 | 56 | 63 | 27 | 23 | 196.5 | 32.4 | 183.9 | 412.8 | 9.4 | 0.0 |
| 26 | 22 | Micah I. Shin | 1 | 0 | 1 | 0 | 12 | 13 | 0 | 0 | 33.1 | 1.8 | 0.7 | 35.6 | 2.0 | 0.0 |
| 173 | 203 | John A. Hartley<br>Robert T. Holda [A] | 8 | 0 | 4 | 2 | 169 | 184 | 49 | 74 | 358.5 | 41.0 | 7.5 | 406.9 | 2.7 | 0.0 |
| 497 | 487 | David L. Veldhorst<br>Nathan P. Strom [A] | 10 | 28 | 9 | 31 | 303 | 295 | 145 | 160 | 324.5 | 173.3 | 10.7 | 508.6 | 1.4 | 0.0 |
| 0 | 0 | Robert T. Holda [E] | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 51 | 50 | Christian M. McShaffrey | 3 | 0 | 1 | 0 | 32 | 33 | 27 | 29 | 97.4 | 11.6 | 157.0 | 266.0 | 6.2 | 0.0 |
| 0 | 0 | James E. Ferguson | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 94 | 91 | Brian L. De Jong | 3 | 4 | 5 | 2 | 80 | 76 | 32 | 36 | 158.4 | 36.6 | 3.3 | 198.2 | 2.7 | 0.0 |
| 12 | 9 | Micah Shin | 2 | 0 | 1 | 0 | 14 | 9 | 9 | 7 | 20.9 | 0.6 | 0.0 | 21.6 | 2.4 | 0.0 |
| 6 | 6 | | | | | | | | | | | | | | | |
| 3767 | 3735 | | 112 | 72 | 108 | 77 | 2793 | 2871 | 1348 | 1456 | 5456.0 | 1318.0 | 831.2 | 7605.3 | 2.8 | 0.8 |

[M4] Members are on the roll of Sovereign Grace Reformed, Doniphan, MO

[M5] Under the oversight of session, Covenant, Hammond, WI but not included in their statistics

[M6] Members are on the roll of Apple Valley, Appleton (Neenah), WI

[M7] Members are on the roll of New Hope, Green Bay, WI

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF NEW JERSEY** | | | | | | | | | | | | | | | | | | |
| Immanuel | Bellmawr | NJ | 108 | 2 | 3 | 1 | 0 | 10 | 5 | 99 | 36 | 1 | 0 | 2 | 0 | 4 | 1 | 30 |
| Faith Bible | Brick | NJ | 36 | 1 | 1 | 0 | 2 | 0 | 0 | 36 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 5 |
| New Hope | Bridgeton | NJ | 95 | 4 | 0 | 5 | 2 | 3 | 1 | 98 | 23 | 2 | 1 | 0 | 0 | 0 | 0 | 26 |
| Calvary | Cape May Ct Hse | NJ | 56 | 1 | 0 | 1 | 0 | 0 | 0 | 58 | 17 | 2 | 1 | 0 | 0 | 0 | 0 | 20 |
| Grace | Fair Lawn | NJ | 52 | 1 | 5 | 1 | 0 | 0 | 1 | 58 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| Church of the Covenant | Hackettstown | NJ | 136 | 2 | 3 | 1 | 1 | 14 | 6 | 121 | 31 | 2 | 0 | 0 | 0 | 1 | 0 | 32 |
| Grace | Hamilton (Trenton) | NJ | 39 | 3 | 0 | 0 | 1 | 1 | 0 | 40 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Providence | Mantua | NJ | 66 | 1 | 9 | 2 | 0 | 1 | 0 | 77 | 23 | 9 | 0 | 0 | 0 | 0 | 0 | 32 |
| Immanuel | Medford | NJ | 54 | 0 | 4 | 0 | 0 | 0 | 5 | 53 | 31 | 1 | 0 | 0 | 0 | 0 | 3 | 29 |
| Central Bible | North Wildwood | NJ | 17 | 1 | 0 | 0 | 1 | 1 | 0 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Grace | Pennsville | NJ | 22 | 0 | 0 | 0 | 0 | 2 | 0 | 20 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Calvary Community | Phillipsburg | NJ | 54 | 0 | 2 | 0 | 1 | 0 | 0 | 55 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 18 |
| River of Life | Phillipsburg | NJ | 89 | 2 | 4 | 0 | 4 | 0 | 2 | 89 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Faith | Pittsgrove | NJ | 137 | 1 | 0 | 7 | 1 | 0 | 5 | 139 | 46 | 2 | 0 | 0 | 0 | 0 | 5 | 43 |
| Calvary | Ringoes | NJ | 28 | 1 | 0 | 0 | 0 | 0 | 2 | 27 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Mt. Carmel (2018) | Somerset | NJ | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Covenant (dissolved) | Vineland | NJ | 41 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 | 0 | 0 |
| Immanuel | West Collingswood | NJ | 29 | 1 | 0 | 0 | 0 | 0 | 1 | 29 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Grace | Westfield | NJ | 47 | 4 | 2 | 1 | 0 | 2 | 0 | 52 | 16 | 1 | 0 | 0 | 0 | 2 | 0 | 15 |
| Iglesia Pres. Sola Escritura [M1] | Arroyo | PR | 23 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 13 |
| Reformada (2016) | San Juan | PR | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Primera Iglesia Pres Ortodoxa | San Juan | PR | 61 | 2 | 0 | 0 | 3 | 10 | 0 | 50 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Refugio de Amor [M] | San Sebastian | PR | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other members [1] | | | 7 | 0 | 0 | 5 | 0 | 1 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - NEW JERSEY** | | | 1291 | 50 | 33 | 24 | 16 | 86 | 30 | 1266 | 319 | 25 | 2 | 3 | 0 | 15 | 9 | 319 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

[M1] Under the oversight of Session, Reformada, San Juan, PR, but not included in their statistics

| TOTAL MEMBERS | | CHURCH OFFICERS | R Elders | | Deacons | | ATTENDANCE AM Worship | | Sun. School | | OFFERINGS & BEQUESTS ($1,000) Offerings by Type or Use | | | Total | Per | Via |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF NEW JERSEY, Continued** | | | | | | | | | | | | | | | | |
| 144 | 129 | Thomas D. Church | 2 | 2 | 4 | 0 | 98 | 103 | 40 | 44 | 264.0 | 55.3 | 18.1 | 337.4 | 3.4 | 0.0 |
| | | Matthew D. Cole [A] | | | | | | | | | | | | | | |
| 42 | 41 | Todd E. Smith | 2 | 0 | 1 | 0 | 34 | 34 | 8 | 13 | 64.9 | 3.9 | 0.0 | 68.8 | 1.9 | 0.0 |
| 118 | 124 | Claude A. Taylor III | 3 | 2 | 2 | 2 | 105 | 116 | 48 | 57 | 186.1 | 11.4 | 0.0 | 197.6 | 2.0 | 5.5 |
| 73 | 78 | James A. Zozzaro | 2 | 0 | 1 | 0 | 77 | 68 | 0 | 0 | 104.6 | 10.4 | 0.1 | 115.1 | 2.0 | 21.9 |
| 71 | 78 | John J. Keegan | 2 | 0 | 2 | 0 | 63 | 59 | 27 | 33 | 120.3 | 19.3 | 7.6 | 147.2 | 2.5 | 0.0 |
| 167 | 153 | Ronald E. Pearce | 4 | 7 | 5 | 0 | 127 | 123 | 67 | 77 | 360.4 | 41.9 | 7.5 | 409.8 | 3.4 | 0.0 |
| | | James J. Jordan [A] | | | | | | | | | | | | | | |
| 43 | 44 | Travis A. Yonkman | 3 | 0 | 2 | 0 | 42 | 39 | 18 | 16 | 98.8 | 27.1 | 0.0 | 125.9 | 3.1 | 0.0 |
| 89 | 109 | Carl S. McDaniel, Jr. | 3 | 0 | 3 | 0 | 94 | 110 | 35 | 36 | 210.5 | 6.8 | 1.5 | 218.8 | 2.8 | 0.0 |
| 85 | 82 | David J. Harr | 1 | 1 | 3 | 0 | 57 | 61 | 25 | 37 | 171.2 | 26.3 | 7.4 | 205.0 | 3.9 | 0.0 |
| 18 | 17 | James Allay | 1 | 0 | 0 | 0 | 17 | 20 | 6 | 6 | 58.6 | 2.5 | 1.0 | 62.2 | 3.9 | 0.0 |
| 28 | 26 | Vacant | 1 | 0 | 2 | 0 | 29 | 25 | 18 | 18 | 83.7 | 8.6 | 19.0 | 111.3 | 5.6 | 0.0 |
| 70 | 73 | Michael W. Bobick | 3 | 0 | 3 | 0 | 71 | 78 | 50 | 50 | 230.6 | 39.7 | 0.0 | 270.3 | 4.9 | 0.3 |
| 99 | 99 | William O. Slack II | 5 | 0 | 1 | 0 | 83 | 95 | 37 | 31 | 198.1 | 15.4 | 0.0 | 213.5 | 2.4 | 0.0 |
| 183 | 182 | Richard N. Ellis | 2 | 2 | 4 | 0 | 110 | 121 | 60 | 67 | 231.2 | 105.0 | 16.0 | 352.2 | 2.5 | 0.0 |
| | | Andrew R. Barshinger [A] | | | | | | | | | | | | | | |
| 29 | 29 | Christopher Bush | 2 | 0 | 2 | 0 | 28 | 30 | 12 | 13 | 95.6 | 12.3 | 4.5 | 112.4 | 4.2 | 0.0 |
| 50 | 50 | Gregory A. Pilato | 2 | 0 | 1 | 0 | 33 | 37 | 10 | 10 | 56.3 | 14.5 | 9.3 | 80.0 | 1.6 | 0.0 |
| 49 | 0 | | | | | | | | | | | | | | | |
| 33 | 33 | Vacant | 2 | 1 | 1 | 1 | 31 | 28 | 17 | 15 | 71.1 | 7.5 | 0.0 | 78.6 | 2.7 | 0.0 |
| 63 | 67 | Timothy Ferguson | 2 | 0 | 2 | 0 | 50 | 56 | 35 | 39 | 100.5 | 8.5 | 0.0 | 109.0 | 2.1 | 0.0 |
| 35 | 35 | Bradney Lopez [E] | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 45 | 45 | Carlos M. Cruz | 3 | 2 | 3 | 2 | 85 | 95 | 60 | 70 | 62.2 | 10.5 | 33.5 | 106.2 | 2.4 | 0.0 |
| 69 | 58 | Roberto Quiñones [S] | 4 | 0 | 2 | 0 | 61 | 60 | 56 | 58 | 63.0 | 1.2 | 5.5 | 69.6 | 1.4 | 0.0 |
| 0 | 23 | | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 7 | 10 | | | | | | | | | | | | | | | |
| 1610 | 1585 | | 49 | 17 | 44 | 5 | 1295 | 1358 | 629 | 690 | 2831.6 | 428.4 | 130.8 | 3390.7 | 2.7 | 27.7 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF NEW YORK AND NEW ENGLAND** | | | | | | | | | | | | | | | | | | |
| Pilgrim | Bangor | ME | 148 | 3 | 2 | 3 | 0 | 6 | 2 | 148 | 36 | 5 | 4 | 2 | 0 | 5 | 0 | 38 |
| Pleasant Mountain [M1] | Bridgton | ME | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Living Hope | Brunswick | ME | 59 | 0 | 0 | 4 | 0 | 4 | 0 | 59 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Grace Reformed [M] | Farmington | ME | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Limington | Limington | ME | 79 | 2 | 0 | 2 | 0 | 5 | 1 | 77 | 27 | 5 | 0 | 0 | 0 | 0 | 0 | 32 |
| Second Parish | Portland | ME | 138 | 1 | 2 | 6 | 1 | 3 | 6 | 137 | 51 | 2 | 1 | 0 | 0 | 2 | 11 | 41 |
| Lakeview | Rockport | ME | 133 | 0 | 0 | 0 | 0 | 0 | 2 | 131 | 24 | 3 | 0 | 0 | 0 | 0 | 0 | 27 |
| Grace [(2012)] | Fall River | MA | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Igreja Pr. Bras. Melrose [(2017)] | Melrose | MA | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| Merrimack Valley | North Andover | MA | 93 | 1 | 6 | 5 | 0 | 2 | 8 | 95 | 24 | 1 | 4 | 1 | 0 | 2 | 2 | 24 |
| Immanuel Chapel | Upton | MA | 49 | 1 | 1 | 0 | 0 | 2 | 0 | 49 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 11 |
| Pres. Church of Cape Cod | West Barnstable | MA | 85 | 1 | 3 | 9 | 2 | 4 | 1 | 91 | 22 | 1 | 2 | 0 | 0 | 1 | 0 | 24 |
| Pilgrim | Dover | NH | 59 | 0 | 2 | 2 | 0 | 3 | 1 | 59 | 16 | 3 | 0 | 0 | 0 | 0 | 0 | 19 |
| Jaffrey OPC | Jaffrey | NH | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 29 | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 12 |
| Grace | Laconia | NH | 0 | 2 | 5 | 96 | 1 | 6 | 2 | 94 | 0 | 0 | 23 | 0 | 0 | 2 | 0 | 21 |
| Amoskeag | Manchester | NH | 64 | 0 | 0 | 5 | 0 | 2 | 3 | 64 | 17 | 1 | 1 | 0 | 0 | 0 | 1 | 18 |
| First Church of Merrimack | Merrimack | NH | 156 | 9 | 0 | 0 | 1 | 7 | 2 | 155 | 42 | 2 | 3 | 7 | 0 | 3 | 0 | 37 |
| Providence [M2] | West Lebanon | NH | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 23 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 21 |
| Covenant | Amsterdam | NY | 80 | 1 | 1 | 0 | 0 | 3 | 1 | 78 | 17 | 1 | 0 | 0 | 0 | 1 | 0 | 17 |
| Grace | Lisbon | NY | 42 | 1 | 0 | 0 | 1 | 0 | 0 | 42 | 22 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| Cornerstone | Rochester | NY | 0 | 1 | 3 | 82 | 1 | 2 | 0 | 83 | 0 | 1 | 30 | 1 | 0 | 0 | 0 | 30 |
| Covenant (now Cornerstone) | Rochester | NY | 58 | 0 | 0 | 0 | 0 | 58 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 28 | 0 | 0 |
| Memorial (now Cornerstone) | Rochester | NY | 24 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Calvary | Schenectady | NY | 87 | 0 | 0 | 0 | 1 | 0 | 6 | 80 | 18 | 1 | 0 | 0 | 0 | 0 | 2 | 17 |
| Hope | Syracuse | NY | 30 | 2 | 2 | 0 | 2 | 0 | 0 | 32 | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 12 |
| Covenant | Barre | VT | 77 | 0 | 1 | 0 | 0 | 0 | 2 | 76 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Other members [1] | | | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Member without rights of presbytery [2] | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | | |
| **TOTALS - NEW YORK & NEW ENGLAND** | | | 1580 | 27 | 28 | 215 | 10 | 131 | 37 | 1672 | 478 | 29 | 68 | 14 | 0 | 45 | 16 | 500 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[2] A minister on the roll of the regional church with ministerial credentials held in suspense per FG XXIII:18

[M] Members are on the roll of the regional church

| **REGIONAL CHURCH OF NORTHERN CALIFORNIA AND NEVADA** | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Calaveras [M1] | Angels Camp | CA | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Covenant | Berkeley | CA | 36 | 0 | 3 | 0 | 2 | 3 | 2 | 32 | 5 | 1 | 0 | 0 | 0 | 2 | 0 | 4 |
| New Hope | Hanford | CA | 74 | 1 | 0 | 0 | 0 | 0 | 0 | 75 | 37 | 1 | 1 | 0 | 0 | 0 | 0 | 39 |
| Sovereign Grace Community | Hughson | CA | 71 | 1 | 0 | 1 | 0 | 0 | 6 | 67 | 34 | 3 | 0 | 0 | 0 | 0 | 3 | 34 |
| Grace | Modesto | CA | 51 | 0 | 0 | 0 | 0 | 9 | 0 | 42 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Covenant | Monterey Bay | CA | 71 | 9 | 0 | 0 | 0 | 6 | 7 | 67 | 30 | 2 | 0 | 3 | 0 | 3 | 0 | 26 |
| Trinity | Novato | CA | 50 | 1 | 5 | 3 | 1 | 0 | 2 | 56 | 9 | 0 | 3 | 0 | 0 | 0 | 0 | 12 |
| Delta Oaks | Pittsburg | CA | 65 | 1 | 2 | 0 | 0 | 0 | 0 | 68 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 19 |
| Redding Reformed Fellowship | Redding | CA | 23 | 3 | 7 | 11 | 0 | 0 | 0 | 44 | 8 | 0 | 2 | 3 | 0 | 0 | 0 | 7 |
| Reformation Fellowship | Roseville | CA | 204 | 3 | 10 | 5 | 0 | 18 | 6 | 198 | 62 | 6 | 7 | 2 | 0 | 4 | 2 | 67 |
| First | San Francisco | CA | 65 | 3 | 3 | 5 | 0 | 5 | 2 | 69 | 14 | 1 | 0 | 1 | 0 | 1 | 0 | 13 |
| Covenant | San Jose | CA | 158 | 1 | 3 | 5 | 3 | 3 | 2 | 159 | 20 | 1 | 3 | 0 | 0 | 0 | 0 | 24 |
| Oak Hill | Sonora | CA | 94 | 3 | 2 | 0 | 0 | 0 | 1 | 98 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| New Covenant | South San Francisco | CA | 49 | 0 | 2 | 0 | 1 | 0 | 0 | 50 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 13 |
| First | Sunnyvale | CA | 94 | 1 | 2 | 5 | 1 | 9 | 3 | 89 | 34 | 2 | 3 | 1 | 0 | 8 | 0 | 30 |
| Grace | Battle Mountain | NV | 20 | 0 | 0 | 0 | 0 | 1 | 0 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Mt. Rose Reformed | Reno | NV | 56 | 0 | 0 | 1 | 0 | 1 | 3 | 53 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Other members [1] | | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| **TOTALS - NORTHERN CALIFORNIA** | | | 1183 | 27 | 39 | 36 | 8 | 55 | 34 | 1188 | 335 | 24 | 19 | 10 | 0 | 18 | 5 | 345 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M1] Members are on the roll of Oak Hill, Sonora, CA

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF NEW YORK AND NEW ENGLAND, Continued** | | | | | | | | | | | | | | | | |
| 184 | 186 | Russell J. Hamilton | 6 | 1 | 3 | 2 | 158 | 162 | 65 | 69 | 218.0 | 96.4 | 25.5 | 339.9 | 2.3 | 0.0 |
| 0 | 0 | | 0 | 0 | 0 | 0 | 80 | 69 | 65 | 53 | 129.1 | 21.2 | 0.1 | 150.4 | | 0.0 |
| 74 | 74 | Gordon H. Cook, Jr.<br>John F. A. Kramer [T] | 5 | 0 | 2 | 0 | 35 | 35 | 0 | 0 | 65.5 | 5.4 | 2.8 | 73.7 | 1.2 | 0.0 |
| 17 | 17 | None | 0 | 0 | 0 | 0 | 28 | 21 | 18 | 13 | 37.2 | 0.0 | 0.0 | 37.2 | 4.7 | 0.0 |
| 106 | 109 | D. Leonard Gulstrom | 2 | 3 | 3 | 5 | 85 | 87 | 50 | 52 | 120.2 | 37.6 | 0.0 | 157.8 | 2.0 | 0.0 |
| 189 | 178 | Daniel F. Patterson | 6 | 0 | 4 | 1 | 112 | 104 | 56 | 58 | 177.9 | 69.4 | 5.0 | 252.3 | 1.8 | 0.0 |
| 157 | 158 | Stephen J. Tracey | 4 | 0 | 5 | 0 | 135 | 146 | 77 | 77 | 299.5 | 61.8 | 0.0 | 361.3 | 2.8 | 0.0 |
| 12 | 12 | Vacant | 2 | 1 | 1 | 0 | 19 | 19 | 0 | 0 | 28.2 | 0.4 | 0.0 | 28.6 | 2.6 | 0.0 |
| 54 | 54 | Roberto Laranjo | 2 | 0 | 2 | 0 | 37 | 38 | 0 | 0 | 138.1 | 8.6 | 0.0 | 146.6 | 4.0 | 0.0 |
| 117 | 119 | David A. Booth | 3 | 0 | 2 | 0 | 80 | 81 | 35 | 35 | 313.0 | 48.8 | 6.0 | 367.8 | 3.9 | 0.0 |
| 61 | 60 | Mark A. Marquis | 2 | 0 | 2 | 0 | 48 | 48 | 21 | 21 | 174.5 | 34.5 | 0.0 | 209.0 | 4.3 | 0.0 |
| 107 | 115 | James A. La Belle | 2 | 3 | 1 | 0 | 95 | 115 | 50 | 50 | 226.7 | 46.6 | 7.8 | 281.2 | 3.1 | 0.0 |
| 75 | 78 | David J. Koenig | 2 | 0 | 2 | 2 | 60 | 58 | 10 | 10 | 140.5 | 3.0 | 0.1 | 143.6 | 2.4 | 0.0 |
| 40 | 41 | Stephen A. Migotsky | 1 | 0 | 0 | 0 | 34 | 34 | 7 | 7 | 75.2 | 1.6 | 0.0 | 76.8 | 2.6 | 0.0 |
| 0 | 115 | Andrew S. Wilson | 2 | 0 | 2 | 0 | 0 | 82 | 0 | 30 | 214.6 | 31.9 | 12.9 | 259.3 | 2.8 | 0.0 |
| 81 | 82 | Vacant | 4 | 0 | 2 | 0 | 82 | 82 | 30 | 30 | 160.9 | 9.0 | 0.0 | 169.9 | 2.7 | 0.0 |
| 198 | 192 | Allen C. Tomlinson | 3 | 4 | 6 | 0 | 124 | 111 | 40 | 41 | 235.8 | 79.3 | 19.3 | 334.4 | 2.2 | 0.0 |
| 41 | 44 | Timothy G. Herndon [E] | 0 | 0 | 0 | 0 | 45 | 50 | 21 | 20 | 74.8 | 0.8 | 2.1 | 77.7 | 3.4 | 0.0 |
| 97 | 95 | Timothy H. Gregson | 2 | 1 | 4 | 1 | 71 | 75 | 30 | 29 | 175.0 | 35.5 | 12.1 | 222.6 | 2.9 | 0.0 |
| 64 | 65 | Patrick R. Severson | 3 | 0 | 4 | 0 | 48 | 40 | 31 | 24 | 69.8 | 22.9 | 4.6 | 97.3 | 2.3 | 0.0 |
| 0 | 113 | Kevin M. Kisler | 5 | 2 | 2 | 4 | 72 | 81 | 54 | 56 | 120.3 | 22.4 | 0.2 | 142.9 | 1.7 | 0.0 |
| 86 | 0 | | | | | | | | | | | | | | | |
| 25 | 0 | | | | | | | | | | | | | | | |
| 105 | 97 | Thomas Trouwborst | 3 | 0 | 2 | 0 | 63 | 64 | 38 | 36 | 142.0 | 12.6 | 7.2 | 161.8 | 2.0 | 0.0 |
| 43 | 44 | Michael L. Shingler | 2 | 0 | 1 | 0 | 34 | 35 | 21 | 20 | 83.2 | 7.1 | 8.8 | 99.1 | 3.1 | 0.0 |
| 108 | 107 | Carl A. P. Durham<br>Andrew H. Selle [T] | 3 | 1 | 3 | 0 | 89 | 90 | 53 | 54 | 160.0 | 54.7 | 56.5 | 271.2 | 3.6 | 10.0 |
| 16 | 16 | | | | | | | | | | | | | | | |
| 1 | 1 | | | | | | | | | | | | | | | |
| 2058 | 2172 | | 64 | 16 | 53 | 15 | 1634 | 1727 | 772 | 785 | 3580.1 | 711.5 | 171.0 | 4462.6 | 2.7 | 10.0 |

[M1] Members are on the roll of Second Parish, Portland, ME

[M2] Under the oversight of session, Covenant, Barre, VT, but not included in their statistics

**REGIONAL CHURCH OF NORTHERN CALIFORNIA AND NEVADA, Continued**

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | David P. Bush | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 41 | 36 | Wayne K. Forkner | 2 | 0 | 1 | 0 | 34 | 30 | 8 | 9 | 111.7 | 10.4 | 0.0 | 122.1 | 3.8 | 34.3 |
| 111 | 114 | Arthur J. Fox | 2 | 0 | 0 | 1 | 47 | 48 | 30 | 31 | 102.2 | 9.1 | 0.0 | 111.3 | 1.5 | 0.0 |
| 105 | 101 | Mark R. Wheat | 5 | 0 | 0 | 1 | 73 | 77 | 54 | 52 | 106.1 | 29.7 | 50.3 | 186.1 | 2.8 | 0.0 |
| 56 | 47 | P. Shaun Bryant | 1 | 0 | 0 | 1 | 47 | 44 | 9 | 9 | 113.8 | 0.0 | 0.0 | 113.8 | 2.7 | 0.0 |
| 101 | 93 | Joel C. Robbins<br>Timothy G. Walker [A] | 3 | 0 | 2 | 0 | 85 | 83 | 53 | 51 | 306.5 | 40.5 | 0.2 | 347.1 | 5.2 | 0.0 |
| 59 | 68 | W. Reid Hankins | 2 | 0 | 2 | 0 | 60 | 52 | 35 | 29 | 154.4 | 23.3 | 0.1 | 177.7 | 3.2 | 0.0 |
| 80 | 87 | Michael D. Dengerink | 3 | 0 | 6 | 0 | 57 | 60 | 28 | 37 | 199.1 | 12.6 | 28.9 | 240.5 | 3.5 | 0.0 |
| 31 | 51 | Gene L. Crow | 2 | 0 | 0 | 0 | 31 | 53 | 27 | 43 | 123.4 | 1.6 | 0.0 | 125.0 | 2.8 | 0.0 |
| 266 | 265 | Kevin W. Van Der Linden<br>Adrian R. Crum [A] | 4 | 0 | 4 | 1 | 198 | 211 | 148 | 151 | 438.2 | 61.9 | 0.0 | 500.1 | 2.5 | 0.0 |
| 79 | 82 | J. Glenn Ferrell | 4 | 0 | 1 | 0 | 60 | 50 | 20 | 20 | 150.0 | 66.4 | 21.4 | 237.8 | 3.4 | 0.0 |
| 178 | 183 | Jeffery A. Landis<br>Mark D. Soud [A]<br>Robert A. Starke [T] | 5 | 1 | 5 | 1 | 147 | 139 | 60 | 57 | 556.7 | 56.0 | 0.0 | 612.7 | 3.9 | 0.0 |
| 111 | 115 | David P. Bush | 3 | 0 | 8 | 0 | 120 | 135 | 75 | 85 | 190.3 | 8.3 | 61.4 | 260.0 | 2.7 | 0.0 |
| 59 | 63 | Michael F. Grasso | 1 | 0 | 1 | 0 | 43 | 52 | 14 | 14 | 126.0 | 3.4 | 0.0 | 129.4 | 2.6 | 0.0 |
| 128 | 119 | Calvin R. Goligher | 3 | 1 | 2 | 0 | 105 | 110 | 65 | 65 | 352.9 | 48.0 | 20.0 | 420.9 | 4.7 | 4.3 |
| 22 | 21 | Vacant | 2 | 0 | 0 | 0 | 12 | 14 | 9 | 9 | 59.7 | 4.0 | 7.2 | 70.9 | 3.7 | 0.0 |
| 86 | 83 | Vacant | 3 | 0 | 0 | 0 | 73 | 56 | 35 | 25 | 98.1 | 3.1 | 0.0 | 101.1 | 1.9 | 0.0 |
| 5 | 5 | | | | | | | | | | | | | | | |
| 1518 | 1533 | | 45 | 2 | 32 | 5 | 1192 | 1214 | 670 | 687 | 3188.9 | 378.2 | 189.4 | 3756.5 | 3.2 | 38.6 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF THE NORTHWEST** | | | | | | | | | | | | | | | | | | |
| Grace (2018) | Wasilla | AK | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| Arco OPC (dissolved) | Arco | ID | 18 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | 0 |
| Coeur d'Alene Reformed M | Coeur d'Alene | ID | 53 | 0 | 10 | 8 | 0 | 9 | 0 | 62 | 47 | 2 | 1 | 0 | 0 | 11 | 0 | 39 |
| New Geneva (2018) | Idaho Falls | ID | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Grace Reformed | Bend | OR | 74 | 2 | 8 | 4 | 2 | 1 | 0 | 85 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 19 |
| Westminster | Corvallis | OR | 74 | 2 | 10 | 1 | 0 | 4 | 9 | 74 | 31 | 3 | 7 | 0 | 0 | 0 | 8 | 33 |
| Faith | Grants Pass | OR | 78 | 3 | 7 | 3 | 1 | 14 | 5 | 71 | 13 | 3 | 2 | 0 | 0 | 3 | 0 | 15 |
| Trinity | Medford | OR | 66 | 4 | 6 | 0 | 0 | 4 | 1 | 71 | 31 | 4 | 1 | 3 | 0 | 3 | 0 | 30 |
| Trinity | Newberg | OR | 24 | 0 | 0 | 5 | 1 | 0 | 3 | 25 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 7 |
| First | Portland | OR | 119 | 3 | 6 | 0 | 1 | 4 | 13 | 110 | 21 | 3 | 0 | 2 | 0 | 0 | 0 | 22 |
| Covenant Grace | Roseburg | OR | 51 | 1 | 9 | 0 | 0 | 0 | 5 | 56 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Trinity | Bothell | WA | 45 | 2 | 0 | 1 | 0 | 13 | 0 | 35 | 20 | 0 | 0 | 0 | 0 | 5 | 0 | 15 |
| Emmanuel M1 | Colville | WA | 29 | 3 | 0 | 0 | 0 | 1 | 0 | 31 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| Covenant | Kennewick | WA | 54 | 1 | 0 | 1 | 0 | 0 | 0 | 56 | 19 | 0 | 3 | 1 | 0 | 0 | 0 | 21 |
| Emmanuel | Kent | WA | 141 | 2 | 2 | 0 | 1 | 3 | 0 | 141 | 49 | 4 | 0 | 2 | 0 | 0 | 0 | 51 |
| Lynnwood OPC | Lynnwood | WA | 104 | 2 | 5 | 7 | 1 | 4 | 3 | 110 | 50 | 7 | 5 | 2 | 0 | 3 | 0 | 57 |
| Sovereign Grace | Oak Harbor | WA | 45 | 4 | 8 | 0 | 0 | 0 | 0 | 57 | 19 | 2 | 4 | 0 | 0 | 0 | 0 | 25 |
| Reformation | Olympia | WA | 82 | 3 | 8 | 6 | 0 | 3 | 3 | 93 | 45 | 5 | 0 | 2 | 0 | 4 | 0 | 44 |
| Redeeming Grace | Port Angeles | WA | 33 | 0 | 0 | 0 | 0 | 1 | 0 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Redeemer | Airdrie | AB | 82 | 6 | 3 | 4 | 1 | 8 | 4 | 82 | 64 | 1 | 1 | 4 | 0 | 3 | 0 | 59 |
| Other members 1 | | | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| **TOTALS - NORTHWEST** | | | 1304 | 38 | 82 | 40 | 8 | 87 | 46 | 1323 | 497 | 42 | 28 | 16 | 0 | 37 | 8 | 506 |

1 Members of former congregations et al. remaining on the roll of the regional church

M Members are on the roll of the regional church

M1 Under the oversight of session, Covenant, Kennewick, WA, but not included in their statistics

**REGIONAL CHURCH OF OHIO**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Christ Covenant (2018) | Sheridan | IN | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| Good Shepherd | Cincinnati | OH | 25 | 0 | 1 | 0 | 0 | 1 | 1 | 24 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 15 |
| Grace | Columbus | OH | 296 | 2 | 4 | 5 | 1 | 9 | 74 | 223 | 124 | 8 | 3 | 1 | 0 | 10 | 21 | 103 |
| Covenant | Dayton (Vandalia) | OH | 102 | 12 | 17 | 5 | 2 | 2 | 1 | 131 | 13 | 3 | 7 | 2 | 0 | 1 | 0 | 20 |
| First Street Reformed Fel. M1 | Dayton | OH | 19 | 1 | 3 | 0 | 0 | 0 | 0 | 23 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| Redeemer | Dayton (Beavercreek) | OH | 136 | 2 | 1 | 5 | 0 | 19 | 5 | 120 | 58 | 6 | 1 | 2 | 0 | 8 | 3 | 52 |
| Covenant | Mansfield | OH | 71 | 0 | 6 | 1 | 0 | 0 | 3 | 75 | 24 | 5 | 0 | 0 | 0 | 0 | 0 | 29 |
| Lake | Mentor (Cleveland) | OH | 16 | 0 | 7 | 0 | 0 | 0 | 1 | 22 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Knox | Mt. Vernon | OH | 43 | 0 | 2 | 0 | 0 | 2 | 1 | 42 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 20 |
| Providence | Pataskala | OH | 67 | 5 | 2 | 2 | 0 | 1 | 1 | 74 | 18 | 2 | 2 | 4 | 0 | 0 | 0 | 18 |
| Firelands Grace M2 | Sandusky | OH | 20 | 2 | 14 | 0 | 0 | 0 | 1 | 35 | 3 | 6 | 0 | 1 | 0 | 0 | 0 | 8 |
| Living Water | Springfield | OH | 42 | 2 | 1 | 2 | 0 | 0 | 0 | 47 | 8 | 1 | 1 | 1 | 0 | 0 | 0 | 9 |
| Wilmington Reformed M | Wilmington | OH | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 11 | 1 | 3 | 0 | 0 | 0 | 0 | 15 |
| Immanuel | Coraopolis | PA | 27 | 1 | 0 | 0 | 0 | 0 | 0 | 28 | 22 | 0 | 0 | 1 | 0 | 0 | 1 | 20 |
| Covenant | Grove City | PA | 120 | 3 | 5 | 5 | 2 | 1 | 8 | 122 | 26 | 1 | 0 | 0 | 0 | 0 | 5 | 22 |
| Calvary | Harrisville | PA | 97 | 3 | 0 | 0 | 1 | 0 | 1 | 98 | 27 | 0 | 0 | 1 | 0 | 0 | 1 | 25 |
| Faith | Indiana | PA | 32 | 4 | 2 | 0 | 0 | 1 | 0 | 37 | 6 | 2 | 0 | 1 | 0 | 0 | 2 | 5 |
| Nashua | Pulaski | PA | 37 | 0 | 0 | 5 | 1 | 0 | 0 | 41 | 34 | 3 | 7 | 0 | 0 | 0 | 0 | 44 |
| Grace (2012) | Sewickley | PA | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Reformation | Morgantown | WV | 52 | 5 | 3 | 4 | 0 | 2 | 0 | 62 | 26 | 4 | 2 | 4 | 0 | 0 | 0 | 28 |
| **TOTALS - OHIO** | | | 1411 | 42 | 68 | 34 | 7 | 38 | 97 | 1413 | 465 | 51 | 27 | 18 | 0 | 19 | 33 | 473 |

M Members are on the roll of the regional church

M1 Under the oversight of session, Covenant, Vandalia, OH, but not included in their statistics

M2 Under the oversight of session, Covenant, Mansfield, OH, but not included in their statistics

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF THE NORTHWEST, Continued** | | | | | | | | | | | | | | | | |
| 85 | 85 | M. Scott Johnson | 1 | 1 | 0 | 2 | 60 | 60 | 25 | 25 | 101.3 | 35.9 | 17.9 | 155.1 | 2.5 | 0.0 |
| 23 | 0 | | | | | | | | | | | | | | | |
| 100 | 101 | David G. Graves [E] | 0 | 0 | 0 | 0 | 77 | 83 | 0 | 0 | 69.3 | 1.0 | 0.0 | 70.3 | 1.1 | 0.0 |
| 44 | 44 | David A. Bass | 1 | 0 | 2 | 0 | 31 | 35 | 19 | 23 | 78.0 | 4.7 | 0.0 | 82.7 | 2.1 | 0.0 |
| 87 | 104 | Daniel J. Dillard | 3 | 0 | 0 | 0 | 75 | 80 | 20 | 22 | 115.7 | 43.0 | 6.0 | 164.6 | 1.9 | 0.0 |
| 105 | 107 | Vacant | 2 | 1 | 3 | 1 | 95 | 85 | 52 | 62 | 199.7 | 6.0 | 0.0 | 205.8 | 2.8 | 0.0 |
| 91 | 86 | Karl E. Thompson | 2 | 2 | 4 | 2 | 84 | 92 | 46 | 55 | 100.2 | 34.1 | 3.1 | 137.5 | 1.9 | 0.0 |
| 97 | 101 | Brian H. Nicholson | 5 | 0 | 2 | 1 | 95 | 95 | 50 | 55 | 149.5 | 23.1 | 0.0 | 172.5 | 2.4 | 0.0 |
| 26 | 32 | John W. Mahaffy | 3 | 0 | 1 | 0 | 29 | 33 | 13 | 16 | 82.1 | 1.4 | 0.0 | 83.5 | 3.3 | 10.0 |
| 140 | 132 | Andrew M. Farr | 4 | 1 | 3 | 4 | 115 | 115 | 50 | 50 | 193.5 | 152.2 | 32.8 | 378.4 | 3.4 | 0.0 |
| 64 | 69 | Jeffrey M. Scott | 2 | 0 | 0 | 0 | 80 | 85 | 20 | 20 | 119.1 | 3.9 | 0.0 | 123.0 | 2.2 | 0.0 |
| 65 | 50 | Marcus J. Renkema | 2 | 1 | 1 | 1 | 55 | 38 | 15 | 10 | 165.3 | 17.0 | 0.0 | 182.3 | 5.2 | 0.0 |
| 36 | 39 | Mark A. Collingridge | 0 | 0 | 0 | 0 | 18 | 14 | 12 | 11 | 114.7 | 4.7 | 7.2 | 126.6 | 4.1 | 0.0 |
| 73 | 77 | Mark A. Collingridge | 3 | 0 | 2 | 0 | 65 | 70 | 46 | 56 | 151.1 | 43.1 | 0.0 | 194.2 | 3.5 | 0.0 |
| 190 | 192 | Vacant | 6 | 0 | 4 | 0 | 157 | 141 | 52 | 47 | 277.0 | 108.3 | 0.0 | 385.3 | 2.7 | 0.0 |
| 154 | 167 | Benjamin A. Swinburnson | 3 | 2 | 3 | 2 | 120 | 112 | 50 | 54 | 315.5 | 21.5 | 77.9 | 415.0 | 3.8 | 0.0 |
| 64 | 82 | Robert C. Van Kooten | 2 | 0 | 5 | 0 | 78 | 75 | 0 | 0 | 156.7 | 14.4 | 0.0 | 171.2 | 3.0 | 0.0 |
| 127 | 137 | Brett A. McNeill | 3 | 2 | 3 | 0 | 121 | 114 | 46 | 60 | 204.7 | 13.4 | 0.0 | 218.1 | 2.3 | 0.0 |
| | | Brian M. Guinto [A] | | | | | | | | | | | | | | |
| 40 | 39 | Andrew M. Elam | 3 | 0 | 2 | 0 | 33 | 32 | 11 | 10 | 93.6 | 10.3 | 0.0 | 104.0 | 3.2 | 0.0 |
| 146 | 141 | Gregory P. Hoadley | 2 | 1 | 3 | 1 | 110 | 110 | 50 | 50 | 144.1 | 24.9 | 10.8 | 179.8 | 2.2 | 0.0 |
| 44 | 44 | | | | | | | | | | | | | | | |
| 1801 | 1829 | | 47 | 11 | 38 | 14 | 1498 | 1469 | 577 | 626 | 2831.3 | 562.9 | 155.8 | 3549.9 | 2.7 | 10.0 |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **REGIONAL CHURCH OF OHIO, Continued** | | | | | | | | | | | | | | | | |
| 130 | 130 | Timothy L. McClymonds | 5 | 0 | 3 | 0 | 79 | 70 | 0 | 0 | 147.3 | 15.0 | 0.0 | 162.3 | 1.5 | 0.0 |
| 39 | 39 | Christopher A. Malamisuro | 2 | 0 | 2 | 0 | 44 | 49 | 24 | 26 | 114.6 | 5.3 | 0.0 | 119.9 | 5.0 | 0.0 |
| 420 | 326 | William B. Kessler | 5 | 1 | 5 | 1 | 192 | 191 | 70 | 75 | 397.4 | 121.7 | 11.3 | 530.4 | 2.4 | 0.0 |
| | | Alan J. Dueck [A] | | | | | | | | | | | | | | |
| 115 | 151 | Matthew H. Patton | 3 | 0 | 3 | 0 | 127 | 120 | 100 | 95 | 304.6 | 67.7 | 0.0 | 372.3 | 2.8 | 0.0 |
| | | Bradley M. Peppo [E] | | | | | | | | | | | | | | |
| 21 | 27 | Bradley M. Peppo [E] | 0 | 0 | 0 | 0 | | 35 | | 23 | | | | | | |
| 194 | 172 | Robert Y. Eckardt | 5 | 0 | 5 | 1 | 128 | 133 | 90 | 102 | 280.5 | 76.2 | 28.0 | 384.6 | 3.2 | 0.0 |
| 95 | 104 | Dylan J. Rowland | 3 | 0 | 3 | 0 | 71 | 64 | 37 | 39 | 109.4 | 11.7 | 7.5 | 128.6 | 1.7 | 4.0 |
| 18 | 24 | Geoffrey L. Willour | 1 | 0 | 1 | 0 | 23 | 21 | 15 | 18 | 79.8 | 5.9 | 0.0 | 85.7 | 3.9 | 0.0 |
| 56 | 62 | Jeremy J. Logan | 2 | 0 | 2 | 0 | 43 | 44 | 30 | 21 | 77.7 | 2.7 | 2.5 | 82.9 | 2.0 | 0.0 |
| 85 | 92 | Stephen J. Dufresne | 3 | 1 | 3 | 4 | 62 | 72 | 22 | 19 | 153.9 | 30.9 | 0.6 | 185.4 | 2.5 | 0.0 |
| 23 | 43 | Lawrence B. Oldaker [E] | 0 | 0 | 0 | 0 | 48 | 35 | 0 | 0 | 61.1 | 3.1 | 0.0 | 64.3 | 1.8 | 0.0 |
| 50 | 56 | Daniel J. Doleys | 2 | 0 | 1 | 0 | 50 | 51 | 24 | 24 | 105.9 | 3.7 | 4.0 | 113.6 | 2.4 | 0.0 |
| 54 | 58 | Stephen S. Lauer [E] | 0 | 0 | 0 | 0 | 55 | 60 | 40 | 45 | 85.3 | 3.8 | 0.0 | 89.1 | 2.1 | 0.0 |
| 49 | 48 | Mark A. Garcia | 1 | 0 | 1 | 0 | 45 | 45 | 40 | 30 | 95.0 | 3.0 | 0.0 | 98.0 | 3.5 | 0.0 |
| 146 | 144 | Jeremy C. Jones | 6 | 0 | 2 | 1 | 144 | 178 | 60 | 80 | 166.3 | 28.4 | 50.4 | 245.0 | 2.0 | 0.0 |
| | | Benjamin M. Ward | | | | | | | | | | | | | | |
| 124 | 123 | Peter J. Puliatti | 8 | 3 | 5 | 2 | 102 | 90 | 20 | 22 | 107.3 | 33.4 | 1.6 | 142.3 | 1.5 | 0.0 |
| 38 | 42 | Douglas W. Snyder, Sr. | 2 | 0 | 0 | 0 | 31 | 30 | 9 | 9 | 50.1 | 6.5 | 13.4 | 70.0 | 1.9 | 0.0 |
| 71 | 85 | D. Patrick Ramsey | 2 | 0 | 2 | 0 | 49 | 54 | 0 | 0 | 94.4 | 4.0 | 0.0 | 98.4 | 2.4 | 0.0 |
| 70 | 70 | Vacant | 5 | 0 | 3 | 0 | 60 | 60 | 30 | 30 | 146.0 | 15.8 | 0.0 | 161.8 | 2.7 | 0.0 |
| 78 | 90 | Jonathan E. Hutchison | 3 | 1 | 0 | 2 | 79 | 85 | 43 | 58 | 161.1 | 65.6 | 0.0 | 226.7 | 3.7 | 0.0 |
| 1876 | 1886 | | 58 | 6 | 41 | 11 | 1432 | 1487 | 654 | 716 | 2737.8 | 504.3 | 119.1 | 3361.2 | 2.4 | 4.0 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF PHILADELPHIA** | | | | | | | | | | | | | | | | | | |
| Grace | Middletown | DE | 33 | 0 | 0 | 0 | 0 | 0 | 1 | 32 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Emmanuel | Wilmington | DE | 133 | 0 | 2 | 3 | 4 | 1 | 12 | 121 | 27 | 1 | 0 | 0 | 0 | 1 | 1 | 26 |
| Living Hope | Allentown | PA | 68 | 7 | 0 | 0 | 1 | 2 | 0 | 72 | 24 | 3 | 0 | 0 | 0 | 3 | 0 | 24 |
| Cornerstone (2018) | Ambler | PA | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 96 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Christ Ch. Downingtown M1 | Downingtown | PA | 13 | 2 | 3 | 6 | 1 | 0 | 0 | 23 | 3 | 0 | 13 | 0 | 0 | 0 | 0 | 16 |
| Trinity | Easton | PA | 63 | 0 | 3 | 5 | 0 | 0 | 9 | 62 | 22 | 1 | 3 | 0 | 0 | 0 | 2 | 24 |
| Calvary | Glenside | PA | 211 | 8 | 16 | 17 | 1 | 17 | 12 | 222 | 82 | 14 | 10 | 6 | 0 | 7 | 2 | 91 |
| Trinity | Hatboro | PA | 162 | 0 | 0 | 0 | 1 | 3 | 0 | 158 | 28 | 2 | 0 | 0 | 0 | 0 | 0 | 30 |
| Knox | Lansdowne | PA | 28 | 0 | 0 | 0 | 0 | 3 | 0 | 25 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| First | Perkasie | PA | 16 | 0 | 2 | 1 | 0 | 0 | 0 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Pocono | Reeders | PA | 18 | 2 | 0 | 0 | 1 | 0 | 0 | 19 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 1 |
| Covenant | Sinking Spring | PA | 140 | 0 | 8 | 3 | 1 | 0 | 6 | 144 | 33 | 5 | 1 | 0 | 0 | 0 | 0 | 39 |
| Other members [1] | | | 9 | | | | | | | 9 | | | | | | | | |
| **TOTALS - PHILADELPHIA** | | | 990 | 19 | 34 | 35 | 10 | 26 | 40 | 1002 | 268 | 26 | 27 | 8 | 0 | 11 | 5 | 297 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M1] Under the oversight of session, Emmanuel, Wilmington, DE, but not included in their statistics

| **REGIONAL CHURCH OF THE SOUTH** | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Providence | Huntsville (Madison) | AL | 37 | 0 | 6 | 5 | 1 | 1 | 0 | 46 | 32 | 3 | 0 | 0 | 0 | 0 | 0 | 35 |
| Providence | Bradenton | FL | 87 | 2 | 1 | 7 | 0 | 3 | 2 | 92 | 21 | 2 | 0 | 0 | 0 | 5 | 0 | 18 |
| Holy Trinity | Fort Lauderdale | FL | 28 | 4 | 0 | 1 | 0 | 8 | 1 | 24 | 20 | 0 | 2 | 4 | 0 | 9 | 0 | 9 |
| Covenant Reformed | Fort Pierce | FL | 63 | 0 | 4 | 3 | 2 | 0 | 0 | 68 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 7 |
| Redemption | Gainesville | FL | 72 | 2 | 2 | 2 | 0 | 3 | 4 | 71 | 29 | 4 | 3 | 0 | 0 | 0 | 3 | 33 |
| Sharon | Hialeah | FL | 14 | 0 | 0 | 2 | 0 | 0 | 0 | 16 | 6 | 0 | 3 | 0 | 0 | 0 | 0 | 9 |
| Keys | Key West | FL | 21 | 0 | 0 | 0 | 1 | 0 | 0 | 20 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| Fellowship | Lake Worth | FL | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Christ the King | Naples | FL | 34 | 0 | 4 | 1 | 1 | 0 | 1 | 37 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Grace (dissolved) | Niceville | FL | 15 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | 0 |
| Lake Sherwood | Orlando | FL | 131 | 0 | 1 | 7 | 3 | 0 | 28 | 108 | 22 | 6 | 0 | 0 | 1 | 0 | 7 | 20 |
| Reformation | Oviedo | FL | 99 | 0 | 2 | 3 | 0 | 6 | 1 | 97 | 36 | 4 | 0 | 0 | 0 | 3 | 0 | 37 |
| Covenant | Pensacola | FL | 46 | 0 | 0 | 2 | 0 | 3 | 1 | 44 | 8 | 2 | 0 | 0 | 0 | 2 | 0 | 8 |
| Covenant | St. Augustine | FL | 139 | 8 | 9 | 1 | 2 | 10 | 7 | 138 | 35 | 4 | 1 | 1 | 0 | 1 | 0 | 38 |
| Calvary | Tallahassee | FL | 69 | 0 | 3 | 0 | 1 | 1 | 3 | 67 | 33 | 2 | 0 | 0 | 0 | 0 | 0 | 35 |
| Covenant | Natchitoches | LA | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Pineville (2018) | Pineville | LA | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Wolf River M | Collierville | TN | 49 | 1 | 5 | 3 | 1 | 1 | 0 | 56 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Other members [1] | | | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| **TOTALS - SOUTH** | | | 1002 | 17 | 37 | 37 | 12 | 51 | 48 | 982 | 298 | 27 | 11 | 5 | 1 | 25 | 11 | 294 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF PHILADELPHIA, Continued** | | | | | | | | | | | | | | | | |
| 39 | 38 | Robert P. Harting, Jr. | 1 | 0 | 1 | 0 | 20 | 18 | 7 | 7 | 63.3 | 1.3 | 1.1 | 65.7 | 2.1 | 1.0 |
| 160 | 147 | David W. Landow [A] | 6 | 4 | 2 | 3 | 87 | 116 | 50 | 62 | 326.0 | 81.2 | 203.6 | 610.8 | 5.0 | 5.1 |
| 92 | 96 | Anthony D. Phelps | 2 | 0 | 4 | 0 | 83 | 84 | 54 | 51 | 249.0 | 37.4 | 0.0 | 286.5 | 4.0 | 0.0 |
| 127 | 127 | Vacant | 3 | 0 | 4 | 0 | 107 | 95 | 60 | 54 | 165.0 | 6.8 | 0.5 | 172.3 | 1.8 | 0.0 |
| 16 | 39 | Gregory W. O'Brien [E] | 0 | 0 | 0 | 0 | 37 | 34 | 28 | 23 | 84.7 | 2.4 | 0.0 | 87.0 | 3.8 | 0.0 |
| 85 | 86 | Lane G. Tipton | 3 | 0 | 4 | 0 | 63 | 65 | 42 | 41 | 102.7 | 44.8 | 0.0 | 147.5 | 2.4 | 0.0 |
| 293 | 313 | J. Mark Sallade<br>Caleb M. Smith [A] | 7 | 1 | 4 | 0 | 284 | 313 | 160 | 170 | 351.1 | 118.9 | 14.2 | 484.2 | 2.2 | 50.5 |
| 190 | 188 | Larry J. Westerveld<br>Andrew J. D. Myers [A] | 6 | 2 | 5 | 1 | 137 | 139 | 76 | 90 | 380.8 | 110.9 | 40.5 | 532.2 | 3.4 | 0.0 |
| 35 | 32 | Vacant | 2 | 0 | 0 | 0 | 29 | 28 | 0 | 0 | 67.0 | 0.0 | 0.0 | 67.0 | 2.7 | 0.0 |
| 18 | 21 | Richard S. MacLaren | 1 | 0 | 0 | 0 | 17 | 17 | 13 | 14 | 58.0 | 1.5 | 2.5 | 62.0 | 3.3 | 0.0 |
| 21 | 20 | Thomas A. Foh | 2 | 0 | 0 | 0 | 13 | 14 | 8 | 9 | 58.7 | 2.7 | 0.0 | 61.4 | 3.2 | 0.0 |
| 173 | 183 | Jonathan F. Peters<br>Aijalon B. Church | 5 | 1 | 4 | 2 | 126 | 135 | 60 | 50 | 300.0 | 64.9 | 0.0 | 364.9 | 2.5 | 0.0 |
| 9 | 9 | | | | | | | | | | | | | | | |
| 1258 | 1299 | | 38 | 8 | 28 | 6 | 1003 | 1058 | 558 | 571 | 2206.2 | 472.8 | 262.4 | 2941.3 | 2.9 | 56.7 |

| **REGIONAL CHURCH OF THE SOUTH, Continued** | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69 | 81 | Darren S. Thole | 3 | 0 | 2 | 0 | 71 | 74 | 47 | 53 | 114.1 | 11.4 | 5.5 | 131.0 | 2.8 | 0.0 |
| 108 | 110 | Michael S. Borg | 3 | 1 | 2 | 0 | 90 | 110 | 37 | 25 | 140.6 | 24.0 | 56.1 | 220.8 | 2.4 | 0.0 |
| 48 | 33 | Dhananjay Khanda<br>William M. Watson III [A] | 0 | 0 | 0 | 0 | 30 | 32 | 18 | 16 | 69.0 | 3.2 | 0.0 | 72.2 | 3.0 | 0.0 |
| 68 | 75 | J. Brewer Ames | 3 | 1 | 3 | 0 | 56 | 50 | 9 | 11 | 151.2 | 6.7 | 0.0 | 157.9 | 2.3 | 0.0 |
| 101 | 104 | Joel D. Fick | 4 | 0 | 1 | 0 | 98 | 102 | 51 | 73 | 219.6 | 58.3 | 115.7 | 393.6 | 5.5 | 0.0 |
| 20 | 25 | Jeffrey K. Boer | 2 | 0 | 0 | 0 | 16 | 14 | 0 | 0 | 45.0 | 15.7 | 0.0 | 60.6 | 3.8 | 0.0 |
| 26 | 24 | William V. Welzien | 1 | 0 | 0 | 0 | 26 | 32 | 10 | 11 | 58.6 | 1.2 | 0.0 | 59.8 | 3.0 | 0.0 |
| 25 | 25 | Henry Stanke | 0 | 0 | 0 | 0 | 26 | 28 | 0 | 0 | 58.2 | 1.5 | 1.1 | 60.8 | 3.0 | 0.0 |
| 35 | 38 | Eric R. Hausler | 3 | 0 | 2 | 0 | 45 | 65 | 0 | 0 | 359.3 | 49.6 | 484.7 | 893.6 | 24.2 | 0.0 |
| 20 | 0 | | | | | | | | | | | | | | | |
| 153 | 128 | Geoffrey M. Downey | 3 | 0 | 5 | 1 | 98 | 110 | 52 | 57 | 316.0 | 63.0 | 0.0 | 378.9 | 3.5 | 10.0 |
| 135 | 134 | Stephen J. Oharek<br>David E. Chilton [A] | 3 | 0 | 2 | 0 | 105 | 86 | 50 | 45 | 164.7 | 32.5 | 13.8 | 210.9 | 2.2 | 0.0 |
| 54 | 52 | John J. Schortmann | 3 | 0 | 2 | 0 | 55 | 55 | 20 | 20 | 166.0 | 18.1 | 0.0 | 184.1 | 4.2 | 0.0 |
| 174 | 176 | Eric B. Watkins<br>William M. Hobbs [A] | 6 | 2 | 3 | 2 | 139 | 131 | 40 | 40 | 306.0 | 47.2 | 12.8 | 366.1 | 2.7 | 0.0 |
| 102 | 102 | John A. Sharpe | 3 | 2 | 2 | 0 | 102 | 86 | 48 | 46 | 250.2 | 5.2 | 0.0 | 255.4 | 3.8 | 0.0 |
| 25 | 25 | Warren R. Bennett III | 2 | 0 | 0 | 0 | 20 | 15 | 14 | 11 | 82.5 | 0.0 | 0.0 | 82.5 | 4.1 | 0.0 |
| 28 | 28 | Vacant | 2 | 0 | 2 | 0 | 25 | 25 | 12 | 14 | 159.3 | 17.5 | 7.6 | 184.4 | 7.7 | 0.0 |
| 69 | 76 | Mark A. Winder [E] | 0 | 0 | 0 | 0 | 63 | 61 | 48 | 45 | 201.7 | 0.0 | 0.0 | 201.7 | 3.6 | 0.0 |
| 40 | 40 | | | | | | | | | | | | | | | |
| 1300 | 1276 | | 41 | 6 | 26 | 3 | 1065 | 1076 | 456 | 467 | 2862.0 | 355.0 | 697.4 | 3914.3 | 4.0 | 10.0 |

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF THE SOUTHEAST** | | | | | | | | | | | | | | | | | | |
| Covenant | Buford | GA | 138 | 2 | 6 | 8 | 0 | 3 | 1 | 150 | 75 | 10 | 12 | 2 | 0 | 2 | 0 | 93 |
| Providence [M1] | Cumming | GA | 30 | 5 | 0 | 3 | 0 | 0 | 2 | 36 | 19 | 0 | 2 | 0 | 0 | 0 | 3 | 18 |
| Redeemer | Doraville | GA | 57 | 2 | 2 | 0 | 2 | 3 | 0 | 56 | 18 | 3 | 0 | 1 | 0 | 2 | 0 | 18 |
| Covenant | LaGrange | GA | 78 | 3 | 2 | 0 | 1 | 4 | 1 | 77 | 39 | 0 | 0 | 3 | 0 | 0 | 0 | 36 |
| Christ | Marietta | GA | 42 | 2 | 28 | 7 | 0 | 3 | 3 | 73 | 17 | 0 | 7 | 0 | 0 | 2 | 0 | 22 |
| Heritage | Royston | GA | 69 | 3 | 4 | 0 | 0 | 0 | 0 | 76 | 38 | 2 | 0 | 3 | 0 | 0 | 0 | 37 |
| Neon Reformed [M] | Neon | KY | 31 | 1 | 5 | 0 | 0 | 3 | 0 | 34 | 15 | 1 | 0 | 1 | 0 | 0 | 0 | 15 |
| Redeemer | Charlotte | NC | 71 | 1 | 1 | 5 | 0 | 8 | 5 | 65 | 31 | 4 | 4 | 1 | 0 | 1 | 0 | 37 |
| Reformation | Gastonia | NC | 51 | 2 | 1 | 0 | 0 | 10 | 1 | 43 | 12 | 1 | 0 | 2 | 0 | 2 | 0 | 9 |
| Providence | Greensboro | NC | 62 | 3 | 2 | 0 | 1 | 3 | 8 | 55 | 9 | 0 | 0 | 1 | 0 | 0 | 1 | 7 |
| Sovereign Grace Reformed | Hickory | NC | 22 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| Landis [M] | Marion | NC | 0 | 0 | 8 | 2 | 1 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Resurrection | Matthews | NC | 216 | 0 | 1 | 11 | 0 | 19 | 0 | 209 | 39 | 2 | 3 | 0 | 0 | 1 | 0 | 43 |
| Covenant Reformed | Mount Airy | NC | 50 | 3 | 0 | 9 | 0 | 6 | 6 | 50 | 10 | 0 | 3 | 3 | 0 | 2 | 3 | 5 |
| Covenant | New Bern | NC | 47 | 4 | 1 | 0 | 0 | 9 | 0 | 43 | 24 | 1 | 0 | 4 | 0 | 8 | 0 | 13 |
| Pilgrim | Raleigh | NC | 79 | 2 | 3 | 6 | 0 | 0 | 9 | 81 | 44 | 1 | 0 | 2 | 0 | 0 | 0 | 43 |
| Shiloh | Raleigh | NC | 142 | 7 | 2 | 8 | 0 | 11 | 3 | 145 | 55 | 5 | 0 | 7 | 0 | 8 | 0 | 45 |
| Heritage [M (2018)] | Wilmington | NC | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| Trinity Reformed (withdrew) | Wilmington | NC | 43 | 0 | 0 | 0 | 0 | 43 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 0 |
| Harvest [M2] | Winston-Salem | NC | 35 | 1 | 2 | 5 | 0 | 5 | 0 | 38 | 15 | 4 | 0 | 0 | 0 | 2 | 0 | 17 |
| Covenant Pres., Low Country [M] | Bluffton | SC | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Covenant Community | Greenville | SC | 134 | 1 | 3 | 12 | 0 | 12 | 0 | 138 | 82 | 1 | 9 | 1 | 0 | 14 | 0 | 77 |
| Cornerstone | Chattanooga | TN | 46 | 0 | 0 | 2 | 0 | 4 | 4 | 40 | 15 | 0 | 3 | 0 | 0 | 7 | 0 | 11 |
| Faith | Cookeville | TN | 72 | 3 | 0 | 0 | 0 | 8 | 2 | 65 | 35 | 5 | 0 | 3 | 0 | 5 | 3 | 29 |
| Sandy Springs | Maryville | TN | 40 | 1 | 4 | 4 | 0 | 0 | 1 | 48 | 9 | 1 | 1 | 0 | 0 | 0 | 0 | 11 |
| Providence | Chilhowie | VA | 53 | 0 | 0 | 3 | 0 | 1 | 2 | 53 | 10 | 0 | 3 | 0 | 0 | 0 | 0 | 13 |
| Grace | Lynchburg | VA | 73 | 5 | 1 | 1 | 0 | 6 | 0 | 74 | 22 | 3 | 4 | 2 | 0 | 2 | 0 | 25 |
| Knox Reformed | Mechanicsville | VA | | 0 | 0 | 28 | 0 | 0 | 0 | 28 | | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Garst Mill | Roanoke | VA | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| Reformation | Virginia Beach | VA | 53 | 1 | 14 | 10 | 0 | 4 | 1 | 73 | 21 | 4 | 2 | 0 | 0 | 3 | 0 | 24 |
| Peninsula Reformed [M3] | Yorktown | VA | 0 | | | | | | | | 0 | | | | | | | |
| Other members [1] | | | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - SOUTHEAST** | | | 1808 | 52 | 105 | 125 | 5 | 165 | 50 | 1870 | 697 | 51 | 54 | 36 | 0 | 70 | 10 | 686 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF THE SOUTHEAST, Continued** | | | | | | | | | | | | | | | | |
| 213 | 243 | Christopher B. Strevel, Sr.<br>Kevin L. Medcalf [A] | 5 | 0 | 5 | 0 | 160 | 175 | 80 | 80 | 306.8 | 89.1 | 63.5 | 459.5 | 3.1 | 0.0 |
| 49 | 54 | Kevin L. Medcalf [E] | 0 | 0 | 0 | 0 | 48 | 44 | 0 | 0 | 92.8 | 0.5 | 10.0 | 103.3 | 2.9 | 0.0 |
| 75 | 74 | Zecharius A. Weldeyesus<br>Christopher B. Cashen [E] | 3 | 1 | 1 | 0 | 70 | 75 | 37 | 38 | 207.1 | 21.2 | 4.9 | 233.2 | 4.2 | 0.0 |
| 117 | 113 | A. Boyd Miller IV | 4 | 1 | 5 | 0 | 75 | 66 | 46 | 45 | 227.9 | 40.7 | 14.7 | 283.3 | 3.7 | 0.0 |
| 59 | 95 | Ken B. Montgomery | 4 | 1 | 7 | 0 | 57 | 65 | 42 | 50 | 120.8 | 13.3 | 0.0 | 134.1 | 1.8 | 0.0 |
| 107 | 113 | Michael L. Myers | 1 | 0 | 3 | 0 | 111 | 102 | 0 | 0 | 146.8 | 3.6 | 0.0 | 150.5 | 2.0 | 0.0 |
| 46 | 49 | M. Jay Bennett [E] | 0 | 0 | 0 | 0 | 32 | 30 | 20 | 22 | 54.3 | 2.6 | 0.0 | 56.9 | 1.7 | 0.0 |
| 102 | 102 | Clifford L. Blair | 2 | 1 | 3 | 0 | 86 | 76 | 74 | 63 | 158.7 | 28.8 | 6.0 | 193.5 | 3.0 | 0.0 |
| 63 | 52 | Joseph H. Fowler, Jr. | 2 | 0 | 2 | 0 | 33 | 44 | 27 | 32 | 102.7 | 16.4 | 0.0 | 119.1 | 2.8 | 0.0 |
| 71 | 62 | Arie van Eyk V<br>Michael T. Spangler [T] | 1 | 0 | 2 | 0 | 56 | 62 | 52 | 48 | 194.1 | 9.1 | 0.0 | 203.2 | 3.7 | 0.0 |
| 26 | 26 | Jeffrey S. Carter | 3 | 0 | 0 | 0 | 25 | 22 | 23 | 15 | 64.7 | 9.9 | 0.0 | 74.6 | 3.6 | 0.0 |
| 0 | 9 | John Carrick [S] | 0 | 0 | 0 | 0 | 10 | 13 | 5 | 6 | 26.9 | 0.0 | 0.0 | 26.9 | 3.0 | 0.0 |
| 255 | 252 | T. Nathan Trice<br>M. Justin Rosser [A] | 3 | 0 | 7 | 0 | 215 | 230 | 100 | 125 | 503.8 | 105.0 | 0.0 | 608.8 | 2.9 | 0.0 |
| 60 | 55 | S. Scott Willet<br>Calvin D. Keller [E] | 2 | 0 | 0 | 0 | 35 | 41 | 28 | 32 | 113.0 | 48.4 | 7.0 | 168.3 | 3.4 | 0.0 |
| 71 | 56 | M. Daniel Fincham | 2 | 0 | 0 | 0 | 43 | 42 | 41 | 40 | 235.3 | 48.9 | 0.0 | 284.2 | 6.6 | 0.0 |
| 123 | 124 | Douglas M. Withington | 6 | 0 | 3 | 0 | 96 | 94 | 80 | 74 | 221.8 | 38.7 | 66.7 | 327.1 | 4.0 | 0.0 |
| 197 | 190 | Matthew Holst<br>David A. Okken [A] | 3 | 0 | 2 | 1 | 160 | 160 | 100 | 100 | 475.0 | 28.8 | 0.0 | 503.8 | 3.5 | 0.0 |
| 50 | 50 | Ethan J. Bolyard [E] | 0 | 0 | 0 | 2 | 53 | 65 | 0 | 0 | 95.5 | 4.5 | 0.0 | 100.0 | 3.2 | 0.0 |
| 52 | 0 | | | | | | | | | | | | | | | |
| 50 | 55 | Calvin D. Keller [E] | 0 | 0 | 0 | 0 | 57 | 48 | 0 | 0 | 52.4 | 23.2 | 0.0 | 75.5 | 2.0 | 0.0 |
| 1 | 16 | Ron Gleason [E] | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 10 | 17.3 | 0.0 | 0.0 | 17.3 | 1.2 | 0.0 |
| 216 | 215 | Peter C. Van Doodewaard<br>L. Anthony Curto [T] | 3 | 1 | 3 | 0 | 200 | 200 | 40 | 50 | 280.2 | 32.6 | 0.0 | 312.8 | 2.3 | 0.0 |
| 61 | 51 | Vacant<br>W. Ralph English [T] | 2 | 0 | 2 | 1 | 60 | 64 | 30 | 39 | 128.2 | 21.9 | 0.0 | 150.1 | 3.8 | 0.0 |
| 107 | 94 | Matthew A. Figura | 3 | 0 | 1 | 0 | 62 | 74 | 26 | 31 | 101.8 | 5.7 | 0.0 | 107.5 | 1.7 | 0.0 |
| 49 | 59 | James H. Ganzevoort | 2 | 0 | 3 | 0 | 50 | 42 | 31 | 29 | 115.1 | 23.4 | 3.2 | 141.7 | 3.0 | 0.0 |
| 63 | 66 | Hank L.Belfield | 5 | 0 | 1 | 0 | 48 | 48 | 34 | 34 | 69.6 | 4.8 | 0.0 | 74.4 | 1.4 | 0.0 |
| 95 | 99 | Bennie A. Castle | 3 | 0 | 2 | 0 | 91 | 98 | 72 | 77 | 100.8 | 40.3 | 0.0 | 141.1 | 1.9 | 0.0 |
| 0 | 29 | Jeff Downs | 4 | 0 | 0 | 0 | | 28 | | 10 | 89.3 | 10.4 | 0.0 | 99.7 | 3.6 | 0.0 |
| 46 | 49 | James W. Clark | 3 | 2 | 0 | 0 | 40 | 47 | 27 | 36 | 112.4 | 2.9 | 0.0 | 115.2 | 3.0 | 0.0 |
| 74 | 97 | Lowell A. Ivey<br>Lowell A. Ivey | 1 | 1 | 2 | 0 | 100 | 105 | 0 | 0 | 165.6 | 36.0 | 2.0 | 203.6 | 2.8 | 0.0 |
| 7 | 7 | | | | | | | | | | | | | | | |
| 2505 | 2556 | | 67 | 8 | 54 | 4 | 2073 | 2174 | 1015 | 1086 | 4580.8 | 710.5 | 177.8 | 5469.1 | 2.9 | 0.0 |

[M1] Under the oversight of session, Covenant, Buford, GA, but not included in their statistics

[M2] Under the oversight of session, Covenant Reformed, Mount Airy, NC, but not included in their statistics

[M3] Members are on the roll of Reformation, Virginia Beach, VA

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF SOUTHERN CALIFORNIA** | | | | | | | | | | | | | | | | | | |
| Reformation | Apache Junction | AZ | 132 | 18 | 81 | 11 | 3 | 14 | 14 | 211 | 33 | 16 | 4 | 10 | 0 | 7 | 0 | 36 |
| Concho Valley | Concho | AZ | 27 | 1 | 7 | 0 | 0 | 0 | 4 | 31 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 7 |
| Calvin | Phoenix | AZ | 173 | 2 | 13 | 7 | 0 | 6 | 10 | 179 | 50 | 5 | 7 | 2 | 0 | 0 | 1 | 59 |
| Prescott | Prescott | AZ | 76 | 0 | 2 | 0 | 2 | 7 | 2 | 67 | 16 | 1 | 0 | 0 | 0 | 7 | 0 | 10 |
| Covenant | Tucson | AZ | 59 | 1 | 7 | 5 | 0 | 1 | 6 | 65 | 13 | 0 | 6 | 0 | 0 | 3 | 0 | 16 |
| Sovereign Grace Fell. [M1] | Williams | AZ | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Yuma OPC [M] | Yuma | AZ | 59 | 0 | 6 | 2 | 0 | 0 | 2 | 65 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Theophilus | Anaheim | CA | 101 | 2 | 5 | 0 | 1 | 7 | 0 | 100 | 23 | 0 | 2 | 0 | 0 | 0 | 0 | 25 |
| Anaheim Hills | Anaheim Hills | CA | 42 | 0 | 0 | 3 | 0 | 0 | 0 | 45 | 17 | 1 | 1 | 0 | 0 | 0 | 0 | 19 |
| Bonita OPC | Bonita | CA | 85 | 2 | 2 | 1 | 1 | 14 | 0 | 75 | 21 | 0 | 6 | 2 | 0 | 9 | 0 | 16 |
| Trinity | Capistrano Beach | CA | 65 | 0 | 1 | 4 | 1 | 2 | 6 | 61 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 17 |
| Grace | Carson | CA | 36 | 2 | 0 | 4 | 0 | 7 | 0 | 35 | 14 | 2 | 3 | 1 | 0 | 6 | 0 | 12 |
| Bayview | Chula Vista | CA | 132 | 4 | 2 | 4 | 0 | 2 | 9 | 131 | 13 | 0 | 0 | 0 | 0 | 2 | 5 | 6 |
| Corona Pres. [M] | Corona | CA | 37 | 2 | 2 | 1 | 0 | 2 | 0 | 40 | 16 | 2 | 3 | 0 | 0 | 1 | 0 | 20 |
| Grace | Costa Mesa | CA | 39 | 0 | 2 | 7 | 1 | 1 | 2 | 44 | 5 | 2 | 0 | 0 | 0 | 0 | 1 | 6 |
| Pilgrim | Lakeside | CA | 24 | 8 | 0 | 0 | 0 | 0 | 0 | 32 | 9 | 1 | 2 | 0 | 0 | 0 | 0 | 12 |
| Escondido OPC | Escondido | CA | 105 | 2 | 3 | 9 | 0 | 9 | 1 | 109 | 30 | 1 | 4 | 2 | 0 | 3 | 0 | 30 |
| El Camino | Goleta | CA | 24 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Calvary | La Mirada | CA | 66 | 4 | 4 | 0 | 1 | 9 | 2 | 62 | 21 | 4 | 0 | 0 | 0 | 5 | 0 | 20 |
| Faith | Long Beach | CA | 187 | 2 | 0 | 1 | 3 | 3 | 5 | 179 | 57 | 0 | 0 | 1 | 0 | 3 | 1 | 52 |
| Covenant of Grace [(2015)] | Oxnard | CA | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| Pasadena OPC [M (2018)] | Pasadena | CA | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Sovereign Grace | Redlands | CA | 64 | 2 | 9 | 5 | 1 | 0 | 7 | 72 | 24 | 5 | 2 | 1 | 0 | 0 | 2 | 28 |
| Harvest | San Marcos | CA | 88 | 5 | 2 | 2 | 0 | 0 | 12 | 85 | 43 | 3 | 0 | 4 | 0 | 0 | 2 | 40 |
| Redeemer | Santa Maria | CA | 54 | 0 | 0 | 0 | 0 | 4 | 0 | 50 | 19 | 0 | 0 | 0 | 0 | 7 | 0 | 12 |
| Providence | Temecula | CA | 183 | 2 | 12 | 9 | 1 | 2 | 2 | 201 | 37 | 13 | 5 | 1 | 0 | 3 | 0 | 51 |
| Branch of Hope | Torrance | CA | 314 | 7 | 20 | 10 | 1 | 15 | 22 | 313 | 54 | 5 | 5 | 5 | 0 | 6 | 0 | 53 |
| Resurrection [M2] | Westminster | CA | 49 | 2 | 0 | 0 | 0 | 0 | 2 | 49 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |
| Westminster | Westminster | CA | 98 | 1 | 0 | 0 | 1 | 5 | 0 | 93 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| Christ and Heaven | Whittier | CA | 25 | 0 | 0 | 3 | 0 | 1 | 3 | 24 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| Redeemer [M] | Pearl City | HI | 43 | 2 | 4 | 0 | 0 | 2 | 1 | 46 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 12 |
| Other members [1] | | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTALS - SOUTHERN CALIFORNIA** | | | 2439 | 71 | 188 | 89 | 18 | 113 | 112 | 2544 | 620 | 72 | 54 | 29 | 0 | 62 | 12 | 643 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF SOUTHERN CALIFORNIA, Continued** | | | | | | | | | | | | | | | | |
| 165 | 247 | Joel M. Ellis, Jr. | 7 | 0 | 0 | 0 | 206 | 209 | 151 | 140 | 454.8 | 47.4 | 0.0 | 502.2 | 2.4 | 0.0 |
| 30 | 38 | Stephen A. Larson | 4 | 0 | 0 | 0 | 40 | 46 | 35 | 42 | 116.7 | 1.6 | 0.0 | 118.3 | 3.8 | 0.0 |
| 223 | 238 | Michael L. Babcock<br>Paul O. Johnson [T] | 4 | 2 | 5 | 0 | 181 | 196 | 59 | 62 | 366.0 | 142.0 | 264.0 | 772.0 | 4.3 | 0.0 |
| 92 | 77 | Charles K. Perkins<br>Stephen A. Larson [A] | 6 | 2 | 1 | 0 | 55 | 53 | 37 | 35 | 148.7 | 35.2 | 0.0 | 184.0 | 2.7 | 0.0 |
| 72 | 81 | Christopher J. Chelpka | 2 | 0 | 0 | 1 | 67 | 80 | 30 | 27 | 170.0 | 10.2 | 1.4 | 181.7 | 2.8 | 0.0 |
| 0 | 4 | Charles K. Perkins | 0 | 0 | 0 | 0 | | 14 | | 5 | 19.8 | 0.6 | 0.0 | 20.4 | 5.1 | 0.0 |
| 79 | 85 | Jeremy R. Baker [E] | 0 | 0 | 0 | 0 | 47 | 65 | 0 | 0 | 68.0 | 1.7 | 0.0 | 69.7 | 1.1 | 0.0 |
| 124 | 125 | Yousik Hong<br>Peter H. Sim [A] | 1 | 0 | 2 | 0 | 125 | 135 | 85 | 100 | 325.0 | 35.0 | 5.0 | 365.0 | 3.7 | 0.0 |
| 59 | 64 | Christopher D. Hartshorn | 1 | 0 | 2 | 0 | 64 | 51 | 55 | 46 | 146.6 | 2.5 | 0.0 | 149.1 | 3.3 | 0.0 |
| 106 | 91 | Joseph Puglia | 4 | 0 | 1 | 0 | 74 | 76 | 48 | 48 | 184.3 | 47.0 | 0.0 | 231.4 | 3.1 | 0.0 |
| 79 | 78 | Jonathan B. Moersch | 2 | 0 | 2 | 0 | 63 | 61 | 45 | 40 | 161.1 | 6.0 | 0.0 | 167.1 | 2.7 | 0.0 |
| 50 | 47 | Joshua P. Lyon | 0 | 0 | 0 | 0 | 35 | 35 | 0 | 0 | 97.0 | 0.0 | 0.0 | 97.0 | 2.8 | 0.0 |
| 145 | 137 | Roger Wagner<br>Jerome A. Farnik [E] | 4 | 3 | 3 | 0 | 85 | 85 | 30 | 28 | 221.8 | 24.4 | 0.0 | 246.2 | 1.9 | 0.0 |
| 53 | 60 | Andrew W. Canavan [E] | 0 | 0 | 0 | 0 | 48 | 41 | 15 | 20 | 104.5 | 0.0 | 0.0 | 104.5 | 2.6 | 0.0 |
| 44 | 50 | David L. Thibault | 1 | 0 | 3 | 0 | 48 | 35 | 42 | 38 | 95.4 | 10.6 | 0.0 | 106.0 | 2.4 | 0.0 |
| 33 | 44 | Benjamin C. Rochester | 1 | 0 | 1 | 0 | 46 | 41 | 25 | 26 | 110.6 | 5.0 | 0.0 | 115.5 | 3.6 | 0.0 |
| 135 | 139 | Zachary R. Keele | 2 | 1 | 0 | 0 | 87 | 84 | 25 | 28 | 162.5 | 9.6 | 0.0 | 172.1 | 1.6 | 0.0 |
| 25 | 26 | Vacant | 2 | 1 | 0 | 0 | 20 | 18 | 8 | 8 | 110.9 | 2.3 | 0.0 | 113.2 | 4.7 | 183.1 |
| 87 | 82 | Martin Emmrich | 3 | 0 | 3 | 1 | 71 | 76 | 45 | 50 | 140.1 | 22.7 | 10.7 | 173.6 | 2.8 | 0.0 |
| 244 | 231 | James T. Lim | 6 | 2 | 4 | 4 | 168 | 174 | 72 | 75 | 349.2 | 70.9 | 0.0 | 420.1 | 2.3 | 0.0 |
| 60 | 60 | Mark C. Mueller | 2 | 0 | 2 | 0 | 38 | 40 | 16 | 19 | 100.5 | 0.0 | 0.0 | 100.5 | 2.8 | 0.0 |
| 20 | 20 | Matthew E. Cotta [E] | 0 | 0 | 0 | 0 | 45 | 50 | 20 | 15 | 100.2 | 2.0 | 0.0 | 102.2 | 7.9 | 0.0 |
| 88 | 100 | Peter J. A. Moelker | 1 | 0 | 0 | 0 | 72 | 77 | 42 | 36 | 146.3 | 36.2 | 0.0 | 182.4 | 2.5 | 0.0 |
| 131 | 125 | Mark A. Schroeder | 2 | 1 | 4 | 0 | 117 | 113 | 69 | 67 | 220.3 | 60.7 | 6.0 | 287.0 | 3.4 | 0.0 |
| 73 | 62 | Joshua E. Martin | 1 | 1 | 0 | 0 | 52 | 45 | 19 | 19 | 135.2 | 7.4 | 0.7 | 143.3 | 2.9 | 0.0 |
| 220 | 252 | Jesse A. J. Pirschel | 6 | 1 | 7 | 0 | 195 | 210 | 102 | 85 | 249.5 | 29.7 | 0.0 | 279.2 | 1.4 | 0.0 |
| 368 | 366 | Paul Viggiano<br>Dale T. Hanaoka [T] | 9 | 0 | 11 | 2 | 275 | 275 | 80 | 80 | 759.4 | 144.8 | 0.0 | 904.2 | 2.9 | 0.0 |
| 55 | 58 | William J. Gorrell | 2 | 0 | 0 | 0 | 33 | 35 | 25 | 25 | 58.7 | 2.9 | 0.0 | 61.6 | 1.3 | 0.0 |
| 111 | 107 | William J. Gorrell | 7 | 1 | 3 | 0 | 66 | 77 | 25 | 25 | 238.8 | 89.2 | 36.0 | 364.0 | 3.9 | 29.7 |
| 32 | 32 | Yong H. Kim | 2 | 0 | 0 | 0 | 26 | 29 | 0 | 0 | 73.3 | 0.0 | 0.0 | 73.3 | 3.1 | 0.0 |
| 53 | 58 | Douglas L. Watson [E] | 0 | 0 | 0 | 0 | 43 | 42 | 19 | 21 | 47.3 | 1.5 | 0.0 | 48.7 | 1.1 | 0.0 |
| 3 | 3 | | | | | | | | | | | | | | | |
| 3059 | 3187 | | 82 | 15 | 54 | 8 | 2492 | 2568 | 1224 | 1210 | 5682.5 | 849.2 | 323.721 | 6855.5 | 2.7 | 212.8 |

[M1] Under the oversight of session, Prescott Presbyterian, Prescott, AZ, but not included in their statistics

[M2] Under the oversight of session, Westminster OPC, Westminster, CA, but not included in their statistics

| CHURCH OR MISSION WORK | | | COMMUNICANT MEMBERS | | | | | | | | NONCOMMUNICANT MEMBERS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Added | | | Removed | | | | | Added | | Removed | | | | |
| Name | Town or City | ST | Jan | Prof | Reaff | Xfer | Dcd | Dism | D&E | Dec | Jan | Bapt | Par | Prof | Dcd | Dism | D&E | Dec |
| **REGIONAL CHURCH OF THE SOUTHWEST** | | | | | | | | | | | | | | | | | | |
| Albuquerque Reformed Church | Albuquerque | NM | 29 | 0 | 7 | 0 | 0 | 0 | 0 | 36 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| OPC of Rio Rancho | Rio Rancho | NM | 50 | 0 | 3 | 5 | 1 | 0 | 3 | 54 | 8 | 1 | 1 | 0 | 0 | 0 | 2 | 8 |
| Westminster | Bartlesville | OK | 45 | 0 | 0 | 0 | 2 | 1 | 0 | 42 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 5 |
| Providence | Tulsa | OK | 48 | 2 | 13 | 3 | 0 | 1 | 4 | 61 | 30 | 2 | 4 | 2 | 0 | 0 | 0 | 34 |
| Covenant | Abilene | TX | 42 | 0 | 4 | 7 | 1 | 4 | 0 | 48 | 15 | 1 | 4 | 0 | 0 | 0 | 0 | 20 |
| Christ Covenant | Amarillo | TX | 62 | 0 | 1 | 2 | 0 | 0 | 0 | 65 | 27 | 0 | 3 | 0 | 0 | 0 | 0 | 30 |
| Providence | Austin (Pflugerville) | TX | 113 | 4 | 5 | 6 | 1 | 4 | 4 | 119 | 54 | 5 | 3 | 4 | 0 | 4 | 3 | 51 |
| South Austin | Austin | TX | 52 | 9 | 7 | 11 | 0 | 3 | 2 | 74 | 20 | 3 | 10 | 4 | 0 | 3 | 0 | 26 |
| Mid Cities | Bedford | TX | 87 | 0 | 4 | 4 | 0 | 6 | 0 | 89 | 24 | 0 | 3 | 0 | 0 | 0 | 1 | 26 |
| Christ Covenant | Dallas-SW | TX | 36 | 1 | 1 | 0 | 0 | 0 | 9 | 29 | 9 | 0 | 0 | 1 | 0 | 0 | 5 | 3 |
| Christ Church | Flower Mound | TX | 47 | 0 | 4 | 8 | 0 | 0 | 0 | 59 | 10 | 0 | 6 | 0 | 0 | 0 | 0 | 16 |
| Covenant | Fort Worth | TX | 66 | 7 | 0 | 2 | 0 | 2 | 3 | 70 | 20 | 8 | 4 | 1 | 0 | 0 | 0 | 31 |
| Faith | Garland | TX | 89 | 1 | 0 | 6 | 0 | 9 | 1 | 86 | 44 | 2 | 4 | 1 | 0 | 6 | 0 | 43 |
| Cornerstone (2018) | Jersey Village (Houst | TX | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 89 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| Providence (2018) | Kingwood (Houston) | TX | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Christ The King | Longview | TX | 24 | 2 | 0 | 0 | 1 | 2 | 0 | 23 | 9 | 0 | 0 | 2 | 0 | 1 | 0 | 6 |
| New Braunfels OPC M1 | New Braunfels | TX | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Good Shepherd M | Richmond | TX | 0 | | | | | | | 0 | 0 | | | | | | | 0 |
| Grace | San Antonio | TX | 109 | 2 | 2 | 0 | 0 | 6 | 0 | 107 | 47 | 0 | 0 | 2 | 0 | 4 | 0 | 41 |
| San Antonio Reformed | San Antonio | TX | 41 | 0 | 4 | 8 | 0 | 0 | 0 | 53 | 19 | 5 | 3 | 0 | 0 | 0 | 0 | 27 |
| Tyler OPC | Tyler (Flint) | TX | 136 | 0 | 0 | 2 | 1 | 1 | 6 | 130 | 28 | 2 | 0 | 0 | 0 | 0 | 6 | 24 |
| Trinity M2 | Waco | TX | 29 | 1 | 2 | 12 | 0 | 2 | 5 | 37 | 12 | 5 | 5 | 0 | 0 | 0 | 9 | 13 |
| Other members 1 | | | 17 | 0 | 0 | 0 | 1 | 1 | 0 | 15 | 6 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| **TOTALS - SOUTHWEST** | | | 1269 | 29 | 57 | 76 | 8 | 42 | 37 | 1344 | 469 | 37 | 50 | 17 | 0 | 21 | 26 | 492 |

[1] Members of former congregations et al. remaining on the roll of the regional church

[M] Members are on the roll of the regional church

| TOTAL MEMBERS | | CHURCH OFFICERS | | | | | ATTENDANCE | | | | OFFERINGS & BEQUESTS ($1,000) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | R Elders | | Deacons | | AM Worship | | Sun. School | | Offerings by Type or Use | | | Total | Per | Via |
| Jan | Dec | Pastor(s) | Act. | N/A | Act. | N/A | May | Nov | May | Nov | General | Benev. | Capital | Offerings | CM | Wills |
| **REGIONAL CHURCH OF THE SOUTHWEST, Continued** | | | | | | | | | | | | | | | | |
| 29 | 37 | John R. Hunt, Jr. | 2 | 0 | 0 | 0 | 25 | 25 | 10 | 0 | 74.2 | 3.7 | 0.0 | 77.9 | 2.2 | 0.0 |
| 58 | 62 | Thomas A. Tkach | 3 | 0 | 2 | 0 | 45 | 40 | 18 | 18 | 129.8 | 13.7 | 0.0 | 143.5 | 2.7 | 0.0 |
| 48 | 47 | Clarence E. Veld<br>Edward A. Eppinger [A] | 2 | 0 | 0 | 0 | 25 | 26 | 20 | 32 | 101.5 | 7.7 | 1.2 | 110.4 | 2.6 | 0.0 |
| 78 | 95 | Jim G. Stevenson | 2 | 0 | 0 | 0 | 71 | 71 | 48 | 45 | 162.0 | 21.1 | 160.1 | 343.2 | 5.6 | 0.0 |
| 57 | 68 | Todd P. Dole | 2 | 2 | 3 | 0 | 55 | 80 | 35 | 35 | 163.4 | 28.8 | 22.5 | 214.7 | 4.5 | 0.0 |
| 89 | 95 | Jeremy Boothby | 3 | 0 | 2 | 0 | 65 | 65 | 40 | 40 | 188.6 | 70.0 | 0.0 | 258.6 | 4.0 | 0.0 |
| 167 | 170 | Glen J. Clary<br>Robert N. Canode III | 3 | 0 | 3 | 0 | 115 | 117 | 57 | 56 | 286.2 | 46.9 | 0.0 | 333.1 | 2.8 | 0.0 |
| 72 | 100 | James J. Cassidy<br>Carl W. Miller [E] | 2 | 0 | 4 | 0 | 66 | 61 | 33 | 45 | 202.3 | 18.1 | 310.7 | 531.1 | 7.2 | 0.0 |
| 111 | 115 | Joseph L. Troutman<br>Robert W. Mossotti [T] | 3 | 0 | 1 | 1 | 69 | 87 | 40 | 51 | 153.3 | 44.7 | 0.0 | 198.0 | 2.2 | 0.0 |
| 45 | 32 | Joseph A. Keller | 1 | 1 | 1 | 0 | 30 | 31 | 15 | 16 | 97.1 | 9.6 | 0.0 | 106.7 | 3.7 | 0.0 |
| 57 | 75 | John Canales<br>Miller E. Ansell [A] | 2 | 0 | 3 | 0 | 53 | 60 | 41 | 48 | 104.3 | 10.3 | 0.0 | 114.6 | 1.9 | 0.0 |
| 86 | 101 | Todd V. Wagenmaker | 2 | 0 | 3 | 0 | 65 | 65 | 20 | 20 | 159.5 | 3.0 | 0.0 | 162.4 | 2.3 | 0.0 |
| 133 | 129 | Chad E. Bond | 4 | 3 | 2 | 0 | 88 | 82 | 45 | 42 | 191.3 | 23.6 | 0.0 | 214.9 | 2.5 | 0.0 |
| 143 | 143 | Todd S. Bordow | 2 | 0 | 3 | 0 | 125 | 94 | 58 | 52 | 244.0 | 24.3 | 150.4 | 418.7 | 4.7 | 0.0 |
| 88 | 88 | Vacant | 2 | 0 | 2 | 0 | 52 | 53 | 40 | 44 | 109.7 | 9.7 | 6.5 | 126.0 | 2.2 | 0.0 |
| 33 | 29 | Phillip D. Hodson | 2 | 0 | 0 | 0 | 38 | 38 | 18 | 18 | 70.6 | 3.2 | 0.0 | 73.8 | 3.2 | 0.0 |
| 0 | 0 | Carl W. Miller [E] | 0 | 0 | 0 | 0 | 35 | 42 | 30 | 35 | 58.7 | 0.2 | 0.0 | 58.9 | | 0.0 |
| 0 | 0 | | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 156 | 148 | Nathan J. Hornfeld | 1 | 0 | 4 | 0 | 98 | 101 | 55 | 57 | 198.7 | 45.7 | 37.6 | 282.0 | 2.6 | 0.0 |
| 60 | 80 | Andrew T. Moody | 1 | 2 | 0 | 0 | 80 | 74 | 50 | 45 | 137.2 | 9.7 | 0.0 | 146.9 | 2.8 | 0.0 |
| 164 | 154 | John H. Johnson, Jr. | 4 | 1 | 4 | 0 | 147 | 141 | 67 | 77 | 302.6 | 55.6 | 24.2 | 382.3 | 2.9 | 10.0 |
| 41 | 50 | None | 0 | 0 | 0 | 0 | 58 | 52 | 24 | 19 | 124.6 | 14.4 | 0.0 | 139.0 | 3.8 | 0.0 |
| 23 | 18 | | | | | | | | | | | | | | | |
| 1738 | 1836 | | 43 | 9 | 37 | 1 | 1405 | 1405 | 764 | 795 | 3259.6 | 463.9 | 713.3 | 4436.7 | 3.3 | 10.0 |

[M1] Members are on the roll of South Austin OPC, Austin, TX

[M2] Under the oversight of session, Mid Cities Presbyterian, Bedford, TX, but not included in their statistics

**RECAPITULATION OF MEMBERSHIP STATISTICS**
**1938-2019**
**As of December 31, 2019**

| Year | Ministers* | Communicant Members | Baptized Children | Total Membership** |
|---|---|---|---|---|
| 2019 | 568 | 23,175 | 7,729 | 31,472 |
| 2018 | 557 | 22,847 | 7,639 | 30,940 |
| 2017 | 546 | 23,008 | 7,729 | 31,283 |
| 2016 | 540 | 22,872 | 7,683 | 31,095 |
| 2015 | 535 | 22,919 | 7,681 | 31,135 |
| 2014 | 534 | 22,798 | 7,792 | 31,124 |
| 2013 | 534 | 22,411 | 7,682 | 30,627 |
| 2012 | 517 | 22,321 | 7,793 | 30,631 |
| 2011 | 509 | 22,001 | 7,696 | 30,206 |
| | | | | |
| 2010 | 494 | 21,421 | 7,723 | 29,638 |
| 2009 | 485 | 21,161 | 7,753 | 29,399 |
| 2008 | 477 | 20,765 | 7,772 | 29,014 |
| 2007 | 464 | 20,545 | 7,734 | 28,743 |
| 2006 | 462 | 20,444 | 7,673 | 28,579 |
| 2005 | 449 | 20,010 | 7,498 | 27,957 |
| 2004 | 440 | 19,998 | 7,706 | 28,144 |
| 2003 | 437 | 19,725 | 7,857 | 27,769 |
| 2002 | 425 | 18,804 | 7,721 | 26,950 |
| 2001 | 416 | 18,293 | 7,601 | 26,310 |
| | | | | |
| 1998 | 383 | 16,620 | 7,339 | 24,342 |
| 1988 | 335 | 13,108 | 5,933 | 19,376 |
| 1978 | 248 | 10,939 | 4,867 | 16,171 |
| 1968 | 170 | 9,197 | 4,841 | 14,142 |
| 1958 | 133 | 6,734 | 3,528 | 10,395 |
| 1948 | 98 | 5,543 | 2,061 | 7,702 |
| 1938 | 99 | 4,225 | – | 4,324 |

* Ministers were included in Total Membership beginning December 31, 1972. Total membership figures given above for all years have been adjusted to include ministers; they will differ, therefore, from the figures that appear in the Minutes of the General Assembly for years prior to 1973.
**Total membership in each year was revised in the following year's Statistician's report, and the revised figures are shown above. Figures for communicant members and baptized children prior to 1984 were not revised, so their totals differ slightly from revised total memberships.

## STATISTICAL REPORTS OF THE PRESBYTERIES FOR 2019

### PRESBYTERY OF CENTRAL PENNSYLVANIA

**General Information**

Regional Church boundaries:

PA [between and including Potter, Clinton, Centre, Blair and Bedford Counties, the west; and Bradford, Sullivan, Columbia, Northumberland, Lebanon, York and (part of) Lancaster Counties, the east]

Membership: 21 Ministers, 43 Ruling Elders

Stated meetings: 1st Saturday of February and May;
3rd Saturday of September and November

Stated Clerk: Alan W. Montgomery, term expires February 2020

Moderator: Joshua L. McKamy, term expires February 2020

**Churches and Mission Works**

Number of congregations: 10 churches and 2 unorganized mission works

Changes in congregations and mission works: None

| Mission works: | Parent church: |
|---|---|
| Covenant, Chambersburg, PA | Living Hope, Gettysburg, PA |
| Grace and Truth, Mifflintown, PA | The regional church |

**Ministers**

Ordinations:

J. Zachary Siggins, June 28, 2019

Ministers received: None

Ministers removed:

David A. Smiley, demitted the gospel ministry effective May 4, 2019

Shane M. Bennett, dismissed to the Presbytery of Michigan and Ontario, September 15, 2019

Ministers installed:

J. Zachary Siggins, as an associate pastor of Living Hope, Gettysburg, PA, June 28, 2019

Ministerial relationships dissolved:

David A. Smiley, from serving as pastor of Calvary, Middletown, PA, May 4, 2019

Shane M. Bennett, from serving as pastor of Faith, Fawn Grove, PA, September 1, 2019

Roll of ministers:

| | | |
|---|---|---|
| Andrew T. Adcock | Ronald L. Beabout | Kyle N. Brown |
| Mark R. Brown | Paul N. Browne | Joel C. Kershner |
| Joshua L. McKamy | Jeremiah W. Montgomery | Jody O. Morris |
| Chad D. Mullinix | Stephen S. Payson | Christopher L. Post |
| Roth M. Reason | Lawrence Semel | J. Zachary Siggins |
| Zachary M. Simmons | Albert W. Steever, Jr. | Angelo O. Valle |
| John D. Van Meerbeke | Douglas C. Winward, Jr. | Z. Bulut Yasar |

**Licentiates**

Licensures:

J. Zachary Siggins, February 2, 2019

Licentiates received: None

Licentiates removed:
J. Zachary Siggins, ordained, June 28, 2019
Roll of licentiates: None

## PRESBYTERY OF CONNECTICUT AND SOUTHERN NEW YORK

**General Information**

Regional Church boundaries:
CT, NY [south of the northern boundaries of Sullivan, Ulster and Dutchess Counties]
Membership: 13 Ministers, 15 Ruling Elders
Stated meetings: 3rd Saturday of January, April, September, and November
Stated Clerk: John W. Mallin III, term expires January 2022
Moderator: Jonathan Holst, term expires January 2020

**Churches and Mission Works**

Number of congregations: 6 churches and 1 unorganized mission work
Changes in congregations and mission works:
The Haven OPC, an unorganized mission work added in Deer Park, NY

| Mission work: | Parent church: |
|---|---|
| Harvest, East Haddam, CT | Westminster, Hamden, CT |
| The Haven OPC, Deer Park, NY | OPC, Bohemia, NY |

**Ministers**

Ordinations: None
Ministers received: None
Ministers removed: None
Ministers installed:
Samuel S. Chung, as associate pastor of Reformation, Queens, NY, February 9, 2019
Ministerial relationships dissolved: None
Roll of ministers:

| | | |
|---|---|---|
| James W. Campbell | Samuel S. Chung | Richard R. Gerber |
| Jonathan Holst | David C. Innes | John W. Mallin III |
| Benjamin W. Miller | Charles M. Olivera | Meindert Ploegman |
| Jonathan W. Shishko | William Shishko | Carl N. Smith |
| Lloyd J. Sterrett | | |

**Licentiates**

Licensures: None
Licentiates received: None
Licentiates removed: None
Roll of licentiates: None

## PRESBYTERY OF THE DAKOTAS

**General Information**

Regional Church boundaries:
CO, KS [western counties], NE [western counties], ND, SD, UT, WY
Membership: 18 Ministers, 56 Ruling Elders
Stated meetings: 1st Tuesday of April,
4th Tuesday of September
Stated Clerk: Shawn C. Mathis, term expires April 2020
Moderator: Michael J. Chapa, term expires April 2020

**Churches and Mission Works**

Number of congregations: 15 churches and 1 unorganized mission work

Changes in congregations and mission works: None

| Mission work: | Parent church: |
|---|---|
| Faith, Grand Forks, ND | Bethel, Carson, ND |

**Ministers**

Ordinations: None

Ministers received: None

Ministers removed:

Bradley J. Irick, dismissed to the Rocky Mountain Presbytery of the PCA, April 2, 2019

Ministers installed: None

Ministerial relationships dissolved:

Bradley J. Irick, from serving as pastor of Winner OPC, Winner, SD, April 2, 2019

Steven A. Richert, from serving as pastor of Calvary, Volga, SD, retired, May 26, 2019

Matthew W. Kingsbury, from serving as pastor of Park Hill, Denver, CO, June 14, 2019

Roll of ministers:

| | | |
|---|---|---|
| Archibald A. Allison | David A. Bosch | Michael J. Chapa |
| Leonard J. Coppes | Christopher D. Drew | Richard G. Hodgson |
| Matthew W. Kingsbury | Shawn C. Mathis | Curtis A. Moleterno |
| Bruce L. Prentice | Steven A. Richert | Young J. Son |
| Philip B. Strong | Gregory L. Thurston | Murray I. Uomoto |
| D. Jason Wallace | Gerald I. Williamson | Richard Wynja |

**Licentiates**

Licensures: None

Licentiates received: None

Licentiates removed: None

Roll of licentiates:

Bryan G. Prouty

## PRESBYTERY OF MICHIGAN AND ONTARIO

**General Information**

Regional Church boundaries:

IN [northern counties], lower MI, Ontario

| | |
|---|---|
| Membership: | 49 Ministers, 131 Ruling Elders |
| Stated meetings: | Third Friday in January, Last Saturday in April, and Third Saturday in September |
| Stated Clerk: | Kenneth A. Smith, term expires January 2020 |
| Moderator: | John Ferguson, term expires September 2020 |

**Churches and Mission Works**

Number of congregations: 23 churches and 4 unorganized mission works

Changes in congregations and mission works: None

| Mission works: | Parent church: |
|---|---|
| Mission Church, Merrillville, IN | The regional church |
| Reformation, Grand Rapids MI | The regional church |

Providence, Manistee, MI
Emmanuel, Meaford, Ontario
Little Farms Chapel, Coopersville, MI
Covenant, Komoka, Ontario

**Ministers**

Ordinations: None

Ministers received:

Jeff D. De Boer, from the United Reformed Churches of North America, August 18, 2019

Shane M. Bennett, from the Presbytery of Central PA, September 15, 2019

Ministers removed:

Larry W. Johnson, deceased, October 15, 2019

Glenn D. Jerrell, dismissed to the Presbytery of the Southeast, December 6, 2019

Ministers installed:

Jeff D. De Boer, as pastor of Redeemer, Ada, MI, August 18, 2019

Shane M. Bennett, as evangelist, serving as organizing pastor of Reformation, Grand Rapids, MI, September 15, 2019

Ministerial relationships dissolved: None

Roll of ministers:

| | | |
|---|---|---|
| Daniel W. Adams | Matthew W. C. Barker | Jorge Luiz Barros de Souza |
| John W. Belden | Shane M. Bennett | Timothy L. Bero |
| Bruce G. Buchanan | Douglas L. Bylsma | Ryan S. Cavanaugh |
| Jonathan L. Cruse | John Currie | Brian D. Dage |
| Jeff D. De Boer | Norman DeJong | Douglas B. Doll |
| Lap O. Duong | Mika D. Edmondson | Douglas A Felch |
| John R. Ferguson | Alan M. Flowers | Everett A. Henes |
| Kenneth J. Hovingh | Stephen W. Igo | Markus G. Jeromin |
| Benjamin W. Johnson | Michael D. Knierim | Michael A. Kooy |
| Jonathan M. Loerop | Gerry J. Mynders | Gerald J. Neumair |
| Martin A. Novak | C. Adam Ostella | W. Vernon Picknally, Jr. |
| Stephen A. Pribble | Ralph A. Rebandt II | David M. Sarafolean |
| Roger W. Schmurr | Michael J. Schout | Jeff Shamess |
| Kenneth A. Smith | Neil P. Stewart | Rodney S. Thole |
| Terry F. Thole | David A. Vander Meer | Dale A. Van Dyke |
| Robert M. Van Manen | Wayne M. Veenstra | Jeffrey B. Wilson |
| Larry E. Wilson | | |

**Licentiates**

Licensures:

Eric Cuer de Andrade, April 27, 2019

Licentiates received: None

Licentiates removed:

Noel Adam Harris, at his request, September 21, 2019

Andrew Farr, dismissed to the Presbytery of the Northwest, November 8, 2019

Roll of licentiates:

Eric Cuer de Andrade

David C. Noe

## PRESBYTERY OF THE MID-ATLANTIC

**General Information**

Regional Church boundaries:
DC, MD, northern VA

Membership: 32 Ministers, 43 Ruling Elders

Stated meetings: 1st Saturday of May, 3rd Saturday of September, 1st Saturday of December

Stated Clerk: Kenneth F. Barnes, term expires September 2020

Moderator: Gerald S. Taylor, September 2020

**Churches and Mission Works**

Number of congregations: 12 churches and 1 unorganized mission work

Changes in congregations and mission works: None

| Mission work: | Parent church: |
|---|---|
| Jehoash, Catlett, VA | The regional church |

**Ministers**

Ordinations: None

Ministers received:
Richard B. Gaffin, Jr., from the Presbytery of Philadelphia, February 2, 2019

Ministers removed:
Chad B. Van Dixhoorn, to the Presbytery of Philadelphia, April 17, 2019
Randall M. Lovelace, to the Chesapeake Presbytery (PCA), March 12, 2019
Philip D. Mayfield, to the Chesapeake Presbytery (PCA), March 12, 2019
Jonathan G. Song, to the Chesapeake Presbytery (PCA), March 12, 2019
John W. Garrisi, to the Presbytery of the South, May 3, 2019
Brian D. Chang, to the Rocky Mountain Presbytery (PCA), October 3, 2019
Timothy W. Flora, deceased, October 12, 2019

Ministers installed:
Bennett B. Wethered, as evangelist of the presbytery serving as Machen Retreat and Conference Center director, February 2, 2019

Ministerial relationships dissolved:
Stephen D. Doe, from serving as an evangelist of the presbytery, upon his retirement, May 31, 2019
Brian D. Chang, from serving as pastor of Trinity Reformed, Lanham, MD, September 3, 2019

Roll of ministers: (*emeritus)

| | | |
|---|---|---|
| Ethan W. Allison | Charles R. Biggs | Clark H. Brooking |
| Stephen M. Brown | S. Edd Cathey | Daniel P. Clifford |
| Craig C. Coulbourne | Stephen D. Doe | Bryan D. Estelle |
| Richard B. Gaffin, Jr. | Mark A. Green | Stephen B. Green |
| Stephen R. Hake | George W. Hall, Jr.* | Daniel J. Halley |
| George C. Hammond | Allen H. Harris | Stuart R. Jones |
| David T. King | Peter Y. Lee | Gerald P. Malkus |
| Thomas A. Martin | | Andrew J. Miller |

| | | |
|---|---|---|
| Anthony A. Monaghan | Philip T. Proctor | Stephen L. Roberts |
| James J. Stastny | Gerald S. Taylor | Thomas E. Tyson |
| Francis E. VanDelden | Bennett B. Wethered | |

**Licentiates**

Licensures:
John M. Wise, December 7, 2019
Licentiates received: None
Licentiates removed: None
Roll of licentiates:
John M. Wise

## PRESBYTERY OF THE MIDWEST

**General Information**

Regional Church boundaries:
IL, IA, KS [eastern counties], upper MI, MN, MO, NE [eastern counties], WI
Membership: 68 Ministers, 154 Ruling Elders
Stated meetings: 3rd Friday and Saturday of March,
2nd Friday and Saturday after Labor Day (September)
Stated Clerk: Christian M. McShaffrey, term expires March 2020
Moderator: Brian L. De Jong, term expires September 2020
Vice-moderator: Camden M. Bucey

**Churches and Mission Works**

Number of congregations: 30 churches and 7 unorganized mission works
Changes in congregations and mission works:
Covenant Reformed, West Plains, MO, denoted as an unorganized mission work
Hope Reformed, Pella, IA, organized as a new and separate church, March 29, 2019
Grace, Springfield, IL, dissolved, December 31, 2019

| Mission works: | Parent church: |
|---|---|
| Christ Covenant, Crystal Lake, IL | Hope, Grayslake, IL |
| Sovereign Grace, Davenport, IA | Grace, Elburn, IL |
| Immanuel Church, Andover, MN | Mission, St. Paul, MN |
| Covenant Reformed, West Plains, MO | Sovereign Grace Reformed, Doniphan, MO |
| Providence Reformed, Chippewa Falls, WI | Covenant, Hammond, WI |
| Resurrection, Oshkosh, WI | Apple Valley, Neenah, WI |
| Covenant Life, Shawano, WI | New Hope, Green Bay, WI |

**Ministers**

Ordinations:
Nathan P. Strom, October 4, 2019
Ministers received:
Brian E. Belh, from the Presbytery of the Southwest, September 27, 2019
Joshua M. Jackson, from Converge (independent), November 1, 2019
Adam A. York, from the Presbytery of the Southwest, November 8, 2019
Ministers removed:
A. Craig Troxel, dismissed to the Presbytery of Southern CA, December 6, 2019
Ministers installed:
Zechariah N. Schiebout, formerly organizing pastor, as pastor of Hope Reformed, Pella, IA, March 29, 2019

John M. Fikkert, as associate pastor of Hope Reformed, Pella, IA, March 29, 2019
Camden M. Bucey, as evangelist of Hope, Grayslake, IL, June 30, 2019
Brian E. Belh, as pastor of Providence, Rockford, IL, September 27, 2019
John R. Hilbelink, as teacher of the Word at Providence, Rockford, IL, September 27, 2019
Nathan P. Strom, as associate pastor of Bethel, Oostburg, WI, October 4, 2019
Joshua M. Jackson, as evangelist of Covenant, Cedar Falls, IA, serving as a US Army chaplain, November 1, 2019
Adam A. York, as pastor of Hope, Grayslake, IL, November 8, 2019

Ministerial relationships dissolved:

John M. Fikkert, from serving as teacher of the Word at Grace Reformed, Des Moines, IA, March 29, 2019
A. Craig Troxel, from serving as pastor of Bethel, Wheaton, IL, June 23, 2019
Camden M. Bucey, from serving as pastor of Hope, Grayslake, IL, June 30, 2019
Terry E. Dowds, from serving as pastor of Grace, Springfield, IL, December 31, 2019

Roll of ministers:

| | | |
|---|---|---|
| Brian E. Belh | Paul T. Berghaus | Casey M. Bessette |
| James L. Bosgraf | Peter J. Bringe | Camden M. Bucey |
| Scott E. Churnock | Douglas B. Clawson | David M. Cornette |
| Brian L. DeJong | Ivan J. DeMaster | Dennis L. Disselkoen |
| Anthony C. Domanik | Terry E. Dowds | Richard M. Edwards |
| Jonathan B. Falk | James E. Ferguson | John M. Fikkert |
| Andrew W. Fortenberry | Kenneth R. Golden | Heero E. C. Hacquebord |
| Joseph H. Hall | Kent W. Harding | Mark T. Harrington |
| John A. Hartley | John R. Hilbelink | James T. Hoekstra |
| Robert T. Holda | Bruce H. Hollister | Kenny R. Honken |
| Joshua M. Jackson | C. Mark Jenkins | Edward E. Jensen |
| Michael J. Kearney | Lane B. Keister | David W. King |
| Kim M. Kuhfuss | Shane P. Lems | Brett E. Mahlen |
| Frank J. Marsh | Christian M. McShaffrey | James R. Megchelsen |
| LeRoy E. Miller | Marcus A. Mininger | Patrick J. Morgan |
| Paul A. Mourreale | Gordon L. Oliver | Donald F. Ritsman |
| John H. Ro | Zechariah N. Schiebout | Marcus J. Serven |
| Micah I. Shin | Lendall H. Smith | Benjamin J. Snodgrass |
| Alan D. Strange | Nathan P. Strom | Robert E. Tarullo |
| John R. Tinsley | Cornelius Tolsma | David M. VanDrunen |
| Jared H. Van Noord | David L. Veldhorst | John R. Wiers |
| Brandon T. Wilkins | Charles B. Williams | Brian T. Wingard |
| Iain A. M. Wright | Adam A. York | |

**Licentiates**

Licensures:
Carl Gobelman, March 15, 2019
Elijah DeJong, September 13, 2019
Peder Kling, September 13, 2019
Licentiates received: None
Licentiates removed:
Nathan P. Strom, ordained, October 4, 2019
Yevgeni Kogay, dismissed to the Presbytery of Southern CA, September 13, 2019
Roll of licentiates:
Richard Cunningham
Elijah DeJong
Carl Gobelman
Peder Kling
Ryan Stoddard

## PRESBYTERY OF NEW JERSEY

**General Information**

Regional Church boundaries: NJ, PR
Membership: 35 Ministers, 51 Ruling Elders
Stated meetings: 4th Saturday of February, 4th Tuesday of April, 4th Saturday of September, 1st Tuesday of December
Stated Clerk: Todd E. Smith, term expires September 2021
Moderator: Ross W. Graham, term expires September 2020

**Churches and Mission Works**

Number of congregations: 20 churches and 2 unorganized mission works
Changes in congregations and mission works:
Covenant, Vineland, NJ, dissolved, February 28, 2019
Refugio de Amor, San Sebastian, PR, received as a mission work, September 28, 2019

| Mission work: | Parent church: |
|---|---|
| Iglesia Presbiteriana Sola Escritura, Arroyo, PR | Reformada, San Juan, PR |
| Refugio de Amor, San Sebastian, PR | The regional church |

**Ministers**

Ordinations:
Bradney Lopez, November 2, 2019
Ministers received: None
Ministers removed: None
Ministers installed:
Bradney Lopez, as evangelist of the presbytery, serving as organizing pastor of Iglesia Presbyteriana Sola Escritura, Arroyo, PR, November 2, 2019
Ministerial relationships dissolved:
Neil J. Lodge, from serving as pastor of Immanuel, West Collingswood, NJ, retired, April 23, 2019
Roll of ministers:

| | | |
|---|---|---|
| James Allay | Benjamin Alvira | Samuel H. Bacon |
| Andrew R. Barshinger | Michael W. Bobick | Christopher R. Bush |
| Kenneth J. Campbell | Thomas D. Church | Matthew D. Cole |

| | | |
|---|---|---|
| Carlos M. Cruz | Calvin K. Cummings, Jr. | Richard N. Ellis |
| Timothy Ferguson | Keith E. Graham | Ross W. Graham |
| David J. Harr | Mitchell R. Herring | Cornelius Johnson |
| James J. Jordan | John J. Keegan | George S. Kostas |
| Neil J. Lodge | Bradney Lopez | Carl S. McDaniel, Jr. |
| Ronald E. Pearce | Gregory A. Pilato | Roberto Quiñones-Cardona |
| William O. Slack II | Todd E. Smith | Stanford M. Sutton, Jr. |
| Claude A. Taylor III | Milton Villenueva | John Vroegindewey |
| Travis Yonkman | James A. Zozzaro | |

**Licentiates**

Licensures: None
Licentiates received: None
Licentiates removed: None
Roll of licentiates:
Dan Bobick
Chris Byrd
Frederic Lo

## PRESBYTERY OF NEW YORK AND NEW ENGLAND

**General Information**

Regional Church boundaries:
MA, ME, NH, NY [north of Sullivan, Ulster and Dutchess Counties], RI, VT
Membership: 33 Ministers, 80 Ruling Elders
Stated meetings: April and October
Stated Clerk: James A. La Belle, term expires October 2021
Moderator: Daniel F. Patterson, term expires October 2020

**Churches and Mission Works**

Number of congregations: 21 churches and 3 unorganized mission works
Changes in congregations and mission works:
Covenant and Memorial, Rochester, NY, dissolved as separate entities and united as Cornerstone, Rochester, NY, March 1, 2019
Grace, Laconia, NH, formerly a congregation of the PCA, received, July 26, 2019

| Mission works: | Parent church: |
|---|---|
| Pleasant Mountain, Bridgton, ME | Second Parish, Portland, ME |
| Grace Reformed, Farmington, ME | The regional church |
| Providence, West Lebanon, NH | Covenant, Barre, VT |

**Ministers**

Ordinations: None
Ministers received:
Andrew S. Wilson, received from the Northern New England Presbytery of the PCA, July 26, 2019
Ministers removed:
David J O'Leary, deceased, September 13, 2019
Ministers installed:
Kevin M. Kisler, as pastor of Cornerstone, Rochester, NY, March 1, 2019
Andrew S. Wilson, as pastor of Grace, Laconia, NH, July 26, 2019

Ministerial relationships dissolved:
Kevin M. Kisler, from serving as pastor of Covenant, Rochester, NY, March 1, 2019
Darryl C. Kretschmer, from serving as a foreign missionary with the OPC Committee on Foreign Missions, July 1, 2019

Roll of ministers:

| | | |
|---|---|---|
| David A. Booth | Gordon H. Cook, Jr. | David M. DeRienzo |
| Richard M. Dickinson | Carl A. P. Durham | Michael G. Fettes |
| Russell J. Hamilton | Timothy H. Gregson | D. Leonard Gulstrom |
| David J. Koenig | Timothy G. Herndon | Kevin M. Kisler |
| James A. La Belle | John F. A. Kramer | Darryl C. Kretschmer |
| Gary B. Magur | Roberto Laranjo | Samuel T. Logan, Jr. |
| Daniel F. Patterson | Mark A. Marquis | Stephen A. Migotsky |
| Andrew H. Selle | Stephen L. Phillips | Gregory E. Reynolds |
| Laurence C. Sibley, Jr. | Patrick R. Severson | Michael L. Shingler |
| Stephen J. Tracey | Allen C. Tomlinson | Nathan A. Tomlinson |
| | Thomas Trouwborst | Andrew S. Wilson |

**Licentiates**

Licensures:
Adam R. Wells, April 30, 2019
Micah M. Bickford, October 22, 2019.
Jeremiah Dickinson, October 22, 2019.
Derrick Laitão, October 22, 2019.

Licentiates received: None
Licentiates removed: None
Roll of licentiates:
Micah M. Bickford
Daniel Borvan
Jeremiah Dickinson
Derrick Laitão
Nathan Lambert
Adam R. Wells
Ryan Woods

## PRESBYTERY OF NORTHERN CALIFORNIA AND NEVADA

**General Information**

Regional Church boundaries:
CA [north of northern borders of San Luis Obispo, Kern and San Bernardino Counties], NV

Membership: 26 Ministers, 48 Ruling Elders
Stated meetings: 3rd Friday and Saturday of March and September
Stated Clerk: William Gilbert, term expires March 2022
Moderator: J. Glenn Ferrell, term expires March 2020

**Churches and Mission Works**

Number of congregations: 16 churches, 1 unorganized mission work

Changes in congregations and mission works:
Calaveras Presbyterian Church, Angels Camp, CA, denoted as a mission work, September 21, 2019

| Mission works: | Parent church: |
|---|---|
| Calaveras, Angels Camp, CA | Oak Hill, Sonora, CA |

**Ministers**

Ordinations:
Michael F. Grasso, November 1, 2019
Ministers received: None
Ministers removed: None
Ministers installed:
Michael F. Grasso, as pastor of New Covenant, South San Francisco, CA, November 1, 2019
Ministerial relationships dissolved: None
Roll of ministers:

| | | |
|---|---|---|
| P. Shaun Bryant | David P. Bush | Gene L. Crow |
| Adrian R. Crum | Michael D. Dengerink | Carl E. Erickson |
| J. Glenn Ferrell | Wayne K. Forkner | Arthur J. Fox |
| Calvin R. Goligher | Michael F. Grasso | W. Reid Hankins |
| Robert G. Herrmann | Jeffery A. Landis | Luke P-y. Lu |
| Richard C. Miller | Robert B. Needham | Andrew J. Preston |
| Mark E. Richline | Joel C. Robbins | Salvador M. Solis |
| Mark D. Soud | Robert A. Starke | Kevin W. Van Der Linden |
| Timothy G. Walker | Mark R. Wheat | |

**Licentiates**

Licensures: None
Licentiates received: None
Licentiates removed: None
Roll of licentiates: None

## PRESBYTERY OF THE NORTHWEST

**General Information**

Regional Church boundaries:
AK, ID, MT, OR, WA, Alberta, British Columbia

| | |
|---|---|
| Membership: | 27 Ministers, 58 Ruling Elders |
| Stated meetings: | 4th Friday and Saturday of April and September |
| Stated Clerk: | Donald M. Poundstone, term expires September 2020 |
| Moderator: | Calvin R. Malcor, term expires September 2020 |

**Churches and Mission Works**

Number of congregations: 17 churches and 2 unorganized mission works
Changes in congregations and mission works:
Arco OPC, Arco, ID, dissolved, October 27, 2019

| Mission works: | Parent church: |
|---|---|
| Coeur d'Alene Reformed, Coeur d'Alene, ID | The regional church |
| Emmanuel, Colville, WA | Covenant, Kennewick, WA |

**Ministers**

Ordinations:

Brian M. Guinto, May 24, 2019

Andrew M. Farr, November 8, 2019

Minister received:

Timothy L. Black, from the Presbytery of the Southwest, April 26, 2019

Ministers removed:

Eric W. Tuininga, deposed from the ministry, July 20, 2019

Martin Emmrich, dismissed to the Presbytery of Southern CA, November 3, 2019

Ministers installed:

Brian M. Guinto, as associate pastor of Reformation, Olympia, WA, May 24, 2019

Andrew M. Farr, as pastor of First, Portland, OR, November 8, 2019

Ministerial relationship dissolved:

Martin Emmrich, from serving as pastor of Westminster, Corvallis, OR, November 3, 2019

Roll of ministers:

| | | |
|---|---|---|
| David A. Bass | Glenn T. Black | Timothy L Black |
| Mark A Collingridge | Daniel J. Dillard | Andrew M. Elam |
| Andrew M. Farr | David G. Graves | Brian M. Guinto |
| Gregory P. Hoadley | M. Scott Johnson | John W. Mahaffy |
| Calvin R. Malcor | Ronald J. McKenzie | Brett A. McNeill |
| Richard A. Miller | Jay M. Milojevich | Brian H. Nicholson |
| Donald M. Poundstone | Jude J. Reardon | Marcus J. Renkema |
| Jeffrey M. Scott | Jack L. Smith | Benjamin W. Swinburnson |
| Karl E. Thompson | Earl W. Vanderhoff | Robert C. Van Kooten |

**Licentiates**

Licensures: None

Licentiate received:

Andrew Farr, received from the Presbytery of Michigan and Ontario, November 8, 2019

Licentiates removed:

Brian M. Guinto, ordained, May 24, 2019

Andrew Farr, ordained, November 8, 2019

Roll of licentiates:

David R. Wright

## PRESBYTERY OF OHIO

**General Information**

Regional Church boundaries:

IN [except northern counties], KY [except southeastern counties], OH, western PA, WV

Membership: 38 Ministers, 62 Ruling Elders

Stated meetings: 2nd Friday and Saturday of March, 3rd Friday and Saturday of October

Stated Clerk: Donald J. Duff, term expires October 2021

Moderator: Danny E. Olinger, term expires October 2020

**Churches and Mission Works**

Number of congregations: 17 churches and 3 unorganized mission works

Changes in congregations and mission works: None

| Mission work: | Parent church: |
|---|---|
| First Street Reformed Fell., Dayton, OH | Covenant, Vandalia, OH |
| Firelands Grace, Huron, OH | Covenant, Mansfield, OH |
| Wilmington Reformed, Wilmington, OH | The regional church |

**Ministers**

Ordinations:

Stephen S. Lauer, April 9, 2019

Benjamin M. Ward, November 8, 2019

Ministers received:

Timothy L. McClymonds, from the Presbytery of the Southwest, August 30, 2019

Carl R. Trueman, from the Presbytery of Philadelphia, October 18, 2019

Ministers removed: None

Ministers installed:

Stephen S. Lauer, as an evangelist serving as organizing pastor of Wilmington Reformed, Wilmington, OH, April 9, 2019

Timothy L. McClymonds, as pastor of Christ Covenant, Sheridan, IN, August 30, 2019

Benjamin M. Ward, as a pastor of Covenant, Grove City, PA, November 8, 2019

Ministerial relationships dissolved:

Mark S. Melton, from serving as pastor of Christ Covenant, Sheridan, IN, upon his retirement, July 31, 2019

Roll of ministers:

| | | |
|---|---|---|
| Sam M. Allison | Marvin O. Bowman | Everett C. DeVelde, Jr. |
| Daniel J. Doleys | Alan J. Dueck | Donald J. Duff |
| Stephen J. Dufresne | Robert Y. Eckardt | Leo A. Frailey |
| Michael F. Frangipane | Mark A. Garcia | Karl A. Hubenthal |
| Jonathan E. Hutchison | L. Charles Jackson | Jeremy C. Jones |
| Matthew A. Judd | William B. Kessler | R. Daniel Knox |
| Stephen S. Lauer | Stewart E. Lauer | Jeremy J. Logan |
| Christopher A. Malamisuro | Timothy L. McClymonds | Robert J. McKelvey |
| Mark S. Melton | Lawrence B. Oldaker | Danny E. Olinger |
| Matthew H. Patton | Bradley M. Peppo | Peter J. Puliatti |
| D. Patrick Ramsey | David J. Robbins | Dylan J. Rowland |
| George C. Scipione | Douglas W. Snyder | Carl R. Trueman |
| Benjamin M. Ward | Geoffrey L. Willour | |

**Licentiates**

Licensure:

Tyler Charles Detrick, October 18, 2019

Licentiate received:

Benjamin M. Ward, from the Presbytery of the South, October 18, 2019

Licentiates removed:

Stephen S. Lauer, ordained, April 9, 2019

Benjamin M. Ward, ordained, October 18, 2019

Roll of licentiates:

Tyler C. Detrick

## PRESBYTERY OF PHILADELPHIA

**General Information**

Regional Church boundaries:

DE, eastern PA

Membership: 34 Ministers, 51 Ruling Elders

Stated meetings: 1st Saturday of February and May, 3rd Saturday of September

Stated Clerk: Timothy Krizan, term expires September 2020

Moderator: Larry J. Westerveld, term expires September 2020

**Churches and Mission Works**

Number of congregations: 11 churches and 1 unorganized mission work

Changes in congregations and mission works: None

| Mission work: | Parent church: |
|---|---|
| Christ Church Downingtown, Downingtown, PA | Emmanuel, Wilmington, DE |

**Ministers**

Ordinations:

Andrew J. D. Myers, October 6, 2019

Ministers received:

Chad B. Van Dixhoorn, received from the Presbytery of the Mid-Atlantic, April 17, 2019

Anthony C. Phelps, from the United Reformed Churches of North America, November 22, 2019

Ministers removed:

Richard B. Gaffin, Jr., dismissed to Presbytery of the Mid-Atlantic, February 2, 2019

Carl R. Trueman, dismissed to the Presbytery of Ohio, October 18, 2019

Ministers installed:

Chad B. Van Dixhoorn, as a teacher of the Word, serving as a professor at Westminster Theological Seminary, Philadelphia, PA, April 17, 2019

Andrew J. D. Myers, as associate pastor of Trinity, Hatboro, PA, October 6, 2019

Anthony C. Phelps, as pastor of Living Hope, Allentown, PA, November 22, 2019

Ministerial relationships dissolved:

Michael J. Matossian, from serving as pastor of Emmanuel, Wilmington, DE, February 10, 2019

Tim W. Young, from serving as pastor of Living Hope, Allentown, PA, upon his retirement, October 31, 2019

Roll of ministers:

| | | |
|---|---|---|
| Gregory K. Beale | Aijalon B. Church | George R. Cottenden |
| Wilson L. Cummings | Thomas A. Foh | Jonathan C. Gibbs III |
| A. LeRoy Greer | Robert P. Harting | David R. Holmlund |
| David W. Landow | Richard S. MacLaren | Jonathan L. Master |
| Michael J. Matossian | Harold A. McKenzie | Robert A. Minnig |

| | | |
|---|---|---|
| Andrew J. D. Myers | Gregory W. O'Brien | Jonathan F. Peters |
| Anthony C. Phelps | Wendell L. Rockey | J. Mark Sallade |
| John S. Shaw | Richard A. Shaw | Cecil R. (Cris) Simpson III |
| Caleb M. Smith | William F. Snodgrass | Matthew D. Stephan |
| Wendell S. Stoltzfus | Lane G. Tipton | Albert J. Tricarico, Jr. |
| Chad B. Van Dixhoorn | Jeffrey C. Waddington | Larry J. Westerveld |
| Tim W. Young | | |

**Licentiates**

Licensures: None
Licentiates received: None
Licentiates removed:
Andrew J. D. Myers, ordained, October 6, 2019
Roll of licentiates:
Joel B. Carini

## PRESBYTERY OF THE SOUTH

**General Information**

Regional Church boundaries:
AL, FL, southern GA, LA, MS, western TN
Membership: 34 Ministers, 47 Ruling Elders
Stated meetings: 2nd Friday and Saturday after Easter,
4th Friday and Saturday in October
Stated Clerk: Jeffrey K. Boer, term expires October 2021
Moderator: Warren R. Bennett III, term expires October 2020

**Churches and Mission Works**

Number of congregations: 16 churches and 1 unorganized mission work
Changes in congregations and mission works:
Grace, Niceville, FL, dissolved, May 3, 2019

| Mission works: | Parent church: |
|---|---|
| Wolf River, Collierville, TN | The regional church |

**Ministers**

Ordinations:
William M. Watson III, January 4, 2019
David E. Briones, May 10, 2019
Dhananjay Khanda, May 24, 2019
Ministers received:
John W. Garrisi, from the Presbytery of the Mid-Atlantic, May 3, 2019
C. Phillip Hollstein III, from the Presbytery of Southern CA, May 3, 2019
John V. Fesko, from the Presbytery of Southern CA, October 25, 2019
J. Brewer Ames, from the Presbytery of Southeast Alabama (PCA), November 22, 2019
Ministers removed:
Jack W. Sawyer, deceased, August 11, 2019
Ministers installed:
William M. Watson III, as associate pastor of Holy Trinity, Ft. Lauderdale, FL, January 4, 2019

C. Phillip Hollstein III, as an evangelist of the presbytery serving in Mobile, AL, May 3, 2019
David E. Briones, as teacher of the Word, laboring at Westminster Theological Seminary, Philadelphia, PA, May 10, 2019
Dhananjay Khanda, as pastor of Holy Trinity, Fort Lauderdale, FL, May 24, 2019
John V. Fesko, as teacher of the Word, serving as a professor at Reformed Theological Seminary, Jackson, MS, October 25, 2019
J. Brewer Ames, as pastor of Covenant Reformed, Ft. Pierce, FL, November 22, 2019

Ministerial relationships dissolved:

J. Scott Creel, from serving as pastor of Redeemer, Gainesville, FL, October 25, 2019
Larry G. Mininger, from serving as pastor of Lake Sherwood, Orlando, FL, upon his retirement, August 1, 2019

Roll of ministers:

| | | |
|---|---|---|
| J. Brewer Ames | Warren R. Bennett III | Robert A. Berry, Jr. |
| Jeffrey K. Boer | Michael S. Borg | David E. Briones |
| David E. Chilton | J. Scott Creel | Allen D. Curry |
| Geoffrey M. Downey | John V. Fesko | Joel D. Fick |
| John W. Garrisi | Eric R. Hausler | William M. Hobbs |
| C. Phillip Hollstein III | Benjamin K. Hopp | Dhananjay Khanda |
| Rodney T. King | Hendrick Krabbendam | Larry G. Mininger |
| Stephen J. Oharek | Donald M. Parker | Carl G. Russell |
| John J. Schortmann | John A. Sharpe | Henry Stanke |
| Darren S. Thole | Harold E. Thomas | Eric B. Watkins |
| William M. Watson III | William V. Welzien | Mark A. Winder |
| Christopher H. Wisdom | | |

**Licentiates**

Licensures: None
Licentiates received: None
Licentiates removed:

William M. Watson III, ordained, January 4, 2019
David E. Briones, ordained, May 10, 2019
Benjamin A. Ward, dismissed to the Presbytery of Ohio, November 8, 2019

Roll of licentiates:

David B. Carnes
Kevin J. Olivier

## PRESBYTERY OF THE SOUTHEAST

**General Information**

Regional Church boundaries:
Northern GA, southeastern KY, NC, SC, eastern TN, southern VA, Bermuda
Membership: 57 Ministers, 75 Ruling Elders
Stated meetings: 1st Friday and Saturday of April,
3rd Friday and Saturday of October

Stated Clerk: Ken B. Montgomery, term expires October 2021
Moderator: M. Jay Bennett, term expires October 2020

**Churches and Mission Works**

Number of congregations: 23 churches and 7 unorganized mission works
Changes in congregations and mission works:
- Landis, Marion, NC, denoted as an unorganized mission work
- Covenant Pres. of the Low Country, Bluffton, SC, denoted as an unorganized mission work
- Peninsula Reformed, Yorktown, VA, denoted as an unorganized mission work
- Trinity Reformed, Wilmington, NC, withdrew from the OPC, removed October 18, 2019
- Reformation, Virginia Beach, VA, organized as a new and separate congregation, December 13, 2019
- Knox Reformed Presbyterian, Mechanicsville, VA, formerly PCA, received into the OPC, December 14, 2019

| Mission works: | Parent church: |
|---|---|
| Providence, Cumming, GA | Covenant Presbyterian, Buford, GA |
| Neon Reformed, Neon, KY | The regional church |
| Landis Presbyterian, Marion, NC | The regional church |
| Heritage, Wilmington, NC | The regional church |
| Harvest, Winston-Salem, NC | Covenant Reformed, Mount Airy, NC |
| Covenant Presbyterian Church of the Low Country, Bluffton, SC | The regional church |
| Peninsula Reformed Pres., Yorktown, VA | Reformation, Virginia Beach, VA |

**Ministers**

Ordinations:
- Bennie A. Castle, July 19, 2019
- Ethan J. Bolyard, July 26, 2019

Ministers received:
- David A. Okken, received from the Presbytery of Southern CA, February 8, 2019
- Ronald N. Gleason, received from the Savannah River Presbytery, PCA, as a retired minister without call, April 26, 2019
- Kerry W. "Pete" Hurst, received from the Tidewater Presbytery, PCA, as a retired minister without call, October 18, 2019
- Glenn D. Jerrell, received from the Presbytery of Michigan and Ontario, as a retired minister without call, December 6, 2019
- Jeff Downs, received from the James River Presbytery, PCA, December 14, 2019

Ministers removed:
- Frederick F. Hofland, renounced the jurisdiction of the OPC, erased, October 18, 2019

Ministers installed:
- David A. Okken, as associate pastor of Shiloh, Raleigh, NC, February 8, 2019
- Bennie A. Castle, as pastor of Grace, Lynchburg, VA, July 19, 2019
- Ethan J. Bolyard, as an evangelist of the presbytery serving in Wilmington, NC, July 26, 2019
- Jeff Downs, as pastor of Knox Reformed Presbyterian Church, Mechanicsville, VA, December 14, 2019

Ministerial relationships dissolved:
Peter Stazen II, retired as pastor of Grace, Lynchburg, VA, January 1, 2019
Roll of ministers:

| | | |
|---|---|---|
| DeLacy A. Andrews, Jr. | Hank L. Belfield | M. Jay Bennett |
| Clifford L. Blair | Ethan J. Bolyard | H. Carl Bone |
| Wayne A. Buchtel | John Carrick | Jeffrey S. Carter |
| Christopher B. Cashen | Bennie A. Castle | Thomas S. Champness, Jr. |
| James W. Clark | L. Anthony Curto | Scott G. Davenport |
| William D. Dennison | Jeff Downs | Sidney D. Dyer |
| W. Ralph English | Matthew A. Figura | M. Daniel Fincham |
| Joseph H. Fowler, Jr. | James H. Ganzevoort | Ronald N. Gleason |
| Matthew Holst | Richard L. Horner | Irfon P. Hughes |
| Kerry W. "Pete" Hurst | Lowell A. Ivey | John W. Jamison |
| Glenn D. Jerrell | Calvin D. Keller | George W. Knight III |
| J. Boone Leigh | John D. McGowan | Ryan M. McGraw |
| Kevin L. Medcalf | A. Boyd Miller IV | Ken B. Montgomery |
| Allen P. Moran | Michael L. Myers | David A. Okken |
| Daniel G. Osborne | E. Cody Ray | Jason M. Roddy |
| M. Justin Rosser | Michael T. Spangler | Peter Stazen II |
| Christopher B. Strevel, Sr. | Donald H. Taws | T. Nathan Trice |
| Peter C. Van Doodewaard | Arie van Eyk | Douglas A. Watson |
| Zecharias A. Weldeyesus | S. Scott Willet | Douglas M. Withington |

**Licentiates**
Licensures: none
Licentiates received: None
Licentiates removed:
Bennie A. Castle, ordained, July 19, 2019
Ethan J. Bolyard, ordained, July 26, 2019
Roll of licentiates: None

## PRESBYTERY OF SOUTHERN CALIFORNIA

**General Information**
Regional Church boundaries:
AZ, CA [south of northern borders of San Luis Obispo, Kern and San Bernardino Counties], HI
Membership: 49 Ministers, 88 Ruling Elders
Stated meetings: 1st Friday and Saturday of February and May;
3rd Thursday, Friday, and Saturday of October
Stated Clerk: Peter J. A. Moelker, term expires December 2020
Moderator: Roger Wagner, term expires December 2020

**Churches and Mission Works**
Number of congregations: 25 churches and 6 unorganized mission works

Changes in congregations and mission works:

Sovereign Grace Fellowship, Williams, AZ was denoted as an unorganized mission work on October 30, 2019

Anaheim Hills Presbyterian, Anaheim Hills, CA, organized as a new and separate congregation on November 17, 2019

| Mission works: | Parent church: |
|---|---|
| Sovereign Grace Fellowship, Williams, AZ | Prescott Pres., Prescott, AZ |
| Yuma OPC, Yuma, AZ | The regional church |
| Corona Pres., Corona, CA | The regional church |
| Pasadena OPC, Pasadena, CA | The regional church |
| Resurrection, Westminster, CA | Westminster OPC, Westminster, CA |
| Redeemer, Pearl City, HI | The regional church |

**Ministers**

Ordinations:

Andrew W. Canavan, May 19, 2019

Ministers received:

Martin Emmrich, from the Presbytery of the Northwest, November 3, 2019

A. Craig Troxel, from the Presbytery of the Midwest, December 6, 2019

Ministers removed:

David A. Okken, dismissed to the Presbytery of the Southeast, February 8, 2019

C. Phillip Hollstein III, dismissed to the Presbytery of the South, May 3, 2019

Matthew S. Prather, deposed from office, October 18, 2019

John V. Fesko, dismissed to the Presbytery of the South, October 25, 2019

Ministers installed:

Andrew W. Canavan, as an evangelist of the presbytery serving as organizing pastor in Corona, CA, May 19, 2019

Martin Emmrich, as pastor of Calvary, La Mirada, CA, November 3, 2019

Christopher D. Hartshorn, formerly organizing pastor, as pastor of Anaheim Hills Presbyterian, Anaheim Hills, CA, November 17, 2019

A. Craig Troxel, as teacher of the Word, serving as a professor at Westminster Seminary California, Escondido, CA, December 6, 2019

Ministerial relationships dissolved:

Matthew S. Prather, from serving as organizing pastor of Corona OPC, Corona, CA, February 1, 2019

Roll of ministers: (*emeritus)

| | | |
|---|---|---|
| Michael L. Babcock | Jeremy R. Baker | Steven M. Baugh |
| Bruce M. Brawdy* | M. Austin Britton | Donald G. Buchanan, Jr.* |
| Andrew W. Canavan | John A. Carter | Christopher J. Chelpka |
| Matthew E. Cotta | David A. Crum | Joel M. Ellis, Jr. |
| Martin Emmrich | Jerome A. Farnik | William J. Gorrell |
| Dale T. Hanaoka | Douglas P. Harley | Christopher D. Hartshorn |
| Yousik Hong | Paul O. Johnson | Zachary R. Keele |
| Rollin P. Keller | Yong H. Kim | Stephen A. Larson |
| James T. Lim | Joshua P. Lyon | Joshua E. Martin |

| | | |
|---|---|---|
| Charles A. McIlhenny | Peter J. A. Moelker | Jonathan B. Moersch |
| Mark C. Mueller | Daniel H. Overduin* | Stephen L. Parker |
| Charles K. Perkins | Jesse A. J. Pirschel | Alan R. Pontier |
| Timothy J. Power | Joe Puglia | Benjamin C. Rochester |
| Mark A. Schroeder | Peter H. Sim | Robert B. Strimple* |
| David L. Thibault | A. Craig Troxel | Jack Unangst |
| Paul Viggiano | Roger Wagner | William E. Warren* |
| Douglas L. Watson | | |

**Licentiates**

Licensures:
Bryce Souve, May 3, 2019
Licentiates received:
Yevgeni Kogay, from the Presbytery of the Midwest, May 3, 2019
Licentiates removed:
Andrew W. Canavan, ordained, May 19, 2019
Roll of licentiates:
Daniel Garcia
Yevgeni Kogay
Bryce Souve

## PRESBYTERY OF THE SOUTHWEST

**General Information**

Regional Church boundaries:
AR, NM, OK, TX
Membership: 34 Ministers, 53 Ruling Elders
Stated meetings: 3rd Friday in January, 1st Friday in May, 3rd Friday in September
Stated Clerk: John H. Terpstra, term expires January 2022
Moderator: Jim G. Stevenson, term expires January 2021

**Churches and Mission Works**

Number of congregations: 19 churches and 3 unorganized mission works
Changes in congregations and mission works: None

| Mission works: | Parent church: |
|---|---|
| New Braunfels OPC, TX | South Austin, Austin, TX |
| Good Shepherd, Richmond (Houston SW), TX | The regional church |
| Trinity, Waco, TX | Mid-Cities, Bedford, TX |

**Ministers**

Ordinations:
Robert W. Mossotti, February 19, 2019
Ministers received:
Carl W. Miller, from Covenanting Association of Reformed and Presbyterian Churches, California, October 1, 2019
Ministers removed:
Timothy Black, dismissed to the Presbytery of the Northwest, April 26, 2019
Timothy L. McClymonds, dismissed to the Presbytery of Ohio, August 30, 2019

Brian E. Belh, dismissed to the Presbytery of the Midwest, September 27, 2019
Jason C. Kirklin, erased, October 30, 2019
Adam A. York, dismissed to the Presbytery of the Midwest, November 8, 2019

Ministers installed:

Robert W. Mossotti, as a teacher at Mid Cities, Bedford, TX, February 19, 2019
Nicholas G. Lammé, as an evangelist of the presbytery serving in Houston, TX, March 31, 2019
Carl W. Miller, as an evangelist to New Braunfels, TX, October 1, 2019

Ministerial relationships dissolved:

Jason C. Kirklin, from serving as evangelist in Waco, TX, October 30, 2019
Adam A. York, from serving as pastor of Providence, Kingwood, TX, November 8, 2019

Roll of ministers:

| | | |
|---|---|---|
| Miller E. Ansell | Robert S. Arendale | Joseph A. Auksela |
| William J. Bomer | Chad E. Bond | Jeremy Boothby |
| Todd S. Bordow | David T. Brack | John Canales |
| Robert N. Canode III | James J. Cassidy | Glen J. Clary |
| Kim N. Dang | William H. Doerfel | Todd P. Dole |
| Edward A. Eppinger | Phillip D. Hodson | Nathan J. Hornfeld |
| John R. Hunt, Jr. | John H. Johnson, Jr. | Joseph A. Keller |
| Nicholas G. Lammé | Robert A. Lotzer | Carl W. Miller |
| Andrew T. Moody | Robert W. Mossotti | K. Scott Oliphint |
| Jim G. Stevenson | F. Allan Story, Jr. | G. Mark Sumpter |
| Thomas A. Tkach | Joseph L. Troutman | Clarence E. Veld |
| Todd V. Wagenmaker | | |

**Licentiates**

Licensures: None

Licentiates received: None

Licentiates removed: None

Robert W. Mossotti, ordained, February 21, 2019

Roll of licentiates:

Ryan S. Heaton
Colby T. Painter

## APPORTIONMENT OF COMMISSIONERS TO THE 87th (2021) GENERAL ASSEMBLY

In accordance with the *Standing Rules of the General Assembly*, Chapter I, commissioners to the Eighty-seventh (2021) General Assembly are apportioned as follows:

| Presbytery | Ministers | | Ruling Elders | |
|---|---|---|---|---|
| | 2019 | 2021* | 2019 | 2021* |
| Central Pennsylvania | 3 | 4 | 2 | 2 |
| Connecticut and S. New York | 2 | 2 | 1 | 1 |
| Dakotas | 4 | 3 | 2 | 2 |
| Michigan and Ontario | 7 | 8 | 6 | 7 |
| Mid-Atlantic | 6 | 6 | 5 | 4 |
| Midwest | 11 | 11 | 7 | 7 |
| New Jersey | 5 | 6 | 4 | 3 |
| New York and New England | 6 | 5 | 4 | 4 |
| Northern California and Nevada | 4 | 4 | 3 | 3 |
| Northwest | 5 | 4 | 3 | 3 |
| Ohio | 5 | 6 | 4 | 4 |
| Philadelphia | 5 | 5 | 3 | 3 |
| South | 5 | 5 | 3 | 3 |
| Southeast | 8 | 8 | 4 | 5 |
| Southern California | 8 | 8 | 6 | 6 |
| Southwest | 6 | 6 | 3 | 3 |
| Moderator, 85th GA | 1 | 0 | 0 | 1 |
| Stated Clerk, 85th GA | 1 | 1 | 0 | 0 |
| Totals | 92 | 93 | 60 | 61 |

* Due to the postponement of the 87th General Assembly, the 2021 apportionment figures remain the same as they were in 2020.

## STANDING COMMITTEES OF THE GENERAL ASSEMBLY

APPEALS AND COMPLAINTS

*Class of 2022* Jonathan E. Hutchison, John W. Mallin III
*Class of 2021* Alan D. Strange
*Class of 2020* Alan R. Pontier, S. Scott Willet
*Alternate:* Thomas C. Crumplar

CHAPLAINS AND MILITARY PERSONNEL

*Class of 2022* Richard M. Dickinson, Patrick J. Morgan
*Class of 2021* Michael C. Cloy, Cornelius Johnson
*Class of 2020* Michael W. Jennings, Mark W. Rogers

CHRISTIAN EDUCATION

*Class of 2022* *Ministers:* Glen J. Clary, Alan D. Strange, Stephen J. Tracey
*Ruling Elders:* James S. Gidley,* John R. Muether*
*Class of 2021* *Ministers:* Archibald A. Allison, Joel D. Fick,* Daniel F. Patterson*
*Ruling Elders:* Darryl G. Hart, Michael K. Shields
*Class of 2020* *Ministers:* Gregory E. Reynolds, A. Craig Troxel,* David M. VanDrunen*
*Ruling Elders:* Wallace King, David Winslow, Jr.
*General Secretary:* The Rev. Danny E. Olinger
*Member of Subcommittee on Ministerial Training

COORDINATION

*Class of 2022* *Minister:* Donald J. Duff
*Ruling Elder:* Ashraf Guirgues
*Class of 2021* *Minister:* Benjamin J. Snodgrass
*Ruling Elder:* William A. Muether
*Class of 2020* *Minister:* Stephen J. Oharek
*Ruling Elder:* David S. Veldkamp
*Representative, Christian Education:* Wallace King
Danny E. Olinger, Gen. Sec., *ex officio*
*Representative, Foreign Missions:* The Rev. Glenn D. Jerrell
Mark T. Bube, Gen. Sec., *ex officio*
*Representative, Home Missions and Church Extension:* Keith A. LeMahieu
John S. Shaw, Gen. Sec., *ex officio*
*Interim Administrator of Finance and Planned Giving:* Robert M. Jones

DIACONAL MINISTRIES

*Class of 2022* *Minister:* Richard M. Dickinson
*Ruling Elder:* Michael Di Peppino
*Deacon*: John J. Voss, Jr.
*Class of 2021* *Minister:* Christopher B. Cashen
*Deacons:* Ronald De Ru, Joel B. King
*Class of 2020* *Minister:* T. Nathan Trice
*Ruling Elder:* Seth B. Long
*Deacon*: Christopher A. Sudlow
*Administrator*: David P. Nakhla

ECUMENICITY AND INTERCHURCH RELATIONS

*Class of 2022* L. Anthony Curto, Matthew Holst, Cris A. Dickason
*Class of 2021* Mark T. Bube, Mark J. Williams, Iain A. M. Wright
*Class of 2020* Jack W. Sawyer, John H. Terpstra, Chad B. Van Dixhoorn
*Administrator:* Mark T. Bube

FOREIGN MISSIONS

*Class of 2022* *Ministers:* William B. Kessler, Philip T. Proctor, John D. Van Meerbeke
*Ruling Elders:* John S. Emmet, Hayo Jager
*Class of 2021* *Ministers:* Paul N. Browne, Glenn D. Jerrell, M. Scott Johnson
*Ruling Elders:* William J. Montgomery, Benjamin A. Stahl
*Class of 2020* *Ministers:* Richard B. Gaffin, Jr., Mark A. Green, John W. Mahaffy
*Ruling Elders:* David J. Gregg, Jonathan W. Stevenson
*General Secretary:* Mark T. Bube
*Associate General Secretary*: The Rev. Douglas B. Clawson

GENERAL ASSEMBLY ARRANGEMENTS

*Class of 2022* Robert E. Tarullo
*Class of 2021* Alan W. Montgomery
*Class of 2020* David T. Mahaffy, Edward K. Tress
*Alternate:* Jesse A. Montgomery
*Ex officio*: Hank L. Belfield, Stated Clerk

COMMITTEE FOR THE HISTORIAN

*Class of 2022* Brian L. De Jong
*Class of 2021* Chad E. Bond
*Class of 2020* Danny E. Olinger, David C. Noe

HOME MISSIONS AND CHURCH EXTENSION

*Class of 2022* *Ministers:* James J. Cassidy, Jeffrey A. Landis, Jeffrey M. Scott
*Ruling Elders:* Michael C. Cloy, Steven S. Vanderwey
*Class of 2021* *Ministers:* James R. Megchelsen, Dale A. Van Dyke, Eric B. Watkins

*Ruling Elders:* Jerold W. Barnett, John M. Mauldin
*Class of 2020* *Ministers:* Christopher D Hartshorn, C. Steven McDaniel, Jr., J. Mark Sallade
*Ruling Elders*: Keith A. LeMahieu, James W. Van Dam
*General Secretary:* The Rev. John S. Shaw
*Associate General Secretary:* The Rev. Albert J. Tricarico, Jr.

MINISTERIAL CARE

*Class of 2022* *Minister:* John M. Fikkert
*Ruling Elders:* John E. Hearn, David Vander Ploeg
*Class of 2021* *Minister:* Lendall H. Smith, Darren S. Thole
*Ruling Elders:* Kenneth Vander Molen
*Class of 2020* *Minister:* Douglas L. Watson
*Ruling Elders:* Gregory S. DeJong, Matthew R. Miner
*Director:* John M. Fikkert

TRUSTEES OF THE ORTHODOX PRESBYTERIAN CHURCH

*Class of 2022* *Minister:* Richard N. Ellis
*Ruling Elder:* John E. Hearn
*Class of 2021* *Minister:* Chad D. Mullinix
*Ruling Elder:* David E. Haney
*Class of 2020* *Minister:* Stephen L. Phillips
*Ruling Elder:* Stephen C. L. Chong

## SPECIAL COMMITTEES OF THE 87th GENERAL ASSEMBLY

SPECIAL COMMITTEE ON UPDATING THE LANGUAGE OF THE DOCTRINAL STANDARDS OF THE ORTHODOX PRESBYTERIAN CHURCH
David C. Noe (convener), Mark T. Bube, Glen J. Clary, John V. Fesko, James S. Gidley, John R. Muether, and Alan D. Strange; with Ryan M. McGraw (first alternate), and L. Anthony Curto (second alternate)

SPECIAL COMMITTEE TO VISIT THE PRESBYTERY OF THE DAKOTAS
Stephen A. Migotsky, Roger Wagner, David Winslow, Jr, (convener), and John H. Johnson, Jr. (alternate)

## MODERATORS OF THE GENERAL ASSEMBLIES

| GA | YEAR | MODERATOR | PLACE OF ASSEMBLY |
|---|---|---|---|
| 1st | 1936 | J. Gresham Machen, D.D., Litt.D. | Philadelphia, Pa. |
| 2nd | 1936 | J. Oliver Buswell, Jr., D.D. | Philadelphia, Pa. |
| 3rd | 1937 | John J. De Waard | Philadelphia, Pa. |
| 4th | 1938 | R. B. Kuiper | Quarryville, Pa. |
| 5th | 1939 | Alexander K. Davison, S.T.D. | Glenside, Pa. |
| 6th | 1939 | Everett C. DeVelde | Glenside, Pa. |
| 7th | 1940 | Paul Woolley | Cincinnati, Ohio |
| 8th | 1941 | Robert Strong, S.T.D. | Glenside, Pa. |
| 9th | 1942 | John P. Clelland | Rochester, N.Y. |
| 10th | 1943 | Oscar Holkeboer | Willow Grove, Pa. |
| 11th | 1944 | Edwin H. Rian | Glenside, Pa. |
| 12th | 1945 | Robert S. Marsden | Glenside, Pa. |
| 13th | 1946 | Ned B. Stonehouse, Th.D. | Glenside, Pa. |
| 14th | 1947 | John P. Galbraith | Cedar Grove, Wis. |
| 15th | 1948 | Edward L. Kellogg | Wildwood, N.J. |
| 16th | 1949 | Dwight H. Poundstone | Los Angeles, Calif. |
| 17th | 1950 | Leslie W. Sloat | Glenside, Pa. |
| 18th | 1951 | Lawrence R. Eyres | Glenside, Pa. |
| 19th | 1952 | Calvin K. Cummings | Denver, Colo. |
| 20th | 1953 | John H. Skilton, Ph.D. | Glenside, Pa. |
| 21st | 1954 | Robert K. Churchill | Rochester, N.Y. |
| 22nd | 1955 | Robert L. Vining | Glenside, Pa. |
| 23rd | 1956 | Edward J. Young, Ph.D. | Denver, Colo. |
| 24th | 1957 | Bruce F. Hunt | W. Collingswood, N.J. |
| 25th | 1958 | Edmund P. Clowney | Oostburg, Wis. |
| 26th | 1959 | Leslie A. Dunn | Glenside, Pa. |
| 27th | 1960 | David L. Neilands, Esq. | Manhattan Beach, Calif. |
| 28th | 1961 | John Murray | Glenside, Pa. |
| 29th | 1962 | Robert L. Atwell | Cedar Grove, Wis. |
| 30th | 1963 | LeRoy B. Oliver | Vineland, N.J. |
| 31st | 1964 | Glenn R. Coie | Silver Spring, Md. |
| 32nd | 1965 | Robert W. Eckardt | Portland, Ore. |
| 33rd | 1966 | Richard A. Barker | Oostburg, Wis. |
| 34th | 1967 | Henry W. Coray | Long Beach, Calif. |
| 35th | 1968 | Arthur O. Olson | Westfield, N.J. |
| 36th | 1969 | Ralph E. Clough | Silver Spring, Md. |
| 37th | 1970 | John J. Mitchell | Portland, Ore. |
| 38th | 1971 | George W. Knight III, Th.D. | Wilmington, Del. |
| 39th | 1972 | Jack J. Peterson | Oostburg, Wis. |
| 40th | 1973 | Charles H. Ellis | Manhattan Beach, Calif. |
| 41st | 1974 | Laurence N. Vail | Palos Heights, Ill. |
| 42nd | 1975 | George R. Cottenden | Beaver Falls, Pa. |
| 43rd | 1976 | Garret A. Hoogerhyde | Beaver Falls, Pa. |
| 44th | 1977 | Wendell L. Rockey, Jr. | Oostburg, Wis. |
| 45th | 1978 | Larry D. Conard | Grand Rapids, Mich. |

| | | | |
|---|---|---|---|
| 46th | 1979 | George E. Haney, Jr. | Beaver Falls, Pa. |
| 47th | 1980 | Thomas E. Tyson | Beaver Falls, Pa. |
| 48th | 1981 | Glenn T. Black | Beaver Falls, Pa. |
| 49th | 1982 | Dennis E. Johnson | Grand Rapids, Mich. |
| 50th | 1983 | Bernard J. Stonehouse | Laverock, Pa. |
| 51st | 1984 | Richard B. Gaffin, Jr., Th.D. | Beaver Falls, Pa. |
| 52nd | 1985 | John R. Hilbelink | St. Davids, Pa. |
| 53rd | 1986 | Robert B. Strimple, Th.D. | St. Davids, Pa. |
| 54th | 1987 | John O. Kinnaird | Grand Rapids, Mich. |
| 55th | 1988 | Mark T. Bube | Lookout Mountain, Tenn. |
| 56th | 1989 | Donald J. Duff | Beaver Falls, Pa. |
| 57th | 1990 | Theodore J. Georgian | San Diego, Calif. |
| 58th | 1991 | William E. Warren | Beaver Falls, Pa. |
| 59th | 1992 | Stephen L. Phillips | Beaver Falls, Pa. |
| 60th | 1993 | Donald M. Poundstone | Beaver Falls, Pa. |
| 61st | 1994 | Steven F. Miller | Harvey Cedars, N.J. |
| 62nd | 1995 | Douglas A. Watson | Beaver Falls, Pa. |
| 63rd | 1996 | David Winslow | Beaver Falls, Pa. |
| 64th | 1997 | John W. Mahaffy | Beaver Falls, Pa. |
| 65th | 1998 | Ross W. Graham | Grand Rapids, Mich. |
| 66th | 1999 | Larry G. Mininger | Grand Rapids, Mich. |
| 67th | 2000 | James S. Gidley, Ph.D. | Tacoma, Wash. |
| 68th | 2001 | David J. O'Leary | Grand Rapids, Mich. |
| 69th | 2002 | Douglas B. Clawson | Wenham, Mass. |
| 70th | 2003 | Robert M. Coie | Sioux Center, Iowa |
| 71st | 2004 | Larry E. Wilson | Beaver Falls, Pa. |
| 72nd | 2005 | James L. Bosgraf | Grand Rapids. Mich. |
| 73rd | 2006 | Richard R. Gerber | Palos Heights, Ill. |
| 74th | 2007 | Robert Y. Eckardt | Sioux Center, Iowa |
| 75th | 2008 | Alan D. Strange | Tacoma, Wash. |
| 76th | 2009 | William Shishko | Grand Rapids, Mich. |
| 77th | 2010 | Alan R. Pontier | Palos Heights, Ill. |
| 78th | 2011 | Danny E. Olinger | North East, Md. |
| 79th | 2012 | L. Anthony Curto | Wheaton, Ill. |
| 80th | 2013 | Jeffery A. Landis | Moraga, Calif. |
| 81st | 2014 | A. Craig Troxel, Ph.D. | Grand Rapids, Mich. |
| 82nd | 2015 | Archibald A. Allison | Sioux Center, Iowa |
| 83rd | 2016 | Paul H. Tavares | North East, Md. |
| 84th | 2017 | Larry L. Westerveld | Palos Heights, Ill. |
| 85th | 2018 | John D. Van Meerbeke | Wheaton, Ill. |
| 86th | 2019 | David E. Haney | Richardson, Tex. |

## CLERKS OF THE GENERAL ASSEMBLIES

| GA | YEAR | STATED CLERK | ASSISTANT CLERK |
|---|---|---|---|
| lst | 1936 | Paul Woolley | |
| 2nd | 1936 | Leslie W. Sloat | |
| 3rd | 1937 | Leslie W. Sloat | |
| 4th | 1938 | John H. Skilton | |
| 5th | 1939 | Leslie W. Sloat | |
| 6th | 1939 | Leslie W. Sloat | |
| 7th | 1940 | John P. Galbraith | |
| 8th | 1941 | Paul Woolley | |
| 9th | 1942 | Robert E. Nicholas | |
| 10th | 1943 | Leslie W. Sloat | Edward L. Kellogg |
| 11th | 1944 | Edward Heerema | LeRoy B. Oliver |
| 12th | 1945 | Eugene Bradford | Charles H. Ellis |
| 13th | 1946 | Eugene Bradford | Arthur W. Kuschke, Jr. |
| 14th | 1947 | H. Wilson Albright | Robert L. Vining |
| 15th | 1948 | Robert W. Eckardt | Raymond M. Meiners |
| 16th | 1949 | Robert W. Eckardt | Edwards E. Elliott |
| 17th | 1950 | Robert L. Vining | LeRoy B. Oliver |
| 18th | 1951 | Robert L. Vining | Ralph W. Clough |
| 19th | 1952 | Henry D. Phillips | Theodore J Georgian |
| 20th | 1953 | Raymond M. Meiners | F. Kingsley Elder, Jr. |
| 21st | 1954 | Raymond M. Meiners | Elmer M. Dortzbach |
| 22nd | 1955 | Robert S. Marsden | LeRoy B. Oliver |
| 23rd | 1956 | Robert S. Marsden | LeRoy B. Oliver |
| 24th | 1957 | Robert S. Marsden | Raymond O. Zorn |
| 25th | 1958 | LeRoy B. Oliver | Henry D. Phillips |
| 26th | 1959 | LeRoy B. Oliver | C. Herbert Oliver |
| 27th | 1960 | LeRoy B. Oliver | Richard A. Barker |
| 28th | 1961 | LeRoy B. Oliver | Richard A. Barker |
| 29th | 1962 | LeRoy B. Oliver | Richard A. Barker |
| 30th | 1963 | Robert W. Eckardt | Richard A. Barker |
| 31st | 1964 | Robert W. Eckardt | Laurence N. Vail |
| 32nd | 1965 | Robley J. Johnston | Edwards E. Elliott |
| 33rd | 1966 | Robley J. Johnston | Edwards E. Elliott |
| 34th | 1967 | Robley J. Johnston | Edwards E. Elliott |
| 35th | 1968 | John J. Mitchell | F. Kingsley Elder, Jr. |
| 36th | 1969 | John J. Mitchell | Ronald E. Jenkins |
| 37th | 1970 | Robert E. Nicholas | Ronald E. Jenkins |
| 38th | 1971 | Richard A. Barker | Robert E. Nicholas |
| 39th | 1972 | Richard A. Barker | Stephen L. Phillips |
| 40th | 1973 | Richard A. Barker | Stephen L. Phillips |
| 41st | 1974 | Richard A. Barker | Stephen L. Phillips |
| 42nd | 1975 | Richard A. Barker | Stephen L. Phillips |
| 43rd | 1976 | Richard A. Barker | Stephen L. Phillips |
| 44th | 1977 | Richard A. Barker | Stephen L. Phillips |
| 45th | 1978 | Richard A. Barker | James L. Bosgraf |

| | | | |
|---|---|---|---|
| 46th | 1979 | Richard A. Barker | Stephen L. Phillips |
| 47th | 1980 | Richard A. Barker | Stephen L. Phillips |
| 48th | 1981 | Richard A. Barker | Stephen L. Phillips |
| 49th | 1982 | Richard A. Barker | Stephen L. Phillips |
| 50th | 1983 | Richard A. Barker | Stephen L. Phillips |
| 51st | 1984 | John P. Galbraith | Stephen L. Phillips |
| 52nd | 1985 | John P. Galbraith | Stephen L. Phillips |
| 53rd | 1986 | John P. Galbraith | Stephen L. Phillips |
| 54th | 1987 | John P. Galbraith | Stephen L. Phillips |
| 55th | 1988 | John P. Galbraith | Stephen L. Phillips |
| 56th | 1989 | Richard A. Barker | Stephen L. Phillips |
| 57th | 1990 | Richard A. Barker | Stephen L. Phillips |
| 58th | 1991 | Richard A. Barker | Stephen L. Phillips |
| 59th | 1992 | Donald J. Duff | Glenn D. Jerrell |
| 60th | 1993 | Donald J. Duff | Glenn D. Jerrell |
| 61st | 1994 | Donald J. Duff | Glenn D. Jerrell |
| 62nd | 1995 | Donald J. Duff | Glenn D. Jerrell |
| 63rd | 1996 | Donald J. Duff | Glenn D. Jerrell |
| 64th | 1997 | Donald J. Duff | Stephen L. Phillips |
| 65th | 1998 | Donald J. Duff | Stephen L. Phillips |
| 66th | 1999 | Donald J. Duff | John W. Mahaffy |
| 67th | 2000 | Donald J. Duff | John W. Mahaffy |
| 68th | 2001 | Donald J. Duff | John W. Mahaffy |
| 69th | 2002 | Donald J. Duff | John W. Mahaffy |
| 70th | 2003 | Donald J. Duff | John W. Mahaffy |
| 71st | 2004 | Donald J. Duff | John W. Mahaffy |
| 72nd | 2005 | Donald J. Duff | John W. Mahaffy |
| 73rd | 2006 | Donald J. Duff | John W. Mahaffy |
| 74th | 2007 | Donald J. Duff | John W. Mahaffy |
| 75th | 2008 | Donald J. Duff | John W. Mahaffy |
| 76th | 2009 | Donald J. Duff | John W. Mahaffy |
| 77th | 2010 | George R. Cottenden | John W. Mahaffy |
| 78th | 2011 | George R. Cottenden | John W. Mahaffy |
| 79th | 2012 | George R. Cottenden | John W. Mahaffy |
| 80th | 2013 | George R. Cottenden | John W. Mahaffy |
| 81st | 2014 | Ross W. Graham | John W. Mahaffy |
| 82nd | 2015 | Ross W. Graham | John W. Mahaffy |
| 83rd | 2016 | Ross W. Graham | John W. Mahaffy |
| 84th | 2017 | Ross W. Graham | John W. Mahaffy |
| 85th | 2018 | Ross W. Graham | John W. Mahaffy |
| 86th | 2019 | Ross W. Graham | John W. Mahaffy |

## HISTORIANS

Charles G. Dennison (1981–1999)
John R. Muether (1999–2002 *Acting Historian*)
John R. Muether (2002– )

## STATISTICIANS

Robert L. Vining (1964–1965)
Edward A. Haug (1965–1975)
Rodney T. Jones (1975–1977)
Edward A. Haug (1977–1985)
Luke E. Brown (1985– )

## STATED CLERKS OF THE PRESBYTERIES

CENTRAL PENNSYLVANIA
Mr. Alan W. Montgomery
275 Montgomery Ln.,
Duncansville, PA 16635-4324

CONNECTICUT & SO. NY
The Rev. John W. Mallin III
444 North Allison St.
Greencastle, PA 17225-1212

DAKOTAS
The Rev. Shawn C. Mathis
15974 Burrowing Owl Ct.
Morrison, CO 80465

MICHIGAN & ONTARIO
The Rev. Kenneth A. Smith
7482 20th Ave.
Jenison, MI 49428-7702

MID-ATLANTIC
Mr. Ken F. Barnes
227 Walnut Way
Barboursville, VA 22923

MIDWEST
The Rev. Christian M. McShaffrey
S4021 State Road 23
Reedsburg, WI 53959-1938

NEW JERSEY
The Rev. Todd E. Smith
58 Red Wing Ave.
Brick, NJ 08723

NEW YORK & NEW ENGLAND
The Rev. James A. La Belle
86 Sheaffer Rd.
Centerville, MA 02623

NORTHERN CALIFORNIA & NEVADA
Mr. William J. Gilbert
5760 Forked Horn Pl.
Paso Robles, CA 93446

NORTHWEST
The Rev. Donald M. Poundstone
624 NE 63rd Ave.
Portland, OR 97213

OHIO
Rev. Donald J. Duff
112 Crosswynds Dr.
Beaver Falls, PA 15010-1176

PHILADELPHIA
Mr. Timothy D. Krizan
2613 Pennington Dr.
Wilmington, DE 19810

SOUTH
The Rev. Jeffrey K. Boer
6270 W. 6th Ave.
Hialeah, FL 33012-6529

SOUTHEAST
The Rev. Ken B. Montgomery
1581 Willow Bluff
Marietta, GA 30066

SOUTHERN CALIFORNIA
The Rev. Peter J. A. Moelker
142 Coyote Ct.
Calimesa, CA 92320

SOUTHWEST
Mr. John H. Terpstra
8509 Cobblestone
Austin, TX 78735-7906

## CLERKS OF SESSION

(Mission Works Marked with *Asterisks)
*(Revised to 6/30/2020)*

### REGIONAL CHURCH OF CENTRAL PENNSYLVANIA

Carlisle, *Redeemer* – Greg Rudder, 635 Lerew Rd., Boiling Springs, PA 07007
*Chambersburg, *Covenant* – Joshua McKamy, 346 Lantern Ln., Chambersburg, PA 17201
Danville, *Redeemer* – Robert P. Garvin, 592 Camp Rd., Danville, PA 17821
Fawn Grove, *Faith* – Clerk of Session, 405 N Market St., Fawn Grove, PA 17321
Gettysburg, *Living Hope* – John W. Mallin III, 444 N Allison St., Greencastle, PA 17225
Hollidaysburg, *Westminster* – Gary Steiner, 110 Cozy Mountain Ln., Hollidaysburg, PA 16648-9688
Middletown, *Calvary* – David Gregg, 1791 Brentwood Dr., Middletown, PA 17057
Mifflinburg, *Providence* – Travis Hollenbach, 8480 State Route 304, Mifflinburg, PA 17844
*Mifflintown, *Grace and Truth* – Ian Gregg, 166 Weaver Rd., Spring Mills, PA 16875
State College, *Resurrection* – Ian Gregg, 166 Weaver Rd., Spring Mills, PA 16875
Williamsport, *New Life* – Joseph W. Smith, 2001 Round Top Rd., Montoursville, PA 17754-9609
Williamsport, *Omega* – Michael Layton, c/o Omega OPC, 313 Grimesville Rd., Williamsport, PA 17701

### REGIONAL CHURCH OF CONNECTICUT AND SOUTHERN NEW YORK

**CONNECTICUT**
Hamden, *Westminster* – William H. Bacon, PO Box 277, Durham, CT 06422

**NEW YORK**
Bohemia, *The OP Church of Bohemia* – Clifford Leigh, 15 Hobson Ave., Saint James, NY 11780
*Deer Park, *The Haven* – Clerk of Session, c/o William Shishko, 65 Weber Ave., Malverne, NY 11565
Franklin Square, *Orthodox Presbyterian* – Michael Montemarano, 66 Hudson Rd., Bellerose Village, NY 11001
Long Island, *Trinity* – David C. Innes, 322 Secatogue Ave., Farmingdale, NY 11735
Mount Vernon, *Westchester* – Ira Rubin, 2313 Throop Ave., Bronx, NY 10469
Queens, *Reformation Presbyterian* – Tom Hamon, PO Box 646806, Fresh Meadows, NY 11365

### REGIONAL CHURCH OF THE DAKOTAS

**COLORADO**
Broomfield, *Bethel Presbyterian* – Gregory L. Thurston, 1282 Aberdeen Dr., Broomfield, CO 80020
Calhan, *High Plains* – Clinton Clark, 32190 Count Rd. S, Karval, Co 80823-9307
Castle Rock, *Emmanuel* – Scott Allen, 12964 Banyon Cir., Parker, CO 80134-6679
Denver, *Park Hill Presbyterian* – Bryan G. Prouty, 7403 Glenstorm Rd., Wellington, CO 80549

Denver, *Providence* – Jack R. Harvey, 9853 S Venneford Ranch Rd., Littleton, CO 80126
Fort Collins, *Emmaus* – Roger D. Schierkolk, 4285 Hot Springs Dr., Greeley, CO 80634

**NORTH DAKOTA**
*Grand Forks, *Faith* – Clerk of Sesson, c/o Bethel OPC, 211 2nd Ave. NW, Mandan, ND 58854
Mandan, *Bethel* – Chris Campbell, 3120 CR 135, Flasher, ND 58535

**SOUTH DAKOTA**
Bancroft, *Murdock Memorial* – Douglas R. Fox, 42312 199th St., Bancroft, SD 57353
Freeman, *Bethlehem Reformed* – Steve Naninga, PO Box 519, Freeman, SD 57029
Hamill, *Westminster* – Miles DeJong, 31842 DeJong Rd., Kennebec, SD 57544
Volga, *Calvary* – James D. Kleinjan, 20506 463rd Ave., Bruce, SD 57220
Winner, *Winner* – Jon Hansen, 27630 321st Ave., Winner, SD 57580

**UTAH**
Ogden, *Berean Presbyterian* – Don King, 925 E 4100 S, Ogden, UT 84403
Salt Lake City, *Christ Presbyterian* – Frank Meads, 3422 E. Skye Loop, Eagle Mountain, UT 84005

**WYOMING**
Lander, *Grace Reformed Fellowship* – Philip B. Strong, PO Box 1899, Lander, WY 82520

**REGIONAL CHURCH OF MICHIGAN AND ONTARIO**

**INDIANA**
*Merrillville, *Mission* – Ryan Cavanaugh, 1800 W 84th Dr., Apt. D88, Merrillville, IN 46410
Walkerton, *Grace Reformed* – Matthew W. C. Barker, 65493 SR 23, North Liberty, IN 46554

**MICHIGAN**
Ada, *Redeemer* – Howard O. Tefft, Jr., 3513 Three Mile Rd. NE, Grand Rapids, MI 49525
Brighton, *Covenant* – Ed Lewis, 23283 Ennishore Dr., Novi, MI 48375
Central Lake, *Chain-O-Lakes* – Mark E. DeKorne, 1151 West Old State Rd., East Jordan, MI 49727-9249
Coopersville, *Little Farms Chapel* – Hank Veldman, O-374 Fennessey, Grand Rapids, MI 49544
Farmington Hills, *Oakland Hills Community* – John Frith, 22593 Summer Ln., Novi, MI 48374
Fremont, *Bethel Reformed* – Ted VanderKooi, 8780 Dickenson Rd., Fremont, MI 49412
Gowen, *Spencer Mills* – David Raih, 11111 Podunk Rd., Greenville, MI 48838
Grand Rapids, *Harvest* – Donald McCrory, 3982 Oak Valley Ct. SW, Wyoming, MI 49519
Grand Rapids, *New City Fellowship* – David Werner, 7391 Kreuter Rd. NE, Belmont, MI 49306
*Grand Rapids, *Reformation* – Stephen Post, 1170 Fernridge Dr., Grand Rapids, MI 49546
Hillsdale, *Hillsdale* – Darryl G. Hart, 101 Budlong St., Hillsdale, MI 49242-2043
Holland, *New Life Fellowship* – Todd M. Boerman, 12960 James St., Holland, MI 49424
Hudsonville, *Cedar* – David VanDyke, 4500 Bridgeville Ct., Hudsonville, MI 49426
Kalamazoo, *Community Presbyterian* – Robert P. Jackson, 7736 S 10th St., Kalamazoo, MI 49009

Kentwood, *Meadow Springs Community* – Clerk of Session, c/o Gerald J Neumair, 1811 Jeffrey St. SE, Kentwood, MI 49508
Lansing, *Grace* – Stephen A. Pribble, 2009 Loraine Ave., Lansing, MI 48910-8731
*Manistee, *Providence* – Michael A. Kooy, 1275 Cornell St., Manistee, MI 49660-2532
Metamora, *Pilgrim Presbyterian* – Ernie Monroe, 4318 Brocker Rd., Metamora, MI 48455
Midland, *Christ* Covenant – Wes Reynolds, 2821 Ashman, Midland, MI 48640
Rockford, *Rockford Springs Community* – Thomas Moerdyke, 10054 16 Mile Rd. NE, Cedar Springs, MI 49319
Southfield, *Providence* – Jeffrey B. Wilson, 1317 West Blvd., Berkley, MI 48072
*Zeeland, *Grace Fellowship* – Clerk of Session, PO Box 62, Zeeland, MI 49464

**ONTARIO**
Beamsville, *Living Hope Presbyterian* – Michael Short, c/o Douglas Bylsma, 5132 Crimson King Way, Beamsvile, ON L0R 1B8
London, *Covenant* – Jim van't Voort, Box 2, Iona Station, ON N0L 1P0
*Meaford, *Emmanuel* – Jim van't Voort, Box 2, Iona Station, ON N0L 1P0
Sheffield, *Grace Covenant* – Bill Kroesbergen, RR 1, Linden, ON L0R 1T0

## REGIONAL CHURCH OF THE MID-ATLANTIC

**MARYLAND**
California, *Grace and Peace Presbyterian* – Jeffrey W. Dronenburg, 23064 Town Creek Dr., Lexington Park, MD 20653
Clarksville, *Living Hope Presbyterian* – John Wise, 5404 Woodland Ct., Frederick, MD 21703
Frederick, *New Hop*e – Jason Rundell, 5412 Adamstown Commons Dr., Adamstown, MD 21710-8922
Lanham, *Trinity Reformed* – Clerk of Session, 9630 Annapolis Rd., Lanham, MD 20706
Silver Spring, *Knox* – Richard F. Lewis, 3 Lindenwood Ct., Olney, MD 20832-1556

**VIRGINIA**
*Catlett, *Jehoash Presbyterian* – Andrew J. Miller, 108 Windswept Dr., Fredericksburg, VA 22407
Charlottesville, *Providence* – Kenneth F. Barnes, 227 Walnut Way, Barboursville, VA 22923
Fredericksburg*, Bethel Reformed Presbyterian* – Andrew Miller, 108 Windswept Dr., Fredericksburg, VA 22407
Leesburg, *Bethel* – Timothy N. Moughon, 43205 Cardston Pl., Leesburg, VA 20176
Purcellville, *Ketoctin Covenant Presbyterian* – Mitch Turner, 39465 Charles Town Pike, Hamilton, VA 20158
Staunton, *Staunton* – Tappey H. Jones, 1868 Old Greenville Rd., Staunton, VA 24401
Sterling, *Sterling* – Mark Rogers, 12309 Moss Hollow Rd., Markum, VA 22643-1831
Vienna, *Grace* – John S. Logan, 1012 N Potomac St., Arlington, VA 22205-1630

## REGIONAL CHURCH OF THE MIDWEST

**ILLINOIS**
*Crystal Lake, *Christ Covenant* – Randy Lee, 4055 N Gridley Dr., Antioch, IL 60002
Elburn, *Grace* – Brandon Kane, 204 Thornbury Ct., Oswego, IL 60543
Grayslake, *Hope Presbyterian* – Randy Lee, 4055 N Gridley Dr., Antioch, IL 60002

Hanover Park, *Grace* – Lars R. Johnson, 5324 Niven Ln., Hanover Park, IL 60133
Indian Head Park, *Westminster* – John J. Fry, 2221 W 119th Pl., Blue Island, IL 60406
Joliet, *New Covenant Community* – Bruce H. Hollister, 15952 Windmill Dr., Homer Glen, IL 60491
Momence, *Momence* – Mike Cornwell, 8063 N Meridan Rd., Lake Village, IN 46349
Orland Park, *Covenant* – Jack W. Pluister, 6412 Terrace Dr., Tinley Park, IL 60477-1832
Rockford, *Providence* – Mark Bucey, 5912 Bradley Rd., Byron, IL 61010
Wheaton, *Bethel* – Jim Veenstra, 1S369 Pine View St., Lombard, IL 60148

**IOWA**
Cedar Falls, *Covenant* – Ed Olthoff, 1310 W 7th St., Cedar Falls, IA 50613
*Davenport, *Sovereign Grace* – Brandon L. Kane, 204 Thornbury Ct., Oswego, IL 60543
Des Moines, *Grace Reformed* – John Marshall, 4601 38th St., Des Moines, IA 50310
Pella, *Hope Reformed Presbyterian* – John Fikkert, 1542 Terrace Dr., Pella, IA 50219

**MINNESOTA**
*Andover, *Immanuel* – Kurt Swanson, 302 265th St., Woodville, WI 54028
St Paul, *Mission* – David Welliver, 1159 Edmund Ave., Saint Paul, MN 55104

**MISSOURI**
Doniphan, *Sovereign Grace Reformed* – Matthew Thornton, 21 Summerfield Dr., Doniphan, MO 63935
St. Charles, *Christ Presbyterian* – John Lindley, 3365 Rockingham Dr., Florissant, MO 63033
Troy, *Covenant Family* – Bruce A. Stahl, 8 Heathercroft Ct., Chesterfield, MO 63017
*West Plains, *Covenant Reformed* – Matthew Thornton, c/o Kent Harding, 827 Ripley K-2, Doniphan, MO 63935

**NEBRASKA**
Lincoln, *Faith* – Mark T. Harrington, 2800 Hallmark Rd., Lincoln, NE 68507

**WISCONSIN**
Cedar Grove, *Calvary* – Larry Wieberdink, 61 Hickory Dr., Cedar Grove, WI 53013
*Eau Claire, *Providence Reformed* – Kurt Swanson, 302 265th St., Woodville, WI 54028
Green Bay, *New Hope Presbyterian* – Nelson J. Agen, N7137 County Rd. C, Seymour, WI 54165-8430
Hammond, *Covenant Presbyterian* – Kurt Swanson, 302 265th St., Woodville, WI 54028
Janesville, *Christ Presbyterian* – James Anema, 820 Sentinel Dr., Janesville, WI 53546
Madison, *Providence Presbyterian* – Chris Kendziora, N2076 Otsego Rd., Columbus, WI 53925-9776
Menomonee Falls, *Falls* – Robert Donehoo, 3877 Northwood Ter., Colgate, WI 53017
Morgan Siding, *Old Stockbridge* – Wayne L. Hapke, N8004 Morgan Rd., Gresham, WI 54128
Neenah, *Apple Valley* – Fred Fudge, E8188 Seefeld Rd., New London, WI 54961
New Berlin, *Covenant Presbyterian* – Gordon Morris, 243 S 59th St., Milwaukee, WI 53214
Oostburg, *Bethel* – Timothy Wieskamp, W1799 De Will Rd., Oostburg, WI 53070
*Oshkosh, *Resurrection Presbyterian* – Fred Fudge, E8188 Seefeld Rd., New London, WI 54961

Reedsburg, *Grace Reformed* – Matthew Kirkham, 10995 Shields Ridge Dr., Cazenovia, WI 53924
*Shawano, *Covenant Life* – Nelson J. Agen, N7137 County Rd C, Seymour, WI 54165
Sheboygan, *Grace* – Roger Arndt, 722 Wilson Ave., Sheboygan Falls, WI 53085
Zoar, *Menominee* – Steve Bosman, PO Box 332, Gresham, WI 54128

## REGIONAL CHURCH OF NEW JERSEY

### NEW JERSEY

Bellmawr, *Immanuel* – Gus Wuillermin, 923 Oriental Ave., Collingswood, NJ 08108
Brick, *Faith Bible* – c/o Todd Smith, 58 Red Wing Ave, Brick, NJ 08723-1621
Bridgeton, *New Hope* – Bruce C. Fenton, 119 Weatherby Ln., Glassboro, NJ 08028
Elmer, *Faith* – Kevin L. Parks, 19 W Del a Vue Ave., Carneys Point, NJ 08069
Fair Lawn, *Grace* – Robert A. Reith, 40 N 17th St., Prospect Park, NJ 07508
Hackettstown, *Church of the Covenant* – Joel Pearce, 8 Pritchard Way, Belvidere, NJ 07823
Hamilton Township, *Grace* – Joshua W. Allen, 101 Review Ave., Lawrenceville, NJ 08648
Mantua, *Providence* – Ward Gibson, 71 E Tomlin Station Rd., Mickleton, NJ 08056
Medford, *Immanuel Presbyterian* – Ross W. Graham, 33 Marsham Dr., Marlton, NJ 08053
North Wildwood, *Central Bible* – Jon W. Stevenson, 17A West Atlantic Ave., Cape May C H, NJ 08210
Pennsville, *Grace* – David Glading, 61 Miramar Dr., Pennsville, NJ 08070
Phillipsburg, *River of Life* – John Goretti, 66 Washington St., Philipsburg, NJ 08865
Phillipsburg/Harmony, *Calvary Community* – Robert Freeman, 44 Kensington Cir., Belvidere, NJ 07823
Ringoes, *Calvary* – Gerald Sisto, 2 Mountain View Ct., Lebanon, NJ 08833
Somerset, *Mt. Carmel* – Ronald McGarry, 587 Garden Ave., Woodbridge, NJ 07095
West Collingswood, *Immanuel* – Michael Richards, 1200 Newton Ave., West Collingswood, NJ 08107
Westfield, *Grace* – Keith Graham, 423 Beverly Dr., Keyport, NJ 07735
Wildwood, *Calvary* – John Hauser, 601 Park Blvd., Cape May, NJ 08204

### PUERTO RICO

San Juan, *Iglesia Presbiteriana Ortodoxa*/*Jesus* es *la Verdad* – David Quinones, 365 Calle Bruselas, San Juan, PR 00920
San Juan, *Iglesia Presbiteriana Reformada del Caribe* – Jaime D. Zapata, Urb Round Hill, 1223 Calle Azucena, Trujillo Alto, PR 00976-2725
*San Juan, *Iglesia Presbiteriana Sola Escritura* – Todd Smith, 58 Red Wing Ave, Brick, NJ 08723-1621
*San Sebastian, *Refugio de Amor* – Todd Smith, 58 Red Wing Ave, Brick, NJ 08723-1621

## REGIONAL CHURCH OF NEW YORK AND NEW ENGLAND

### MAINE

Bangor, *Pilgrim* – John Rankin, 510 South Rd., Holden, ME 04429-7539
*Bridgton, *Pleasant Mountain* – Stephen A. MacDonald, 85 South St., Gorham, ME 04038
Brunswick, *Living Hope* – Philip Moran, 24 Brown Rd., Richmond, ME 04357
*Farmington, *Grace Reformed Presbyterian* – Clerk of Session, c/o Steven Anderson, 45 Royal Oaks Dr., Auburn, ME 04210

Limington, *Limington* – D.Leonard Gulstrom, 4 Hendrickson Ln., Limington, ME 04049
Portland, *Second Parish* – Stephen A. MacDonald, 85 South St., Gorham, ME 04038
Rockport, *Lakeview* – Richard V. Abbott, 550 Ridge Rd., Windsor, ME 04363-9731

**MASSACHUSETTS**
Fall River (Providence, RI), *Grace* – Clerk of Session, c/o Wayne Houk, 253 Palmer St., New Bedford, MA 02740
Lowell, *Igreja Presbiteriana Brasileira* – Clerk of Session, c/o Roberto Laranjo, 329 University Ave., Lowell, MA 01854-1645
North Andover, *Merrimack Valley Presbyterian* – Joe Jager, 21 Austin Rd., Medford, MA 02155
Upton, *Immanuel Chapel* – Jason Poquette, 35 Sunset Dr., Whitinsville, MA 01588
West Barnstable, *Presbyterian Church of Cape Cod* – Joseph R. Marcel, 98 Turtleback Rd., Marstons Mill, MA 02648

**NEW HAMPSHIRE**
Dover, *Pilgrim Presbyterian* – Matthew Cole, 1008 Market St., Bellmawr, NJ 08031
Jaffrey, *Jaffrey Presbyterian* – David Killmer, 18 Mountain Rd., Rindge, NH 03461
Laconia, *Grace Presbyterian* – Luke Powell, 234 Crystal Lake Rd., Gilmanton, NH 03837
Manchester, *Amoskeag* – Thomas Armor, 38 Corriveau Dr., Hooksett, NH 03106
Merrimack, *First Church of Merrimack* – Kenneth B. Streeter, 24 Grey Rock Rd., Bedford, NH 03110
*West Lebanon, *Providence Presbyterian* – Andrew Selle, PO Box 63, Essex Jct., VT 05453

**NEW YORK**
Amsterdam, *Covenant* – Kirk Humphrey, 1427 Turnbull Rd., Delanson, NY 12053
Lisbon, *Grace Presbyterian* – Harley Lowry, 5 Turner Ln., Hammond, NY 13646-3139
Rochester, *Cornerstone Presbyterian* – Richard Shumacher, 9 Graham Creek Heights, Rochester, NY 14625
Schenectady, *Calvary* – Charles T. Powers, 1058 Palmer Ave., Niskayuna, NY 12309
Syracuse, *Hope Presbyterian* – Michael Shingler, 4424 Sunset Dr., Syracuse, NY 13215

**VERMONT**
Barre, *Covenant* – Andrew H. Selle, PO Box 63, Essex Junction, VT 05453-0063

## REGIONAL CHURCH OF NORTHERN CALIFORNIA AND NEVADA

**CALIFORNIA**
Angels Camp, *Calaveras* – John H. Keiter, 15707 Curtis Cir., Sonora CA 95370
Berkeley, *Covenant* – John W. Roadifer, 3425 Reed Way, Concord, CA 94518-1523
Hanford, *New Hope* – Richard Goddard, 1802 Kings Rd., Hanford, CA 93230
Hughson, *Sovereign Grace Community* – Ken Tucker, 6061 Leedom Rd., Hughson, CA 95326
Marina, *Covenant* – Martin Chandler, 2086 Paralta Ave., Seaside, CA 93955
Modesto, *Grace* – P. Shuan Bryant, 3220 Pocket Ave., Riverbank, CA 95367-2805
Novato, *Trinity* – Marlin E. Viss, 2044 Stonewood Dr., Santa Rosa, CA 95404
Pittsburg, *Delta Oaks Presbyterian* – Tony A. Supnet, 1680 Observation Way, Antioch, CA 94509

Redding, *Redding Reformed Fellowship* – Gene Crow, 1124 Burton Dr. #1, Redding, CA 96003
Roseville, *Reformation Fellowship* – Michael L. Ziegler, 1417 Farmgate Cir., Roseville, CA 95747
San Francisco, *First* – Danny Choung, 106 Maybeck St., Novato, CA 94949
San Jose, *Covenant* – Randy Franklin, 20500 Black Rd., Los Gatos, CA 95033-9590
Sonora, *Oak Hill* – John H. Keiter, 15707 Curtis Cir., Sonora, CA 95370-9717
South San Francisco, *New Covenant* – Dennis J. Fullalove, 427 Heathcliff Dr., Pacifica, CA 94044
Sunnyvale, *First* – James Lemen, 18859 McFarland Ave., Saratoga, CA 95070

**NEVADA**
Battle Mountain, *Grace* – A. Bryan Aten, 1390 Palomino Rd., Battle Mountain, NV 89820
Sparks, *Mt. Rose Presbyterian* – Joseph A. Horvath, 10520 Codogan St., Truckee, CA 96161

## REGIONAL CHURCH OF THE NORTHWEST

**ALASKA**
Wasilla, *Grace* – Richard Day, 2405 E Stallion Cir., Wasilla, AK 99654

**ALBERTA**
Airdrie, *Redeemer* – Clerk of Session, PO Box 10207, Airdrie, AB, T4B 0H5

**IDAHO**
*Coeur D'Alene, *Reformed* – Jeffrey M. Scott, 489 SE Oakbriar Ave., Roseburg, OR 97470
Idaho Falls, *New Geneva Presbyterian* – Bryan Friedel, 101 4th St., Idaho Falls, ID 83401

**OREGON**
Bend, *Grace Reformed Presbyterian* – Bruce L. Williams, 4187 SW Badger Ct., Redmond, OR 97756
Corvallis, *Westminster Presbyterian* – James Roberts, 5888 S Sedum Way, Boise, ID 83716
Grants Pass, *Faith* – Frode Jensen, 1355 Ferry Rd., Grants Pass, OR 97526
Medford, *Trinity* – Cole Brumley, 511 Park Ave., Medford, OR 97501
Newberg, *Trinity* – William R. Elder, 90024 Lewis and Clark Rd., Astoria, OR 97103
Portland, *First* – Tom Bradshaw, 4810 NW 179th St., Ridgefield, WA 98642
Roseburg, *Covenant Grace* – Wayne C. McManigal, 475 Thomas Rd., Sutherlin, OR 97479

**WASHINGTON**
Bothell, *Trinity* – Marcus J. Renkema, 14402 24th Ave. W, Lynnwood, WA 98087-5918
*Colville, *Emmanuel Presbyterian* – Mark A. Collingridge, 4219 Galway Ln., Pasco, WA 99301
Kennewick, *Covenant* – John Deibler, 75111 Grosscup Rd., West Richland, WA 99353
Kent, *Emmanuel* – Kevin Clemans, 27050 10 Ave. S, Des Moines, WA 98198
Lynnwood, *Lynnwood* – Jon Larson, 5801 Lombard Ave., Everett, WA 9820
Oak Harbor, *Sovereign Grace* – David Mahaffy, 426 W Pleasant Pl., Coupeville, WA 98239
Olympia, *Reformation* – David A. Statema, 12440 118th Ave SE, Rainier, WA 98576
Port Angeles, *Redeeming Grace* – Kenneth Loghry, 304 Grauel Ramapo Rd., Port Angeles, WA 98363

## REGIONAL CHURCH OF OHIO

**INDIANA**
Sheridan, *Christ Covenant* – Kim Stoneking, 506 E 5th St., Sheridan, IN 46069

**OHIO**
Cincinatti, *Good Shepherd* – Maury Penn, 11721 Elkgrove Ct., Cincinnati, OH 45251
Columbus, *Grace* – Joe Stafford, 854 Lynbrook Rd., Columbus, OH 43235
Columbus East (Pataskala), *Providence Presbyterian* – Michael D. Diercks, 510 Forward Pass, Pataskala, OH 43062
Dayton (North), *Covenant* – Nathan Jones, 200 Squirrel Rd., Dayton, OH 45405
Dayton (South), *Redeemer* – T. Andrew Demana, 356 N King St., Xenia, OH 45385
Mansfield, *Covenant* – Clyde R. Cooper, 1984 Alta West Rd., Mansfield, OH 44903
Mentor, *Lake* – John D. Grubb, 260 Deborah Ln., Bedford, OH 44146
Mount Vernon, *Knox Presbyterian* – Dan Donegan, 21618 Schenck Creek Rd., Howard, OH 43028
*Sandusky, *Fielands Grace* – Clyde R. Cooper, 1984 Alta West Rd., Mansfield, OH 44903
Springfield, *Living Water* – Dale Parsons, 1799 Wilmington Dr., Cedarville, OH 45314
*Wilmington, *Wilmington Reformed* – Nathan Jones, 200 Squirrel Rd., Dayton, OH 45405

**PENNSYLVANIA**
Coraopolis, *Immanuel* – Jonathan C. Stark, 1117 Hiland Ave., Coraopolis, PA 15108
Grove City, *Covenant* – Shawn R. Ritenour, 911 Tidball Ave., Grove City, PA 166127
Harrisville, *Calvary* – John Bennett, 251 Browntown Rd., Harrisville, PA 16038
Indiana, *Faith* – Ronald McNutt, 2129 S Ridge Rd., Shelocta, PA 15774
Pulaski, *Nashua* – D. Patrick Ramsey, 215 Hazelcroft Ave., New Castle, PA 16105
Sewickley, *Grace* – James S. Gidley, 141 Nelson Ave., New Brighton, PA 15066

**WEST VIRGINIA**
Morgantown, *Reformation* – Jonathan E. Hutchinson, 451 Madigan Ave., Morgantown, WV

## REGIONAL CHURCH OF PHILADELPHIA

**DELAWARE**
Middletown, *Grace* – Terry L. Wiley, PO Box 391, Middletown, DE 19709-0391
Wilmington, *Emmanuel* – Pete Veenema, 1211 Norbee Dr., Wilmington, DE 19803

**PENNSYLVANIA**
Allentown, *Living Hope* – Kenneth Truscott, Jr., 1248 Clearview Cir., Allentown, PA 18103-6005
Ambler, *Cornerstone* – Sandy Finlayson, 305 Rosesch Ave., Oreland, PA 19075
*Downingtown, *Downingtown* – Pete Veenema, 1211 Norbee Dr., Wilmington, DE 19803
Easton, *Trinity* – Joseph Oliff, 1241 Spruce St., Easton, PA 18042
Glenside, *Calvary* – Edward K. Tress, 108 Cathedral Dr., North Wales, PA 19454-1000
Hatboro, *Trinity* – Sean D. Gregg, 146 Lismore Ave., Apt. #2, Glenside, PA 19038-4011
Lansdowne, *Knox* – Andrew P. Duggan, 230 Fairlamb Ave., Havertown, PA 19083
Perkasie, *First Presbyterian* – Clerk of Session, c/o Richard Scott MacLaren, 441 Dorchester Ln., Perkasie, PA 18944
Reeders, *Pocono* – Frank Johnson, Jr., 1940 Lake Ariel Highway, Lake Ariel, PA 18436

Sinking Spring, *Covenant* – John R. Sallade, 36 Lawndale Rd., Reading, PA 19610

## REGIONAL CHURCH OF THE SOUTH

### ALABAMA

Huntsville, *Providence Presbyterian* – Richard L. Guido, 3610 Rock Creek Dr., Raleigh, NC 27609-7127

### FLORIDA

Bradenton, *Providence* – Doug Ouiment, 501045th St. W, Bradenton, FL 34210
Fort Lauderdale, *Holy Trinity Presbyterian* – Bill Watson, 805 Cypress Grove Ln., Pompano Beach, FL 33069
Fort Pierce, *Covenant Reformed Presbyterian* – Samuel V. Rowe, 2012 Winding Creek Ln., Fort Pierce, FL 34981
Gainesville, *Redemption* – William J. Montgomery, 3007 SW 2nd Ct., Gainesville, FL 32601
Hialeah, *Sharon* – Raul Montes, 3985 Adra Ave., Doral, FL 33178-2905
Key West, *Keys Presbyterian* – Timothy R. Warner, 1000 Coppitt Rd., Key West, FL 33040
Lake Worth, *Fellowship* – Jeffrey Boer, 6270 W 6th Ave., Hialeah, FL 33012
Naples, *Christ the* King – Eric Hausler, 7563 Berkshire Pines Dr., Naples, FL 34104
Orlando, *Lake Sherwood* – Matthew J. Butler, 201 N Highland Ave., Winter Garden, FL 34787
Oviedo, *Reformation* – David S. Veldkamp, 1021 McKinnon Ave., Oviedo, FL 32765
Pensacola, *Covenant Presbyterian* – George Ellenberg, 9816 Huntman Path, Pensacola, FL 32514
St. Augustine, *Covenant* – William Anderson, 1965 State Road 16, Saint Augustine, FL 32084
Tallahassee, *Calvary* – Matt Ream, 35 Ann Cir., Crawfordville, FL 32327

### LOUISIANA

Natchitoches, *Covenant Presbyterian* – Joel Mertens, 144 Shamard Dr., Natchitoches, LA 71457
Pineville, *Pineville Presbyterian* – Jack W. Sawyer, 2522B Military Hwy., Pineville, LA 71360

### TENNESSEE

*Collierville, *Wolf River* – Mark A. Winder, 3910 Johnson Dr., Rossville, TN 38066

## REGIONAL CHURCH OF THE SOUTHEAST

### GEORGIA

Atlanta, *Redeemer* – Richard W. Hastings, 2338 Scarlett Walk, Stone Mountain, GA 30087
Buford, *Covenant Presbyterian* – Jeff Cunningham, 116 Hamway Ln., Winder, GA 30680
*Cumming, *Providence* - Jeff Cunningham, 116 Hamway Ln., Winder, GA 30680
La Grange, *Covenant* – Terry E. Wilson, 714 Seminole Rd., LaGrange, GA 30240
Marietta, *Geneva* – Wallace B. King, 109 Walnut Cir. SW, Marietta, GA 30064
Mechanicsville, *Knox Reformed Presbyterian* – Jim Rudkin, 10299 Brickerton Dr., Mechanicsville, VA 23116
Royston, *Heritage Reformed Presbyterian* – Jon Davis, 718 Red Wine Church Rd., Canon, GA 30520

**KENTUCKY**

*Neon, *Neon Reformed Presbyterian* – M. Jay Bennett, P.O. Bax 52, Neon, KY 41840

**NORTH CAROLINA**

Charlotte, *Redeemer Presbyterian* – Jeffrey G. Dennison, 2801 Ezra Ct., Matthews, NC 28105

Gastonia, *Reformation* – Michael C. Cloy, 203 Rhyne Oakland Rd., Gastonia, NC 28054

Greensboro, *Providence Presbyterian* – Shane D. Anderson, 2207 Lane Rd., Greensboro, NC 27408

Hickory, *Sovereign Grace Reformed Presbyterian* – William Strange, PO Box 2985, Hickory, NC 28603-2985

*Marion, *Landis Presbyterian* – Michael C. Cloy, 203 Rhyne Oakland Rd., Gastonia, NC 28054

Matthews, *Matthews* – Trae Shepherd, 14116 Springwater Dr., Matthews, NC 28105-3908

Mount Airy, *Covenant Reformed Presbyterian* – Mike Shields, 250 Apollo Dr., Mount Airy, NC 27030

New Bern, *Covenant* – Jeremy Huntington, 7430 US Hwy. 17, Pollocksville, NC 28573-9204

Raleigh, *Pilgrim* – Larry Fatheree, 4201 Heathgate Ln., Raleigh, NC 27613

Raleigh, *Shiloh* – Kevin Joyner, 5137 Beckwyck Dr., Fuquay Varina, NC 27526-9292

*Wilmington, *Heritage* – Marc S. Yandle, 4208 Forwalt Pl., Wilmington, NC 28409

*Winston-Salem, *Harvest* – Clerk of Session, c/o Don Wright, 978 Kearns Ave., Winston-Salem, NC 27105

**SOUTH CAROLINA**

*Bluffton, *Covenant Presbyterian Fellowship* – Clerk of Session, 39 Sheridan Park Cir., Unit 8, Bluffton, SC 29910

Taylors, *Covenant Community* – James Loring, 10 Jude Ct., Greer, SC 29651

**TENNESSEE**

Chattanooga, *Cornerstone* – Jeff Barr, 16 Fox Trail Rd., Rising Fawn, GA 30738

Cookeville, *Faith Presbyterian* – Curtis Armstrong, 4310 Cedar Springs Dr., Cookeville, TN 38506

Maryville, *Sandy Springs* – James H. Ganzevoort, 1122 Forest Ave., Maryville, TN 37804

**VIRGINIA**

Chilhowie, *Providence* – Alan Bevins, 31504 Lee Hwy., Glade Spring, VA 24340

Lynchburg, *Grace* – Gene Sattler, 108 Chris Ln, Lynchburg, VA 24502

*Norfolk, *Peninsula Reformed Presbyterian Fellowship* – Clerk of Session, 5298 Barharbor Dr., Norfolk, VA 23502

Roanoke, *Garst Mill* – James E. Horner, 3822 Chesterton St. SW, Roanoke, VA 24018

Virginia Beach, *Reformation Presbyterian* – DeLacy Andrews, PO Box 64125, Virginia Beach, VA 23467

**REGIONAL CHURCH OF SOUTHERN CALIFORNIA**

**ARIZONA**

Apache Junction, *Reformation* – John Shih, 2514 E. Rawhide St., Gilbert, AZ 85296

Concho, *Concho Valley* – Bruce M. Ferg, 3905 Bear Trail, Lakeside, AZ 85929

Phoenix, *Calvin Presbyterian* – Thomas Sharp, 20619 N 21st St., Phoenix, AZ 85024-4411
Prescott, *Prescott Presbyterian* – Geoffrey Parker, 754 Babbling Brook, Prescott, AZ 86303
Tucson, *Covenant* – Peter Oftendahl, 1535 W Avenida de las Americas, Tucson, AZ 85704
*Williams, *Sovereign Grace Fellowship* – Geoffrey Parker, 754 Babbling Brook, Prescott, AZ 86303
*Yuma, *Yuma* – Jeremy Baker, 11227 27th Pl., Yuma, AZ 85367

**CALIFORNIA**

Anaheim, *Anaheim Hills Presbyterian* – David A. Crum, 1072 Knoll Park Ln., Fallbrook, CA 92028
Anaheim, *Theophilus* – Sanjay Patel, 16715 Yvette Way, Cerritos, CA 90703-1168
Bonita, *Bonita* – Maynard B. Skidmore, 10153 Canyon Ridge Pl., Spring Valley, CA 91977-6916
Capistrano Beach, *Trinity* – David Francisco, 3251 Canyon View Dr., Oceanside, CA 92054
Carson, *Grace* – Clerk of Session, 22511 S Figueroa St., Carson, CA 90745
Chula Vista, *Bayview* – Charles J. Teahan, 517 Killey Rd., Chula Vista, CA 91910-7525
*Corona, *Corona Presbyterian* – David A. Crum, 1072 Knoll Park Ln., Fallbrook, CA 92028
Costa Mesa, *Grace Presbyterian* – David L. Thibault, 2131 Pound Dr., Placentia, CA 92870
Escondido, *Escondido* – John Earnest, 10134 Freeport Ct., San Diego, CA 92129-3201
Goleta, *El Camino* – Keith Mougeotte, 3421 Turtle Creek Dr., Santa Maria, CA 93455-2485
Lakeside, *Pilgrim* – Steve Yerbury, 925 St. George Ct., Spring Valley, CA 91977
La Mirada, *Calvary* – Brent Murphy, 15125 Oakwood Ln., Chino Hills, CA 91709
Long Beach, *Faith Presbyterian* – Michael Lynch, 8330 Decca St., Long Beach, CA 90808
Oxnard, *Covenant of Grace* – John Gilbertson, 121 Bardsdale Ave., Oxnard, CA 93035
*Pasadena, *Pasadena* – David A. Crum, 1072 Knoll Park Ln., Fallbrook, CA 92028
Redlands, Sovereign Grace – Matthew Thalmayer, 309 Jesse Way, Redlands, CA 92374
San Marcos, *Harvest* – Michael W. Jennings, 29937 Robbie Ln., Vista, CA 92084
Santa Maria, *Redeemer Presbyterian* – Keith Mougeotte, 3421 Turtle Creek Dr., Santa Maria, CA 93455-2485
Temecula, *Providence* – Jimmy Apodaca, PO Box 890071, Temecula, CA 92589
Torrance, *Branch of Hope* – Michael Gregg, 1707 247th Pl., Lomita, CA 90717
*Westminster, *Resurrection* – David Winslow, 10130 Stilbite Ave., Fountain Valley, CA 92708-1012
Westminster, *Westminster* – David Winslow, 10130 Stilbite Ave., Fountain Valley, CA 92708-1012
Whittier, *Christ & Heaven* – Yong H. Kim, 24 Twilight Ln., Rancho Santa Margarita, CA 92688

**HAWAII**

*Pearl City, *Redeemer* – Douglas L. Watson, 91-1166 Aawa Dr., Ewa Beach, HI 96706

## REGIONAL CHURCH OF THE SOUTHWEST

**NEW MEXICO**

Albuquerque, *Albuquerque Reformed* – John R. Hunt, 10513 San Gabriel NE, Albuquerque, NM 87111
Rio Rancho, *Orthodox Presbyterian Church of Rio Rancho* – Michael Kolysko, 3469 Calle Suenos SE, Rio Rancho, NM 87124

**OKLAHOMA**

Bartlesville, *Westminster* – Jerold Barnett, 4101 SE Lakeview Dr., Bartlesville, OK 74006
Tulsa, *Providence* – David M. Belanger, 1130 N Cheyenne Ave., Tulsa, OK 74106

**TEXAS**

Abilene, *Covenant Presbyterian* – Ike Williams, 2742 Buffalo Gap Rd., Abilene, TX 79605
Amarillo, *Christ Covenant Presbyterian* – Kerry Rice, 2610 Bowie St., Amarillo, TX 79109
Austin, *Providence Presbyterian* – David L. Hall, 783 Elgin River Rd., Elgin, TX 78621
Austin, *South Austin Presbyterian* – John H. Terpstra, 8509 Cobblestone, Austin, TX 78735
Bedford, *Mid Cities Presbyterian* – Terrance L. Reininger, 8200 Vine Wood Dr., North Richland Hills, TX 76180
Dallas, *Christ Covenant* – David Coyer, 206 S Houston School Rd., Lancaster, TX 75146
Flower Mound, *Christ Presbyterian* – Scott Peterson, 1520 8th St., Argyle, TX 76226
Fort Worth, *Covenant Presbyterian of Fort Worth* – William F. Mock, 4348 Greenwood Rd., Weatherford, TX 76088
Garland, *Faith Presbyterian* – Dirk Roorda, 1955 Muirfield Ave., Rockwall, TX 75087
Jersey Village, *Cornerstone* – Carl Miller, 10531 Idlebrook Dr., Houston, TX 77070
Kingwood, *Providence* – R. Coleman Simpkins, 3602 Clear Falls Dr., Kingwood, TX 77339-6101
Longview, *Christ The King Presbyterian* – Dann C. McDonald, 11593 FM 1650, Gilmer, TX 75645
*New Braunfels, *New Braunfels* – John H. Terpstra, 8509 Cobblestone, Austin, TX 78735
*Richmond, *Good Shepherd* – Carl W. Miller, 2215 Fitch Dr., New Braufels, TX 78130-2002
San Antonio, *Grace* – Nathan Hornfeld, 14604 Cedar Canyon, San Antonio, TX 78231
San Antonio, *San Antonio Reformed* – J. Mark Moody, 1530 Benton Woods, San Antonio, TX 78258
Tyler, *Tyler Presbyterian* – John H. Johnson, 2929 Dinah Ln., Tyler, TX 75701
*Waco, *Trinity* – Terrance L. Reininger, 8200 Vine Wood Dr., North Richland Hills, TX 76182
*Wichita Falls, *Living Stone Fellowship* – Ike Williams, 2742 Buffalo Gap Rd., Abilene, TX 79605

## INDEX

Affiliated Missionaries Listed, CFM Report, 74
African Evangelical Presbyterian Church, CEIR Report, 234
*Akisyon a Yesu* Presbyterian Clinic
  CDM Report, 169–70
  CFM Report, 105–6
Appeals and Complaints, Committee on, Members Listed, 307
Apportionment of Commissioners to the 87th (2021) General Assembly, 306
Arrangements, Committee on. *See* General Assembly Arrangements, Committee on
Assessments
  ICRC, 239
  NAPARC, 239
  PRCC, 244
Associate Reformed Presbyterian Church, CEIR Report, 216
Auxiliary Ministries, CHMCE Report, 66–67

Bible Presbyterian Church, CEIR Report, 224
Boardwalk Chapel, NJ, Short-Term Missions Report, 186–87
*Book of Church Order* (2020 edition), 11
Book Grants, CCE Report, 36–37
Budgets
  Committee on Christian Education, 49
  Committee on Chaplains and Military Personnel, 246
  Committee on Coordination, 159
  Committee on Diaconal Ministries, 193–94
  Committee on Ecumenicity and Interchurch Relations, 239
  Committee on Foreign Missions, 117–22, 124–33
  Committee for the Historian, 251
  Committee on Home Missions and Church Extension, 62–63
  Committee on Ministerial Care, 208–9
  Special Committee on Updating the Language of the Doctrinal Standards, 260
  Special Committee to Visit the Presbytery of the Dakotas, 255
  Trustees of the General Assembly, 19

Canadian Reformed Churches, CEIR Report, 221–22
CARES Act (Trustees Report), 14
Chaplains and Military Personnel, Committee on
  Budget, 246
  Members Listed, 307
  Report, 241–47
Chaplains Listed, 242–43
China, CFM Report, 77–82
chmce.org, 61
Christian Education, Committee on
  Budget, 49
  Members Listed, 307
  Report, 25–50
Christian Reformed Churches in the Netherlands, CEIR Report, 232

Christian Reformed Church of Australia, CEIR Report, 236
Church Planter Training Conference, CHMCE Report, 60
Clerk-Observer, Stated Clerk's Report, 12
Clerks of Session, 317–28
Congregations of the Orthodox Presbyterian Church
  Additions and Reductions in 2019, 20–21
  Membership and Attendance, 21–22
Contingent Fund, CHMCE Report, 66
Contributions to the Orthodox Presbyterian Church in 2019, 22
Coordination, Committee on
  Budget, 159
  Members Listed, 307
  Report, 153–62
Czech Republic
  CFM Report, 116
  Short-Term Missions Report, 185

Deacons in the Orthodox Presbyterian Church, 24
Diaconal Ministries, Committee on
  Budget, 193–94
  Members Listed, 308
  Report, 163–200
Disaster Advance Response Team (DART), CDM Report, 173
Disaster Relief, CDM Report, 171–79
Disaster Relief Volunteers in 2019, 196–97
Disaster Response Funds, CDM Report, 177–79
Disaster Response Volunteer Registry, CDM Report, 175

Ecumenicity and Interchurch Relations, Committee on
  Budget, 239
  Members Listed, 308
  Report, 210–40
Église Réformée du Québec, CEIR Report, 223–24
Eighty-Seventh General Assembly (2021)
  Apportionment for, 306
  Date and Place for, 6
EIN/TIN Numbers for Congregations, Trustees Report, 15–16
Eritrea, CFM Report, 82–85
Ethiopia
  CDM Report, 168–69
  CFM Report, 85–86
Evangelical Presbyterian Church in England and Wales, CEIR Report, 229–30
Evangelical Presbyterian Church in Ireland, CEIR Report, 235
Evangelical Reformed Church Westminster Confession
  CEIR Report, 236
  CFM Report, 116

Faith Reformed Church, Telkwa, British Colombia (URCNA), Cooperative Agreement with CFM, 145–49

Field Support in 2019, CHMCE Report, 54–55
Field Support Policy, CHMCE Report, 55–56
Foreign Missions, Committee on
  Budget, 117–22, 124–33
  Members Listed, 308
  Report, 69–152
Fraternal Delegates from the OPC, CEIR Report, 213
Free Church of Scotland, CEIR Report, 228–29
Free Church of Scotland Continuing, CEIR Report, 234–35
Free Reformed Churches of North America, CEIR Report, 225–26

General Assembly Operation Fund
  Stated Clerk Report, 11
  Trustees Report, 17–19
General Assembly Arrangements, Committee on
  Members Listed, 308
  Report, 5–7
Great Commission Publications, CCE Report, 33–35
Greece, CDM Report, 176

Haiti
  CDM Report, 169
  CFM Report, 86–93
  Short-Term Missions Report, 185
Haiti Minute Men, 183
Haney, David E., COC Resolution of Thanksgiving, 157–58
Heritage Reformed Congregations, CEIR Report, 226–27
Historian, Committee for
  Budget, 251
  Members Listed, 308
  Report, 249–51
Historian, Report of, 248
Historians of the General Assembly, 314
Home Missions and Church Extension, Committee on
  Budget, 62–63
  Members Listed, 308–9
  Report, 51–68
*Home Missions Today*, CHMCE Report, 60, 61
Hurricane Florence, CDM Report, 175–76
Hurricane Harvey Evangelist, CDM Report, 175
Hurricane Maria, CDM Report, 175

Independent Reformed Church of Korea, CEIR Report, 228
Internal Revenue Service, Trustees Report, 15
International Conference of Reformed Churches
  CDM Report, 171
  CEIR Report, 236–37
International Diaconal Network, CDM Report, 171
Internet Ministries, CCE Report, 28–29

Internship Program. *See* Ministerial Internship Program

Japan, Short-Term Missions Report, 185

Karamoja Education Outreach
  CDM Report, 170
  CFM Report, 106–7
Kenya, CFM Report, 94
Knox School of Theology, CFM Report, 98–99

*Mercy Minute*, CDM Report, 181
Ministerial Care, Committee on
  Budget, 208–9
  Members Listed, 309
  Report, 201–9
Ministerial Information Form, CHMCE Report, 66–67
Ministerial Internship Program, CCE Report, 37–39
Ministerial Training Institute of the OPC, CCE Report, 35–36
Ministerial Training Subcommittee of the CCE, Members Listed, 307
Ministers of the Orthodox Presbyterian Church
  Added in 2019, 22–23
  Listed, 329–42
  Removed in 2019, 23
  Transferred Presbyteries in 2019, 23–24
Minutes of the 86th (2019) General Assembly, 10–11
Minutes of the General Assembly, Electronic Availability of, 12
Missionaries, Diaconal Ministry to, CDM Report, 170
Missionaries Listed, CFM Report, 73–77
Missionary Associates Listed, CFM Report, 74
Missionary Deacons, 182–83
Missionary Widows Fund, CFM Report, 136
Mission Works of the Orthodox Presbyterian Church, Additions and Reductions in 2019, 21
Mobile Theological Mentoring Corps, CFM Report, 116–17
Moderators of the General Assemblies, 310–11

Nakaale Presbyterian Church, CFM Report, 103–5
Naples, FL, Short-Term Missions Report, 187
National Diaconal Summit, CDM Report, 179
*New Horizons in the Orthodox Presbyterian Church*, CCE Report, 27–28
New Life Presbyterian Church, La Mesa, CA (PCA), Cooperative Agreement with CFM, 150–52
North American Presbyterian and Reformed Council, CEIR Report, 237–38

Obadiah Fund, CMC Report, 206–7
Officers of the General Assembly, inside front cover
OPC Ambassador Program, COC Report, 156
opccdm.org, 182
*OPC Directory*, 11

opc.org, CCE Report, 28–29
OPC Shiloh Institute, CCE Report, 40
opcstm.org, 188
OPC Timothy Conference, CCE Report, 39–40
Operation Fund. *See* General Assembly Operation Fund
Ordained Officers in the Orthodox Presbyterian Church, 22–24
*Ordained Servant*, CCE Report, 30–31
Orthodox Presbyterian Church Loan Fund, 63–66
outwardopc.com, CHMCE Report, 61
Overture 1 (86th General Assembly), CCE Report, 45–49

Parkwood Presbyterian Church (PCC), Memorandum of Understanding with CFM, 142–44
Presbyterian Church in America, CEIR Report, 216–18
Presbyterian Church of Brazil, CEIR Report, 233
Presbyterian Church of Eastern Australia, CEIR Report, 233
Presbyterian Church in Japan, CEIR Report, 228
Presbyterian Church in Korea/Kosin, CEIR Report, 227–28
Presbyterian Church of the Reformation of Colombia
    CEIR Report, 234
    CFM Report, 116
Presbyterian Reformed Church, CEIR Report, 227
Presbyteries of the Orthodox Presbyterian Church, CHMCE Report, 58–60
Presbytery of the Dakotas, Special Committee to Visit the
    Budget, 255
    Members Listed, 309
    Report, 252–55
Presbytery Diaconal Committee Revitalization, CDM Report, 180
Presbytery Diaconal Conferences, CDM Report, 180
Presbytery Diaconal Summits, CDM Report, 179–80

Quebec
    CFM Report, 94–97
    Short-Term Missions Report, 185–86

"Readiness for Ministry in the OPC," CHMCE Report, 60
Recapitulation of Membership Statistics, 1938–2019, 284
Reformed Churches in the Netherlands, CEIR Report, 231–32, 237
Reformed Churches of New Zealand, CEIR Report, 230
Reformed Churches of South Africa, CEIR Report, 232
Reformed Church in the United States, CEIR Report, 218–19
Reformed Presbyterian Church of Ireland, CEIR Report, 235–36
Reformed Presbyterian Church of North America, CEIR Report, 219–21
Reformed Church of Quebec. *See* Église Réformée du Québec
Reformed Theological Seminary – Orlando, CCE Report, 43–45
Refugee Evangelist, CDM Report, 177
Refugee Ministry, CDM Report, 176–77
Regional Home Missionaries, CHMCE Report, 56–58
Ruling Elders in the Orthodox Presbyterian Church, 24

Salary Scale Guidelines
CHMCE Report, 67
CMC Report, 204
Sawyer, Jack W., Resolution of CEIR, 212–13
Seminary Visitation, CCE Report, 40–45
Shiloh Institute, CCE Report, 40
Short-Term Missions Coordinator Report, CDM Report, 184–200
Short-Term Missions Statistics, 197–200
Short-Term Missions Volunteers, CFM Report, 117, 140–41
South Africa, CFM Report, 112
"South of Egypt," CDM Report, 176
Special Committees of the General Assembly, Members Listed, 309
Special Relationships, CFM Report, 121–22
Standing Committees of the General Assembly, Members Listed, 307–9
Standing Rules of the General Assembly, Amendments, 9
Stated Clerk, Report, 8–13
Stated Clerks of the General Assemblies, 312–13
Stated Clerks of the Presbyteries, 315–16
Statistical Report of the Regional Churches and Congregations, 264–83
Statistician, Report, 20–24
Statisticians of the General Assembly, 314
Stewardship Education, COC Report, 156
*S.T.O.R.M. Report*
CDM Report, 174
Short-Term Missions Report, 189
Subcommittee on Ministerial Training. *See* Ministerial Training Subcommittee of the CCE
Summary of OPC Statistics for 2019, 262–63

Timothy Conference, CCE Report, 39–40
*Trinity Psalter Hymnal*, CCE Report, 32–33
Trustees of the General Assembly
General Assembly Operating Fund, 17–19
Members Listed, 309
Report, 14–19

Uganda
CDM Report, 169, 183
CFM Report, 97–110
Short-Term Missions Report, 186
Ukraine, CFM Report, 110–12
United Reformed Churches of North America, CEIR Report, 222–23
Updating the Language of the Doctrinal Standards, Special Committee on
Budget, 260
Members Listed, 309
Report, 256–60
Uruguay
CFM Report, 112–16
Short-Term Missions Report, 186

World Communion of Reformed Churches, CEIR Report, 238–39
World Reformed Fellowship, CEIR Report, 239
Worldwide Outreach Program
    COC Report, 155–56, 161–62
    2019 Financial Results, 155

Yearbook, 261–342

Zoar, WI, Short-Term Missions Report, 187