MINUTES
of the
SIXTY-FIRST GENERAL ASSEMBLY

Meeting at Harvey Cedars, New Jersey
June 8-14, 1994

and
YEARBOOK
of
THE ORTHODOX PRESBYTERIAN CHURCH

Published by
THE ORTHODOX PRESBYTERIAN CHURCH
303 Horsham Road, Suite G
Horsham, Pennsylvania 19044
USA
OFFICERS OF THE SIXTY-FIRST GENERAL ASSEMBLY

_Moderator_
The Rev. Stephen F. Miller, American Evangelical Mission, PO Box 917, Asmara, Eritrea, East Africa

_Stated Clerk_
The Rev. Donald J. Duff, 614 Roberts Ave., Glenside, PA 91038-3711

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The Rev. Glenn D. Jerrell, 1603 W. McGaffey St., Roswell, NM 88201

_Statistician_
Ruling Elder Luke E. Brown, 1585 Bauman Drive, Maple Glen, PA 19002

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FOREWORD

The three sections of this volume are the following:

JOURNAL - the minutes of the daily sessions of the Assembly. Though the Journal does not contain the documents that appear in the second section (Appendix) it does contain the recommendations made in those documents; those recommendations appear in the Journal at the point where they were considered. For ease of reference and cross-reference the Journal is divided into articles, denoted by the symbol §. In the Index that symbol, in bold-face type, indicates reference to articles in the Journal; page numbers refer to the Appendix and the Yearbook.

APPENDIX - the documents submitted to the Assembly by presbyteries, committees of the Church, and by other bodies, for the Assembly’s consideration. With the exception of Overtures, Communications, and Complaints, the several documents appear in the Appendix in the order in which they were presented to the Assembly. All references to documents in the Appendix are by page number, in both the Journal and the Index.

YEARBOOK - general information about the denomination. References to items in this section are by page number.

ABBREVIATIONS

used in this volume for the Standards of the Church

BCO - The Book of Church Order
FG - Form of Government
BD - Book of Discipline
SR - Standing Rules
WCF - Westminster Confession of Faith

The Clerk welcomes suggestions for the improvement of these annual volumes.
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SIXTY-FIRST GENERAL ASSEMBLY
of
THE ORTHODOX PRESBYTERIAN CHURCH
Meeting in
The Gymnasium
Harvey Cedars Bible Conference
Harvey Cedars, New Jersey
June 8-14, 1994

JOURNAL

Wednesday Evening, June 8, 1994

1. OPENING WORSHIP. The Sixty-First General Assembly of The Orthodox Presbyterian Church was called to order at 8:01 p.m. by the Rev. Donald M. Poundstone, Moderator of the Sixtieth General Assembly. Mr. Poundstone constituted the meeting with a worship service and delivered a sermon on the subject, "Seeking Increased Thanksgiving," based on II Corinthians 4:1-15.

   The sacrament of the Lord's Supper was administered by Mr. D. M. Poundstone and Mr. Dwight H. Poundstone, assisted by Ruling Elders Mark T. Bube, Richard A. Barker, Archibald M. Laurie, Robert M. Meeker, David Winslow, Jr. and Minister William J. Gorrell.

   The offering, which was designated for Worldwide Outreach, amounted to $896.19.

2. RECESS. The Assembly recessed following the pronouncement of the benediction at 9:07 p.m.

Thursday Morning, June 9, 1994

3. RECONVENE. The Assembly reconvened at 8:37 a.m. with the singing of Hallelujah, Praise Jehovah, O My Soul. Mr. Steltzer led in prayer.

4. COMMISSIONERS ROLL.

   [Nos. (x/x) are (number listed/number apportioned).]

Presbytery of the Dakotas (DK)
Ministers (5/5) - Sam M. Allison, Joseph Aukela, Leonard J. Coppes, Th.D., Carl A. P. Durham, LeRoy E. Miller
Ruling Elders (3/3) - Samuel L. Bridgeman (Trinity, Denver), Louis C. LaBriola (Providence, Denver), Stephen Sturlaugson (Carson)

Presbytery of the Mid-Atlantic (MA)
Ministers (7/8) - Richard N. Ellis, Douglas A. Felch, Timothy H. Gregson, George C. Hammond, Stuart R. Jones, Lyman M. Smith, Thomas E. Tyson
Ruling Elders (2/5) - Newman deHaas (Silver Spring), Leonard E. Miller, Ph.D. (Silver Spring)

Presbytery of the Midwest (MW)
Ministers (7/8) - William B. Acker, James L. Bosgraf, Douglas B. Clawson, Donald F. Ritsman, William O. Rudolph, Jr., Peter Stazen, II, T. Jeffrey Taylor
Ruling Elders (4/9) - Jerry Drake (Oakland Hills), LeRoy H. Marshall (Cedar Grove), James van’t Voort (St. Thomas), Earl E. Zetterholm (Spencer Mills)

Presbytery of New Jersey (NJ)
Ruling Elders (6/7) - Richard A. Barker (Westfield), Jesse J. Denton, Jr. (Ringo), William H. Jennings, IV (Glassboro), James C. Simmermon (Pittsgrove), Gordon H. Singer (Stratford), R. Arthur Thompson (Westfield)

Presbytery of New York and New England (NY)
Ruling Elders (6/7) - Arthur L. Comstock (Schenectady), F. Kingsley Elder, Jr., Ph.D. (Covenant, Rochester), Frank Emley (Hamden), W. Wayne Mortensen (Schenectady), Herbert R. Muether, Ph.D. (Franklin Square), John R. Schumacher (Memorial, Rochester)

Presbytery of Northern California (NC)
Ministers (3/4) - Jeffery A. Landis, Robert B. Needham, John Vroegindewey
Ruling Elders (3/3) - James Huizinga (San Jose), John Prys, Sr. (Hanford), Robert Santo (South San Francisco)

Presbytery of Northwest (NW)
Ministers (4/6) - Randall A. Bergquist, Larry D. Conard, John W. Mahaffy, Calvin R. Malcor
Ruling Elders (1/3) - Harold R. Keenan (Medford)

Presbytery of Ohio (OH)
Ministers (5/5) - Mark R. Brown, Charles G. Dennison, Everett C. DeVelde, Jr., Theodore Hard, Douglas J. Smith
Ruling Elders (2/4) - James S. Gidley, Ph.D. (Sewickley), William C. Redington, Jr. (Dayton)

Presbytery of Philadelphia (PH)
Ruling Elders (8/8) - Ralph T. Angstadt (Pilgrim, Philadelphia), Luke E. Brown, Jr. (Hatboro), David S. Burkett (Glenside), Peyton H. Gardner (Wilmington), David J. Gregg (Middletown), John O. Kinnaird (Oxford), Robert M. Meeker (Glenside), Howard A. Porter (Glenside)

Presbytery of the South (SO)
Ministers (7/7) - Jeffrey K. Boer, Thomas S. Champness, James M. Garretson, William M. Hobbs, Donald M. Parker, Jon D. Smith, Arthur J. Steltzer
Ruling Elders (3/4) - John S. Deliyannides, Ph.D. (Lake Worth), Robert A. Kramm (Hialeah), John R. Muether (Orlando)

Presbytery of Southern California (SC)
Ruling Elders (4/5) - P. Lee House (San Diego), Archibald M. Laurie (Goleta), Joseph LoGiudice, III (Garden Grove), David Winslow, Jr. (Garden Grove)

Presbytery of the Southwest (SW)
Ministers (5/5) - Roger L. Gibbons, Glenn D. Jerrell, Neil J. Lodge, Michael D. Pasarilla, Jack J. Peterson
Ruling Elders (2/2) - Lawrence G. Hardwicke, M.D. (Abilene), Ted A. Weber (Oklahoma City)

Ex Officio
Ministers - Donald J. Duff (PH), Donald M. Poundstone (NW)

5. CORRESPONDING MEMBERS

Committee Representatives - Mark T. Bube (Foreign Missions), Ross W. Graham (Home Missions), Garret A. Hoogerhyde (Home Missions, and Pensions), J. Donald Phillips (Coordination)
6. **FRATERNAL DELEGATE INTRODUCTIONS.** Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Messrs. C. W. Powell, Reformed Church in the U. S.; Jack W. Sawyer, Reformed Churches of New Zealand; LeRoy G. Christoffels, Christian Reformed Church; and John S. Ross, Free Church of Scotland. On motion Messrs. Powell, Sawyer, Christoffels, and Ross were seated and enrolled as corresponding members.

7. **COMMITTEE ON ARRANGEMENTS.** Mr. Watson reported for the Committee on Arrangements and at subsequent times during the assembly.

8. **ELECTION OF MODERATOR.** The floor was declared open for nominations to the office of the Moderator. Mr. S. F. Miller was nominated. There being no further nominations, the Moderator declared Mr. Miller elected. Mr. Poundstone welcomed Mr. Miller to the chair and led in prayer on behalf of the moderatorship of Mr. Miller. At a later time, the Moderator appointed Mr. Bube as parliamentarian.

9. **SURVEY OF COMMISSIONERS LENGTH OF SERVICE.** On Friday evening, a survey of commissioners and corresponding members present yielded the following information as to their dates of ordination:

<table>
<thead>
<tr>
<th>Dates of Ordination</th>
<th>No. of Presbyters Responding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Since Jan. 1, 1990</td>
<td>18</td>
</tr>
<tr>
<td>Jan. 1, 1980 to Dec. 31, 1989</td>
<td>30</td>
</tr>
<tr>
<td>Jan. 1, 1970 to Dec. 31, 1979</td>
<td>34</td>
</tr>
<tr>
<td>Jan. 1, 1960 to Dec. 31, 1969</td>
<td>27</td>
</tr>
<tr>
<td>Jan. 1, 1950 to Dec. 31, 1959</td>
<td>15</td>
</tr>
<tr>
<td>Jan. 1, 1940 to Dec. 31, 1949</td>
<td>6</td>
</tr>
<tr>
<td>Before Jan. 1, 1940</td>
<td>2</td>
</tr>
<tr>
<td>Those attending the General Assembly for the first time</td>
<td>16</td>
</tr>
</tbody>
</table>

10. **OVERTURES, COMMUNICATIONS, AND APPEALS.** The Stated Clerk presented overtures, communications, and appeals addressed to the Assembly.

    See: OVERTURES, pp. 55ff.
    COMMUNICATIONS, pp. 58ff.
    APPEALS, pp. 65ff.

    On motion it was decided to make available to the Commissioners of this General Assembly the full Report of the Committee on Appeals and Complaints related to Appeals 1, 2, and 3 at the earliest possible time. At their request the following negative votes were recorded: Messrs. Kuschke, Boer, Strange, LaBriola.

11. **RECESS.** The Assembly recessed at 10:04 a.m. and reconvened at 10:23 a.m.
12. DAILY SCHEDULE. On amended motion the times for convening, recessing, and reconvening were adopted as follows:

<table>
<thead>
<tr>
<th>Time</th>
<th>Morning</th>
<th>Afternoon</th>
<th>Evening</th>
</tr>
</thead>
<tbody>
<tr>
<td>Convene</td>
<td>8:30 a.m.</td>
<td>1:15 p.m.</td>
<td>6:20 p.m.</td>
</tr>
<tr>
<td>Recess</td>
<td>10:00-10:20 a.m.</td>
<td>3:15-3:35 p.m.</td>
<td>9:25 p.m.</td>
</tr>
<tr>
<td>Recess (Meals)</td>
<td></td>
<td>12:15 p.m.</td>
<td>5:15 p.m.</td>
</tr>
</tbody>
</table>

Exceptions:

a. Recess Thursday 6/9, after item 13 to permit advisory committees to begin work
b. Reconvene Friday 6/10, 11:55 a.m. or at the call of the Moderator
c. No session Saturday evening
d. Recess at 4:00 p.m. on Saturday
e. Recess at 9:05 p.m. on Monday, June 13

All sessions of the Assembly open with the singing of a hymn and prayer.

A daily devotional service: 11:55 a.m. to 12:15 p.m., Thursday through Tuesday. Leaders: Thursday, John O. Kinnaird (PH); Friday, Jeffrey K. Boer (SO); Saturday, Rollin P. Keller (SC); Monday, Neil J. Lodge (SW); Tuesday, Joseph Auksela (DK)

13. DOCKET ADOPTED. The docket up to this point was as follows:

1. Assembly convenes 8:00 p.m., Wednesday, June 8, 1994
2. Worship service conducted by the Rev. Donald M. Poundstone, Moderator of the 60th General Assembly
3. Assembly recess at conclusion of worship service, to reconvene at 8:30 a.m., Thursday, June 9
4. Roll call
5. Seating of corresponding members
6. Report of the Committee on Arrangements
7. Election of Moderator
8. Report of the Standing Committee on Date, Place, and Travel
9. Presentation of overtures, communications, complaints, and appeals
10. Set times for convening, recessing, and reconvening
11. Adoption of docket

On motion the remainder of the docket presented by the Clerk was adopted as follows:

12. Assignment of items of business to advisory committees
13. Election of Advisory and Temporary Committees
   a. Advisory Committees in accordance with Standing Rule IX. 5.b.
   b. Temporary Committee on Date, Place, and Travel, three members
14. TEMPORARY COMMITTEES ERECTED. On motion it was determined that the following Temporary Committees be erected, that reports, overtures, communications, and appeals be referred to them as indicated, and that the
commissioners named below be appointed to these committees, the first-named being conveners.

Advisory Committee 1  
Report of the Committee on Foreign Missions  
*Members:* Messrs. L. E. Brown (PH), L. E. Miller (DK), R. Ellis (MA), Taylor (MW), Santo (NC), Jennings (NJ), Folta (NY), Bergquist (NW), Gregg (PH), Pontier (SC), D. H. Poundstone (SC)

Advisory Committee 2  
Report of the Committee on Christian Education  
*Members:* Messrs. O'Leary (PH), LaBriola (DK), Cummings (NJ), Gorrell (NY), Keenan (NW), Angstadt (PH), Gaffin (PH), Fluck (SC), Champness (SO), Weber (SW)

Advisory Committee 3  
Report of the Committee on Home Missions and Church Extension  
*Members:* Messrs. Winslow (SC), Auksela (DK), Zetterholm (MW), Prys (NC), Evans (NJ), Singer (NJ), Doe (NY), Dennison (OH), Georgian (PH), Boer (SO), Hardwicke (SW)

Advisory Committee 4  
Report of the Committee on Coordination  
General Assembly Budget  
*Members:* Messrs. S. L. Phillips (NY), Sturlaugson (DK), Marshall (MW), Ritsman (MW), Huizinga (NC), Denton (NJ), H. R. Muether (NY), Galbraith (PH), Laverty (PH), Curto (SC)

Advisory Committee 5  
Report of the Committee on Diaconal Ministries  
Report of the Committee on Pensions  
Report of the Chaplains Commission  
*Members:* Messrs. Barker (NJ), Allison (DK), Drake (MW), L. E. Miller (MA), Chanoux (NJ), Simmermon (NJ), Wingard (NY), Hard (OH), Burkett (PH), Wagner (SC), Garretson (SO)

Advisory Committee 6  
Report of the Committee on Ecumenicity and Interchurch Relations  
Overture 1  
Communications 4, 6, 7, 9, 10, 11  
*Members:* Messrs. Mahaffy (NW), Felch (MA), Rudolph (MW), Vroegindewey (NC), Campbell (NJ), Shishko (NY), M. R. Brown (OH), Stonehouse (PH), Laurie (SC), J. R. Muether (SO), Lodge (SW)

Advisory Committee 7  
Report of the Committee on Reconciliation
Report of the Historian
Report of the Committee for the Historian
Communication 5

Members: Messrs. Hilbelink (NY), Hammond (MA), Kostas (NJ), Elder (NY), Foh (PH), LoGiudice (SC), Hobbs (SO)

Advisory Committee 8
   Report of the Committee on Revisions to the Directory for Public Worship
Members: Messrs. Gerber (NY), van’t Voort (MW), Needham (NC), Church (NJ), Emley (NY), Redington (OH), Knudsen (PH), House (SC), Kramm (SO)

Advisory Committee 9
   Report of the Stated Clerk
   Report of the Statistician
   Report of the Trustees of the General Assembly
   Overture 3 (from 60th GA, Minutes p. 80)
   Overture 2
   Communications 1, 2, 3, 8
Members: Messrs. Eckardt (NY), Bridgeman (DK), deHaas (MA), Bosgraf (MW), Thompson (NJ), Gidley (OH), Gardner (PH), Meeker (PH), Keller (SC), Deliyannides (SO)

Advisory Committee 10
   Report of the Committee on Appeals and Complaints
   Complaints 1, 2, 3, 4
Members: Messrs. Van Meerbeke (NY), Jones (MA), Clawson (MW), Strange (NJ), Tanzie (NY), Malcor (NW), Kinnaird (PH), Kuschke (PH), J. D. Smith (SO), Warren (SC), Gibbons (SW)

Committee on Date, Place, and Travel
Members: Messrs. Porter (PH) L. M. Smith (MA), Schumacher (NY)

Committee to Examine Presbyterial Records
Members: Messrs. Gregson (MA), Durham (DK), Stazen (MW), Landis (NC), Sutton (NJ), Comstock (NY), D. M. Poundstone (EX), DeVelde (OH), Harting (PH), Meilahn (SC), Parker (SO), Pasarilla (SW)

Committee to Examine Standing Committee Records
Members: Messrs. Nelson (NJ), Acker (MW), Conard (NW), Mortensen (NY), D. J. Smith (OH), Foraker (PH), Steltzer (SO), Dengerink (SC)

Total Commissioners 131
Total Commissioners on Advisory Committees 124
15. COMMITTEE ON ARRANGEMENTS. Mr. Watson reported for the Committee on Arrangements regarding the room assignments for temporary committees.

16. RECESS. The Assembly recessed at 10:50 a.m. and reconvened at 11:54 a.m. with the singing of My God, How Wonderful Thou Art.

17. DEVOTIONAL. The order of the day having arrived at 11:54 a.m., Mr. Kinnaird led the devotional service. He read Romans 1:1-17; 2:1-17 and delivered a message entitled, "The Righteous Shall Live By Faith - A challenge to elders to teach the saints that they have full ability to overcome sin through the power of the Holy Spirit abiding in their hearts." The Assembly sang Take Time to be Holy and recessed at 12:25 p.m. following prayer led by Mr. Kinnaird.

Friday Morning, June 10, 1994

18. RECONVENE. The Assembly reconvened at 10:20 a.m. with the singing of Jesus Shall Reign. The moderator led in prayer.

19. ADVISORY COMMITTEE 4 (Operation Fund). On motion the Report of Advisory Committee 4 regarding the General Assembly Operation Fund was made the order of the day at 6:20 p.m., Tuesday.

20. STATED CLERK'S REPORT. Mr. Duff presented the Report of the Stated Clerk (see p. 68). The recommendations are as follows:

RECOMMENDATIONS
1. That the proposed amendment to the Form of Government (FG) XXXII.3, which is as follows be approved by the 61st General Assembly:

   In the Form of Government XXXII.3. for "the general assembly shall appoint a committee to consider any proposed amendment" substitute "the general assembly shall determine whether a suggested change is worthy of consideration. If so determined it shall appoint a committee to consider any suggested change."

   The text then will read as follows:

   ... may be amended only in the following manner: the general assembly shall determine whether a suggested change is worthy of consideration. If so determined,
it shall appoint a committee to consider any suggested change and to report to the next regular assembly with recommendations; . . .

Note: If approved by a two-thirds vote of the members voting the Moderator shall declare that it is finally adopted.

2. That the 61st General Assembly approve the amendments to the Standing Rules as proposed to the Assembly by the 60th General Assembly.
   a. That Standing Rule X.1. be amended by adding: “The names of committees of the General Assembly shall be changed only by action of the Assembly.”
   b. Standing Rule X. be amended with the addition: “7. All recommendations coming from committees that involve budgetary requests for the following year shall be committed to the advisory committee responsible for reviewing the General Assembly Operation Fund.”

21. ADVISORY COMMITTEE 9 (Stated Clerk). Mr. Eckardt reported the silence of Advisory Committee 9 regarding the Report of the Stated Clerk.

22. RECOMMENDATION ACTION (Stated Clerk). Recommendations 1 and 2.a. of the clerk’s report were adopted. Recommendation 2.b. was adopted in the following amended form: Standing Rule X. be amended with the addition: “7. All recommendations coming from committees that involve General Assembly Operation Fund budgetary requests for the following year shall be committed to the advisory committee responsible for reviewing the General Assembly Operation Fund.”

23. AMENDMENTS ADOPTED. The Moderator declared, in accordance with the Form of Government XXXII.2., that the amendments to the Form of Government XXXII.3 (see §20) and to the Book of Discipline VII.7., IX.4., IX.6., III.7.b. & 8.b., VII.5. and IX.4. were approved and are to go into effect on January 1, 1995 (cf. Minutes of the 60th General Assembly, §92, §191).
   Mr. S. L. Phillips led in prayer for the work of the Stated Clerk.

24. REPORT OF THE TRUSTEES OF THE GA. Mr. Porter reported for the Trustees of the General Assembly. (see p. 73) The recommendation of the trustees was referred to Advisory Committee 4 for General Assembly Operation Fund.

25. ADVISORY COMMITTEE 9 (Trustees). Mr. Eckardt reported the silence of Advisory Committee 9 concerning the Report of the Trustees of the General Assembly.

26. TRUSTEES ELECTIONS. The floor was declared open for nominations for the trustees of the General Assembly for the Class of 1997 and one for the Class of 1996. The following were nominated: Ministers: Kuschke, Galbraith, Watson; Ruling Elder: William R. Haden, Jr. The moderator declared Mr. Haden elected to the
Class of 1997. At a later time Mr. Watson was declared elected to the Class of 1997 and Mr. Kuschke to the Class of 1996.

27. REPORT OF DATE, PLACE, AND TRAVEL. Mr. L. M. Smith reported for the Committee on Date, Place, and Travel as follows:

RECOMMENDATIONS
1. That the deadline for submission of valid travel vouchers be set for the conclusion of the morning recess (10:20 a.m.) on Saturday, June 11.
2. That for purposes of full travel compensation, attendance be required until 12:00 noon, Wednesday, June 15, or the dissolution of the assembly, whichever comes first.
3. That the following be excused as indicated without loss of travel compensation:
   a. Mr. Galbraith - from the morning sessions of the assembly on Friday, Monday and Tuesday, June 10, 13, and 14, to enable him to attend his wife, assisting her in her recuperation.
   b. Mr. Curto - from the sessions on Wednesday, June 15, so that he may arrive on time for his daughter's graduation from high school at 7:00 p.m., June 15.
   c. Mr. Cottenden - from all sessions on Saturday, June 11, to conduct funeral services of a member of his congregation.
   d. Mr. Denton - from all sessions on Tuesday, June 14, to take part in a funeral service for one of the members of his congregation.
4. That the 62nd General Assembly convene at Geneva College, Beaver Falls, PA beginning at 8:00 p.m., Wednesday, May 31, 1995, with a projected terminus of noon, Wednesday, June 7, 1995.
5. That Messrs. Lawrence Semel, David R. Heise, and Luis A. Orteza be constituted the Committee on Arrangements for the 62nd General Assembly.

28. RECOMMENDATION ACTIONS. Recommendations 1, 2, 3, 4, and 5 of the Committee on Date, Place, and Travel were adopted.

29. ASSISTANT CLERK APPOINTED. The Stated Clerk announced that, in accordance with Standing Rule III.B.2.a., he had asked Mr. Jerrell to serve as Assistant Clerk.

30. STATISTICIAN'S REPORT. Mr. Brown presented the Report of the Statistician (see p. 75).

31. ADVISORY COMMITTEE 9 (Statistician). Mr. Eckardt reported for Advisory Committee 9 as follows: Advisory Committee 9 commends the statistician, Luke E. Brown, Jr., for his diligent labors for the church and especially expresses appreciation for his insightful and graphical analysis and presentation of the information gathered over the years.
RECOMMENDATION
That the General Assembly instruct the Stated Clerk to urge the sessions to respond by the date requested to the Statistician's yearly request for information.

32. RECOMMENDATION ACTION. The recommendation of Advisory Committee 9 was adopted.

33. STATISTICIAN ELECTED. The floor was declared open for nominations to the office of Statistician. Mr. L. E. Brown was nominated. There being no further nominations, the moderator declared Mr. Brown elected. Mr. Cottenden led in prayer for the Assistant Clerk and the Statistician.

34. DEVOTIONAL. The order of the day having arrived at 11:54 a.m., Mr. Boer led the devotional service. He read Philippians 1:12-18a and delivered a message entitled, "Whatever Happened to the Important Thing?." The Assembly recessed at 12:19 p.m. following prayer led by Mr. Boer.

Friday Afternoon, June 10, 1994

35. RECONVENE. The Assembly reconvened at 1:15 p.m. with the singing of Unto My Lord Jehovah Said.

36. HOME MISSIONS. Mr. Hilbelink, President of the Committee on Home Missions and Church Extension, presented its report (see p. 85). Mr. Graham, General Secretary of the Committee on Home Missions and Church Extension, and Mr. Hoogerhyde addressed the Assembly.

37. ADVISORY COMMITTEE 3 (Home Missions). Mr. Winslow reported that Advisory Committee 3 met for several hours with Messrs. Graham, Hilbelink, and Hoogerhyde, representatives of the Committee on Home Missions and Church Extension. The advisory committee is silent regarding the Report of the Committee on Home Missions and Church Extension.

38. HOME MISSIONS ELECTIONS. It was reported that the Rev. Glenn T. Black, Class of 1996, has resigned from the committee. The floor was declared open for nominations to the Committee on Home Missions and Church Extension for the Class of 1997 and for the Class of 1996. The following were nominated: Ministers: Hilbelink, Shishko, Warren, Lawrence Semel, Ellis; Ruling Elders: Barker, Hoogerhyde. The Moderator declared Messrs. Barker and Hoogerhyde elected to the Class of 1997. The Moderator later announced the election of Messrs. Hilbelink, Shishko, and Semel to the Class of 1997 and Mr. Warren to the Class of 1996.

Mr. Winslow led in prayer for the Committee on Home Missions and Church Extension.
39. FRATERNAL DELEGATE ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Jack W. Sawyer, fraternal delegate of the Reformed Churches of New Zealand. Mr. Sawyer addressed the Assembly.

40. FOREIGN MISSIONS. Mr. Gaffin, President of the Committee on Foreign Missions, presented its report (see p. 125). Messrs. Bube, General Secretary of the Committee on Foreign Missions, D. M. Poundstone, and Hard addressed the Assembly.

41. ADVISORY COMMITTEE 1 (Foreign Missions). Mr. L. E. Brown reported the silence of Advisory Committee 1.

42. FOREIGN MISSIONS ELECTIONS. The floor was declared open for nominations to the Committee on Foreign Missions for the Class of 1997. The following were nominated: Ministers: Nelson, Cottenden, Peterson, Hendrik Krabbendam, Albert J. Tricarico, Jr., Hard; Ruling Elders: H. R. Muether, Thompson, Deliyannides.

43. RECESS. The Assembly recessed at 3:15 p.m. and reconvened at 3:38 p.m. with the singing of the hymn, *And Can It Be That I Should Gain*.

44. FOREIGN MISSIONS ELECTIONS (continued). The Moderator announced the election of Messrs. Cottenden, Krabbendam, Hard, Muether, and Thompson to the Class of 1997. Mr. Harting led in prayer for the Committee on Foreign Missions.

45. FRATERNAL DELEGATE ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. John S. Ross, fraternal delegate of the Free Church of Scotland. Mr. Ross addressed the Assembly.

46. CHRISTIAN EDUCATION. Dr. Elder, member of the Executive Committee of the Committee on Christian Education, presented its report (see p. 146). Mr. Tyson, General Secretary of the Committee on Christian Education, and Dr. Gidley addressed the Assembly. On motion the Rev. Thomas R. Patete, Executive Director of Great Commission Publications, was given the privilege of the floor during the consideration of this report. Mr. Patete addressed the Assembly.

47. ADVISORY COMMITTEE 2 (Christian Education). Mr. O'Leary reported the silence of Advisory Committee 2 regarding the Report of the Committee on Christian Education.

48. MINORITY OF ADVISORY COMMITTEE 2 (Christian Education). Mr. Fluck reported for the Minority of Advisory Committee 2 as follows:
After interviewing Messrs. Patete and Tyson it appears that there is no practical means to improve the editorial control over the materials published and sold by Great Commissions Publications, and since the undersigned believe that the material’s quality and theological content continues to deteriorate, therefore, we recommend:

**RECOMMENDATION**

That the 61st General Assembly withdraw The Orthodox Presbyterian Church from the Great Commission Publications joint venture.

**Grounds:**

1. Editorial control is at best two steps removed from assembly control.
2. Editorial control cannot be improved without giving one side a veto over the materials published, and there does not seem to be any means to avoid forcing one group to submit always to the will of the other.
3. Because of the above any response to a theological challenge to the content of the material becomes diluted to the point that it has no power.
4. It appears that it is impossible for the joint venture to be self-supporting and to keep in print the materials which are desired by the minority, due to financial constraints.

**49. RECOMMENDATION PENDING (Christian Education).** The recommendation of the Minority of Advisory Committee 2 was moved.

**50. RECESS.** The Assembly recessed at 5:16 p.m. following prayer by Mr. S. F. Miller.

**Friday Evening, June 10, 1994**

**51. RECONVENE.** The Assembly reconvened at 6:21 p.m. following prayer led by Mr. Harting and the singing of *My Song Forever Shall Record*.

**52. RECOMMENDATION PENDING (Christian Education).** On motion the pending question was referred to the Committee on Christian Education. At their request the negative votes of the following were recorded: Fluck, LaBriola.

**53. MINISTERIAL TRAINING ELECTIONS.** The resignation of Mr. D. M. Poundstone from the committee, Class of 1996, was announced. The floor was declared open for nominations to the Subcommittee on Ministerial Training for the Class of 1997 and for the vacancy in the Class of 1996 created by Mr. Poundstone's resignation. The following were nominated: *Ministers:* Peterson, Lodge, G. I. Williamson, Felch; *Ruling Elder:* J. D. Phillips. The Moderator later announced the election of Messrs. Williamson and J. D. Phillips to the Class of 1997 and Mr. Peterson to the Class of 1996.
54. FRATERNAL DELEGATE ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. C. W. Powell, fraternal delegate of the Reformed Church in the United States. Mr. Powell addressed the Assembly.

55. GEORGIAN HONORED. Dr. Gaffin presented Mr. Georgian with a plaque honoring him for his years of faithful service on the Committee on Foreign Missions.

56. COORDINATION REPORT. Mr. J. D. Phillips presented the Report of the Committee on Coordination (see p. 157).

RECOMMENDATION
That the General Assembly approve the following Worldwide Outreach program for 1995 (see III.A.1. in the report):

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian Education</td>
<td>$160,000</td>
<td>12.7%</td>
</tr>
<tr>
<td>Foreign Missions</td>
<td>600,000</td>
<td>47.6%</td>
</tr>
<tr>
<td>Home Missions</td>
<td>500,000</td>
<td>39.7%</td>
</tr>
<tr>
<td><strong>Sub-total</strong></td>
<td>$1,260,000</td>
<td><strong>100.0%</strong></td>
</tr>
<tr>
<td><strong>New Horizons</strong></td>
<td>155,000</td>
<td></td>
</tr>
<tr>
<td><strong>Coordination</strong></td>
<td>130,000</td>
<td></td>
</tr>
<tr>
<td><strong>Total 1995 Worldwide Outreach</strong></td>
<td>$1,545,000</td>
<td></td>
</tr>
</tbody>
</table>

And that the following words in Instrument E.4.i.(4) be suspended for 1995: "... each program committee in the proportion which each committee's approved budget bore to the original approved combined budget.” and replaced with “... the Committee on Foreign Missions” (see III.A.2. in the report).

57. CHRISTIAN EDUCATION ELECTIONS. The floor was declared open for nominations to the remaining openings on the Committee on Christian Education for the Class of 1997. The following were nominated: Ministers: Champness, Felch; Ruling Elders: Larry A. Woiwode (Carson, ND), LaBriola. There being no further nominations for the ministers, the Moderator declared Messrs. Champness and Felch elected to the Class of 1997. At a later time the moderator announced the election of Mr. Woiwode to the Class of 1997. Mr. O’Leary led in prayer for the Committee on Christian Education.

58. ADVISORY COMMITTEE 4 (Coordination). Advisory Committee 4 was silent regarding the Report of the Committee on Coordination.

59. RECOMMENDATION ACTION (Coordination). The recommendation of the Committee on Coordination was adopted.

60. COORDINATION ELECTIONS. The floor was declared open for nominations to the Committee on Coordination for the Class of 1997. The
following were nominated: Ministers: S. L. Phillips, Laverty; Ruling Elder: Gardner. There being no further ruling elder nominations, the Moderator declared Mr. Gardner elected to the Class of 1997. At a later time, the Moderator declared Mr. S. L. Phillips elected to the Class of 1997. Mr. S. L. Phillips led in prayer for the Committee on Coordination.

61. FRATERNAL DELEGATE ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. LeRoy G. Christoffels, fraternal delegate of the Christian Reformed Church in North America. Mr. Christoffels addressed the Assembly.

62. DIACONAL REPORT. Dr. Coppes, Secretary-Treasurer of the Committee on Diaconal Ministries, presented its report (see p. 176). The following recommendations were included:

RECOMMENDATIONS
1. That the General Assembly request the congregations to give at least half of their contributions by the end of May.
2. That the General Assembly remind the presbyteries not to approve a call containing "free from worldly care" if they consider the call under consideration to be inadequate to provide for the minister's livelihood, and to make certain that the call includes a provision for the payment of hospitalization, surgical, and major medical insurance.
3. That the General Assembly approve a 1995 budget of $167,300 for the General Fund and $91,000 for the Aged and Infirm Ministers', Widows' and Orphans' Fund, for a total budget of $258,300.
4. That for the year 1995 the General Assembly request the churches of the OPC to support the work of this committee at the suggested rate of $19.00 per communicant member for the General Fund and $7.00 for the Aged and Infirm Ministers' Fund.
5. That Standing Rule X.2.e. be changed to read: "The Committee on Diaconal Ministries shall consist of seven male members, with one minister in each class, four other members who shall be elders or deacons (with no less than 1 elder always on the committee), with 2 men in 1 class, and 1 man in each remaining class."

63. ADVISORY COMMITTEE 5. Mr. Barker reported the following for Advisory Committee 5:

Advisory Committee 5 is silent on the first four recommendations of the Committee on Diaconal Ministries. Advisory Committee 5 does not concur with Recommendation 5, but does offer the following:

RECOMMENDATION
That the assembly declare the following:
As a ruling elder not serving on a session is nevertheless eligible to perform certain functions of the office when called to do so, reflecting the fact that under our FG an elder remains an elder even when not serving on a session, so also a deacon no
longer serving on a Board of Deacons is nevertheless eligible to perform functions of that office when called to do so; therefore, Mr. Gregorio R. Nightengale, who has served as a deacon, should be considered eligible for election as a deacon to the Committee on Diaconal Ministries, even though he is not currently serving on a Board of Deacons.

64. RECOMMENDATION ACTIONS. Recommendations 1 through 4 of the Committee on Diaconal Ministries were adopted. Recommendation 5 of the Committee on Diaconal Ministries was declared out of order. The motion to adopt the recommendation of Advisory Committee 5 was lost.

65. RECESS. The Assembly recessed at 9:38 p.m. following prayer led by the Moderator.

Saturday Morning, June 11, 1994

66. RECONVENE. The Assembly reconvened at 8:31 a.m. with the singing of *All Hail the Power of Jesus' Name*. The moderator led in prayer.

67. STANDING RULE SUSPENDED (Cf. §63, 64). On motion Standing Rule X.2.e. was suspended to permit Mr. Gregorio R. Nightengale to be nominated to succeed himself on the Committee on Diaconal Ministries.

68. DIACONAL ELECTIONS: The floor was declared open for nominations to the Committee on Diaconal Ministries for the Class of 1997. The following were nominated: *Minister*: Coppes; *Deacons*: Roy Inglese (Oostburg, WI), Gregorio R. Nightengale (Trinity, Denver). There being no further nominations, the Moderator declared Messrs. Coppes, Inglese, and Nightengale elected to the Class of 1997. Mr. Barker led in prayer for the Committee on Diaconal Ministries.

69. PENSIONS REPORT. Mr. Hoogerhyde reported for the Committee on Pensions (see p. 186) regarding the Report of the Committee on Pensions. The recommendation of the Committee on Pensions was as follows:

RECOMMENDATION
That the 61st General Assembly request a contribution of $8.00 per communicant member from the churches in 1995 to be allocated as follows:

- Pension Supplement Fund: $1.00
- Hospitalization supplement: 7.00

70. ADVISORY COMMITTEE 5. Mr. Barker reported the silence of Advisory Committee 5.
71. RECOMMENDATION ACTION (Pensions). The recommendation of the Committee on Pensions was adopted.

72. PENSIONS ELECTIONS. The floor was opened for nominations to the Committee on Pensions. The following were nominated: Minister: Laverty; Ruling Elders: Weber, Roger W. Huibregste (Green Bay, WI), Jerry Drake, Earl Voskuil (Oostburg, WI). There being no further nominations, Mr. Laverty was declared elected to the Class of 1997. Messrs. Huibregste and Drake were elected to the Class of 1997.

73. ECUMENICITY REPORT. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations (CEIR), reported for the committee (see p. 204).

RECOMMENDATIONS

1. That the General Assembly, fraternally in Christ, express to the Synod of the Christian Reformed Church in North America our deep regret and sense of loss in the divergence of the courses of our respective churches over the past two decades and our hope that a way may be found to clarify and to resolve impediments to our walking together in unity in the faith.

And that the General Assembly respectfully request the Synod to review with us at the earliest possible time (1) the position of the CRCNA on such matters as Scripture, homosexuality, creation, women in ecclesiastical office, and church discipline and (2) such Orthodox Presbyterian Church positions as they may determine; and to that end to appoint representatives to meet with representatives of the OPC; and further that the assembly inform the Synod that the OPC Committee on Ecumenicity and Interchurch Relations is authorized to take steps to consult with CRCNA representatives for convening such a meeting and setting an agenda for it if the Synod responds affirmatively to our request (see III.A. in the report, p. 208).

Ground: Our long standing fraternal relationship does not appear to have served effectively in bringing our churches into closer understanding, agreement or fellowship. This recommendation will assist in determining what our relationship should be in the future.

2. That the General Assembly inform the Synod of the Christian Reformed Church that:

(1) At this time we do not commend our churches or judicatories taking initiative to seek members from the CRCNA nor to encourage them to withdraw from the church.

[Grounds: these grounds are not part of the recommendation and, if the recommendation is adopted, are not to be communicated to the CRCNA Synod

[a. Although we believe that the CRCNA presently allows and endorses serious error by allowing such error to persist in the Church, and has exercised full or quasi discipline against some who have sought to bring about correction, the Church should not be deemed apostate (in which case members should be encouraged to leave).]
[b. Members who are aware of error in the Church and actively seek to correct it have the right to remain with the error until the Church either corrects the error, or proves to the satisfaction of such members that there is not error, or makes a final refusal to correct the error.]

(2) We believe that at this time our congregations and judicatories have both a right and a duty to welcome into membership former members of the CRCNA: members who, having left the CRCNA because they could no longer in good conscience continue to take corporate responsibility for positions of their church which they deem to be seriously contrary to the Word of God, and who having made a good profession seek our fellowship (see III.A. in the report, p. 208).

[Grounds: these grounds are not part of the recommendation and, if the recommendation is adopted, are not to be communicated to the CRCNA Synod]

[a. Not having been charged previously with doctrinal or moral offense they were in good standing in the church when they left.

[b. Their act of withdrawing from the Church was not in itself a sin (schism) because they did so in order to both protect the integrity of their own fellowship and stand firmly on the truth; in fact some of them felt forced out of the Church by its persistence in following a course that led to more and more positions that they believed are contrary to the Word of God and the Confessions. In such a situation the question must be asked, Who are the schismatics? Who is responsible for their withdrawal?

[c. Christians are duty-bound to have fellowship in a church whose profession and life they believe to be in accord with the Word of God.

[d. Individuals and congregations that have left the CRCNA find themselves struggling to find a way to express the unity that they have with one another and the unity of the church. We believe that that unity is not adequately expressed by each congregation standing off from all others, as though they do not have a common responsibility for each other and for the whole body. We believe also that the problem is not properly resolved by their forming another denomination, thus increasing disunity.

[e. Our welcoming them into our Church can both provide a fellowship and sanctuary for them in the exigency and give witness to the unity of those who seek to uphold the Reformed faith in our day.]

3. That the General Assembly (1) authorize the Committee on Ecumenicity and Interchurch Relations to send observers to meetings of the Alliance of Reformed Churches (ARC) that are held between this and the next General Assembly, authorizing them to participate in discussions and such other activities as may be permitted to non-members of the ARC and (2) advise the committee that, while this assembly does not fault those who have already left the CRCNA, the observers should not, in the light of the 'Ecclesiastical Fellowship' relationship that we presently have with the CRCNA, participate in endeavors to persuade people to leave the CRCNA at this time (see III.A. in the report, p. 208).

[Grounds: these grounds are not part of the recommendation and, if the recommendation is adopted, are not to be communicated to the CRCNA Synod]

[a. The committee has previously been reluctant to sanction OPC partici-
pation in any activities of the ARC because it has indiscriminately encouraged CRCNA members to withdraw from the Church, which the committee believes that it should not have been doing at this juncture. Although the committee’s position was due chiefly to the “Ecclesiastical Fellowship” relationship between the CRCNA and the OPC we must recognize that that relationship was established before the rapid doctrinal and moral developments of the past two decades in the CRCNA.

[b. The ARC forum is the only Reformed forum at the present time where former CRCNA members are discussing the witness, ecclesiology, purity, and unity of Reformed churches.

c. Many ideas—some sound, some not so sound—are being discussed at the ARC meetings. Such discussions relate to our Church and its relationship to other churches, and we should be there to participate in them.

d. Our absence from those meetings in the past has deprived us of fellowship that could have aided us, and also prevented us from contributing from our experience in leaving a church, an experience held by few in the ARC.

e. This should help the CRCNA to become more aware that this assembly has great sympathy for members of the CRCNA who believe that the Church had left them before they left the Church and they could no longer in good conscience remain in its membership (see III.A. in the report, p. 208).]

4. That the OPC recommend to the ICRC that the RPCNA be received into the membership of the ICRC (see III.C. in the report, p. 210).

5. That The Orthodox Presbyterian Church cordially invite the Reformed Church of East Africa (RCEA) to enter into a relationship of Ecclesiastical Fellowship with The Orthodox Presbyterian Church.

The implementation of the relationship of ecclesiastical fellowship where possible and desirable is by:

a. Exchange of fraternal delegates at major assemblies
b. Occasional pulpite fellowship (by local option)
c. Intercommunion (regulated by each session/consistory)
d. Joint actions in areas of common responsibility
e. Communication on issues of joint concern
f. The exercise of mutual concern and admonition with a view to promoting the fundamentals of Christian truth and unity
g. Exchange of minutes/yearbooks

The committee is well aware that frequent exchange of fraternal delegates with the RCEA in Kenya would be costly. It is therefore the understanding of the committee that such exchange would be only “where possible and desirable”. With occasional travel to Africa and with the presence of our missionary/teacher on the field, such exchange may be possible at minimal cost to the church.

The main contact will be through our missionary/teacher, through correspondence and through the exchange of minutes.

Grounds:

1) We acknowledge the scriptural mandate (Ephesians 4) to enter into ecclesiastical fellowship where it is consistent with scriptural unity and truth as a visible demonstration of the unity of the church both the church and to the world.
As defined by the 45th (1978) General Assembly Ecclesiastical Fellowship is a relationship in which the churches involved are Reformed in their confessional standards, church order and church life though there may be such differences between them that union is not possible at this time and there might be considerable need for “mutual concern and admonition”. The RCEA is a church that is Reformed in “their confessional standards, church order and church life”.

a. The confessional standards of the RCEA are the three forms of unity, that is, the Belgic Confession, the Heidelberg Catechism and the Canons of Dordt.

b. Their church order is based on the church order of Dordt, the standard church order of the Reformed churches.

c. Their church life has been seen by our church in personal contact in the 1988 RES/REC. They stood firmly with us in the battle against the unbelief of the Reformed Churches in the Netherlands (Synodical). They have withdrawn from the REC since REC Harare 1988 because of the continued tolerance in the REC of the GKN/S.

d. In 1990 Messrs, Peterson and Williamson of our committee met with several representatives of the RCEA and visited their mission hospital and Bible School. These meetings were very profitable and confirmed the conviction that the RCEA is truly Reformed in “their confessional standards, church order and church life.”

e. In October 1992, Henry Wanjala, the General Secretary, and Jonathan Kangogo, the Principal of the Theological College of the RCEA, made a trip to the United States with the sole purpose of meeting with the Committee on Ecumenicity of the OPC. This church, with small financial resources, sent these men to us to ask our help, especially in teaching at the Theological College. It presents the OPC with a significant and unique opportunity. The central area of Africa from Nigeria on the west, to Kenya on the east, and then south to South Africa has more Reformed Christians than any other place in the world of comparable size! And now the OPC is being asked to help prepare ministers of the gospel to serve the Lord in that area.

f. In 1993 Mr. Peterson of our committee returned to Eldoret and for two months taught in their Theological College, preached in several of their churches, had many conversations with officers of the synod, pastors, church elders and members and attended their synod meetings. These meetings too confirmed the conviction that the RCEA is truly Reformed in “their confessional standards, church order and church life.”

6. That the 61st General Assembly inform NAPARC that it is very deeply distressed by the refusal of NAPARC 1993, for a second successive year, to recommend for membership a church that fills all the qualifications required by the Constitution. That the Church meets all the Constitutional requirements for membership was made clear to all the delegates nor was their qualification challenged on Constitutional grounds. It is therefore clear that those who voted not to receive the Church used other, extra-constitutional, criteria and reasons to keep it out of the fellowship, a shameful use of voting privilege. The particular Church happens, in this case, to be the Reformed
Church in the United States, but the matter is far bigger: such discrimination could be applied to any church seeking membership.

The General Assembly regards these decisions as destructive of the spirit and fellowship intended for NAPARC whose ends are "to advise, counsel, and cooperate in various matters with one another and hold out before each other the desirability and need for organic union of churches that are of like faith and practice" (NAPARC Constitution, Article II).

An organization that willfully acts contrary to its constitution vitiates the very purpose of its existence and does gross injustice to its members. If such an action is again repeated at the 1994 NAPARC meeting the body should give serious consideration to dissolving itself.

The General Assembly, rather, requests NAPARC 1994 to recommend the Reformed Church in the United States for membership without further delay.

And that a copy of this action by the assembly be sent in an appropriate letter to the major assemblies of the NAPARC member churches and to the Synod of the Reformed Church in the United States (see V.B. in the report, p. 215).

7. That The Orthodox Presbyterian Church request the North American Presbyterian and Reformed Council (NAPARC) henceforth to apportion the costs of NAPARC (i.e., its annual budget) equally among the member denominations (see V.B. in the report, p. 215).

8. That this General Assembly express to the Synod of the Reformed Church in the United States its deep appreciation for the action of the Synod, namely, "that the permanent Interchurch Relations Committee of the Synod of the RCUS request a joint meeting with the OPC's Committee on Ecumenicity and Interchurch Relations for the purpose of opening discussions which might lead to organic union", and instruct the Committee on Ecumenicity and Interchurch Relations to respond affirmatively to a request for a "joint meeting" when it is received from the RCUS Committee;

And instruct the Stated Clerk to inform the RCUS and its Committee on Interchurch Relations of this action.

_Grounds:_

(1) This is in keeping with our Biblical Principles of the Unity of the Church

(2) The OPC has had a growing closeness with the RCUS beginning in the 1950s and culminating in the official establishment of Ecclesiastical Fellowship with them

(3) We enjoy fellowship on the ecumenical level by our both being members of the International Conference of Reformed Churches

74. MINORITY OF THE COMMITTEE ON ECUMENICITY. Mr. Tyson reported for the Minority of the Committee on Ecumenicity and Interchurch Relations. The recommendations are as follows:
RECOMMENDATIONS

1. That the General Assembly instruct the Committee on Ecumenicity and Interchurch Relations carefully to confront representatives of the CRCNA with our concerns about their perceived (corporate) sinful conduct including but not limited to:
   a. Its ordination of women to the office of elder, and
   b. Its toleration of the unbiblical aspects of CRCNA statements concerning homosexuality, and
   c. Its failure to exercise church discipline in the case of those church courts or individuals who have clearly violated the principles of scripture and its confessions, and

If the CRCNA, having been so advised fails to exhibit, in the opinion of the Committee on Ecumenicity and Interchurch Relations, adequate evidence of repentance and the will to correct those corporate sins, the question of severing our fraternal relationship with the CRCNA be placed on the docket of the 1996 General Assembly.

2. That the CRCNA be informed of this action.

Grounds:

(1) The statements on homosexuality and homosexualism contained in the Pastoral Advice of the CRCNA Synod 1973 (see p. 220) are contrary to both Scripture (Matthew 5:27-28; I Corinthians 6:9-11) and the Reformed Confessions (H.C. Q/A 109, 113).

(2) It is clear that the tolerance of the ordination of women to the office of elder is contrary to both Scripture and the Reformed Confessions.
   a. The ordination of women to ruling and teaching office is clearly forbidden in Scripture (I Timothy 2:11-12 “Let a woman learn in silence with all submission. I do not permit a woman to teach or have authority over a man, but to be in silence”).
   b. It is also contrary to the clear teaching of the Belgic Confession (Article XXX: “everything will be carried on in the church with good order and decency, when faithful men are chosen according to the rule prescribed by Saint Paul in his Epistle to Timothy”).

75. ADVISORY COMMITTEE 6 (Ecumenicity). Mr. Mahaffy reported for Advisory Committee 6 Re Overture 1 and Communications 4, 6, 7, 9, 10, 11 as follows:

The advisory committee met with members of the Committee on Ecumenicity and Interchurch Relations present at the Assembly, including supporters of the minority report. It also interviewed the stated clerk of the Presbytery of the Midwest (the source of Overture 1). The fraternal delegates present at that point in the Assembly also met with the advisory committee. After lengthy and spirited debate the advisory committee is proposing two recommendations. The advisory committee does not concur with Recommendation 3 of the CEIR. It is silent concerning the other matters referred to it.

23
RECOMMENDATIONS
1. That the Assembly amend Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations by adding the following at the end (before the ground):

and further that the CEIR be instructed to bring a recommendation to the 62nd General Assembly which addresses the question of whether the relationship between the CRCNA and the OPC should be continued, modified, or terminated.

2. That the Assembly's action on Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations be considered its response to Overture 1.

76. RECOMMENDATION 1 (Ecumenicity). Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations was moved. Recommendation 1 of the Minority of the Committee on Ecumenicity and Interchurch Relations was moved as a substitute. The main motion was amended by the addition of the Recommendation 1 of Advisory Committee 6.

77. RECESS. The Assembly recessed at 10:00 a.m. and reconvened at 10:22 a.m. with the singing of O Praise Ye the Lord.

78. DEVOTIONAL. The order of the day having arrived at 11:55 a.m., Mr. Keller led the devotional service. He read 1 John 3:1-3 and delivered a message entitled, "Foreign Love." The Assembly sang Loved with Everlasting Love and recessed at 12:23 p.m. following prayer led by the Moderator.

Saturday Afternoon, June 11, 1994

79. RECONVENE. The Assembly reconvened at 1:24 p.m. with the singing of A Debtor to Mercy Alone.

80. MINUTES READ. The Moderator called for the reading of the minutes of the sessions of Wednesday through Friday, June 8 through 10. The minutes were approved as corrected.

81. RECOMMENDATION 1 (Ecumenicity). The substitute for the amended Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations was carried and became the main motion. The vote was 68-58.

82. RECESS. The Assembly recessed at 4:00 p.m. following prayer led by the Rev. Christopher H. Wisdom (CPT).
Monday Morning, June 13, 1994

83. RECONVENE. The Assembly reconvened at 8:32 a.m. with the singing of *O Splendor of God's Glory Bright*. The Moderator led in prayer.

84. FRATERNAL DELEGATE INTRODUCTION. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Bruce Backenstoe, fraternal delegate of the Reformed Presbyterian Church of North America. On motion Mr. Backenstoe was seated and enrolled as a corresponding member.

85. OVERTURES 1 AND 2. On motion consideration of Overture 1 was postponed until action on the substitute for Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations is taken. On motion consideration of Overture 2 was postponed until Tuesday, 6:20 p.m. immediately following the report of the General Assembly Operation Fund docketed for the same time.

86. RECOMMENDATION PENDING (Ecumenicity). The main motion (the substitute for Recommendation 1 of the Committee on Ecumenicity and Interchurch Relations) was pending.

87. MAIN MOTION AMENDED. The main motion was amended to read as follows:

1. That the General Assembly instruct the Committee on Ecumenicity and Interchurch Relations carefully to confront representatives of the CRCNA with our concerns about their perceived (corporate) sinful conduct including but not limited to:
   a. Its ordination of women to the office of elder, and
   b. Its toleration of the unbiblical aspects of CRCNA statements concerning homosexuality, and
   c. Its failure to exercise church discipline in the case of those classes, consistories, or individuals who have clearly violated the principles of scripture and its confessions, and

If the CRCNA, having been so advised fails to exhibit, in the opinion of the Committee on Ecumenicity and Interchurch Relations, adequate evidence of repentance and the will to correct those corporate sins, the question of severing our fraternal relationship with the CRCNA be placed on the docket of the 1996 General Assembly and that the General Assembly instruct its fraternal delegate to the CRCNA Synod of 1994 to present the following message to the Synod:

The 61st General Assembly of The Orthodox Presbyterian Church sends greetings to you, Brothers in Christ, by way of this message which was approved by the General Assembly on June 13, 1994.

We want you to know we have been in much prayer for you in regard to our deep concern for your denomination. We want you to know how
much we praise God for your faithful stand in the truth of the gospel in years past and the example you have been to us over the years. We have sent our children to your churches and you have sent your children to our churches, and we have rejoiced in the common cause that has united us over the years.

The General Assembly this year instructed our Committee on Ecumenicity and Interchurch Relations to meet with your representatives and discuss with them matters of great concern to the OPC. We sincerely request you to meet with them and listen to what we are saying to you through them.

The unity that has been so precious to us in the past is threatened. May it not be said of the OPC or the CRCNA many of those things Christ said to the churches in Revelation 2 and 3, except, perhaps, the commendation given to the church at Smyrna, “Be faithful even to the point of death and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.”

Your brothers in Christ,
61st General Assembly of The Orthodox Presbyterian Church

88. PENDING AMENDMENTS. It was moved to amend by inserting at the end of paragraph “c.” the following: “that the CEIR raise our serious concerns over CRCNA statements concerning homosexuality (cf. Acts of Synod 1973, Report 42),” and then by deleting “a.” (keeping the text of “a.”), deleting “b. Its toleration of the unbiblical aspects of CRCNA statements concerning homosexuality, and”, and deleting “c.”. The Moderator ruled this was a substitute.

It was moved to amend “b.” of the main motion by adding at the end of “b.” the following: “e.g., a. that some homosexuals “may . . . bear only a minimal responsibility” (Ibid., p. 631) for their condition (our emphasis), and b. that some who have this condition “cannot be healed” and “must accept permanent limitations of their homosexuality.” (Ibid., p. 632) (our emphases).

89. REFERRED TO ADVISORY COMMITTEE 6 (Ecumenicity, §122). On motion all matters related to Recommendation 1 of the Committee on Ecumenicity were referred to the Advisory Committee 6.

90. POSTPONED CONSIDERATION (Ecumenicity, Recommendation 2). On motion consideration of Recommendation 2 (cf. §73) was postponed until after the report of Advisory Committee 6 (see §136).

91. RECESS. The Assembly recessed at 10:00 a.m. and reconvened at 10:20 a.m. with the singing of Sing, Choirs of New Jerusalem.

92. RECOMMENDATION ACTIONS (Ecumenicity, continued). The motion to adopt Recommendation 3 was lost. Recommendation 4 was adopted. On
motion Recommendation 5 was referred to the Committee on Ecumenicity and Interchurch Relations. Recommendations 6, 7, and 8 were adopted without dissent.

93. STANDING RULE SUSPENDED. On motion Standing Rule V.8. was suspended and the Report of the Committee on Appeals and Complaints was ordered included in the minutes without being read to the Assembly.

94. COMMITTEE ON APPEALS AND COMPLAINTS (Appeals 1, 2, and 3). Mr. Kuschke reported for the Committee on Appeals and Complaints. The following recommendations regarding Appeals 1, 2, and 3 ["the three appeals . . . may be described as "an appeal" because all were to the same point" p. 223] were included:

RECOMMENDATIONS
1. That the General Assembly find the appeal not properly before this Assembly.
   
   Grounds:
   
   (1) The presbytery decision not to hold a trial is the legal foundation, according to III:6., on which the presbytery’s censure rests. Without that foundation the censure is not valid. Two complaints, challenging that foundational decision, are still pending in the presbytery. This General Assembly, not having before it the complaints against that decision, does not properly have before it the appeal of censure.
   
   (2) To investigate the appeal, even in its limited aspects as an appeal of the censure, would violate the rights of the minister who was originally charged. He now stands cleared. As of this time, the charges have not been reinstated. This Assembly would not respect his legal status as having been cleared of those charges, if it conducts a public analysis or review of those charges.

   That the General Assembly remand the case to the Presbytery of New Jersey.
   
   Ground: Many technical and procedural problems could be resolved by the presbytery, if indeed the case is not settled within the presbytery.

95. ADVISORY COMMITTEE 10 (Appeals 1, 2, and 3). Mr. Tanzie reported the following for Advisory Committee 10 re Report on Appeal of Messrs. Mumma, Rockhill and Springer.

The committee met to consider three related appeals (hereafter known as "the appeal") of the above noted men. The authors appeal the censure of rebuke voted against them (but not yet pronounced) by their presbytery.

RECOMMENDATIONS
1. (Procedural) That Recommendation 2 of the advisory committee be considered before the recommendations found in the report of the Committee on Appeals and Complaints.

   2. That the decision of the Presbytery of New Jersey to rebuke, and the appeal of that rebuke, be remitted to the presbytery with instructions that if the presbytery
wishes to censure for intemperate and disrespectful language, it must not do so on the basis of BD III.6., but it should seek censure through the court of original jurisdiction (cf. BD II.B.1.).

96. RECOMMENDATION ACTION (Appeals 1, 2, and 3). Recommendation 1 of Advisory Committee 10 was adopted.

97. DEVOTIONAL. The order of the day having arrived at 11:55 a.m., Mr. Lodge led the devotional service. The Assembly sang *Thy Loving-kindness, Lord, Is Good and Free*. Mr. Lodge read John 8:12-20 and delivered a message entitled, "Light of the World." The Assembly recessed at 12:13 p.m. following prayer led by Mr. Lodge.

Monday Afternoon, June 13, 1994

98. RECONVENE. The Assembly reconvened at 1:15 p.m. with the singing of *There Is a Green Hill Far Away*.

99. RECOMMENDATION ACTION (Appeals 1, 2, and 3). Recommendation 2 of Advisory Committee 10 was adopted.

100. COMMITTEE ON APPEALS AND COMPLAINTS (Appeal 4). Mr. Kuschke reported for the Committee on Appeals and Complaints. The following recommendation regarding Appeal 4 was included:

**RECOMMENDATION**

That the General Assembly find the complaint to be out of order and not properly before the assembly.

*Grounds:*

(1) Mr. Duff’s complaint of Nov 11, 1991 was adjudicated in his favor on Nov 16, 1991 by the Presbytery of Southern California (PSC).

In response to an overture from one of its sessions the PSC determined on February 4-5, 1994 to rescind “its actions taken in November of 1991, in which it overturned the judgment of the Session of Covenant Community Church of Orange County (CCOC) against Mr. David Arnold.” This decision of presbytery on February 4-5, 1994 had the effect of reversing its decision of November 16, 1991 in the Duff complaint. **If a complaint were ever to be in order in the challenge of a judicial decision (cf. #2 below), then the proper means for contesting the action of the PSC on February 4-5, 1994 would be a new complaint.** Mr. Duff however has no standing to file such a complaint (BD IX.1.). On November 21, 1992 Mr. Duff was received by the Presbytery of Philadelphia and ceased to be under the jurisdiction of the PSC. What Mr. Duff’s “appeal” seeks to bring to this assembly is an already adjudicated complaint, viz. the complaint of November 1991.

If Mr. Duff were still a member of the PSC, and wished to contest the action of February 4-5, 1994, he would be required to file a new complaint.
The complaint of November 11, 1991 is out of order because it seeks the invalidation of a judicial decision. The verdict of a trial judicatory cannot be complained against; it can only be appealed "by the accused, or by a judicatory whose judgment has been reversed or modified by an appellate judicatory" (BD VII.1.). The only one ever eligible to appeal the decision of the PSC to overturn the judgment of CCCOC is David Arnold or counsel acting on his behalf. A complaint, therefore, is not the proper vehicle to contest the judicial decision of the PSC.

101. ADVISORY COMMITTEE 10 (Appeal 4). Mr. Tanzie reported the following for Advisory Committee 10 Re the Report on the Duff Complaint:

RECOMMENDATION
That the General Assembly adopt the recommendation of the Committee on Appeals and Complaints.

Grounds:
(1) If a complaint were ever to be in order in the challenge of a judicial decision then the proper means for contesting the action of the PSC on February 4-5, 1994, would be a new complaint.

(2) Mr. Duff has no standing to file such a complaint (BD IX.1.). On November 21, 1992, Mr. Duff was received by the Presbytery of Philadelphia and ceased to be under the jurisdiction of the PSC. What Mr. Duff's appeal seeks to bring to this assembly is an already adjudicated complaint, viz. the complaint of November 1991.

102. RECOMMENDATION ACTION (Appeal 4). The recommendation of the Committee on Appeals and Complaints regarding Appeal 4 was adopted.

103. ADVISORY COMMITTEE 10. Mr. Tanzie reported further for Advisory Committee 10:

RECOMMENDATIONS
1. That the 61st General Assembly propose to the 62nd General Assembly that it amend the first sentence of Standing Rule X.2.b. to read "The Committee on Appeals and Complaints shall consist of three members and an alternate, all four having come from different presbyteries, one member in each class and the alternate to be elected for a 3-year term."

2. That Standing Rule X.2.b. be suspended and that an alternate be elected from a presbytery other than those of the three regular members of the committee.

3. That a budget of $1000 be approved.

104. RECOMMENDATION ACTIONS. Recommendations 1 and 2 of Advisory Committee 10 were adopted.

105. ADVISORY COMMITTEE 10. Mr. Van Meerbeke reported further for Advisory Committee 10 with the following resolution which was adopted:
That the 61st General Assembly resolve to give thanks to the Lord for the years of faithful and diligent service of the Rev. Arthur W. Kuschke, Jr. to the church's ministry of reconciliation. His loving guidance in The Orthodox Presbyterian Church, and, in particular, in the Standing Committee on Appeals and Complaints, is greatly appreciated.

106. APPEALS AND COMPLAINTS ELECTIONS. The floor was declared open for nominations to the Committee on Appeals and Complaints for the Class of 1997. The following were nominated: Kinnaird, Eckardt, Shishko. The Moderator later announced the election of Mr. Eckardt to the Class of 1997.

The floor was declared open for nominations for an alternate to the Committee on Appeals and Complaints. The following were nominated: Kinnaird, Bube, Christopher H. Wisdom (CPT), Steltzer. Mr. Steltzer requested that his name be removed from nomination. On motion Mr. Steltzer’s request was granted. The Moderator later announced the election of Mr. Wisdom as the alternate to the Class of 1997.

107. FOREIGN MISSIONS. Mr. Bube introduced the Rev. Bruce A. Coie to address the Assembly regarding his short-term service on the Korean mission field. Mr. Coie addressed the Assembly.

108. FRATERNAL INTRODUCTION. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Kevin M. Backus, a member of the Interchurch Relations Committee of the Bible Presbyterian Church (General Synod).

109. ORDER OF DAY. On motion the order of the day was amended so as to make consideration of Communication 5 the order of the day following the morning recess on Tuesday, June 14.

110. PROPOSED AMENDMENT TO BOOK OF DISCIPLINE. On motion the Assembly proposed to the presbyteries the following amendment to the Book of Discipline, Chapter V. Section 2.b., adding the following as a new point (3):

(3) When a minister, without adequate reason, persists in attending a church not of The Orthodox Presbyterian Church, the presbytery shall seek to dissuade him from his course; and, if these efforts fail, it may erase his name from the roll by a two-thirds majority of those voting.

*Ground:* Ministers under the oversight and discipline of presbyteries should have the same duty and obligation to attend and support The Orthodox Presbyterian Church as members under the oversight and the discipline of sessions. I Timothy 3:2 and I Peter 5:3.

111. STANDING RULE SUSPENDED. On motion Standing Rule V.8. was suspended and the Report of the Committee on Revisions to the Directory for the Public Worship of God was ordered included in the minutes without being read to the Assembly.
112. DIRECTORY FOR PUBLIC WORSHIP. Mr. Cottenden reported for the Committee on Revisions to the Directory for the Public Worship of God (see p. 233). The report included the following recommendations:

RECOMMENDATIONS

1. That the General Assembly enlarge the mandate of the committee to include authority to propose amendments to other portions of the Book of Church Order where these are necessary to bring the three portions into substantive and linguistic harmony.
   
   Ground: To avoid confusion and misunderstanding in the interpretation of the Book of Church Order it is necessary that its parts be in agreement with each other.

2. That the General Assembly inform Great Commission Publications:
   
   a. That it deeply regrets the removal of the "amens" at the conclusion of the hymns in the revised Trinity Hymnal, and request it to restore them at the very earliest possible time and make response to this request to the next General Assembly;
   
   Grounds:
   
   (1) The amen is a biblical conclusion to the singing of praise to God. Its deliberate omission is a deprecation of the biblical significance of this deeply rooted element in Christian public worship.
   
   (2) The Orthodox Presbyterian Church, the originator of the Trinity Hymnal, felt so strongly about the desirability of having "amens" for all the hymns that it employed a musician to create an appropriate amen for each hymn that did not already have one.
   
   (3) The decision to omit the "amens", unknown to The Orthodox Presbyterian Church prior to publication of the revised hymnal, completely disregarded the previously expressed desire and decision to include an amen for each hymn.
   
   (4) The inclusion of the "amens" allowed every congregation to use the "amens" easily.
   
   (5) The removal of the "amens" makes it very difficult, in some cases impossible, for some congregations that use piano or organ accompaniment to sing an "amen", due to the lack of skills needed to create it.
   
   (6) The absence of the "amens" is one element that makes the revised hymnal less attractive than the original Trinity Hymnal to some Orthodox Presbyterians and, to that degree, less salable.
   
   b. That it considers it unwarranted and unwise for Great Commission Publications to have changed the wording of the Apostles' Creed and published it in the Trinity Hymnal without prior consultation with the General Assembly and with the NAPARC churches.
   
   Grounds:
   
   (1) The Apostles' Creed is the common confession of many churches, not the sole possession of Great Commission Publications. Even if a modernization of the language was deemed to be warranted, it should have been done in consultation at least with the churches with whom we share a common Reformed confession and with the approval of the two denominations that own Great Commission Publications.
   
   (2) The presence of the Great Commission Publications version in Trinity Hymnal makes it appear that this unique version had the approval of The Orthodox Presbyterian Church.
   
3. That the Assembly add two members and an alternate to the committee.
Grounds:
(1) The resignation of the Rev. Gregory E. Reynolds and subsequent activation of the Rev. Bernard J. Stonehouse as a member has left the committee for two years without an alternate to serve in the event that another present member is unable to continue.
(2) Enlargement of the committee would assist in the accomplishment of its work on the regulative principle.

113. ADVISORY COMMITTEE 8 (Worship). Mr. Redington reported for Advisory Committee 8 as follows:

The advisory committee met with committee members Bernard Stonehouse and George Cottenden.
We express our thanks to the entire committee for the many hours of labor they have spent on a very difficult task. We look forward to the ways Jesus Christ will bless The Orthodox Presbyterian church as a result of the committee's efforts.
The advisory committee recognizes that The Directory for the Public Worship of God is a constitutional document. Therefore, we urge the Committee on Revisions to the Directory for Public Worship to distinguish clearly between matters where liberty is allowable from those where strict adherence is intended.

RECOMMENDATIONS
1. The advisory committee recommends that the General Assembly instruct the Stated Clerk to circulate copies of section II of the "Report of the Committee on Revisions to the Directory for the Public Worship of God" to all sessions of The Orthodox Presbyterian Church encouraging them to offer comments and criticisms to the committee.
2. The advisory committee concurs with Recommendation 1.
3. The advisory committee recommends that Recommendation 2 be referred to the Committee on Christian Education for their consideration.
4. The advisory committee concurs with Recommendation 3.

114. RECESS. The Assembly recessed at 3:15 p.m. and reconvened at 3:37 p.m. with the singing of Exalt the Lord, His Praise Proclaim.

115. RECOMMENDATION ACTIONS. Recommendations 1 and 3 of the Committee on Revisions to the Directory for Public Worship of God were adopted. The motion to adopt Recommendation 2 was lost. Recommendation 1 of Advisory Committee 8 was adopted with the insertion of the words "and ministers not serving on sessions" following the words "to all sessions."

116. DIRECTORY FOR PUBLIC WORSHIP MATTER TO ADVISORY COMMITTEE 8. It was moved that the General Assembly request the Committee on Revisions to the Directory for the Public Worship of God in its subsequent reports to clearly identify those parts being added and those being deleted from the Directory.
The motion was referred to Advisory Committee 8 as per Standing Rule VI.A.2. (see §169).
117. DIRECTORY FOR PUBLIC WORSHIP ELECTION. The floor was declared open for nominations to the Committee on Revisions to the Directory for the Public Worship of God pursuant to Recommendation 3 of that committee. The following were nominated: Messrs. Knudsen, Kinnaid, Gaffin, Moises Silva, Shishko, Stephen A. Pribble. By general consent Mr. Gaffin’s request that his name be removed from nomination was granted. At a later time, the Moderator announced the election of Messrs. Knudsen and Silva, with Mr. Kinnaid as alternate.

118. DATE, PLACE, AND TRAVEL. Mr. L. M. Smith reported as follows for the Committee on Date, Place, and Travel:

RECOMMENDATIONS

6. That commissioners who submitted valid travel vouchers by 10:20 AM, Saturday June 11, be reimbursed according to the following schedule for one round-trip from their homes to Harvey Cedars Bible Conference, Harvey Cedars, New Jersey:
   a. Those traveling by public conveyance to be reimbursed the full cost of their fare as reported to the nearest dollar.
   b. Those traveling by private conveyance as operators be reimbursed to the nearest dollar at the rate of $0.22 per mile, plus $0.05 per mile for each passenger who is eligible to receive travel compensation, with the exception that the driver not receive an amount greater than the combined cost of economy air fares for himself and his passenger(s) or for himself if traveling alone.
   c. Those traveling by private conveyance as passengers be reimbursed at the rate of $0.05 per mile to the nearest dollar.
   d. Those claiming them be reimbursed for tolls and parking fees incurred in conjunction with a. and b. above.

7. That commissioners who applied for it be reimbursed up to $140.00 for expenses incurred in conjunction with attendance at the Assembly for room, meal, and registration expenses.

8. That the Assembly pay costs incurred by the Committee on Arrangements in conjunction with providing transport from various local airports for those commissioners who arrived by commercial air from the Travel Fund.

9. That the Assembly request the churches to contribute to the General Assembly Travel Fund for 1995 at the rate of $6.00 per communicant member.

10. That the Committee on Date, Place and Travel be authorized to make arrangements for centralized travel arrangements to the 62nd General Assembly for commissioners and other representatives. In order to facilitate this effort, presbyteries and committees authorized to send commissioners or corresponding members are requested to elect such persons by January 31, 1995, and to communicate immediately thereafter their selectees’ names and addresses to the Committee on Date, Place, and Travel, the Stated Clerk, and the Committee on Arrangements.

11. That the following be excused as indicated without loss of travel compensation:
   a. Dr. Foraker from the sessions of 8-11 June due to a funeral, hospital visitation, and family illness.
   b. Mr. Galbraith from the session of June 11 and all subsequent sessions to attend to his wife’s health complications.
c. Mr. Sutton from the afternoon session of June 13 to seek dental treatment.
d. Mr. L. Smith from the evening session of June 14 to the end of the Assembly
to permit his attendance at his aunt's funeral.
e. Mr. Eckardt from the sessions of June 13 due to illness.

12. That Standing Rule XII.1. be suspended and the following be excused as indicated
without loss of travel compensation: Messrs. Bridgeman, Vroegindewey, and D. M.
Poundstone from the session of June 15 to maintain previously arranged flight reservations.

119. RECOMMENDATION ACTION (Date, Place, and Travel).
Recommendations 6-12 of the Committee on Date, Place, and Travel were adopted.

120. RECESS. The Assembly recessed at 5:17 p.m. following prayer led by Mr.
Pontier.

Monday Evening, June 13, 1994

121. RECONVENE. The Assembly reconvened at 6:20 p.m. with the singing of
Abide with me.

122. ADVISORY COMMITTEE 6 (continued, cf. §89). Mr. Mahaffy reported
for Advisory Committee 6 as follows:

PROCEDURAL RECOMMENDATIONS
1. That the Assembly accept the following form of the main motion and the pro-
posed substitute for its consideration.
2. That the Assembly vote on whether to substitute Alternate 2 for the main motion
before any further perfections are moved.

Alternate #1 - Main Motion:
That the General Assembly instruct the Committee on Ecumenicity and Inter-
church Relations carefully to confront representatives of the CRCNA with our concerns
about their perceived (corporate) sinful conduct including but not limited to:
   a. Its toleration of the ordination of women to the office of elder contrary to the
      Scriptures and the Church Order of the CRCNA, and
   b. Its toleration of the unbiblical aspects of CRCNA statements concerning
      homosexuality, and
   c. Its failure to exercise church discipline in the case of those classes, consistories,
      or individuals who have clearly violated the principles of scripture and its confessions,
      and . . .

Alternate #2 - Substitute Motion:
That the General Assembly instruct the Committee on Ecumenicity and Inter-
church Relations carefully to confront representatives of the CRCNA with our concerns
about their perceived (corporate) sinful conduct including but not limited to its toleration of
the ordination of women to the office of elder contrary to the Scriptures and the Church Order
of the CRCNA, and its failure to exercise church discipline in the case of those classes, consistories, or individuals who have clearly violated the principles of scripture and its confessions; and that the CEIR raise our serious concerns over CRCNA statements concerning homosexuality (cf. Acts of Synod 1973 Report 42), and . . .

123. RECOMMENDATION ACTIONS (Procedure on CRCNA motions). Procedural Recommendation 1 of Advisory Committee 6 was adopted. Recommendation 2 was lost.

124. AMENDMENT PROPOSED. The main motion was amended by inserting the following at "b." after the word "homosexuality: "e.g., (1) that some homosexuals "may . . . bear only a minimal responsibility" (Acts of Synod 1973, p. 631) for their condition (our emphasis), and (2) that some who have this condition "cannot be healed" and "must accept permanent limitations of their homosexuality. (Ibid. p. 632) (our emphases), and . . ."

125. RECOMMENDATION ACTION (Ecumenicity, CRCNA). The motion to put the previous question having been moved and carried, the Assembly proceeded to vote on the pending question. The motion to substitute was lost. The main motion was adopted in the following form:

1. That the General Assembly instruct the Committee on Ecumenicity and Interchurch Relations carefully to confront representatives of the CRCNA with our concerns about what we perceive to be their church's (corporate) sinful conduct including but not limited to:
   a. Its toleration of the ordination of women to the office of elder contrary to the Scriptures and the Church Order of the CRCNA, and
   b. Its toleration of the unbiblical aspects of CRCNA statements concerning homosexuality, e.g., 1). that some homosexuals "may . . . bear only a minimal responsibility" (Acts of Synod 1973, p. 631) for their condition (our emphasis), and 2). that some who have this condition "cannot be healed" and "must accept permanent limitations of their homosexuality. (ibid., p. 632) (our emphases), and
   c. Its failure to exercise church discipline in the case of those classes, consistories, or individuals who have clearly violated the principles of scripture and its confessions, and

   If the CRCNA, having been so advised fails to exhibit, in the opinion of the Committee on Ecumenicity and Interchurch Relations, adequate evidence of repentance and the will to correct those corporate sins, the question of severing our fraternal relationship with the CRCNA be placed on the docket of the 1996 General Assembly, with the provision that should the 1994 Synod of the CRCNA adopt any change in its confessional standards and/or Church Order that approves the ordination of women elders within the CRCNA, that the question of severing our fraternal relationship with the CRCNA will be placed on the docket of the 1995 General Assembly,

   And further that the General Assembly instruct its fraternal delegate to the CRCNA Synod of 1994 to present the following message to the Synod:

   The 61st General Assembly of The Orthodox Presbyterian Church sends greetings to you, Brothers in Christ, by way of this message which was approved by the General Assembly on June 13, 1994.
We want you to know we have been in much prayer for you in regard to our deep concern for your denomination. We want you to know how much we praised God for your faithful stand in the truth of the Gospel in years past and the example you have been to us over the years. We have sent our children to your churches and you have sent your children to our churches, and we have rejoiced in the common cause that has united us over the years.

The General Assembly this year instructed our Committee on Ecumenicity and Interchurch Relations to meet with your representatives and discuss with them matters of great concern to the OPC. We sincerely request you to meet with them and listen to what we are saying to you through them.

The unity that has been so precious to us in the past is threatened. May it not be said of the OPC or the CRCNA many of those things Christ said to the churches in Revelation 2 and 3, except, perhaps the commendation given to the church at Smyrna, "Be faithful even to the point of death and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death."

Your brothers in Christ,
61st General Assembly of The Orthodox Presbyterian Church

At their requests, the following negative votes were recorded: Barker, deHaas, Doe, Duff, Felch, Georgian, Gibbons, Gregg, Hilbelink, Jerrell, Laurie, Mahaffy, Peterson, Rudolph, Stonehouse, Van Meerbeke, Weber.

126. RECOMMENDATION ACTION (Ecumenicity). On motion the Assembly decided that the CRCNA be informed of this action and be respectfully requested to appoint representatives to meet with the Committee on Ecumenicity and Interchurch Relations of the OPC.

127. MOTION TO ADVISORY COMMITTEE 6. It was moved that the Committee on Ecumenicity and Interchurch Relations be instructed that whenever a majority or minority recommendation relates to a document of another church, that the committee shall provide the document for members of the Assembly.

The motion was given to Advisory Committee 6 as per Standing Rule VI.A.2.

128. RECESS. The Assembly recessed at 9:05 p.m. following prayer led by the Moderator.

[Note: The Rev. Steven F. Miller was installed as missionary evangelist to Eritrea in a service held in the chapel at 9:30 p.m. by the Presbytery of Philadelphia.]

Tuesday Morning, June 14, 1994

129. RECONVENE. The Assembly reconvened at 8:30 a.m. with the singing of Holy, Holy, Holy! The Moderator led in prayer.
130. STANDING RULE SUSPENDED. On motion Standing Rule Chapter V, Section 8 was suspended and the Report of the Committee to Examine Presbyterial Records was ordered included in the minutes without being read to the Assembly.

131. PRESBYTERIAL RECORDS. Mr. Gregson reported for the Committee to Examine Presbyterial Records as follows:

The Committee to Examine Presbyterial Records was comprised of 12 commissioners to examine the minutes of the 12 presbyteries in the OPC and report its findings back to the 61st General Assembly.

Procedure: The committee divided into six subcommittees of two, each subcommittee to examine the records of two presbyteries, each subcommittee member to review one record and then exchange it with the other subcommittee member for further review. Then each subcommittee reported its findings and recommendations to the entire committee for final judgment.


The committee met five times and reports back to the 61st General Assembly with the following:

RECOMMENDATIONS

1. That with respect to the minutes of the Presbytery of the DAKOTAS, their response to the exception to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved with the notations listed by the committee and without exception.

2. That with respect to the minutes of the Presbytery of the MID-ATLANTIC, their response to the exception to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved without notation and with the following exceptions:

   Presbytery failed to report on its review of sessional minutes for First Church (Baltimore) and for Garst Mill Church (Roanoke) (Rule A.12.).

3. That with respect to the minutes of the Presbytery of the MIDWEST, their response to the exceptions to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved with the notations listed by the committee and with the following exception:

   There is no record of an examination of a man prior to his being brought under care of presbytery (FG 21.2.; Rule B.1.).

4. That with respect to the Presbytery of NEW JERSEY, their minutes be approved with the single notation listed by the committee and without exception.

5. That with respect to the Presbytery of NEW YORK and NEW ENGLAND, their minutes be approved with the notations listed by the committee and without exception.

6. That with respect to the minutes of the Presbytery of NORTHERN CALIFORNIA, their minutes be approved with the notations listed by the committee and without exception.

7. That with respect to the Presbytery of the NORTHWEST, their minutes be approved with the notations listed by the committee and without exception.

8. That with respect to the minutes of the Presbytery of OHIO, their response to the
exceptions to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved with the notations listed by the committee and with the following exceptions:

a. No copy of presbytery Bylaws is included with the minutes (Rule A.21.)
b. Page 16, §14 & 15 - A minister was allowed to demit the ministry without the presbytery dismissing him to a local church (FG XXVI.3.d. and Rule B.1.a.)
c. Page 16, line 14 - Minutes not signed by the Clerk of the meeting, (Rule A.18.)
d. Pages 23 & 24, §19 - No indication that hospitalization insurance is provided when a ministerial call is approved (Rule A.12.c.)
e. Page 26, line 22, §53 - Robert's Rules of Order were improperly suspended in order to rescind an action which could not be rescinded (Robert's Rules, par. 34, p. 302 "Actions that cannot be rescinded", and the presbytery's own bylaws)
f. Page 29, line 11, §3 - The church of a commissioned ruling elder is not noted (Rule A.7.b.)
g. Page 32, §13 - No indication that hospitalization insurance is provided when a ministerial call is approved (Rule A.12.c.)
h. Page 33, line 18, §25 - Terms of a ministerial call are not given (Rule A.12.b. and c.)
i. Page 47, line 27, §5 - Minutes of special meetings of April 24, 1993 and May 21, 1993 are not recorded in the Minute Book (Rule A.14. & 19.)
j. Page 55 - The purpose of the call of a special meeting is not recorded verbatim in the minutes of the special meeting (Rule A.9.)

9. That with respect to the minutes of the Presbytery of PHILADELPHIA, their response to the exception to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved with notations listed by the committee and with the following exceptions:

a. "Rules for Keeping Minutes" are not the most recent version (Rule A.20.)
b. The call to Brian T. Wingard does not mention health insurance (Rule A.12.d.)

10. That with respect to the minutes of the Presbytery of the SOUTH their response to the exceptions to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved without exception and without notation.

11. That with respect to the Presbytery of SOUTHERN CALIFORNIA, their response to the exceptions taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved without notation and with the following exceptions:

a. Page 217, line 8 - Judicial Committee Report in which presbytery voted to rescind a previous action that removed someone from membership in the OPC (Robert's Rules, p. 302, 34.d.)
b. Following page 208 - Statistical Report is inserted in the minutes not numbering the pages and not being referred to in the minutes (Rule A.1. & 16.)

12. That with respect to the Presbytery of the SOUTHWEST, their response to the exceptions to their minutes taken by the 60th General Assembly be deemed sufficient, and that their minutes be approved with the single notation listed by the committee and the following exceptions:

a. Page 93-9, line 65 - No terms recorded in the call of a minister or enclosed in the Appendix (Rule A.12.)
b. Page 93-38 - The purpose of a special meeting is not recorded (Rule A.9.)
c. Page 93-82 - The purpose of a special meeting is not recorded (Rule A.9.)
d. The current issue of "Rules for Keeping Presbyterial Minutes" is not contained in the Minute Book (Rule A.20.)

132. RECOMMENDATION ACTIONS (Presbyterian Records). Recommendations 1-12 of the Committee to Examine Presbyterian Records were adopted.

133. STANDING COMMITTEE RECORDS. Mr. Nelson reported for the Committee to Examine Standing Committee Records as follows:

This committee examined the records of the 10 standing committees and makes the following recommendations:

RECOMMENDATIONS
1. That the minutes of the Committee on Appeals and Complaints be approved without exception and without notation, and that the disposition of the exceptions to their minutes taken by the 60th General Assembly be deemed sufficient.
2. That the minutes of the Committee on Christian Education be approved with the notations listed and without exception.
3. That the minutes of the Committee on Coordination be approved with the single notation listed and without exception.
4. That the minutes of the Committee on Diaconal Ministries be approved with the single notation listed and without exception.
5. That the minutes of the Committee on Ecumenicity and Interchurch Relations be approved with numerous notations and without exception, and further, it is noted that the committee has yet to respond to the exception to their minutes taken by the 60th (1993) Assembly.
6. That the minutes of the Committee on Foreign Missions be approved without exception and without notation.
7. That the minutes of the Committee on General Assembly Date, Place and Travel be approved without exception and without notation.
8. That the minutes of the Committee on Home Missions and Church Extension be approved without exception and without notation.
9. That the minutes of the Committee on Pensions be approved without exception and without notation.
10. That the minutes of the Committee on the Trustees of the General Assembly be approved with the notations listed and without exception.

134. RECOMMENDATION ACTIONS (Standing Committee Records). Recommendations 1-10 of the Committee to Examine Standing Committee Records were adopted.

135. RECOMMENDATION ACTIONS (Ecumenicity, cf. §73). Recommendation 2 of the Committee on Ecumenicity and Interchurch Relations was adopted.
136. ADVISORY COMMITTEE 6 (Ecumenicity, cf. §75). Mr. Mahaffy reported for Advisory Committee 6. Recommendation 2 of the committee was adopted.

137. ECUMENICITY ELECTIONS. The floor was declared open for nominations to the Committee on Ecumenicity and Interchurch Relations for the Class of 1997. The following were nominated: Messrs. Knudsen, Duff, Leonard E. Miller, Campbell, G. I. Williamson, Mahaffy, Taylor, Hilbelink, Wagner, Coppes. On motion Mr. Mahaffy's request that his name be removed from nomination was granted. At a later time the moderator declared the following elected to the Class of 1997: Messrs. Williamson, Hilbelink, Bube.

138. RECESS. The Assembly recessed at 10:00 a.m. and reconvened at 10:25 a.m. with the singing of Whate'er My God Orduins Is Right.

139. COMMUNICATION 5 (Advisory Committee 7). The order of the day having arrived, Dr. Elder reported for Advisory Committee 7 regarding Communication 5 as follows:

The advisory committee met with James Bosgraf and Douglas Clawson of the Presbytery of the Midwest. Prior to the Assembly an advisory committee member (Thomas Foh) had met with Dr. De Jong in person. The committee recommends:

RECOMMENDATION
That the General Assembly advise the presbytery that it has no objection to the presbytery's proceeding to make an exception for Dr. De Jong, due to his present age, from the language and formal education requirements for licensure and ordination, in view of their judgment as to his demonstrated gifts and as to the caliber of his pastoral and teaching ministry.

140. RECOMMENDATION ACTION (Communication 5). The recommendation of Advisory Committee 7 regarding Communication 5 was adopted.

141. FRATERNAL DELEGATE ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Bruce Backenstoe, fraternal delegate from the Reformed Presbyterian Church of North America. Mr. Backenstoe addressed the Assembly.

142. STANDING RULE SUSPENDED. On motion Standing Rule V.8. was suspended and the Report of the Historian was ordered included in the minutes without being read to the Assembly.

143. HISTORIAN REPORT. Mr. Dennison reported as the Historian (see p. 253).

144. ADVISORY COMMITTEE 7. Dr. Elder reported for Advisory Committee 7 regarding the Report of the Historian as follows:
Advisory Committee 7 commends the Historian for the professional quality of the OPC video and for the excellence of the books published.

The committee further calls the attention of the Assembly to the availability of the listing of all visual and musical entries in the OPC video. This should be a useful adjunct to the video in identifying and explaining items to an audience.

145. STANDING RULE SUSPENDED. On motion Standing Rule Chapter V.8 was suspended and the Report of the Committee for the Historian was ordered included in the minutes without being read to the Assembly.

146. COMMITTEE FOR THE HISTORIAN REPORT. Mr. Dennison, Historian, reported for the Committee for the Historian (see p. 254). The recommendations of the committee are as follows:

RECOMMENDATIONS
1. That the Historian be paid an honorarium of $5,250 per year for 1993-94. This is a five percent increase over last year. The honorarium has not been adjusted for two years.
2. That the General Assembly meeting in 1996 be scheduled so as to include Tuesday, June 11 the day marking the Sixtieth Anniversary of the OPC, and that the Committee for the Historian and the Committee for Arrangements be requested to work together for the purpose of organizing a banquet to celebrate this anniversary.
3. That the proposed budget of the Committee for the Historian, itemized in section IV, be adopted.

147. ADVISORY COMMITTEE 7. Dr. Elder reported that Advisory Committee 7 concurs with the adoption of the three recommendations of the Committee for the Historian.

148. RECOMMENDATION ACTION. Recommendation 2 of the Committee for the Historian was adopted. Dr. Elder led in prayer for the Historian and the Committee for the Historian; Mr. Van Meerbeke led in prayer for the Committee on Appeals and Complaints; Mr. Mahaffy led in prayer for the Committee on Ecumenicity; and Mr. Tyson led in prayer.

149. FRATERNAL ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. Kevin M. Backus, of the Bible Presbyterian Church (General Synod). On motion the Assembly granted up to five minutes to Mr. Backus to address the Assembly. Mr. Backus addressed the Assembly.

150. DEVOTIONAL. The order of the day having arrived at 11:55 a.m., Mr. Auksla led the devotional service. The Assembly sang All Hail the Pow'r of Jesus' Name! He read Isaiah 63:1-6 and delivered a message entitled, "The Word of God." The Assembly recessed at 12:26 p.m. following prayer led by Mr. Redington.
151. RECONVENE. The Assembly reconvened at 1:20 p.m. with the singing of How Great Thou Art.

152. FRATERNAL DELEGATE. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. James A. Smith, fraternal delegate from the Presbyterian Church in America. On motion Mr. Smith was seated and enrolled as a corresponding member.

153. STANDING RULE SUSPENDED. On motion Standing Rule V.8. was suspended and the Report of the Chaplains Commission was ordered included in the minutes without being read to the Assembly.

154. CHAPLAINS COMMISSION. Mr. House reported for the Chaplains Commission (see p. 257). The recommendation was as follows:

RECOMMENDATIONS
1. That the General Assembly concur with the Joint Commission motion to require all active duty and reserve OPC chaplains to provide annually the specified annual amount to the Joint Commission (as opposed to being asked to donate that amount voluntarily, as has been the case for years).

   Ground: This will improve the ability of the commission to pay an adequate salary to the Executive Director, as well as substantially support the truly extra-denominational nature of the Commission, as well as the OPC's credibility as a fully participating member denomination, unequivocally committed to proportionate financial support of the Commission.

2. That the General Assembly approve payment to the Joint Commission, for the calendar year 1994, of the annual cost-per-chaplain full member assessment.

3. That the General Assembly approve a budget amount of $1800.00 to cover travel and lodging expenses of our three OPC commission members for the purpose of attending the annual Joint Commission Meeting in Atlanta, scheduled for the spring of 1995.

155. PRIVILEGE OF FLOOR. On motion the Rev. Christopher H. Wisdom (CPT), a ministerial member of the Presbytery of the Southwest, was granted the privilege of the floor during the Report of the Chaplains Commission.

156. ADVISORY COMMITTEE 5. Mr. Barker reported for Advisory Committee 5 as follows:

Advisory Committee 5 met with all three members of the Chaplains Commission and there was wide-ranging discussion on various aspects of their report and various issues relating to the Chaplains Commission.

Advisory Committee 5 suggested several minor changes to the Report of the Chaplains Commission and is otherwise silent concerning the report and its recommendations.
157. RECOMMENDATION ACTION (Chaplains). The motion to adopt Recommendation 1 was lost.

158. CHAPLAINS ELECTIONS. The floor was declared open for nominations to the Chaplains Commission for the Class of 1997. The following were nominated: Messrs. Warren, Acker. The Moderator announced the election of Mr. Warren to the Class of 1997.

159. ADVISORY COMMITTEE 6 (Cf. §127). Mr. Mahaffy reported for Advisory Committee 6 regarding distribution of documents by committees.

160. COMMUNICATIONS 1, 2, 3, AND 8 (Advisory Committee 9). Mr. Eckardt reported for Advisory Committee 9 Re Communications 1, 2, 3, and 8 as follows:

Advisory Committee 9 is of the opinion that no response should be made to Communication 1.
Advisory Committee 9 concurs with Communications 2 and 3.
Due to previous acts of this General Assembly, action on Communication 8 is moot.

RECOMMENDATION
That the General Assembly accede to the request of the Presbytery of the Dakotas to transfer the counties of Lyon, Sioux, Osceola and O'Brien in northwest Iowa from the Presbytery of the Midwest to the Presbytery of the Dakotas (see Overture 3 of the 60th GA and Communications 2 and 3).

161. RECOMMENDATION ACTION. The recommendation of Advisory Committee 8 was adopted. The Moderator led in prayer for the President of the United States (Re Communication 1).

162. INTRODUCTION. Mr. Dennison, the Historian, introduced Mr. Edward L. Kellogg.

163. COMMITTEE ON RECONCILIATION IN THE PRESBYTERY OF THE DAKOTAS. Mr. Tyson reported for the Committee on Reconciliation in the Presbytery of the Dakotas. The recommendation of the Committee is as follows:

RECOMMENDATION
That the committee be continued for two more years, not for the purpose of visiting the ongoing meetings of the POD, but to stand ready to provide assistance to the presbytery whenever the Park Hill Presbyterian Church should apply for readmission to the OPC, with a budget of $1,000 for that eventuality.

164. ADVISORY COMMITTEE 7. Dr. Elder presented the report of Advisory Committee 7 as follows:

Advisory Committee 7 gives thanks for the caring labors of the Committee on
Reconciliation with the individuals and groups within the Presbytery of the Dakotas, and praises our gracious Sovereign God for the evidence of his work in the hearts of those involved.

The advisory committee recommends adoption of the recommendation of the committee.

165. RECOMMENDATION ACTION (Reconciliation). The recommendation of the Committee on Reconciliation was adopted (except portion dealing with finances).

166. DATE, PLACE, AND TRAVEL (Financial Report). Mr. Smith reported for the Committee on Date, Place, and Travel as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance at the end of the 60th GA</td>
<td>$20,115.35</td>
</tr>
<tr>
<td>and contributions received through 6/30/93</td>
<td></td>
</tr>
<tr>
<td>Contributions through 5/31/94</td>
<td>$55,895.83</td>
</tr>
<tr>
<td>Total available to the 61st GA</td>
<td>76,011.18</td>
</tr>
<tr>
<td>Prepaid airfares</td>
<td>2,375.90</td>
</tr>
<tr>
<td>Total disbursed by action of the 61st GA</td>
<td>40,360.00</td>
</tr>
<tr>
<td>Total disbursements</td>
<td>42,735.90</td>
</tr>
<tr>
<td>Balance at the end of the 61st GA</td>
<td>$33,275.28</td>
</tr>
</tbody>
</table>

The term of the Rev. Donald R. Miller expires with this assembly.

167. DATE, PLACE, AND TRAVEL ELECTIONS. The floor was declared open for nominations to the Committee on Date, Place, and Travel for the Class of 1997. The following were nominated: Messrs. Schumacher, Weber. The moderator announced the election of Mr. Schumacher to the Class of 1997.

168. FRATERNAL ADDRESS. Mr. Peterson, Chairman of the Committee on Ecumenicity and Interchurch Relations, introduced the Rev. James A. Smith, fraternal delegate from the Presbyterian Church in America. Mr. Smith addressed the Assembly.

169. ADVISORY COMMITTEE 8 (cf. §116). Mr. Redington reported the following recommendation from Advisory Committee 8 as follows:

RECOMMENDATION
That the General Assembly request the Committee on Revisions to the Directory for the Public Worship of God to identify all revisions to the existing Directory for the Public Worship of God in its final draft edition, and so far as practical in any intermediate drafts as well.

170. RECOMMENDATION ACTION. The recommendation of Advisory Committee 8 regarding identification of revisions to the Directory for the Public Worship of God was adopted.
171. **RECESS.** The Assembly recessed at 3:09 p.m. and reconvened at 3:35 p.m. with the singing of *When I Survey the Wondrous Cross.*

172. **MINUTES READ.** The moderator called for the reading of the minutes of the sessions of Saturday through Tuesday noon, June 11 through 14 (through §141). The minutes were approved as corrected.

173. **PRAYER CRCNA.** Mr. Peterson led in prayer for the Synod of the Christian Reformed Church in North America and for Mr. Christoffels, fraternal delegate from the CRCNA.

174. **OVERTURE 2 (Advisory Committee 9).** Mr. Gardner reported for Advisory Committee 9 Re Overture 2 as follows:

**RECOMMENDATION**

That Overture 2 be adopted in the following amended form:

1. "That the 61st General Assembly propose to the 62nd General Assembly that it amend the *Standing Rules* in the following manner:

   A. Chapter III.B.5.j. - add "(4) To prepare a budget (except for his own remuneration) and submit it to the Committee on Coordination (COC) for review and approval prior to its submission to the General Assembly."

   B. Chapter X.5.b.1. (lines 8 and 9) - to delete the words "...and to assist the Stated Clerk in preparing the budget for the General Assembly Operation Fund."

   C. Chapter XI - add to the end of #3 the words "...through the Committee on Coordination."

2. That the 61st General Assembly approve the following changes to the *Instruments of the General Assembly*:

   E.1. - Add the words "and provide oversight of General Assembly Operation Funds" following the words "Home Missions and Church Extension)"

   E.3. - Add "f. To act as fiscal agent for the General Assembly in receiving, disbursing, and keeping account of receipts and disbursements of General Assembly Operation Funds and shall make the accounts accessible to the Stated Clerk."

   E.4.g. - Delete the word "and" before (3), and add "(4) Submit a recommended budget for the General Assembly Operation Fund for the Assembly's approval."

*Grounds:*

(1) Since COC is the fiscal agent for denominational funds, it would benefit the Assembly that this committee take a comprehensive view of the General Assembly Operation Fund (GAOF) budget. In the current docket of General Assembly business, the adoption of the Stated Clerk's compensation and the adoption of the General Assembly Operation Fund occur at widely separated times. This does not allow for effective budgeting.
Sixty-First General Assembly

(2) In the last three years the General Assembly Operation Fund budget has grown more than 50%, rivaling the size of the Committee on Coordination budget without substantial guidance by any standing committee. The problem is evident in that receipts of General Assembly Operation Fund have lagged the budgeted and recommended amounts adopted by the Assembly.

(3) In the last two complete fiscal years the budget has operated at a substantial deficit, drawing from a surplus accumulated at the end of fiscal year 89/90. This deficit spending (a 20% deficit in fiscal year 91/92) will consume the surplus within six years at the present rate. The budget will then face a serious shortfall. Review by a Standing Committee with a long range viewpoint may ease this situation.

175. RECOMMENDATION ACTION. The Recommendation of Advisory Committee 9 (Parts 1 and 2) was adopted. On motion it was decided that the adopted recommendation of Advisory Committee 9 is the Assembly's response to Overture 2 of the Presbytery of Philadelphia.

The Moderator declared that the changes to the Instruments of the General Assembly would go into effect if and when the proposed changes to the Standing Rules are adopted.

176. GENERAL ASSEMBLY OPERATION FUND. Mr. Phillips reported for Advisory Committee 4 regarding the General Assembly Operation Fund as follows:

While Advisory Committee 4 was silent with respect to its review of the work of the Committee on Coordination, in presenting the proposed budget for the General Assembly Operation Fund (GAOF), Advisory Committee 4 believes that it must inform the Assembly concerning patterns of receipts and expenditures in recent years, and put forth reasonable projections based on the trends observed.

<table>
<thead>
<tr>
<th>Calendar Year</th>
<th>Actual Revenue</th>
<th>Actual Expenses</th>
<th>Differential</th>
<th>Fund Surpl</th>
</tr>
</thead>
<tbody>
<tr>
<td>1990</td>
<td>$88,774</td>
<td>$74,672</td>
<td>+ 14,102</td>
<td>$91,540</td>
</tr>
<tr>
<td>1991</td>
<td>70,236</td>
<td>77,668</td>
<td>- 7,432</td>
<td>84,108</td>
</tr>
<tr>
<td>1992</td>
<td>89,213</td>
<td>97,781</td>
<td>- 8,568</td>
<td>75,540</td>
</tr>
<tr>
<td>1993</td>
<td>93,523</td>
<td>112,328</td>
<td>- 18,805</td>
<td>56,735</td>
</tr>
<tr>
<td>1994 to 4/30</td>
<td>32,508</td>
<td>50,272</td>
<td>- 17,766</td>
<td>38,969</td>
</tr>
</tbody>
</table>

On the basis of these figures the committee projects (from an optimistic perspective) that at the end of calendar-year 1994 $100,000 will have been received, $125,000 will have been spent, with $25,000 having been taken out of surplus funds, leaving a balance of $31,700 in that surplus fund.

The committee further projects that for calendar-year 1995, $105,000 will be received on a "requested budget" of $138,000, and therefore it is highly likely that sometime during that year the Stated Clerk will authorize a payment to which the Controller will respond that there are not sufficient funds to cover the authorized check.

The following table shows the relationship between budgeted and actual receipts:
It might be concluded that the financial downturn began with the hiring of a full-time Stated Clerk, and that the congregations appear to be unwilling or unable to support a full-time Stated Clerk. Although a full-time Stated Clerk is a major financial factor in the proposed budget, it is certainly not the only factor. For example, deficit spending began prior to this full-time position, and the churches did give $97,086 on a requested $12 per communicant member in fiscal 1989-1990. It is also true that a significant percentage of congregations fail to support the GAOF even in the most minimal way (in 1993, 108 churches gave out of 174 churches and 32 mission works).

Subsequent Assemblies may choose to continue to deficit budget, but since there is no authorized provision known to the committee for the GAOF to borrow money, time will soon expose this irresponsibility. Unless revenues are substantially increased AND the Assembly exercises serious fiscal restraint, the next Assembly could face some hard choices. It could be forced (if it is found difficult to fund all the causes and a full-time Stated Clerk) to determine that the most efficient way to cut the budget may be to discontinue the position of a full-time Stated Clerk at the conclusion of the three-year term (the 1995 Assembly).

The committee has seriously grappled with the actual presentation of the budget and the role of the committee in reviewing it. The committee observed that recent experience indicates that bringing a downward-adjusted budget to the floor of the Assembly has not resulted in a reduction of the budget, but in some cases even an increase in the originally requested budget. (This trend would be clearly illustrated were not the Minutes of the Sixtieth General Assembly in error by mistakenly printing the proposed budget and the adopted budget identically. See pp. 70-72.)

With this background, the committee discussed the futility of recommending to the Assembly any other budget than the one requested. However, the committee felt it would be remiss, in light of the financial picture presented, if it just rubber-stamped requests.

**RECOMMENDATIONS**

1. That the recommended budget below of $117,725 (right-hand column) be adopted, and that the Assembly request the churches to contribute $14 for each communicant member and that each minister be requested to contribute $14 in order to meet the budget needs of the 1994-1995 budget:

<table>
<thead>
<tr>
<th>Fiscal Year</th>
<th>Budgeted</th>
<th>% Change</th>
<th>Actual</th>
<th>% Change</th>
<th>% Receipt to Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>1990-91 @ $10</td>
<td>$70,100</td>
<td>-28.7%</td>
<td>$72,396.27</td>
<td>-24.5%</td>
<td>103.3%</td>
</tr>
<tr>
<td>1991-92 @ $10</td>
<td>$72,350</td>
<td>+3.2%</td>
<td>$77,337.87</td>
<td>+6.8%</td>
<td>106.9%</td>
</tr>
<tr>
<td>1992-93 @ $13</td>
<td>$116,288</td>
<td>+60.7%</td>
<td>$90,850.00</td>
<td>+2.7%</td>
<td>68.3%</td>
</tr>
<tr>
<td>1993-94 @ $14</td>
<td>$131,086</td>
<td>+12.7%</td>
<td>*$90,850.00</td>
<td>+14.4%</td>
<td>69.3%</td>
</tr>
</tbody>
</table>
### GENERAL ASSEMBLY OPERATION FUND BUDGET WORKSHEET

<table>
<thead>
<tr>
<th>Year</th>
<th>Budget</th>
<th>Actual</th>
<th>Budget</th>
<th>Actual</th>
<th>Budget</th>
<th>Actual/Requested</th>
<th>Recom.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1991-92</td>
<td>$10.00</td>
<td>$10.00</td>
<td>$13.00</td>
<td>$13.00</td>
<td>$14.00</td>
<td>$14.00</td>
<td>$14.00</td>
</tr>
<tr>
<td>Beginning Balance</td>
<td>91,025</td>
<td>74,262</td>
<td>62,181</td>
<td>36,628</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Receipts

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions</td>
<td>$65,000</td>
<td>$71,488</td>
<td>$90,960</td>
<td>$121,741</td>
</tr>
<tr>
<td>Directory Ads</td>
<td>$6,000</td>
<td>$5,074</td>
<td>$5,000</td>
<td>$6,000</td>
</tr>
<tr>
<td>Sale of Minutes</td>
<td>$350</td>
<td>$229</td>
<td>$384</td>
<td>$259</td>
</tr>
<tr>
<td>Interest</td>
<td>$1,000</td>
<td>$546</td>
<td>$748</td>
<td>$422</td>
</tr>
<tr>
<td>Total Receipts</td>
<td>$72,320</td>
<td>$77,337</td>
<td>$95,862</td>
<td>$128,991</td>
</tr>
</tbody>
</table>

#### Expenses

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Honoraria</td>
<td>$11,330</td>
<td>$12,589</td>
<td>$14,587</td>
<td>$16,875</td>
</tr>
<tr>
<td>Stated Clerk</td>
<td>$1,500</td>
<td>$1,500</td>
<td>$1,500</td>
<td>$1,500</td>
</tr>
<tr>
<td>Assistant Clerk</td>
<td>$400</td>
<td>$400</td>
<td>$500</td>
<td>$500</td>
</tr>
<tr>
<td>Corresponding Clerk</td>
<td>$4,500</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$5,000</td>
</tr>
<tr>
<td>Statistician</td>
<td>$0</td>
<td>$3,801</td>
<td>$6,000</td>
<td>$6,000</td>
</tr>
<tr>
<td>Historian</td>
<td>$1,545</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Secretary</td>
<td>$27,275</td>
<td>$25,290</td>
<td>$26,875</td>
<td>$27,843</td>
</tr>
<tr>
<td>Hosp/Pension</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Total Honoraria</td>
<td>$27,275</td>
<td>$25,290</td>
<td>$26,875</td>
<td>$27,843</td>
</tr>
<tr>
<td>Office</td>
<td>$18,400</td>
<td>$20,100</td>
<td>$22,400</td>
<td>$24,400</td>
</tr>
<tr>
<td>Rent</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Directory</td>
<td>$7,000</td>
<td>$6,945</td>
<td>$6,818</td>
<td>$7,000</td>
</tr>
<tr>
<td>Equip/Post/Supplies</td>
<td>$4,800</td>
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2. That all copies of the General Assembly minutes beginning with Minutes of the 61st General Assembly be sold to all parties at a cost, including shipping and handling, of $15 except for those copies which are to be issued through the Committee on Ecumenicity and Interchurch Relations to fraternal bodies.

3. (If Overture 2 is adopted as presented by Advisory Committee 9)
   That in the event that GAOF receipts obtained during any budgetary period exceed the approved budget, the Committee on Coordination shall be authorized, at its discretion, to distribute any excess funds received during the budgetary period to those causes which did not receive their full requested amounts.

4. (If Overture 2 is adopted as presented by Advisory Committee 9)
   That the General Assembly instruct the Committee on Coordination to propose to the next Assembly a policy for the GAOF governing receipts of (a) designated contributions, (b) designated restricted contributions for projects previously approved or envisioned in the reports of causes supported by the GAOF, and (c) designated restricted contributions for projects not previously approved or envisioned in the reports of causes supported by the GAOF, and that prior to action on that policy, the Committee on Coordination be authorized to receive and distribute, at its discretion, contributions to causes of the GAOF per (a) and (b) above.

   **Ground:** Presently, no policy exits. A designated contribution offered in the current fiscal year brought out problems created by the lack of such a policy. A policy on the order of Instrument E.4.i. is needed, and, some provision for designated contributions needs to be available in the meantime.

5. That the General Assembly Operation Fund be converted from its present fiscal-year structure to a calendar-year format as of August 1, 1995.

   **Grounds:**
   (1) All other funds of The Orthodox Presbyterian Church operate on a calendar-year basis, and the GAOF is presently structured on this basis for auditing purposes.

   (2) The change will eliminate the confusion which exists in understanding/determining what revenues coming in when are applied to and credited to which fiscal year (see Report of the Stated Clerk, p. 71, IV.C.1.).
(3) While it may be argued that no one knows what additional committee expenses may be approved by the Assembly held in the calendar year of an already-approved budget, that Assembly would be in a position to apply a mid-course modification to that budget.

(4) Setting the changeover in 1995 will allow time for any adjustments which may be needed by all parties.

(5) The committee of the 62nd General Assembly charged with recommending and/or reviewing the GAOF budget would know in advance the time period for that budget.

177. RECESS. The Assembly recessed at 5:15 p.m. following prayer led by Mr. Tyson.

Tuesday Evening, June 14, 1994

178. RECONVENE. The Assembly reconvened at 6:20 p.m. with the singing of *Day Is Dying in the West*.

179. RECOMMENDATION ACTIONS (Operation Fund). On motion the Assembly determined to consider Recommendation 2 of Advisory Committee 4 before Recommendation 1. Recommendations 1, 2, 3, 4, and 5 of Advisory Committee 4 were adopted.

180. 1993 BUDGET AMENDMENT (Ecumenicity). On motion it was determined that for this current fiscal year (1993-1994) the Assembly combine the budgets of the CEIR and fraternal delegates so as to grant the request of the CEIR in Section IV.G.1. of its report (see p. 213) concerning the 1994 Synod of the RCAUS, and that this Assembly request the 62nd General Assembly to grant the request located in the same place concerning the 1995 Synod of the RCNZ.

181. RESOLUTION OF THANKS. On motion the following resolution of thanks was adopted:

RESOLUTION OF THANKS

The Assembly expresses its gratitude to the administration and staff of Harvey Cedars Bible Conference, and especially Director Al Oldham, for their gracious, helpful and kind hospitality extended to the personnel of the 61st General Assembly in placing their entire staff and facilities at our service.

Through Director Al Oldham, the Assembly wants to thank Assistant Director Jon Oldham, Office Staff Elizabeth Anderson, Margaret Martin and David Phillips, and Facilitators Virgil and Shirley Coffin for their superb support of on-site furniture and other logistic needs, as well as the Assembly's voracious paperwork appetite.

For wonderfully satiating our appetites with excellent meals, we extend our heartfelt thanks to Head Chef Scott Alexander and Assistant Cooks Nate Tolbert, Ben Kruse, Loris Manaresi and Chris Bartlett. We believe that only the most jaded of taste buds could find fault with the delicious offerings they provided.
To Dining Room Supervisor Julie Oldham, and her Coordinators Lynda Hofsommer and Gale Golla, we give sincere thanks, as well as to their Food Service Assistants Casey, Jen, Ginger, Marla, Rachel, Joelle, Tina, Becca, Angela, Sharon and Holly for their charming, cheerful and expeditious conveying of food to our tables. Their cheerful services added an existential ambiance that would delight the heart of all but the most dedicated grump.

Our thanks as well to Nancy Paulison for her housekeeping services which permitted our wearied bodies to be refreshed for each new session, without the bothersome insecurities which well up in the hearts of those away from home without sheets, pillowcases, etc.

Not believing in the secular nonsense of random coincidences, we rejoice that Al Oldham, having had many years of association with Bible Presbyterian interests, would ably supervise all these godly services to the first Orthodox Presbyterian assembly to meet at Harvey Cedars; also the first at which a Bible Presbyterian Church representative brought to us greetings and expressions of interest in a closer relationship with his denomination!

We “thank God for all of you, mentioning you in our prayers. We continually remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ” (I Thessalonians 1:2-3).

And that it be further resolved:

The 61st General Assembly of the OPC extends our gratitude in Christ, to the following individuals--Dorothy A. Barker, Margaret G. Duff, Grace V. Hard, Gladys E. Kramm, Benaiah D. Heise, David R. Heise, Lyman M. Smith, and Christopher H. Wisdom--for their gracious and untiring volunteer service to the Assembly in the many tasks supporting the Assembly's work. For those members of the Committee on Arrangements who labored on our behalf long before the Assembly, namely Messrs. Douglas A. Watson, and William O. Slack, II, are tendered our heartfelt thanks.

“We give thanks to God, the Father of our Lord Jesus Christ, praying always for you . . . and the love which you have for all the saints.” Colossians 1:3, 4b.

182. MINUTES. The Clerk read the minutes of Tuesday afternoon, June 14, through Tuesday evening, June 14, 1994. On motion the minutes of June 14 were approved as corrected.

183. MINUTES AS A WHOLE. The Clerk presented the minutes. On motion the minutes of the Assembly as a whole were approved.

184. DISSOLUTION AND NEXT ASSEMBLY. On motion it was determined that the Assembly be dissolved. Mr. Miller made the following declaration: By virtue of the authority delegated to me by the church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another general assembly, chosen in the same manner, to meet at Geneva College, Beaver Falls, Pennsylvania, beginning at 8:00 p.m., Wednesday, May 31, 1995, with a projected terminus of noon, Wednesday, June 7, 1995.

185. PRAYER AND BENEDICTION. The Moderator led the Assembly in prayer and pronounced the Apostolic Benediction. The 61st General Assembly closed at 8:13 p.m., Tuesday, June 14, 1994.
## APPENDIX

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Appendix

OVERTURES

Overture 1
Presbytery of the Midwest April 11, 1994

At its meeting of March 18, 1994 the Presbytery of the Midwest adopted the following overture to the 61st General Assembly of The Orthodox Presbyterian Church:

WHEREAS, Reformed churches have always recognized that the three marks of a true church are the pure preaching of the Gospel, the pure administration of the sacraments, and the practice of discipline (cf. Belgic Confession, Article 29), and
WHEREAS, church discipline as commanded by our Lord is for the purpose of reclaiming offenders, promoting the purity of the church, and vindicating the honor of Christ (OPC Book of Discipline I.3., cf. Westminster Confession of Faith XXX.3.), and
WHEREAS, the contemporary church faces a moral crisis within her own ranks for failure to take a strong stand against evil, seeming to ignore sin rather than to denounce it, more ready to compromise God's law than to proclaim it, more concerned about what is expedient than what is right, thus robbing the church of biblical power and integrity by failing to exercise discipline, and
WHEREAS, failure for churches to perfectly demonstrate this mark of discipline does not signify an absence of a true church, although a continuing pattern of neglect would call into question the validity of such being a true Church of Christ, and
WHEREAS, the Christian Reformed Church of North America (CRCNA) in recent years appears to be in danger of losing this mark of the church, to wit,

1. The CRCNA remains in ecclesiastical relationship with the Gereformeerde Kerken in Nederland (GKN) which "refuses to repent of its pro-homosexualism position and attempts to present tolerance of homosexualism as a legitimate option for members of the Reformed Ecumenical Council (see November 1991 REC newsletter)" (Acts of Synod 1993, p. 420), and

2. The CRCNA has itself refused to strengthen its 1973 decision (Acts of Synod 1973, Report 42) by failing to augment with statements on homosexualism by declaring "that a man cannot be a minister in good standing in the CRC if he practices or espouses the practice of homosexuality or fails to accept the biblical teaching that the practice is sinful" (Acts of Synod 1993, p. 544 and Agenda for Synod 1993, pp. 279-280), and

3. The CRCNA (its Synod, classes, and/or consistories) has refused to exercise discipline on an ordained CRC minister who has
openly professed his homosexuality (Agenda for Synod 1993, pp. 279-280), and

4. The CRCNA has refused to exercise discipline upon congregations which either ordained women to the office of elder or have allowed women to preach the Word in worship contrary to their church order (Agenda for Synod 1993, pp. 312-317; Acts of Synod 1993 pp. 612, 613, 616), and

WHEREAS, the Christian Reformed Church of North America and The Orthodox Presbyterian church are in a relationship known as "churches in ecclesiastical fellowship," and

WHEREAS, this relationship includes the following elements:
1. Exchange of fraternal delegates to major assemblies,
2. Occasional pulpit exchange.
3. Fellowship at the table of the Lord.
4. Joint action in areas of common responsibility.
5. Communication on major issues of joint concern.

WHEREAS, to preserve and promote this Christian unity The Orthodox Presbyterian Church and other Reformed churches (NAPARC-CRC Agenda for Synod 1993, p. 205; Reformed Churches in New Zealand-CRC Agenda 1993, p. 209, 210; PCA adopted "Overture 35" 1993; RCUS The Reformed Herald, p. 6, June 1993; OPC-CRC Agenda 1993, pp. 211-213) have sought to communicate concerns to the Christian Reformed Church of their departure from Biblical and confessional standards in major issues of joint concern (women in ecclesiastical offices, evolution, homosexuality), and

WHEREAS, some CRC congregations and classes have called upon their own denomination to repent (see overtures 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, Agenda for Synod 1993, pp. 310-317), and

WHEREAS, these admonitions have gone unheeded by the Christian Reformed Church denomination, and

WHEREAS, ecclesiastical relationship presupposes the faithful exercise of the true marks of a church in joint fellowship, and

WHEREAS, it is evident that a church's honesty of heart is tested when confronted with the choice between obedience and disobedience in the in this matter of discipline of its members.

THEREFORE BE IT RESOLVED that the Presbytery of the Midwest overtures the 61st General Assembly of The Orthodox Presbyterian Church to begin the process of severing our ecclesiastical ties with the Christian Reformed Church of North America.

Douglas B. Clawson
Stated Clerk
Overture 2

Presbytery of Philadelphia

At its meeting of May 7, 1994 the Presbytery of Philadelphia adopted the following overture to the 61st General Assembly of The Orthodox Presbyterian Church:

The Presbytery of Philadelphia respectfully overtures the 61st General Assembly to propose to the 62nd General Assembly that it amend the Standing Rules in the following manner:

A. Chapter III.B.5.j. - add a new #4 "To prepare a budget (except for his own remuneration) and submit it to the Trustees of the General Assembly for review and approval prior to its submission to the General Assembly."

B. Chapter XI - add #4 that would read as follows:

"4. The Trustees of the General Assembly shall add the recommended remuneration for the Stated Clerk to the proposed budget. The Trustees shall review, adjust as necessary, and approve the preliminary budget for the General Assembly Operating Fund. This budget shall include an estimated allowance for the special committees of the assembly. The budget shall reflect an historically accurate contribution/receipts trend."

Grounds:

(1) As the Trustees are responsible for proposing compensation for the Stated Clerk, it would benefit the assembly that this committee take a comprehensive view of the budget. In the current docket of General Assembly business, the adoption of the Stated Clerk's compensation and the adoption of the General Assembly Operating Fund occur at widely separated times. This does not allow for effective budgeting.

(2) In the last 3 years the General Assembly Operating Fund budget has grown more than 50%, rivaling the size of the Committee on Coordination budget without substantial guidance by any standing committee. The problem is evident in that receipts of General Assembly Operating Fund have lagged the budgeted and recommended amounts adopted by the assembly.

(3) In the last two complete fiscal years the budget has operated at a substantial deficit, drawing from a surplus accumulated at the end of fiscal year 89/90. This deficit spending (a 20% deficit in fiscal year 91/92) will consume the surplus within six years at the present rate. The budget will then face a serious shortfall. Review by a Standing Committee with a long range viewpoint may ease this situation.
COMMUNICATIONS

Communication 1
The White House

July 2, 1993

Thank you for your letter. I appreciate your sharing your views with me regarding homosexuals.

I feel very strongly that everybody who is willing to work hard and play by the rules has the right to participate in American life. My belief is that we don't have a person to waste. We should try to protect the right of all our citizens to live up to their capacities.

As President, I want to lead a nation that is coming together, not coming apart. Let us heal the divisions and be one nation again.

Bill Clinton
President of the
United States of America

Communication 2
Presbytery of the Dakotas

October 25, 1993

The Presbytery of the Dakotas would also like to inform the 61st General Assembly through you that the presbytery would still like the counties in Northwest Iowa transferred from the Presbytery of the Midwest to the Presbytery of the Dakotas.

Edward A. Eppinger
Stated Clerk

Communication 3
Presbytery of the Midwest

March 3, 1994

I apologize for the oversight of not communicating this to you earlier, but the Presbytery of the Midwest took the following action at its September 17, 1993 meeting.

The Presbytery of the Midwest concurs with the overture of the Presbytery of the Dakotas to transfer the counties of Lyon, Sioux, Osceola and O'Brien in northwest Iowa from the Presbytery of the Midwest to the Presbytery of the Dakotas.

Douglas B. Clawson
Stated Clerk
Greetings in the name of our Lord Jesus Christ.

We are very happy to take this opportunity to inform you of the latest (48th) General Assembly of the Reformed Church in Japan held from 12th to 15th of October 1993. Please forgive me for the great delay of the correspondence with you which was caused by my busyness and physical uneasiness.

The Rev. Kichisaburo Yasuda was re-elected Moderator, and the Rev. Yukio Kanata was newly elected Stated Clerk. Please notice in this connection that the latest REC Handbook 1992 describes the Rev. Kanata as Stated Clerk, which is now incidentally correct, although I requested you to correct the REC Handbook's description in this regard in my letter to you of the report about the 47th General Assembly of the RCJ.

The RCJ will celebrate the 50th anniversary of her founding in 1996, and, commemorating this, we will adopt two declarations: one on the doctrine of God's predestination, the other on the church's task of mission/evangelism. The first drafts of both declarations were presented to the assembly. They are going to be discussed, modified, and shaped through various ways and means.

The RCJ now decided to enter the official ecclesiastical relationship with The Orthodox Presbyterian Church. The RCJ has been in the mission cooperation relationship (that is the closest tie of the RCJ with the churches abroad) to the OPC Japan mission since 1956. As the OPC decided to get into the sister Church relationship with the RCJ in her 59th General Assembly in 1992, the RCJ took this action in appreciation and acceptance of the OPC's decision.

Another issue relating to the ecclesiastical tie is the proposal to start the negotiation for the mission cooperation between the RCJ and the Dutch Reformed church in South Africa (NGKSA). The matter was committed to the consideration and report (and recommendation, if necessary) by the mission cooperation committee.

We, the RCJ, also have to deal with the question of ecumenism. A recommendation was made that the assembly should adopt "The Ecumenical Understanding of the Reformed Church in Japan: How we hold ecumenical relationships with other churches," drafted by the Liaison Committee. It was accepted.

A special study committee on women's eligibility for pastorate and eldership presented its study report on the said matter. It concludes that Paul's command of women's silence (in the church) in his letters does not have sufficient ground to be asserted an unchangeable divine order or norm irrespective of time and place." However, the report immediately adds that it cannot make sure whether Scripture opens the office of pastor and/or elder also for women, for the entire Scripture does not seem either to admit or to prohibit women for the office.

The most debated issue of all the agenda in the assembly was relocation of Kobe Reformed Theological Seminary, the only church-run institute for theological and pastoral education of the RCJ. The present buildings of school and dormitory were constructed and donated to the RCJ by the Presbyterian Church in the United States. But almost four decades after then, the seminary is now confronted with big financial problem both for repairs and maintenance of the buildings. The matter has been studied and discussed for many years in...
the church, while the buildings have been partially repaired and maintained. The board of directors of the seminary presented four proposals: 1) the seminary be entirely moved to a new place, 2) the contractor to deal with the matter be a certain well-known general contractor, 3) facilities of school and dormitory buildings be so and so, and 4) all the executive rights be entrusted to the board. The assembly made sure that two thirds majority was necessary for the passing. The first two proposals passed, while the last two did not.

Now, we the RCJ, earnestly ask you as the Church sharing the same, true Reformed faith to pray for us for the Lord's guidance of and blessings on us so that we may faithfully follow His way in the midst of keen issues to cope with, with hope for the furtherance of His kingdom through the Church's progress here in Japan.

May Almighty God, the Father of our Lord Jesus Christ, be always with you and richly bless you in the communion of the Holy Spirit.

Yasunori Ichikawa
Secretary for the
Liaison Committee RCJ

Communication 5

Presbytery of the Midwest

At its meeting of March 18, 1994 the Presbytery of the Midwest voted to seek the advice of the 61st General Assembly of The Orthodox Presbyterian Church concerning Dr. Norman De Jong. He has fulfilled most of his requirements for licensure and ordination, but lacks full competence in the original languages of Scripture (FG XXI.4., 6.) and the full educational requirements (FG XXI.3., 6. & XXIII.3.). Dr. De Jong does use interlinear translations of Scripture as well as lexicons and other language helps and has had the equivalent of almost 1 year and a half of study at Mid America Reformed Seminary. Due to his age (57), his demonstrated gifts and the caliber of his work with Covenant Church (a mission work of our presbytery) of Palos Heights, Illinois, this exception is sought.

Douglas B. Clawson
Stated Clerk

Communication 6

Reformed Churches of Australia

I respond to your letter of the 31st March with respect to inviting us to send a fraternal delegate to your June assembly. Thank you for again inviting us to be represented and you probably realize that we would love to be there, but costs are playing a significant role right now and we regret having to decline the invitation. However, Dr. Henk DeWaard will be in the region next year and D.V. we will be able to appoint him to be our delegate for your 1995 assembly, unless the Lord returns.
Most churches are suffering the tensions of our time and there appears to be no let-up. May the Holy Spirit guide your church and especially the commissioners to deliberate and decide for the benefit of the body of Christ, for His truth and for the honour of His name. May the Lord add His blessings indeed. Please convey these sentiments and our most cordial greetings in the name of our Lord Jesus Christ.

I had just sent off our own invitation for a delegate to attend our Synod in June, but having received a communication from the Rev. G.I. Williamson in that regard, the invitation was forwarded to him. We trust this meets with your approval.

May the Lord bless you and your churches.

Ray Hoekzema
Stated Clerk

Communication 7

Presbyterian Church of Eastern Australia

April 20, 1994

Thank you for your letter, which was redirected from my previous address (3 years ago), and which arrived today, and for the kind invitation to commission a representative to attend the upcoming 61st meeting of your General Assembly.

First, may I request that the warm fraternal greetings of the Presbyterian Church of Eastern Australia be conveyed to the brethren meeting in your highest church court, with our regret that we will be unable to be represented on this occasion.

You may be interested to know that in our submission to our recent Synod meeting (the Synod being the highest ecclesiastical court of the PCEA), this committee reported, among other things:

3.7 Orthodox Presbyterian Church

The OPC was founded on 11 June 1936 following the expulsion of Dr. J. Gresham Machen from the Presbyterian Church in the USA. It was one of the churches admitted to ICRC membership at the recent meeting.

The OPC has the Westminster Confession of 1646, with modifications on certain church/state issues, as its subordinate standard along with the Larger and Shorter Catechisms, and requires adherence by office-bearers to these as containing the system of doctrine taught in Holy Scripture (Form of Government, pp. 67,68). A violation of that system of doctrine warrants a judicial process (p. 111). The Standards of Government, Discipline and Worship (1985 edition) are regulative. There are no Declaratory Statements.

The Church is active in church planting, Christian education, foreign missions and, most recently, the work in Eritrea has been resumed, in addition to other existing fields. The OPC is also strongly committed to true ecumenism, and rejoicing in their new membership of the ICRC.

During the time of the ICRC, our delegation was able to meet with the OPC delegates (J.J. Peterson, R.B. Gaffin, and G.I. Williamson) to discuss ecumenical relations, and it was agreed that it would be good to proceed to formal mutual recognition. The OPC expects to
send a delegate to Australia this year to attend the Reformed Churches of Australia Synod, and there may be opportunity of further contact at that time. They expressed real interest in our mission work in Fiji, and asked that details be sent to the Rev. Jack Peterson. They were also interested in the availability of other mission personnel, such as Sr Marie-Christine Lux, and asked us to forward information to Mr. Mark Bube, General Secretary of their Foreign Missions committee.

In a few weeks' time, I expect to be forwarding copies of our Synod Reports and Minutes to your CEIR, c/o Mr. Richard A. Barker. Even though we are not sending a representative to your GA this year, perhaps it would be possible to receive copies of your agenda materials, and later of the GA Minutes?

I understood from one of your men at the ICRC meeting in Holland that the OPC may be sending a representative to Australia to visit the assembly of one of the other Reformed and Presbyterian churches in Australia. We would be interested in hearing about his itinerary, so that if possible we might arrange some contact during his time here. This would be appropriate, since the only churches in this country who are joint members with the OPC in the International Conference of Reformed Churches are the Free Reformed Churches of Australia, and the Presbyterian Church of Eastern Australia.

Finally, for your records, may I inform you that the Clerk of our Synod is the Rev. Dr. W.J.W. Hanna, PO Box 333, Chermside, Qld 4032, Australia (Tel/fax Int+617 264-3270). I am the Convener of our ICR Committee, as detailed in the above letterhead, and correspondence about ecumenical relations should come to me, in the first instance.

Thank you once again for your kind invitation, and may our gracious covenant Lord continue to bless the OPC as she remains faithful to the biblical doctrine and life which are according to godliness.

Yours sincerely in Christ's service.

W. Peter Gadsby
ICRC Convener

Communication 8

The Presbytery of New Jersey

The Presbytery of New Jersey at its stated meeting 04-26-94 in Fair Lawn determined to request the 61st General Assembly to recess at 4:00 p.m. on Saturday, June 11, 1994, in order to permit commissioners from the assembly to leave shortly thereafter to attend an anniversary observance in Wildwood for the 50th anniversary of the Boardwalk Chapel. A bus is being provided by the presbytery to transport commissioners from Harvey Cedars to Wildwood and back.

The presbytery looks forward to having members of the OPC from throughout the country present for the anniversary of this unique ministry.

Richard A. Barker
Stated Clerk
Communication 9

The Canadian Reformed Churches' Committee for Contact with The Orthodox Presbyterian Church May 21, 1994

Thank you for your kind invitation to attend the 61st General Assembly of The Orthodox Presbyterian Church. Unfortunately, we are unable to attend this year. Therefore I request that you receive this letter instead.

Over the years we have been able to attend a number of your General Assemblies, and have always been impressed by the warm hospitality we received, and, more importantly, the scriptural manner in which the work of the church was attended to. We recognize in these actions your desire to act in all things in accordance to the instructions of our Lord.

We regret that this year we are unable to attend, the more so since our contact with your Committee on Ecumenicity and Interchurch Relations is in somewhat of an impasse following the decision of our recent General Synod to offer the Free Church of Scotland and the Presbyterian Church of Korea a relationship of ecclesiastical fellowship. Your committee wrote to us: "We hope that this impasse can be removed so that we may yet proceed as Churches to a harmonious relationship of Ecclesiastical Fellowship." We share this hope and desire with your committee. Our Synod strongly expressed its desire to resolve the remaining matters which divide us, that is, the matter of confessional membership, the matter of the supervision of the Lord's table, and the matter of the relationship with the Christian Reformed Church. I quote:

Synod expresses the fervent wish that these matters may be resolved so that the way to ecclesiastical fellowship, in accordance with the Rules for Ecclesiastical Fellowship, may be realized (Acts of General Synod Lincoln 1992, p. 55).

We are much encouraged by your stand towards the Christian Reformed Church, and we understand that this matter will be on the agenda of your assembly. Therefore we pray that the Lord will give wisdom in your assembly so that a faithful decision may be arrived at.

Brothers, we pray that the Lord God bless your work in the General Assembly of your Church to His greater glory. And we seek His blessing also over the contact between our respective committees as we search for ways to resolve the issues remaining between us.

With Christian greetings,

Tony M.P. Vanderven
Secretary

Communication 10

The Evangelical Presbyterian Church Northern Ireland May 31, 1994

I write firstly to thank you for your very kind invitation to send delegates to your 61st General Assembly. We rejoice with you at the goodness of God in keeping and sustaining you down the years.
It would be a very great privilege indeed for us to attend, but the distance and time involved make this difficult for us as a small church. We want therefore to send heartiest greetings to you at this time and to assure you that you are often thought of and remembered in our midst. We trust that the Lord will richly bless you in this coming year and that your time of assembly will be met with much help and encouragement.

The situation here in Northern Ireland continues to be difficult, as I'm sure you are aware. During the last 9 months or so tension has been and remains very high. Nevertheless, we are encouraged that the new work we have begun in Bangor, some 12 miles to the east of Belfast, has made a steady beginning and look to the Lord for further advance. Our congregation in Blackburn (formerly Accrington), England, has been greatly encouraged with the provision of a building, and we look to the Lord that this may be the situation for our Dublin congregation in the near future.

May the Lord richly bless your work in these days.

Stephen Roger, Convener
Interchurch Relations
Appeals 1-3

From Messrs. Mumma, Rockhill, and Springer  March 27, 1993

These are three appeals of the judgment of the Presbytery of New Jersey of The Orthodox Presbyterian Church to rebuke three men in connection with a charge brought by the three men against a minister in the presbytery. The appeals are almost identical and are not printed here, at this time, because the Committee on Appeals and Complaints has not decided yet whether they are in order. Since they speak of the charges brought against a minister of the presbytery, which charges the presbytery found to be unwarranted, there is the desire not to print them if unnecessary. The Committee on Appeals and Complaints and the Advisory Committee 10 of the General Assembly will have to make recommendations as to their being in order.

Appeal 4

From Donald J. Duff  April 5, 1994

On November 19, 1991 the Presbytery of Southern California of The Orthodox Presbyterian Church sustained a complaint of mine against actions taken by the presbytery on October 19, 1991 and the presbytery granted the requested amends. On February 5, 1994 the Presbytery of Southern California rescinded its actions of sustaining my complaint and granting the amends. I understand that the action of the presbytery, taken in its meeting of February 1994, effectively says that my complaint (dated November 11, 1991), which was sustained in November 1991, is now considered by the presbytery as not sustained. Since that is the case I believe I am now in the position I would have been in November 1991, should my complaint not have been sustained then, to appeal the decision to the General Assembly (BD IX.3.). I am now doing so.

Appeal

To the Rev. Donald J. Duff, Stated Clerk of the General Assembly of The Orthodox Presbyterian Church:

And now, this 4th day of April, A.D. 1994, comes Donald J. Duff and appeals from the decision of the Presbytery of Southern California on the enclosed complaint of Donald J. Duff against actions of the Presbytery of Southern California of The Orthodox Presbyterian Church, in order to bring that complaint to the General Assembly of The Orthodox Presbyterian Church for adjudication.

Donald J. Duff,
Appellant
The Complaint

To the Rev. William E. Warren, Moderator of the Presbytery of Southern California of The Orthodox Presbyterian Church:

And now this 11th day of November, A.D. 1991 comes the Rev. Donald J. Duff and complains against the delinquency of the Presbytery of Southern California in connection with the hearing of the Appeal of David Arnold in the case of Covenant Community Church of Orange County (CCCOC) versus David Arnold in that the presbytery having sustained Part A of the appeal failed to pass a motion to "overturn the judgment of CCCOC Session against Mr. David Arnold, and that the session be instructed to erase the name of Mr. Arnold according to the Book of Discipline (II.B.3.d.(2)," and in support of said complaint sets forth the following reasons:

1. Part A of the appeal, which the presbytery sustained, argued that the session of Covenant Community Church of Orange County made a mistake when it instituted "judicial process against the accused in the face of an inordinate delay of ten months after Mr. Arnold had requested his name be dropped from the rolls, contrary to the BD (II.B.3.d.(2), BCO p. 167)." Part A of the appeal was arguing that in the face of "an inordinate delay" the session lost the right to institute a trial and therefore the trial should never have been held. The most the session should have done at that point was erase the name of Mr. David Arnold from the roll.

2. Both the defense council and the session of CCCOC understood the issue in Part A of the appeal in the same way although they disagreed as to the way that issue should be decided. In their joint letter of October 17, 1991, they said that "Part A contains one specification of error found in the appeal which is of a procedural nature." Both parties agreed that should the appeal Part A be sustained the "judgment of the case would probably be overturned" and "if this were to happen, Mr. Winslow has agreed to withdraw Part B which contains the remainder of the appeal, and it would not remain a part of presbytery's record of the case.

3. In sustaining Part A of the appeal the presbytery agreed with the appellant that the trial should never have been held.

4. In failing to pass a motion to overturn the judgment of the CCCOC session against Mr. Arnold and to instruct the session to erase his name in accordance with the BD (II.B.3.d.(2) BCO p. 167) the presbytery left the impression that the verdict and proposed censure of the trial that should never have been held still stood.

5. Having sustained the appeal Part A, but failing to overturn the judgment of the CCCOC session the presbytery has left the appellant in a position where he must pursue Part B. It was to avoid the necessity of this very thing that both parties agreed to the hearing of Part A alone, initially. Both parties said in their joint letter "we are making this request in an effort to seek the peace of the church. If it is possible that we can avoid the confrontation that would be involved in hearing the remainder of the appeal, we are willing to do this, even though we disagree with each other."

Amends sought:

1. That the presbytery consider this complaint as soon as possible so that the
appellant in the case and the session of CCCOC might know where they stand with regard to the hearing of Part B of the appeal.

2. That the presbytery pass a motion such as the following:

   In the light of the action of the presbytery (fourth stated meeting of 1991, October 19, 1991) sustaining of Part A of the appeal of David Arnold in the case of the Covenant Community Church of Orange County versus David Arnold the presbytery has declared that the trial should not have been held and thus the judgment of the CCCOC session in this case is null and void and the session is instructed to erase Mr. Arnold's name from the roll in accordance with the BD (II.B.3.d.(2), BCO p. 167).
REPORT OF THE STATED CLERK

This has been a year of continued learning for the Stated Clerk. The year has not been without certain frustrations including the weather. At the same time the clerk is pleased to have the opportunity to serve the church and looks forward to doing so in the coming year.

I DOCKET

A. Proposed Amendment to the Book of Discipline

The following proposed amendment to the Book of Discipline was ordered by the 59th General Assembly to be put on the docket of the 60th General Assembly (cf. §243 page 70 of the Minutes of the 59th General Assembly). The 60th General Assembly postponed consideration until the 61st General Assembly (cf. §201 page 68 of the Minutes of the 60th General Assembly).

That the Book of Discipline, Chapter V. Section 2.b., be amended by adding the following as a new point (3):

(3) When a minister, without adequate reason, persists in attending a church not of The Orthodox Presbyterian Church, the presbytery shall seek to dissuade him from his course; and, if these efforts fail, it may erase his name from the roll by a two-thirds majority of those voting.

Ground: ministers under the oversight and discipline of presbyteries should have the same duty and obligation to attend and support The Orthodox Presbyterian Church as members under the oversight and the discipline of sessions. I Timothy 3:2 and I Peter 5:3.

This has been placed on the docket as item 30.

B. Appeals

The clerk has received four appeals for the 61st General Assembly. Three of the four are basically identical and involve the appeal of three men from a proposed censure of the Presbytery of New Jersey. The fourth appeal is of a complaint which was sustained by the Presbytery of Southern California in November 1991 and then that action was rescinded by the presbytery in February of 1994.

C. Time Schedule

The time schedule in the proposed docket is much like last year but adjusted for the fact that we are meeting at Harvey Cedars. The Presbytery of New Jersey is requesting a change in the proposed docket for Saturday afternoon. (cf. Communication 8)
II AMENDMENTS PROPOSED TO THE PRESBYTERIES

One amendment to the *Form of Government* (FG) and six amendments to the *Book of Discipline* (BD) were proposed by the 60th General Assembly to the presbyteries for adoption.

A. *Form of Government*

Chapter XXXII.3. in re various amendments (cf. *Minutes of the 60th General Assembly* §24, 25, 26, 27)

Approved: (11) DK, MA, MW, NJ, NY, NC, NW, OH, PH, SO, SC
Disapproved: (1) (SW)

Approved by a over two-thirds of the presbyteries: According to FG XXXII.3. and 5. this amendment shall be adopted finally only after approval of the 61st General Assembly by a two-thirds vote of the members voting. See Recommendation 1 below.

B. *Book of Discipline*

Chapters VII.7. in re who can take part in a decision (cf. *Minutes of the 60th General Assembly* §92)

Approved: (12) DK, MA, MW, NJ, NY, NC, NW, OH, PH, SO, SC, SW
Disapproved: (0)

Adopted: Approved by a majority of the presbyteries.

Chapters IX.4. in re who can take part in a decision (cf. *Minutes of the 60th General Assembly* §92)

Approved: (12) DK, MA, MW, NJ, NY, NC, NW, OH, PH, SO, SC, SW
Disapproved: (0)

Adopted: Approved by a majority of the presbyteries.

Chapters IX.6. in re complaints (cf. *Minutes of the 60th General Assembly* §191)

Approved: (10) DK, MA, NJ, NY, NC, NW, OH, SO, SC, SW
Disapproved: (2) MW, SC

Adopted: Approved by a majority of the presbyteries.

Chapters III.7.b. & 8.b. in re a chronology (cf. *Minutes of the 60th General Assembly* §191)

Approved: (12) DK, MA, MW, NJ, NY, NC, NW, OH, PH, SO, SC, SW
Disapproved: (0)

Adopted: Approved by a majority of the presbyteries.

Chapter VII.5. in re a chronology (cf. *Minutes of the 60th General Assembly* §191)

Approved: (11) MA, MW, NJ, NY, NC, NW, OH, SO, SC, SW
Disapproved: (1) DK

Adopted: Approved by a majority of the presbyteries.

Chapters IX.4. in re a chronology (cf. *Minutes of the 60th General Assembly* §191)

Approved: (12) DK, MA, MW, NJ, NY, NC, NW, OH, PH, SO, SC, SW
Disapproved: (0)

Adopted: Approved by a majority of the presbyteries.
The moderator, in accordance with FG XXXII.2., should declare the amendments to BD VII.7., IX.4., IX.6., III.7.b. & 8.b., VII.5. and IX.4. approved and are to go into effect on January 1, 1995.

III  AMENDMENTS PROPOSED TO THIS ASSEMBLY

Two amendments to the Standing Rules (SR) were proposed to this assembly for adoption. The pending amendments to the SR (cf. Minutes of the 60th General Assembly, §223 & §214) are as follows:

1. That SR X.1. be amended by adding: "The names of committees of the General Assembly shall be changed only by action of the assembly."
2. SR X. be amended with the addition: "7. All recommendations coming from committees that involve budgetary requests for the following year shall be committed to the advisory committee responsible for reviewing the General Assembly Operation Fund."

See Recommendation 2 below.

IV  WORK OF THE STATED CLERK

A. Overview

As the clerk reported last year much of the clerk's work is editing and correspondence. The clerk wrote approximately 180 letters in this past year. 101 letters were written soon after the General Assembly in connection with the work and actions of the assembly. The editing of the Minutes and the Directory along with the preparation of the Agenda require a great deal of time. In addition the clerk has mailed out all the documents just mentioned which has saved some money over past years but has been a major undertaking.

The clerk was involved, along with the General Secretaries of the Committees on Foreign Missions, Home Missions and Christian Education, in the production of the booklet What is the OPC? He receives requests from all over the country for information about The Orthodox Presbyterian Church. There are those, both within the church and outside, who request information about various study papers which are found in the Minutes of the general assemblies.

In working out of the office in Horsham the clerk seeks to serve the committees of the church, such as the Committee on Ecumenicity and Interchurch Relations, in the flow of information and in support of their work. For the past two years the clerk has served as the Secretary of NAPARC and because of that and other duties has been in contact with the Stated Clerks and General Secretaries of other denominations.

The clerk is responsible ultimately to the General Assembly for his work but he recognizes that the Trustees of the General Assembly are charged by the Standing Rules with the task of reviewing his performance as the Stated Clerk. The clerk has submitted reports
on his labors and a job description to the trustees. He has attended all the meetings of the trustees to report in person. The clerk will make his reports to the trustees available to the advisory committee which considers this report.

B. Publications

1. Minutes
   a. The Minutes of the 60th General Assembly were 29 pages longer than the Minutes of the previous year and the lines were closer together. Most of the book was sent to the printer in the middle of August but at least a month was lost when the printer used new computer software which changed all the margins. The printer finally went back to the software used the year before. Final proofs went to the printer on December 1, 1993 and the Minutes were delivered on December 22. Most of them were mailed out in the first two weeks of January.
   b. Cost. The printing of 725 copies of the Minutes was $8,991.00. One needs to realize that there is a good deal more expense in editing, copying, and postage.
   c. The clerk had a great amount of help from his wife as well as others in getting out the Minutes.

2. OPC Directory
   a. The OPC Directory was sent in final form to the printer on February 2, 1994. 8,000 copies were received on February 28 and they were distributed to the churches. There was some trouble this year in lining up one of the most important advertisements in the Directory. There were also delays on the part of the printer in part because of the very severe winter weather. The cost of printing them was $5,406.00.
   b. It is imperative that when there are changes to be made to the Directory that those changes be sent to the Stated Clerk.

3. Book of Church Order
   The Book of Church Order was republished this past year by the Great Commission Publications. We had run out of copies of the book. The book was published in a bound form in order to save some expense. This publication was needed to tide us over until the book can be published next year in the form it will have for the next five years. The BCO is ordered through Great Commission Publications.

C. Finances

1. The clerk prepared 59 vouchers in 1993, and 39 thus far in 1994, for expenses charged to the General Assembly Operation Fund. The fiscal year for the GA Operation Fund goes from August 1 to the next July 31. Giving to the fund however is requested on a calendar year basis. This makes for some confusion.

2. Recommendation 2 of Advisory Committee 4 of the 60th General Assembly was referred to the Stated Clerk for his review and to report to the 61st General Assembly (cf. Minutes of the 60th General Assembly §214 and §215, pages 69-71). The recommendation was as follows:

   That the following be proposed to the 61st General Assembly: Standing Rule III.B.5.j. be amended:

   a. with a new (3): "To include in his report to the General Assembly a
financial accounting for every committee with an approved budget of $2,000 and
over which must be current through April of that year and which shall be updated
for the assembly at the time his report is given."
b. changing current (3) to (4).

The Stated Clerk plans to make available to the advisory committee which deals
with the matter of the General Assembly Operation Fund budget fairly detailed accounting
of expenditures updated to the time of the General Assembly. He feels it would be
cumbersome to include in his report to the General Assembly the details sought in this
recommendation and potentially quite expensive and therefore recommends against the
adoption of this proposal.

V RECOMMENDATIONS

1. That the proposed amendment to the Form of Government (FG) XXXII.3. which
is as follows be approved by the 61st General Assembly:

   In the Form of Government XXXII.3. for "the general assembly shall
appoint a committee to consider any proposed amendment" substitute "The
general assembly shall determine whether a suggested change is worthy of
consideration. If so determined it shall appoint a committee to consider any
suggested change."

   The text then will read as follows:

   ... may be amended only in the following manner: The general assembly
shall determine whether a suggested change is worthy of consideration. If so
determined, it shall appoint a committee to consider any suggested change and
to report to the next regular assembly with recommendations; ... 

Note: If approved by a two-thirds vote of the members voting the moderator shall declare
that it is finally adopted.

2. That the 61st General Assembly approve the amendments to the Standing Rules
as proposed to the assembly by the 60th General Assembly. (The proposed amendments are
found in III of this report.)
REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY

I MEETINGS

The Trustees of the General Assembly have met once since the 60th General Assembly, on April 27, 1994.

II INTERNAL REVENUE SERVICE

A. The Trustees continue to correspond with the Internal Revenue Service in regard to the group ruling granted to The Trustees of the General Assembly and the subordinate units of The General Assembly. This group ruling gives tax-exempt status to all the local congregations and other agencies listed in the current Directory of The Orthodox Presbyterian Church. The reference number to be used in correspondence concerning tax-exempt matters is 23-7001990.

B. It should be remembered that:

1. The Orthodox Presbyterian Church and its member churches have been certified by the Internal Revenue Service as being exempt from filing Federal income tax returns under sections 501 (c) (3) of the Internal Revenue Code and have been given I.R.S. Identification Number 23-7001990. Donors may deduct, on their Federal income tax returns, contributions to the Denomination and/or member churches under Section 170 of the Code. This certification of exempt status is also useful by any member church in obtaining permission to mail through the U.S. Postal Service at special third-class rates. If needed by any member church, a certificate of the church’s membership in the Denomination and/or copy of the I.R.S. certification letter may be obtained from the Secretary of The Trustees of the General Assembly.

2. The exempt status detailed above has no relationship with exemption from state sales taxes. Each state which has a sales tax has its own rules for making tax exempt purchases for the church’s use. For these details, the church should write to the Department of Revenue of the state at its capital.

3. Under no circumstances should any congregation or agency of The Orthodox Presbyterian Church use the reference number stated in Sections “A” and “B-I” above in their dealings with the Internal Revenue Service with regard to payrolls, social security taxes, withheld Federal income taxes, et al. This reference number is exclusively for the use of The Trustees of The General Assembly for the purposes stated in Sections “A” and “B-I” above. If advice to the contrary is received, please do nothing before contacting the Secretary of The Trustees.

III STATED CLERK

The Stated Clerk, the Rev. Donald J. Duff, submitted his report to the trustees per the Job Description and Form for Performance Evaluation previously adopted. Mr. Duff was evaluated on the basis of these documents and the evaluation was determined to be
"excellent." We noted again this year the publication of the minutes of the 60th (1993) General Assembly before the end of 1993.

IV ELECTIONS

Trustee Miller submitted his resignation, in view of his call to missionary service in Eritrea. The election of a minister to the Class of 1996 is indicated.

The terms of the following listed trustees expire at this assembly: Arthur W. Kuschke, Jr. (minister) and William R. Haden, Jr. (ruling elder).

V RECOMMENDATION

That the following listed remuneration package for the Stated Clerk for 1994-95 be adopted:

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td>$24,000.00</td>
</tr>
<tr>
<td>Housing Allowance</td>
<td>21,000.00</td>
</tr>
<tr>
<td>F.I.C.A. Reimbursement (1/2)</td>
<td>3,443.00</td>
</tr>
<tr>
<td>Pension (6% of Salary)</td>
<td>2,700.00</td>
</tr>
<tr>
<td>Hospitalization, Surgical,</td>
<td>5,400.00 (Est)</td>
</tr>
<tr>
<td>Major Medical Insurance</td>
<td></td>
</tr>
<tr>
<td>Disability Insurance</td>
<td>400.00</td>
</tr>
<tr>
<td>Worker’s Compensation Insurance</td>
<td>250.00 (Est)</td>
</tr>
<tr>
<td>Total</td>
<td>$57,193.00</td>
</tr>
</tbody>
</table>

Plus four weeks paid vacation.

VII ESTIMATED EXPENSE

The Trustees estimate their costs for the next year will be $50.

Respectfully submitted,
Martin L. Dawson, Sr.
President
REPORT OF THE STATISTICIAN

This report summarizes statistics for 1993 from each presbytery and congregation of The Orthodox Presbyterian Church. Detailed Statistical Reports of the Churches are located in the Yearbook, followed by a Summary of Statistics for the whole church and a recapitulation of membership statistics since 1938.

I SUMMARY

In 1993 the OPC continued to grow in nearly every category of measurement. Total membership reached 19,198 with an increase of 511 persons (2.7 percent) for the year. Morning worship attendance registered an increase of 3.0 percent, rising by 456 persons to 15,606 as measured in November. Sunday school attendance rose 2.3 percent to 9,488. Total giving reached a new high of $16,197,770 by means of a 4.6-percent increase over 1992. Per capita giving increased 1.75 percent to $1,253 per communicant member. Table 1 provides a synopsis of these statistics and others, with listings for each of the twelve regional churches and a comparison of the totals for the whole church to those of recent years.

II CHURCHES AND MISSION WORKS

While five mission works were organized as new and separate churches, this increase in the number of churches was largely offset by the loss of four previously organized churches. Thus, the number of churches increased by only one to 174. These changes are listed below with their respective regional churches identified.

CHURCH ADDITIONS (5)
Organized as new and separate churches from mission works:
APPLE VALLEY, Appleton, WI
HOPE, Staten Island, NY
NEW HOPE, Hanford, CA
EMMANUEL, Kent, WA
TRINITY, Franklin, PA

REGIONAL CHURCH
Midwest
New York & New England
Northern California
Northwest
Ohio

CHURCH REDUCTIONS (4)
Dissolved:
INTERNACIONAL, Hialeah, FL
TRINITY, Irvine, CA
Reclassified as a mission work:
NEW LIFE, Key West, FL
Inactive and in process of dissolution:
GOOD SHEPHERD, Neptune, NJ

South
Southern California
South
New Jersey

The number of unorganized mission works grew by three to 32. These changes are listed below.
MISSION WORK ADDITIONS (13)

Started:
- Emmaus, Fort Collins, CO
- Providence, Lenoir, NC
- Covenant, Palos Heights, IL
- Living Hope Community, Ionia, MI
- Madison OPC, Madison, WI
- Sovereign Grace Cov., Whidbey Is., WA
- Gwynedd Valley, Gwynedd, PA
- Immanuel, Cumming, GA
- Church of the Living Lord, Santa Ana CA
- Covenant Grace, Santa Maria, CA
- Grace, Westminster, CA
- Corpus Christi Miss., Corpus Christi TX

Reclassified and renamed (see above):
- Keys Community Chapel, Key West, FL

MISSION WORK REDUCTIONS (10)

Organized as new and separate churches:
- APPLE VALLEY, Appleton, WI
- HOPE, Staten Island, NY
- NEW HOPE, Hanford, CA
- EMMANUEL, Kent, WA
- TRINITY, Franklin, PA

Terminated:
- Greentree, Marlton, NJ
- Reformed Fellowship, Maple Grove, ME
- Shenango Val., Hermitage, PA (10/16/92)
- Ridgecrest, Ridgecrest, CA (12/31/92)

Combined with an existing OP church:
- River of Life, Phillipsburg, NJ

III MEMBERSHIP AND ATTENDANCE

Past years' reports have noted how God has graciously provided our church with stability in a society marked by transition and mobility. Once again in 1993 a net gain in membership of over 500 persons was realized as hundreds of new members joined the OPC, although 99 members died (including three ministers), 1,127 people were dismissed (some to other OP congregations), and 550 names were erased from the rolls for various reasons. Professions of faith and reaffirmations of faith accounted for 999 additions to the roll of communicant members.

The total membership of 19,198 persons at year's end consisted of 330 ministers, 12,924 communicant members, and 5,944 baptized children (non-communicants). This represents an increase of 511 persons (2.73 percent) from 1992's adjusted total of 18,687 members. Table 1 contains a short summary of the membership and attendance statistics for 1993 for each of the regional churches and for the whole church.
Appendix

Last year's statistical report noted a significant improvement in the number of young people making profession of faith. Further improvement occurred in 1993 with a total of 166 baptized non-communicants (one out of 36 or 2.79 percent) making a profession of faith, compared to 149 the year before. During the 1980s the yearly average of youth professions of faith was 160 (2.89 percent), while in the 1970s the average exceeded 3 percent of the total number of baptized children.

Figure 1 summarizes membership data since 1970 for the whole church. The plotted data depict the sudden drop in membership in 1989-1990 due largely to the withdrawal of several congregations. Many OP churches continued to grow during that period, as indicated by the resumption of the earlier growth pattern continuously since 1991.

Attendance figures for morning worship and Sunday school are shown in Figure 2. Worship attendance averaged 15,606 in November 1993, and remained at 81 percent of total membership. This is an increase of 456 persons (3.01 percent) from a year earlier, and exceeded the attendance figure of 14,777 recorded in 1988 when these data were first requested from the churches. Sunday school attendance averaged 9,488 in November 1993. This is 215 persons (2.32 percent) higher than in 1991, and is the highest since 1986-1987.

The average OP local church ended 1993 with 71 communicant members and 32 baptized children, for a total membership of 103. The morning worship attendance averaged 83, and Sunday school attendance averaged 51. Almost 5 percent of OP members are in unorganized mission congregations, where the worship attendance is 7.6 percent of the total for the whole church. The average mission work is about 43 percent of the size of the average church.

At the end of 1993, twenty one churches had a membership exceeding 200 persons. Twelve of these churches also had an average weekly worship attendance exceeding 200 in either May or November. These churches are listed below in order approximately by size, along with similar figures from 1988 and the average annual rate of change over the five-year period.

<table>
<thead>
<tr>
<th>CHURCH</th>
<th>TOTAL MEMBERSHIP</th>
<th>%/yr</th>
<th>ATTENDANCE</th>
<th>%/yr</th>
</tr>
</thead>
<tbody>
<tr>
<td>BETHEL, Oostburg, WI</td>
<td>576</td>
<td>574</td>
<td>-0.07</td>
<td>500</td>
</tr>
<tr>
<td>COLUMBIA OPC, Columbia, MD</td>
<td>303</td>
<td>457</td>
<td>8.57</td>
<td>271</td>
</tr>
<tr>
<td>CALVARY, Cedar Grove, WI</td>
<td>487</td>
<td>457</td>
<td>-1.26</td>
<td>305</td>
</tr>
<tr>
<td>NEW LIFE, San Diego, CA</td>
<td>269</td>
<td>332</td>
<td>4.30</td>
<td>180</td>
</tr>
<tr>
<td>FIRST, Ipswich, MA</td>
<td>186</td>
<td>271</td>
<td>7.82</td>
<td>250</td>
</tr>
<tr>
<td>SPENCER MILLS, Gowen, MI</td>
<td>234</td>
<td>286</td>
<td>4.10</td>
<td>170</td>
</tr>
<tr>
<td>WESTMINSTER, Hollidaysburg, PA</td>
<td>186</td>
<td>267</td>
<td>7.50</td>
<td>184</td>
</tr>
<tr>
<td>LAKE SHERWOOD, Orlando, FL</td>
<td>187</td>
<td>298</td>
<td>9.77</td>
<td>140</td>
</tr>
</tbody>
</table>
Some of these churches which appear not to have grown much have been actively engaged in starting and supporting mission works which may not be reflected in these membership statistics.

IV CONTRIBUTIONS

Total giving in 1993 increased 4.6 percent from the previous year, to a record high of $16,197,770. Per capita giving increased 1.75 percent to $1,253 per communicant member, also a new high. Total contributions and average giving per communicant member are listed in Table 1 for each of the regional churches.

The $16.2 million contributed to support all aspects of the ministry of the OPC in 1993 is divided into three categories. General offerings for local church expenses grew 7.1 percent to a total of $12,046,200 or 74.4 percent of giving. Benevolence offerings for missions, outreach, and diaconal ministry increased only 0.5 percent to $3,039,676 and dropped to 18.8 percent of total contributions. Special offerings for capital improvements totaled $1,111,889 or 6.9 percent of giving.

Contribution data since 1970 are summarized in Figure 3 by category as described above. In this figure each curve is plotted separately (unlike Figure 1 which is cumulative.) The slope of each curve is a direct indication of its rate of change. For example, from 1984 to 1991 the fact that rate of increase of benevolence giving did not keep pace with the growth in general offerings is apparent from the difference in slope between the curves. Large year-to-year variations in offerings for capital improvements are a result of occasional large church building projects.

V ORDAINED OFFICERS

There were 330 ministers in the OPC at the end of 1993. The following actions resulted in a net increase of nine ministers on the rolls of OPC presbyteries.

MINISTERS ADDED TO THE ROLL (16)

Ordained:

Stephen R. Hart
Geoffrey C. Smith
Archibald A. Allison
George C. Hammond

PRESBYTERY

Dakotas
Dakotas
Dakotas
Mid-Atlantic
Charles K. Telfer
Calvin D. Keller
Gregory Mark Sumpter
Douglas J. Smith
Stephen O. Meidahl
Brian T. Wingard
James R. Megchelsen
Mark C. Mueller
David T. Brack
Gary W. Davenport

Received into the OPC:
Thomas T. Ellis, from the PCA
Earl W. Vanderhoff, from the PCA

MINISTERS REMOVED FROM THE ROLL (7)

Deceased:
Robert H. Graham
Gerald G. Latal
Henry Buikema

Dismissed from the OPC:
James P. Kern, to the RPCNA
Gordon T. Woolard, to the PCA

Demitted:
Charles E. Stanton
William J. Fredericks

In addition to these changes nine ministers transferred between OP presbyteries in 1993.

MINISTER
Michael W. Bobick
Ivan J. DeMaster
Robert Y. Eckardt
Robert B. Needham
Roger A. Ramsey
Craig R. Rowe
Dennis W. Smith
Gerald S. Taylor
T. Jeffrey Taylor

FROM
New York & N.E.
South
Mid-Atlantic
Southern California
Southwest
Dakotas
Mid-Atlantic
Southwest
Dakotas

TO
New Jersey
Midwest
Ohio
Northern Calif.
New York & N.E.
Midwest
New York & N.E.
Mid-Atlantic
Midwest

The number of ruling elders in the church increased by 12 to 799, of whom 554 (69 percent) are currently serving on sessions. The total number of deacons is 551, of whom 390 (71 percent) are actively serving as deacons. (Prior to 1993 only active deacons were reported.) In all, with ministers included there are 1,680 ordained officers in the church.
VI  CONCLUDING COMMENTS

The statistics from 1993 again provide many reasons for encouragement. The church has experienced sustained membership growth, an upturn in youth professions of faith, another high in the number of churches, many new mission works, and record attendance and giving totals. These statistics reflect, in a limited way, the faithful labors of thousands of people in the church and the blessing of our ever faithful heavenly Father as he works in and through the lives of his people.

Respectfully submitted,

Luke E. Brown,
Statistician
### Table 1.
**SUMMARY OF ORTHODOX PRESBYTERIAN CHURCH STATISTICS**
At the End of 1993

#### A. REGIONAL CHURCH SUBTOTALS:

<table>
<thead>
<tr>
<th>REGIONAL CHURCH</th>
<th>LOCAL MISSION CHURCHES</th>
<th>ROLL OF MEMBERS TOTAL</th>
<th>CHANGE</th>
<th>WORSHIP SUNDAY ATTENDANCE</th>
<th>SCHOOL</th>
<th>CONTRIBUTIONS: PER CM</th>
<th>OFFICERS:</th>
<th>MEMBERS</th>
<th>R.E. DEACON</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakotas</td>
<td>13</td>
<td>851</td>
<td>+6.0%</td>
<td>1,543</td>
<td>1,113</td>
<td>1,926,461</td>
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<td>17</td>
<td>55</td>
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<tr>
<td>Mid-Atlantic</td>
<td>17</td>
<td>1,840</td>
<td>+8.3%</td>
<td>2,314</td>
<td>1,381</td>
<td>1,953,465</td>
<td>999</td>
<td>33</td>
<td>154</td>
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<tr>
<td>Midwest</td>
<td>19</td>
<td>2,899</td>
<td>+1.6%</td>
<td>2,157</td>
<td>734</td>
<td>1,072,229</td>
<td>1,105</td>
<td>21</td>
<td>49</td>
</tr>
<tr>
<td>New Jersey</td>
<td>18</td>
<td>2,050</td>
<td>-1.8%</td>
<td>1,502</td>
<td>832</td>
<td>1,574,970</td>
<td>1,145</td>
<td>33</td>
<td>68</td>
</tr>
<tr>
<td>NY &amp; New England</td>
<td>22</td>
<td>2,222</td>
<td>+5.0%</td>
<td>1,797</td>
<td>1,082</td>
<td>1,933,983</td>
<td>1,308</td>
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<tr>
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<td>18</td>
<td>1,407</td>
<td>+3.1%</td>
<td>1,157</td>
<td>734</td>
<td>1,072,229</td>
<td>1,105</td>
<td>21</td>
<td>49</td>
</tr>
<tr>
<td>New Jersey</td>
<td>10</td>
<td>869</td>
<td>+6.1%</td>
<td>803</td>
<td>512</td>
<td>851,668</td>
<td>1,309</td>
<td>22</td>
<td>47</td>
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<tr>
<td>Ohio</td>
<td>11</td>
<td>1,479</td>
<td>-5.5%</td>
<td>945</td>
<td>526</td>
<td>1,088,992</td>
<td>1,375</td>
<td>23</td>
<td>46</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>21</td>
<td>2,500</td>
<td>+2.0%</td>
<td>2,087</td>
<td>1,234</td>
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<td>South</td>
<td>11</td>
<td>1,110</td>
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<td>526</td>
<td>1,088,992</td>
<td>1,375</td>
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<td>46</td>
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<tr>
<td>So. California</td>
<td>12</td>
<td>1,479</td>
<td>-5.5%</td>
<td>945</td>
<td>526</td>
<td>1,088,992</td>
<td>1,375</td>
<td>23</td>
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<tr>
<td>Southwest</td>
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<td>716</td>
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<td>372</td>
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**Whole Church:**

<table>
<thead>
<tr>
<th>LOCAL MISSION CHURCHES</th>
<th>ROLL OF MEMBERS TOTAL</th>
<th>CHANGE</th>
<th>WORSHIP SUNDAY ATTENDANCE</th>
<th>SCHOOL</th>
<th>CONTRIBUTIONS: PER CM</th>
<th>OFFICERS:</th>
<th>MEMBERS</th>
<th>R.E. DEACON</th>
</tr>
</thead>
<tbody>
<tr>
<td>174</td>
<td>18,868</td>
<td>+2.7%</td>
<td>15,606</td>
<td>9,488</td>
<td>16,197,770</td>
<td>1,253</td>
<td>330</td>
<td>799</td>
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#### B. WHOLE CHURCH TOTALS BY YEAR:

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<th>CALENDAR YEAR</th>
<th>LOCAL MISSION CHURCHES</th>
<th>ROLL OF MEMBERS TOTAL</th>
<th>CHANGE</th>
<th>WORSHIP SUNDAY ATTENDANCE</th>
<th>SCHOOL</th>
<th>CONTRIBUTIONS: PER CM</th>
<th>OFFICERS:</th>
<th>MEMBERS</th>
<th>R.E. DEACON</th>
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</thead>
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<td>1993</td>
<td>174</td>
<td>18,868</td>
<td>+2.7%</td>
<td>15,606</td>
<td>9,488</td>
<td>$16,197,770</td>
<td>1,253</td>
<td>330</td>
<td>799</td>
</tr>
<tr>
<td>1992</td>
<td>173</td>
<td>18,366</td>
<td>+2.4%</td>
<td>15,150</td>
<td>9,273</td>
<td>15,492,093</td>
<td>1,231</td>
<td>321</td>
<td>787</td>
</tr>
<tr>
<td>1991</td>
<td>170</td>
<td>17,927</td>
<td>+0.6%</td>
<td>14,582</td>
<td>9,011</td>
<td>14,331,549</td>
<td>1,172</td>
<td>315</td>
<td>772</td>
</tr>
<tr>
<td>1990</td>
<td>170</td>
<td>17,812</td>
<td>-3.1%</td>
<td>14,052</td>
<td>8,834</td>
<td>13,369,461</td>
<td>1,100</td>
<td>325</td>
<td>764</td>
</tr>
<tr>
<td>1989</td>
<td>171</td>
<td>18,387</td>
<td>-3.4%</td>
<td>14,233</td>
<td>8,668</td>
<td>13,852,017</td>
<td>1,102</td>
<td>323</td>
<td>793</td>
</tr>
</tbody>
</table>

*Ministers are not included in member totals shown here.*
Figure 1.
ORTHODOX PRESBYTERIAN CHURCH MEMBERSHIP

MEMBERSHIP (Thousands)

TOTAL MEMBERS
Baptized Children
(Non-Communicants)
Ministers
Communicant Members

YEAR

Figure 2.
ORTHODOX PRESBYTERIAN CHURCH ATTENDANCE DATA

TOTAL MEMBERS

Morning Worship Attendance
(Not reported prior to 1988)

Sunday School Attendance

NUMBER OF PEOPLE (Thousands)

YEAR

Figure 3.
ORTHODOX PRESBYTERIAN CHURCH OFFERINGS

![Graph showing the annual contributions of the Orthodox Presbyterian Church from 1970 to 1994.](image-url)
REPORT OF THE COMMITTEE ON
HOME MISSIONS AND CHURCH EXTENSION

SYNOPSIS

I INTRODUCTION

II FIELD SUPPORT IN 1993
   A. Fields Supported
   B. New Fields
   C. Field Support Policy
   D. Support Concluded

III REGIONAL HOME MISSIONARIES

IV URBAN MINISTRIES

V CENTER FOR URBAN THEORETICAL STUDIES

VI EVANGELISM AND CHURCH DEVELOPMENT

VII TRAINING AND PROMOTION

VIII LOOKING TOWARD THE FUTURE

IX FINANCES

X BUDGETS

XI CHURCH EXTENSION FUND

XII CONTINGENT FUND

XIII AUXILIARY MINISTRIES
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   B. Salary Scale Guidelines

XIV GENERAL ASSEMBLY MATTERS

XV ADMINISTRATION
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   B. Executive Committee and Subcommittees
   C. Subcommittees
   D. Ministry Staff
   E. Office Staff

XVI ELECTIONS

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   A. Certificate of Incorporation
   B. Bylaws
   C. Offering Circular

I INTRODUCTION

"To him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen." (Ephesians 3:21) Throughout its history The Orthodox Presbyterian Church has believed that effective gospel witness is done in and through the church. It is the church, then, which the Committee on Home Missions and Church Extension exists to serve and assist. The word "partnership" has become overused in the vocabulary of the 1990's, but it is the concept of a true partnership between the general assembly and the several
presbyteries of the OPC which God is using to build his church among us. The report which follows has the ring of this kind of working partnership throughout. It is the prayer of the committee that God will continue to give harmony to the members of Christ’s body as they work together in the establishment of new local churches throughout a needy United States.

II FIELD SUPPORT IN 1993

A. Fields Supported

The following fields were provided with financial and other assistance in 1993 (listed by presbytery):

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>City</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakotas</td>
<td>Denver, Colo.</td>
<td>Jack K. Unangst</td>
</tr>
<tr>
<td>Mid-Atlantic</td>
<td>Bowie, Md.</td>
<td>Gerald S. Taylor</td>
</tr>
<tr>
<td>New Jersey</td>
<td>Marlton, N.J.</td>
<td>Gerald P. Malkus</td>
</tr>
<tr>
<td>N. California</td>
<td>Antioch, Calif.</td>
<td>Martin R. Ban</td>
</tr>
<tr>
<td>Northwest</td>
<td>Kent, Wash.</td>
<td>Randall A. Bergquist</td>
</tr>
<tr>
<td></td>
<td>Missoula, Mont.</td>
<td>Ronald J. McKenzie</td>
</tr>
<tr>
<td></td>
<td>Wasilla, Alaska</td>
<td>G. Mark Sumpter</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>Allentown, Pa.</td>
<td>Tim W. Young</td>
</tr>
<tr>
<td></td>
<td>Gwynedd, Pa.</td>
<td></td>
</tr>
<tr>
<td>South</td>
<td>Hialeah, Fla.</td>
<td>Diego Gomez</td>
</tr>
<tr>
<td></td>
<td>Key West, Fla.</td>
<td>William V. Welzien</td>
</tr>
<tr>
<td></td>
<td>LaGrange, Ga.</td>
<td>Timothy J. Power</td>
</tr>
<tr>
<td></td>
<td>Lake Worth, Fla.</td>
<td>Arthur J. Steltzer, Jr.</td>
</tr>
<tr>
<td></td>
<td>Maryville, Tenn.</td>
<td>Robert A. Berry</td>
</tr>
<tr>
<td>Southwest</td>
<td>Dallas, Tex.</td>
<td>Michael D. Pasarilla</td>
</tr>
</tbody>
</table>

B. New Fields

Five new mission works began receiving financial assistance in 1993. In January the committee began providing monthly financial aid to Trinity Reformed OPC, Bowie, Maryland and Sandy Springs OPC, Maryville, Tennessee. In March the committee began providing monthly financial aid to River of Life OPC, Phillipsburg, New Jersey. In September the committee began providing monthly financial aid to Gwynedd Valley OPC in Lower Gwynedd Township, Pennsylvania and a special one-time grant for start up costs. Also in September a similar one-time grant for start up costs was made for the establishment of Covenant Church, Palos Heights, Illinois.

C. Field Support Policy

The committee reminds the church that the following financial support policies are being followed:

1. Aid for new mission works
   a. The committee will provide financial assistance for a mission work up to 50% of its total budget and only if the presbytery and/or the mission work cannot fully...
support the labors of a full-time evangelist for that work. This support will be for no more than four years on a quarterly declining scale after the first year, contingent upon the renewed yearly recommendation of the presbytery and with the understanding that the committee will be consulted in the selection of the missionary.

b. Before receiving initial support, the presbytery will submit to the committee an historical sketch of the mission work, including guidelines and provisions for oversight and evaluation, and a plan for developing it into a self-governing and self-supporting congregation, including adequate provision in its budget for the labors of the evangelist on a full-time basis.

c. Before receiving continued support for the second, third or fourth years, the presbytery will submit by November 15 a request for such renewal, together with a written annual evaluation of the mission work, including an indication that provision has been made in its budget for the continued labors of the evangelist on a full-time basis and for benevolent giving to presbytery and denominational causes.

The committee reaffirms its desire to work in partnership with the presbyteries in establishing churches that are Reformed in doctrine and presbyterian in polity. Emphasis is also placed on the importance of every mission work identifying itself with The Orthodox Presbyterian Church and including support of denominational budgets in the early ordering of its finances.

Monthly and quarterly reports are presented by church planters to the committee as well as the missions committee of their presbytery. These include financial matters as well as attendance figures and a record of outreach calls being made. The committee expects every church planter to make at least thirty outreach-type calls monthly. Items for praise and petition are also gleaned from these reports with some being passed on through PHONE HOME and the Prayer Calendar in New Horizons.

It is important to keep in mind that growth is not only measurable in numbers. The committee is concerned about spiritual as well as numerical growth. It is difficult, however, to ascertain the degree of spiritual growth. At the same time, it is obvious that a healthy church must have both.

2. Support for Non-aid Receiving Mission Works

Financial support is not the only kind of aid provided for the development of mission works. The coordination of prayer support makes the whole church aware of the needs of its mission works and encourages missionary pastors and young congregations. For the second year, such prayer support has been coordinated by the committee according to the following policy: The committee will provide the same prayer support normally rendered to aid-receiving mission works to non-aid-receiving mission works upon request of the presbytery with the following stipulations:

a. Non-aid-receiving mission works will make a commitment to report monthly on the challenges and blessings of the ministry for use in prayer support.

b. Services and assistance provided by the committee will include prayer listings in New Horizons and PHONE HOME, in addition to those services which the committee makes available to all congregations of the OPC.

c. Such requests from a presbytery will be on a yearly basis with renewal up to four years.

D. Support Concluded

During 1993 six fields concluded their support relationship with the committee
with total financial aid as indicated: Antioch, California ($52,260); Boston, Massachusetts ($121,904); Hialeah, Florida ($135,265); LaGrange, Georgia ($26,730); Marlton, New Jersey ($40,506); Missoula, Montana ($71,650); Wasilla, Alaska ($53,139). The committee notes with regret that two mission works, Iglesia Presbiteriana Internacional, Hialeah, Florida and Greentree OPC, Marlton, New Jersey were dissolved by their presbyteries during the year and, as a result, support was terminated.

III REGIONAL HOME MISSIONARIES

In setting before the church its goals for this decade to the 55th General Assembly (1988), the committee indicated its desire to help each presbytery to secure a regional home missionary (RHM) by 1995. In the intervening years the committee has realized that this goal is unrealistic and is working to revise its plans while still keeping before the presbyteries the challenge of the services provided by a regional home missionary. During 1993 the committee provided financial assistance to three presbyteries for RHM's who serve in full-time capacities.

Ruling Elder James A. Heemstra continued his ministry for the Presbytery of the South, laboring particularly in Cumming, Georgia, preparing the mission fields for the calling and arrival of an organizing pastor. He labored on loan to the Presbytery of the Mid-Atlantic in a similar fashion in Lenoir, North Carolina. The Rev. Bernard J. Stonehouse continued his ministry for the Presbytery of Philadelphia and labored during the year with the goal of developing a new mission work in Kennett Square and another in Gwynedd, Pennsylvania. While the group in Kennett Square has not developed into a mission work, a strong core group developed in Gwynedd by midyear with public morning worship services begun in October. The committee is also grateful to God for the labors of the newest RHM, the Rev. James L. Bosgraf, who is working primarily in the Chicago area where he assisted in the establishment of a new work in Palos Heights, Illinois but has also cultivated a new work in Madison, Wisconsin.

An encouraging development in the latter part of 1993 was the announcement that the Presbytery of Southern California had secured the part-time services of the Rev. L. Anthony Curto to serve as their RHM. Early in 1994 he received their call to devote his full-time labors to that work. Though the committee is not presently involved in providing financial aid for this RHM program, we rejoice that yet one more OP presbytery has availed itself of the work of a full-time servant in church planting activities.

The committee gives thanks for all of these dedicated and mature men and their effective labors as church planters and church planting coordinators in their presbyteries.

IV URBAN MINISTRIES

During the year Dr. William C. Krispin, executive director of the Center for Urban Theological Studies (CUTS) in Philadelphia, continued to serve the committee as part-time director of Urban and Ethnic Ministries. This partnership with CUTS has been an amicable one for many years. But the committee determined that a better arrangement at this time
would be to employ Dr. Krispin as a consultant to the committee on a contractual basis with CUTS, effective January 1, 1994.

The urban church planting strategy of the committee on Home Missions and Church Extension focuses on specific geographic areas of cities in the United States during the next six years by:

1. Selecting six key cities throughout the country where the OPC has proximity and where the regional church has or could develop a desire to make a Reformed and presbyterian impact.

2. Identifying a neighborhood locale in each of those cities where a confluence of cultures and a racial and ethnic diversity are valued by its citizens and which provides a stable base for living and for community activities called a “bridge community” where the planting of an Orthodox Presbyterian Church would be feasible.

3. Coming to an understanding of the character of an Orthodox Presbyterian Church in a “bridge community” and how churches develop in “bridge communities.”

4. Recruiting and preparing Orthodox Presbyterian ministers or licentiates (or men from other Reformed bodies who would fit well within the OPC) to become organizing pastors of these “bridge community” churches.

5. Allocating sufficient resources and setting realistic goals and timetables for the development of these churches.

V CENTER FOR URBAN THEOLOGICAL STUDIES

The committee continues its membership in the Sponsoring Association (SA) of CUTS. Although the CUTS Constitution was amended to change the guaranteed right of Reformed agencies to hold 50% of the seats in the SA, the committee is joined by the OPC Presbytery of Philadelphia and several OPC congregations in a fruitful and beneficial relationship as Sponsoring Association members. The committee benefits greatly from CUTS’ focus on urban and ethnic ministry and recognizes its need to continue that focus.

VI EVANGELISM AND CHURCH DEVELOPMENT

The committee views its ministry in the OPC as one of service to the presbyteries and the congregations. As such, it fosters and promotes ways of helping them to fulfill their God-appointed tasks. Consequently, the committee maintains a diversified staff whose gifts combine to meet the needs of the churches and the presbyteries.

Ruling Elder William J. Vermeulen continues to serve the committee from his home in Ada, Michigan as director of evangelism and church development. The committee believes that his labors reflect the general assembly’s will in its strong desire to encourage congregations in ministries of evangelism and effective outreach. Through Mr. Vermeulen’s efforts CHMCE assists church planters in their outreach and offers evangelism education and training seminars to OP congregations as well as mission works. In addition to serving eight of our home mission fields during the year he also served fourteen existing congregations of the OPC in their evangelistic efforts.
VII TRAINING AND PROMOTION

The committee seeks to provide encouragement, training and tangible assistance to its home missions personnel. One of these efforts is the bringing together of CHMCE-supported home mission pastors for an Annual Home Missions Training Conference held in the spring at Camp Geneva in Holland, Michigan. The Conference theme for 1993 was “Celebrating Our Reformed Faith and Heritage.” The Rev. Thomas E. Tyson, general secretary of the Committee on Christian Education, spoke on “How to Teach the Catechism.” The Rev. Ross W. Graham, general secretary of the Committee on Home Missions and Church Extension, lectured on “Evangelism and the Reformed Faith Working Together.”

Another event sponsored by the committee is the bringing together in the fall of the year all regional home missionaries and representatives from the missions committees of the presbyteries. Again, in 1993 the gathering was hosted by Spencer Mills OPC in Gowen, Michigan to whom the committee expresses grateful appreciation. The committee staff also offered “Readiness for Church Planting Evaluation Seminars” on the campuses of Westminster Theological Seminary in California and Philadelphia and Knox Seminary in Ft. Lauderdale, Florida. These seminars are designed to identify and provide training for young men who show interest and aptitude for church planting in the OPC.

In an attempt to keep the churches updated on developments in the fields, PHONE HOME was continued. Twice monthly, current items of praise and petition, gleaned from reports from the fields, are made available by recorded message and mailed transcript. The transcripts continue to be sent to every OPC congregation along with Foreign Missions TELENEWS.

Two pages of copy are provided for each issue of New Horizons to keep the church informed of God’s working in our mission fields.

VIII LOOKING TOWARD THE FUTURE

As 1993 concludes, the committee believes it will be entering again into a new period of aggressive church planting activity. Past budget deficits have been erased through the gracious and sustained giving of God’s people. A growing partnership with the twelve presbyteries of the OPC in the planning and developing of sound new churches has challenged the committee to work even harder to be that source of assistance which the general assembly has asked it to become. As 1994 unfolds there are already six mission works worshipping and praying for God’s chosen men to become their organizing pastors, and two additional churches are planned for development. All of these will require denominational financial assistance as their new shepherds arrive on the field. And the plans of our presbyteries call for seven more such churches in 1995. Truly we must pray to the Lord of the harvest that he will provide both the laborers and the finances for the bountiful harvest upon which our eyes now gaze. The committee believes that God will provide the men and resources and challenges the church to concerted prayer and generous giving for the task ahead.
The committee is grateful to the Lord that it enjoyed his favor along with the Committee on Christian Education and the Committee on Foreign Missions in receiving gifts for 1993 which provided 100% of its Worldwide Outreach budget. It rejoices in thankful appreciation for the gifts of God's people for the support of home missions in the OPC. The committee remembers, however, the deficits it experienced in fund balances for the years 1990-1992 as follows: 1990, $44,463; 1991, $7,738; 1992, $2,626. In order to eliminate these deficits and proceed with as aggressive church planting program as possible, the committee approved in 1993 several fund transfers to the General Fund as follows: from the Annuity Fund, $5,000; the New Fields Fund, $8,000; the Special Projects Fund, $2,100. As in previous years, transfers were also made from the committee's share of proceeds from the Galloway property. As a result of these transfers and special year-end gifts, the General Fund Balance as of December 31, 1993 was $99,556 as compared to a deficit of $2,626 on December 31, 1992.

With gratitude to God the committee also notes that the special Spring Offering for its ministry was $56,486.13. In promoting this offering the committee underscored the intention of using the offering for the opening of new fields. Therefore contributions to this offering not used for new fields were transferred to the New Fields Fund on December 31, 1993 in the amount of $31,982.

It is noted that payment in full of the outstanding indebtedness on the Galloway, Florida property was made to the three program committees on May 21, 1993 from the Jesus Fellowship. In accordance with distribution arrangements, the committee received a final payment totaling $28,572. The balance of $39,978 in this Fund was transferred to the Contingent fund at year-end.

X  BUDGETS

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<tr>
<td>Non-OPC</td>
<td>30,168</td>
<td>29,000</td>
<td>20,000</td>
<td>20,000</td>
</tr>
<tr>
<td>Other</td>
<td>792</td>
<td>0</td>
<td>0</td>
<td>500</td>
</tr>
<tr>
<td>Transfer (Reserves)</td>
<td>21,018</td>
<td>5,000</td>
<td>28,000</td>
<td>28,000</td>
</tr>
<tr>
<td>Total</td>
<td>$508,856</td>
<td>$490,000</td>
<td>$509,811</td>
<td>$558,258</td>
</tr>
</tbody>
</table>

Disbursements

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Church Planting</td>
<td>$203,882</td>
<td>$248,000</td>
<td>$302,512</td>
<td>$341,736</td>
</tr>
<tr>
<td>Ethnic Works</td>
<td>13,904</td>
<td>30,000</td>
<td>8,500</td>
<td>8,500</td>
</tr>
<tr>
<td>Evangelism</td>
<td>18,606</td>
<td>19,900</td>
<td>15,250</td>
<td>19,000</td>
</tr>
<tr>
<td>CUTS</td>
<td>5,000</td>
<td>5,000</td>
<td>5,000</td>
<td>5,000</td>
</tr>
<tr>
<td>Promotion</td>
<td>4,442</td>
<td>10,850</td>
<td>7,500</td>
<td>5,000</td>
</tr>
<tr>
<td>Administration</td>
<td>160,840</td>
<td>175,358</td>
<td>171,049</td>
<td>178,922</td>
</tr>
<tr>
<td>Total</td>
<td>$406,674</td>
<td>$490,000</td>
<td>$509,811</td>
<td>$558,158</td>
</tr>
</tbody>
</table>
XI  CHURCH EXTENSION FUND

A.  History

The Church Extension Fund was established by the committee in 1957 and reported to the 25th GA (June 3-10, 1958). That report contained the following two paragraphs that also show the distinction between the already existing Contingent Fund and the new Church Extension Fund:

"The purpose of the Fund (Church Extension Fund) is to provide loans to churches for needed buildings. The monies of the Fund are obtained by borrowing from individuals by three different types of loans; demand loans bearing 3 1/2% annual interest, five-year loans bearing 4% interest, and ten-year loans bearing 4 1/2% interest. Descriptive literature has been prepared and distributed and additional literature will be made available in the future. The response has already been most encouraging. It is hoped that the means provided for the appointment of an agent for the Fund in each congregation will be taken up throughout the church so the combined resources of our people may be put to work for the church. The establishment of this Fund recognizes that many of our people with meager savings might not be able to give from these reserves but could let the church use them effectively while they themselves receive income as great as that paid by most savings institutions.

"The Church Extension Fund is to be distinguished from the Contingent Fund in that the monies received into the former from individuals are loans which the committee must repay, while monies received into the latter are gifts. The Contingent Fund by no means now loses its importance. Rather its importance is increased because funds on which we are not obligated to pay interest will be needed increasingly for obtaining property—a residence for a missionary in a new field where rentals may be unavailable, or for the purchase of building sites, or both—and gifts will be sought for this fund from time to time."

Over the years the committee delegated to its Finance Subcommittee the responsibility of reviewing applications for loans from the Fund and monitoring these loans and investments in the Fund on a regular basis.

B.  Developments in 1993 Regarding Church Extension Fund.

In recent years the question of changing laws and regulations regarding investments in the Fund on the state and local level arose. The Subcommittee recognized the importance of acquiring more information and expertise in this area. After doing so, the Subcommittee made the following recommendations to the Executive Committee on March 18, 1993 that were adopted as follows:

1.  That no new investments be received into the Church Extension Fund after March 18, 1993 and until further notice.
2.  That the Executive Committee authorize the general secretary and his staff to seek legal counsel to determine how and under what conditions the receipt of investments in the Church Extension Fund may be resumed, with the cost not to exceed $20,000 and borne by the Church Extension Fund.
3.  That the Finance Subcommittee be directed to present a plan to the September 1993 CHMCE meeting for appropriate revision and restructure of the operation of the Church Extension Fund.
C. Committee Establishes New OPC Loan Fund, Inc.

Meeting on September 15, 1993 the committee took the following actions:

1. The committee established a new corporation to be called The Orthodox Presbyterian Church Loan Fund, Inc. as described in the Articles of Incorporation and Bylaws.
2. The committee adopted the Bylaws for The Orthodox Presbyterian Church Loan Fund, Inc.
3. The committee authorized the transfer of the assets of the existing Church Extension Fund of CHMCE to The Orthodox Presbyterian Church Loan Fund, Inc. as the Board of Directors deems appropriate and upon the incorporation of the OPC Loan Fund, Inc.
4. The committee elected the Board of Directors of The Orthodox Presbyterian Church Loan Fund, Inc. as follows:
   Class of 1994: Messrs. Richard A. Barker, Kenneth L. Bosgraf
5. The committee approved and commended to the Board of Directors for their adoption an Offering Circular and Church Loan Application Form.

The committee is grateful to the Christian Reformed Church Board of Home Missions and Mr. Garret C. Van de Riet in particular, for their cooperation and sharing of information in the establishment of a similar Loan Fund. The committee is also appreciative of the competent services of Ms. Barbara Bluford of the law firm of Bodman, Longley & Dahling in Detroit, Michigan who was engaged to advise the committee regarding the establishment of the new OPC Loan Fund.

The first meeting of the Board of Directors of The Orthodox Presbyterian Loan Fund, Inc. (OPCLF) was held on October 21, 1993. The following officers were elected: president, Garret A. Hoogerhyde; vice president, Kenneth L. Bosgraf; secretary, Richard A. Barker; treasurer, Richard E. Sackett. The Board employed Mr. David E. Haney as part-time Loan Fund Manager according to the Bylaws, Article IV, Section 6. Mr. Haney serves as the OPC Controller and it is understood that those responsibilities are his first priority. The engagement of Mr. Haney was concurred in by the Administrative Committee of the Committee on Coordination.

The Board of Directors has approved an Offering Circular and initiated the process of becoming registered in a number of states in order to solicit investments in the new fund.

The committee has appended to its report to this GA the following documents that will provide additional information on the new OPC Loan Fund, Inc.:

1. Certificate of Incorporation of The Orthodox Presbyterian Church Loan Fund, Inc. (Appendix A)
2. Bylaws of The Orthodox Presbyterian Church Loan Fund, Inc. (Appendix B)
3. The Offering Circular - revised as necessary to meet individual state requirements (Appendix C)

Early in the year a loan of $10,000 (in addition to a previous loan of $65,000) was granted to Grace OPC, Philadelphia, Pennsylvania from the Church Extension Fund. The committee also purchased property in Lake Worth, Florida that included a house and barn to assist in the development of Fellowship OPC. The congregation entered into a lease/purchase agreement with the committee on this transaction.
The Board of Directors of the OPCLF granted a loan later in the year from the new Fund to River of Life OPC, Phillipsburg, New Jersey for the purpose of purchasing an existing building for their ministry.

The balances due on all loans from the Church Extension Fund as of December 31, 1993 are as follows:

<table>
<thead>
<tr>
<th>Location</th>
<th>Church Name</th>
<th>Balance Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bend, OR</td>
<td>Grace Community Presbyterian Church</td>
<td>75,710</td>
</tr>
<tr>
<td>Billings, MT</td>
<td>Rocky Mountain Community Presb. Church</td>
<td>142,852</td>
</tr>
<tr>
<td>Bonita, CA</td>
<td>Bonita Orthodox Presbyterian Church</td>
<td>63,717</td>
</tr>
<tr>
<td>Bothell, WA</td>
<td>New Life Orthodox Presbyterian Church</td>
<td>14,652</td>
</tr>
<tr>
<td>Cape Cod, MA</td>
<td>Presbytery Church of Cape Cod</td>
<td>35,000</td>
</tr>
<tr>
<td>Cheyenne, WY</td>
<td>Northwoods Community Church (OPC)</td>
<td>11,206</td>
</tr>
<tr>
<td>Cheyenne, WY</td>
<td>Northwoods Community Church (OPC)</td>
<td>68,982</td>
</tr>
<tr>
<td>Cheyenne, WY</td>
<td>Northwoods Community Church (OPC)</td>
<td>5,080</td>
</tr>
<tr>
<td>Chula Vista, CA</td>
<td>Bayview Orthodox Presbyterian Church</td>
<td>17,926</td>
</tr>
<tr>
<td>Columbus, OH</td>
<td>Grace Orthodox Presbyterian Church</td>
<td>126,750</td>
</tr>
<tr>
<td>Dayton, OH</td>
<td>Redeemer Orthodox Presbyterian Church</td>
<td>33,843</td>
</tr>
<tr>
<td>Dayton, OH</td>
<td>Redeemer Orthodox Presbyterian Church</td>
<td>86,709</td>
</tr>
<tr>
<td>Easton, PA</td>
<td>New Life Presbyterian Church</td>
<td>43,300</td>
</tr>
<tr>
<td>Eugene, OR</td>
<td>Oak Hill Orthodox Presbyterian Church</td>
<td>16,776</td>
</tr>
<tr>
<td>Frederick, MD</td>
<td>New Hope Orthodox Presbyterian Church</td>
<td>105,823</td>
</tr>
<tr>
<td>Gettysburg, PA</td>
<td>New Life Orthodox Presbyterian Church</td>
<td>70,226</td>
</tr>
<tr>
<td>Green Bay, WI</td>
<td>New Hope Orthodox Presbyterian Church</td>
<td>9,548</td>
</tr>
<tr>
<td>Hamden, CT</td>
<td>Westminster Orthodox Presbyterian Church</td>
<td>242,540</td>
</tr>
<tr>
<td>Hanover Park, IL</td>
<td>Grace Orthodox Presbyterian Church</td>
<td>81,399</td>
</tr>
<tr>
<td>Hialeah, FL</td>
<td>Sharon Orthodox Presbyterian Church</td>
<td>64,700</td>
</tr>
<tr>
<td>Janesville, WI</td>
<td>Christ Presbyterian Church</td>
<td>31,559</td>
</tr>
<tr>
<td>Kalamazoo, MI</td>
<td>Community Presbyterian Church</td>
<td>42,183</td>
</tr>
<tr>
<td>Lincoln, NE</td>
<td>Faith Orthodox Presbyterian Church</td>
<td>29,644</td>
</tr>
<tr>
<td>Lincoln, NE</td>
<td>Faith Orthodox Presbyterian Church</td>
<td>26,976</td>
</tr>
<tr>
<td>Matthews, NC</td>
<td>Matthews Orthodox Presbyterian Church</td>
<td>39,239</td>
</tr>
<tr>
<td>Orlando, FL</td>
<td>Lake Sherwood Orthodox Presbyterian Church</td>
<td>90,000</td>
</tr>
<tr>
<td>Phila., PA</td>
<td>Emmanuel Orthodox Presbyterian Church</td>
<td>6,434</td>
</tr>
<tr>
<td>Phila., PA</td>
<td>Grace OPC (SW Reformed Fellowship)</td>
<td>73,101</td>
</tr>
<tr>
<td>Reading, PA</td>
<td>Covenant Orthodox Presbyterian Church</td>
<td>98,609</td>
</tr>
<tr>
<td>Roanoke, VA</td>
<td>Garst Mill Presbyterian Church</td>
<td>12,879</td>
</tr>
<tr>
<td>Rochester, NY</td>
<td>Covenant Orthodox Presbyterian Church</td>
<td>68,644</td>
</tr>
<tr>
<td>Roswell, NM</td>
<td>Orthodox Presbyterian Church</td>
<td>97,599</td>
</tr>
<tr>
<td>S. Hadley, MA</td>
<td>New Life Orthodox Presbyterian Church</td>
<td>129,564</td>
</tr>
<tr>
<td>S. San Francisco, CA</td>
<td>New Covenant Orthodox Pres.</td>
<td>7,456</td>
</tr>
<tr>
<td>Stratford, NJ</td>
<td>Stratford Orthodox Presbyterian Church</td>
<td>10,782</td>
</tr>
<tr>
<td>Tallahassee, FL</td>
<td>Calvary Orthodox Presbyterian Church</td>
<td>18,401</td>
</tr>
<tr>
<td>Zoar, WI</td>
<td>Menominee Orthodox Presbyterian Church</td>
<td>2,468</td>
</tr>
</tbody>
</table>

**TOTAL**: $2,102,272

The Church Extension Fund has the following equity in real estate as of December 31, 1993:

- Lake Worth, FL - Fellowship Orthodox Presbyterian Church $235,833
XII CONTINGENT FUND

The Contingent Fund was created through special gifts to the committee, including receipts from bequests. These funds have been used to provide loans for the purchase of church property, to assist in building needs and to supplement program funds to finance capital purchases. The Fund is also used to provide transfers from the cash reserve to the General Fund in the form of a loan to cover any deficit in that Fund. In 1993 this was necessary for most of the year.

The balances due on all loans from this Fund as of December 31, 1993 are as follows:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ada, MI - Mr. William J. Vermeulen</td>
<td>$3,899</td>
</tr>
<tr>
<td>Bellmawr, NJ - Immanuel Orthodox Presbyterian Church</td>
<td>13,208</td>
</tr>
<tr>
<td>Gettysburg, PA - Living Hope Presbyterian Church</td>
<td>24,043</td>
</tr>
<tr>
<td>Hatboro, PA - Trinity Orthodox Presbyterian Church</td>
<td>43,042</td>
</tr>
<tr>
<td>Janesville, WI - Christ Orthodox Presbyterian Church</td>
<td>45,174</td>
</tr>
<tr>
<td>Kalamazoo, MI - Community Presbyterian Church</td>
<td>18,212</td>
</tr>
<tr>
<td>Marlton, NJ - the Rev. Ross W. Graham</td>
<td>75,000</td>
</tr>
<tr>
<td>Milwaukie, OR - Faith Orthodox Presbyterian Church</td>
<td>2,739</td>
</tr>
<tr>
<td>Presbytery of the Midwest, OPC</td>
<td>19,394</td>
</tr>
<tr>
<td>Presbytery of New York and New England, OPC</td>
<td>17,442</td>
</tr>
<tr>
<td>Roswell, NM - Orthodox Presbyterian Church</td>
<td>14,584</td>
</tr>
<tr>
<td>Zoar, WI - Menominee Orthodox Presbyterian Church</td>
<td>9,870</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$286,608</strong></td>
</tr>
</tbody>
</table>

The Contingent Fund has the following equity in real estate as of December 31, 1993:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fort Fairfield, ME - Church and Manse</td>
<td>$1</td>
</tr>
<tr>
<td>Stratford, NJ - Church</td>
<td>33,689</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$33,690</strong></td>
</tr>
</tbody>
</table>

XIII AUXILIARY MINISTRIES

A. Questionnaire for Ministers/Licentiates and Vacant Pulpits List

The General Assembly has assigned to the committee the responsibility of administering a file of completed questionnaires submitted by licentiates and ministers in our denomination who desire to have their availability known to churches without pastors. At the end of the year, 15 questionnaires were on file. All churches requesting this information are sent copies. An updated list of vacant pulpits is also maintained and sent to those requesting such information.

B. Salary Scale Guidelines

The salary scale, effective January 1, 1994, as adopted by the Committee on Home Missions and Church Extension, provides a guide for assisting churches and presbyteries in setting salaries for home missions personnel in the initial phase of a church planting situation. The following base salary, in addition to manse or housing allowances, is suggested:
Years of Service | Base Salary
--- | ---
1st | 20,623
2nd | 21,112
3rd | 21,604
4th | 22,097
5th | 22,587
6th | 23,108
7th | 23,570
8th | 24,061
9th | 24,563
10th | 25,043
11th | 25,536
12th | 26,035
13th | 26,536
14th | 27,019
15th | 28,003

The minimum base salary for those men not covered by the scale will be $28,599.

Further Provisions:
1. Salary. The salary scale does not apply to ministers who have more than 15 years of service.
2. Hospitalization. The church will pay the cost of hospitalization coverage for the missionary and his family.
3. Housing.
   a. If a manse is not provided and the missionary rents his house, a supplement for rent paid is suggested.
   b. If a missionary owns his home, a supplement for interest, taxes and other charges is suggested.
4. Utilities. All utilities except personal telephone toll calls, and including heat, will be paid by the church in addition to salary.
5. Pension. The church will pay the missionary's pension premium.
6. Social Security. The church will pay one-half of the missionary's Social Security. For missionaries not in the Social Security program, the church will pay one-half of the annual investment in an established investment or retirement income plan, on the same basis and in the same amount as though the missionary were in Social Security.
7. Car Allowance. Churches and chapels are encouraged to supplement the above salary provisions with a car allowance to help the missionary meet this pastoral expense. At the least, the committee suggests that auto expenses be reimbursed at the rate of 26 cents per mile.

XIV GENERAL ASSEMBLY (GA) MATTERS

The committee appointed the Rev. Ross W. Graham, general secretary, the Rev. John R. Hilbelink, committee president and Mr. Garret A. Hoogerhyde, chairman of the Finance Subcommittee and president of the OPC Loan Fund Board of Directors as representatives to the 61st GA.
Appendix 97

XV ADMINISTRATION

A. Committee Members and Officers
Class of 1996
Ministers: Glenn T. Black, David J. O'Leary, Richard R. Gerber
Ruling Elders: Richard L. Hake, Jack H. Julien, D.D.S.
Class of 1995
Ministers: Mark R. Brown, Salvador M. Solis, Gerald S. Taylor
Ruling Elders: Robert A. Kramm, Leonard W. Schmurr
Class of 1994
Ministers: John R. Hilbelink, William Shishko, William E. Warren
Ruling Elders: Richard A. Barker, Garret A. Hoogerhyde
Officers
President, John R. Hilbelink
Vice President, Mark R. Brown
Secretary, David J. O'Leary
Treasurer, Robert A. Kramm

B. Executive Committee: Messrs. Barker, Gerber, Hoogerhyde, O'Leary and the president

C. Committee Representative to COC: Hoogerhyde

D. Subcommittees:
Finance: Messrs. Barker, Black, Hoogerhyde (Chairman), Julien, Kramm
General Ministries: Messrs. Brown, Hake, O'Leary, Solis, Warren (Chairman)
Special Ministries: Messrs. Gerber (Chairman), Hilbelink, Schmurr, Shishko, Taylor

E. Ministry Staff:
General Secretary, Ross W. Graham
Director of Evangelism and Church Development, William J. Vermeulen
Director of Urban and Ethnic Ministries (part-time), William C. Krispin

F. Office Staff:
Secretary, Lisl M. Gaffin

XVI ELECTIONS

The terms of the above named class of 1994 expire at this assembly.
Appendix A

CERTIFICATE OF INCORPORATION
OF
ORTHODOX PRESBYTERIAN CHURCH LOAN FUND, INC.

THE UNDERSIGNED INCORPORATOR, in order to form a nonprofit corporation for the purposes hereinafter stated, under and pursuant to the provisions of the General Corporation Law of the State of Delaware,

DOES HEREBY CERTIFY:

ARTICLE I

The name of the corporation is the Orthodox Presbyterian Church Loan Fund, Inc., hereinafter referred to as the "Corporation."

ARTICLE II

The address of the Corporation’s registered office in the State of Delaware is 1209 Orange Street, in the City of Wilmington, County of New Castle, Delaware. The name of the Corporation’s registered agent at such address is The Corporation Trust Company.

ARTICLE III

The Corporation is a nonprofit organization organized and operated exclusively for religious, educational and charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or the corresponding provision of any subsequent federal tax code, and solely for the benefit of the Orthodox Presbyterian Church, and its member churches and boards, and its purposes include, without limitation, acting for the benefit of, and assisting in the financing of capital improvements for organized churches and other instrumentalities in such denomination and for churches supported by the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. and further, shall include, without limitation, borrowing funds from financial institutions, individuals, churches, agencies, and other organizations created to support the purpose of such denomination; and further shall include, without limitation, issuing securities and other evidences of indebtedness in order to acquire funds in furtherance of the Corporation’s purposes; provided, however, that notwithstanding any other provision of this Certificate or any provisions of applicable state law to the contrary, the Corporation shall not have the power to carry on any activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding provision of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986, as amended, or corresponding provision of any future federal tax code.
ARTICLE IV

The Corporation shall be a membership Corporation and shall have no authority to issue capital stock. The members of the Corporation shall be the directors thereof.

ARTICLE V

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, employees, or other private person, except that the Corporation shall be authorized and empowered to reimburse out-of-pocket expenditures and pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

ARTICLE VI

Upon the dissolution of the Corporation, after paying or adequately providing for its debts and obligations, any remaining assets shall be distributed solely to the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc.

ARTICLE VII

A director of the Corporation shall not be personally liable to the Corporation or its members for monetary damages for breach of fiduciary duty as a director, providing that nothing herein shall eliminate or limit the liability of a director (i) for any breach of the director’s duty of loyalty to the Corporation or its members; (ii) for acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (iii) under section 174 of the Delaware General Corporation Law, or (iv) for any transaction from which the director derived an improper personal benefit.

ARTICLE VIII

The affairs and business of the Corporation shall be managed and conducted by the Board of Directors, subject to the review and approval of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. The qualifications, election, number, tenure, powers, and duties of the members of the Board of Directors shall be as provided in the Bylaws.

ARTICLE IX

The Board of Directors may, by a majority of the whole Board, designate (1) or more committees, with each committee to consist of one (1) or more of the Directors of the Corporation. Any such committee, to the extent provided in the resolution of the Board of
Directors, or in the Bylaws of the Corporation, shall have and may exercise all of the powers and authority of the Board of Directors in the management of the business and affairs of the Corporation, and may authorize the seal of the Corporation to be affixed to all papers which may require it. The Board of Directors may designate one (1) or more directors as alternate members of any such committee to replace any absent or disqualified member at any meeting of the committee.

ARTICLE X

No member of the Corporation, member of the Board of Directors, or officer shall be personally liable for the payment of the debts of the Corporation except as such member, director, or officer may be liable by reason of his own conduct or acts.

ARTICLE XI

In furtherance and not in limitation of the powers conferred upon the Board of Directors by law, a majority of the whole Board of Directors shall have the power to make, adopt, alter, or repeal, from time to time, the Bylaws of the Corporation; provided, however, that provisions of the Bylaws relating to the following may not be amended without the prior concurrence of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc.:

(i) the organization and management of the Corporation;
(ii) the election, number, tenure and classes of directors;
(iii) *ex officio* board members;
(iv) qualifications and removal of directors; and
(v) amendments to Bylaws.

ARTICLE XII

The Corporation is to have perpetual existence.

ARTICLE XIII

The Corporation reserves the right to amend, alter, or repeal any provision contained in this Certificate of Incorporation in a manner now or hereafter prescribed by applicable statutes, and all rights conferred herein are granted subject to this reservation; provided, however, that no amendment shall authorize the Board of Directors or the members of the Corporation to conduct the affairs of the Corporation in any manner or for any purpose contrary to the provisions of Section 501 (c) (3) of the Internal Revenue Code of 1986, as amended, or the corresponding provision of any subsequent federal tax code.

ARTICLE XIV

The name and mailing address of the Incorporator is the Orthodox Presbyterian Church Loan Fund, Inc. 303 Horsham Road, Suite G, Horsham, Pennsylvania 19044.
ARTICLE XV

The name and mailing address of each person who is to serve as a director until the first annual meeting of the members or until a successor is elected and qualified, is as follows:

<table>
<thead>
<tr>
<th>NAME</th>
<th>MAILING ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard A. Barker (First Class)</td>
<td>303 Horsham Road</td>
</tr>
<tr>
<td>Kenneth L. Bosgraf (First Class)</td>
<td>Suite G</td>
</tr>
<tr>
<td>Robert A. Kramm (Second Class)</td>
<td>Horsham, Pennsylvania, 19044</td>
</tr>
<tr>
<td>Mark R. Brown (Second Class)</td>
<td></td>
</tr>
<tr>
<td>Garret A. Hoogerhyde (Third Class)</td>
<td></td>
</tr>
<tr>
<td>Richard A. Sackett</td>
<td></td>
</tr>
</tbody>
</table>

THE UNDERSIGNED, being the incorporator hereinabove named, for the purpose of forming a nonprofit corporation pursuant to the General Corporation Law of the State of Delaware, does make this Certificate, hereby declaring and certifying that this is the act and deed of the Incorporator and the facts stated herein are true, and accordingly has caused this Certificate to be executed by its President and attested by its Secretary this 16th day of September, 1993.

THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION OF THE ORTHODOX PRESBYTERIAN CHURCH, INC.

ATTEST:

__________________________ By: ________________________________
David J. O'Leary, Secretary John R. Hilbelink, President
Appendix B

BYLAWS of
ORTHODOX PRESBYTERIAN CHURCH LOAN FUND, INC.
A Delaware Nonprofit Corporation
303 Horsham Road, Suite G
Horsham, Pennsylvania 19044

Adopted September 16, 1993

ARTICLE I

Offices

The registered office of the Corporation is in the State of Delaware, 1209 Orange Street, in the City of Wilmington, County of New Castle. The principal office of the Corporation shall be in such place within Horsham, Pennsylvania as the Board of Directors shall from time to time determine. The Corporation may have such other places of business as the Board of Directors may from time to time determine.

ARTICLE II

Organization

The Corporation is organized on a membership basis pursuant to the Delaware General Corporation Law. The members of the Corporation are the directors thereof. The business and affairs of the Corporation shall be managed by the Board of Directors subject to the review and approval of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. (the “Committee”), to which it shall report at least annually.

ARTICLE III

Directors

Section 1. Directors; Number; Tenure; Classes. The first Board of Directors shall be elected by a majority vote of the Committee at a regular meeting. Thereafter, directors shall be elected by majority vote of the Committee at its first regular meeting (hereinafter termed its annual meeting) each year following the regular general assembly of the Orthodox Presbyterian Church. The Board of Directors shall consist of six directors, divided into three classes of two directors each. The term of office of the directors of the first class shall end on the first annual meeting of the Committee after their election; the term of office of the second class shall end on the second annual meeting of the Committee after their election; and the term of office of the third class shall end on the third annual meeting of the Committee after their election. At each annual meeting after the first meeting of the Committee, a number
of directors equal to the number of the class whose term expires at the time of the meeting shall be elected to hold office until the third succeeding annual meeting of the Committee after their election. Board members generally will not be elected to serve more than three successive terms, but the Committee may, in its judgment, elect directors for more than three such terms.

Section 2. *Ex Officio* Board Members. In addition to the number of directors specified above, the general secretary of the Committee and the loan fund manager of the Corporation shall be *ex officio* members of the Board of Directors having no vote, but having the right to participate in all meetings.

Section 3. Qualifications. No more than two directors at the time of their election shall be members of Orthodox Presbyterian Churches within the same presbytery. If possible, directors should have work experience in the banking or savings and loan business, in the real estate business, in investments, in accounting or finance and in legal matters. No more than two elected directors may be non-members of the Committee, but all must be members in good standing of the Orthodox Presbyterian Church.

Section 4. Removal of Directors. A director may be removed from office by the Committee for either of the following causes: (a) physical or mental infirmity that prevents or seriously interferes with the director's ability to serve effectively; or (b) a lapse in the Christian doctrine or life of the director which, if found in a minister or elder of the Orthodox Presbyterian Church, would be deemed to disqualify him from office.

If a director who was elected as a member of the Committee ceases to be a member of the Committee, his term as a director shall terminate at that time, unless four or more of the remaining directors are members of the Committee.

Section 5. Regular Meetings. The Board of Directors shall meet at least annually and at such time and place as it may determine and state in the notice of meeting. Meetings shall be conducted according to the most current edition of *Robert's Rules of Order* unless they conflict in any way with applicable law, the Certificate of Incorporation or Bylaws of the Corporation.

Section 6. Special Meetings. Special meetings of the Board of Directors may be called by the president, the loan fund manager, or at the request of any three directors. The person or persons authorized to call special meetings of the Board may fix any conveniently located place as the place for holding any special meeting of the Board called by them.

Section 7. Meetings by Telephone: Actions Without Meeting. The Board of Directors or a committee thereof may hold a meeting by means of conference telephone equipment or similar communications equipment so long as all members of the Board or committee, as the case may be, can hear each other. Action required or permitted to be taken pursuant to authorization voted at a meeting of the Board or a committee thereof may be taken without a meeting if, before or after the action, all members of the Board or such committee consent thereto in writing. The written consents shall be filed with the minutes of the Board or committee and shall have the same effect as a vote of the Board or the committee.
Section 8. Notices. Notices of any special meeting of the Board of Directors shall be given at least seven days previous thereto by written notice delivered personally or sent by mail or telegram or faxed to each director at his address (home or business) as shown in the records of the Corporation. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail in a sealed envelope so addressed, with postage thereon prepaid. If notice be given by telegram, such notice shall be deemed to be delivered when the telegram is delivered to the telegraph company. Any director may waive notice of any meeting. The attendance of a director at any meeting shall constitute a waiver of notice of such meeting, except where a director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. Neither the business to be transacted at, nor the purpose of, any regular or special meeting of the Board need be specified in the notice or waiver of notice of such meeting, unless specifically required by law or by these Bylaws.

Section 9. Quorum. A majority of the voting members of the Board of Directors shall constitute a quorum for the transaction of business at a duly called meeting.

Section 10. Manner of Acting. The act of the majority of the directors present at a meeting at which a quorum is present shall be the action of the Board of Directors, unless the act of a greater number is required by law or by these Bylaws. The Board may adopt other rules of procedure not inconsistent with these Bylaws.

Section 11. Vacancies. Any vacancy occurring on the Board of Directors shall be filled by the Board. A director elected to fill a vacancy shall be elected for a term which extends until the next following regular meeting of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. at which time the Committee shall elect a director to fill the remainder of the unexpired term.

Section 12. Compensation. Directors as such shall not receive compensation for their services. Directors shall be reimbursed for expenses (per rate for members of the Committee on Committee business) incurred in attending meetings of the Board or its committees.

Section 13. Indemnification.
(a) Actions Other Than By The Corporation. The Corporation shall indemnify a person who was or is a party or is threatened to be made a party to a threatened, pending, or completed action, suit, or proceeding, whether civil, criminal, administrative, or investigative (other than an action by or in the right of the Corporation), by reason of the fact that the person is or was a director, officer, employee, or agent of the Corporation, or is or was serving at the request of the Corporation as a director, officer, employee, or agent of another corporation, partnership, joint venture, trust, or other enterprise, against expenses, including attorneys’ fees, judgments, fines, and amounts paid in settlement actually and reasonably incurred by the person in connection with the action, suit, or proceeding, if the person acted in good faith and in a manner the person reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, if the person had no reasonable cause to believe that his conduct was unlawful. The termination of an action, suit, or proceeding by judgment, order, settlement, conviction, or upon a plea of nolo contendere or its equivalent, does not, of itself, create a presumption that the person
did not act in good faith and in a manner which the person reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, had reasonable cause to believe that the conduct was unlawful.

(b) Actions By The Corporation. The Corporation shall indemnify a person who was or is party to or is threatened to be made a party to a threatened, pending, or completed action or suit by or in the right of the Corporation to procure a judgment in its favor by reason of the fact that the person is or was a director, officer, employee, or agent of the Corporation, or is or was serving at the request of the Corporation as a director, officer, employee or agent of another corporation, business corporation, partnership, joint venture, trust, or other enterprise, against expenses (including attorneys' fees), actually and reasonably incurred by him in connection with the defense or settlement of such action or suit, if the person acted in good faith and in a manner the person reasonably believed to be in or not opposed to the best interests of the Corporation or its members. However, indemnification shall not be made in respect of any claim, issue, or matter in which the person has been adjudged to be liable to the Corporation unless and only to the extent that the court in which such action or suit was brought shall determine upon application that, despite the adjudication of liability but in view of all circumstances of the case, the person is fairly and reasonably entitled to indemnification for the expenses which the court considers proper.

(c) Determination Of Indemnification. To the extent that a director, officer, employee, or agent of a corporation has been successful on the merits or otherwise in defense of any action, suit, or proceeding referred to in paragraph (a) or (b) of this Section 12, or in defense of any claim, issue, or matter therein, the successful party shall be indemnified against expenses, including actual and reasonable attorneys' fees, incurred in connection therewith.

Any indemnification under paragraphs (a) or (b) of this Section 12, unless ordered by a court, shall be made by the Corporation only as authorized in the specific case upon a determination that indemnification of the director, officer, employee, or agent is proper in the circumstances because the person has met the applicable standard of conduct set forth in those sections. This determination shall be made in any of the following ways:

(i) By a majority vote of a quorum of the Board of Directors consisting of directors who were not parties to the action, suit, or proceeding; or

(ii) If the quorum described in subdivision (i) is not obtainable, or, even if obtainable a quorum of disinterested directors so directs, by independent legal counsel in a written opinion.

(d) Expenses of Defense. Expenses (including attorneys' fees) incurred by an officer or director in defending any civil, or criminal, administrative or investigative action, suit, or proceeding described in paragraph (a) or (b) of this Section 12 may be paid by the Corporation in advance of the final disposition of such action, suit, or proceeding upon receipt of an undertaking by or on behalf of the director or officer to repay such amount if it is ultimately determined that the person is not entitled to be indemnified by the Corporation as authorized in this Section 12. The undertaking shall be by unlimited general obligation of the person on whose behalf advances are made but need not be secured. Such expenses (including attorneys' fees) incurred by other employees and agents may be so paid upon such terms and conditions, if any, as the Board of Directors deems appropriate.

(e) Other Indemnification. The indemnification or advancement of expenses provided by or granted pursuant to paragraphs (a) to (d) of this Section 12 is not exclusive of other
rights to which a person seeking indemnification or advancement of expenses may be entitled under any bylaw, agreement, vote of disinterested directors or otherwise, both as to action in his official capacity and as to action in another capacity while holding such office. However, the total amount of expenses advanced or indemnified from all sources combined shall not exceed the amount of actual expenses incurred by the person seeking indemnification or advancement of expenses.

The indemnification and advancement of expenses provided in paragraphs (a) to (d) of this Section 12 and this paragraph shall, unless otherwise provided when authorized or ratified, continue as to a person who ceases to be a director, officer, employee, or agent and shall inure to the benefit of the heirs, executors, and administrators of the person.

(f) Insurance. The Corporation shall have power to purchase and maintain insurance on behalf of any person who is or was a director, officer, employee or agent of the Corporation, or is or was serving at the request of the Corporation as a director, officer, employee or agent of another corporation, partnership, joint venture, trust, or other enterprise against any liability asserted against the person and incurred by the person in any such capacity, or arising out of the person’s status as such, whether or not the Corporation would have power to indemnify the person against such liability under paragraphs (a) through (d) above.

(g) For the purpose of this Section 12, references to “the Corporation” include, in addition to the resulting or surviving Corporation, any constituent corporation (including any constituent of a constituent) absorbed in a consolidation or merger which, if its separate existence had continued, would have had the power and authority to indemnity its directors, officers, and employees or agents, so that any person who is or was a director, officer, employee or agent of such constituent corporation, or is or was serving at the request of such constituent corporation as a director, officer, employee, or agent of another corporation, partnership, joint venture, trust or other enterprise, shall stand in the same position under the provisions of this Section 12 with respect to the resulting or surviving Corporation as he would have with respect to such constituent corporation if its separate existence had continued.

(h) For purposes of this Section 12, references to “other enterprises” shall include employee benefit plans; references to “fines” shall include any excise taxes assessed on a person with respect to an employee benefit plan; and references to “serving at the request of the Corporation” shall include any service as a director, officer, employee or agent of the Corporation which imposes duties on, or involves services by, such director, officer, employee, or agent with respect to an employee benefit plan, its participants, or beneficiaries; and a person who acted in good faith and in a manner he or she reasonably believed to be in the interest of the participants and beneficiaries of an employee benefit plan shall be deemed to have acted in a manner “not opposed to the best interest of the Corporation” as referred to in this Section.

ARTICLE IV

Officers

Section 1. Officers. The officers of the Corporation shall be as follows: a president, a vice president, a loan fund manager (when and if the Board decides to hire one), a secretary, a treasurer, and such other officers as may be elected or appointed in accordance with the
provisions of this Article. The Board of Directors may elect or appoint one or more assistant secretaries and one or more assistant treasurers as it shall deem desirable, such officers to have the authority and perform the duties prescribed, from time to time, by the Board of Directors. The president, vice president, treasurer, and secretary shall be members of the Board of Directors. Any two or more offices may be held by the same person, except the office of president and vice president; but any officer holding more than one office may execute or acknowledge any document only in one capacity if such document is required to be executed or acknowledged by more than one officer. The salaries of all officers, employees and agents of the Corporation shall be fixed by the Board of Directors.

Section 2. Election and Term of Office. The officers of the Corporation shall be elected annually by the Board of Directors at its organizational meeting. If the election of officers shall not be held at such meeting, the election shall be held as soon thereafter as convenient. Each officer shall hold office until his successor shall have been duly elected and shall have qualified.

Section 3. Removal of an Officer. Any officer elected or appointed by the Board of Directors may be removed at any time by the Board of Directors, with or without cause, whenever in its judgment the best interests of the Corporation would be served thereby.

Section 4. Vacancies. A vacancy in any office resulting from death, resignation, removal, disqualification, or for other reasons may be filled by the Board of Directors.

Section 5. President and Vice President of the Corporation. The president shall preside over the meetings of the Board of Directors and the vice president shall act in such capacity in his absence or incapacity.

Section 6. Loan Fund Manager. The loan fund manager shall be the principal administrative officer of the Corporation and shall have, subject to the supervision of the Board of Directors, general and active management of the business of the Corporation.

Section 7. Treasurer. The treasurer shall render to the president and to the Board of Directors at the regular meetings of the Board, and whenever requested by them, an account of all financial transactions and of the financial condition of the Corporation. He shall keep in force a bond in form, amount and with a surety or sureties satisfactory to the Board, conditioned for restoration to the Corporation in case of his death, resignation, retirement, or removal from office, of all books, papers, vouchers, money and property of whatever kind in his possession or under his control belonging to the Corporation.

Section 8. Secretary. The secretary shall be responsible for the minutes of the meetings of the Board of Directors which shall be kept in one or more books provided for that purpose; he shall see that all notices are duly given in accordance with the provisions of these Bylaws or as required by law; be custodian of the corporate records and of the seal of the Corporation and see that the seal of the Corporation is affixed to all documents, the execution of which on behalf of the Corporation under its seal is duly authorized in accordance with the provisions of these Bylaws; keep a register of the post office address of each member which shall be furnished to the secretary by such members; and in general perform all duties incident
to the office of secretary and such other duties as from time to time may be assigned to him by the president or by the Board of Directors.

Section 9. Assistant Treasurers and Assistant Secretaries. The assistant treasurers shall give bonds for the faithful discharge of their duties in such sums and with such sureties as the Board of Directors shall determine. The assistant treasurers and assistant secretaries, in general, shall perform such duties as may be assigned to them by the treasurer or the secretary, as the case may be, or by the president or by the Board of Directors.

ARTICLE V

Committees

Committees of the Board of Directors may be designated by a resolution adopted by a majority of the whole Board. Except as otherwise provided in such resolution, members of each such committee shall be members of the Board.

ARTICLE VI

Contracts, Checks, Deposits, Funds, Issuance of Securities

Section 1. Contracts. The Board of Directors may authorize any officer or officers, agent or agents of the Corporation to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Corporation, and such authority may be general or confined to specific instances. In the absence of such authorization the president, vice president or loan fund manager shall sign and deliver such contracts or instruments.

Section 2. Checks, Drafts, etc. All checks, drafts or orders for the payment of money, notes or other evidences of indebtedness issued in the name of the Corporation, shall be signed by such officer or officers, agent or agents of the Corporation and in such manner as shall from time to time be determined by resolution of the Board of Directors. In the absence of such determination by the Board of Directors, such instruments shall be signed by the treasurer or the assistant treasurer or by the president or vice president of the Corporation.

Section 3. Deposits. All funds of the Corporation shall be deposited from time to time to the credit of the Corporation in such banks, trust companies or other depositories as the Board of Directors may select.

Section 4. Gifts. The Board of Directors may accept on behalf of the Corporation any contribution, gift, bequest, or devise for the general purpose or for any special purpose of the Corporation.

Section 5. Issuance of Securities. The Board of Directors may authorize the issuance of instruments evidencing indebtedness of the Corporation and may hold funds of others as agent or borrower of such funds so long as not prohibited by applicable law. The Corporation may file such registration statements and shall comply with such laws and regulations as may be applicable to it in connection with the offer or issuance of such evidences of indebtedness or other securities.
ARTICLE VII
Loan Policy and Loan Processing

Section 1. Purpose of Loans. Loans by the Corporation shall be for the purpose of assisting organized churches and mission works of the Orthodox Presbyterian Church engaging in new capital improvement projects, including the purchase of sites for church buildings, the construction and remodeling of church buildings, the purchase of existing church buildings and the possible purchase of equipment for use in the churches.

Section 2. General Loan Policies.
(a) The Corporation generally will not fund more than 80% of a project. Further, the Corporation generally will not fund a project which results in a debt service requirement for the borrowing church which is in excess of 30% of the borrowing church's annual budget.
(b) Payment terms will be on a monthly or quarterly basis and will include principal and interest payments wherever possible. In certain cases, loans might be repaid in installments which include interest only with amortization of principal at a subsequent time.
(c) Loans will be made on a secured basis in most circumstances. Thus, mortgages will be required on church real estate, security will be insured at replacement costs, and appraisals of collateral may be required to justify the amount of the loan in relation to security provided. In some instances it may be necessary or appropriate to make loans secured by personal guarantees of certain members of a congregation. Such situations will be reviewed carefully and it is expected that most loans would not be made on that basis. Where a church has good credit and has or has had mortgages to prior lenders, the Board of Directors of the Corporation has the authority to make prudent unsecured loans. Unsecured loans will bear the same rate of interest as secured loans.
(d) In the event that the mortgagor or borrower fails to make three consecutive payments according to the terms of the loan, the Board of Directors will seek the advice of an appropriate committee of the presbytery with jurisdiction with the intention of accelerating the loan and, in the case of secured loans, foreclosing on the security.
(e) Any claim or dispute arising from or related to the granting of a loan from the Loan Fund shall be settled through biblically-based mediation and, if necessary, legally binding arbitration in accordance with the Rules of Procedure for Christian Conciliation of the Association of Christian Conciliation Services, and judgment upon an arbitration award may be entered in any court having jurisdiction.
(f) Loans will be due and payable in their entirety if a church withdraws from the denomination or if the building or addition financed is not used for church purposes. In the event that a church leaves the denomination, a one-year period may be granted to secure refinancing, the year to begin when the presbytery considers the church to be no longer a member of the Orthodox Presbyterian Church.

Section 3. Loan Applications. Churches applying for a loan from the Corporation will be required to complete an application form setting forth membership and economic data for the applicant church, demographic and economic information about the community where the applicant church is located, detailed information concerning the proposed capital improvement project, debt service ability of the congregation, and other related information. The Loan Fund may obtain further information concerning the applicant church and its
community from the presbytery or its agent, and the presbytery or its agent may also be
requested to state whether it believes the applicant church is in need of the loan or whether
the presbytery or its agent recommends the granting of the loan. The loan will be approved
or denied by the Board of Directors of the Corporation.

ARTICLE VIII
Books and Records - Audit

Section 1. Books and Records. The Corporation shall keep correct and complete books
and records of account and shall also keep minutes of the proceedings of its Board of Directors
and committees having any of the authority of the Board of Directors.

Section 2. Audit. The Board of Directors shall retain the services of a firm of certified
public accountants to audit the books of the Corporation annually and file its report with the
Board.

ARTICLE IX
Fiscal Year

The fiscal year of the Corporation shall be the calendar year.

ARTICLE X
Seal

The Board of Directors may provide a corporate seal in such form as it determines.

ARTICLE XI
Waiver of Notice

Whenever any notice is required to be given under the provisions of the Delaware General
Corporation Law or under the provisions of the Certificate of Incorporation or the Bylaws of
the Corporation, a waiver thereof in writing signed by the person or persons entitled to such
notice, whether before or after the time stated therein, shall be deemed equivalent to the
giving of such notice.

ARTICLE XII
Amendments to Bylaws

These Bylaws may be altered, amended, or repealed and new bylaws may be adopted by a
majority of the directors present at any regular meeting or at any special meeting, provided
notice of the proposed amendment or amendments has been given to the directors in writing
at least fifteen days prior to such meeting. Amendments to Article II; Article III, Section 1, 2, 3, and 4; and Article XII shall require the concurrence of the Committee, and such an amendment must have been proposed by majority vote of the Board at a previous meeting.

Appendix C

OFFERING CIRCULAR

ORTHODOX PRESBYTERIAN CHURCH LOAN FUND, INC.
A Delaware Nonprofit Corporation
303 Horsham Road, Suite G
Horsham, Pennsylvania 19044

(215) 956-0123

$10,000,000

These securities are issued pursuant to a claim of exemption from registration under Section 3(a)(4) of the Federal Securities Act of 1933 and under the laws of certain states. A registration statement relating to these securities has not been filed with the United States Securities and Exchange Commission and has only been filed with those State Securities Commissions where required by applicable law. Neither the United States Securities and Exchange Commission nor any State Securities Commission has passed upon the value of these securities, made any recommendations as to their purchase, approved or disapproved the offering, or passed upon the adequacy or accuracy of the Offering Circular. Any representation to the contrary is unlawful.

INSTRUMENTS OFFERED

FIXED INTEREST RATE NOTES
Fixed Interest Rate Notes will be issued as follows, with increments of $500 each:

<table>
<thead>
<tr>
<th>TYPE OF NOTE</th>
<th>MINIMUM INVESTMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>One-year Fixed Rate Note - 5%</td>
<td>$1,000</td>
</tr>
<tr>
<td>Three-year Fixed Rate Note - 5 1/2%</td>
<td>$1,000</td>
</tr>
<tr>
<td>Five-year Fixed Rate Note - 6%</td>
<td>$1,000</td>
</tr>
<tr>
<td>Ten-year Fixed Rate Note - 7%</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

Investors may elect to have interest on Notes either compounded quarterly or paid quarterly on March 31, June 30, September 30, and December 31.
Matured notes may be renewed at the then offered interest rates. Notes will not be redeemed at maturity unless the Note holder notifies the Loan Fund 30 days prior to maturity that he elects to redeem the Note. Notice of maturity will be mailed to the Note holder prior to maturity date.

OFFERING EXPENSES

It is estimated that the offering expenses for the first year of this offering, including advertising, legal and registration fees, will be $5,000.00.

PURPOSE OF THE FUND

The Orthodox Presbyterian Church Loan Fund, Inc. ("Loan Fund") assists in financing capital expansion projects of The Orthodox Presbyterian Church ("OPC") churches. The Loan Fund depends to a great extent upon the support of investors for its continued ability to financially assist OPC churches, many of which cannot finance their capital expansion projects from commercial loan sources at prevailing rates of interest. It is expected that investors will, at least in part, be motivated in purchasing the Notes offered by this Offering Circular (hereafter referred to as "Notes") by a desire to assist in the financing efforts of the Loan Fund. The Loan Fund provides Orthodox Presbyterian Church members an opportunity to assist OPC congregations with their capital expansion projects. This offering is being made by the Loan Fund, without the assistance of any brokers or dealers. The Loan Fund will, therefore, receive all proceeds from the sale of the Notes and will bear all of the related expenses.

A purchase of the Notes involves significant risks and is suitable only for investors who do not require liquidity from their investment. Accordingly, investors are urged to read carefully the entire Offering Circular (see "Risk Factors," below).

This Offering Circular does not constitute an offer or solicitation in any state in which such an offer or solicitation is not authorized.

No person has been authorized to make any representation, or furnish any information, with respect to the Notes, other than the representations and information set forth in this Offering Circular.

This Offering Circular is dated January 1, 1994.
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INTRODUCTION

General
The Orthodox Presbyterian Church Loan Fund, Inc. ("Loan Fund") is a legally autonomous Delaware nonprofit corporation. The Loan Fund is affiliated with, and organized solely for the benefit of, The Orthodox Presbyterian Church, Inc. ("OPC") and its member churches and committees. The OPC as a denomination has approximately 200 churches and a combined membership of about 19,000 persons.

Purpose of the Loan Fund
The Loan Fund was incorporated in 1993 under the supervision of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc., which elects its Board of Directors.

The need for such a Loan Fund arises primarily from the difficulties encountered by OPC congregations in financing capital expansion plans on their own. Bank financing for long terms is very expensive, inflexible and increasingly difficult to obtain. Generally, the high cost of money in the money markets and the variety of instruments available to bank depositors make it more expensive, and consequently more difficult, for churches to borrow money. Finally, legal restrictions placed upon public offerings of church notes and the cost of complying with such restrictions make it highly desirable to centralize the fundraising effort so that high legal and financial costs can be avoided.

Accordingly the Notes offered by this Offering Circular will be purchased primarily by those in the OPC who are interested in an investment that offers reasonable, but not necessarily the highest, interest rates in order that loans at reasonable interest rates can be made for church capital improvement projects.

Geographical Scope of Offering
The Loan Fund intends to offer its Notes in a number of states throughout the United States of America wherever such offerings are legally permitted.

Terms of the Notes
The interest rates on minimum investments of $1,000, with $500 increments, for the Notes offered are set forth on page 12 of the Offering Circular and in the Investment Application Form. The Notes have various maturity dates and interest rates. Further information concerning the Notes can be obtained from the section of this Circular entitled "Description of the Notes" on pages 12-13.

Use of Proceeds
Net proceeds received from the sale of the Notes will be used by the Loan Fund solely for the benefit of the OPC and its member churches. The proceeds will be used primarily to make loans to finance capital improvements for member churches and especially for churches organized and supported by the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. Until the proceeds are actually disbursed as loans to member churches, the funds will be deposited in such banks, trust companies, or other depositories as the Board of Directors of the Loan Fund may select.
No underwriters are participating in this offering and no underwriting discounts or commissions will be paid in connection with the sale of the Notes. All expenses of this offering, including printing and mailing costs and attorney and accountant fees, will be paid by the Loan Fund.

**RISK FACTORS**

An investment in the Notes should be considered a speculative venture and involves a high degree of risk due to several factors including the factors described below. Accordingly, prospective investors should carefully take into account all of the following risks before making a decision to invest.

**Illiquid Investment; No Market**
The purchase of the Notes is an illiquid investment because there is no public market or other markets for the Notes, nor are such markets likely to develop. In addition, the Notes are not transferable without the consent of the Loan Fund and transfer may be restricted by applicable securities laws of certain states. Consequently, the Notes are likely to be held by an investor until maturity. Therefore the Notes should be purchased only with funds which an investor does not and will not need for normal use or financial emergency and should only be considered as a long-term investment.

**Default by Loan Fund**
The Notes are unsecured obligations of the Loan Fund. Investors will be dependent solely upon the financial condition of the Loan Fund for principal and interest payments on the Notes. Moreover, no sinking fund or trust indenture will be established to provide for repayment of the Notes. In addition, the Loan Fund could borrow funds from a bank or other sources on a secured basis. If so, payment of principal and interest on the Notes will be subordinate to repayment of those secured loans. In the event of a default, investors will be left to seek legal remedies on their own, without the benefit of a trustee acting on their behalf.

**Call by Loan Fund**
The Loan Fund may call a Note at any time in its sole discretion. There will be no prepayment premium if a Note is called within two years of its maturity date. If a Note is called prior to two years before its maturity date, the Loan Fund will pay a prepayment premium of .50% of principal for each year (or fraction thereof) in excess of two years remaining before the maturity date.

**Reliance on Borrowers**
Loans by the Loan Fund will be made to member churches and other instrumentalities of The Orthodox Presbyterian Church, Inc. In most of those instances, the ability of the borrower to repay the loan will depend upon the contributions they receive from their members. Both the number of members of and amount of contributions to a borrower could fluctuate. There can be no assurances that a borrower will receive enough contributions to repay its loan from the Loan Fund. If a sufficient number of borrowers default on their loans, the Loan Fund might not be able to pay principal or interest on the Notes. In addition, the Loan Fund does not normally obtain independent appraisals as to the value of property securing the loans.
There can be no assurance that any proceeds of a foreclosure on such property would be sufficient to repay a defaulted loan in full.

**Change in Interest Rates**
Interest rates may vary in the future. To the extent that interest rates rise for bank loans obtained by the Loan Fund or with respect to other notes and evidences of indebtedness issued by the Loan Fund, the Loan Fund will be required to apply a larger portion of its revenues to the payment of interest on those obligations. This could adversely affect the Loan Fund’s financial condition and ability to pay principal and interest on the Notes. Moreover, even if interest rates rise and other issuers offer Notes with higher rates of return than the Notes, the Loan Fund will not be obligated to redeem the Notes prior to maturity.

**HISTORY AND OPERATIONS**

*The Orthodox Presbyterian Church*
Founded in 1936, the Orthodox Presbyterian Church is one of several Presbyterian denominations in the United States. It is unreservedly committed to the Bible, in its original languages, as the divinely inspired and inerrant Word of God. The Bible is the primary standard as to who God is and what he requires of his people. Therefore it is looked to as the only infallible rule of faith and life.

The OPC has as its subordinate or secondary standards the *Westminster Confession of Faith* written in 1643-1647 and the *Larger and Shorter Catechisms*. These documents have expressed the faith of multitudes of Christians around the world. The doctrines they set forth are in keeping with the major tenets of the Protestant Reformation of the 16th Century and also contain what has been known historically as Calvinism or Reformed teaching. In addition to these standards, the OPC follows the *Book of Church Order* comprised of a Form of Government, Book of Discipline and Directory for Worship.

The word “Presbyterian” is derived from the New Testament Greek word for elders (presbyters) who rule in the church. These elders not only rule in individual congregations, but in regional and national assemblies. The OPC has 12 regional groups of individual churches known as presbyteries. The national assembly that usually convenes once a year is known as the general assembly (GA). Commissioners are elected to the GA by the presbyteries on a proportionate basis.

The OPC, through the GA, has given high priority to the Great Commission: “...go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.” (Matthew 28:19,20) This has resulted in the denomination’s commitment to an aggressive program of missions at home and abroad as well as the production and promotion of educational materials. This threefold emphasis is structured by three denominational committees: The Committee on Christian Education, The Committee on Foreign Missions, and The Committee on Home Missions and Church Extension. These committees are answerable to the general assembly and each is comprised of 9 ministers and 6 ruling elders elected by the GA.
in three-year classes. Each committee is served by a general secretary (not a member of the committee) called by that committee to carry out its program administratively and ministerially.

Total membership of the OPC is approximately 19,000 that includes baptized children. Worshiping groups are designated as particular congregations when they are governed by a body of elders (the session); other groups are mission works until they attain the status of a particular congregation recognized by a presbytery. There are approximately 173 congregations and 29 mission works in the denomination for a total of just over 200 worshiping units.

In 1992 total giving in the OPC was $15.5 million with per capita giving at $1,227 per communicant member. In addition to supporting their local congregation, Orthodox Presbyterians supported the ministry of the three committees mentioned above through a combined GA approved budget called Worldwide Outreach. The total budget for Worldwide Outreach for 1993 is $1,450,000 and includes subsidizing a denominational magazine “New Horizons” and the expenses of the General Assembly’s Committee on Coordination.

The OPC, through the GA, carries out a national and worldwide benevolent ministry. It also has a committee to administer a pension plan for ministers and a health plan for ordained officers and church employees. There are currently over 300 ordained ministers whose membership is in a presbytery (ordinarily in which they conduct their ministry) rather than the local congregation. Several of these ministers serve as chaplains in the military.

At the congregational level, the OPC has member churches throughout the United States. Each congregation is entitled to tax exempt status from the Internal Revenue Service according to the listing in the annual official OPC Directory of churches, compiled and maintained by the Trustees of the General Assembly of The Orthodox Presbyterian Church, Inc. On behalf of the Trustees the Stated Clerk of the GA keeps the Directory updated.

A regional church consists of all the members of the local congregations and the ministers within a certain district or geographical area. The presbytery is the governing body of a regional church. It consists of all the ministers and all the ruling elders of the congregations of the regional church. These presbyteries are erected by the GA. A minister and ruling elder from each church attend meetings of their respective presbyteries that are held according to the bylaws of the presbytery and in accordance with the denominational Book of Church Order. The central and principal task of each presbytery is to monitor the spiritual state of its several congregations. Each presbytery is also involved in establishing new churches, adjudicating discipline matters and fostering fellowship in worship and nurture in the regional church.

The Loan Fund
The Loan Fund was incorporated in the State of Delaware on October 15, 1993, on a nonstock, membership basis. The Loan Fund is organized and will be operated exclusively for religious, educational, and charitable purposes. No part of the assets or net earnings of the Loan Fund will inure to the benefit of any private individual.
No substantial part of the Loan Fund's activities will consist of carrying on propaganda or otherwise attempting to influence legislation, except as permitted by the Internal Revenue Code of 1986 (the "Code"), nor will the Loan Fund participate or intervene in any political campaign on behalf of any candidate for public office. Accordingly, the Loan Fund will be exempt from federal income taxation pursuant to section 501(c)(3) of the Code and pursuant to section 170(c)(2)(B) of the Code. Donations to the Loan Fund will be deductible for federal income tax purposes.

The Loan Fund is authorized in its Certificate of Incorporation to act for the benefit of, and assist in, the financing of capital improvements for member churches and other instrumentalities of the Orthodox Presbyterian Church. The Loan Fund is authorized to raise funds for its activities from the issuance of securities, contributions, from loans from banks, and other evidences of indebtedness. The Loan Fund will primarily make loans for purposes including the purchase of sites for church buildings, the construction and remodeling of church buildings, the purchase of existing church buildings and the possible purchase of equipment for use in the churches.

MANAGEMENT OF THE LOAN FUND

Directors
Since the Loan Fund is a nonprofit membership, it has no shareholders. The management of the affairs of the Loan Fund is conducted by its Board of Directors which is composed of six directors. The directors are elected by a majority vote of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. at a regular meeting and serve for terms of three years each and until a successor is elected and qualified. The Board of Directors will report at least annually to the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. No more than two directors shall be non-members of the Committee on Home Missions and Church Extension, but must be members in good standing of an Orthodox Presbyterian Church.

The directors of the Loan Fund and their terms, together with their principal occupations, are the following:

Richard A. Barker '94
MIT; Ruling Elder,
639 Shadowlawn Drive
Westfield, NJ 07090-3357
Age 68; BSEE, MIT; Ruling Elder,
Grace Orthodox Presbyterian Church,
Westfield, NJ; Member of the Committee on Home Missions and Church Extension, Orthodox Presbyterian Church; Retired Sr. Reliability Engineer, Concurrent Computer Corp. (1973-89); Stated Clerk, Presbytery of New Jersey
Kenneth L. Bosgraf '95  
1118 Wheaton Oaks Drive  
Wheaton, IL 60187  

Age 47; BA, Gordon College; Ruling Elder, Bethel Orthodox Presbyterian Church, Wheaton, IL; Executive Vice President, TransMarket Group, Inc., Chicago, IL

Mark R. Brown '95  
807 Peachdale Lane  
Duncansville, PA 16635  

Age 41; BA, Geneva College; MDiv, Westminster Theological Seminary (Philadelphia); Founding Pastor of Westminster Orthodox Presbyterian Church, Hollidaysburg, PA (1977-present); Member of the Committee on Home Missions and Church Extension, Orthodox Presbyterian Church; Editor of Order in the Offices and founder of Classic Presbyterian Government Resources

Garret A. Hoogerhyde '96  
326 Squawbrook Road  
N. Haledon, NJ 07508  

Age 64; BBA, Pace University; CPA; Ruling Elder, Emmanuel Orthodox Presbyterian Church, Whippany, NJ; Member of the Committee on Home Missions and Church Extension, Orthodox Presbyterian Church; President, Board of Trustees of Christian Schools International Insurance Plan and Trust and Christian School Pension Plan and Trust Fund; Partner in accounting firm of Hoogerhyde and Baker, N. Haledon, NJ

Robert A. Kramm '95  
2780 S.W. 46th Street  
Naples, FL 33999  

Age 69; Ruling Elder, Sharon Orthodox Presbyterian Church, Hialeah, Florida; Member of the Committee on Home Missions and Church Extension, Orthodox Presbyterian Church; Retired Computer Systems Analyst (1967-1989), The Prudential Insurance Company of America
No three elected directors at the time of their election may be members of Orthodox Presbyterian Churches within the same presbytery. If possible, directors should have work experience in the banking or savings and loan business, in the real estate business, in investments, in accounting or finance and in legal matters.

A member who ceases membership in the Orthodox Presbyterian Church shall no longer be a member of the Board of Directors. Any vacancy occurring on the Board of Directors and any directorship to be filled by reason of an increase in the number of directors will be filled by the Board of Directors. A director elected to fill a vacancy will be elected for a term which extends until the next following meeting of the Committee on Home Missions and Church Extension of The Orthodox Presbyterian Church, Inc. at which time the Committee will elect a director to fill the remainder of the unexpired term.

Ex Officio Board Members
In addition to the six directors specified above, the general secretary of the Committee on Home Missions and Church Extension and the loan fund manager shall be ex officio members of the Board of Directors having no vote, but having the right to participate in all meetings. The current ex officio members are the following:

Ross W. Graham
33 Marsham Drive
Marlton, NJ 08053
Age 47; BA, Covenant College; MDiv, Covenant Theological Seminary; Ministerial member of the Presbytery of New Jersey; General Secretary, the Committee on Home Missions and Church Extension, Orthodox Presbyterian Church

David E. Haney
1074 Wynnewood Ave.
Abington, PA 19001
Age 31; BBA, University of Pennsylvania; Member of Gwynedd Valley Orthodox Presbyterian Church, Gwynedd, PA; Controller, Orthodox Presbyterian Church; Loan Fund Manager, Orthodox Presbyterian Church Loan Fund
Appendix

Loan Fund Manager
The Board of Directors shall, on its own terms, engage the services of a loan fund manager. The loan fund manager shall be the principal administrative officer of the corporation and shall have, subject to the supervision of the Board of Directors, general and active management of the business of the corporation.

Officers and Key Personnel
The Board of Directors elects the Loan Fund’s officers at its annual meeting. The officers serve for one-year terms. The present officers and key personnel of the Loan Fund are as follows:

Mr. Garret A. Hoogerhyde - President
Mr. Kenneth Bosgraf - Vice President
Mr. Richard A. Barker - Secretary
Mr. Richard Sackett - Treasurer

Remuneration
No member of the Board of Directors receives any compensation for being a director. Directors are reimbursed for expenses (per rate for members of the Committee on Home Missions and Church Extension) incurred in attending meetings of the Board or its committees. The Board meets at least once each year.

LOAN POLICY AND LOAN PROCESSING

Loans by the Loan Fund are for the purpose of assisting organized churches and mission works of the Orthodox Presbyterian Church engaging in new capital improvement projects, including the purchase of sites for church buildings, the construction and remodeling of church buildings, the purchase of existing church buildings and the possible purchase of equipment for use in the churches.

A. General Loan Policies
1. The Loan Fund generally will not fund more than 80% of a project. Further, the Loan Fund generally will not fund a project which results in a debt service requirement for the borrowing church which is in excess of 30% of the borrowing church’s annual budget.
2. Payment terms will be on a monthly or quarterly basis and will include principal and interest payments wherever possible. In certain cases, loans might be repaid in installments which include interest only with amortization of principal at a subsequent time.
3. Loans will be made on a secured basis in most circumstances. Thus, mortgages will be required on church real estate, improvements will be insured at replacement costs, and appraisals of collateral may be required to justify the amount of the loan in relation to security provided. In some instances it may be necessary or appropriate to make loans secured by personal guarantees of certain members of a congregation. Such situations will be reviewed carefully and it is expected that most loans would not be made on that basis. Where a church has good credit and has or has had mortgages to prior lenders, the Board of Directors of the Loan Fund has the authority to make prudent unsecured loans. Unsecured loans will bear the same rate of interest as secured loans.
4. In the event that the mortgagor or borrower fails to make three consecutive payments according to the terms of the loan the Board of Directors will seek the advice of an appropriate committee of the presbytery that has jurisdiction with the intention of accelerating the loan and, in the case of secured loans, foreclosing on the security.

5. Any claim or dispute arising from or related to the granting of a loan from the Loan Fund shall be settled through biblically-based mediation and, if necessary, legally binding arbitration in accordance with the Rules of Procedure for Christian Conciliation of the Association of Christian Conciliation Services, and judgment upon an arbitration award may be entered in any court having jurisdiction.

6. Loans will be due and payable in their entirety if a church withdraws from the denomination or if the building or addition financed is not used for church purposes. In the event that a church leaves the denomination, a one-year period may be granted to secure refinancing, the year to begin when the presbytery that has jurisdiction considers the church to be no longer a member church of the Orthodox Presbyterian Church.

B. Loan Applications

Churches applying for a loan from the Loan Fund will be required to complete an application form setting forth membership and economic data for the applicant church, demographic and economic information about the community where the applicant church is located, detailed information concerning the proposed capital improvement project, debt service ability of the congregation, and other related information. The Loan Fund may obtain further information concerning the applicant church and its community from the presbytery or its agent, and the presbytery or its agent may also be requested to state whether it believes the applicant church is in need of the loan or whether the presbytery or its agent recommends the granting of the loan.

The loan will be approved or denied by the Board of Directors of the Loan Fund.

FINANCING THE LOAN FUND'S ACTIVITIES

The payment of principal and interest on the Notes depends upon the financial condition of the Loan Fund and the funds available to it. The primary sources of funds available to the Loan Fund will be the proceeds from the sale of Notes and other securities or evidences of indebtedness, if any, loans from banks and other sources, and revenue generated from outstanding loans and deposits of its Fund.

DESCRIPTION OF THE NOTES

I. FIXED INTEREST RATE NOTES (Notes with a fixed interest rate for the term of the Note).

1. Notes will be issued as follows, with increments of $500 each:
Investors may elect to have interest on Notes either compounded quarterly or paid quarterly on March 31, June 30, September 30, and December 31.

2. Renewal - Fixed Rate Notes may automatically be renewed at the discretion of the Loan Fund at rates of interest determined by the Loan Fund. The renewal will be for any available term. Note holders not desiring to renew must present the Note to the Loan Fund at least 30 days prior to the due date or renewal due date. Note holders will be provided with an updated Offering Circular prior to the date of renewal.

3. General Terms - The general terms of the Notes are discussed below under "General Provisions of Notes."

II. GENERAL PROVISIONS OF THE NOTES

The following general provisions are applicable to the Notes:

Security - The Notes are unsecured obligations of The Orthodox Presbyterian Church Loan Fund, Inc.

Call - The Loan Fund may call any Note at any time in its sole discretion. There will be no prepayment premium if any Note is called within two years of its maturity date. If a Note is called prior to two years before its maturity date, the Loan Fund will pay a prepayment premium of 0.50% of principal for each year (or fraction thereof) in excess of two years remaining before the Note's maturity date. For example, if a Note due in 1999 was called in 1995, the Loan Fund would pay a prepayment premium of 1.00% of principal. If a Note due in 1999 was called in 1997, there would be no prepayment premium.

Early Redemption - There is no provision for redemption of Notes before the maturity date. It is the policy of the Loan Fund to consider, in the sole discretion of its Board of Directors, requests for early redemption based upon a representation of personal or financial emergency need, provided the Board determines funds are available for such redemption. There can be no assurance, however, that the Loan Fund will continue such policy in the future and the Loan Fund is not legally obligated to redeem any Notes prior to maturity.

Transfers - An Investor may transfer his or her Note only with the Loan Fund's consent to persons or entities who would be eligible to purchase or hold the Loan Fund's Notes originally by gift, order of a court of competent jurisdiction, as security for a loan, or on death to descendants or the spouse of the investor, to investors holding similar Notes, or transfers by a corporate investor to a wholly-owned subsidiary or parent.

Default - An event of default shall occur if the Loan Fund fails to make any payment required by the Note when due, and such default continues for more than sixty days after the Loan Fund has received written notice of such failure from the Note holder. Upon the occurrence of an event of default, and such default continuing beyond thirty days, in addition to his or her other legal remedies, the Note Holder shall be entitled to receive upon request from the Loan Fund a list of the names and addresses of Note holders.
TAX ASPECTS

Investors will recognize neither gain nor loss for federal income tax purposes, nor will they receive a charitable deduction, upon the purchase of the Notes. The interest paid or payable on the Notes will be taxable as ordinary income to the holder in the year it is paid. Upon transfer of the Notes, the seller will generally report either short-term or long-term gain or loss, depending upon the length of time held, the gain or loss being equal to the difference between his purchase price and the amount he receives upon sale or exchange, less previously accrued interest. Investors who hold their Notes until their maturity will not be taxed on the return of the principal purchase price or on the payment of previously accrued and taxed interest. Any excess will be interest income.

LITIGATION

As of the date of this Offering Circular there were no suits, actions or other legal or administrative proceedings or claims pending against the Loan Fund. In fact, there have never been any material legal proceedings or claims against the Loan Fund.

MANNER OF OFFERING

It is expected that the Notes will be first offered for sale to members of the Orthodox Presbyterian Church through advertisements in the New Horizons, the official publication of the Church, and through other denominational communications and publications. Such advertisements only would be the means to generate interest by members of the Church to request copies of the Offering Circular, and the offer to sell the Notes will be made only through the Offering Circular.

LEGAL MATTERS

Legal matters in connection with the preparation of this Offering Circular have been passed upon by the firm Bodman, Longley & Dahling, 34th Floor, 100 Renaissance Center, Detroit, Michigan 48243.

FINANCIAL INFORMATION

Assets
Cash - Prime Savings Bank $300,000.00

Liabilities
None $0.00

Fund Balance $300,000.00

The entire beginning Fund balance was received as a gift from the Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church. It was given for the expressed purpose of securing the establishment of the Fund.
REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

SYNOPSIS

I THE BROADER MINISTRY OF CHRISTIAN EDUCATION
   A. Introductory
   B. Goal Areas
   C. Special Committees
   D. Ministerial Training Subcommittee
   E. Magazine Subcommittee
   F. Staff
   G. Officers

II GREAT COMMISSION PUBLICATIONS
   A. The Mission of GCP
   B. Board Members, Offices And Staff
   C. Publication Program
   D. Finances

III BUDGET

IV ELECTIONS

I THE BROADER MINISTRY OF CHRISTIAN EDUCATION

A. Introductory
   The Committee on Christian Education (hereinafter CCE, or the Committee) brought to completion three major educational projects during 1993, namely:
   1. A Modern English Study Version of The Westminster Confession of Faith, available through GCP (800/695-3387) @ $2.95
   2. A 55-minute video, The Orthodox Presbyterian Church, available through the Committee (215/956-0123) @ $9.95 postpaid
   3. A 24-page booklet, What Is The OPC?, available through the Committee (215/956-0123) @ $1.00 postpaid

B. Goal Areas
   There are six subcommittees of the Committee, each of which is responsible for research and promotion of a particular ministry, as well as assisting the Committee to encourage and support these ministries as they are performed by the membership of the denomination, listed with their members, goals and activity:
   1. Worship (Wilson, Miladin, Williamson)
      a. Goal: to encourage and guide the individual, family, and congregational praise of God, engaging the intellect, will and emotions of his people in the varied ministry of Word, sacraments, music and prayer
      b. Activity
         (1) Great Commission Publications (GCP) markets Trinity Hymnal and continues to supply the adult study books, Discovering the Fullness of Worship and Worship Planbook, as well as catechism bulletin inserts and
Appendix

(Q & A, a series of flyers for teaching the catechism to the congregation.

(2) Our Songs in God’s Worship, containing reports presented to the 13th and 14th General Assemblies on the subject of what are appropriate materials for singing praise to God in public worship, and annotated bibliographies on congregational and family worship are available to the churches, together with Lawrence C. Roff’s Let Us Sing, on worshipping God with our music.

(3) The subcommittee is working to develop a liturgical compilation (including Salutations, Calls to Worship, Benedictions, etc.).

2. Teaching (Curry, Felch)
   a. Goal: To assist the church in learning, applying and obeying in all of its life the whole counsel of God as revealed in Scripture and summarized in our doctrinal standards, with an understanding of God’s past leading of the church and his promises for the future
   b. Activity
      (1) The subcommittee considers any questions, comments and criticisms of GCP published materials that are communicated in writing, and makes any recommendations to GCP that it deems appropriate or brings the matter to the attention of the full CCE.
      (2) Through the services of GCP, Sunday school material is provided for ages four through adult, and through a cooperative agreement with the Christian Reformed Church, its material for two- and three-year olds has been revised and prepared for our use.
      (3) The summer 1994 Vacation Bible School curriculum, available through GCP, is entitled “Shout for Joy to The Lord.”
      (4) The subcommittee continues to promote regional teacher training seminars through providing our churches with informational brochures and granting them financial assistance.
      (5) The general secretary conducted thirty-two seminars in 1993 on a variety of subjects, including: Catechetical Instruction, Church Membership, Teaching Sunday School, Family Worship, Covenant Nurture, and Peacemaking.
      (6) The subcommittee is investigating the publication of a correspondence course on doctrine as well as longer tracts on a variety of subjects (manuscript submissions are welcome and may be sent directly to subcommittee members or to the general secretary of CCE).

3. Fellowship (Malcor, Poundstone, Curry)
   a. Goal: To promote the communion of saints for spiritual edification in the love of Christ and ministry in outward things, both within and without our denomination
   b. Activity
      (1) The booklets on church membership, We Invite You, together with There Is Good Reason and Introducing a Contemporary Presbyterian Church, continue to be made available to churches as a three-part resource for use with visitors and new members.
      (2) Two communicant membership courses, Confessing Christ (GCP) and Professing Your Faith (CCE) are available to the churches.
      (3) The booklet, Focus on Fellowship, a descriptive list of ways to promote fellowship in the church, continues to be made available to the churches; excerpts are being published on the CCE pages in New Horizons.
Sixty-First General Assembly

(4) A Handbook for Camps and Retreats, prepared by the subcommittee, was previously distributed to each presbytery and is still available upon request.

(5) The subcommittee is working on plans for a national OPC family conference.

4. Evangelism (Miladin, Peterson)
   a. Goal: To help equip the church for its mission to make disciples of all nations
   b. Activity
      (1) The report, Evangelism in the OPC and the tract, "Pray For Us" is available to churches, free of charge, upon request of the CCE staff.
      (2) The subcommittee is working on publishing an adult Sunday school course on evangelism, entitled Propagating Presbyterians.
      (3) The subcommittee welcomes the submission of manuscripts of evangelistic tracts for consideration for publication.

5. Diaconal Service (Winslow, Woiwode)
   a. Goal: To equip and inspire the people of God for their ministry of compassion, mercy and good deeds to a needy world
   b. Activity
      Informational and promotional articles on the work of the Committee on Diaconal Ministries appeared throughout the year in New Horizons on a page reserved for that purpose. The magazine also carries articles on ministries of mercy by OPC congregations and by individual members.

6. Christian Schools (Woiwode, Gidley, MacDonald)
   a. Goal: To encourage the establishing and conducting of Christian schools and to promote the passage of legislation which protects the rights of such schools
   b. Activity
      (1) Articles promoting the general cause of Christian schools were prepared for the January 1994 issue of New Horizons.
      (2) The general secretary has prepared various materials on the need for and nature of Christian schools, and is available to conduct a seminar in local churches on those topics.
      (3) Notifications in New Horizons about the dangers of the pending bill before the U.S. House of Representatives (HR-6) to Covenant families, and especially those with children in public schools.
      (4) Contacts are being forged between local and state home schooling groups with OPC connections.

C. Special Committees
The Committee has other special committees whose mandates fall outside the above-mentioned goal areas.

1. Equipping Ordained Officers (Gidley, Wilson, Winslow, Peterson)
   a. Mandate: To prepare study materials for churches, designed to assist the office-bearers of the church in their God-given task of the edification of the whole body
   b. Activity
      During 1993 CCE, through its subcommittee, published four issues of Ordained Servant, a journal which provides materials for the equipping of office bearers to
serve more faithfully. The goal of this journal is to assist the ordained servants of the Church to become more fruitful in their particular ministry so that they in turn will be more capable to prepare God’s people for works of service. *Ordained Servant* includes articles (both old and new) of a theoretical and practical nature, with the emphasis tending toward practical articles wrestling with perennial and thorny problems encountered by office bearers. It is sent free of charge to all OP Churches for their officers, and to other ministers, licentiates and men under care who request it. Others may subscribe at $12 per year. *Ordained Servant* is edited by G. I. Williamson. The subcommittee serves as the editorial board, and Pleroma Press in Carson, N. D. is responsible for production.

2. **Youth Ministry (Winslow, Felch)**
   a. **Youth Consultant, Mark Sumpter.**

   During 1993, the special committee provided oversight for the Youth Consultant, who edited *Reaching Youth* and *Youth Tracks for New Horizons* (January, and June and October issues, respectively), reviewed materials designed for youth and youth leaders, and provided (via telephone, primarily) advice to our churches in the area of youth ministry.

   b. The Committee has discontinued Mr. Sumpter’s responsibilities as Youth Consultant, due to the level of his work load, effective January 1, 1994, and is currently evaluating the questions both of the usefulness of this position and of the person who might serve the church in it. During this evaluation period, the Committee is temporarily suspending the production of both *New Horizons* inserts, *Reaching Youth* and *Youth Tracks*.

   c. Still available to our churches is an annotated bibliography, *Youth Leaders’ Resource Directory*.

3. **Standards in Modern English (Elder, Williamson, MacDonald)**

   A Modern English Study Version of the Confession of Faith of the OPC, prepared by CCE and approved by the 60th GA, is now available from GCP for $2.95.

4. **Joint Committee on OPC History Project (Elder, Gidley)**
   a. The Joint Committee on the OPC History Project consists of the Historian, the Committee for the Historian, and two members of the Committee on Christian Education. The director of the project, under the supervision of the Joint Committee, is Charles Dennison, the Historian. The committee began its work in September 1990, and continues to the present.

   b. The scope of the History Project includes the following:

      1. the archiving of oral tradition through audio recorded interviews of OPC ministers (and carefully selected additional persons who were part of the denomination during its formation and early years);
      2. the production of a 55-minute video, *The Orthodox Presbyterian Church*—now available from CCE for $9.95 (postpaid)
      3. the publication of a book (suitable for adult Sunday school use) containing a brief history of the OPC—expected by June, 1995

5. **Long-Range Planning (Elder, Phillips)**

   This subcommittee exists to stimulate and coordinate the long-range planning activities of the other subcommittees and of the Committee itself, serving to encourage and enable the Committee to set goals and strategies for the future as well as to predict the financial support needed to carry out the various facets of the ministry of Christian Education for the next five to ten years.
D. Ministerial Training Subcommittee

1. Membership
The subcommittee consists of six members who are chosen directly by the General Assembly. The Bylaws require that it include at least two ministers and two ruling elders. The members of the committee are: J. Donald Phillips and G. I. Williamson (class of 1994), James Gidley and David Winslow (class of 1995), and John P. Galbraith and Donald M. Poundstone (class of 1996).

2. Duties
The duties of this subcommittee, as set forth in the Standing Rules (Chapter 10) involve assisting the churches and presbyteries in seeking out and preparing men for the gospel ministry. The subcommittee is to consider means for not only strengthening the preparation of men for the ministry but also continuing their education and development in the ministry. The subcommittee’s work has also involved consulting with seminaries and administering the Glenn R. Coie Fund and the Internship Program.

3. Internship Program
a. Introductory
The Orthodox Presbyterian Church, through its Ministerial Training Subcommittee, provided 20 intern programs throughout the country during 1993. Thirteen men served in summer internships designed to give seminarians a taste of the pastoral ministry and to allow them to test their gifts and their calling by God. Seven men served in year-long internships, normally the final phase of preparation forentering the ordained ministry. These longer internships are designed for men who believe that God is calling them to the pastoral ministry and who have made a commitment to pursue licensure in the OPC. We express our gratefulness to the dedicated core of congregations, pastors, and sessions, who have committed themselves to this necessary and sacrificial service of providing this vital training and ministry.

b. The Director of the Intern Program, Thomas E. Tyson, regularly recruits applicants for internships from the following seminaries: Westminster (Philadelphia), Westminster (California), Reformed (Orlando), Covenant, Gordon-Conwell, Greenville, Knox (Ft. Lauderdale), and Mid-America. The Committee provided $44,200 to fund interns in 1993.

c. Following is a list of interns and churches involved in year-long internship programs during 1993:

<table>
<thead>
<tr>
<th>Intern</th>
<th>Church</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chris Andrus</td>
<td>Church of the Covenant,</td>
</tr>
<tr>
<td></td>
<td>Hackettstown, NJ</td>
</tr>
<tr>
<td>Archie Allison</td>
<td>Bethel, Carson, ND</td>
</tr>
<tr>
<td>Robert Bjercaas</td>
<td>Columbia, Columbia, MD</td>
</tr>
<tr>
<td>Charles Carroll</td>
<td>Hull OPC, Hull, IA</td>
</tr>
<tr>
<td>Robert Starke</td>
<td>Bonita, Bonita, CA</td>
</tr>
<tr>
<td>Eric Woody</td>
<td>Church of the Covenant,</td>
</tr>
<tr>
<td></td>
<td>Hackettstown, NJ</td>
</tr>
<tr>
<td>James Zozzaro</td>
<td>Faith, Elmer, NJ</td>
</tr>
</tbody>
</table>

d. Following is a list of interns and churches involved in summer internship programs during 1993:
e. The Ministerial Training Subcommittee also administers The Glenn R. Coie Memorial Scholarship Fund which supplies interest-free loans up to a maximum of $1,500, and grants up to an annual maximum equal to the current projected annual income of the fund, to qualified OPC ministerial candidates enrolled in a seminary-degree program. Loans are repayable in monthly installments beginning one year following graduation.

<table>
<thead>
<tr>
<th></th>
<th>Balance 12/31/92</th>
<th>Revenue</th>
<th>Balance 12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>16,270</td>
<td></td>
<td>14,250</td>
</tr>
<tr>
<td>Loans receivable</td>
<td>2,020</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$18,290</td>
<td>829</td>
<td>$16,270</td>
</tr>
</tbody>
</table>

No new applications were received during the year for either loans or grants.

4. Consulting with Seminaries
   A subcommittee of three members maintains contact with Westminster Seminary (in Philadelphia) and three others with Westminster Seminary in California in order to communicate and discuss the ways in which these seminaries can best serve the OPC in the training of our prospective ministers.

5. Encouragement to Presbyteries Regarding Ministerial Candidates
   a. The subcommittee encourages presbyteries to require their ministerial candidates at Westminster Theological Seminary in California to take the courses in American Presbyterian History and in The Westminster Standards.
   b. The subcommittee encourages presbyteries to suggest that their candidates and credentials committees request student transcripts (with the student’s permission) of their ministerial candidates from the seminary which they have attended.
   c. The General Secretary participated as an evaluator at Readiness For Church Planting seminars, sponsored by the Committee on Home Missions and Church Extention of the OPC, at Westminster Theological Seminary (Philadelphia), Westminster Theological Seminary (California) and Knox Theological Seminary (Ft. Lauderdale).
   d. In 1993 the subcommittee began a comprehensive study of the whole matter of the training of candidates for the gospel ministry in the OPC.
E. Magazine
1. Introductory

The Committee, through its Magazine Subcommittee (MacDonald, Galbraith, Malcor), and through the editor and the managing editor, has sought to carry out the will of the church set forth in the following motion adopted by the 57th GA:

"that the General Assembly instruct the Committee on Christian Education to continue publishing New Horizons ten times each year in a 16-24-page format using the following guidelines:

1. The magazine shall include:
   A. reports from the CHMCE, CFM, CCE, Committee on Diaconal Ministries, COC, a prayer calendar and news of the local, regional, national and worldwide church, and
   B. a feature article, doctrinal exposition, church history, pastoral and missiological concerns, letters to the editor, pro-con debate and book reviews

2. There must be a general balance in the number of pages between 1.A and 1.B in each issue

3. It is not necessary that each element in 1.A and 1.B above be in every issue"

2. Production

During 1993 the editor, under the direction of the Magazine Subcommittee, planned issue contents, arranged for the writing of copy and provided general oversight of the magazine production. The managing editor composed the magazine in PageMaker and handled most of the details of the magazine's production. The production assistant prepared the prayer calendar and did the proofreading. GCP art director John Tolsma produced the covers and Harmony Press printed the magazine.

3. Finance

The cost of production in 1993 was $138,442 compared to a budget of $140,000 for 10 issues. The 1994 budget is $155,000 for 11 issues, approved by GA

F. Staff (at the end of 1993):
1. General Secretary and Director of The Intern Program - Thomas E. Tyson
2. Production Assistant (three days a week) - Ali M. Knudsen
3. Managing Editor and Publications Coordinator (1,200 hours per year) - James Scott
4. Youth Consultant - Mark Sumpter (on leave of absence beginning November, 1993)

G. Officers (at the end of 1993):
1. President - Donald M. Poundstone
2. Vice-President - Paul S. MacDonald
3. Secretary - Douglas A. Felch
4. Treasurer - J. Donald Phillips
II GREAT COMMISSION PUBLICATIONS

A. The Mission of GCP

1. In the fall of 1993 the Board of Trustees of GCP approved a long-range ministry plan for the organization and its work. The plan begins with the joint venture charter adopted by the general assemblies of the OPC and the PCA in 1975. An excerpt:

   To serve as agent for the Presbyterian Church in America and The Orthodox Presbyterian Church in their work of propagating the Reformed faith as it is set forth in the Westminster Confession of Faith and Catechisms through the preparation and distribution of educational materials and by engaging in such other educational activities as may be related to the church’s ministry of Christian education.

   That statement has served and continues to serve as the reference point for all that GCP does—it governs every aspect of the work. The Board interprets the corporation’s assigned mission and oversees the executive director and his staff in carrying out the mission.

2. At the base of GCP’s structure is its organic relationship to the OPC and the PCA. As such, the joint venture is operated as an agency of the parent bodies and its first responsibility is to the two denominations. That means that GCP develops materials in accord with the doctrinal heritage and foundation of both the OPC and the PCA, and in order to provide for the Christian educational needs thereof.

3. In running GCP, two criteria are uppermost:
   a. maintaining the integrity and quality of the work in conformity with the standards on which GCP is founded, and
   b. moving forward to fulfill more effectively the Great Commission and the joint venture’s purpose. These two objectives work in unison, each influencing policy, day-to-day operation and long-range goals.

B. Board Members, Offices And Staff

1. The following Committee members served on the Board of Directors of GCP during 1993: Messrs. Elder (president), MacDonald, Miladin, Poundstone, Williamson and Wilson

2. Following a joint meeting in August 1993, involving the OPC and PCA Committees on Christian Education, the Board took action to “consolidate the offices in the Atlanta area for a five-year trial period.” (GCP’s business/marketing department had been moved there in 1990.)

   The immediate impact of this decision was twofold: First, the executive director, the Rev. Thomas Patete, was relocated and now operates out of GCP’s Norcross office. Second, the editorial/production staff (in Horsham) was reconfigured to facilitate ongoing publication projects and to maintain, insofar as possible, the services of current personnel; GCP now has a “satellite” production office in the OPC administrative building.

3. In addition to the resident staff, GCP employs a number of free-lance persons for work on specific projects. The positions include writers, editors, consultants, musicians and artists located across the nation.
GCP continues to utilize Harmony Press of Easton, PA for printing. This company, begun in the late '40's by an OPC pastor as a service to the assembly's committee, still stands in a unique, collaborative relationship today in the production of Christian education materials.

C. Publication Program
1. Sunday school curriculum
   GCP's Sunday school curriculum consists of six age-level departments, from Nursery (ages 2 and 3) to Senior High. The original courses for grades 1 to 12 developed by the OPC serve as the foundation and core of the curriculum.
   A regular schedule of revisions is followed in order to maintain freshness in lesson application and visual components. Currently, the entire curriculum is being revised every ten years.
   Sales of Sunday school materials accounts for some 70% of GCP's income. As of the fall of 1993, the curriculum was used by 144 OPC churches, 594 PCA churches and 404 churches of other denominations.
2. Adult Discipleship Studies
   One new title was added last year, *Windows on Westminster*, a study on the Westminster Assembly and its work, in celebration of the 350th anniversary of the assembly. (This study was commissioned by the OPC Committee on Christian Education.)
3. Vacation Bible school curriculum
   The second revision of GCP's original VBS curriculum is complete. Introduced in 1992, the materials are reorganized into a five-day format and function under a central theme for each of the three years:
   - 1992 - *Jesus is the Way, Truth and Life*
   - 1993 - *Love the Lord with All Your Heart*
   - 1994 - *Shout for Joy to the Lord*
   Courses cover four age groups, from Pre-kindergarten (age 3+) to Junior (grades 4-6).
4. *Trinity Hymnal*
   The revised edition of *Trinity Hymnal* (introduced in 1990) is now in its fourth printing. Some 70,000 copies had been sold by the end of 1993.
   As a companion to the hymnal, *Hymns for Piano Students*, a graded list of hymns compiled by Mrs. Elinor Elder of Covenant OPC in Rochester, NY, has been approved for publication and will be available this year.
5. Church standards
   At the request of the OPC Committee on Christian Education, GCP took responsibility for printing and distributing *The Westminster Confession of Faith with a Parallel Modern English Study Version*. The project was approved for publication by the 60th General Assembly.

D. Finances
   In 1993, GCP's income was $1,496,760 (up 9% from the year before) and expenditures totaled $1,337,157 (up 1%). In prior years, reserves had been depleted to cover escalated costs associated with special projects and due to the general economic conditions. Recent gains are enabling a recovery from that downturn.
   Sales (the primary source of income) increased in 1993 at a higher-than-normal rate for *Trinity Hymnal*, VBS curriculum and church bulletins. Sunday school curriculum
sales grew 6.5%. A small amount of contribution income was received directly from PCA churches.

III BUDGET

<table>
<thead>
<tr>
<th>EXPENSES</th>
<th>Actual 1995</th>
<th>Approved 1994</th>
<th>Requested 1993</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Magazine administration</td>
<td>$62,463</td>
<td>$66,259</td>
<td>$69,975</td>
</tr>
<tr>
<td>Magazine printing</td>
<td>58,421</td>
<td>68,241</td>
<td>71,253</td>
</tr>
<tr>
<td>Magazine distribution</td>
<td>17,538</td>
<td>20,500</td>
<td>21,680</td>
</tr>
<tr>
<td>Intern Program</td>
<td>44,251</td>
<td>57,750</td>
<td>64,500</td>
</tr>
<tr>
<td>Training Services</td>
<td>6,630</td>
<td>24,500</td>
<td>28,500</td>
</tr>
<tr>
<td>Supporting Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Administration</td>
<td>95,643</td>
<td>98,343</td>
<td>105,046</td>
</tr>
<tr>
<td>Total expenses</td>
<td>284,946</td>
<td>335,593</td>
<td>360,954</td>
</tr>
</tbody>
</table>

| REVENUES                        |             |               |                |
| Worldwide Outreach              | 145,035     | 157,016       | 173,503        |
| *New Horizons* (WWO)            | 132,422     | 155,000       | 162,908        |
| Other                           | 20,008      | 23,577        | 24,543         |
| Total revenue                   | 297,465     | 335,593       | 360,954        |

IV ELECTIONS

A. To aid commissioners in making informed choices in their selection of men to serve on the Committee we list those members whose terms expire at this assembly together with their present subcommittee assignments and office, if any:
   1. Ministers
      a. Douglas A. Felch - Teaching/ Youth Ministry; secretary
      b. Jack J. Peterson - Equipping Ordained Officers/ Evangelism/ Finance
      c. G. I. Williamson - GCP/ Worship/ Ministerial Training/ Equipping Ordained Officers/ Standards in Modern English
   2. Ruling elders
      a. J. Donald Phillips - COC Representative/ Finance/ Ministerial Training/ Long-range Planning; treasurer
      b. Larry Woiwode - Christian Schools/ Diaconal Service

B. Additionally, there is a vacancy in the class of 1996 created by the resignation of Donald M. Poundstone - GCP/ Fellowship/ Ministerial Training/ president

C. The *Standing Rules* of the General Assembly require three ministers and two ruling elders for each class of Committee membership. A Ministerial Training Subcommit-
tee of six members, in three classes, is elected directly by the General Assembly. This subcommittee must include at least two ministers and two ruling elders. Since there is only one minister in the classes of 1995 and 1996, due to the resignation of Mr. Poundstone, the assembly must elect at least one minister to the class of 1997.
REPORT OF THE COMMITTEE ON COORDINATION

SYNOPSIS

I PURPOSE

II OPERATION
A. Membership
B. Officers
C. Standing Subcommittees
D. Temporary Subcommittees
E. Meetings

III ACCOMPLISHMENTS
A. Worldwide Outreach Program
B. Coordinated Promotional Efforts
C. Administrative

IV ITEMS TO BE REPORTED TO THE GENERAL ASSEMBLY
A. Paragraph E.4.o. of the assembly’s Instruments
B. Paragraph E.4.p. of the assembly’s Instruments

V 1995 BUDGET FOR THE COMMITTEE

VI RECOMMENDATIONS

VII ELECTIONS

APPENDIX

1993 ended on an exciting note! Two large gifts were received during the last part of December, which brought 1993 Worldwide Outreach receipts up to 98.7% of our budget goal of $1,400,000. This enabled our three program committees to each receive slightly in excess of their budgeted goal for the year, the first time this has happened since 1983. We are grateful to our Lord and to the individuals who gave so generously.

This outpouring of support gave our program committees the financial resources to respond to many of the opportunities being put before us. Nineteen Home Mission works received aid in 1993, of which five were new works. Three Regional Home Missionaries were assisted. Overseas, calls for help were investigated and responses organized which enabled three new missionaries to go to their fields in early 1994. In the Christian Education area, three major projects were completed and an active intern program aided nineteen young men in receiving vital training for the ministry of the gospel.

I PURPOSE

The purpose of the committee is to coordinate the strategic planning of the three program committees (Christian Education, Foreign Missions, and Home Missions and Church Extension) so as to help the Church maximize the use of its resources for the fulfillment of its tasks, to support the ministry of the pastors and sessions in their responsibility to teach and encourage the practice of biblical stewardship in the Church, and to help
coordinate the promotion of the work of the three program committees in the development of support for their work.

The committee is also charged with seeking to develop both short and long-range goals for the Church’s program as a denomination and to recommend to the General Assembly priorities for the achievement of both short and long-range goals set by the program committees of the denomination, including the financial support needed.

II  OPERATION

A. Membership
1. Elected by the General Assembly
   a. Class of 1994
      (1) The Rev. Steven F. Miller
      (2) Ruling Elder Peyton H. Gardner
   b. Class of 1995
      (1) The Rev. Roger L. Gibbons
      (2) Ruling Elder Russell W. Copeland, Jr.
   c. Class of 1996
      (1) The Rev. Jonathan D. Male
      (2) Ruling Elder Gordon H. Singer
2. Elected by the Program Committees
   a. Christian Education - Ruling Elder J. Donald Phillips
   b. Foreign Missions - Ruling Elder John D. Williams
   c. Home Missions - Ruling Elder Garret A. Hoogerhyde
3. General Secretaries (ex officio)
   b. Foreign Missions - Ruling Elder Mark T. Bube
   c. Home Missions - The Rev. Ross W. Graham

B. Officers
1. Chairman - Ruling Elder J. Donald Phillips
2. Vice-Chairman - The Rev. Steven F. Miller
3. Secretary - Ruling Elder Gordon H. Singer
4. Treasurer - Ruling Elder Peyton H. Gardner

C. Standing Subcommittees
1. Administration
   The Administration Subcommittee, consisting of Messrs. Gardner and Singer, is principally responsible for the orderly receiving and accounting of funds for the program committees.
2. Promotional Guidelines and Stewardship Education
   The Promotional Guidelines and Stewardship Education Subcommittee, consisting of Messrs. Male and Hoogerhyde, is principally responsible for developing guidelines for the program committees, developing and preparing programs to encourage the practices of good stewardship, encouraging the procurement of support from individuals
through both current and deferred giving, and providing counsel, assistance and literature aimed at increasing the commitment of each member of the Church in the use of his or her means, time and talents in the work of Christ’s kingdom.

3. Program Review

The Program Review Subcommittee, consisting of Messrs. Miller, Copeland, Gibbons and Williams, is principally responsible for organizing the review of the program committees’ programs and budgets and encouraging the development of short and long-range goals, strategies and costs by the three program committees.

4. The Chairman serves ex officio on all three standing subcommittees.

D. Temporary Subcommittees

A temporary subcommittee searched committee records and prepared an Operating Manual of Adopted Policies. The full committee is reviewing this in order to refine and affirm certain decisions made over the years, to aid new committee members and to avoid duplicating work already done.

E. Meetings

As required by the Instruments of the General Assembly, the committee met four times since the last assembly: June 12, 1993; November 12, 1993; January 17, 1994 (by conference call); and March 11, 1994.

III ACCOMPLISHMENTS

A. Worldwide Outreach Program

1. Financial situation

In 1993, the Church experienced a 7.6% increase in giving to Worldwide Outreach, with total Worldwide Outreach receipts for the year increasing from $1,284,536 in 1992 to $1,382,410 in 1993. These receipts were slightly less than the approved 1993 budget of $1,400,000. The Committee on Coordination and the New Horizons magazine did not require their full budgeted amounts, so the three program committees each received slightly in excess of their budgeted amounts.

In light of these events, and after prayerful consideration, the committee is recommending a total Worldwide Outreach program for 1995 (see Recommendation below) of $1,545,000., which represents a 6.6% increase over the approved 1994 budget.

2. Long-range planning

On March 11, 1994, members of the Program Review Subcommittee met with representatives of the three program committees to consider the relative weights of program priorities and to discuss ways to respond to the unusual opportunities now before the Committee on Foreign Missions. Factors emerging from these deliberations caused the full committee to recommend a one year change in the method of allocating Worldwide Outreach receipts. (See Recommendation below).

B. Coordinated Promotional Efforts

1. 1993 Thank Offering

2. Spring 1994 special offering authorized for the new ministries of all three program committees.
C. Administrative

Each year the committee must specify a date upon which to close the books for the year. For 1993, the committee determined that checks dated on or before December 31, 1993 and received by January 7, 1994 would be credited towards the 1993 budget. All other checks received after December 31, 1993 would be credited towards the 1994 budget.

IV ITEMS REQUIRED TO BE REPORTED TO THE GENERAL ASSEMBLY

A. Paragraph E.4.o. of the assembly’s Instruments

Under paragraph E.4.o.(2)(d), the names of the individuals whose fund raising activities among the presbyteries and congregations have been endorsed and encouraged by the committee under paragraph E.4.o. of the Instruments must be reported annually to the General Assembly.

At its regular November 1992 meeting, the committee endorsed the fund raising activities for the support of the Rev. Donald H. Taws in Eritrea for three years.

At its regular January 1993 meeting, the committee endorsed the fund raising activities of the Rev. Charles Telfer in Eritrea for three years.

At its regular March 1993 meeting, the committee endorsed the fund raising activities of the Rev. Hailu Mekonnen in Ethiopia for three years.

At its regular November 1993 meeting, the committee endorsed the fund raising activities of Dr. Brian T. Wingard in Kenya for three years.

B. Paragraph E.4.p. of the assembly’s Instruments

Under paragraph E.4.p.(3)(f), all special relationships created under paragraph E.4.p. must be reported annually to the General Assembly.

At its regular November 1989 meeting, the committee concurred with the Committee on Foreign Missions in approaching the Presbytery of New York and New England with a view towards the undertaking of a special relationship with the work in Suriname, and a special relationship was subsequently established. A group of congregations in the Presbytery of the Midwest have established a similar relationship with the English family in Suriname. This was approved by the committee at its regular November 1989 meeting.

At its regular March 1992 meeting, the committee concurred with the Committee on Foreign Missions in approaching individual congregations, groups of congregations or regional churches with a view toward undertaking special relationships with new foreign missions works in Eritrea, Guyana, Manchuria, Mongolia, Nicaragua and Uganda.

At its regular November 1992 meeting, similar concurrence was given for the Committee on Foreign Missions to seek special relationships with a planned new work in Bulgaria.

At its regular March 1993 meeting similar concurrence was given for the Committee on Foreign Missions to seek special relationships with planned new works in Ethiopia and Kenya.
V  1995 BUDGET FOR THE COMMITTEE

The committee’s 1993 budget, actual expenses for 1993, current budget for 1994 and proposed budget for 1995 are set forth below:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounting personnel</td>
<td>$92,369</td>
<td>$90,136</td>
<td>$99,759</td>
<td>$103,737</td>
</tr>
<tr>
<td>Staff travel &amp; expenses</td>
<td>1,100</td>
<td>1,811</td>
<td>1,100</td>
<td>1,000</td>
</tr>
<tr>
<td>Office rent</td>
<td>6,775</td>
<td>6,775</td>
<td>6,775</td>
<td>6,775</td>
</tr>
<tr>
<td>Telephone</td>
<td>1,300</td>
<td>868</td>
<td>1,300</td>
<td>1,100</td>
</tr>
<tr>
<td>Postage</td>
<td>2,400</td>
<td>2,676</td>
<td>2,400</td>
<td>3,000</td>
</tr>
<tr>
<td>Office equip./maint.</td>
<td>2,500</td>
<td>1,165</td>
<td>2,750</td>
<td>1,500</td>
</tr>
<tr>
<td>Office expenses</td>
<td>2,500</td>
<td>3,260</td>
<td>3,000</td>
<td>3,500</td>
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<tr>
<td>Committee meetings</td>
<td>6,200</td>
<td>2,547</td>
<td>6,200</td>
<td>4,000</td>
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<td>Printed materials</td>
<td>2,500</td>
<td>1,046</td>
<td>2,000</td>
<td>1,500</td>
</tr>
<tr>
<td>Legal/Audit/Financial</td>
<td>13,856</td>
<td>13,315</td>
<td>10,856</td>
<td>8,200</td>
</tr>
<tr>
<td>Promotion</td>
<td>12,000</td>
<td>14,978</td>
<td>12,000</td>
<td>8,000</td>
</tr>
<tr>
<td>Computer/Support/Supplies</td>
<td>3,000</td>
<td>1,792</td>
<td>3,000</td>
<td>2,200</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,000</td>
<td>565</td>
<td>1,000</td>
<td>488</td>
</tr>
<tr>
<td>Totals</td>
<td>$147,500</td>
<td>$140,933</td>
<td>$152,140</td>
<td>$145,000</td>
</tr>
</tbody>
</table>

Revenues anticipated in 1995 are $130,000 from Worldwide Outreach, $7,500 from interest and $7,500 from administrating the Church Extension Fund. Copies of the 1993 annual audit are available upon request.

VI  RECOMMENDATION

That the General assembly approve the following Worldwide Outreach program for 1995 (see III.A.1. above):

- **Christian Education** $160,000 12.7%
- **Foreign Missions** 600,000 47.6%
- **Home Missions** 500,000 39.7%
- **Sub-total** $1,260,000 100.0%

**New Horizons** 155,000

**Coordination** 130,000

Total 1995 Worldwide Outreach $1,545,000

And that the following words in Instrument E.4.i.(4) be suspended for 1995: “... each program committee in the proportion which each committee’s approved budget bore to the original approved combined budget.” and replaced with “... the Committee on Foreign Missions.” (See III.A.2. above).
VII ELECTIONS

The terms of the Rev. Steven F. Miller and Ruling Elder Peyton H. Gardner expire at this assembly. Under Standing Rule IX.2.h., both are eligible for re-election. Under the same rules, this assembly must elect one minister and one ruling elder to the Class of 1996.
Appendix

Worldwide Outreach:
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### WORLDWIDE OUTREACH
Total Budgets and Receipts: 1980 - 1993

<table>
<thead>
<tr>
<th>Year</th>
<th>Total WWO Receipts</th>
<th>Increase</th>
<th>% WWO Increase</th>
<th>% Receipts Increase</th>
<th>Total WWO Budget</th>
<th>Increase</th>
<th>% WWO Increase</th>
<th>% Receipts Increase</th>
<th>Receipts as % of Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>1980</td>
<td>$822,915</td>
<td></td>
<td></td>
<td></td>
<td>$812,500</td>
<td></td>
<td></td>
<td></td>
<td>101.3%</td>
</tr>
<tr>
<td>1981</td>
<td>839,561</td>
<td>$16,646</td>
<td>2.0%</td>
<td></td>
<td>882,811</td>
<td>$70,311</td>
<td>8.7%</td>
<td></td>
<td>95.1%</td>
</tr>
<tr>
<td>1982</td>
<td>782,714</td>
<td>(56,847)</td>
<td>-6.8%</td>
<td></td>
<td>1,000,000</td>
<td>117,189</td>
<td>13.3%</td>
<td></td>
<td>78.3%</td>
</tr>
<tr>
<td>1983</td>
<td>1,000,323</td>
<td>217,609</td>
<td>27.8%</td>
<td></td>
<td>972,150</td>
<td>(27,850)</td>
<td>-2.8%</td>
<td></td>
<td>102.9%</td>
</tr>
<tr>
<td>1984</td>
<td>934,779</td>
<td>(65,544)</td>
<td>-6.6%</td>
<td></td>
<td>962,415</td>
<td>(9,735)</td>
<td>-1.0%</td>
<td></td>
<td>97.1%</td>
</tr>
<tr>
<td>1985</td>
<td>938,057</td>
<td>3,278</td>
<td>0.4%</td>
<td></td>
<td>1,026,161</td>
<td>63,746</td>
<td>6.6%</td>
<td></td>
<td>91.4%</td>
</tr>
<tr>
<td>1986</td>
<td>1,055,821</td>
<td>117,764</td>
<td>12.6%</td>
<td></td>
<td>1,050,000</td>
<td>23,839</td>
<td>2.3%</td>
<td></td>
<td>100.6%</td>
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<tr>
<td>1987</td>
<td>991,266 (64,555)</td>
<td>-6.1%</td>
<td></td>
<td></td>
<td>1,064,000</td>
<td>14,000</td>
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<td>93.2%</td>
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<tr>
<td>1988</td>
<td>1,276,283</td>
<td>285,017</td>
<td>28.8%</td>
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<td>106.4%</td>
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<td>1989</td>
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<td>1,386,000</td>
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<td>1990</td>
<td>1,179,190</td>
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<tr>
<td>1992</td>
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<td>1,400,000</td>
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<td>91.7%</td>
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<td>99.2%</td>
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<tr>
<td>1994</td>
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<tr>
<td>1995</td>
<td>[proposed]</td>
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<td>1,545,000</td>
<td>95,000</td>
<td>6.6%</td>
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<td></td>
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</tbody>
</table>

Averages $43,480 4.8% $45,192 4.6% 93.3%

### WWO: Receipts and Budgets 1980-1993

- Receipts
- Budget
**WWO: 1993 Sources of Funds**

- (91.1%) OPC
- (1.5%) Reserves
- (2.2%) Misc
- (5.2%) Non OPC

**WWO: 1993 Use of Funds**

(Program Services by Committee)

- (32.1%) CFM
- (16.1%) CHMCE
- (9.2%) NH
- (3.4%) CE
- (39.2%) Sppt.Serv.
### WORLDWIDE OUTREACH

Sources of Funds

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPC</td>
<td>$1,388,128</td>
<td>$1,450,000</td>
<td>$1,676,069</td>
</tr>
<tr>
<td>Non OPC</td>
<td>78,695</td>
<td>63,000</td>
<td>125,000</td>
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<tr>
<td>Miscellaneous</td>
<td>34,288</td>
<td>43,577</td>
<td>37,543</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td><strong>$1,501,111</strong></td>
<td><strong>$1,556,577</strong></td>
<td><strong>$1,838,612</strong></td>
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<td><strong>CASH RESERVES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>23,402</td>
<td>227,949</td>
<td>88,245</td>
</tr>
<tr>
<td><strong>TOTAL SOURCES OF FUNDS</strong></td>
<td><strong>$1,524,513</strong></td>
<td><strong>$1,784,526</strong></td>
<td><strong>$1,926,857</strong></td>
</tr>
</tbody>
</table>

#### WWO: Sources of Funds 1993 - 1995

- **OPC**
- **Non OPC**
- **Misc**
- **Reserves**
# WORLDWIDE OUTREACH

## Use of Funds

<table>
<thead>
<tr>
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<th>Requested 1995</th>
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<tr>
<td><strong>PROGRAM SERVICES</strong></td>
<td></td>
<td></td>
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<tr>
<td>Christian Education</td>
<td>$50,881</td>
<td>$82,250</td>
<td>$93,000</td>
</tr>
<tr>
<td>Foreign Missions</td>
<td>$481,381</td>
<td>$588,265</td>
<td>$601,347</td>
</tr>
<tr>
<td>Home Missions &amp; Ch. Ext.</td>
<td>$241,392</td>
<td>$331,262</td>
<td>$374,236</td>
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<tr>
<td>New Horizons</td>
<td>$138,422</td>
<td>$155,000</td>
<td>$162,908</td>
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<td><strong>Total Program Services</strong></td>
<td><strong>$912,076</strong></td>
<td><strong>$1,156,777</strong></td>
<td><strong>$1,231,491</strong></td>
</tr>
<tr>
<td><strong>SUPPORTING SERVICES</strong></td>
<td>$587,805</td>
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<td>$695,366</td>
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<td><strong>CASH RESERVES</strong></td>
<td>$1,230</td>
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<td>0</td>
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<tr>
<td><strong>TOTAL FUNDS USED</strong></td>
<td><strong>$1,501,111</strong></td>
<td><strong>$1,784,526</strong></td>
<td><strong>$1,926,857</strong></td>
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</table>

### WWO: Use of Funds 1993 - 1995

- **CE**
- **CFM**
- **CHMCE**
- **NH**
- **Sppt.Serv.**
- **Reserves**

[Graph showing the distribution of funds across different categories from 1993 to 1995.]
## WORLDWIDE OUTREACH PROGRAM COMMITTEE FUND BALANCES

**Source:** 1986-1993 balance sheets prepared by Auditor

### CHRIStIAN ED.

<table>
<thead>
<tr>
<th></th>
<th>12/31/86</th>
<th>12/31/87</th>
<th>12/31/88</th>
<th>12/31/89</th>
<th>12/31/90</th>
<th>12/31/91</th>
<th>12/31/92</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>General</td>
<td>$104,281</td>
<td>$122,861</td>
<td>$88,245</td>
<td>$166,928</td>
<td>$55,621</td>
<td>$30,973</td>
<td>$19,142</td>
<td>$31,866</td>
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<tr>
<td>Capital/Plant</td>
<td>47,092</td>
<td>45,772</td>
<td>37,359</td>
<td>31,658</td>
<td>192,193</td>
<td>201,772</td>
<td>186,231</td>
<td>167,23</td>
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<tr>
<td>Other</td>
<td>89,223</td>
<td>81,306</td>
<td>105,337</td>
<td>121,824</td>
<td>325,715</td>
<td>336,194</td>
<td>325,668</td>
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<td>Total CE</td>
<td>$240,596</td>
<td>$249,939</td>
<td>$230,941</td>
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<td>$573,529</td>
<td>$568,940</td>
<td>$533,041</td>
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### FOREIGN MISSIONS

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<th>12/31/89</th>
<th>12/31/90</th>
<th>12/31/91</th>
<th>12/31/92</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>General</td>
<td>($107,429)</td>
<td>($273,500)</td>
<td>$20,610</td>
<td>$160,511</td>
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<td>$73,131</td>
<td>$40,108</td>
<td>$26,78</td>
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<tr>
<td>Capital/Plant</td>
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<td>496,693</td>
<td>295,871</td>
<td>302,350</td>
<td>450,441</td>
<td>365,623</td>
<td>1,271,230</td>
<td>1,437,26</td>
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<tr>
<td>Contingent</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>66,639</td>
<td>192,575</td>
<td>195,615</td>
<td>326,405</td>
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<tr>
<td>Special Proj.</td>
<td>89,698</td>
<td>99,084</td>
<td>145,599</td>
<td>146,638</td>
<td>151,561</td>
<td>125,506</td>
<td>75,400</td>
<td>59,72</td>
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<tr>
<td>Other</td>
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<td>291,049</td>
<td>266,665</td>
<td>309,142</td>
<td>463,042</td>
<td>424,215</td>
<td>358,166</td>
<td>420,19</td>
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<td>Total CFM</td>
<td>$699,979</td>
<td>$613,326</td>
<td>$748,745</td>
<td>$882,225</td>
<td>$1,308,774</td>
<td>$1,181,091</td>
<td>$2,111,309</td>
<td>$2,196,72</td>
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### HOME MISSIONS

<table>
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<th>12/31/87</th>
<th>12/31/88</th>
<th>12/31/89</th>
<th>12/31/90</th>
<th>12/31/91</th>
<th>12/31/92</th>
<th>12/31/93</th>
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</thead>
<tbody>
<tr>
<td>General</td>
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<td>$26,648</td>
<td>$66,930</td>
<td>$11,611</td>
<td>($44,463)</td>
<td>($7,738)</td>
<td>($2,626)</td>
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<td>Contingent</td>
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<td>533,354</td>
<td>452,945</td>
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<td>439,925</td>
<td>499,378</td>
<td>566,890</td>
<td>651,93</td>
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<td>Church Ext.</td>
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<td>213,933</td>
<td>233,684</td>
<td>290,795</td>
<td>310,428</td>
<td>325,350</td>
<td>358,023</td>
<td>355,38</td>
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<tr>
<td>Special Proj.</td>
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<td>0</td>
<td>0</td>
<td>0</td>
<td>215,395</td>
<td>217,997</td>
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<td>219,294</td>
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<tr>
<td>Plant</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>111,591</td>
<td>258,529</td>
<td>272,545</td>
<td>183,388</td>
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<tr>
<td>Other</td>
<td>19,382</td>
<td>24,539</td>
<td>49,164</td>
<td>40,107</td>
<td>104,017</td>
<td>76,597</td>
<td>68,750</td>
<td>40,26</td>
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<td>$823,023</td>
<td>$1,120,613</td>
<td>$1,286,433</td>
<td>$1,385,997</td>
<td>$1,423,719</td>
<td>$1,519,21</td>
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### COORDINATION

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<th>12/31/88</th>
<th>12/31/89</th>
<th>12/31/90</th>
<th>12/31/91</th>
<th>12/31/92</th>
<th>12/31/93</th>
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</thead>
<tbody>
<tr>
<td>General</td>
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<td>($9,473)</td>
<td>$1,048</td>
<td>$870</td>
<td>($2,421)</td>
<td>($858)</td>
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<td>46,610</td>
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<td>91,450</td>
<td>84,108</td>
<td>89,181</td>
<td>56,73</td>
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<td>GA Travel</td>
<td>32,339</td>
<td>29,634</td>
<td>19,933</td>
<td>15,080</td>
<td>13,854</td>
<td>23,452</td>
<td>34,333</td>
<td>49,67</td>
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<tr>
<td>Other</td>
<td>(6,303)</td>
<td>6,889</td>
<td>6,369</td>
<td>55,707</td>
<td>36,810</td>
<td>12,231</td>
<td>5,000</td>
<td>8,00</td>
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<tr>
<td>Total COC</td>
<td>$34,117</td>
<td>$63,020</td>
<td>$73,961</td>
<td>$148,819</td>
<td>$141,693</td>
<td>$118,932</td>
<td>$128,964</td>
<td>$112,35</td>
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### TOTAL ALL FUNDS

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<th>12/31/87</th>
<th>12/31/88</th>
<th>12/31/89</th>
<th>12/31/90</th>
<th>12/31/91</th>
<th>12/31/92</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$1,899,821</td>
<td>$1,724,759</td>
<td>$1,876,670</td>
<td>$2,579,067</td>
<td>$3,310,429</td>
<td>$3,254,960</td>
<td>$4,197,033</td>
<td>$4,347,42</td>
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### WWO: Committees' Fund Balances

**1986-1993**

**Millions**

- CE
- CFM
- CHMCE
- COC

- 1986
- 1987
- 1988
- 1989
- 1990
- 1991
- 1992
- 1993
# WORLDWIDE OUTREACH

Combined General Funds: Revenues and Expenses

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPC</td>
<td>$1,388,128</td>
<td>$1,450,000</td>
<td>$1,676,069</td>
</tr>
<tr>
<td>Non OPC</td>
<td>78,695</td>
<td>63,000</td>
<td>125,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>34,288</td>
<td>43,577</td>
<td>37,543</td>
</tr>
<tr>
<td>Total Revenues</td>
<td>$1,501,111</td>
<td>$1,556,577</td>
<td>$1,638,612</td>
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</table>

<table>
<thead>
<tr>
<th><strong>EXPENSES</strong></th>
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<th></th>
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</thead>
<tbody>
<tr>
<td>Program Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christian Education</td>
<td>$50,881</td>
<td>$82,250</td>
<td>$93,000</td>
</tr>
<tr>
<td>Foreign Missions</td>
<td>481,381</td>
<td>588,265</td>
<td>601,347</td>
</tr>
<tr>
<td>Home Missions &amp; Ch. Ext.</td>
<td>241,392</td>
<td>331,262</td>
<td>374,236</td>
</tr>
<tr>
<td>New Horizons</td>
<td>138,422</td>
<td>155,000</td>
<td>162,908</td>
</tr>
<tr>
<td>Total Program Services</td>
<td>$912,076</td>
<td>$1,156,777</td>
<td>$1,231,491</td>
</tr>
</tbody>
</table>

Supporting Services

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian Education</td>
<td>$95,643</td>
<td>$98,343</td>
<td>$105,046</td>
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<tr>
<td>Foreign Missions</td>
<td>185,947</td>
<td>207,779</td>
<td>261,398</td>
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<td>Home Missions &amp; Ch. Ext.</td>
<td>165,282</td>
<td>178,549</td>
<td>183,922</td>
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<td>Coordination</td>
<td>140,933</td>
<td>143,078</td>
<td>145,000</td>
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<tr>
<td>Total Supporting Services</td>
<td>$587,805</td>
<td>$627,749</td>
<td>$695,366</td>
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</tbody>
</table>

Total Expenses

|                     | $1,499,881  | $1,784,526    | $1,926,857     |

**EXCESS (Deficit)**

|                     | $1,230      | ($227,949)    | ($88,245)      |

**Funding of Deficit (Surplus):**

<table>
<thead>
<tr>
<th>From (to)</th>
<th>$11,831</th>
<th>$0</th>
<th>$0</th>
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</thead>
<tbody>
<tr>
<td>CCE cash reserves</td>
<td>89,681</td>
<td>201,371</td>
<td>60,245</td>
</tr>
<tr>
<td>CHMCE cash reserves</td>
<td>(81,164)</td>
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<td>28,000</td>
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<tr>
<td>NH cash reserves</td>
<td>283</td>
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<td>0</td>
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<tr>
<td>COC cash reserves</td>
<td>2,771</td>
<td>(1,422)</td>
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<tr>
<td><strong>Deficit (Surplus) funded</strong></td>
<td>$23,402</td>
<td>$227,949</td>
<td>$88,245</td>
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</table>

**Notes:**

1993 "Actual": Based on Auditor's reports
1994 "Approved": Based on Committees' reports, allocated as near as possible in the same manner as the Auditor.
1995 "Requested": Based on amounts requested by the Committees in their annual reports, allocated as near as possible in the same manner as the Auditor.

Supporting Services: All salary and benefits for staff have now been allocated as Supporting Services. Prior year's reports distributed a portion of these expenses to Program Services. As a result of this reclassification you will note increased costs for Supporting Services even though there are no significant changes to the staffing of the programs.
### COMMITTEE ON CHRISTIAN EDUCATION

**General Fund: Revenue and Expenses**

<table>
<thead>
<tr>
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<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
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<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPC</td>
<td>$145,035</td>
<td>$157,016</td>
<td>$173,503</td>
</tr>
<tr>
<td>Non OPC</td>
<td>14,092</td>
<td>5,000</td>
<td>5,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>198</td>
<td>18,577</td>
<td>19,543</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td>$159,325</td>
<td>$180,593</td>
<td>$198,046</td>
</tr>
</tbody>
</table>

| **EXPENSES**           |            |              |                |
| Program Services       |            |              |                |
| Ministerial training   | $44,251    | $57,750      | $64,500        |
| Training services      | 3,273      | 2,500        | 5,000          |
| Ordained Servant       | 0          | 20,000       | 19,500         |
| Youth Workers’ Inserts | 3,357      | 2,000        | 4,000          |
| **Total Program Services** | $50,881     | $82,250      | $93,000        |

| Supporting Services    |            |              |                |
| General administrative and Promotion | 95,643     | 98,343       | 105,046        |
| **Total Expenses**     | $146,524   | $180,593     | $198,046       |

| **EXCESS (Deficit)**   |            |              |                |
|                        | $12,801    | $0           | $0             |

**Funding of Deficit (Surplus):**

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inter-fund transfers</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Decrease (increase) in cash</td>
<td>11,831</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Deficit (Surplus) funded</strong></td>
<td>$11,831</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Note:**

The salary and benefits paid to the General Secretary have been allocated as follows: 25.0% to New Horizons, 75% to Christian Education.
## COMMITTEE ON FOREIGN MISSIONS

General Fund: Revenues and Expenses

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPC</td>
<td>$541,013</td>
<td>$554,173</td>
<td>$700,000</td>
</tr>
<tr>
<td>Non OPC</td>
<td>34,435</td>
<td>38,000</td>
<td>100,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>2,199</td>
<td>2,500</td>
<td>2,500</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td>$577,647</td>
<td>$594,673</td>
<td>$802,500</td>
</tr>
<tr>
<td><strong>EXPENSES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Missionary support</td>
<td>$481,381</td>
<td>$588,265</td>
<td>$601,347</td>
</tr>
<tr>
<td>Supporting Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office &amp; administration</td>
<td>$176,979</td>
<td>$186,779</td>
<td>$240,398</td>
</tr>
<tr>
<td>Promotion</td>
<td>8,968</td>
<td>21,000</td>
<td>21,000</td>
</tr>
<tr>
<td><strong>Total Supporting Services</strong></td>
<td>$185,947</td>
<td>$207,779</td>
<td>$261,398</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>$667,328</td>
<td>$796,044</td>
<td>$862,745</td>
</tr>
<tr>
<td><strong>EXCESS (Deficit)</strong></td>
<td>($89,681)</td>
<td>($201,371)</td>
<td>($50,245)</td>
</tr>
</tbody>
</table>

Funding of Deficit (Surplus):
- Inter-fund transfers: $78,361
- Decrease (increase) in cash: 11,320
- Deficit (Surplus) funded: $89,681

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Notes:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| The salary and benefits paid to all employees have been allocated to administration.

1993 revenues and expenses shown above do not reflect $157,520 receipts, nor $137,313 expenses for "Direct Missionary Support".

1993 revenues and expenses shown above do not reflect $48,090 receipts, nor $63,768 expenses for "Special Projects".
## COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

**General Fund: Revenues and Expenses**

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPC</td>
<td>$456,878</td>
<td>$461,811</td>
<td>$509,658</td>
</tr>
<tr>
<td>Non OPC</td>
<td>30,168</td>
<td>20,000</td>
<td>20,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>792</td>
<td>0</td>
<td>500</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td>$487,838</td>
<td>$481,811</td>
<td>$530,158</td>
</tr>
<tr>
<td><strong>EXPENSES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Field support</td>
<td>$158,568</td>
<td>$210,012</td>
<td>$253,736</td>
</tr>
<tr>
<td>Regional home missionaries</td>
<td>25,000</td>
<td>57,000</td>
<td>57,000</td>
</tr>
<tr>
<td>Other church extension</td>
<td>57,824</td>
<td>64,250</td>
<td>63,500</td>
</tr>
<tr>
<td><strong>Total Program Services</strong></td>
<td>$241,392</td>
<td>$331,262</td>
<td>$374,236</td>
</tr>
<tr>
<td>Supporting Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office &amp; administrative</td>
<td>$160,840</td>
<td>$171,049</td>
<td>$178,922</td>
</tr>
<tr>
<td>Promotion</td>
<td>4,442</td>
<td>7,500</td>
<td>5,000</td>
</tr>
<tr>
<td><strong>Total Supporting Services</strong></td>
<td>$165,282</td>
<td>$178,549</td>
<td>$183,922</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>$406,674</td>
<td>$509,811</td>
<td>$558,158</td>
</tr>
<tr>
<td><strong>EXCESS (Deficit)</strong></td>
<td>$81,164</td>
<td>($28,000)</td>
<td>($28,000)</td>
</tr>
<tr>
<td>Funding of Deficit (Surplus):</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Inter-fund transfers</td>
<td>$21,018</td>
<td>$28,000</td>
<td>$28,000</td>
</tr>
<tr>
<td>Decrease (increase) in cash</td>
<td>(102,182)</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Deficit (Surplus) funded</strong></td>
<td>($81,164)</td>
<td>$28,000</td>
<td>$28,000</td>
</tr>
</tbody>
</table>

**Note:**

The salary and benefits paid to all employees have been allocated entirely to administration.
### NEW HORIZONS

**General Fund: Revenues and Expenses**

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions - OPC</td>
<td>$138,139</td>
<td>$155,000</td>
<td>$162,908</td>
</tr>
<tr>
<td><strong>EXPENSES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$138,422</td>
<td>155,000</td>
<td>162,908</td>
</tr>
<tr>
<td><strong>EXCESS (Deficit)</strong></td>
<td>($283)</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Funding of Deficit (Surplus):**

- Depr. expense (Capital Fund): $0
- Decrease (increase) in cash: $283

Deficit (Surplus) funded: $283

### COMMITTEE ON COORDINATION

**General Fund: Revenues and Expenses**

<table>
<thead>
<tr>
<th></th>
<th>Actual 1993</th>
<th>Approved 1994</th>
<th>Requested 1995</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions - OPC</td>
<td>$107,063</td>
<td>$122,000</td>
<td>$130,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>31,099</td>
<td>22,500</td>
<td>15,000</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td>$138,162</td>
<td>$144,500</td>
<td>$145,000</td>
</tr>
<tr>
<td><strong>EXPENSES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Supporting Services</td>
<td>140,933</td>
<td>143,078</td>
<td>145,000</td>
</tr>
<tr>
<td><strong>EXCESS (Deficit)</strong></td>
<td>($2,771)</td>
<td>$1,422</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Funding of Deficit (Surplus):**

- Decrease (increase) in cash: $2,771

$2,771 ($1,422) $0
### WORLDWIDE OUTREACH

**Percentage Distribution of Budgets Approved by the General Assembly 1973 - 1994**

<table>
<thead>
<tr>
<th>Year</th>
<th>CE</th>
<th>CFM</th>
<th>CHMCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1973</td>
<td>27.2%</td>
<td>39.2%</td>
<td>33.6%</td>
</tr>
<tr>
<td>1974</td>
<td>27.5%</td>
<td>42.1%</td>
<td>30.4%</td>
</tr>
<tr>
<td>1975</td>
<td>26.5%</td>
<td>40.9%</td>
<td>32.6%</td>
</tr>
<tr>
<td>1976</td>
<td>26.5%</td>
<td>41.0%</td>
<td>32.5%</td>
</tr>
<tr>
<td>1977</td>
<td>26.2%</td>
<td>39.5%</td>
<td>34.3%</td>
</tr>
<tr>
<td>1978</td>
<td>26.1%</td>
<td>39.6%</td>
<td>34.3%</td>
</tr>
<tr>
<td>1979</td>
<td>26.2%</td>
<td>39.7%</td>
<td>34.1%</td>
</tr>
<tr>
<td>1980</td>
<td>25.6%</td>
<td>39.8%</td>
<td>34.6%</td>
</tr>
<tr>
<td>1981</td>
<td>26.1%</td>
<td>39.9%</td>
<td>34.0%</td>
</tr>
<tr>
<td>1982</td>
<td>26.5%</td>
<td>40.6%</td>
<td>32.9%</td>
</tr>
<tr>
<td>1983</td>
<td>27.4%</td>
<td>40.6%</td>
<td>32.0%</td>
</tr>
<tr>
<td>1984</td>
<td>27.4%</td>
<td>40.6%</td>
<td>32.0%</td>
</tr>
<tr>
<td>1985</td>
<td>27.4%</td>
<td>40.6%</td>
<td>32.0%</td>
</tr>
<tr>
<td>1986</td>
<td>26.0%</td>
<td>42.3%</td>
<td>31.7%</td>
</tr>
<tr>
<td>1987</td>
<td>24.5%</td>
<td>42.3%</td>
<td>33.2%</td>
</tr>
<tr>
<td>1988</td>
<td>21.2%</td>
<td>44.7%</td>
<td>34.0%</td>
</tr>
<tr>
<td>1989</td>
<td>19.9%</td>
<td>46.6%</td>
<td>33.5%</td>
</tr>
<tr>
<td>1990</td>
<td>19.9%</td>
<td>46.6%</td>
<td>33.5%</td>
</tr>
<tr>
<td>1991</td>
<td>11.1%</td>
<td>48.2%</td>
<td>40.7%</td>
</tr>
<tr>
<td>1992</td>
<td>12.7%</td>
<td>47.3%</td>
<td>40.0%</td>
</tr>
<tr>
<td>1993</td>
<td>12.7%</td>
<td>47.3%</td>
<td>40.0%</td>
</tr>
<tr>
<td>1994</td>
<td>13.4%</td>
<td>47.2%</td>
<td>39.4%</td>
</tr>
<tr>
<td>1995 [proposed]</td>
<td>12.3%</td>
<td>47.8%</td>
<td>39.8%</td>
</tr>
</tbody>
</table>

**Average: 1973-1994**

- **CE**: 23.1%
- **CFM**: 42.6%
- **CHMCE**: 34.3%

**Budgets Approved by the GA: 1973-1994**

**Percent Distribution by Committee**
## WORLDWIDE OUTREACH

Percent of Approved Budget Funded: By Committee 1981-1992

<table>
<thead>
<tr>
<th>Year</th>
<th>Funded</th>
<th>Budget %</th>
<th>Funded</th>
<th>Budget %</th>
<th>Funded</th>
<th>Budget %</th>
</tr>
</thead>
<tbody>
<tr>
<td>1981</td>
<td>177,384</td>
<td>88.5</td>
<td>321,535</td>
<td>102.5</td>
<td>245,385</td>
<td>95.6</td>
</tr>
<tr>
<td>1982</td>
<td>165,214</td>
<td>70.1</td>
<td>302,881</td>
<td>84.0</td>
<td>215,085</td>
<td>73.5</td>
</tr>
<tr>
<td>1983</td>
<td>244,911</td>
<td>104.5</td>
<td>366,428</td>
<td>105.5</td>
<td>287,942</td>
<td>105.2</td>
</tr>
<tr>
<td>1984</td>
<td>210,588</td>
<td>91.9</td>
<td>343,579</td>
<td>101.1</td>
<td>260,057</td>
<td>97.1</td>
</tr>
<tr>
<td>1985</td>
<td>214,940</td>
<td>85.9</td>
<td>370,160</td>
<td>100.0</td>
<td>286,836</td>
<td>91.3</td>
</tr>
<tr>
<td>1986</td>
<td>221,486</td>
<td>91.6</td>
<td>431,160</td>
<td>109.6</td>
<td>272,690</td>
<td>92.5</td>
</tr>
<tr>
<td>1987</td>
<td>197,630</td>
<td>86.7</td>
<td>407,054</td>
<td>103.5</td>
<td>279,430</td>
<td>90.5</td>
</tr>
<tr>
<td>1988</td>
<td>205,875</td>
<td>91.3</td>
<td>552,203</td>
<td>122.6</td>
<td>346,211</td>
<td>95.8</td>
</tr>
<tr>
<td>1989</td>
<td>198,293</td>
<td>83.3</td>
<td>594,146</td>
<td>106.9</td>
<td>345,119</td>
<td>90.0</td>
</tr>
<tr>
<td>1990</td>
<td>166,770</td>
<td>65.5</td>
<td>477,275</td>
<td>72.1</td>
<td>354,151</td>
<td>66.3</td>
</tr>
<tr>
<td>1991</td>
<td>95,650</td>
<td>66.0</td>
<td>492,016</td>
<td>77.9</td>
<td>397,293</td>
<td>74.4</td>
</tr>
<tr>
<td>1992</td>
<td>114,950</td>
<td>79.3</td>
<td>539,491</td>
<td>100.1</td>
<td>385,667</td>
<td>84.6</td>
</tr>
<tr>
<td>1993</td>
<td>145,035</td>
<td>100.0</td>
<td>541,013</td>
<td>100.4</td>
<td>456,878</td>
<td>100.2</td>
</tr>
</tbody>
</table>

1981-1993 Average: 84.8  98.9  88.7

---

Percent of Budget Funded: By Committee 1981 - 1993

![Graph](image)
REPORT OF THE COMMITTEE ON DIACONAL MINISTRIES

"The Spirit of the Lord is upon me, because the LORD has anointed me—to bring good news to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to captives, and freedom to prisoners; to proclaim the favorable year of the LORD, and the day of vengeance of our God; to comfort all who mourn, to grant those who mourn in Zion, giving them a garland instead of ashes, the mantle of praise instead of a spirit of fainting. So they will be called oaks of righteousness, the planting to the LORD, that He may be glorified.” (Matt. 25:37-40)

I THE 1993 MINISTRY SUMMARIZED

We urge the church to read the annual auditor’s report. This report shows the variety of ministries the Committee on Diaconal Ministries (CDM) carries out in your behalf.

The table reproduced below indicates how the Lord’s money was spent this year. We draw your attention to the decrease in administrative costs. For many years this committee has maintained a low percentage of funds expended for this item. This year we were able to decrease the expenditure considerably by holding one of our meetings by conference call. We also point out that our giving to foreign causes has increased by almost $12,000. So, too, our expenditures to USA causes increased by a little over $13,000. Finally, the AIM Fund expenditure decreased by about $12,000 due to less money being given to the Rev. Roger Ramsey.

<table>
<thead>
<tr>
<th></th>
<th>1992 Actual</th>
<th>1993 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Admin</td>
<td>$16,283</td>
<td>$15,182</td>
</tr>
<tr>
<td>Min For</td>
<td>23,883</td>
<td>35,450</td>
</tr>
<tr>
<td>Min USA</td>
<td>64,849</td>
<td>78,021</td>
</tr>
<tr>
<td>A.I.M.</td>
<td>89,929</td>
<td>77,634</td>
</tr>
<tr>
<td>Totals</td>
<td>$194,944</td>
<td>$206,287</td>
</tr>
</tbody>
</table>

Most of the activities of this committee may be included under the headings of what we did, what we helped others to do, and what is on hold.

II WHAT WE DID

The diaconal committee of one of our presbyteries contacted us about a minister whom they had been helping. He was without income because the church is located in a depressed area and most of the congregational members had moved away to get employment. He continued to serve the few individuals who remained but ultimately the church had to be closed. He continued in the area seeking to resuscitate the church. Meanwhile, he had been able to get employment for a while but ultimately was unable to find even subsistence level employment. His wife was pregnant and their insurance was soon to be cancelled because the premiums were due. The presbytery committee recommended we help so we paid the premiums. The presbytery continued to cover the rest of the family’s expenses.
A couple of other presbyteries or individual ministers contacted us about hospital insurance needs. According to our policy, we asked the presbyteries to do whatever they could to raise the funds locally. All but two presbyteries were able to raise the premium payments and we helped in the other case.

Early in the year we were contacted by members of the Committee on Ecumenicity and Interchurch Relations regarding the needs of the Reformed Church of East Africa. On the basis of the research and recommendations of members of that committee we sent $6000 to help diaconally 10 students at their theological school. We were especially concerned not to support them only because they were theological students; but, because even had they not been in seminary, they would be unable to support themselves due to the nationwide inter-tribal warfare and famine. Later, officials of the Reformed Church of East Africa reported back as to how the funds were spent.

Also, we received a request from the Reformed Church of Zambia. Their needs truly were great. However, because we had already committed ourselves to help the Reformed Church of East Africa which had left the REC at least partly on the urging of our representatives to that organization, we sent only $100 to them and explained to them our prior commitment to the churches which have left the REC.

We continue to monitor closely the needs of the Rev. Roger Ramsey. We are happy to report the decrease in money expended for this cause and we commend the Ramsey’s on their deep concern not to take undue advantage of the Church. Mr. Ramsey is currently working as a home missionary in the Presbytery of New York and New England. The session under which he is working and the group to which he ministers are doing all they can to help defray his expenses. The result is reflected in this decrease in what they have requested from the CDM.

One of the policies of the CDM is that sometimes diaconal loans are made to needy persons provided their session and presbytery request and approve of the loan. In order not to unduly burden recipients of such loans it is also our policy to cancel the loan after seven years, if they are unable to pay it off sooner. This year we cancelled two such loans totalling $6975.

Your gifts helped another minister serving a congregation in a depressed area of this nation. The small congregation had fallen behind in paying his salary. Moreover, some of the members had lost their jobs and were facing serious financial problems. Their presbytery has been able to help with much of the needed aid. The situation was reviewed by the presbytery diaconal committee and they recommended we supply the rest of the money—and we did. Subsequently, we were informed that the church has been able to keep current with their needs.

The committee has been working closely with presbytery diaconal committees and the Committee on Foreign Missions seeking to make certain the needs coming before us are genuine and that the money does what it was intended to do.

III WHAT WE HELPED OTHERS TO DO

As mentioned above, on three separate occasions we were contacted about OPC ministers who were in serious financial need. We directed the callers to their presbytery diaconal committees. Those committees have been able to raise all the needed funds.
Last year we became aware that one of our retired ministers needed some financial help and counsel. We contacted a nearby OPC elder who visited the brother and ultimately we helped the retired minister and his wife move to Quarryville. They now are happily situated in a Christian atmosphere and are receiving loving Christian care.

IV WHAT IS ON HOLD

At present we have all diaconal aid to Korea on hold. It is our policy to support only those foreign causes which we are convinced are diaconal and which are approved by our Committee on Foreign Missions. The CFM has informed us that all the former diaconal ministries in Korea are being taken care of and that the only need now has to do with the Missionary Training Institute. Currently, we are waiting for information establishing that needs related to that institutions are diaconal and not simply educational. It is our policy not to support educational needs beyond high school.

V ADMINISTRATION

The committee met in Denver once during the year 1993: Feb. 19 and Oct. 22. All committee members were present at the spring meeting. All members were present at the fall teleconference meeting except elders Mark Moody, and Howard Porter.

The officers of the committee are: the Rev. David King, President, Janesville, WI; Deacon Roy Ingelse, Vice-president, Oostburg, WI; the Rev. Leonard Coppes, Th.D., Secretary-Treasurer, Denver, CO. Between meetings, business was conducted by majority vote of the executive committee consisting of all the elected officers. Regular monthly financial reports keep all members informed.

VI ELECTIONS

Terms which expire with this Assembly: minister, Leonard J. Coppes; deacon, Roy Ingelse; elder, Gregorio R. Nightengale.

Requirements for membership on this committee: this committee shall consist of seven members with one minister in each class, two deacons in one class, and one elder in each remaining class.

Currently the committee consists of:

<table>
<thead>
<tr>
<th>Year</th>
<th>Minister</th>
<th>Elder</th>
<th>Deacon</th>
</tr>
</thead>
<tbody>
<tr>
<td>1995</td>
<td>Donald J. Duff</td>
<td>J. Mark Moody</td>
<td></td>
</tr>
<tr>
<td>1996</td>
<td>David W. King</td>
<td>Howard A. Porter</td>
<td></td>
</tr>
</tbody>
</table>
VII RECOMMENDATIONS

1. We recommend that the General Assembly request the congregations to give at least half of their contributions by the end of May.

2. We recommend that the General Assembly remind the presbyteries not to approve a call containing “free from worldly care” if they consider the call under consideration to be inadequate to provide for the minister’s livelihood, and to make certain that the call includes a provision for the payment of hospitalization, surgical, and major medical insurance.

3. We recommend that the General Assembly approve a 1995 budget of $167,300 for the General Fund and $91,000 for the Aged and Infirm Ministers’, Widows’ and Orphans’ Fund, for a total budget of $258,300.

4. We recommend that for the year 1995 the General Assembly request the churches of the OPC to support the work of this committee at the suggested rate of $19.00 per communicant member for the General Fund and $7.00 for the Aged and Infirm Ministers’ Fund.

5. We recommend that Standing Rule X.2.e. be changed to read “The Committee on Diaconal Ministries shall consist of seven male members, with one minister in each class, four other members who shall be elders or deacons (with no less than 1 elder always on the committee), with 2 men in 1 class, and 1 man in each remaining class.”

PROPOSED BUDGET FOR 1995

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Office and Administration</td>
<td>$5,000</td>
<td>$2,694</td>
<td>$5,000</td>
</tr>
<tr>
<td>Accounting and Audit.</td>
<td>500</td>
<td>500</td>
<td>500</td>
</tr>
<tr>
<td>Travel and Expenses of Committee Members</td>
<td>3,000</td>
<td>888</td>
<td>3,000</td>
</tr>
<tr>
<td>Promotion: New Horizons</td>
<td>1,500</td>
<td>1,500</td>
<td>1,500</td>
</tr>
<tr>
<td>Part-time Salary, Sec. Treas.</td>
<td>9,600</td>
<td>9,600</td>
<td>9,600</td>
</tr>
<tr>
<td>Reserve Funds (Emergencies)</td>
<td>___</td>
<td>___</td>
<td>___</td>
</tr>
<tr>
<td>Total</td>
<td>19,600</td>
<td>15,182</td>
<td>19,600</td>
</tr>
</tbody>
</table>

Diaconal Ministries - Foreign:

<table>
<thead>
<tr>
<th>Relief Funds</th>
<th>1994 BUDGET</th>
<th>1993 ACTUAL</th>
<th>1995 BUDGET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ethiopia</td>
<td>___</td>
<td>100</td>
<td>___</td>
</tr>
<tr>
<td>Japan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Relief</td>
<td>1,000</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Blind Center.</td>
<td>500</td>
<td>500</td>
<td>500</td>
</tr>
<tr>
<td>Rehab.</td>
<td>500</td>
<td>500</td>
<td>500</td>
</tr>
<tr>
<td>Scholarships</td>
<td>1,000</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>subtotal</td>
<td>3,000</td>
<td>3,000</td>
<td>3,000</td>
</tr>
<tr>
<td>Kenya</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clinic(Actual-'92+'93)</td>
<td>9,000</td>
<td>12,000</td>
<td>9,000</td>
</tr>
<tr>
<td>Reformed Ch. of E. Africa</td>
<td>1,000</td>
<td>___</td>
<td>1,000</td>
</tr>
<tr>
<td>Country</td>
<td>Mental Hos.</td>
<td>Lepers</td>
<td>Scholarships</td>
</tr>
<tr>
<td>------------</td>
<td>-------------</td>
<td>--------</td>
<td>--------------</td>
</tr>
<tr>
<td>Korea</td>
<td>2,000</td>
<td>1,500</td>
<td>1,000</td>
</tr>
</tbody>
</table>

Diocesan Ministries - USA:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount 1</th>
<th>Amount 2</th>
<th>Amount 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Special Relief</td>
<td>5,000</td>
<td>5,945</td>
<td>5,000</td>
</tr>
<tr>
<td>Loans</td>
<td>10,000</td>
<td>10,000</td>
<td>10,000</td>
</tr>
<tr>
<td>Emergency Medical</td>
<td>24,000</td>
<td>1,422</td>
<td>24,000</td>
</tr>
<tr>
<td>Student Scholarships</td>
<td>12,700</td>
<td>12,700</td>
<td>12,700</td>
</tr>
<tr>
<td>Other</td>
<td>9,000</td>
<td>6,360</td>
<td>9,000</td>
</tr>
<tr>
<td>Hospitalization Premiums</td>
<td>45,000</td>
<td>51,594</td>
<td>52,000</td>
</tr>
<tr>
<td>Total</td>
<td>105,700</td>
<td>78,021</td>
<td>112,700</td>
</tr>
<tr>
<td>Total General Budget</td>
<td>163,800</td>
<td>128,653</td>
<td>167,300</td>
</tr>
</tbody>
</table>

AGED AND INFIRM MINISTERS’, WIDOWS’ AND ORPHANS’ FUND

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount 1</th>
<th>Amount 2</th>
<th>Amount 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pension Fund</td>
<td>36,000</td>
<td>37,350</td>
<td>40,000</td>
</tr>
<tr>
<td>Infm’d Minister</td>
<td>55,000</td>
<td>40,284</td>
<td>51,000</td>
</tr>
<tr>
<td>Subtotal</td>
<td>91,000</td>
<td>77,634</td>
<td>91,000</td>
</tr>
<tr>
<td>TOTAL ALL ACCOUNTS</td>
<td>$254,800</td>
<td>$206,287</td>
<td>$258,300</td>
</tr>
</tbody>
</table>

George M. Vogler
Certified Public Accountant
Certified Management Accountant
MSBA

26 March 1994

The Committee on Diocesan Ministries
of The Orthodox Presbyterian Church
c/o the Rev. Leonard Coppes
9161 Vine St.
Thornton, Co. 80229

Gentlemen:
I have reviewed the accompanying balance sheets of the Committee on Diaconal Ministries of The Orthodox Presbyterian Church as of 31 December 1992 and 1993 along with the related statements of revenues and expenses (cash basis), statement of changes to fund balance and statement of sources and uses of funds for the year ended 31 December 1993, in accordance with standards established by the American Institute of Certified Public Accountants. All information included in these financial statements is the representation of management of the committee.

A review consists principally of inquiries of company personnel and analytic procedures applied to financial data. It is substantially less in scope than an examination in accordance with generally accepted auditing standards, the objective of which is the expression of an opinion regarding the financial statements taken as a whole. Accordingly, I do not express an opinion.

Due to the nature of the fund (it would be prohibitively difficult), no attempt was made to confirm income from contributions.

Based on my review, I am not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in conformity with generally accepted accounting principles.

Respectfully,
George Vogler

### DIACONAL MINISTRIES OF THE ORTHODOX PRESBYTERIAN CHURCH

#### Comparative Statement of Assets, Liabilities and Equity - cash basis (Unaudited)

<table>
<thead>
<tr>
<th></th>
<th>12/31/92</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on hand (Note C)</td>
<td>$60,398</td>
<td>$63,882</td>
</tr>
<tr>
<td>Advances (Fut. cks.)</td>
<td>350</td>
<td>700</td>
</tr>
<tr>
<td>Loans Receivable (Note D)</td>
<td>39,675</td>
<td>32,700</td>
</tr>
<tr>
<td>Total Assets</td>
<td>100,423</td>
<td>97,282</td>
</tr>
<tr>
<td>Fund Balance, Unrestricted</td>
<td>$100,423</td>
<td>$97,282</td>
</tr>
</tbody>
</table>

#### Statement of Changes to Fund Balance - cash basis (Unaudited)

<table>
<thead>
<tr>
<th></th>
<th>Total</th>
<th>Unrestricted (Undesignated)</th>
<th>Restricted (Designated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance 12/31/92</td>
<td>$100,423</td>
<td>$100,423</td>
<td>$—</td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gen. Fund</td>
<td>178,756</td>
<td>161,453</td>
<td>17,303</td>
</tr>
<tr>
<td>Int. Earned</td>
<td>1,162</td>
<td>1,162</td>
<td>—</td>
</tr>
<tr>
<td>A.I.M.W.O.F.</td>
<td>29,803</td>
<td>—</td>
<td>29,803</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>300</td>
<td>300</td>
<td>—</td>
</tr>
<tr>
<td>Total Contri.</td>
<td>210,021</td>
<td>162,915</td>
<td>47,106</td>
</tr>
<tr>
<td>Tot. Avail.</td>
<td>310,444</td>
<td>263,338</td>
<td>47,106</td>
</tr>
<tr>
<td>Receipts</td>
<td>Total</td>
<td>Unrestr. (Undesig.)</td>
<td>Restr.</td>
</tr>
<tr>
<td>-----------------------</td>
<td>-------</td>
<td>---------------------</td>
<td>-------</td>
</tr>
<tr>
<td>OP Churches</td>
<td>$189,746</td>
<td>$152,139</td>
<td>$13,798</td>
</tr>
<tr>
<td>OP Others</td>
<td>17,266</td>
<td>9,210</td>
<td>3,330</td>
</tr>
<tr>
<td>Non-OP</td>
<td>1,529</td>
<td>104</td>
<td>175</td>
</tr>
<tr>
<td>Interest</td>
<td>1,162</td>
<td>1,162</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>300</td>
<td>300</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>210,021</td>
<td>162,915</td>
<td>17,303</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Disbursements</th>
<th>Total</th>
<th>Unrestr. (Undesig.)</th>
<th>Restr.</th>
<th>AIMWOF (desig.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Admin. (Sch. 1)</td>
<td>15,082</td>
<td>15,182</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min For (Sch. 2)</td>
<td>35,450</td>
<td>19,806</td>
<td>15,644</td>
<td></td>
</tr>
<tr>
<td>Min USA (Sch. 3)</td>
<td>78,021</td>
<td>76,362</td>
<td>1,659</td>
<td></td>
</tr>
<tr>
<td>A.I.M. (Sch. 4)</td>
<td>77,634</td>
<td>47,831</td>
<td></td>
<td>29,803</td>
</tr>
<tr>
<td>Totals</td>
<td>206,287</td>
<td>159,181</td>
<td>17,303</td>
<td>29,803</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Receipts less Disbursements</th>
<th>Total</th>
<th>Unrestr. (Undesig.)</th>
<th>Restr.</th>
<th>AIMWOF (desig.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Debt Forgiven</td>
<td>6,875</td>
<td>6,875</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Net Decrease $3,141 $3,141

STATEMENT OF SOURCES AND USES OF FUNDS FOR THE TWELVE MONTHS ENDED 12/31/93 (Unaudited)

<table>
<thead>
<tr>
<th>Sources of Funds</th>
<th>Total</th>
<th>Unrestr. (Undesig.)</th>
<th>Restr.</th>
<th>AIMWOF (desig.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unrestricted Contr.</td>
<td>$161,452</td>
<td>$1,162</td>
<td></td>
<td>162,614</td>
</tr>
<tr>
<td>Int. Earned (Unrestr.)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Restricted Contri.</td>
<td>17,303</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Restricted A.I.M.W.O.F.</td>
<td>29,803</td>
<td></td>
<td></td>
<td>47,106</td>
</tr>
</tbody>
</table>
Appendix

Loan Repayments 100
Reduction in advances —— 100

Total Sources 209,820

Uses of Funds
General Fund Disb. 128,351
A.I.M.W.O.F. Disb. (Sch. 4) 77,635
Increase in Advances 350
New Loans Made —— 206,336

Net Decrease to Cash on Hand -3,484

Cash in Bank 12/31/92 60,398

Cash in Bank 12/31/93 $63,882

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE STATEMENTS

Supporting schedules (Sch. 1-4):

1. Administrative Expenses:
   Off. Expense $2,694
   Salary 9,600
   Travel/Meals 888
   New Horizons 1,500
   Accounting Fee 500
   Total $15,182

2. Foreign Ministries Expenses:
   Lebanon $5,000
   Sudan 4,000
   Suriname 3,000
   Kenya 12,000
   Korea ——
   Japan 3,000
   Haiti ——
   Uganda ——
   Ethiopia 100
   World Relief ——
   Disaster Rel. 6,333

Total $35,450

Japan Detail:
1. Relief 1,000
2. Scholarships 1,000
3. Blind Center. 500
4. Rehab. Cntr. 500
Total 3,000

Korean Detail
1. Orphans’ School ——
2. Mental Hospital ——
3. Leper Patients ——
4. Scholarships ——
Total ——
3. **USA Ministries Expenses:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Special Relief</td>
<td>$5,945</td>
</tr>
<tr>
<td>Emerg. Med. Rel.</td>
<td>1,422</td>
</tr>
<tr>
<td>Premiums</td>
<td>*51,594</td>
</tr>
<tr>
<td>Misdirected</td>
<td>—</td>
</tr>
<tr>
<td>Emerg. Rel.</td>
<td>—</td>
</tr>
<tr>
<td>Scho. - Phila</td>
<td>12,700</td>
</tr>
<tr>
<td>Scho. - Other</td>
<td>6,360</td>
</tr>
<tr>
<td>Bethany Chr.</td>
<td>—</td>
</tr>
<tr>
<td>Disaster Rel.</td>
<td>6,333</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$78,021</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><em>Hosp. Premiums</em></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Fam. 1</td>
<td>13,744</td>
</tr>
<tr>
<td>Fam. 2</td>
<td>2,964</td>
</tr>
<tr>
<td>Fam. 4</td>
<td>840</td>
</tr>
<tr>
<td>Fam. 6</td>
<td>2,964</td>
</tr>
<tr>
<td>Fam. 7</td>
<td>1,908</td>
</tr>
<tr>
<td>Fam. 11</td>
<td>2,473</td>
</tr>
<tr>
<td>Fam. 12</td>
<td>420</td>
</tr>
<tr>
<td>Fam. 23</td>
<td>5,040</td>
</tr>
<tr>
<td>Fam. 35</td>
<td>337</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$51,594</strong></td>
</tr>
</tbody>
</table>

4. **A.I.M.W.O.F. Expenses:**

**Pension Aid:**

<table>
<thead>
<tr>
<th>Family</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>$4,250</td>
</tr>
<tr>
<td>B</td>
<td>4,250</td>
</tr>
<tr>
<td>E</td>
<td>4,250</td>
</tr>
<tr>
<td>F</td>
<td>4,250</td>
</tr>
<tr>
<td>G</td>
<td>4,250</td>
</tr>
<tr>
<td>H</td>
<td>4,250</td>
</tr>
<tr>
<td>I</td>
<td>2,450</td>
</tr>
<tr>
<td>J</td>
<td>4,850</td>
</tr>
<tr>
<td>K</td>
<td>4,250</td>
</tr>
<tr>
<td>L</td>
<td>300</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>37,350</td>
</tr>
</tbody>
</table>

**Infirm Aid:**

<table>
<thead>
<tr>
<th>Family</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>40,528</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$77,634</strong></td>
</tr>
</tbody>
</table>

**Notes:**

A. **Basis of Accounting:** the books are kept on the basis of cash receipts and disbursements. Incurred administrative expenses are recorded only when paid and pledged contributions are recognized only when received.

B. **Reporting entity:** these statements represent the financial position and activity of the Committee on Diaconal Ministries of The Orthodox Presbyterian Church. The committee receives funds primarily from Orthodox Presbyterian Churches to support various domestic and foreign ministries and various retired ministers as directed by the committee.
C. Cash on Hand:

<table>
<thead>
<tr>
<th></th>
<th>12/31/92</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>Space Age Fed. Cr. Union</td>
<td>$30,232</td>
<td>$19,976</td>
</tr>
<tr>
<td>Space Age F.C.U. Shares</td>
<td>30,166</td>
<td>43,906</td>
</tr>
<tr>
<td>Total</td>
<td>$60,398</td>
<td>$63,882</td>
</tr>
</tbody>
</table>

D. Loans Receivable:

(Original)

<table>
<thead>
<tr>
<th>#</th>
<th>Date</th>
<th>Amt.</th>
<th>12/31/92</th>
<th>Add</th>
<th>Repay</th>
<th>Forgiven</th>
<th>12/31/93</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>5/87</td>
<td>1,400</td>
<td>1,100</td>
<td>-0-</td>
<td>-0-</td>
<td>-0-</td>
<td>1,100</td>
</tr>
<tr>
<td>8A</td>
<td>5/87</td>
<td>2,500</td>
<td>2,150</td>
<td>-0-</td>
<td>-0-</td>
<td>-0-</td>
<td>2,150</td>
</tr>
<tr>
<td>9B</td>
<td>8/88</td>
<td>5,000</td>
<td>4,450</td>
<td>-0-</td>
<td>-0-</td>
<td>-0-</td>
<td>4,450</td>
</tr>
<tr>
<td>9C</td>
<td>7/88</td>
<td>10,000</td>
<td>10,000</td>
<td>-0-</td>
<td>-0-</td>
<td>-0-</td>
<td>10,000</td>
</tr>
<tr>
<td>12</td>
<td>12/86</td>
<td>2,000</td>
<td>2,000</td>
<td>-0-</td>
<td>-0-</td>
<td>2,000</td>
<td>-0-</td>
</tr>
<tr>
<td>13</td>
<td>4/86</td>
<td>5,000</td>
<td>4,975</td>
<td>-0-</td>
<td>100.00</td>
<td>4,875</td>
<td>-0-</td>
</tr>
<tr>
<td>Germ.Corp</td>
<td>15,000</td>
<td>15,000</td>
<td>-0-</td>
<td>-0-</td>
<td>-0-</td>
<td>15,000</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>$41,175</td>
<td>-0-</td>
<td>$100.00</td>
<td>$6,875</td>
<td>$32,700</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
INTRODUCTION

The Committee on Pensions continues to function to assist the churches in providing for the health, welfare and retirement needs of ordained officers and full-time employees of Orthodox Presbyterian churches and committees. Administration of the programs, including the processing of life and health claims and the distribution of retirement benefits is handled at the committee's office in North Haledon, New Jersey. The committee continually seeks to improve the benefit plans to provide adequate support for the people God calls to serve in these positions.
B. Churches in "Ecclesiastical Fellowship"

1. Responses to Ecclesiastical Fellowship invitations (GA 1992)
   a. Presbyterian Church in Korea (Kosin): "...the 43rd General Assembly of 1993 decided to accept your invitation to enter into a sister church relationship and also agreed to accept the proposed conditions."
   b. Reformed Church in Japan: "Because at the 59th General Assembly of the OPC it was decided to formally establish a relationship of Ecclesiastical Fellowship with the RCI, our church in response proposes to form a Cooperative Missions Relationship."
      "Grounds: Because our church from 1956 on has had a Cooperative Missions Relationship with the OPC Japan Mission, it is appropriate to respond by formally establishing a Cooperative Missions Relationship between the churches." Mr. Bube reported that a Cooperative Missions Relationship is the most intimate ecclesiastical relationship into which the RCI enters. According to the Rev. Hideaki Suzuki, the Chairman of the committee the relationship is not limited to only missions-related activities, despite the name, but is comprehensive in scope.
   c. The Reformed Church in the U.S.: The Rev. Dennis Rowe, Chairman of the Interchurch Relations Committee, reported to us in person that the 1993 Synod accepted the invitation to enter into ecclesiastical fellowship with the OPC.
   d. The Reformed Churches of New Zealand requested clarification and some puzzlement, feeling that we have been sister-churches since 1955. (Our action was to make official for the OPC what has been a de facto reality for almost 40 years).

2. One invitation is outstanding at the time of the writing of this report and that is to the Christian Reformed Churches in the Netherlands.

3. Present roll of churches in Ecclesiastical Fellowship:
   At present we are in Ecclesiastical Fellowship with 11 churches which are: the Associate Reformed Presbyterian Church, the Christian Reformed Church in North America, the Evangelical Presbyterian Church of Ireland, the Free Church of Scotland, the Presbyterian Church in Korea (Kosin), the Presbyterian Church in America, the Reformed Presbyterian Church of Ireland, the Reformed Church in Japan, the Reformed Churches of New Zealand, the Reformed Church in the United States and the Reformed Presbyterian Church of North America.

4. It may have been noticed above that two churches refer to a "sister-church" relationship. Some years ago our church abandoned the use of that term: its responsibilities, as we saw them, were unworkable for churches abroad, and for American churches, if we were that close to them, we should be in the process of seeking union with them. The committee has under consideration the question of how to deal with a unified use of terminology.

III FELLOWSHIP WITH CHURCHES IN NORTH AMERICA

Fellowship with several churches in North America is maintained largely by our membership in NAPARC, and we seek to meet with their delegations individually as well as through the plenary meetings of the Council. Our church also maintains fellowship with two churches that are not members of NAPARC, namely the Canadian Reformed Churches (CANREF) and the Reformed Church in the U. S. (RCUS).
2. At the end of 1993, the participants in the plan consisted of the following:

| Participants Making Contributions | 122 |
| Participants Not Making Contributions | 33 |
| Retired - Drawing Pension | 34 |
| Surviving Spouses - Drawing Pension | 13 |
| Retired - Receiving Annuity | 4 |
| | 206 |

3. During the year 1993, the following retirement payments were made:

| Annuity payments - insurance companies | $7,243 |
| Pension payments - Committee | 181,155 |

II PENSION SUPPLEMENT FUND

A. Eligibility
   Benefits from this fund are available to ministers (and their surviving spouses, unless they remarry) who have at least 20 years of service in The Orthodox Presbyterian Church, were at least 65 years of age prior to January 1, 1988, and are receiving regular pension payments.

B. Contributions from Churches
   For the past five years the committee has not requested contributions from the churches for this fund. However, as a result of the decrease in earnings in the fund, combined with the projected cost of living increases, the committee firmly believes that a one year $1 per member contribution will enable the fund to continue to its eventual liquidation based on actuarial projections. The committee is therefore recommending to the assembly that such a request be made for 1995 (see VI RECOMMENDATION).

C. Benefits
   1. During the year 1993, payments were made to eligible participants at the rate of $120 per month, with the exception of those participants whose regular pension accounts have been exhausted or who are receiving commercial annuity payments purchased with their pension account monies. Since they no longer benefit from the investment results of the Retirement Equity Fund, they receive $130 per month. Effective in May 1994, all monthly payments were increased by $5.00.
   2. The pension supplement payments made to retired ministers have been designated as housing or rental allowances paid in recognition of, and as compensation for, their past services. These payments are so designated so as not to be subject to federal income tax.

D. Summary Financial Report
   1. Income and expense
      The summary financial report of the fund for the year 1993 is as follows:
<table>
<thead>
<tr>
<th>Balance - January 1, 1993</th>
<th>$381,107.86</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts</td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td>$3,579.00</td>
</tr>
<tr>
<td>Investment income</td>
<td>26,808.16</td>
</tr>
<tr>
<td>Total Receipts</td>
<td>30,387.16</td>
</tr>
<tr>
<td></td>
<td>433,987.86</td>
</tr>
<tr>
<td>Disbursements</td>
<td></td>
</tr>
<tr>
<td>Pension supplements</td>
<td>53,760.00</td>
</tr>
<tr>
<td>Expenses</td>
<td>80.00</td>
</tr>
<tr>
<td>Total Disbursements</td>
<td>53,840.00</td>
</tr>
<tr>
<td>Balance - December 31, 1993</td>
<td>$357,655.02</td>
</tr>
</tbody>
</table>

2. Investments
The assets of this fund are primarily invested in money market funds and various Government securities, in order to preserve liquidity for payments to retirees.

III VOLUNTARY TERM LIFE INSURANCE

A. Premiums and Eligibility
This plan, separate from the pension and hospitalization plans, is open to all full-time church employees and ordained officers and their families. The monthly premium for individual and spouse is based on their ages, but is a fixed cost for all children in a family of $1.50 per month.

B. Coverage
The individual coverage available is as follows:

<table>
<thead>
<tr>
<th></th>
<th>$50,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Participant</td>
<td></td>
</tr>
<tr>
<td>Spouse</td>
<td>10,000</td>
</tr>
<tr>
<td>Children</td>
<td>5,000</td>
</tr>
</tbody>
</table>

C. Enrollment
The enrollment in the plan has been substantially below expectations, and at the end of 1993 had only 37 participants. Total insurance in force is as follows:

<table>
<thead>
<tr>
<th></th>
<th>$1,662,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Participants</td>
<td></td>
</tr>
<tr>
<td>Spouses</td>
<td>300,000</td>
</tr>
<tr>
<td>Children</td>
<td>120,000</td>
</tr>
</tbody>
</table>

IV HOSPITALIZATION PLAN

A. Description of the Plan
1. The plan is primarily designed to provide medical benefits to participants,
including hospitalization and prescription drug costs. There is a $250 annual deductible per person with a maximum of $750 annually per family. Of the first $2,000 of charges over the deductible, 80% is reimbursable to the individual. 100% is reimbursable over $2,000. Maximum lifetime benefits under the plan at the end of the year were $1,000,000. A prescription drug card program is also part of the plan.

2. The plan is structured as a self-funded plan with stop-loss insurance policies carried with an insurance company. The plan is equivalent to what might be considered a medical diaconal fund. All of the participants contribute their quarterly payments, and from these funds the committee pays a third-party administrator to process, evaluate, and pay the claims submitted. In addition, we pay premiums to an insurance company to insure the fund for all individual claims that exceed a certain level ($80,000) and for all claims in a year that exceed an agreed-upon level ($780,000). All the remaining funds are used to pay claims. In effect, the claims experience of the participants determines the level of premiums that need to be charged to the individuals in the plan.

B. Eligibility and Participation
1. Those eligible for inclusion in the plan are ministers, ruling elders, deacons, licentiates of The Orthodox Presbyterian Church, and full-time (an average of 30 hours per week) employees of the churches and denominational agencies. Also eligible are full-time teachers in Christian schools that are associated with The Orthodox Presbyterian Church.
2. Participants and their dependents who enroll within 30 days after becoming eligible will be entitled to immediate coverage. Those who do not enroll within the 30-day eligibility period will be required to submit a statement of health with their application, and may be required to wait 12 months before existing conditions are covered. The 30-day eligibility period begins from the date of employment, licensure, ordination, or installation in a position or office which would entitle a person to participate in the plan.
3. At the end of 1993, the total enrollment in the plan was as follows:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Individuals</td>
<td>14</td>
</tr>
<tr>
<td>Family Groups</td>
<td>127</td>
</tr>
<tr>
<td>Surviving Spouses</td>
<td>10</td>
</tr>
</tbody>
</table>

C. Financial Summary
1. The year 1993 was a continuation of the experience of the prior years—claims costs increasing faster than the increase in premiums collected. Both health care costs and plan utilization by participants continue to increase in excess of the rate of inflation. During the past year, the plan again experienced some very large claims which significantly affected the total for the year.
2. Beginning April 1, 1993, the committee changed its third-party administration from Pacific Mutual Insurance Company to National Employee Benefit Administrators of Moorestown, New Jersey. This change in administration resulted in a decrease of costs for nine months in the amount of $33,800. This saving is continuing into 1994.
3. At its meeting in December 1993, the committee approved an increase of $30 per month in the premiums for all participants, with the exception of those under Special 65, effective February 1, 1994. The new rates are as follows:
D. Benefits of Participation in the Plan

The committee regularly receives requests for information about the plan from those seeking medical coverage. In most cases, the decision about participation is made largely on the current cost factor. The committee is convinced that there are important benefits to be considered other than immediate cost reduction.

1. Mobility of Ministers. Ministers in the plan can move from one church to another in any part of the country without losing coverage. If an individual leaves the plan and obtains coverage under a local or regional plan, he must, when he moves to another area, start anew with another insurer, subject to pre-existing medical conditions; that would apply to ministers leaving and returning to our plan also. In such a case, it could be difficult or even impossible to enter another plan or to re-enter ours.

2. Many policies, particularly those issued on an individual basis, are cost-rated based on age of the participant. The denominational plan maintains the same premium cost regardless of the age of the participant.

3. As more individuals enroll in the plan, particularly younger men, the rates and the benefits in the plan will show more stability because of the nature of the plan itself.

4. As participants in the plan reach retirement, they are able to continue the same benefits they have enjoyed, with a reduced rate, under Special 65 coverage, including the prescription drug card. This is not available to anyone who has not been covered by the plan prior to retirement.

E. Contributions from Churches

One of the additional burdens under which the plan has been functioning is the continuing deficit incurred over the years. To help alleviate the burden, the last four General Assemblies approved the request of the committee to seek assistance from the churches. The committee is grateful for the response it has received to date and is submitting the same recommendation for the year 1994 (see VI RECOMMENDATION).

V ADMINISTRATION

A. Committee Members

Class of 1996
Minister: John P. Galbraith
Ruling Elders: Garret A. Hoogerhyde, Robert M. Meeker

Class of 1995
Ministers: William E. Warren, Douglas A. Watson
Ruling Elder: Gordon H. Singer

Class of 1994
Minister: Marven O. Bowman, Jr.
Ruling Elders: Roger W. Huibregtse, Earl Voskuil
B. Officers
President: Garret A. Hoogerhyde
Vice-President: Roger W. Huibregtse
Secretary: Gordon H. Singer
Treasurer: Garret A. Hoogerhyde

C. Executive Committee: Hoogerhyde (Chairman), Huibregtse, Singer, Galbraith

D. Staff: Administrative Assistant: Kathleen Kline

VI RECOMMENDATION
That the 61st General Assembly request a contribution of $8.00 per communicant member from the churches in 1994 to be allocated as follows:

| Pension Supplement Fund | $1.00 |
| Hospitalization Supplement | 7.00 |

VII ELECTIONS
The terms of the above named class of 1994 expire with this assembly. Mr. Bowman has indicated to the committee that he does not desire to continue serving due to health reasons. The Standing Rules of the assembly provide that each class of the committee shall include at least one minister and at least one ruling elder.

VIII AUDIT REPORT

INDEPENDENT AUDITORS' REPORT

Committee On Pensions
Orthodox Presbyterian Church

We have audited the accompanying statements of net assets available for plan benefits of The Orthodox Presbyterian Church Pension Fund as of December 31, 1993 and 1992 and the related statements of changes in net assets available for plan benefits for the years then ended. These financial statements are the responsibility of the plan’s management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant
estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the net assets available for plan benefits of The Orthodox Presbyterian Church Pension Fund at December 31, 1993 and 1992 and the changes in net assets available for plan benefits for the years then ended, in conformity with generally accepted accounting principles.

Our audits were made for the purpose of forming an opinion on the basic financial statements taken as a whole. The schedules of cash receipts and disbursements for the years ended December 31, 1993 and 1992, are presented for purposes of additional information and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

March 5, 1994

Stephen P. Radics & Co.

STATEMENTS OF NET ASSETS AVAILABLE FOR PLAN BENEFITS
PENSION FUND

Assets

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Investments at fair value (Note 3):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mutual Funds</td>
<td>$1,242,791</td>
<td>$1,006,044</td>
</tr>
<tr>
<td>Corporate bonds and debentures</td>
<td>10,287</td>
<td>116,719</td>
</tr>
<tr>
<td>Common stocks</td>
<td>3,829,773</td>
<td>3,368,955</td>
</tr>
<tr>
<td>U.S. Government securities</td>
<td>1,747,900</td>
<td>1,697,689</td>
</tr>
<tr>
<td>Total investment</td>
<td>6,830,751</td>
<td>6,189,407</td>
</tr>
<tr>
<td>Accrued investment income</td>
<td>15,482</td>
<td>19,505</td>
</tr>
<tr>
<td>Exchange</td>
<td>155</td>
<td>155</td>
</tr>
<tr>
<td>Cash in banks</td>
<td>164,900</td>
<td>235,063</td>
</tr>
<tr>
<td>Total assets</td>
<td>7,011,288</td>
<td>6,444,130</td>
</tr>
</tbody>
</table>

Liabilities

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Exchange</td>
<td>1,712</td>
<td>0</td>
</tr>
<tr>
<td>Total liabilities</td>
<td>1,712</td>
<td>0</td>
</tr>
</tbody>
</table>

Net assets available for plan benefits | $7,009,576 | $6,444,130 |

The accompanying notes are an integral part of the financial statements.
STATEMENTS OF CHANGES IN NET ASSETS
AVAILABLE FOR PLAN BENEFITS
PENSION FUND

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Additions</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Investment income</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Unrealized appreciation (depreciation) of investments (Note 3)</td>
<td>$159,634</td>
<td>$(57,567)</td>
</tr>
<tr>
<td>Realized gain on sale of investments</td>
<td>65,950</td>
<td>28,763</td>
</tr>
<tr>
<td>Amortization of bond discount</td>
<td>0</td>
<td>274</td>
</tr>
<tr>
<td>Interest</td>
<td>132,785</td>
<td>172,172</td>
</tr>
<tr>
<td>Dividend</td>
<td>206,673</td>
<td>162,714</td>
</tr>
<tr>
<td>Total investment income</td>
<td>565,042</td>
<td>306,356</td>
</tr>
<tr>
<td>Investment expenses</td>
<td>729</td>
<td>625</td>
</tr>
<tr>
<td></td>
<td>564,313</td>
<td>305,731</td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employers</td>
<td>245,294</td>
<td>193,383</td>
</tr>
<tr>
<td>Employees</td>
<td>8,436</td>
<td>12,274</td>
</tr>
<tr>
<td>Total contributions</td>
<td>253,730</td>
<td>205,657</td>
</tr>
<tr>
<td>Other additions</td>
<td>53,760</td>
<td>52,800</td>
</tr>
<tr>
<td>Total Additions</td>
<td>871,803</td>
<td>564,188</td>
</tr>
<tr>
<td><strong>Deductions</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Premiums on life insurance</td>
<td>19,147</td>
<td>17,978</td>
</tr>
<tr>
<td>Pension distributions</td>
<td>181,155</td>
<td>162,740</td>
</tr>
<tr>
<td>Supplemental pension</td>
<td>53,760</td>
<td>52,800</td>
</tr>
<tr>
<td>Lump sum withdrawals</td>
<td>27,856</td>
<td>96,049</td>
</tr>
<tr>
<td>General and administrative expenses</td>
<td>24,439</td>
<td>25,177</td>
</tr>
<tr>
<td>Total Deductions</td>
<td>306,357</td>
<td>354,744</td>
</tr>
<tr>
<td>Net income</td>
<td>565,446</td>
<td>209,444</td>
</tr>
</tbody>
</table>
| Net assets available for plan benefits-
  beginning of year               | 6,444,130 | 6,234,686 |
| Net assets available for plan benefits-
  end of year                     | $7,009,576 | $6,444,130 |

The accompanying notes are an integral part of the financial statements.
NOTES TO FINANCIAL STATEMENTS
PENSION FUND

1. SIGNIFICANT ACCOUNTING POLICIES

The financial statements of The Orthodox Presbyterian church Pension Fund (the "Pension Fund" or the "plan") are maintained on the accrual basis of accounting.

Marketable securities are stated at current market value, as determined by the last reported sales price on the last business day of the year. The change in the difference between current value and the cost of such securities is reflected in the statement of changes in net assets available for plan benefits as unrealized appreciation or depreciation in the current value of marketable securities.

2. DESCRIPTION OF THE PLAN

The following is a brief description of the Pension Fund. Participants should refer to the plan agreement for a more complete discussion.

The Pension Fund is a Defined Contribution Plan which was created to provide term life insurance during the period of eligibility and retirement benefits at age sixty-five (65) for the church's ordained ministers, its permanent, full-time employees, and the permanent, full-time employees of a congregation or organization thereof. The normal retirement benefit is based on a participant's equity in the Pension Fund at the time of retirement and on the income option selected. The Pension Fund also provides death benefits. Participants' contributions are limited to a percentage of their annual compensation which is determined by the individual congregations. The current recommended percentage is 6%.

Key provisions of the plan are:

a. Eligibility for coverage

All ordained ministers and all permanent, full-time employees of The Orthodox Presbyterian Church or of any congregation or organization of the church are eligible to participate. Ministers are eligible to participate upon ordination. Non-ministerial employees are eligible to participate upon being declared a "permanent employee" by their employers.

b. Normal retirement date

The normal retirement date is the first day of the month following the participants' 65th birthday. The retirement date is not mandatory.

c. Vesting

The vested interest of participants who leave the plan after the fifth anniversary of their participation will not be less than the following percentages of the total equity in their account:

<table>
<thead>
<tr>
<th>Years of Service</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>5-7</td>
<td>50%</td>
</tr>
<tr>
<td>8-9</td>
<td>75%</td>
</tr>
<tr>
<td>10 and over</td>
<td>100%</td>
</tr>
</tbody>
</table>

Participants who leave the plan before the fifth anniversary of their participation in the plan receive a percentage of their total equity in the Pension Fund corresponding to a
share of the total contributions made to the Pension Fund by them personally.

d. Normal form of pension
   The normal form of retirement benefits is a life-time annuity which is guaranteed for at least ten years.

e. Optional forms of pension available
   Participants may elect any option acceptable to the Plan Committee.

3. INVESTMENTS

a. Investment securities consist of the following:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Dreyfus Liquid Asset Fund</td>
<td>$162,441</td>
<td>$162,441</td>
<td>$369,079</td>
<td>$369,079</td>
</tr>
<tr>
<td>Cortland Trust</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>U.S. Government Fund</td>
<td>34,783</td>
<td>34,783</td>
<td>13,451</td>
<td>13,451</td>
</tr>
<tr>
<td>W.H. Newbold’s Son &amp; Co.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bonds</td>
<td>9,738</td>
<td>10,287</td>
<td>112,460</td>
<td>116,719</td>
</tr>
<tr>
<td>Common stocks</td>
<td>2,231,936</td>
<td>3,829,773</td>
<td>1,844,769</td>
<td>3,368,955</td>
</tr>
<tr>
<td>U.S. Gov. securities</td>
<td>1,625,002</td>
<td>1,747,900</td>
<td>1,611,545</td>
<td>1,697,689</td>
</tr>
<tr>
<td>Total Newbold</td>
<td>3,866,676</td>
<td>5,587,960</td>
<td>3,568,774</td>
<td>5,183,363</td>
</tr>
<tr>
<td>Mutual Funds</td>
<td>1,073,903</td>
<td>1,045,567</td>
<td>661,006</td>
<td>623,514</td>
</tr>
<tr>
<td>TOTAL</td>
<td>$5,137,803</td>
<td>$6,830,751</td>
<td>$4,612,310</td>
<td>$6,189,407</td>
</tr>
</tbody>
</table>

b. Investment securities representing more than 5% of net plan assets.

Net Plan Assets

<table>
<thead>
<tr>
<th>Security</th>
<th>Percentage 12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dreyfus Liquid Assets</td>
<td>0%</td>
<td>5.73%</td>
</tr>
</tbody>
</table>

c. During 1992 and 1991, the plan’s investment securities appreciated (or depreciated) in value as follows:

<table>
<thead>
<tr>
<th>Security</th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corporate bonds</td>
<td>$(400)</td>
<td>$(2,020)</td>
</tr>
<tr>
<td>Common stock</td>
<td>106,912</td>
<td>(21,865)</td>
</tr>
<tr>
<td>U.S. government securities</td>
<td>43,967</td>
<td>3,809</td>
</tr>
<tr>
<td>Mutual funds</td>
<td>9,155</td>
<td>(37,491)</td>
</tr>
<tr>
<td>Totals</td>
<td>$159,634</td>
<td>$(57,567)</td>
</tr>
</tbody>
</table>
4. INCOME TAX STATUS

The plan has qualified under the applicable sections of the Internal Revenue Code and is, therefore, not subject to tax under the present income tax laws.

5. PARTY IN INTEREST

The accounting firm of Hoogerhyde & Baker, CPA’s received the following fees for the accounting administration of the Pension Fund:

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Hoogerhyde is a Director of the plan.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SCHEDULES OF CASH RECEIPTS AND DISBURSEMENTS
PENSION FUND

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash balance - beginning of year</td>
<td>$235,063</td>
<td>$348,827</td>
</tr>
<tr>
<td>Cash receipts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contributions received</td>
<td>253,730</td>
<td>205,657</td>
</tr>
<tr>
<td>Receipts - trust accounts</td>
<td>160,000</td>
<td>45,000</td>
</tr>
<tr>
<td>Receipts - pension supplemental plan</td>
<td>53,760</td>
<td>52,800</td>
</tr>
<tr>
<td>Investment income</td>
<td>144,709</td>
<td>160,044</td>
</tr>
<tr>
<td>Exchanges</td>
<td>54,213</td>
<td>138,422</td>
</tr>
<tr>
<td>Sale of investments*</td>
<td>10,738</td>
<td>7,323</td>
</tr>
<tr>
<td>Total cash receipts</td>
<td>677,150</td>
<td>609,246</td>
</tr>
<tr>
<td>Cash disbursements</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purchase - investments</td>
<td>233,455</td>
<td>185,000</td>
</tr>
<tr>
<td>Payments - trust accounts</td>
<td>80,000</td>
<td>45,000</td>
</tr>
<tr>
<td>Premiums - life insurance</td>
<td>19,147</td>
<td>17,978</td>
</tr>
<tr>
<td>Pension payments</td>
<td>181,155</td>
<td>162,740</td>
</tr>
<tr>
<td>Withdrawals - vested interest</td>
<td>27,856</td>
<td>96,049</td>
</tr>
<tr>
<td>Exchanges</td>
<td>127,501</td>
<td>138,266</td>
</tr>
<tr>
<td>Payments pension supplemental plan</td>
<td>53,760</td>
<td>52,800</td>
</tr>
<tr>
<td>Total cash disbursements</td>
<td>722,874</td>
<td>697,833</td>
</tr>
<tr>
<td>Expenses - general fund</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Administration fees</td>
<td>19,200</td>
<td>19,200</td>
</tr>
<tr>
<td>Accounting</td>
<td>1,550</td>
<td>1,350</td>
</tr>
<tr>
<td>Insurance &amp; bonding</td>
<td>351</td>
<td>0</td>
</tr>
<tr>
<td>Meeting</td>
<td>2,251</td>
<td>2,835</td>
</tr>
</tbody>
</table>
Committee on Pensions
Orthodox Presbyterian Church

We have audited the accompanying statements of net assets available for plan benefits of The Orthodox Presbyterian Church Hospitalization Trust as of December 31, 1993 and 1992 and the related statements of changes in net assets available for plan benefits for the years then ended. These financial statements are the responsibility of the Trust’s management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the net assets available for plan benefits of The Orthodox Presbyterian Church Hospitalization Trust at December 31, 1993 and 1992 and the changes in net assets available for plan benefits for the years then ended in conformity with generally accepted accounting principles.

In our opinion, the financial statements referred to above present fairly, in all material respects, the net assets available for plan benefits of The Orthodox Presbyterian Church Hospitalization Trust as of December 31, 1993 and 1992 and the changes in net assets available for plan benefits for the years then ended in conformity with generally accepted accounting principles.

The accompanying financial statements have been prepared assuming that the company will continue as a going concern.

As shown in the financial statements, the company incurred a net loss of $24,974 for 1993 and has incurred substantial net losses in recent years. At December 31, 1993, total liabilities exceed total assets by $281,715. These factors, and other discussed in Note 5, indicate that the Trust may be unable to continue in existence. The financial statements do not include any adjustments relating to the recoverability and classification of recorded assets, or the amount and classification of liabilities that might be necessary in the event the Trust cannot continue in existence.

Our audits were made for the purpose of forming an opinion on the basic financial statements taken as a whole. The schedules of cash receipts and disbursements for the years
ended December 31, 1993 and 1992, are presented for purposes of additional information and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audits of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

March 5, 1993  Stephen P. Radics & Co.

STATEMENTS OF NET ASSETS AVAILABLE FOR PLAN BENEFITS
HOSPITALIZATION TRUST

<table>
<thead>
<tr>
<th>Assets</th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash (Schedule 1)</td>
<td>$3,397</td>
<td>$4,858</td>
</tr>
<tr>
<td>Prepaid expenses</td>
<td>3,147</td>
<td>0</td>
</tr>
<tr>
<td>Total Assets</td>
<td>6,544</td>
<td>4,858</td>
</tr>
</tbody>
</table>

Liabilities and net assets available for plan benefits

| Cash overdraft - insurance claims account | 0         | 824      |
| Loans payable (Note 4)                   | 237,000   | 170,000  |
| Claims payable                           | 39,216    | 56,676   |
| Premiums collected in advance            | 11,043    | 33,319   |
| Exchange                                  | 1,000     | 780      |
| Total liabilities                         | 288,259   | 261,599  |

Liabilities in excess of net assets available for plan benefits

| Liabilities in excess of net assets        | $(281,715) | $(256,741) |

The accompanying notes are an integral part of the financial statements.

STATEMENTS OF CHANGES IN NET ASSETS AVAILABLE FOR PLAN BENEFITS
HOSPITALIZATION TRUST

<table>
<thead>
<tr>
<th>Revenue</th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums - members</td>
<td>$663,941</td>
<td>$616,007</td>
</tr>
<tr>
<td>Service charges</td>
<td>2,234</td>
<td>2,252</td>
</tr>
<tr>
<td>Investment income</td>
<td>715</td>
<td>780</td>
</tr>
<tr>
<td>Deficit reduction fund</td>
<td>28,370</td>
<td>31,654</td>
</tr>
<tr>
<td>Total revenue</td>
<td>695,260</td>
<td>650,693</td>
</tr>
</tbody>
</table>
Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount 1</th>
<th>Amount 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claims paid and incurred</td>
<td>532,491</td>
<td>470,818</td>
</tr>
<tr>
<td>Premiums - insurance companies</td>
<td>112,498</td>
<td>106,890</td>
</tr>
<tr>
<td>Trust administration fees</td>
<td>59,942</td>
<td>98,823</td>
</tr>
<tr>
<td>Interest</td>
<td>13,600</td>
<td>10,534</td>
</tr>
<tr>
<td>General and administrative expenses</td>
<td>1,703</td>
<td>1,142</td>
</tr>
<tr>
<td>Total expenses</td>
<td>720,234</td>
<td>688,208</td>
</tr>
</tbody>
</table>

Excess (deficiency) of revenue

<table>
<thead>
<tr>
<th>over (under) expenses</th>
<th>Amount 1</th>
<th>Amount 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>(24,974)</td>
<td>(37,515)</td>
<td></td>
</tr>
</tbody>
</table>

Net liabilities in excess of assets available

<table>
<thead>
<tr>
<th>for plan benefits at beginning of year</th>
<th>Amount 1</th>
<th>Amount 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>(256,741)</td>
<td>(219,226)</td>
<td></td>
</tr>
</tbody>
</table>

Liabilities in excess of assets available

<table>
<thead>
<tr>
<th>for plan benefits at end of year</th>
<th>Amount 1</th>
<th>Amount 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>$281,715)</td>
<td>$(256,741)</td>
<td></td>
</tr>
</tbody>
</table>

The accompanying notes are an integral part of the financial statements.

NOTES TO FINANCIAL STATEMENTS
HOSPITALIZATION TRUST

1. SIGNIFICANT ACCOUNTING POLICIES

The Trust uses the accrual method of accounting.

The Welfare Benefits Funding Plan for Employees of The Orthodox Presbyterian Church, Inc. (the Hospitalization Trust) was established on July 1, 1984 when the church’s prior hospitalization account was terminated.

2. DESCRIPTION OF THE PLAN

The Hospitalization Trust, which is administered by Trustees elected by the General Assembly of The Orthodox Presbyterian Church, was established as a funding vehicle for designated employee welfare benefit plans maintained by the church for its employees.

All employees of the church who meet the eligibility requirements of the Health and Welfare Benefit Plans funded by the Trust are participants in the plan.

Participants should refer to the plan description for a complete description of the plan.

3. TAX STATUS

The plan is exempt from federal income taxes under Section 501(c)(9) of the U.S. Internal Revenue Code as a voluntary employees’ beneficiary association.
4. LOANS PAYABLE

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Loan-Grace Dalby; interest payable monthly at 8%; principal due on demand</td>
<td>$78,000</td>
<td>$39,000</td>
</tr>
<tr>
<td>Loan-Pension Supplement Fund; interest at 8%; principal due on demand</td>
<td>144,000</td>
<td>131,000</td>
</tr>
<tr>
<td>Loan-Garret A. Hoogerhyde; no interest; principal due on demand</td>
<td>15,000</td>
<td>0</td>
</tr>
<tr>
<td>Totals</td>
<td>$237,000</td>
<td>$170,000</td>
</tr>
</tbody>
</table>

5. PARTY IN INTEREST

The accounting firm of Hoogerhyde and Baker, CPA’s, received the following fees for the accounting administration of the Hospitalization Plan:

<table>
<thead>
<tr>
<th></th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$9,600</td>
<td>$9,600</td>
</tr>
</tbody>
</table>

Mr. Hoogerhyde is a Director of the plan. In addition, Mr. Hoogerhyde also loaned the plan monies as shown in Note 4.

6. GOING CONCERN

The accompanying financial statements have been prepared in conformity with generally accepted accounting principles, which contemplates continuation of the plan as a going concern. However, the plan has sustained losses in recent years; and at December 31, 1993, the plan’s liabilities exceeded its assets by $281,715.

In view of these matters, the Trust’s ability to continue in existence depends on the extent to which the sponsoring churches can contribute amounts necessary for the Trust to meet its obligations. Management believes that actions presently being taken provide the opportunity for the Trust to continue as a going concern.

SCHEDULES OF CASH RECEIPTS AND DISBURSEMENTS
HOSPITALIZATION TRUST

<table>
<thead>
<tr>
<th>Cash receipts</th>
<th>12-31-93</th>
<th>12-31-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums received</td>
<td>$641,665</td>
<td>$620,509</td>
</tr>
<tr>
<td>Service charges</td>
<td>2,234</td>
<td>2,252</td>
</tr>
<tr>
<td>Investment income</td>
<td>715</td>
<td>780</td>
</tr>
<tr>
<td>Exchanges received</td>
<td>464,274</td>
<td>0</td>
</tr>
<tr>
<td>Loan proceeds</td>
<td>67,000</td>
<td>41,000</td>
</tr>
<tr>
<td>Deficit reduction funds</td>
<td>28,370</td>
<td>31,654</td>
</tr>
<tr>
<td>Total cash receipts</td>
<td>1,204,258</td>
<td>696,195</td>
</tr>
</tbody>
</table>
### Cash Disbursements

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trust administration fees</td>
<td>60,614</td>
<td>98,823</td>
</tr>
<tr>
<td>Insurance premiums paid</td>
<td>114,973</td>
<td>106,890</td>
</tr>
<tr>
<td>Claims paid</td>
<td>550,775</td>
<td>478,168</td>
</tr>
<tr>
<td>Loan repayment</td>
<td>0</td>
<td>1,000</td>
</tr>
<tr>
<td><strong>General and administrative expenses</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Supplies and postage</td>
<td>898</td>
<td>416</td>
</tr>
<tr>
<td>Telephone</td>
<td>55</td>
<td>77</td>
</tr>
<tr>
<td>Accounting fees</td>
<td>750</td>
<td>650</td>
</tr>
<tr>
<td>Interest</td>
<td>13,600</td>
<td>10,534</td>
</tr>
<tr>
<td><strong>Total cash disbursements</strong></td>
<td>1,205,719</td>
<td>696,558</td>
</tr>
</tbody>
</table>

(Decrease) in cash balance

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(1,461)</td>
<td>(363)</td>
</tr>
</tbody>
</table>

Cash balance - beginning of year

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>4,858</td>
<td>5,221</td>
</tr>
</tbody>
</table>

Cash balance - end of year

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$3,397</td>
<td>$4,858</td>
</tr>
</tbody>
</table>
### Committee on Pensions -- Annual Investment Results

<table>
<thead>
<tr>
<th>Year</th>
<th>Net % Credited</th>
</tr>
</thead>
<tbody>
<tr>
<td>1970</td>
<td>3.413</td>
</tr>
<tr>
<td>1971</td>
<td>9.464</td>
</tr>
<tr>
<td>1972</td>
<td>8.202</td>
</tr>
<tr>
<td>1973</td>
<td>-17.574</td>
</tr>
<tr>
<td>1974</td>
<td>-3.403</td>
</tr>
<tr>
<td>1975</td>
<td>15.959</td>
</tr>
<tr>
<td>1976</td>
<td>19.835</td>
</tr>
<tr>
<td>1977</td>
<td>-0.200</td>
</tr>
<tr>
<td>1978</td>
<td>2.859</td>
</tr>
<tr>
<td>1979</td>
<td>6.400</td>
</tr>
<tr>
<td>1980</td>
<td>14.563</td>
</tr>
<tr>
<td>1981</td>
<td>2.501</td>
</tr>
<tr>
<td>1982</td>
<td>25.238</td>
</tr>
<tr>
<td>1983</td>
<td>15.110</td>
</tr>
<tr>
<td>1984</td>
<td>12.840</td>
</tr>
<tr>
<td>1985</td>
<td>32.116</td>
</tr>
<tr>
<td>1986</td>
<td>19.979</td>
</tr>
<tr>
<td>1987</td>
<td>5.743</td>
</tr>
<tr>
<td>1988</td>
<td>12.572</td>
</tr>
<tr>
<td>1989</td>
<td>23.572</td>
</tr>
<tr>
<td>1990</td>
<td>4.976</td>
</tr>
<tr>
<td>1991</td>
<td>18.057</td>
</tr>
<tr>
<td>1992</td>
<td>4.627</td>
</tr>
<tr>
<td>1993</td>
<td>8.358</td>
</tr>
<tr>
<td>1994</td>
<td>32.116</td>
</tr>
<tr>
<td>1995</td>
<td>5.743</td>
</tr>
<tr>
<td>1996</td>
<td>12.572</td>
</tr>
<tr>
<td>1997</td>
<td>23.572</td>
</tr>
<tr>
<td>1998</td>
<td>4.976</td>
</tr>
<tr>
<td>2000</td>
<td>4.627</td>
</tr>
</tbody>
</table>

**Average (Ave.):** 10.217

<table>
<thead>
<tr>
<th>Time Period</th>
<th>Average</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 YR.</td>
<td>11.918</td>
</tr>
<tr>
<td>10 YR.</td>
<td>14.284</td>
</tr>
<tr>
<td>15 YR.</td>
<td>13.777</td>
</tr>
<tr>
<td>20 YR.</td>
<td>12.085</td>
</tr>
</tbody>
</table>
REPORT OF THE COMMITTEE ON ECUMENICITY
AND INTERCHURCH RELATIONS

SYNOPSIS

I THE COMMITTEE
A. Meetings
B. Officers
C. Subcommittees
D. Time of GA

II FELLOWSHIP WITH OTHER CHURCHES
A. Fraternal Delegates
B. Churches in “Ecclesiastical Fellowship”

III FELLOWSHIP WITH CHURCHES IN NORTH AMERICA
A. Christian Reformed Church of North America (CRCNA)
B. Presbyterian Church in America (PCA)
C. Reformed Presbyterian Church in North America (RPCNA)
D. Canadian Reformed Churches (CANREF)
E. Reformed Church in the U.S. (RCUS)
F. Other Churches

IV FELLOWSHIP WITH CHURCHES ABROAD
A. The Churches
B. Free Church of Scotland (FCS)
C. Presbyterian Church in Korea (Kosin) (PCK/K)
D. Reformed Church in Japan (RCJ)
E. Reformed Church of East Africa (RCEA)
F. Reformed Churches of New Zealand (RCNZ)
G. Reformed Churches of Australia

V INTERCHURCH BODIES
A. International Conference of Reformed Churches (ICRC)
B. North American Presbyterian and Reformed Council (NAPARC)

VI THEOLOGICAL TRAINING ASSISTANCE FUND

VII BUDGET

VIII RECOMMENDATIONS

IX ELECTIONS

MINORITY REPORT

PERSPECTIVE

The Reformed church world around the globe is virtually exploding with opportunities. The report of the Committee on Foreign Missions leaves us breathless. The Lord is laying before the OPC unparalleled challenges. From entering the reaping stage after decades of sowing and waiting in Eritrea to the appeal from Kenya to help them train pastors in the center of Reformed church population (central and southern Africa) to the cries in eastern Europe, opportunities abound.
It is the task of the Committee on Ecumenicity and Interchurch Relations to see such opportunities as also an ecclesiastical responsibility for us to extend the bounds of our relationships with other churches. At the same time we are to keep the ties strong with old friends and partners in the work of the gospel around the world. Our church’s ecumenical task grows as we put into practice our belief in the unity of Christ’s church.

The committee continues, on behalf of the church, to pursue and promote fellowship with churches approved by the General Assembly. This is accomplished through ecumenical organizations such as the International Conference of Reformed Churches (ICRC) and the North American Presbyterian and Reformed Council (NAPARC) in North America. We also pursue contact and fellowship with churches through their committees on interchurch relations. As a result of the growth and importance of this part of our committee’s ministry the committee’s volume of work becomes more demanding on the committee members, particularly the chairman, and the committee can envision a need for assistance that will require additional funding. The committee has made no plans in that direction and will stave off that day as long as it is possible.

I THE COMMITTEE

A. Meetings
The committee held two full meetings since the previous General Assembly. The first full meeting was January 18-21, 1994 and the second full meeting was April 13-15, 1994.

B. Officers
The officers of the committee are Jack J. Peterson, Chairman and John R. Hilbelink, Secretary.

C. Subcommittees/liaisons
The committee has a number of standing subcommittees, and also appoints special subcommittees for specific tasks from time to time. In addition to the subcommittees are persons who are denominated “liaisons” whose duty it is to represent the committee as contact persons with specific churches with which our church has fellowship and interest and to keep the committee informed about the life of that church or churches and, in turn, to inform the whole Church when it believes that significant information is available or appropriate action needed. The standing subcommittees and liaisons at present are:

1. Standing subcommittees
   a. Appointment of Fraternal Delegates - Barker
   b. Theological Training Assistance Fund - Peterson, Tyson
   c. External Relations
      (1) Central and Southern Africa - Peterson, Needham
      (2) South Africa - Gaffin, Barker
      (3) Europe - Duff, Hilbelink
      (4) Asia, Pacific, South and Central America, Mexico - Williamson, Tyson
   d. Ecumenical Organizations
      (1) World Evangelical Fellowship (WEF), World Alliance of Reformed Churches (WARC) - Galbraith
2. Liaisons
   a. Associate Reformed Presbyterian Church (ARPC) - Galbraith
   b. Christian Reformed Church of North America (CRCNA) - Duff
   c. Korean American Presbyterian Church (KAPC) - Gaffin
   d. Presbyterian Church in America (PCA) - Hilbelink
   e. Reformed Presbyterian Church of North America (RPCNA) - Barker
   f. Reformed Church in the United States (RCUS) - Needham
   g. Canadian Reformed Churches (CANREF) - Gaffin
   h. Bible Presbyterian Church (BPC) - Needham
   i. Free Reformed Churches of North America (FRCNA) - Peterson
   j. Protestant Reformed Church of North America (PRCNA) - Williamson
   k. Reformed Presbyterian Church General Assembly - Hilbelink
   l. Evangelical Presbyterian Church (EPC) - Tyson
   m. Orthodox Christian Reformed Church (OCRC) - Duff
   n. Netherlands Reformed Church (NRC) - Gaffin
   o. Presbyterian Reformed Church (PRC) - Tyson

D. Time of General Assembly
   The committee informs the General Assembly that communications with some of the churches with which we are in ecclesiastical fellowship has become difficult in recent years when our General Assemblies have become later than in most previous years and are now overlapping the meetings of some major assemblies. The committee believes that there would be better communication if a date for the General Assembly would be prior to June, which has proved to be a convenient date in the past.

   The Committee on Date, Place and Travel has been informed of this.

II FELLOWSHIP WITH OTHER CHURCHES

A. Fraternal Delegates
   1. In 1993 fraternal delegates were sent to the major assemblies of nine churches: Mr. Peterson to the Free Church of Scotland, Edward A. Eppinger to the Reformed Church in the U.S., Jeffrey K. Boer to the Presbyterian Church in America, Peter Stazen and Lawrence R. Eyres to the Christian Reformed Church in North America, Larry E. Wilson to the Reformed Presbyterian Church in North America, Theodore Hard to the Korean American Presbyterian Church, Mark T. Bube to the Presbyterian Church in Korea/Kosin and to the Reformed Church in Japan and Mr. Peterson to the Reformed Church of East Africa.

   2. This year the committee plans to send fraternal delegates to the Associate Reformed Presbyterian Church (ARPC), the CRCNA, the KAPC, the PCA, the Reformed Churches of Australia and the RCUS.

   3. Our 60th (1993) General Assembly received fraternal delegates from the CRCNA, the PCA, the RCUS, the ARPC, the Canadian Reformed Churches and the RPCNA.
B. Churches in “Ecclesiastical Fellowship”
   1. Responses to Ecclesiastical Fellowship invitations (GA 1992)
      a. Presbyterian Church in Korea (Kosin): “. . . the 43rd General Assembly of 1993 decided to accept your invitation to enter into a sister church relationship and also agreed to accept the proposed conditions.”
      b. Reformed Church in Japan: “Because at the 59th General Assembly of the OPC it was decided to formally establish a relationship of Ecclesiastical Fellowship with the RCJ, our church in response proposes to form a Cooperative Missions Relationship.” “Grounds: Because our church from 1956 on has had a Cooperative Missions Relationship with the OPC Japan Mission, it is appropriate to respond by formally establishing a Cooperative Missions Relationship between the churches.” Mr. Bube reported that a Cooperative Missions Relationship is the most intimate ecclesiastical relationship into which the RCJ enters. According to the Rev. Hideaki Suzuki, the Chairman of the committee the relationship is not limited to only missions-related activities, despite the name, but is comprehensive in scope.
      c. The Reformed Church in the U.S.: The Rev. Dennis Rowe, Chairman of the Interchurch Relations Committee, reported to us in person that the 1993 Synod accepted the invitation to enter into ecclesiastical fellowship with the OPC.
      d. The Reformed Churches of New Zealand requested clarification and some puzzlement, feeling that we have been sister-churches since 1955. (Our action was to make official for the OPC what has been a de facto reality for almost 40 years).
   2. One invitation is outstanding at the time of the writing of this report and that is to the Christian Reformed Churches in the Netherlands.
   3. Present roll of churches in Ecclesiastical Fellowship:
      At present we are in Ecclesiastical Fellowship with 11 churches which are: the Associate Reformed Presbyterian Church, the Christian Reformed Church in North America, the Evangelical Presbyterian Church of Ireland, the Free Church of Scotland, the Presbyterian Church in Korea (Kosin), the Presbyterian Church in America, the Reformed Presbyterian Church of Ireland, the Reformed Church in Japan, the Reformed Churches of New Zealand, the Reformed Church in the United States and the Reformed Presbyterian Church of North America.
   4. It may have been noticed above that two churches refer to a “sister-church” relationship. Some years ago our church abandoned the use of that term: its responsibilities, as we saw them, were unworkable for churches abroad, and for American churches, if we were that close to them, we should be in the process of seeking union with them. The committee has under consideration the question of how to deal with a unified use of terminology.

III FELLOWSHIP WITH CHURCHES IN NORTH AMERICA

Fellowship with several churches in North America is maintained largely by our membership in NAPARC, and we seek to meet with their delegations individually as well as through the plenary meetings of the Council. Our church also maintains fellowship with two churches that are not members of NAPARC, namely the Canadian Reformed Churches (CANREF) and the Reformed Church in the U. S. (RCUS).
A. Christian Reformed Church of North America (CRCNA)

1. The 1993 Synod of the CRCNA adopted the following recommendations relative to women in ecclesiastical office as stated in the Report of the CRCNA to NAPARC:

That Synod reconsider the decision of Synod 1992 concerning women in ecclesiastical office since there are "sufficient and new grounds" for reconsideration and therefore, according to Church Order Article 31, "a request for a revision shall be honored."

That Synod revise the decision of Synod 1992 concerning women in office by giving councils and churches the option to nominate, elect, call, and ordain qualified women to the offices of elder, minister, and evangelist.

That Synod accede to Overtures 23, 24, 29, and 31 by changing the Church Order Article 3 to delete the word male and merging 3-a and 3-b to read "All confessing members of the church who meet the biblical requirements are eligible for the office of minister, elder, deacon, and evangelist."

That the advisability of the proposed change in Article 3 of the Church Order be decided by Synod 1994.

That the churches be requested not to implement practices allowed by the proposed change in the Church Order until the advisability of the change has been decided by Synod 1994.

That Synod express regret that some churches have already ordained women elders, knowingly violating our mutual covenant to which each congregation has committed itself.

That Synod adopt the guidelines of Report 31, Agenda for Synod 1992, pages 380-81, for implementation when the Church Order change comes into effect.

2. The committee appointed a Subcommittee "to study the recent history of the CRCNA which would trace doctrinal/ethical developments in the church" in order to have fuller information that would bear on our future relationship with the CRCNA. Papers were prepared by individual members of the committee on the issues of women in ecclesiastical office, homosexuality, origins and Scripture.

   a. These papers and a paper on "The Abandonment of Doctrinal Discipline in the CRCNA" and the question of our continuing relationship with the CRCNA were dealt with at the meeting of the committee April 13-15, 1994.

   b. At that meeting the committee held extensive discussion regarding the issues involved.

   c. The decision of the committee is as follows and is found as Recommendation 1 below:

   "That the General Assembly, fraternally in Christ, express to the Synod of the Christian Reformed Church in North America our deep regret and sense of loss in the divergence of the courses of our respective churches over the past two decades and our hope that a way may be found to clarify and to resolve impediments to our walking together in unity in the faith.

   "And that the General Assembly respectfully request the Synod to review with us at the earliest possible time (1) the position of the CRCNA on such matters as Scripture, homosexuality, creation, women in ecclesiastical office, and church discipline
and (2) such Orthodox Presbyterian Church positions as they may determine; and to that end to appoint representatives to meet with representatives of the OPC; and further that the assembly inform the Synod that the OPC Committee on Ecumenicity and Interchurch Relations is authorized to take steps to consult with CRCNA representatives for convening such a meeting and setting an agenda for it if the Synod responds affirmatively to our request.

"Ground: "Our longstanding fraternal relationship does not appear to have served effectively in bringing our churches into closer understanding, agreement or fellowship. This recommendation will assist in determining what our relationship should be in the future."

d. A further action taken by the committee at that meeting (see Recommendation 2 below) is as follows:

"That the General Assembly inform the Synod of the Christian Reformed Church that

(1) At this time we do not commend our churches or judicatories taking initiative to seek members from the CRCNA nor to encourage them to withdraw from the church.

(2) We believe that at this time our congregations and judicatories have both a right and a duty to welcome into membership former members of the CRCNA: members who, having left the CRCNA because they could no longer in good conscience continue to take corporate responsibility for positions of their church which they deem to be seriously contrary to the Word of God, and who having made a good profession seek our fellowship."

3. The committee considered correspondence related to OPC ministries affected by the NAPARC Comity Agreement in Chicago southwest (a letter from the Rev. Clarence Boomsma, Executive Secretary of the Inter Church Relations Committee of the CRCNA dated December 4, 1993 indicated that this matter is closed) and Hull, Iowa (this matter is still in process of resolution).

4. The Alliance of Reformed Churches (ARC)

a. The 60th (1993) GA took the following action: "that the assembly, although it does not endorse the Alliance of Reformed Churches' statement that, 'It has now become evident that withdrawal from the CRCNA should occur', instruct the Committee on Ecumenicity and Interchurch Relations to stay abreast of the ongoing policies and activities of the Alliance of Reformed Churches without sending official observers with a view to the committee exercising its duty to pursue the unity of the church in the truth."

b. The committee is recommending (See Recommendation 3):

"That the General Assembly (1) authorize the Committee on Ecumenicity and Interchurch Relations to send observers to meetings of the Alliance of Reformed Churches (ARC) that are held between this and the next General Assembly, authorizing them to participate in discussions and such other activities as may be permitted to non-members of the ARC; and (2) advise the committee that, while this assembly does not fault those who have already left the CRCNA, the observers should not, in the light of the 'Ecclesiastical Fellowship' relationship that we presently have with the CRCNA, participate in endeavors to persuade people to leave the CRCNA at this time."

c. The committee reports that a second Confessional Conference will be held at Wheaton College, July 13-15, 1994. The first conference studied the subjects of hermeneutics and origins. The second conference will continue to study origins and begin to study egalitarianism.
B. Presbyterian Church in America

1. The 21st GA of the PCA was held in Columbia SC, June 7-11, 1994. At the end of 1992 statistics showed 54 presbyteries, 1,086 churches, 2,239 ministers and 242,560 members.

2. The assembly approved the publishing of a “simplified edition of The Book of Psalms for Singing and that this be done jointly by the PCA . . . and the RPCNA.”

3. The assembly sent letters to President Clinton regarding his views on homosexuality, to the Southern Baptist Convention concerning their position on abortion relative to the membership of President Clinton and Vice-president Gore, and to the Governor of Colorado for his stand against pro-homosexual legislation.

4. The assembly answered overtures and communications from “Concerned Presbyterians” by reaffirming the position of the Church on biblical fidelity and commitment to its constitutional documents as set forth in the founding “Message to All the Churches of Jesus Christ throughout the World.”

5. The assembly adopted the following concerning the CRCNA: “Resolved that the Interchurch Relations Committee comply with instructions given by the 20th GA.” And “Resolved, that the 21st GA hereby instructs the (ICR) to prepare documentation with regard to the (CRCNA) for presentation to the 22nd GA, such documentation to include such matters as the view of Scripture, the toleration of beliefs in evolution and homosexuality, and the treatment of brethren who have stood against these modernism trends.”

6. The 21st Assembly adopted the ICR’s recommendation to vote against overtures from two presbyteries recommending voting to receive the RCUS into the membership of NAPARC.

7. In answer to overtures challenging the propriety of the use of the “Jesus” film in view of Larger Catechism 109, the assembly instructed the Committee on Mission to the World to find ways to have PCA missionaries serve with CoMission in Russia and the former Soviet Union without binding their consciences in using the film.

8. The ICR, at the instruction of the 19th (1991) PCA GA, continues to pursue the formation of a World Reformed Fellowship under the umbrella of the World Evangelical Fellowship. The official formation of this fellowship is planned for the next WEF GA in 1996 in England.

9. The 59th (1992) GA of the OPC urged the PCA to apply for membership in the ICRC and expressed our regret the “the PCA is proceeding to initiate another worldwide presbyterian and Reformed fellowship”. The PCA Assembly responded in concurrence with their ICR “. . . that we see no conflict on initiating another Presbyterian and Reformed fellowship through WEF and that we will continue to observe the ICRC.”

10. In response to the plea of the OPC 58th (1991) GA to “reconsider their rejection of organic unity by any other process except J & R”, the 1993 PCA Assembly said: “We are convinced by the events since 1982, when the RPCES entered the PCA through J & R, that it is the best route to achieve unity and practice prudent stewardship.”

C. Reformed Presbyterian Church in North America (RPCNA)

The RPCNA is applying for membership in the ICRC. They have requested that the OPC send a letter of recommendation on their behalf to the ICRC. See Recommendation 4.
D. Canadian Reformed Churches (CANREF)

1. A meeting of our Subcommittee and the Committee on Contact with the OPC (CCOPC) of the CANREF could not be held as scheduled on Monday, January 17, 1994 due to inclement weather.

2. A prominent concern of the committee focuses on the fact that the CANREF are dealing with the OPC on a different standard than that used for two other churches. Reasons expressed by the CCOPC which are a deterrent to the OPC being received into ecclesiastical fellowship with the CANREF are not a deterrent for two other churches that have been received into formal fellowship. In January the committee addressed a letter to the CCOPC of the CANREF expressing concern and we stand ready to meet with them to seek to resolve this issue. To date we have received no response to our letter.

3. It is the judgment of the committee that given the fact that the CANREF has entered into ecclesiastical fellowship with two churches, the Free Church of Scotland and the Presbyterian Church in Korea (Kosin), whose views and practices are the same as those of the OPC with regard to what are called divergences, there are no divergences remaining that would bar full ecclesiastical fellowship.

E. Reformed Church in the United States

1. Dennis Roe, Chairman of the Interchurch Relations Committee of the RCUS, met with the committee at its January meeting. Mr. Roe reported that the ICR of the RCUS is recommending to their Synod that the ICR seek to enter into discussions with the OPC CEIR with the goal of organic union. He also reported that their Synod 1993 had accepted our invitation to enter into the relationship of Ecclesiastical Fellowship. The committee determined to encourage the ICR of the RCUS to pursue opening discussions which might lead to organic union of the two churches.

2. A letter of thanks was received from the RCUS for the support that the OPC delegates gave to their application for membership in NAPARC. However, NAPARC postponed action on their application for membership until the 1994 meeting of NAPARC (see NAPARC below).

3. The RCUS was received into the membership of the ICRC at the 1993 meeting on the ICRC in Zwolle, the Netherlands.

F. Other churches

The committee is seeking to have contact with several other North American churches by means of our liaisons: the Bible Presbyterian Church (Reformed), the Free Reformed Churches of North America, the Protestant Reformed Church of North America, the Reformed Presbyterian Church General Assembly, the Evangelical Presbyterian Church, the Orthodox Christian Reformed Church, the Netherlands Reformed Church, the Presbyterian Reformed Church.

IV FELLOWSHIP WITH CHURCHES ABROAD

A. The Churches

The committee seeks to maintain an active fellowship with churches abroad. These include the Evangelical Presbyterian Church of Ireland, the Free Church of Scotland, the Presbyterian Church in Korea (Kosin), the Reformed Presbyterian Church in Ireland, the...
Reformed Churches of Australia, the Reformed Churches in Japan, the Reformed Churches of New Zealand, the Reformed Churches of Sri Lanka.

B. Free Church of Scotland (FCS)
Mr. Peterson represented the OPC as fraternal delegate to the General Assembly of the FCS in May 1993. The assembly celebrated the 150th anniversary of the Disruption of 1843. Mr. Peterson spoke at the evening set aside for the celebration.

C. Presbyterian Church in Korea (Kosin) (PCK/K)
1. Mark T. Bube attended the 43rd General Assembly of the PCK/K. He also attended the dedication of the Bruce F. Hunt Mission Center which is located in the new church headquarters building of the PCK/K. A portion of the cost of constructing this new building (which includes an apartment for the residence of missionaries, the Rev. Dr. and Mrs. Young J. Son, came from the proceeds of the former Conn residence located in another part of Seoul.
2. The assembly responded to the OPC's invitation to enter into Ecclesiastical Fellowship as reported above: "...the 43rd General Assembly of 1993 decided to accept your invitation to enter into a sister church relationship and also agreed to accept the proposed conditions."
3. Further actions of the assembly are available from the committee in the report of the fraternal delegate.

D. Reformed Church in Japan (RCJ)
1. Mr. Bube attended the annual Synod of the RCJ.
2. The answer of the RCJ to our invitation adopted October 14, 1993:

Because at the 59th General Assembly of the OPC it was decided to formally establish a relationship of Ecclesiastical Fellowship with the RCJ, our church in response proposes to form a Cooperative Missions Relationship.

Ground: Because our church from 1956 on has had a Cooperative Missions Relationship with the OPC Japan Mission, it is appropriate to respond by formally establishing a Cooperative Missions Relationship between the churches.

Mr. Bube reported that a Cooperative Missions Relationship is the most intimate ecclesiastical relationship into which the RCJ enters. According to the Rev. Hideaki Suzuki, the Chairman of the committee the relationship is not limited to only missions-related activities, despite the name, but is comprehensive in scope.

E. Reformed Church of East Africa (RCEA)
1. In response to the request of the RCEA (see Minutes 60th GA, pp. 273-276) the Committee on Foreign Missions has sent Brian and Dorothy Wingard as missionary/teacher for the RCEA and the Committee on Diaconal Ministries has sent funds to assist needy students and for drought relief.
2. Mr. Peterson taught at the Theological College of the RCEA during October and November.
3. He also attended the synod meeting of the RCEA in November.
4. The RCEA is a committed Reformed church standing firm in the faith and proclaiming the gospel in their country.
5. The committee is recommending that the assembly invite the RCEA to enter a relationship of Ecclesiastical Fellowship with the OPC. (See Recommendation 5.)

F. Reformed Churches of New Zealand
1. In response to our invitation to enter a relationship of Ecclesiastical Fellowship with the OPC, the RCNZ stated “As far as our (RCNZ) records show, we have had a formal sister church relationship with you since 1957”. We have responded explaining that the OPC has never taken an official action and therefore that the OPC was formalizing a de facto situation that has existed for many years.
2. They have requested help in studying the problem of members who withdraw themselves from church membership. The committee is preparing a response.
3. The committee is planning on sending representatives/a representative to New Zealand in August in connection with G.1. below.

G. Reformed Churches of Australia
1. The committee requests the 61st GA for $2,500 which, together with the $2,000 already budgeted by the 60th GA, will provide for the sending of two fraternal delegates to the 1994 Synod of the Reformed Churches of Australia (RCAUS) with additional contacts in New Zealand and request the assembly to approve sending one fraternal delegate to the Synod of the Reformed Churches of New Zealand (RCNZ) in 1995 with additional contacts in Australia with the understanding that a budget of $2,000 will be required in 1995.

Ground: The Synod of the RCAUS meets in 1994 and the Synod of the RCNZ in 1995. The committee believes, since our church has never sent fraternal delegates to either church in all our years of fellowship, and we have had fraternal delegates from the RCAUS, that it is most advisable for our church to send fraternal delegates to both the RCNZ and the RCAUS, and that it is important also that two delegates be sent to at least one of these for the benefit of consultation and better evaluation.
2. The committee has appointed Messrs. Williamson and Tyson as fraternal delegates in 1994 in the event that no delegate can be sent in 1995. If a fraternal delegate can be sent in 1995 then the committee has appointed Messrs. Williamson and Peterson as fraternal delegates in 1994 and Mr. Tyson in 1995.

V INTERCHURCH BODIES

A. International Conference of Reformed Churches (ICRC)
1. Report on ICRC 1993 Zwolle
The Observers/delegates to the meeting of the ICRC were Richard B. Gaffin, Jr. and Jack J. Peterson; and Advisor G. I. Williamson. The latter was there at his own expense. The Conference was held in the Zwolle-South church building of the Reformed Churches in the Netherlands (Liberated). Gratitude was expressed to the Reformed Churches in the Netherlands/Liberated (RCN/L) for hosting this third meeting when it became impossible for the Presbyterian Church in Korea/Kosin to do so.
The OPC was received into membership at the meeting. Three others also were received.

The official PRESS RELEASE adopted by the Conference gives a good summary of the meetings. It is as follows:

This Conference held a preliminary meeting in 1982 with the Free Church of Scotland and the Reformed Churches in the Netherlands/Liberated taking leading rolls. Subsequent regular meetings were held in Scotland in 1985, and in Canada in 1989.

The third meeting in Zwolle was hosted by the congregation of the Zwolle South Reformed Church, and delegates received most generous hospitality from local Reformed churches.

The Conference received four new members, bringing its total membership to 15 churches. The new members are: Orthodox Presbyterian Church (USA), Reformed Church in the United States, Free Reformed Churches of North America, and the Free Church on Central India. Observers representing more than 20 churches were also present. An excellent spirit of fellowship was characteristic of the entire meeting, which reflected a pronounced international flavor.

The Mission Committee reported to the Conference on the missionary activities of the member churches and suggested areas for mutual co-operation. Member churches were urged to organize regional missionary conferences in various parts of the world.

The Theological Affirmation Committee report drew the attention of the Conference to the consensus of the doctrine of the church in the various Reformed confessions which form the constitutional basis of the Conference. It pointed out the consequences that this holds for admission to the pulpit and to the Lord’s table.

The most prominent themes of the Conference had to do with mission and preaching. Papers were submitted and discussed affirming very clearly the teaching of the Bible on the centrality of Christ in mission, and on the righteous wrath of God. Papers on preaching covered the areas of catechetical preaching and redemptive-historical preaching. Three further papers addressed the subjects of the claim to the gift of prophecy in the church today, the extent of doctrinal tolerance permissible in the church, and recent criticisms of the Westminster Confession of Faith.

All of the papers submitted led to considerable and profitable discussion which, while facing differences honestly, served to promote greater mutual understanding between participating churches.

Note was taken of the problems experienced in different parts of the world, particularly the difficult situation in Southern Africa.

The Conference accepted the invitation of the Presbyterian Church in Korea (Kosin) to host the next meeting of the Conference, scheduled to be held in Seoul, Korea in August of 1997. The program for this meeting will attempt to take into account the diverse situations encountered by the member churches.

(End of news release)
Representatives of member-churches were present from the Canadian Reformed Churches, Gereja-Gereja Reformasi di Indonesia, Evangelical Presbyterian Church of Ireland, Free Church of Scotland, Free Church in Southern Africa, Free Reformed Churches of Australia, Free Reformed Churches in South Africa, Presbyterian Church of Eastern Australia, Presbyterian Church in Korea/Kosin, Reformed Churches in the Netherlands/Liberated and Reformed Presbyterian Church of Ireland. Also present were representatives of the four churches received into membership at the meeting, Orthodox Presbyterian Church (USA), Reformed Church in the United States, Free Reformed Churches of North America and the Free Church on Central India.

2. The budget for the ICRC will be set by the treasurer in consultation with the Interim Committee to determine what share will be requested from the OPC.

3. The OPC has been asked to consider the feasibility of the OPC serving as alternate host for the next ICRC 1997 if needed. The committee is considering the matter.

4. Messrs. Gaffin and Bube have been asked to speak at the 1997 ICRC with all their expenses borne by the ICRC. This will enable us to consider sending more delegates to the 1997 ICRC meeting in Seoul.

B. North American Presbyterian and Reformed Council (NAPARC)

1. The 60th (1993) General Assembly expressed to NAPARC its disappointment with the action at its meeting on October 29, 1992, by which it postponed reception of the RCUS into the membership of NAPARC, and expressed the hope that NAPARC would receive that Church without further delay, at its next meeting, November 10, 1993 (Minutes of the 60th (1993) GA, §176).

2. The committee sent a letter of encouragement to the Synod of the RCUS.

3. The 1993 NAPARC meeting
   a. OPC delegates were Messrs. Barker, Duff, Hilbelink and Tyson.
   b. A committee was established to study the situation in the CRCNA.
   c. Consideration of weighted voting (larger churches would get more votes) proposed by the PCA was postponed.
   d. Also postponed, for a second time, was the reception of the RCUS into NAPARC membership. Our delegates to the 1993 NAPARC sent a letter to each of the delegates attending expressing dissatisfaction and outrage with the failure to receive the RCUS as a member of NAPARC without any constitutional grounds. Recommendation 6 deals with this matter.

4. Mr. Gaffin was appointed by the committee to a NAPARC “study committee consisting of one representative of each church to review the relevant documents of the CRCNA that give the grounds for the opening of the office of elder to women, such committee to report its finding to the next meeting of NAPARC so that the matter may be discussed by the council.”

5. The officers of NAPARC are: Chairman, Thomas E. Tyson (OPC); Vice-Chairman, Myung Doh Kim (KAPC); Secretary, Donald J. Duff (OPC); and Treasurer, Charles Carlisle (ARPC).

6. The next meeting of NAPARC is scheduled for November 1-2, 1994 in Philadelphia hosted by the KAPC.

7. Samuel T. Logan, Jr. was asked by the committee to represent the OPC at the celebration of the 350th anniversary of the Westminster Assembly, held in London, England.
VI THEOLOGICAL TRAINING ASSISTANCE FUND

A. The committee continues to seek to build up a fund for scholarships for theological students or pastors to study outside their home areas and to send instructors to theological schools abroad. An amount for this is included in the committee’s budget. Conversations are being held about the possibility and feasibility of sending one of our professors to the Reformed Theological College of the RCEA in Kenya for a month’s lectureship. The Subcommittee is also investigating the possibility of sponsoring a student from abroad for theological study in the U.S.

B. The Adopt-a-Pastor program continues to bless giver and receiver. Mr. Peterson spoke with several of the adoptees in Kenya who had received books and letters and were very encouraged with the fellowship with their brothers and sisters in the US. This program will expand into Adopt-a-Pastor’s Wife and Adopt-a-Student. The wives of the pastors of the RCEA in Kenya spend many days without their husbands who are caring for four to 18 congregations. They have said that they would enjoy receiving mail from the OPC which would show that someone cares about them too. The students are in great financial need and also need to begin to gather their own library for future ministry.

VII Budget

The committee submits the following budget requests

1. Committee expense
   Meetings and general expenses $13,000.00
   Theological Training Assistance Fund 3,000.00
   total 16,000.00

2. Fraternal delegates
   Fraternal Delegates (from and to other churches) 2,500.00
   Fraternal delegates/abroad 2,000.00
   total 4,500.00

VIII RECOMMENDATIONS

1. That the General Assembly, fraternally in Christ, express to the Synod of the Christian Reformed Church in North America our deep regret and sense of loss in the divergence of the courses of our respective churches over the past two decades and our hope that a way may be found to clarify and to resolve impediments to our walking together in unity in the faith.

   And that the General Assembly respectfully request the Synod to review with us at the earliest possible time (1) the position of the CRCNA on such matters as Scripture, homosexuality, creation, women in ecclesiastical office, and church discipline and (2) such Orthodox Presbyterian Church positions as they may determine; and to that end to appoint representatives to meet with representatives of the OPC; and further that the assembly inform
the Synod that the OPC Committee on Ecumenicity and Interchurch Relations is authorized
to take steps to consult with CRCNA representatives for convening such a meeting and
setting an agenda for it if the Synod responds affirmatively to our request (see III.A. above);

Ground: Our longstanding fraternal relationship does not appear to have served
effectively in bringing our churches into closer understanding, agreement or fellowship. This
recommendation will assist in determining what our relationship should be in the future.

2. That the General Assembly inform the Synod of the Christian Reformed Church
that:

(1) At this time we do not commend that our churches or judicatories take
initiative to seek members from the CRCNA or encourage them to withdraw from the church.

[Grounds: these grounds are not part of the recommendation and, if the
recommendation is adopted, are not to be communicated to the CRCNA Synod

[a. Although we believe that the CRCNA presently allows and endorses
serious error by allowing such error to persist in the Church, and has exercised full or quasi
discipline against some who have sought to bring about correction, the Church should not be
deemed apostate (in which case members should be encouraged to leave).

[b. Members who are aware of error in the Church and actively seek to
correct it have the right to remain with the error until the Church either corrects the error, or
proves to the satisfaction of such members that there is not error, or makes a final refusal to
correct the error.]

(2) We believe that at this time our congregations and judicatories have both a
right and a duty to welcome into membership former members of the CRCNA: members
who, having left the CRCNA because they could no longer in good conscience continue to
take corporate responsibility for positions of their church which they deem to be seriously
contrary to the Word of God, and who having made a good profession seek our fellowship
(see III.A. above).

[Grounds: these grounds are not part of the recommendation and, if the
recommendation is adopted, are not to be communicated to the CRCNA Synod

[a. Not having been charged previously with doctrinal or moral offense
they were in good standing in the church when they left.

[b. Their act of withdrawing from the Church was not in itself a sin
(schism) because they did so in order to both protect the integrity of their own fellowship and
stand firmly on the truth; in fact some of them felt forced out of the Church by its persistence
in following a course that led to more and more positions that they believed are contrary to
the Word of God and the Confessions. In such a situation the question must be asked, Who
are the schismatics? Who is responsible for their withdrawal?

[c. Christians are duty-bound to have fellowship in a church whose
profession and life they believe to be in accord with the Word of God.

[d. Individuals and congregations that have left the CRCNA find them-

[Schism]: themselves struggling to find a way to express the unity that they have with one another and the
unity of the church. We believe that that unity is not adequately expressed by each
congregation standing off from all others, as though they do not have a common responsi-

[e. Our welcoming them into our Church can both provide a fellowship and
sanctuary for them in the exigency and give witness to the unity of those who seek to uphold the Reformed faith in our day.]

3. That the General Assembly (1) authorize the Committee on Ecumenicity and Interchurch Relations to send observers to meetings of the Alliance of Reformed Churches (ARC) that are held between this and the next General Assembly, authorizing them to participate in discussions and such other activities as may be permitted to non-members of the ARC and (2) advise the committee that, while this assembly does not fault those who have already left the CRCNA, the observers should not, in the light of the 'Ecclesiastical Fellowship' relationship that we presently have with the CRCNA, participate in endeavors to persuade people to leave the CRCNA at this time (see III.A. above).

[Grounds: these grounds are not part of the recommendation and, if the recommendation is adopted, are not to be communicated to the CRCNA Synod]

[a. The committee has previously been reluctant to sanction OPC participation in any activities of the ARC because it has indiscriminately encouraged CRCNA members to withdraw from the Church, which the committee believes that it should not have been doing at this juncture. Although the committee's position was due chiefly to the "Ecclesiastical Fellowship" relationship between the CRCNA and the OPC we must recognize that that relationship was established before the rapid doctrinal and moral developments of the past two decades in the CRCNA.

[b. The ARC forum is the only Reformed forum at the present time where former CRCNA members are discussing the witness, ecclesiology, purity, and unity of Reformed churches.

c. Many ideas—some sound, some not so sound—are being discussed at the ARC meetings. Such discussions relate to our Church and its relationship to other churches, and we should be there to participate in them.

[d. Our absence from those meetings in the past has deprived us of fellowship that could have aided us, and also prevented us from contributing from our experience in leaving a church, an experience held by few in the ARC.

[e. This should help the CRCNA to become more aware that this assembly has great sympathy for members of the CRCNA who believe that the Church had left them before they left the Church and they could no longer in good conscience remain in its membership (see III.A. above).]

4. That the OPC recommend to the ICRC that the RPCNA be received into the membership of the ICRC (see III.C. above).

5. That The Orthodox Presbyterian Church cordially invite the Reformed Church of East Africa (RCEA) to enter into a relationship of Ecclesiastical Fellowship with The Orthodox Presbyterian Church.

The implementation of the relationship of ecclesiastical fellowship where possible and desirable is by:

a. Exchange of fraternal delegates at major assemblies
b. Occasional pulpit fellowship (by local option)
c. Intercommunion (regulated by each session/consistory)
d. Joint actions in areas of common responsibility
e. Communication on issues of joint concern
f. The exercise of mutual concern and admonition with a view to promoting the fundamentals of Christian truth and unity

g. Exchange of minutes/yearbooks

The committee is well aware that frequent exchange of fraternal delegates with the RCEA in Kenya would be costly. It is therefore the understanding of the committee that such exchange would be only "where possible and desirable". With occasional travel to Africa and with the presence of our missionary/teacher on the field, such exchange may be possible at minimal cost to the church.

The main contact will be through our missionary/teacher, through correspondence and through the exchange of minutes.

Grounds:

(1) We acknowledge the scriptural mandate (Ephesians 4) to enter into ecclesiastical fellowship where it is consistent with scriptural unity and truth as a visible demonstration of the unity of the church both to the church and to the world.

(2) As defined by the 45th (1978) General Assembly Ecclesiastical Fellowship is a relationship in which the churches involved are Reformed in their confessional standards, church order and church life though there may be such differences between them that union is not possible at this time and there might be considerable need for "mutual concern and admonition." The RCEA is a church that is Reformed in "their confessional standards, church order and church life."

a. The confessional standards of the RCEA are the three forms of unity, that is, the Belgic Confession, the Heidelberg Catechism and the Canons of Dordt.

b. Their church order is based on the church order of Dordt, the standard church order of the Reformed churches.

c. Their church life has been seen by our church in personal contact in the 1988 RES/REC. They stood firmly with us in the battle against the unbelief of the Reformed Churches in the Netherlands (Synodical). They have withdrawn from the REC since REC Harare 1988 because of the continued tolerance in the REC of the GKN/S.

d. In 1990 Messrs, Peterson and Williamson of our committee met with several representatives of the RCEA and visited their mission hospital and Bible School. These meetings were very profitable and confirmed the conviction that the RCEA is truly Reformed in "their confessional standards, church order and church life."

e. In October 1992, Henry Wanjala, the General Secretary, and Jonathan Kangogo, the Principal of the Theological College of the RCEA, made a trip to the United States with the sole purpose of meeting with the Committee on Ecumenicity of the OPC. This church, with small financial resources, sent these men to us to ask our help, especially in teaching at the Theological College. It presents the OPC with a significant and unique opportunity. The central area of Africa from Nigeria on the west, to Kenya on the east, and then south to South Africa has more Reformed Christians than any other place in the world of comparable size! And now the OPC is being asked to help prepare ministers of the gospel to serve the Lord in that area.

f. In 1993 Mr. Peterson of our committee returned to Eldoret and for two months taught in their Theological College, preached in several of their churches, had many conversations with officers of the synod, pastors, church elders and members and attended their synod meetings. These meetings too confirmed the conviction that the RCEA is truly Reformed in "their confessional standards, church order and church life."
6. That the 61st General Assembly inform NAPARC that it is very deeply distressed by the refusal of NAPARC 1993, for a second successive year, to recommend for membership a church that fills all the qualifications required by the Constitution. That the Church meets all the Constitutional requirements for membership was made clear to all the delegates nor was their qualification challenged on Constitutional grounds. It is therefore clear that those who voted not to receive the Church used other, extra-constitutional, criteria and reasons to keep it out of the fellowship, a shameful use of voting privilege. The particular Church happens, in this case, to be the Reformed Church in the United States, but the matter is far bigger: such discrimination could be applied to any church seeking membership.

The General Assembly regards these decisions as destructive of the spirit and fellowship intended for NAPARC whose ends are “to advise, counsel, and cooperate in various matters with one another and hold out before each other the desirability and need for organic union of churches that are of like faith and practice” (NAPARC Constitution, Article II).

An organization that willfully acts contrary to its constitution vitiates the very purpose of its existence and does gross injustice to its members. If such an action is again repeated at the 1994 NAPARC meeting the body should give serious consideration to dissolving itself.

The General Assembly, rather, requests NAPARC 1994 to recommend the Reformed Church in the United States for membership without further delay.

And that a copy of this action by the assembly be sent in an appropriate letter to the major assemblies of the NAPARC member churches and to the Synod of the Reformed Church in the United States (see V.B. above).

7. That The Orthodox Presbyterian Church request the North American Presbyterian and Reformed Council (NAPARC) henceforth to apportion the costs of NAPARC (i.e., its annual budget) equally among the member denominations (see V.B. above).

VIII ELECTIONS

The terms of the following members expire at this assembly: Donald J. Duff, John R. Hilbelink and G. I. Williamson.

Members may be ministers and/or ruling elders. There is no required number of one or the other to be elected to this committee.

MINORITY REPORT

We the undersigned agree with the committee recommendation to seek a meeting with representatives of the Christian Reformed Church of North America (CRCNA) to discuss our concerns about the doctrine of Scripture, creation, homosexuality, women in office, and church discipline. However, two of these matters (tolerance of homosexuality and allowing women to hold ruling office in the church) demand more immediate and resolute action.

1. The Pastoral Advice of Report 42 (Acts of Synod 1973, pages 631-633) adopted by the CRCNA Synod of 1973 makes a distinction between “homosexuality” as “a condition of disordered sexuality” and “homosexualism (as) explicit homosexual practice”, although
the main body of the Report, on which this advice is based, admits that "the Old Testament
did not distinguish between homosexuality and homosexualism" and that "Paul does not
make (this) kind of distinction." This distinction between "homosexuality" and
"homosexualism" is formulated in such a way that unbiblical implications and conclusions
are drawn from it in the Pastoral Advice of Report 42 (1973). For example, the Pastoral
Advice says:

a. that some homosexuals "may . . . bear only a minimal responsibility"
   for their condition (our underlining),(page 631) and
b. that some who have this condition "cannot be healed" and "must
   accept the permanent limitations of their homosexuality . . ." (our underlining)(page
   632).

2. We also know from widely published reports that the following churches have
   ordained women as elders, and some have had women elders for a number of years.
   Detroit, Michigan, First CRC
   Fort Collins, Colorado, Immanuel
   Grand Rapids, Michigan
   Church of the Servant
   Eastern Avenue
   Grace
   Madison Avenue
   Kalamazoo, Michigan, Immanuel
   Oak Forest, Illinois, Hope
   Toronto, Ontario, Canada, First
   Washington, D. C.

RECOMMENDATIONS

1. That the General Assembly instruct the Committee on Ecumenicity and Inter-
   church Relations carefully to confront representatives of the CRCNA with our concerns
   about their perceived (corporate) sinful conduct including but not limited to:
   a. Its ordination of women to the office of elder, and
   b. Its toleration of the unbiblical aspects of CRCNA statements concerning
      homosexuality, and
   c. Its failure to exercise church discipline in the case of those church courts or
      individuals who have clearly violated the principles of scripture and its confessions, and
      If the CRCNA, having been so advised fails to exhibit, in the opinion of the
      Committee on Ecumenicity and Interchurch Relations, adequate evidence of repentance and
      the will to correct those corporate sins, the question of severing our fraternal relationship with
      the CRCNA be placed on the docket of the 1996 General Assembly.

2. That the CRCNA be informed of this action.

   Grounds:
   (1) The statements on homosexuality and homosexualism contained in the
       Pastoral Advice of the CRCNA Synod 1973 (quoted in 1 above) are contrary to both Scripture
       (Matthew 5:27-28; 1 Corinthians 6:9-11) and the Reformed Confessions (H.C. Q/A 109, 113).
(2) It is clear that the tolerance of the ordination of women to the office of elder is contrary to both Scripture and the Reformed Confessions.

a. The ordination of women to ruling and teaching office is clearly forbidden in Scripture (I Timothy 2:11-12 “Let a woman learn in silence with all submission. I do not permit a woman to teach or have authority over a man, but to be in silence”).

b. It is also contrary to the clear teaching of the Belgic Confession (Article XXX: “everything will be carried on in the church with good order and decency, when faithful men are chosen according to the rule prescribed by Saint Paul in his Epistle to Timothy”).

G. I. Williamson
Thomas E. Tyson
Robert B. Needham

ADDENDUM

The Rev. John R. Hilbelink was the OPC fraternal delegate to the 1994 Synod of the Reformed Church in the United States (RCUS) which met May 14-16, 1994 in Manitowoc, Wisconsin. He has reported to the committee that the synod took the following action:

That the permanent Interchurch Relations Committee of the Synod of the RCUS request a joint meeting with the OPC’s Committee on Ecumenicity and Interchurch Relations for the purpose of opening discussions which might lead to organic union.

Since this information was received after the preparation of the committee’s report, and in order to avoid a year’s delay in responding to this action, the committee brings it to the attention of this General Assembly as an Addendum to its report, together with the following recommendation:

RECOMMENDATION

8. That this General Assembly express to the Synod of the Reformed Church in the United States its deep appreciation for the action of the Synod, namely, “that the permanent Interchurch Relations Committee of the Synod of the RCUS request a joint meeting with the OPC’s Committee on Ecumenicity and Interchurch Relations for the purpose of opening discussions which might lead to organic union”, and instruct the Committee on Ecumenicity and Interchurch Relations to respond affirmatively to a request for a “joint meeting” when it is received from the RCUS Committee;

And instruct the Stated Clerk to inform the RCUS and its Committee on Interchurch Relations of this action.

Grounds:

(1) This is in keeping with our Biblical Principles of the Unity of the Church
(2) The OPC has had a growing closeness with the RCUS beginning in the 1950s and culminating in the official establishment of Ecclesiastical Fellowship with them
(3) We enjoy fellowship on the ecumenical level by our both being members of the International Conference of Reformed Churches
REPORT OF THE COMMITTEE ON APPEALS AND COMPLAINTS

SYNOPSIS

I  THE APPEALS OF MESSRS. MUMMA, ROCKHILL, AND SPRINGER
II  REPORT OF THE MEMBER RECOMMENDING THAT THE APPEAL IS NOT PROPERLY BEFORE GA
III  REPORT OF THE MEMBER RECOMMENDING THAT THE APPEAL IS IN ORDER
IV  THE DUFF COMPLAINT
V  BUDGET NOTE
VI  ELECTIONS

The committee met on four occasions since the last General Assembly (between April 4, 1994 and June 2, 1994) and each meeting was attended by all committee members. A preliminary report was adopted on April 4, 1994 for inclusion in the agenda. The present report is a fuller accounting of the work of the committee. Two cases have been before the committee. Three appeals of censure arising from charges brought before the Presbytery of New Jersey have occupied two members of the committee (Mr. Strange being excused as a member of that presbytery). These three appeals are essentially one case. The committee has also spent some time examining a complaint brought forward on appeal arising out of an action taken in the Presbytery of Southern California.

I  THE APPEALS OF MESSRS. MUMMA, ROCKHILL, AND SPRINGER

These are appeals of a censure which the Presbytery of New Jersey (hereafter PNJ) determined to pronounce under the provisions of Book of Discipline III.6., which reads as follows:

When a member of the church is about to present a charge, he shall be solemnly warned by the judicatory that he may be censured if the judicatory, after conducting the preliminary investigation defined in this Chapter, Section 7, determines that judicial process with respect to such a charge may not be instituted. No censure stronger than a rebuke shall be pronounced without a trial.

Although the three appeals are not identical they may be described as "an appeal" because all were to the same point. The two qualifying members of the committee are presenting different reports with different recommendations.

II  REPORT OF THE MEMBER RECOMMENDING THAT THE APPEAL IS NOT PROPERLY BEFORE GA
A. SUMMARY

The three appellants prepared charges dated, September 15, 1993, against a minister under the jurisdiction of the PNJ. At the stated meeting of that presbytery on September 25, 1993 they were solemnly warned by the presbytery in accordance with BD III.6., as quoted above. They assented to the warning and presented the charges. The presbytery elected a committee to conduct the necessary preliminary investigation.

The committee reported at the stated meeting of December 7, 1993. The presbytery adopted the committee's recommendations not to proceed on the charges. The moderator then declared that the charges and specifications did not warrant a trial.

On December 15, 1993 one of the appellants wrote a letter to the presbytery asking that the evidence be reconsidered. At the stated meeting of February 26, 1994 this letter was by motion noted, but not acted upon.

At the same meeting of February 26, it was moved to censure the appellants in accordance with BD III.6. At this point the presbytery went into executive session and the appellants left the room (and also, the meeting). They therefore did not hear the text of the proposed rebuke, nor the extensive grounds brought forward in support of the rebuke, nor the debate thereupon. The presbytery adopted the rebuke, and on February 28 the appellants were notified of the text of the rebuke but were not given the grounds (they did not know of the grounds until April 26). The appellants were cited, by a letter of February 28, to appear at a special meeting of presbytery on March 19, 1994 to receive public rebuke and to make apology to the presbytery and to the minister accused.

Thus the presbytery took two actions especially pertinent to our inquiry; it decided on December 7, 1993 not to initiate judicial process, and it determined on February 26, 1994 to censure those who had brought the charges.

Messrs. Mumma, Rockhill, and Springer contested both actions. Against the decision not to initiate judicial process they filed two complaints with the Stated Clerk of the presbytery, dated February 28, 1994. Against the action to censure they appealed from the presbytery to the General Assembly on March 7, 1994 (the presbytery then canceled the special meeting on March 19 that had been called to impose the censure.)

For convenience, the two complaints will be referred to as contesting the presbytery's "decision"; the appeal, as contesting the "censure."

The two complaints, however, cannot come before this assembly, because they have not been acted upon by the presbytery. At its stated meeting of April 26, 1994, the presbytery heard a committee report on the disposition of the complaints but referred the report back to the committee for more detailed grounds for the recommended action.

The committee is to report again in September, 1994. It therefore follows that the complaints, not having yet cleared the presbytery, cannot be carried to the General Assembly this year. This is a legal barrier; only after the denial of the complaints by the presbytery (or refusal of the presbytery to deal with them) could they be carried to the General Assembly by way of appeal.

This assembly, not having the complaints before it, will not be able to review the decision.

As for the appeal against the censure, there is a further barrier to its consideration by this assembly. The censure, according to BD III.6., has as its prerequisite the decision not to institute judicial charges. The validity of the censure depends upon the validity of the decision. This assembly, if prohibited from making a judgment about the decision, is in no position to make a judgment on the censure.
B. SOME MAJOR LEGAL PROBLEMS IN THE INTERPRETATION OF III.6.

Chapter III, Section 6 is unique in our Book of Discipline. It deals with circumstances, and it raises questions of principle, which are not easily applied to discipline in general. In testing III.6. by a specific case we are breaking new ground. There is a host of legal tangles which begin to complicate this case once an attempt is made to analyze and identify the legal principles involved. Some major problems:

1. The last sentence of III.6. ("No censure stronger than a rebuke shall be pronounced without a trial") was added in 1983. Did this sentence introduce into our Book of Discipline a new concept of censure without trial, or, assuming that censure without a trial is implied in these circumstances, did it merely limit the degree of the censure?

   a. Earlier counterparts of the OPC III.6. appear in the documents of the Presbyterian Church in the USA as a warning to a voluntary prosecutor that he must be censured if he fails to show reasonable grounds for the charges. The PCUSA forms use the word "must" rather than "may". But, like the OPC form before 1983, they say nothing that is explicit about censure with a trial or censure without a trial.

   b. These earlier forms prior to 1983 must have assumed either a "pastoral" censure, or a censure following upon a formal judicial trial. The latter, even without the compulsion of a complaint or appeal from the voluntary prosecutor, would have involved a judicatory in working its way again, in the more cumbersome procedures of a judicial trial, through the process it had just completed when it decided that reasonable grounds for the charges had not been shown.

   c. A "pastoral" censure, administered directly without formal judicial process, is therefore the type of censure provided for in these pre-1983 forms. A "pastoral" censure is an expression of general supervisory authority, the sort of censure which is within the daily oversight of a pastor ("preach the Word, be instant in season and out of season, reprove, rebuke, encourage, with all patience and teaching") or, censure by a session; or, by a parent or a teacher.

   d. The addition of the last sentence in 1983 limits the degree of "pastoral" censure. Does it also imply that in order to pronounce a censure more severe than a rebuke, the judicatory would have to bring new charges against the person who had presented the first charge, and institute a full, formal judicial trial of that person?

2. The censure allowed by III.6., as a "pastoral" censure, does not belong to the category of those censures which the Book of Discipline prescribes after a formal judicial trial.

3. Appeal of censure is not provided for in III.6. It is not an appeal in a judicial case, asking that the final judgment of a lower judicatory be reversed or modified (VII.1.) for that presupposes censure after a formal judicial trial. Under the conditions of III.6.—those who present the charges having been solemnly warned, and having accepted the warning, that they may be censured if the judicatory decides that the charges do not warrant a trial; and, the judicatory so deciding—the censure may not be expected to be appealed.

C. OTHER LEGAL QUESTIONS IN THIS CASE

1. Since original jurisdiction over the appellants belongs to the session, does our Book of Discipline allow the presbytery, after receiving charges from the appellants against a minister over whom the presbytery has original jurisdiction, to censure the appellants, over whom the presbytery does not have original jurisdiction, through an acquired jurisdiction?
2. BD III.7.a., provides that “if a charge in the form prescribed in this Chapter, Section 3 is presented . . . the judicatory shall proceed to conduct a preliminary investigation . . .” But should the presbytery have proceeded to do so, when the charge was not in the form prescribed?

3. Did not the failure of the investigating committee to provide a chronology (as the presbytery had directed) prevent the presbytery and the appellants from having an agreed exhibition of all the facts of the case in their consecutive order?

4. Why were the appellants excluded from hearing the text of the proposed censure, and the grounds upon which they were to be censured, and not later informed of those grounds?

D. RECOMMENDATIONS

1. That the General Assembly find the appeal not properly before this assembly.

   Grounds:
   (1) The presbytery’s decision not to hold a trial is the legal foundation, according to III.6., on which the presbytery’s censure rests. Without that foundation the censure is not valid. Two complaints, challenging that foundational decision, are still pending in the presbytery. This General Assembly, not having before it the complaints against that decision, does not properly have before it the appeal of censure.
   (2) To investigate the appeal, even in its limited aspects as an appeal of the censure, would violate the rights of the minister who was originally charged. He now stands cleared. As of this time, the charges have not been reinstated. This assembly would not respect his legal status as having been cleared of those charges, if it conducts a public analysis or review of those charges.

2. That the General Assembly remand the case to the Presbytery of New Jersey.

   Ground: Many technical and procedural problems could be resolved by the presbytery, if indeed the case is not settled within the presbytery.

Arthur W. Kuschke, Jr.

III. REPORT OF THE MEMBER RECOMMENDING THAT THE APPEAL IS IN ORDER

A. SUMMARY

The committee is evenly divided over the question of whether the appeal is properly before the assembly. This committee member, who believes the appeal is in order and properly before the assembly submits the following argument as background for his recommendation.

B. CONSIDERATIONS

The first question before this committee concerning the appeal is whether it is in order and properly before the assembly. This issue is obscured to some degree by the fact that the appeal is unusual, coming out of the censure provided for in the Book of Discipline.
and is further complicated by the fact that the appellants argue the censure should not be pronounced until the resolution of two complaints before the PNJ.

This committee member, though of the opinion that justice and good order could be served by delaying the hearing of the appeal, also holds that the appeal is in order and may be properly placed before this General Assembly. There are four reasons for this opinion. Firstly, the appeal meets the basic filing requirements; secondly, though defectively written, the appeal can be put into a form where specifications of error can be determined; thirdly, the appeal is of a judicial censure and hence appealable; and fourthly, and most controversial, the appeal is severable from the complaints pending before the PNJ. Since the filing issue seems beyond dispute, the following observations will deal with the remaining issues.

1. Problems of the Judicial Appeal of a Summary Censure

This committee member believes that the summary censure of rebuke proposed by the PNJ is clearly a judicial censure and is clearly a matter allowing of appeal. The warning of BD III.6. simply uses the word “censure.” The context of the entire chapter is judicial in nature (see the head of the chapter which mentions “judicial process”). The type of censure contemplated in BD III.6. belongs to the same category of censures that would be pronounced if the presbytery opted to go to trial against rash accusers and thus potentially excommunicate the offenders. Such censure is not informal or merely “pastoral.” To relegate the summary censure to a category of censures beyond appeal is fraught with danger and counter to the general nature of Presbyterian government. A lower judicatory might use the summary censure as a means of keeping its discipline beyond the oversight and scrutiny of the wider church. The fact that no specific mention of possible appeal is given in BD III.6. is simply an argument from silence. No statement forbidding appeal is given either.

BD III.6. raises very complex problems which this case illustrates. For example, what specifications of error might the appellants conceivably bring against a censure where no trial has occurred? At the least an appellate judicatory can judge between conflicting value judgments whether a prima facie case (viz. a case warranting a trial) was brought when charges were first initiated. In this particular case, the summary censure is also disputed by the appellants because they reject the judgment that their charges were intemperate. Thus, two possible grounds for appeal can be judged.

2. Problems of Two Procedures Severing the Issue—Mixing Appeals and Complaints

This committee member is not convinced that the appeal in question absolutely depends upon resolution of the complaints before the PNJ. Grounds for the appeal are significantly limited apart from having the complaints adjudicated, but making the hearing of an appeal depend upon hearing related complaints could have the effect of delaying justice indefinitely (for example where complaints are appealed or new complaints filed based on alleged irregularities arising during the hearing of earlier complaints). The appellants are not shy about bringing complaints. The February 26, 1994 minutes of the PNJ indicate that one or more appellants were party to nine complaints before that presbytery meeting. Subsequently the appellants filed two separate complaints on the same basic issue (viz. the decision to dismiss charges) on February 28, 1994. To avoid endless delays and confusion the Book of Discipline VII.2. requires all disputed decisions and rulings of a trial judicatory to be made part of the judicial appeal.

A problem is perceived in applying BD VII.2. to this case because the trial sought by the appellants was not held. Yet, by deciding to censure the appellants under the
terms of BD III.6., the presbytery in effect, sat in a judicial capacity. The complaints now pending before the PNJ may be in order with respect to procedural issues that the appellants feel impeded having a trial. However, the appellants are also perfectly free to make the same procedural issues grounds for the appeal of their censure. Their decision to include such grounds in a complaint but not their appeal does not obligate the General Assembly to wait until the complaints are adjudicated to decide the merits of the appeal.

The revision of 1983 has complicated the way in which we look at such a case. It could be argued that prior to 1983, the censure of those coming with accusations not meriting a trial would require a full trial. The fact that our current book as well as older manuals of Presbyterian discipline have a chapter on “Cases Without Full Process” (cf. BD chapter five) is instructive. Summary censure for rash accusers is not listed here or in the older manuals. In addition, J.A. Hodge states (What is Presbyterian Law?) under the question “May the forms of process be dispensed with?”:

The assembly before the separation, and in the O.S. and N.S. divisions, has frequently declared that the process cannot be dispensed with; no censure can be inflicted without trial, or even renewed without a new trial . . .

Under a system where the rash accuser is first tried before censure, it is possible to discern a distinct sitting of the judicatory in judicial session. If censures are adopted, they would be appealed on the basis of the whole proceeding and the decision not to try one originally accused would become less prominent. Under the current system, the judicial session is less obvious if the summary censure is invoked. Though less obvious, it still must be the case that the judicatory pronouncing a judicial censure sits in judicial session. This being so, a complaint may not be used to hinder the hearing of an appeal. The only function of the complaint, then, is to challenge the decision not to hold a trial. If the assembly decided to vacate the censure upon appeal, because it found that a trial was warranted or might legitimately have been held, it would prejudice the validity of the pending complaints. But by the same token, having either the PNJ or a later assembly uphold the complaints would prejudice a judicial appeal. BD VII.2. would suggest that judicial appeals should subsume other processes. The appellants could have easily appended their grounds for complaint to their appeal (though such an appeal with such grounds cannot be used to put the one originally accused on trial before a higher judicatory, cf. BD VII.1.). At the same time, this case may illustrate the wisdom of using summary censure sparingly. Should the assembly not hear this case or remand it to the PNJ, the presbytery might consider the wisdom of holding a full trial of the appellants. This would make clear the need to subsume all appeals under the judicial appeal and would also open the option of greater censures if the PNJ decided against the appellants and felt such was warranted.

The assembly might profitably decide how narrowly (or broadly) BD III.6. is to be interpreted. If BD III.6. is simply addressing frivolous accusations (i.e. frivolous in the sense of not meriting a trial), as this committee member believes, this is important. Intemperate charges are not necessarily frivolous charges. A full trial could address both the frivolous charge and the intemperate charge in a way that summary censure cannot. The words "may" and "may not" in BD III.6. seem to place a heavy burden of proof on the judicatory bringing a censure against accusers. Such censure is voluntary ("may") under our current discipline. The allowability of such a censure, however, is confined to cases where
a judicial charge "may not" be instituted. Older presbyterian discipline indicated that rash accusers "must" be censured. Using "intemperate" language in a charge can itself be a chargeable offense; yet such a charge may have a substantial rather than frivolous basis. What does BD III.6. have in view? The language of BD III.6. only concerns whether a trial is warranted (i.e. is there probable cause?). A full trial can address both issues (i.e. intemperate and frivolous) more justly than a summary proceeding. Using BD III.6. to issue a summary censure against intemperate charges, which on their face may not be frivolous, entails a broader view of BD III.6. than may be wise or part of the original intent of the Revision Committee in 1983. Even where the charge is manifestly frivolous, the finding of aggravating circumstances may require a fuller hearing and debate than the summary procedure contemplated in BD III.6.

The appeal before the committee can be currently addressed on two grounds without waiting for the related complaints to be heard. Firstly, did the original case merit a trial? Secondly, were the charges intemperately expressed even if true? Related to this is the question of whether such intemperate expressions should be included as a ground in a summary censure.

4. Interpreting the Presbytery’s Decision to Censure

The presbytery found that "the charge itself contains language that is intemperate, speculative, or both (ground #2)." An example of presbytery’s concern is found in a statement in a letter supporting the charge suggesting that the one accused had a problem with either "laziness, insecurity, or inability." Presbytery found that the "tone" was intemperate and there was a “characterization of motives” (see ground #3). Merging the contents of a letter with the “charge” as a basis for the summary rebuke raises another question about how broadly BD III.6. should be applied in allowing summary censures.

The original “charge” brought by the appellants was not in good order. A committee of the PNJ resolved the charge, specifications, and supporting documentation into three categories which can be summarized as: (1) charge of untruthfulness; (2) charge of plagiarism; and (3) charge of failure to discharge duties. This action of the committee identified the fact that the charge was really threefold (or manifold), but did not strictly line up the specifications with each of the three charges. The presbytery came to focus on the intemperate nature of such charges as a general basis for censure. Had they found that a trial was warranted, this committee member believes the threefold charge (as reconstructed) should have gleaned discrete specifications, properly sifted from the original document. Such an ordering of the case would still have helped address the issue of whether each discrete charge (with specifications) warranted a trial. Any single unwarranted charge would be ground for a summary censure. Where the tone was found disrespectful or intemperate, a separate trial should have been considered.

D. RECOMMENDATION: That the appeal be found in order and properly before the assembly.

Grounds have already been given above (see section B, second paragraph).

Stuart R. Jones
IV THE DUFF COMPLAINT

A. SUMMARY

The Rev. Donald J. Duff brings forward a complaint by appeal to the General Assembly concerning an action taken by the Presbytery of Southern California in February of 1994 which in effect, overturned a complaint of Mr. Duff's that presbytery sustained in 1991. The root issues of this case were largely before the General Assembly in 1993. The current case concerns the presbytery's decision to rescind its own action taken to overturn the judgment of the Session of Covenant Community Church of Orange County (hereafter CCCOC). Fuller explanation is given in the chronology.

B. CHRONOLOGY

For a fuller chronology see the Minutes of the 60th General Assembly (Appendix, pages 309-319).

1. On June 13, 1989, Cathie Bahnsen (wife of Dr. Greg Bahnsen) vacates the marital domicile in the company of David Arnold.

2. On August 10, 1990, the Session of CCCOC receives a letter from David Arnold, a communicant, notifying them that "he would no longer consider himself a member of Covenant Community Church as of July 18, 1990." The session had been dealing pastorally with Mr. Arnold in the period of time between 1 and 2 of this chronology, urging him to repent of several specific sins. The session determines to continue to deal pastorally with Mr. Arnold and to seek to dissuade him from his stated intention of resigning.

3. On May 21, 1991-September 3, 1991, ten months after receiving Mr. Arnold's request for removal from the rolls of CCCOC, the Session of CCCOC proceeds to try Mr. Arnold on several charges. Mr. Arnold is found guilty on all counts and the session proposes the censure of excommunication.

4. On September 17, 1991, the Session of CCCOC receives a notice of intention to appeal from Mr. Arnold's counsel, David Winslow.

5. On October 18-19, 1991, at the stated meeting of the Presbytery of Southern California (hereafter PSC), the presbytery agreed with the appellant that the "session (of CCCOC) instituted judicial process against the accused, in the face of an inordinate delay of ten months, after Mr. Arnold had requested his name be dropped from the rolls, contrary to BD II.B.3.d.(2)" Nevertheless, the presbytery failed to pass a motion to overturn the judgment of the CCCOC Session. The censure of excommunication against Mr. Arnold stands.

6. On November 11, 1991, Donald Duff complains against the action of the PSC of October 19, 1991 in which the presbytery upheld the censure of excommunication against David Arnold. Mr. Duff argues that since the presbytery found the session delinquent in filing charges (see #5, above), that the trial should never have occurred, that the judgment of the Session of CCCOC is null and void, and that Mr. Arnold's name should be erased from the rolls of CCCOC as he requested.

7. On November 16, 1991, The PSC sustains Mr. Duff's complaint and adopts Amends #2 as requested by Mr. Duff as follows:

In the light of the action of the presbytery (fourth stated meeting of 1991, October 19, 1991) sustaining of Part A of the appeal of David Arnold in the case of the Covenant Community Church of Orange County versus David Arnold the
presbytery has declared that the trial should not have been held and thus the judgment of the CCCOC session in this case is null and void and the session is instructed to erase Mr. Arnold’s name from the roll in accordance with the BD II.B.3.d.(2), BCO p. 167.

8. On November 21, 1992, Mr. Duff is received by the Presbytery of Philadelphia on transfer of his ministerial credentials from the PSC.

9. On October 15-16, 1993, the PSC receives an overture from the Session of Bayview OPC (Chula Vista) requesting that the presbytery “rescind its actions, taken at the fourth stated meeting in October and November 1991, overturning (on appeal) the conviction and excommunication of Mr. David Arnold by the session” of CCCOC.

10. On February 4-5, 1994, the PSC rescinds “its actions taken in November of 1991, in which it overturned the judgment of the session (of CCCOC) against Mr. David Arnold.”

11. On April 4, 1994, Mr. Duff sends notice of intention to appeal his complaint of November 1991 against the PSC to the 61st General Assembly.

12. On April 4, 1994, Mr. Duff, on appeal, files his complaint with the Stated Clerk of the General Assembly, in effect asking the 1994 General Assembly to rule that the CCCOC session’s judgment of September 3, 1991, in the trial of David Arnold, was null and void.

C. RECOMMENDATION

That the General Assembly find the complaint to be out of order and not properly before the assembly.

Grounds:

(1) Mr. Duff’s complaint of Nov 11, 1991 was adjudicated in his favor on Nov 16, 1991 by the Presbytery of Southern California.

In response to an overture from one of its sessions the PSC determined on February 4-5, 1994 to rescind “its actions taken in November of 1991, in which it overturned the judgment of the Session of Covenant Community Church of Orange County against Mr. David Arnold.” This decision of presbytery on February 4-5, 1994 had the effect of reversing its decision of November 16, 1991 in the Duff complaint. If a complaint were ever to be in order in the challenge of a judicial decision (cf. #2 below), then the proper means for contesting the action of the PSC on February 4-5, 1994 would be a new complaint. Mr. Duff however has no standing to file such a complaint (BD IX.1.). On November 21, 1992 Mr. Duff was received by the Presbytery of Philadelphia and ceased to be under the jurisdiction of the PSC. What Mr. Duff’s “appeal” seeks to bring to this assembly is an already adjudicated complaint, viz. the complaint of November 1991.

If Mr. Duff were still a member of the PSC, and wished to contest the action of February 4-5, 1994, he would be required to file a new complaint.

(2) The complaint of November 11, 1991 is out of order because it seeks the invalidation of a judicial decision. The verdict of a trial judicatory cannot be complained against; it can only be appealed “by the accused, or by a judicatory whose judgment has been reversed or modified by an appellate judicatory” (BD VII.1.). The only one ever eligible to appeal the decision of the PSC to overturn the judgment of CCCOC is David Arnold or counsel acting on his behalf. A complaint, therefore, is not the proper vehicle to contest the judicial decision of the PSC.
IV  BUDGET NOTE

The Committee estimates its need to be at least $750.

V  ELECTION

The term of Mr. Kuschke expires at this assembly. He does not seek reelection to the Committee. Messrs. Alan D. Strange ('95) and Stuart R. Jones ('96) are the continuing members.
REPORT OF THE COMMITTEE ON REVISIONS TO THE DIRECTORY FOR PUBLIC WORSHIP

SYNOPSIS

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II THE WORK OF THE COMMITTEE
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   C. Draft Chapters I, II, and III, B of the Directory
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V RECOMMENDATIONS

The members of the Committee on Revisions to the Directory for Public Worship serving at the conclusion of the 59th (1992) General Assembly, to which it last reported, were the Rev. Messrs. George R. Cottenden, John P. Galbraith, and Gregory E. Reynolds. The Rev. Bernard J. Stonehouse was an alternate. In October of 1992 Mr. Reynolds resigned because of inability to serve due to his employment and Mr. Stonehouse began to function as a member. The committee reported to the 60th (1993) General Assembly, but the report was not received and was postponed to this year. The following report incorporates elements from last year’s report that are still relevant.

I THE MANDATE

The 56th (1989) General Assembly referred to the committee Overtures 1, 7, 8, 9, and 10 and Communications 2 and 4(1). All these, except Overture 10, dealt with the revision of Chapter III (“The Usual Parts of Public Worship”) of the Directory with a view to clarifying who may perform various roles in the leadership of public worship. Overture 10 dealt with Chapter III as well, seeking to make specific provision for testimonies in public worship and for the saying of the “amen.” That assembly also gave a threefold mandate to the committee:

1. The committee was “to complete the revision of the Directory for the Public Worship of God.”
2. The committee was “urged to provide a proposed revision of Directory for Worship, Chapter III to the 57th (1990) General Assembly, harmonizing this chapter with the Form of Government, and taking into account the breadth of understanding of Scriptural Worship in the OPC.”
3. The committee was “requested to consider whether, in extraordinary circumstances, ruling elders may administer the sacraments (which would
require amendment of the Westminster Confession of Faith, Chapter XXVII, Section 4, and the Westminster Larger Catechism, #169)."}

The 60th (1993) General Assembly added to the mandate by referring to the committee the issues raised in Complaint #4 by Dr. and Mrs. B. Manring (concerning “special music” in worship) and requesting a report to the 61st (1994) General Assembly.

With the presentation of this report the committee answers the specific portions of its mandate growing out of all of the overtures and communications except for Overture 10 as it deals with testimonies, which will be addressed in the chapter, Occasional Elements of Public Worship. It also answers the second part of the mandate given it by the 56th Assembly. The committee has addressed the matters raised in the “special music” complaint and expects to have a report by the time of the assembly. That report was not ready for inclusion in the published Agenda. Other portions of the mandate still need to be addressed specifically. Further, the matters already addressed may be revisited as the committee continues work on its first mandate. The committee is not proposing the adoption of any text at this time, but is including for information and comment a draft of its work done thus far.

II THE WORK OF THE COMMITTEE

A. Progress of the Work

Since the 59th (1992) Assembly the committee met for full-day meetings approximately once a month, from October through May. In response to suggestions received from individuals, sessions, and the advisory committees of the last two Assemblies, the draft revision of Chapter I of the Directory was extensively revised. This chapter includes what are Chapters I and II in the present Directory. Revision was completed on Chapter II (Chapter III of the present Directory). Work was also completed on the section of Chapter III dealing with baptism. The most recent draft of the outline and Chapters I, II, and III, B are given under B. below.

During the past two years the committee has attempted to resolve differences over the matter of the respective roles of the minister of the gospel, of other office bearers, and of non-ordained persons in public worship. We have made use of the study of the Committee on the Involvement of Unordained Persons in the Regular Worship Services of the Church to the 58th (1991) General Assembly. The fact that the report of that five-member committee included three separate reports indicates that the Church is far from being of one mind on that subject. Furthermore, their area of study did not include an element that had to be prominent in the considerations of this committee, namely the place of ruling elders in the public worship services. Dr. Richard B. Gaffin, Jr., a member of the former committee attended two of our meetings between the 59th and 60th Assemblies to discuss their report. The committee has not been able to come to one mind on this matter. The draft of Chapter II that we present is to be understood as a compromise document. Whether it is a compromise that is in accord with the Church’s present understanding of Scripture, the Church must decide.

Even more foundational than questions relating to office are those that have to do with the meaning and application of the regulative principle of worship. Two years ago the committee studied the matter in consultation with Dr. Gaffin. The subject has come up again in connection with Complaint #4. The planned supplemental report on the issues raised in that complaint will address aspects of the regulative principle, but it seems unlikely at this
writing that the committee will be able to produce a statement that goes beyond reaffirming the language of our doctrinal standards.

In the course of its work the committee has come to the conclusion that changes in the Directory suggested by some in the Church could conflict with other parts of our Standards. It should go without saying that each part of the Standards should be in harmony with all the others.

Of especial and crucial note are the places of the minister and ruling elder in (1) the conduct of the service and (2) preaching, particularly as these come to focus in what would be Directory, Chapter II, "The Usual Elements of Public Worship." The Form of Government, Chapters VI and VIII bear upon the nature and function of the minister's calling, and Chapter X bears on the nature and function of the calling of the ruling elder. The Larger Catechism, Questions 158 and 159, bear specifically on who may preach. In addition, the Form of Government, Chapter XVII, touches on preaching in special circumstances. The pertinent passages from the Standards are:

MINISTERS
FG VI. MINISTERS OR TEACHING ELDERS
1. The ministry of the Word is a calling of God to stewardship in the gospel.

2. Every minister of the Word... must manifest his gifts and calling in these various aspects of the ministry of the gospel... it is his duty to feed the flock of God... to bear the glad tidings of salvation to the ignorant and perishing and beseech them to be reconciled to God through Christ, to exhort and convince the gainsayer by sound doctrine, and to dispense the sacraments instituted by Christ...

3. He who fills this office shall possess competency in human learning...

FG VIII. PASTORS
Christ's undershepherd in a local congregation... is called a pastor. It is his charge to feed and tend the flock as Christ's minister... to conduct the public worship of God; to pray... as the mouth of the people unto God; to feed... by the public reading and preaching... to teach... with ministerial authority... to administer the sacraments; to bless the people from God; to shepherd the flock and minister the Word...

LARGER CATECHISM
Q. 158. By whom is the word of God to be preached?
A. The word of God is to be preached only by such as are sufficiently gifted, and also duly approved and called to that office.

Q. 159. How is the word to be preached by those that are called thereunto?
A. They that are called to labor in the ministry of the word, are to preach sound doctrine...

RULING ELDERS
FG X. RULING ELDERS
1. Christ who has instituted government in his church has furnished some men, beside the ministers of the Word, with gifts for government... Such officers,
... are to join with the ministers in the government of the Church, and are properly called ruling elders.

3. Ruling elders ... with the pastor in the session are to lead the Church in the service of Christ ... to watch diligently over the people. ... Evils which they cannot correct by private admonition they should bring to the notice of the session. They should visit the people, especially the sick, instruct the ignorant, comfort the mourning, and nourish and guard the children of the covenant. They should pray with and for the people. They should have particular concern for the doctrine and conduct of the minister of the Word and help him in his labors.

A comparison of the above passages shows an internal harmony: the nature and duties of the minister and ruling elder are in some respects common to both but in other respects are not common. The minister is a ruling elder and has all the functions of a ruling elder; the ruling elder is not a minister and non-ruling functions of the minister do not inhere to the ruling elder. Not all in the Church, or for that matter on the committee agree that this is a comprehensive statement of the teaching of Scripture; however it should be clear that it is the position of our doctrinal standards.

EXTRAORDINARY CIRCUMSTANCE
FG XVII CONGREGATIONS WITHOUT PASTORS

1. A congregation without a pastor shall continue to meet on the Lord’s Day. .. When a minister or licentiate is not available ... A sermon or exhortation ... shall be presented by reading, recording, or oral delivery to the congregation.

This indeed allows someone other than a minister (or licentiate) to present a sermon (or exhortation) orally, but only because it is an extraordinary circumstance: (1) the congregation does not have a pastor, and (2) no minister or licentiate is available. The question may be raised whether the FG does not at this point introduce a flexibility that may have wider application. One could equate a pastor’s sudden incapacity with the congregation not having a pastor temporarily. However, the Standards taken as a whole clearly limit the circumstances when someone other than a minister (or licentiate) may preach.

The committee is aware that the position stated above is not held by all in the Church but it is the Church’s constitutional position. In view of that the Church is not at liberty to adopt policies that are contradictory to that position, nor is the committee at liberty to recommend such action unless it recommends also a way of resolving the contradiction. The question whether ministers and ruling elders are of one office, called to share their duties in common, is not to be settled primarily in the Directory for Public Worship but in the confessional and governmental standards of the Church, with which the Directory must harmonize. If the Church wishes to have in its Directory for Public Worship a position other than that cited above it must consider the need to amend the Form of Government and the Larger Catechism. The Directory for Public Worship could then legitimately make similar provisions.

Some differences of opinion in the Church concerning functions unique to the minister in public worship pertain to the question of the extent to which the provisions of the
Form of Government are descriptive and to what extent they are prescriptive. The committee believes that the draft of Chapter II included in this report is in accord with what it sees as the prescriptive elements of the FG in these matters.

The committee must caution the Church against taking what might seem to be the easy route of ignoring the Constitution and following one's own desires. Such a practice is not honest. Further, in practical terms it would bear fruit in other constitutional matters. That policy was an important element that permitted and led to the de facto abandonment by the Presbyterian Church (U. S. A.) of its constitutional commitment. The Orthodox Presbyterian Church must not allow itself to fall into the same trap.

B. Draft Outline of the Directory

OUTLINE OF THE DIRECTORY FOR THE PUBLIC WORSHIP OF GOD

Chapter One - Public Worship and The Lord's Day
   A. Principles of Public Worship
   B. The Sanctification of the Lord's Day

Chapter Two - The Usual Elements of Public Worship
   A. Call to Worship
   B. Blessings
   C. Confessing the Faith
   D. Singing
   E. Prayer
   F. Reading the Scripture
   G. Preaching the Word
   H. The Offering
   I. The Amen

Chapter Three - The Sacraments
   A. General Provisions
   B. Baptism
      1. Infant Baptism
      2. Adult Baptism
   C. The Lord's Supper

Chapter Four - Occasional Elements of Public Worship
   A. Profession of Faith
      2. The Form of Service
   B. Prayer and Fasting
   C. Special Thanksgiving

Suggested Forms for Particular Services
   A. Marriage
   B. Funerals
   C. Dedication of a Building

The committee is considering whether material relating to the services of installation and ordination is best placed only in the Form of Government or in both
documents. The latter would assist the minister who is conducting these services.

C. Draft Chapters I, II and III, B of the Directory

THE DIRECTORY FOR THE PUBLIC WORSHIP OF GOD

Chapter I
Public Worship and the Lord’s Day

A. Principles of Public Worship

1. God is to be worshiped because he only is the living and true God. All true worship is directed toward him, and toward him alone, and only through the mediation of Jesus Christ.

2. The worship of God is both general and specific. The general worship of God is the totality of life lived before God as a sacrifice of thanksgiving to him. The specific worship of God is the express ascription of praise and glory to him.

The specific worship of God is either private or public. Private worship is done individually or as a family or in a small group. Public worship is done collectively when the elders call the people of God to worship him together.

3. God is so far above us in his infinite majesty that we cannot worship him apart from his condescension to reveal himself through his Son and his written Word. Since that written Word is the only infallible rule of faith and practice, the principles of public worship must be derived from the Bible, and from no other source. Thus God must not be worshiped according to the inclinations of men or in any way not prescribed in the Word of God. What the Scripture does not command in worship is forbidden. Only when worship is regulated by the revealed will of God is there true freedom to worship God as he is.

4. Public worship is not merely a gathering of God’s children for their benefit but it is, above all else, a meeting of God’s covenant people to magnify him when called together by the rulers of the church. By the power of the Holy Spirit and the mediation of Jesus Christ this worship reflects back to God the light of his glory. By faith his people offer to the almighty and holy God, their loving and gracious Father, reverently, as revealed in Scripture by precept and example, the love and devotion of their hearts through hearing and responding to God as their Maker, Ruler, and Redeemer, to the praise of his glory and grace.

5. Public worship is doxological. The worship of God is praise to the triune God for whom he is and for what he has done. It is rejoicing in the God who has revealed himself in his creative and redemptive actions and in the written Word. In worship the church declares that God is worthy of all praise.

6. Public worship is covenantal. In his covenant God has promised to his people that he will be their God and that they will be his people, and that he will dwell among them. It is in Christ as the mediator of the covenant that God’s people worship. By the Spirit of the
exalted Christ God is present among his people who are his holy temple. In public worship they meet with their God.

The glory of the living God calls his people to worship him in reverence and awe. They enter the most holy place by the redeeming blood of Jesus, the new and living way opened up for them. They draw near through him as their great high priest who has not entered a manmade sanctuary but heaven itself, now to appear for them in God's presence. They draw near to God with a sincere heart in full assurance of faith, having their hearts sprinkled to cleanse them from a guilty conscience. They draw near with unswerving hope in the promise of the faithful covenant God who is just and avenges his holy name, who is a consuming fire. Therefore, they are to be thankful and so worship God acceptably with godly fear.

7. Public worship must be offered from the heart: externalism and hypocrisy stand condemned. The forms of public worship have value only when they serve to express the inner reverence of the worshiper and his sincere devotion to the living God. Only those whose hearts have been renewed by the Holy Spirit are capable of such reverence and devotion.

8. The Lord Jesus Christ has prescribed no fixed forms for public worship but, in the interest of life and power in worship, he has given his church a large measure of liberty in the use of such forms. It must not be forgotten, however, that there is true liberty only where the rules of God's Word are observed and the Spirit of the Lord is, that all things must be done decently and in order, and that God's people should serve him with reverence and in the beauty of holiness. From its beginning to its end a service of public worship should be characterized by that simplicity which is an evidence of sincerity and by that beauty and dignity which are a manifestation of holiness.

9. The unity of the church finds concrete expression through the gathering of God's people in public worship. All of the members of the church as part of the covenant community—parents and children, old and young, men and women, poor and rich, educated and uneducated, healthy and infirm, people from every race and nation—are called to worship God together. For this reason no favoritism may be shown nor may any member of the church presume to exalt himself above others as though he were more spiritual, but each shall esteem others better than himself. Since covenant children are members of the church, it is the responsibility of their parents to assure their presence, so far as possible, at public worship.

10. In public worship the Lord comes to his people in the call to worship, in the salutation and benediction, in the reading and preaching of the Word, and in the sacraments. His people, enabled by the Holy Spirit, respond in prayer, in song, in offerings, in hearing, in confession, and in receiving and partaking of the sacraments.

11. In public worship all the people of God participate actively. They are not passive spectators waiting to be entertained, but they are active participants in all the elements of the service of worship. They receive the blessing of the Lord in the salutation and benediction; they pray with him who prays, the prayer being uttered aloud becoming their prayer; in the reading of God's Word they eagerly listen to what God reveals of himself, his redeeming actions for them, and his will for their lives; they confess together with all the people the faith
of the church; they listen with joyful anticipation to the preached Word as God through his
servant explains and applies the Word of truth; they sing the praise of God; they offer
themselves and their money to the Lord.

12. Public worship is under the direct oversight of the elders of the church.

B. The Sanctification of the Lord’s Day

1. God in his Word has given a perpetual moral commandment, binding all men in all
ages, to keep one day in seven to remember and celebrate God’s works of creation and
redemption. The Sabbath is a sign between the Lord and his people that it is the Lord who
makes them holy. From the beginning the weekly Sabbath was the seventh day, celebrating
the completion of six days of work. That Sabbath found its completion and fulfillment in
Jesus Christ and his work because he secured the Sabbath rest for the people of God.
Therefore, the Christian Sabbath is also a memorial and celebration of the new creation, the
redemption that has been completed by the work of Jesus Christ. The Christian Sabbath or
the Lord’s Day is the first day of the week, on which the church remembers and celebrates
the day of Christ’s resurrection. The weekly cycle of the people of God now begins with their
resting in Christ in the worship of his name. Their work during the remainder of the week
is offered to the Lord as a sacrifice of thanksgiving for his completed work. The weekly
Sabbath anticipates a Sabbath that yet remains for the people of God, the eternal rest of his
sons and daughters in the new heavens and the new earth.

2. It is the privilege and solemn duty of all of God’s covenant people to remember the
Lord’s Day and to prepare for it beforehand. On the preceding day all of the daily business
of one’s ordinary calling should be properly ordered and set aside so that no person may be
hindered from setting apart the Sabbath, but that all may be more free to prepare their hearts
to keep the Sabbath as the Holy Scriptures require.

3. The whole day is to be celebrated as holy to the Lord, making it a delight to spend the
time primarily in the public and private exercises of religion. Therefore it is required that
there should be a holy resting throughout the day and freedom from all ordinary and
unnecessary thoughts, conversations and activities which, though lawful on other days,
detract from the holy purposes of the Sabbath.

Let works of necessity on that day be so ordered that no person be improperly detained
from public worship or otherwise hindered from sanctifying the Sabbath unto the Lord.

It is proper that a portion of the time not spent in public worship be devoted to works
of mercy such as visiting the sick and relieving the poor, and other religious activities such
as catechizing, fellowship, singing of psalms and hymns, reading and meditation.

4. It is well for families and individuals to prepare for their communion with God in public
worship by reading Scriptures, holy meditation and prayer. Prayer should be offered for
God’s blessing on the services of public worship, especially in the ministry of the word, for
God to be glorified, and each worshiper to be edified.

5. Although it is fitting and proper that the members of Christ’s church meet for worship
on other occasions also, which are left to the discretion of the particular churches, the Lord
has called the whole congregation of each local church to the sacred duty and high privilege of convening for worship at the stated services each Lord's Day. God has expressly commanded them in his holy Word not to forsake the assembling of themselves together.

Chapter II
The Usual Elements of Public Worship

A. Call to Worship

God himself having summoned his people together to worship him on the Lord's Day, the service ordinarily should begin with a call in God's own words to the congregation to worship him. A congregational response in the words of Scripture or in the singing of a hymn is appropriate.

B. Blessings

The salutation and the benediction are blessings pronounced in God's name and in his own words. In them, by the symbol of the outstretched hands of the minister, the name of God is placed on the heads of his people. They are properly used only by the minister in a gathering of Christ's church.

A salutation is the greeting from God, in his own words, to his people who have gathered to worship him. It is fitting immediately before or after the call to worship. Words of salutation from the opening of one of the New Testament epistles, such as, "Grace and peace to you from God our Father and the Lord Jesus Christ" are appropriate.

A benediction is the pronouncement of God's blessing upon his people at the conclusion of the service. It is neither a prayer nor a doxology. Blessings such as the high-priestly benediction, "The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord turn his face toward you and give you peace," or an apostolic benediction such as, "The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all" are appropriate.

C. Confessing the Faith

It is fitting that the congregation as one body confess their faith before God and one another, using creeds or confessions that are true to the Word of God such as the Apostles' Creed, the Nicene Creed, or the Westminster Standards.

D. Singing

Music is a vital part of the public worship of God. It is for the praise of God, not for the entertainment of the congregation nor the praise of man. Thus the character of music in public worship, through words or tunes, by voice or instrument, should befit the nature of God.

Singing is a duty and privilege to be practiced and cultivated in all the churches. No member of the church should refuse to join in the singing of God's praise. Such singing should be from the heart with understanding, not merely with the lips.

In all singing in worship the words must be in accord with the Scriptures. Psalm versions, which set forth the principles and patterns for song in worship, and other portions of the Word of God, should be sung frequently in public worship. The words should be set to tunes appropriate to their meaning and to the nature of God.

Choirs and other musical presentations of praise to God are properly used only if they
serve to assist the congregation in its worship of God. They may not be used for the praise or applause of men.

No person shall take a special part in the musical service unless he is a professing Christian who adorns his profession with a godly walk, or who is a covenant child whose conduct is appropriate to his status.

E. Prayer

Prayer is an essential part of public worship. There believers unitedly acknowledge God’s sovereignty over them, their debt to him, their dependence upon him, and their confidence and joy in him as Savior and Lord. The words of the prayer are the words of the congregation and the congregation actively participates with him who leads in prayer.

It is altogether fitting that, before the service, each person in the congregation engage in silent prayer. To that end there should be quiet and an atmosphere conducive to worship as the people assemble. After the call to worship there should be a short prayer of invocation expressing humble adoration of the infinite majesty of the living God and seeking his gracious presence through the one Mediator, Jesus Christ, our Lord.

During the service there should be a comprehensive prayer, ordinarily led by the minister, which will include adoration of the glory and perfections of God; thanks to God for all of his mercies, above all for Christ Jesus, his unspeakable gift for our sins; humble confession of sin, both original and actual; earnest supplication for the forgiveness of sin and peace with God through the atonement; the need for daily increase in sanctification and the Holy Spirit in the lives of his people; intercession for others, including the whole of mankind; the kingdom of Christ and his church universal; the church or churches with which we are more particularly connected; the interest of human society in general, and in that community to which we immediately belong; governors and all that are invested with civil authority; the ministers of the everlasting gospel; the rising generation; and whatever else may seem necessary or suitable to the interest of that congregation where divine worship is celebrated.

When the law of God is read to the congregation, a prayer of confession is appropriate at that time.

Either preceding or immediately following the worship of God in offerings there should be a brief prayer praising God for his gifts, devoting the offering to his service, and invoking his blessing on its use and on those who give faithfully and gladly.

It is fitting that there be prayer in connection with the sermon. If before, there should be thanks for the Word, and petition for the work of the Holy Spirit in him who preaches the Word and for the illuminating and energizing power of the Spirit in the hearts of all. If after the sermon, the prayer should have relation to the subject that has been treated in the sermon and should beseech the Lord to enable the hearers to believe and do the truths that have been heard, to the praise and the glory of his grace.

The pattern of prayer given to the church by the Lord Jesus that is commonly called “the Lord’s Prayer” is especially appropriate for use by the congregation in public worship though care should be taken to guard against its use as a mere formula or ritual.

F. Reading the Scripture

The public reading of the Holy Scriptures is an essential part of the public worship of God. Through it God speaks directly to the congregation. This reading ought, normally, to be done by the minister of the Word, as the minister of God or, in the absence of a minister, by a licentiate or a ruling elder.
For this reason the one who reads should refrain from interspersing the reading of God's word with human comments. He should read clearly and with understanding, and those who listen should do so with the deepest reverence.

The reading of the Word should be distinguished from the sermon and other elements in the order of worship, yet a passage of Scripture that is directly related to the sermon should be read prior to the sermon. It is desirable to read a portion of appropriate length from both Old and New Testaments each Lord's Day. An accurate and dignified translation, in the language of the people, should be used.

Besides the Scripture reading prior to the sermon, it is appropriate for the minister frequently to read the law of God, to convict the worshipers of their need of redemption and guide them in new obedience, together with assurances of God's pardon to the penitent.

The reading of the Scriptures by the minister is to be distinguished from a responsive or unison reading from the Psalms. In the former God addresses his people in instruction and exhortation; in the latter the minister and God's people use the words of Scripture to address God in adoration, contrition, gratitude and other holy responses.

G. Preaching the Word

The preaching of the Word is of supreme importance in the public worship of God. In the sermon God addresses the congregation by the mouth of the preacher, who is to proclaim only the Word of God, not the wisdom of man. He is to declare the whole counsel of God, always setting forth Jesus Christ, the author and finisher of our faith. To this end the session is to take care that every man who enters the pulpit is wise in the Scriptures, sound in doctrine, and gifted to preach.

The sermon should be prayerfully and diligently prepared. The exposition and application of the Scriptures should be clear and simple, and not overlong for the capacity of the hearers. The preacher should seek to build up the congregation in the most holy faith and, in Christ's stead, beseech the unconverted to be reconciled to God. He is to instruct his hearers in the whole counsel of God, warn them of the sin and dangers that surround them and that are within them, and exhort them to more perfect obedience to Christ. Care should be taken not to divorce Christian duty from faith; nothing is more necessary than that those who believe may understand that their salvation rests not on their works or character, but only on God's grace in Christ, and thereby may ascribe glory for their salvation to God alone.

H. The Offering

The bringing of offerings in the public assembly of God's people on the Lord's Day is a solemn act of worship to almighty God. All should participate in this act of worship when God gives opportunity for it. In the act of giving the congregation presents itself with thanksgiving as a living sacrifice to God. Parents are to instruct and encourage their children by precept and example to give of their substance regularly, purposefully, generously, and joyfully to the Lord through his church.

It is the duty of minister, elders, and deacons to cultivate the grace of biblical stewardship and liberal giving in the members of the church. They are to remind them of the Scriptural admonition that everyone should give regularly of the fruits of his labors as the Lord has prospered him, of the assurance of Scripture that God loves a cheerful giver, and of the blessed example of the Lord Jesus Christ himself who, though he was rich, became poor in order that poor sinners through his poverty might become rich.

The session should take care that the offerings of the congregation are used only for
Christian purposes such as the maintenance of public worship, the preaching of the gospel throughout the world, and the aid of the needy. If a member of the church designates his gift to a particular cause, the session shall honor his purpose unless it is convinced that the specified cause is unworthy, in which case the gift shall be returned to the donor.

It is desirable that at appropriate times, particularly following the Lord's Supper, Christian love should be demonstrated by offerings for the use of the deacons in their care of the needy.

I. The Amen

The use of "amen" is a biblical practice in both the Old and New Testaments. It grows out of the responsibility of God's people to affirm solemnly the truthfulness of his Word and the permanence of his character. It is especially appropriate for the congregation to join in an "amen" at such times as the conclusion of a blessing, a prayer, a sermon, a confession of faith, a hymn, or the sung praise of the choir. When we sing or say "amen" we are testifying to our wholehearted agreement with what has been sung or spoken as being in harmony with God's permanently valid Word.

Chapter III
The Sacraments

A. General Provisions

B. Of Baptism

1. Infant Baptism

   a. Parents who intend to present a child for baptism shall give prior notice to the session. Before presentation for baptism, instruction, ordinarily by the pastor, shall be given to the parent(s) as to the nature, privileges, and responsibilities of baptism for both the parents and the child.

   b. At the time that the sacrament of baptism is to be administered, the minister shall first summarize to the assembled congregation the teaching of the Word of God as to the institution and nature of this sacrament in these or like words:

   Baptism is a sacrament ordained by the Lord Jesus Christ. It is a sign and seal of the inclusion of the person who is baptized in the covenant of grace and membership in the Church. It teaches us that we and our children are sinful from the time of conception, and born in sin. Also it witnesses and seals to us the remission of sins and the bestowal of all the gifts of salvation through union with Christ. Baptism with water is a sign and seal of our cleansing from sin by the blood and the Spirit of Christ. It is a sign and seal also of our death to sin and our resurrection to newness of life by virtue of the death and resurrection of Christ. Since these gifts of salvation are the gracious provision of the triune God, who is pleased to claim us as his very own, we are baptized into the name of the Father and of the
Holy Spirit. And since baptized persons are called upon to assume the obligations of the covenant, baptism summons us to renounce the devil, the world, and the flesh and to walk humbly with our God in devotion to his commandments.

Then, addressing the congregation, he shall say in these or like words:

As solemn vows are about to be made before you, and baptism is now to be administered, you who have yourselves been baptized should take this occasion to reflect on your own baptism. For it calls on you to be repentant for your sins against your covenant God, to stir up your faith, and to live in newness of life to God who sealed his covenant with you by the blood of his own Son.

c. The minister shall then give instruction as to the ground of infant baptism in these or like words:

Although our young children do not yet understand these things, they are nevertheless to be baptized. For the promise of the covenant is made to both believers and their seed, as God declared to Abraham: “And I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.” In the new covenant no less than in the old, the seed of the faithful, born within the church, have, by virtue of their birth, interest in the covenant and right to the seal of it and to the outward privileges of the church. For the covenant of grace is the same in substance under both of its dispensations, and the grace of God for the consolation of believers is now even more fully manifested. Moreover, our Savior admitted little children into his presence, embracing and blessing them, and saying, “of such is the kingdom of God.” So the children of the covenant are by baptism distinguished from the world and solemnly recognized as members of the visible church.

d. The minister shall then require the parent(s) to vow publicly their duty as Christian parents to present their children for baptism and nurture them in the Christian faith, by giving answer to the following questions:

(1) Do you acknowledge that although our children are sinners from the time of conception, and born in sin and therefore are subject to condemnation, they are holy in Christ, and as members of his church ought to be baptized?

(2) Do you promise to teach diligently to (name of child) the principles of our holy Christian faith, revealed in the Scriptures of the Old and New Testaments and summarized in the Confession of Faith and Catechisms of this Church?

(3) Do you promise to pray regularly with and for (name of child), and to set an example of piety and godliness before him/her?

(4) Do you thus promise, before God and these witnesses, to endeavor, by all the means of God’s appointment, to bring (name of child) up in the nurture and admonition of
the Lord, encouraging him/her to appropriate for himself/herself the blessings and obligations of the covenant?

e. The minister shall then pray for the presence and blessing of the triune God that the grace signified and sealed by baptism may be abundantly realized.

Then, calling the child by name, he shall say, as he baptizes him/her with water, without adding any other ceremony:

(Name of child), I baptize you into the name of the Father and of the Son and of the Holy Spirit.

f. The minister shall then address the following question to the congregation and require them to indicate assent with upraised hand:

Do you, the congregation of the Lord, receive (name of child) in love, and do you promise, God being your witness, to pray for, encourage, and support him/her in our most precious faith by precept and example, and to endeavor to assist his/her parent(s) in his/her Christian nurture? Do you so promise?

g. The minister shall then charge the parents and the congregation. Addressing the parents he shall say in these or like words:

Beloved in Christ Jesus we give thanks to God for this precious child that he has given you, and for your expressed desire for him/her to know the Lord and to follow him all his/her days. Along with the great blessing of the gift of this child have come responsibilities that you have just acknowledged and to which you have solemnly committed yourselves, and I charge you that by the faithful use of the means of grace—the Word of God, the sacraments, and prayer—and in humble reliance upon the grace of God, you continue steadfastly in the commitments that you have here today made before God and these witnesses.

Addressing the congregation he shall say in these or like words:

I charge you also, the congregation, that you be prayerfully diligent in fulfilling the promise that you have made to God, to these parents, and to their child to nurture them in the heart of this congregation.

Turning again to the parents he shall say,

May the God of all grace, whose call and promises are to us and to our seed, fill your family with his Spirit and knit you all to himself and to each other in Christ Jesus. To him be the dominion and the glory forever and ever. Amen.
The whole service of baptism shall then be concluded with prayer.

2. Adult Baptism

a. An adult who seeks to be baptized shall make a public profession of his faith before the congregation prior to the baptism. He shall have received previously a course of instruction in the Christian faith in accordance with the Confession of Faith of this Church, including instruction as to the nature and institution of baptism, and have also made a credible profession of faith in Christ, including evidence of a godly life, before the session of the Church.

b. At the time of the service at which the person is to be baptized he shall first confess his faith publicly before the assembled congregation, in accordance with the provisions of Chapter V of this Directory.

To this end the minister shall require the candidate either to give assent to the questions in Paragraph (1) below or to make the vows as stated in Paragraph (2) below.

(1) The minister shall ask:

(a) Do you believe the Bible, consisting of the Old and New Testaments, to be the Word of God, and its doctrine of salvation to be the perfect and only true doctrine of salvation?

(b) Do you confess that you abhor your sinfulness and humble yourself before God, and that you trust for salvation not in yourself but in Jesus Christ alone?

(c) Do you acknowledge Jesus Christ as your sovereign Lord and do you promise that, in reliance on the grace of God, you will serve him with all that is in you, forsake the world, mortify your old nature, and lead a godly life?

(d) Do you promise to submit in the Lord to the government of this Church and, in case you should be found delinquent in doctrine or life, to heed its discipline?

(e) Do you promise to support in the Lord the worship and ministries of this Church to the best of your ability?

OR

(2) The candidate shall vow, possibly repeated after the minister:

(a) I believe the Bible, consisting of the Old and New Testaments, to be the Word of God, and its doctrine of salvation to be the perfect and only true doctrine of salvation.

(b) I confess that I abhor my sinfulness and humble myself before God, and I trust for salvation not in myself but in Jesus Christ alone.

(c) I acknowledge Jesus Christ as my sovereign Lord and I promise that, in reliance on the grace of God, I will serve him with all that is in me, forsake the world, mortify my old nature, and lead a godly life.

(d) I promise to submit in the Lord to the government of this Church and, in case I should be found delinquent in doctrine or life, I shall heed its discipline.

(e) I promise to support in the Lord the worship and ministries of this Church to the best of my ability.
c. After receiving assent to the above questions or hearing the above vows made, the minister shall pronounce in these or like words:

Having heard your profession of faith in Jesus Christ as your Savior and Lord we are now privileged to proceed to your baptism.

He shall then summarize before the congregation the teaching of the Word of God as to the institution and nature of the sacrament of baptism in the following or like words:

Baptism is a sacrament ordained by the Lord Jesus Christ. It is a sign and seal of the inclusion of the person who is baptized in the covenant of grace. It teaches us that we and our children are sinful from the time of conception, and born in sin. Also it witnesses and seals to us the remission of sins and the bestowal of all the gifts of salvation through union with Christ. Baptism with water is a sign and seal of our cleansing from sin by the blood and the Spirit of Christ. It is a sign and seal also of our death to sin and our resurrection to newness of life by virtue of the death and resurrection of Christ. Since these gifts of salvation are the gracious provision of the triune God, who is pleased to claim us as his very own, we are baptized into the name of the Father and of the Son and of the Holy Spirit. And since baptized persons are called upon to assume the obligations of the covenant, baptism summons us to renounce the devil, the world, and the flesh, and to walk humbly with our God in devotion to his commandments.

Although the children of believers are to be baptized as members of the covenant, the baptism of adults must await their own profession of faith in Christ. After having come to years of discretion, they become the heirs of salvation and members of the visible church only by way of personal belief in and acceptance of Christ as Savior and Lord. So our Lord Jesus Christ commanded his church to make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.

Then, addressing the congregation, he shall exhort them in these or like words:

As solemn vows have been made before you, and baptism is now to be administered, you who have yourselves been baptized should take this occasion to reflect on your own baptism. For it calls on you to be repentant for your sins against your covenant God, to stir up your faith, and to live in newness of life to God who sealed his covenant with you with the blood of his own Son.

d. Thereupon the minister shall pray for the presence and blessing of the triune God that the grace signified and sealed by baptism may be abundantly realized.

Then, calling the person by name, he shall baptize him with water, without any other ceremony, saying:
Appendix

(Name of person), I baptize you into the name of the Father and of the Son and of the Holy Spirit.

e. The minister shall then address the following question to the congregation, and require them to indicate assent with upraised hand:

Do you, the congregation of the Lord, receive our brother/sister in love, and do you promise, God being your witness, to pray for him/her, to help nurture him/her in our most precious faith by precept and example, and encourage and sustain him/her in the fellowship of all believers? Do you so promise?

f. The minister shall then charge the baptized person and the congregation. Addressing the baptized person he shall say in these or like words:

Beloved, in the name of the Lord Jesus Christ I welcome you to all the privileges of full communion with God's people, and in particular to participation in the sacrament of the holy supper. I charge you that by the faithful use of the means of grace--the Word of God, the sacraments, and prayer--and in humble reliance on the grace of God, you continue steadfastly in the confession that you have made. Rest assured that if you confess Christ before men, he will confess you before his Father who is in heaven.

Then, addressing the congregation, he shall say in these or like words:

I charge you, the congregation, also, that as you have here promised before God and our brother/sister to pray for, to help, and to encourage him/her in his/her faith and Christian life, you are to be prayerfully diligent in fulfilling the solemn promise that you have made.

Again turning to the baptized person he shall say,

The God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm, and steadfast. To him be the power for ever and ever. Amen.

The whole service of baptism shall then be concluded with prayer.

III PLANS FOR COMPLETION OF THE TASK

The committee has presented the outline of the revised Directory for Public Worship and Chapters I, II, and III, B of the revision with a view to soliciting response from the Church. Unless it is directed otherwise by the assembly it will continue its work along the lines already set forth, subject to further modifications in response to suggestions from presbyteries, sessions and individuals. It is the committee's expectation that it will be able to present a draft of the remaining sections of the Directory to the 1995 Assembly. After most of the following
year for sessions and presbyteries to make further suggestions, we would hope to have a
document ready to propose to the 1996 Assembly.

The assembly should note, however, that the committee understands its mandate to
apply to the Directory as a constitutional document. The “Suggested Forms for Particular
Services” published with the Directory are not part of the Constitution.

In conclusion, the committee would call the attention of the assembly to a couple of
matters that it will address should its mandate be enlarged as recommended in Recommen-
dation 1 below. As a matter of consistency it is suggested that the entire Book of Church Order
follow the convention of using “Church” to refer to The Orthodox Presbyterian Church and
“church” to refer to the church universal. The committee also suggests that the language of
Book of Discipline II, B, 2,e be brought into harmony with the discussion of baptism in the
Directory so that it is clear that our covenant children are members of the church by virtue
of their birth even though they are placed on the roll of a local congregation only upon their
baptism.

IV  BUDGET

The committee requests a budget for 1994-95 of:

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V  RECOMMENDATIONS

1. That the General Assembly enlarge the mandate of the committee to include
authority to propose amendments to other portions of the Book of Church Order where these
are necessary to bring the three portions into substantive and linguistic harmony.

   Ground: To avoid confusion and misunderstanding in the interpretation of the
Book of Church Order it is necessary that its parts be in agreement with each other.

2. That the General Assembly inform Great Commission Publications:
   a. That it deeply regrets the removal of the “amens” at the conclusion of the
      hymns in the revised Trinity Hymnal, and request it to restore them at the very earliest possible
time and make response to this request to the next General Assembly;

   Grounds:
      (1) The amen is a biblical conclusion to the singing of praise to God. Its
deliberate omission is a depreciation of the biblical significance of this deeply rooted element
in Christian public worship.

      (2) The Orthodox Presbyterian Church, the originator of the Trinity Hym-
nal, felt so strongly about the desirability of having “amens” for all the hymns that it
employed a musician to create an appropriate amen for each hymn that did not already have
one.
(3) The decision to omit the "amens", unknown to The Orthodox Presbyterian Church prior to publication of the revised hymnal, completely disregarded the previously expressed desire and decision to include an amen for each hymn.

(4) The inclusion of the "amens" allowed every congregation to use the "amens" easily.

(5) The removal of the "amens" makes it very difficult, in some cases impossible, for some congregations that use piano or organ accompaniment to sing an "amen", due to the lack of skills needed to create it.

(6) The absence of the "amens" is one element that makes the revised hymnal less attractive than the original *Trinity Hymnal* to some Orthodox Presbyterians and, to that degree, less salable.

b. That it considers it unwarranted and unwise for Great Commission Publications to have changed the wording of the Apostles' Creed and published it in the *Trinity Hymnal* without prior consultation with the General Assembly and with the NAPARC churches.

**Grounds:**

(1) The Apostles' Creed is the common confession of many churches, not the sole possession of Great Commission Publications. Even if a modernization of the language was deemed to be warranted, it should have been done in consultation at least with the churches with whom we share a common Reformed confession and with the approval of the two denominations that own Great Commission Publications.

(2) The presence of the Great Commission Publications version in *Trinity Hymnal* makes it appear that this unique version had the approval of The Orthodox Presbyterian Church.

3. That the General Assembly elect an alternate member to the committee.

**Ground:** The resignation of the Rev. Gregory E. Reynolds and subsequent activation of the Rev. Bernard J. Stonehouse as a member has left the committee for two years without an alternate to serve in the event that another present member is unable to continue.

George R. Cottenden,
Chairman
John P. Galbraith
Bernard J. Stonehouse

**SUPPLEMENTAL REPORT OF THE COMMITTEE ON REVISIONS TO THE DIRECTORY FOR PUBLIC WORSHIP**

The Sixtieth General Assembly (1993) referred to the committee the issues raised in the documents of the Complaint of Ben and Sandra Manring Against the Session of the Spencer Mills Orthodox Presbyterian Church. The committee has concluded that the overriding issue raised by these documents is the meaning and application of the regulative principle of worship. Subsumed under that are other issues such as: music by other than the whole congregation (vocal and instrumental), the role of women in public worship, the authority of the session in administering public worship, and freedom of conscience. The
The committee has spent many hours on this matter but has not been able to resolve these issues to its satisfaction for presentation to the assembly.

The assembly should note that these issues bear on the present task of revising the Directory for Public Worship. The committee’s work on that revision thus far has been an attempt to reconcile different understandings of the regulative principle that exist within the Church and the committee. The committee believes that before adopting a revision of the Directory for Public Worship the Church should seek a greater degree of agreement concerning the regulative principle and its application. The committee will continue to have before it the mandate given by the Sixtieth General Assembly and will try to complete its study of the regulative principle before the next assembly. Enlargement of the committee would assist in the accomplishment of its work.

The committee withdraws Recommendation 3 of its Report and substitutes the following:

NEW RECOMMENDATION

3. That the assembly add two members and an alternate to the committee.

   
   Grounds:

   (1) The resignation of the Rev. Gregory E. Reynolds and subsequent activation of the Rev. Bernard J. Stonehouse as a member has left the committee for two years without an alternate to serve in the event that another present member is unable to continue.

   (2) Enlargement of the committee would assist in the accomplishment of its work on the regulative principle.

John P. Galbraith
Bernard J. Stonehouse
George R. Cottenden, Chm.
REPORT OF THE HISTORIAN

The matters pertinent to this year’s report are adequately covered in the reports of the Committee for the Historian and the Committee on Christian Education. However, the assembly should know about two projects not covered in those reports. One is complete: a listing of all visual and musical entries in the OPC video. This list is being made available to those interested in it. The other is an ongoing effort by John Muether: an index for all the General Assembly minutes. A sample of Mr. Muether’s work is at the assembly for review. It is hoped that this project can be finished soon after the completion of the book on the OPC’s history, presently being written by Mr. Muether and Dr. Darryl Hart.

Respectfully submitted,

Charles G. Dennison
REPORT OF THE COMMITTEE FOR THE HISTORIAN

During the past year of 1993-94, the Committee for the Historian of the OPC continued its efforts in advising the Historian in his various activities, in promoting and selling the six books which were published by the committee, and in planning for future activities. The committee met four times. The committee has also continued in a coordinated effort with the committee on Christian Education in working on the History Project. The activities and decisions of the committee are summarized below.

I COMMITTEE'S ACTIVITIES AND DECISIONS

A. We continue to sell the books through the Presbyterian and Reformed Publishing Company, Great Christian Books and directly through the committee. Number of books sold in 1993-94 and totals-to-date are as follows:

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B. There were no new books or reprints produced in 1993-94. The committee did approve the updating of the Ministerial Register by James T. Dennison for the year 1996. It is our intent to update this register every five years.

C. The committee spent much time in discussing marketing and distribution strategies. These strategies will be discussed with various committees of the denomination in the upcoming year. Committee member David Thompson has spent much time in fine-tuning and automating our distribution and record keeping systems. He is to be commended for his undying labor in this area.

D. Joint efforts with the Committee on Christian Education on the History Project continued throughout the year. This joint committee completed the production of the video The Orthodox Presbyterian Church. The short history of the OPC, which is being co-authored by John Muether and Darryl Hart, will undergo a rewrite this summer. It is our intent to make the book available for distribution by the 62nd General Assembly. The audio project is a never ending task. There are still interviews outstanding. This responsibility will be assumed by the Committee for the Historian.
II  STATUS OF BOOK SALES ACCOUNTS (as of 3/3/94)

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III  1993-94 BUDGET EXPENSES

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<th>Anticiptd</th>
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Hist. Honorarium      | $5,000 |                     |          | $5,000|

(*Through 4/16/94)

IV  PROPOSED 1994-95 BUDGET

<p>| | |</p>
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<td>Total</td>
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V  RECOMMENDATIONS

1. That the Historian be paid an honorarium of $5,250 per year for 1993-94. This is a five percent increase over last year. The honorarium has not been adjusted for two years.

2. That the General Assembly meeting in 1996 be scheduled so as to include Tuesday, June 11 the day marking the Sixtieth Anniversary of the OPC, and that the
Committee for the Historian and the Committee for Arrangements be requested to work together for the purpose of organizing a banquet to celebrate this anniversary.

3. That the proposed budget of the Committee for the Historian, itemized in section IV., be adopted.

Respectfully submitted,
James F. Alexander
Chairman
REPORT OF THE CHAPLAINS COMMISSION

The commission meets once each year in conjunction with the meeting of the Presbyterian and Reformed Joint Commission on chaplains and Military Personnel (PRJCCMP or the Joint Commission). All three representatives of The Orthodox Presbyterian Church were present. The meeting was held on March 1, 1994, at the Sheraton Inn Hartsfield West, Atlanta, Georgia. Mr. Warren was elected as Vice Chairman of the Joint Commission.

Currently we have nine chaplains serving on active duty, seven serving in the active reserves three retired and one serving as an endorsed hospital chaplain. The names of our various chaplains are included at the end of the report as Appendix 1.

I ITEMS OF INTEREST FROM THE JOINT COMMISSION MEETING

A. Joint Commission Executive Director

Discussion continued from previous meetings concerning the selection of a suitable replacement for the Rev. Bill Leonard as the Executive Director. The Search Committee and the Committee to Develop a Financial Plan for Future Commission Needs reported on their findings. The recommendations of the committee are summarized as follows:

1. Upon retirement of the present Executive Director, a full time director be employed by the Joint Commission to serve as coordinator of Chaplain Ministries under Mission to North America (MNA) with job description and duties to be defined by the Commission in consultation with MNA. A total financial package covering travel, logistic requirements and salary would be offered.

2. To obtain/raise funds to meet the financial demands of this position it was recommended that all the presbyteries of denominations represented by the PRJCCMP be requested to include chaplain ministries in their budgets, and that all chaplains endorsed by the PRJCCMP be requested to support this position with an amount equivalent to a portion of their tithes and that they give through their respective presbyteries (if feasible); and suggested giving is to be decided by the Joint Commission (using guidelines for giving to be developed at future meetings.)

3. That once a new Director is chosen the present Executive Director assist with the transition by serving as Associate Director, a new position to continue indefinitely, and to be defined by the PRJCCMP.

B. Budgetary Matters

Fee structures for the coming year remain unchanged. A motion was approved by the Joint Commission which would require that endorsed chaplains provide the amount that the commission has previously specified in order for the chaplain to maintain their endorsed standing with the Joint Commission. A motion was also approved that the Joint Commission inform the Korean-American Presbyterian Church that they were obligated to support the Joint Commission financially and that continued failure to provide the support would result in their being dropped from the commission. Our General Assembly is again requested to pay $200.00 per Active Duty chaplain to the Joint Commission each year (a total of $1800.00 for our assembly).
C. Homosexuals in the Military

The Joint Commission received the communication from our Sixtieth General Assembly regarding the OPC policy guidelines which apply to the ministry of chaplains of the OPC serving with the military. In this regard, it is to be noted that the 21st General Assembly of the Presbyterian Church in America did not approve the statement sent forward from the Joint Commission, but instead modified it by making the following declaration:

The Bible, which is our infallible rule of faith and practice, commands us to express redemptive love to and compassion to all persons. It further commands us to condemn sexual behavior which deviates from God's revealed standard as sinful and destructive. The Bible calls all who engage in these behaviors to repentance by turning to God and proving their repentance by their deeds. The chaplains of the Presbyterian Church in America are committed to providing a compassionate, redemptive, and caring ministry to military service members, their families, and other groups among whom they are called to minister regardless of sexual behavior or the diseases with which their constituents may be affected. Therefore, Presbyterian Church in America chaplains endorsed by the Presbyterian and Reformed Joint Commission on chaplains and Military Personnel will continue to preach and minister in light of the whole counsel of God on these matters.

When compared to the guidelines approved by our 60th General Assembly, the most significant differences center around the specific direction given to OPC chaplains, whereby they "are not permitted to conduct divine worship with homosexual chaplains, are not permitted to have homosexual ministry assistants, and are not permitted to perform same sex marriages."

Finally, the Joint Commission noted the work by United States Senators Nunn and Coats to maintain the ban on Homosexuals in the military and codifying of this ban into public law. The Joint Commission resolved to send a letter to these men thanking them for their actions and expressing the commission's appreciation and support for the action of the senators.

II OTHER ITEMS OF NOTE

Other items of concern came to the attention of the Joint Commission that were given to subcommittees for further study. These included the following items:

A. There is presently no vehicle whereby urgent business may be conducted between annual meetings of the Joint Commission. A committee was established with Mr. Needham as the OPC member that would develop a proposal to establish this mechanism within the By-laws of the Joint Commission.

B. Correspondence from Chaplains Wisdom and Vanderhoff with Mr. Needham demonstrated a need to develop a position for guidance to chaplains concerning their relationship to issues of pluralism that they face in the completion of their duties. The particular issue involved the disbursement of funds to various programs within the chap-
laincy that are heretical or which did not conform to Scripture. The question of conscience about providing funding to promote such programs as Islam or Mormonism was at the heart of the question. Mr. Needham was appointed to work with LCOL Leonard to develop a Point Paper to address this important subject.

C. Concern was expressed that the US Army Chaplain Regimental Distinctive Insignia (AKA "Crest") had been modified to remove the cross and tablets and to replace them was a sun, giving the crest a "new age" appearance. This was apparently done without any input from the field units. The Joint Commission agreed to send a letter to the Army chief of Chaplains regarding the change in the crest and the manner in which it was changed.

III ELECTIONS

The term of Mr. Warren expires with this assembly. He has agreed to stand for reelection to another term should he be nominated.

IV RECOMMENDATIONS

1. That the General Assembly concur with the Joint Commission motion to require all active duty and reserve OPC chaplains to provide annually the specified annual amount to the Joint Commission (as opposed to being asked to donate that amount voluntarily, as has been the case for years).

   Ground: This will improve the ability of the Joint Commission to pay an adequate salary to the Executive Director, as well as substantially support the truly extra-denominational nature of the Joint Commission, as well as the OPC's credibility as a fully participating member denomination, unequivocally committed to proportionate financial support of the Joint Commission.

2. That the General Assembly approve payment to the Joint Commission, for the calendar year 1994, of the annual cost-per-chaplain full member assessment.

3. That the General Assembly approve a budget amount of $1800.00 to cover travel and lodging expenses of our three OPC commission members for the purpose of attending the Annual Joint Commission Meeting in Atlanta, scheduled for the spring of 1995.

V OPC CHAPLAINS

A. Active Duty Chaplains

CH (CPT) Jonathan C. Gibbs, III USAR
3 Le Muy Street
Ft. Bragg, NC 28307
CH (CPT-P) Chester H. Lanious USAR
HHD 280th BSB (DRA)
CMR 457 Box 331
APO AE 09033-2012

CH(CPT) Bob Marsh USAR
524 U.N. Lauman Ave.
Ft. Sill, OK 73503

LT William A. Miller, Jr. CHC USNR
PSC 468 Box 1215
FPO AP 96506-1215

LTJG Timothy J. Power CHC USNR
5519 Lake Murray Blvd. Apt. 102
La Mesa, CA 91942

LCDR Lyman M. Smith CHC USN
PSC 79 Box 26329
APO AP 96364-6329

LCDR Bryan J. Weaver CHC USN
63 Hook Road
Ramey, PR 00604

CH (CPT) Christopher Wisdom USAR
62 Mariveles Road
Eatontown, NJ 07724

LT Douglas M. Withington CHC USNR
CFAS General Delivery
PSC 476 Box 13
FPO AP 96322-0007

B. Chaplains-Reserves

The Rev. William B. Acker
The Rev. Martin L. Dawson
The Rev. James W. Reber USA
The Rev. Earl Vanderhoff
The Rev. William E. Warren

C. Chaplains-Retired

The Rev. Thomas A. Foh
The Rev. Donald Miller
Appendix

CDR Robert E. Needham, CHC, USN (Ret)
The Rev. Bernard J. Stonehouse

D. Chaplain-Hospital

The Rev. William A. Hard

(Note: The addresses of non-active duty chaplains have been omitted as they are available in the OPC Directory. The active duty addresses are the most recently available.

Respectfully submitted
Prentice L. House
Robert E. Needham
William E. Warren
REPORT OF THE COMMITTEE ON RECONCILIATION

I INTRODUCTORY

A. Composition of the Committee
The Committee on Reconciliation (formerly called the Committee to Visit Park Hill) is composed of the Rev. Thomas E. Tyson, chairman and the Rev. Jack J. Peterson, secretary.

B. Activity of the Committee
Both members of the committee attended, as corresponding members, meetings of the Presbytery of the Dakotas (POD) on September 28-30, 1993 and March 15-16, 1994, and met together and with members of the POD on numerous other occasions. The committee also maintained contact throughout the year via telephone.

II RELEVANT DECISIONS OF THE 60th (1993) GENERAL ASSEMBLY (GA)

A. Complaint 1, brought by the Session of Immanuel OPC, Thornton, against the decision of the POD in the matter of the formation of the Committee of Six was sustained and the following amends were directed:
1. dissolve the Committee of Six,
2. affirm the right of Immanuel OPC, Thornton, to designate Park Hill Church a mission work of Immanuel OPC, Thornton, and
3. affirm the right of Immanuel OPC, Thornton, to admit individuals from Park Hill Church to membership in Immanuel OPC, Thornton, following due process as set forth in the Form of Government.

B. Complaint 2, of Trinity OPC, Denver, as brought on appeal by Immanuel OPC, Thornton, pertaining to charges against three former elders of Park Hill Church was sustained and the GA granted the amends sought by Trinity OPC, Denver, namely the reinstitution of charges brought by Messrs. Van Zweden, Bridgeman and Lewis.

C. The GA continued the committee with the following on-going mandate:
1. that with urgency it continue to impress upon the parties involved the need to take all necessary steps to pursue reconciliation, calling upon each party to demonstrate a mutual submission to the demands of God’s Word and the requirements of the Confession of Faith, Form of Government (FG), and Book of Discipline;
2. in particular that the committee:
   a. encourage Messrs. C. Nightengale, Petrie and Samiran to complete the work of seeking personal reconciliation with those they have offended, and encourage those who have been offended to respond in a biblical manner.
   b. continue to encourage and comfort the people of Trinity Chapel.

D. The name of the Committee to Visit Park Hill was changed to the Committee on Reconciliation in the Presbytery of the Dakotas.
III CHRONOLOGY OF SUBSEQUENT EVENTS

A. June 10, 1993
Letter from Immanuel, Thornton, session to Providence, Denver and Trinity, Denver sessions seeking resolution of certain offenses perceived by the latter two sessions and indicating Immanuel session's intention to continue "pursuit of full reconciliation in subsequent session meetings."

B. June 11, 1993
Advisory Committee 10B of the 60th GA addressed a note of pastoral advice to the Presbytery of the Dakotas relative to "several items in the minutes and other (POD) documents which suggested to us that it might be helpful for us to write you."

C. August 28 and 31, 1993
The trial of Messrs. Petrie, Nightengale and Samiran (on the charge of "the sin of schism relating to their actions at the Park Hill OPC congregational meeting on December 16, 1990, when the congregation was divided into two groups") brought by Messrs. Bridgeman, van Sweden and Lewis. The minutes record: "119. On motion Messrs. Petrie, Nightengale and Samiran were declared 'not guilty' of the charge presented."

D. September 10, 1993
Letter from Providence, Denver session to Immanuel, Thornton session, in reply to Immanuel's letter of June 10, 1993, detailing their disappointment with Immanuel's letter.

E. September 28-30, 1993
Meeting of the POD in Carson, ND, which considered the following recommendations, presented by the Committee on Reconciliation:
1. That the POD
   a. follow the direction of GA and affirm the right of the Thornton Church to designate Park Hill Presbyterian Church (PHPC) a mission work of Thornton, and
   b. follow the direction of FG XXIX.A.1. and denote in its records PHPC a mission work of Thornton;
2. That the POD
   a. submit to the directive of the 60th GA that POD "affirm the right of Immanuel OPC, Thornton, to admit individuals from PHPC to membership in Immanuel OPC, Thornton, following due process as set forth in the FORM OF GOVERNMENT" and
   b. call to the Thornton session's attention the action of the POD on March, 1993: "that the POD invite the PHPC to apply for reconstitution as a congregation of the POD with the sole requirement being that the PHPC confess their part in the sin of schism in the rending of the body of Christ that resulted in the formation of Trinity Church and the continued existence of the PHPC" and urge the Thornton session to bear this action in mind as they question PHPC people for membership; and
3. That the POD submit to the GA's directive and dissolve the Committee of Six.

Presbytery, after some discussion, determined to postpone deliberation on these recommendations until the March 1994 stated meeting.
F. January 28, 1994
A meeting, called by the Immanuel, Thornton session with the Providence, Denver session, to "effect reconciliation and to find ways in which that reconciliation can be expressed," was held.

G. February, 1994
The Immanuel, Thornton session had previously sought a reconciliation meeting with the Trinity, Denver session also, but that meeting never took place because of schedule conflicts. The Immanuel session proposed a meeting in March, and the Trinity session responded with a letter stating "our firm conviction that you, as a session, have erred in not placing any discipline upon (Messrs. Nightengale, Petrie and Samiran—cf. item C. above) during their trial for the sin of schism."

H. March 15-16, 1994
Meeting of the POD in Winner, SD. Presbytery took the following actions with respect to the recommendations of the Committee on Reconciliation (cf. item E. above):

1. That the POD submit to the GA’s declaration of the right of the Thornton session to designate PHPC a mission work of Thornton, and that such be designated in the presbytery’s records (motion passed with no audible dissent);

2. a. That the POD submit to the GA’s directive (regarding Thornton’s admitting members from PHPC), and

   b. That the presbytery call to the Thornton session’s attention the action of presbytery on March 1993: “that the POD invite the PHPC to apply for reconstitution as a congregation of the POD with the sole requirement being that the PHPC confess their part in the sin of schism in the rending of the body of Christ that resulted in the formation of Trinity Church and the continued existence of the PHPC” and that presbytery direct the Thornton session that it must, when receiving as members persons who were members of PHPC at the time PHPC left the OPC, either hear their confession of the sin of schism or inform them of presbytery’s requirement (motion appeared to pass by a two-thirds majority).

I. March 16, 1994
At the conclusion of the presbytery meeting the committee met informally with representatives of the Immanuel, Thornton, Providence, Denver, and Trinity, Denver sessions present, to request a further reconciliation meeting of all parties, together with the committee, in Denver on an agreeable date. All representatives of the three sessions agreed that such a meeting did not appear at the present time to warrant the necessary expenditure of time and money. Additionally, they indicated their shared desire that the committee be continued, not for the purpose of visiting the ongoing meetings of the POD, but to stand ready to provide assistance to the presbytery whenever the PHPC should apply for readmission to the OPC.

IV RECOMMENDATION
That the committee be continued for two more years, not for the purpose of visiting the ongoing meetings of the POD, but to stand ready to provide assistance to the presbytery whenever the PHPC should apply for readmission to the OPC, with a budget of $1000 for that eventuality.
<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Statistical Reports of Congregations and Regional Churches</td>
<td>267</td>
</tr>
<tr>
<td>Recapitulation of Membership Statistics 1938-1993</td>
<td>309</td>
</tr>
<tr>
<td>Apportionment of Commissioners to the 62nd General Assembly</td>
<td>310</td>
</tr>
<tr>
<td>Standing Committees of the General Assembly</td>
<td>311</td>
</tr>
<tr>
<td>Special Committees of the 61st General Assembly</td>
<td>314</td>
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<tr>
<td>Ministers of The Orthodox Presbyterian Church</td>
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Sixty-First General Assembly
STATISTICAL REPORTS OF THE CHURCHES
For the Year Ending December 31, 1993
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<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
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<td>CITY or TOWN, NAME</td>
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<td>PASTOR(S)</td>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May)</td>
<td>(Nov)</td>
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</table>

### COLORADO

- **Denver, PROVIDENCE**: 86*
  - 4200 E. Warren St. (no mail) 62 8 4 10 0 0 0 84 101 113 1,640 1,430 2 0
  - Leonard J. Coppes 24* 6 8 0 0 0 0 38 0 0

- **Denver, TRINITY**: 28
  - 200 S. Sheridan Blvd. 19 3 0 0 0 0 2 20 36 36 0 1,953 0 0
  - Jack K. Unangst, Jr. 9 0 0 0 0 0 0 9 0 0
  - Archibald A. Allison

- **Fort Collins, Emmaus (B)**: 0
  - 2061 Bennington Circle 0 0 0 0 0 0 2 2 0 0 0 0 0 0
  - Archibald A. Allison 0 0 0 0 0 0 0 0 0 0

- **Thornton, IMMANUEL**: 29
  - 9261 Clayton St. 18 2 0 3 0 0 2 21 20 20 0 1,948 0 0
  - Richard Wynja 11 0 0 0 2 0 0 3 6 0 0
  - Jonathan D. Male, assoc. pastor

### KANSAS

- **Caney, CANEY OPC**: 62*
  - 206 W. Vine St. 43 1 0 0 0 4 0 40 38 35 7,115 1,106 0 1
  - Vacant 19* 0 0 1 0 0 0 18 0 0

- **Overland Park, PARK WOODS**: 61
  - Cottonwood Point Elem. (nm) 40 7 0 0 0 5 0 42 40 65 350 1,304 1 0
  - Geoffrey C. Smith 21 3 0 0 0 5 0 19 0 0

### NEBRASKA

- **Lincoln, FAITH**: 69
  - 5640 Salt Valley View 49 0 2 7 0 0 2 0 56 34 45 5,030 820 2 0
  - LeRoy E. Miller 20 1 1 0 0 0 4 1 17 0 0

### NORTH DAKOTA

- **Carson, BETHEL**: 64*
  - 601 Grant St. 50 1 0 0 1 4 0 46 43 40 3,423 41,808 6 0
  - Sam M. Allison 14* 0 0 1 0 1 0 12 111 17.711

### SOUTH DAKOTA

- **Bancroft, MURDOCK MEMORIAL**: 50
  - Main St. 35 0 0 0 0 0 0 35 22 18 1,016 707 2 2
  - Edward A. Eppinger 15 0 0 0 0 0 0 15 2,150 0

**Regional Church of the Dakotas**

**Churches and Mission Works**

**Memberships Roll Statistics for 1993**

**Attendance**

**Contributions ($)**

**Officers**
### REGIONAL CHURCH OF THE DAKOTAS, Continued

**CHURCHES and Mission Works**

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<td>GENERAL</td>
<td>TOTAL OFFER.</td>
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<td>B.C.</td>
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<td>CAPITAL IMP</td>
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<tr>
<td></td>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May)</td>
<td>(Nov)</td>
</tr>
</tbody>
</table>

**SOUTH DAKOTA, Continued**

- **Bridgewater, TRINITY**
  - 2nd & Poplar
    - Carl A. F. Durham
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 59 53 55
              - 27,639 32,599
              - 3 1
              - 4,960 815
              - 1 0
              - 0 2,050

- **Hamill, WESTMINSTER**
  - HC 89, Box 4
    - Mark J. Larson
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 67 58 55
              - 30,423 38,104
              - 3 4
              - 7,681 929
              - 0 0

- **Volga, CALVARY**
  - 119 3rd St. at Astrachan
    - Joseph Aukseala
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 72 1 0 2 0 0
              - 34,994 38,831
              - 3 3
              - 518 6

- **Winner, WINNER OPC**
  - E. 5th & Lincoln St.
    - Stephen R. Hart
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 74 49 58
              - 30,545 39,302
              - 2 3
              - 756 3

**WYOMING**

- **Cheyenne, NORTHWOODS COMMUNITY**
  - 4723 Griffith Ave.
    - Vacant
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 48 40 40
              - 0 1,354
              - 0 0

- **Remaining members of former congregations, others (A)**
  - Location (nm = no mail)
    - Vacant
      - Location (nm = no mail)
        - Pastor:
          - B.C. BAP PAR
            - Total:
              - 3 0 0
              - 0 0

**TOTALS**

- **818**
  - **851**
    - **745**
      - **770**
        - **568,364**
          - **618,611**
            - **37**

**Notes:**

- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- Members are on the roll of the regional church.
- Under the oversight of session, TRINITY, Denver, CO, but not included in their statistics.
PRESBYTERY OF THE DAKOTAS, Continued

Membership: 17 Ministers; 55 Ruling Elders

Stated Meetings: March (3rd Tuesday); September (4th Tuesday)

Clerk and Moderator: Edward A. Eppinger, Stated Clerk (3/96); Louis C. LaBriola, Moderator (3/94)

Total Congregations: 13 Churches; 1 Unorganized Mission Work

Changes in Congregations: None

Mission Works: Emmaus OPC, Fort Collins, CO

Ordinations: Stephen R. Hart, 3/26/93
Geoffrey C. Smith, 10/24/93
Archibald A. Allison, 11/7/93

Ministers Received: None

Ministers Removed: T. Jeffrey Taylor, dismissed to Presbytery of the Midwest, 5/14/93
Craig R. Rowe, dismissed to Presbytery of the Midwest, 11/6/93

Roll of Ministers:
Sam M. Allison Archibald A. Allison Joseph Auksela Leonard J. Coppes
Carl A. P. Durham Edward A. Eppinger Mark T. Harrington Stephen R. Hart
Richard G. Hodgson Mark J. Larson Jonathan D. Male LeRoy E. Miller
Richard Wynja

Pastoral Relationships Dissolved:
T. Jeffrey Taylor, pastor, PARK WOODS, Overland Park, KS, 4/17/93
LeRoy E. Miller, pastor, CANEY OPC, Caney, KS, 8/14/93

Ministers Installed:
Stephen R. Hart, pastor, WINNER OPC, Winner, SD, 3/26/93
LeRoy E. Miller, pastor, FAITH, Lincoln, NE, 8/22/93
Geoffrey C. Smith, pastor, PARK WOODS, Overland Park, KS, 10/24/93
Archibald A. Allison, pastor, TRINITY, Denver, CO to labor in Ft. Collins, 11/7/93

Licensures:
Archibald A. Allison, 3/3/93

Licentiates Received:
Stephen R. Hart, 3/2/93, from Presbytery of Southern California
Geoffrey C. Smith, 9/29/93, from Presbytery of New York and New England

Licentiates Removed:
Stephen R. Hart, 3/26/93, ordained
Geoffrey C. Smith, 10/24/93, ordained
Archibald A. Allison, 11/7/93, ordained

Roll of Licentiates: None
### REGIONAL CHURCH OF THE MID- ATLANTIC

#### CHURCHES and Mission Works

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1991</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL -/-ADD -/- REMOVED -/- TOTAL AM WORSHIP</td>
<td>SUNDAY SCH.</td>
<td>CAPITOL IMP</td>
<td>R.E. DEA</td>
</tr>
<tr>
<td>LOCATION (nm = no mail)</td>
<td>C.M. P/F R/F L/T</td>
<td>DTN DML DIE</td>
<td>B.C. BAP PAR</td>
<td>P/F DTN DML DIE</td>
</tr>
<tr>
<td>PASTOR(S)</td>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May)</td>
<td>(Nov)</td>
</tr>
</tbody>
</table>

#### MARYLAND

- **Baltimore, FIRST**
  - 3455 Erdman Ave.
  - Stuart R. Jones
  - Attendance: 111, Name: 38,577

- **Bowie, TRINITY REFORMED**
  - 13600 Annapolis Rd.
  - Gerald S. Taylor
  - Attendance: 125, Name: 30,600

- **Burtonsville, COVENANT**
  - 4515 Sandy Spring Rd.
  - Robert L. Myers
  - Attendance: 71, Name: 101,000

- **Columbia, COLUMBIA OPC**
  - 10001 Route 108
  - Allen W. Harris
  - Stephen Green, asst. pastor

- **Frederick, NEW HOPE**
  - 216 Carroll Parkway
  - Richard N. Ellis
  - Attendance: 172, Name: 90,823

- **Laytonsville, PURITAN**
  - 6325 Griffith Rd. (no mail)
  - Robert M. Lucas, st. supply
  - Attendance: 60, Name: 9,300

- **Silver Spring, KNOX**
  - 410 Granville Dr.
  - John Carrick
  - Attendance: 72, Name: 55,564

#### NORTH CAROLINA

- **Lenoir, Providence (B)**
  - Meeting at SDA, Jeffress Rd (nm)
  - Roy Davenport
  - Attendance: 15, Name: 818

- **Matts River, CHRIST**
  - Mtg. at SDA, Jeffress Rd (nm)
  - Roy Davenport
  - Attendance: 20, Name: 818

- **Raleigh, PILGRIM**
  - YMCA, 1012 Oberlin Rd. (nm)
  - Cromwell G. Roskamp
  - Attendance: 13, Name: 1,200

---

**Footnotes**

- Source: Yearbook

### Virginia

<table>
<thead>
<tr>
<th>Location</th>
<th>City or Town</th>
<th>Name</th>
<th>Members</th>
<th>Added</th>
<th>Removed</th>
<th>Total</th>
<th>Attendance</th>
<th>Contributions ($)</th>
<th>Officers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dayton, Berea</td>
<td>229 Main St. (no mail)</td>
<td>Timothy H. Gregson</td>
<td>46</td>
<td>47</td>
<td>1</td>
<td>94</td>
<td>42</td>
<td>48</td>
<td>41,109</td>
</tr>
<tr>
<td>Leesburg, Bethel</td>
<td>Rt. 1, Box 237M</td>
<td>George C. Hammond</td>
<td>93</td>
<td>111</td>
<td>13</td>
<td>121</td>
<td>105</td>
<td>100</td>
<td>89,421</td>
</tr>
<tr>
<td>Lynchburg, Grace</td>
<td>1723 Ward’s Ferry Rd.</td>
<td>Richard E. Knodel, Jr.</td>
<td>71</td>
<td>72</td>
<td>1</td>
<td>74</td>
<td>70</td>
<td>60</td>
<td>39,700</td>
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<tr>
<td>Roanoke, Garst Mill</td>
<td>3705 Willetta Dr. (no mail)</td>
<td>Richard L. Horner</td>
<td>44</td>
<td>49</td>
<td>2</td>
<td>51</td>
<td>36</td>
<td>38</td>
<td>1,900</td>
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<tr>
<td>Sterling, Sterling OPC</td>
<td>Conf. Gen. Algonkin Pk. (no mail)</td>
<td>Edwin C. Urban</td>
<td>64</td>
<td>65</td>
<td>0</td>
<td>65</td>
<td>64</td>
<td>56</td>
<td>66,940</td>
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<td>Vienna, Grace</td>
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<td>Albert J. Tricarico, Jr.</td>
<td>123*</td>
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<td>0</td>
<td>124</td>
<td>103</td>
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<td>Remaining members of former congregations, others</td>
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<td><strong>TOTALS</strong></td>
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<td>1699*</td>
<td>1740</td>
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**Notes:**
- The value indicated is revised from the previous year’s report.
- Members are on the roll of the regional church.
- Under the oversight of session, MATTHEWS OPC, Matthews, NC, but not included in their statistics.
- Under the oversight of session, GRACE, Lynchburg, VA, but not included in their statistics.
PRESBYTERY OF THE MID-ATLANTIC, Continued

Membership: 30 Ministers; 67 Ruling Elders

Stated Meetings: April (4th Friday and Saturday); September (3rd Friday and Saturday); December (1st Friday and Saturday)

Clerk and Moderator: Stuart R. Jones, Stated Clerk (9/94); Richard Kochendarfer, Moderator (9/94)

Total Congregations: 17 Churches; 2 Unorganized Mission Works

Changes in Congregations: None

Mission Works: Grace, Rocky Mountain, VA
Providence Presbyterian, Lenoir, NC

Ordinations: George C. Hammond, 5/22/93

Ministers Received: Gerald S. Taylor, from Presbytery of the Southwest, 1/15/93
Thomas T. Ellis, from Presbytery of Central Florida, PCA, 11/21/93

Ministers Removed: Robert Y. Eckardt, dismissed to Presbytery of Ohio, 1/8/93
Dennis W. Smith, dismissed to Presbytery of New York and New England, 6/26/93

Roll of Ministers:

John Carrick
Thomas T. Ellis
Stephen R. Hake
Allen H. Harris
Edward L. Kellogg
Hailu Mekonnen
Lyman M. Smith
Thomas E. Tyson
Roy Davenport
Douglas A. Pelch
George W. Hall, Jr.
Stephen G. Hohenberger
Richard E. Knodel, Jr.
David M. Moore
Leonard N. Stewart
Edwin C. Urban
Elmer M. Dortzbach
Stephen Green
George C. Hammond
Richard L. Horner
Robert M. Lucas
Robert L. Myers
Gerald S. Taylor

Pastoral Relationships Dissolved:
Dennis W. Smith, teacher, MATTHEWS OPC, Matthews NC, 3/16/93

Ministers Installed:
Gerald S. Taylor, pastor, TRINITY REFORMED, Bowie, MD, 1/15/93
George C. Hammond, pastor, BETHEL, Leesburg, VA, 5/22/93
Thomas T. Ellis, associate pastor, GRACE, Lynchburg, VA, 11/21/93

Licenciates:

Licentiates Received: None

Licentiates Removed: George C. Hammond, ordained 5/22/93

Roll of Licentiates: Mark Hartzell
### REGIONAL CHURCH OF THE MIDWEST

**CHURCHES and Mission Works**

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>LOCATION (nm = no mail)</th>
<th>PASTOR(S)</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td>TOTAL ---ADDED--- ---REMOVED---</td>
<td>TOTAL AM WORSHIP</td>
<td>GENERAL</td>
<td>R.E. DEA</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>C.M. P/F R/F L/T DTH DML D&amp;E B.C.</td>
<td>BAP PAR</td>
<td>B.E. BENEVOLENCE</td>
<td>N/S N/S</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May) (Nov)</td>
<td>(Jan 1)</td>
</tr>
</tbody>
</table>

#### ILLINOIS

- **Chicago, TRINITY**
  - 4942 N. Hamlin (no mail)
  - Vacant
  - **Attendance Contributions ($):** 16,655
  - **Officers:** 2

- **Grays Lake, Hope (B):**
  - mtg. at Lakes Lutheran Ch (nm)
  - (formerly Libertyville)
  - **Attendance Contributions ($):** 56,777
  - **Officers:**

- **Hanover Park, GRACE**
  - 1510 Greenbrook Blvd.
  - **Attendance Contributions ($):** 5,000
  - **Officers:**

- **Palos Heights, Covenant (C):**
  - mtg. at Chicago Chr. HS (nm)
  - Norman DeJong, st. supply
  - **Attendance Contributions ($):** 14,318
  - **Officers:**

- **Westchester, WESTMINSTER**
  - 2418 S. Wolf Rd., Hinsdale
  - **Attendance Contributions ($):** 51,576
  - **Officers:**

- **Wheaton, BETHEL**
  - 1401 S. Naperville Rd.
  - **Attendance Contributions ($):** 167,926
  - **Officers:**

#### IOWA

- **Cedar Falls, COVENANT**
  - 4710 Cedar Heights Dr.
  - Jude J. Reardon
  - **Attendance Contributions ($):** 32,870
  - **Officers:**

#### MICHIGAN

- **Farmington Hills, OAKLAND**
  - Wm Tyndale College (no mail)
  - Ralph A. Rebandt II
  - **Attendance Contributions ($):** 111,122
  - **Officers:**

- **Gowen, SPENCER MILLS**
  - 12500 17 Mile Rd.
  - Frank J. Marsh
  - Donald F. Stanton, emeritus
  - **Attendance Contributions ($):** 16,794
  - **Officers:**

- **Grand Rapids, HARVEST**
  - 601 36th St. SW
  - Vacant
  - **Attendance Contributions ($):** 39,411
  - **Officers:**
### CHURCHES and Mission Works

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>LOCATION (nm = no mail)</th>
<th>PASTOR(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MICHIGAN, Continued</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Holt, Grace Community (D)**
- Location: 37
- Pastor: Stephen A. Pribble, org. pas.
- Attendance: 32, 39, 38, 35
- Other: 4, 2, 5

**Horizon Elementary (no mail)**
- Location: 25
- Pastor: Kenneth A. Smith
- Attendance: 1
- Other: 0, 0

**Ionia, Living Hope Commun. (A)**
- Location: 12
- Pastor: Terry Thole, st. supply
- Attendance: 0
- Other: 0, 0

**Kalamazoo, COMMUNITY**
- Location: 60
- Pastor: Timothy L. Bero, asst. pastor
- Attendance: 44, 44, 47, 64
- Other: 0, 0

**Kentwood, Meadow Spr. Comm. (A)**
- Location: 39
- Pastor: Gerald J. Neumair, evangelist
- Attendance: 27, 35, 36, 37
- Other: 0, 0

**Metamora, PILGRIM**
- Location: 42
- Pastor: Peter Stazzen II
- Attendance: 3, 0, 0, 0
- Other: 0, 0

**Wisconsin**

**Appleton, APPLE VALLEY**
- Location: 34
- Pastor: William B. Acker III
- Attendance: 0, 0
- Other: 0, 0

**3375 W. Brewster (no mail)**
- Location: 22
- Pastor: Donald F. Ritzman
- Attendance: 34, 6, 9
- Other: 0, 0

**Cedar Grove, CALVARY**
- Location: 113
- Pastor: Jonathan F. Peters
- Attendance: 0, 0
- Other: 0, 0

**Green Bay, NEW HOPE**
- Location: 216
- Pastor: Michael D. Knierim
- Attendance: 0, 2, 8
- Other: 0, 0

**Janesville, CHRIST**
- Location: 56
- Pastor: Mark J. Larson, supply (1/91)
- Attendance: 0, 2, 0
- Other: 0, 0

**Lake Mendota & Wisconsin (nn)**
- Location: 0
- Pastor: 0
- Attendance: 0
- Other: 0

---

### Regional Church of the Midwest, Continued

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>LOCATION (nm = no mail)</th>
<th>PASTOR(S)</th>
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</thead>
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<tr>
<td><strong>Holt, Grace Community (D)</strong></td>
<td>37</td>
<td>Stephen A. Pribble, org. pas.</td>
</tr>
<tr>
<td><strong>Horizon Elementary (no mail)</strong></td>
<td>25</td>
<td>Kenneth A. Smith</td>
</tr>
<tr>
<td><strong>Ionia, Living Hope Commun. (A)</strong></td>
<td>12</td>
<td>Terry Thole, st. supply</td>
</tr>
<tr>
<td><strong>Kalamazoo, COMMUNITY</strong></td>
<td>60</td>
<td>Timothy L. Bero, asst. pastor</td>
</tr>
<tr>
<td><strong>Metamora, PILGRIM</strong></td>
<td>42</td>
<td>Peter Stazzen II</td>
</tr>
<tr>
<td><strong>Appleton, APPLE VALLEY</strong></td>
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<td>William B. Acker III</td>
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<td>22</td>
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<td><strong>Cedar Grove, CALVARY</strong></td>
<td>113</td>
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<tr>
<td><strong>Green Bay, NEW HOPE</strong></td>
<td>216</td>
<td>Michael D. Knierim</td>
</tr>
<tr>
<td><strong>Janesville, CHRIST</strong></td>
<td>56</td>
<td>Mark J. Larson, supply (1/91)</td>
</tr>
</tbody>
</table>
### Regional Church of the Midwest, Continued

#### Officers, Churches and Mission Works

<table>
<thead>
<tr>
<th>City or Town Name</th>
<th>Membership Roll Statistics for 1993</th>
<th>Attendance</th>
<th>Contributions ($)</th>
<th>Officers</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL --ADDED-- --REMOVED-- TOTAL</td>
<td>AN WORSHIP</td>
<td>GENERAL TOTAL OFFER.</td>
<td>R.E. DEA</td>
</tr>
<tr>
<td></td>
<td>C.M. P/F R/F L/T DTH DML DLE C.M.</td>
<td>SUNDAY SCH.</td>
<td>BENEVOLENCE AVG PER C.M.</td>
<td>N/S N/S</td>
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<td></td>
<td>B.C. BAP PAR P/F DTH DML DLE B.C.</td>
<td>CAPITAL IMP</td>
<td>BEQUESTS</td>
<td></td>
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<tr>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May)</td>
<td>(Nov)</td>
<td>(Jan 1)</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>ATTENDANCE</td>
<td>GENERAL</td>
<td>TOTAL OFFER.</td>
</tr>
<tr>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Wisconsin, Continued**

- Womenone Falls, FALLS: 214 members, attended 235. Total 149, total 134.中心城区 85,490, 109,809, 9.
- Cornelius Toloma: 58 members, attended 66. Total 66.

- Oostburg, BETHLEH: 585 members, attended 574. Total 144,256, 323,029.
- 609 Center Ave.: 404 members, attended 397. Total 158,210, 814.
- Ivan J. DeMaster, asst. pastor, Henry Fikkert, asst. pastor.

- Sheboygan, Grace: 61* members, attended 66. Total 33,096, 46,391.
- 4930 Green Valley Lk: 41* members, attended 47. Total 4,650, 987.
- Ivan J. DeMaster: 20 members, attended 19. Total 8,465, 0.

- Zoar, Menonimee: 43* members, attended 44. Total 6,654, 6,654.
- Hwy 47: 18* members, attended 19. Total 350, 0.
- Daryl Daniels, st. supply: 25* members, attended 25. Total 3,055.

**Ontario, Canada**

- St. Thomas, ST. THOMAS OPC: 17 members, attended 18. Total 19,130, 19,630, 1.
- 51 Hiawatha St.: 9 members, attended 10. Total 500, 1,963.
- Theocharis Joannides: 8 members, attended 8.

- Remaining members of former congregations, others, (A): 2.
- Remaining members of former congregations, others, (A): 2.
- Remaining members of former congregations, others, (A): 0.

- **Totals**: 2854*, 2092*, 2316*, 1,408,686, 1,953,465, 74, 57.

**Notes:**

- (A) Members are on the roll of the regional church.
- (B) Under the oversight of session, GRACE, Hanover Park, IL, but not included in their statistics.
- (C) Under the oversight of session, BETHLEH, Wheaton, IL, but not included in their statistics.
- (D) Under the oversight of session, SPENCER MILLS, Gowen, MI, but not included in their statistics.
- (E) Members are on the roll of FALLS, Menomonee Falls, WI.
- (F) Under the oversight of session, BETHLEH, Oostburg, WI, but not included in their statistics.
REGIONAL CHURCH OF THE MIDWEST, Continued

Membership: 33 Ministers; 154 Ruling Elders

Stated Meetings: March (3rd Friday and Saturday); September (2nd Friday and Saturday after Labor Day)

Clerk and Moderator: Douglas B. Clawson, Stated Clerk (3/96); Cornelius Tolsma, Moderator (3/95)

Total Congregations: 19 Churches; 7 Unorganized Mission Works

Changes in Congregations: APPLE VALLEY, Appleton, WI, organized as a new and separate church, 3/11/93

Mission Works:
Hope, Grays Lake, IL (formerly Libertyville)
Covenant, Palos Heights, IL
Grace Community, Holt (Lansing), MI
Living Hope Community, Ionia, MI
Meadow Springs Community, Kentwood, MI
Madison OPC, Madison, WI
Grace, Sheboygan, WI

Ordinations:
T. Jeffrey Taylor, from Presbytery of the Dakotas, 5/14/93
Ivan J. DeMaster, from Presbytery of the South, 9/10/93
Craig R. Rowe, from Presbytery of the Dakotas, 11/6/93

Ministers Received:
T. Jeffrey Taylor, from Presbytery of the Dakotas, 5/14/93
Ivan J. DeMaster, from Presbytery of the South, 9/10/93
Craig R. Rowe, from Presbytery of the Dakotas, 11/6/93

Ministers Removed:
None

Roll of Ministers:
William B. Acker III
Douglas B. Clawson
Leslie A. Dunn
John H. Fikkert
Frank J. Marsh
Stephen A. Pribble
Craig R. Rowe
Donald F. Stanton
John R. Wiers

Victoria B. Atallah
David W. Cole
Abe W. Ediger
Theocaris Joannides
David L. Melvin
Jude J. Reardon
William O. Rudolph, Jr.
Peter Stazen II

Timothy L. Bero
Ivan J. DeMaster
Lawrence R. Eyres
David W. King
Gerald J. Neumair
Ralph A. Rebandt II
Kenneth A. Smith
T. Jeffrey Taylor

James L. Bosgraf
Dennis L. Dinselkoon
Henry H. Fikkert
Michael D. Knierim
Jonathan F. Peters
Donald F. Ritsman

Pastoral Relationships Dissolved:
William B. Acker III, pastor, NEW HOPE, Green Bay, WI, 3/11/93

Ministers Installed:
William B. Acker III, pastor, APPLE VALLEY, Appleton, WI, 3/11/93
T. Jeffrey Taylor, pastor, BETHEL, Oostburg, WI, 5/14/93
Ivan J. DeMaster, assistant pastor, BETHEL, Oostburg, WI, 9/10/93
Craig R. Rowe, teacher of the Word, Presbytery of the Midwest, 11/14/93

Licensures:
None

Licentiates Received:
None

Licentiates Removed:
None

Roll of Licentiates:
Dale Collison
William D. Dennison
<table>
<thead>
<tr>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
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<tbody>
<tr>
<td>CITY or TOWN, NAME</td>
<td>TOTAL --ADDED-- --REMOVED-- TOTAL</td>
<td>AM WORSHIP</td>
<td>GENERAL TOTAL OFFER.</td>
<td>R.E. DEA</td>
</tr>
<tr>
<td>LOCATION (ne = no mail)</td>
<td>C.M. P/F R/F L/T DTH DML D&amp; E B.C. BAP PAR</td>
<td>SUNDAY SCH.</td>
<td>CAPITAL IMP BEQUESTS</td>
<td>N/S R/S</td>
</tr>
<tr>
<td></td>
<td>(Jan 1) (Dec 31) (May) (Nov)</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>NEW JERSEY</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Bellmawr, IMMANUEL</td>
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<td>57,309</td>
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<tr>
<td>Park Dr. &amp; Market St. (nm)</td>
<td>55</td>
<td>4 0 19</td>
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<tr>
<td>Thomas D. Church</td>
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<tr>
<td>Bridgeton, CALVARY</td>
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<td>65 Hitchner Ave.</td>
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<td>3 2</td>
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<td>Glenn P. Evans</td>
<td>10*</td>
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<td>19</td>
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<tr>
<td>Cherry Hill, CHERRY HILL</td>
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<td>Fair Lawn, GRACE</td>
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<td>Kenneth J. Campbell</td>
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</tr>
<tr>
<td>Frenchtown, NEW LIFE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(now Phillipsburg, RIVER OF LIFE)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hackettstown, CHURCH OF THE</td>
<td>124*</td>
<td>131</td>
<td>107,658</td>
<td>3 3</td>
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<tr>
<td>COVENANT, SDA Ch., Rt. 517</td>
<td>93*</td>
<td>2 8 0</td>
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<tr>
<td>Ronald E. Pearce (no mail)</td>
<td>31</td>
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<td>Woodmonton, NEW LIFE</td>
<td>51</td>
<td>50</td>
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<td>215 Central Ave. (no mail)</td>
<td>28</td>
<td>3 0 0 2 0</td>
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<td>0 0</td>
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<td>Mike Evangelista, st. supply</td>
<td>23</td>
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<td>Marlton, Greentree (A)</td>
<td>19</td>
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<td>terminated 7/31/93</td>
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<td>3</td>
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<tr>
<td>Phillipsburg, CALVARY COMMUN.</td>
<td>357*</td>
<td>310</td>
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<td>4 Old Church Rd.</td>
<td>213*</td>
<td>0 0 0 1 27</td>
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<td>Michael W. Bobick</td>
<td>144</td>
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<td>128,705</td>
<td>2 2</td>
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<td>Phillipsburg, RIVER OF LIFE</td>
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<td>140 S. Main St.</td>
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<td>54,029</td>
<td>2 0</td>
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<tr>
<td>William O. Slack</td>
<td>8</td>
<td>9 4 0 0 6 15</td>
<td>54,029</td>
<td></td>
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<tr>
<td>(previously NEW LIFE, Frenchtown)</td>
<td></td>
<td></td>
<td>60,407</td>
<td>2 3</td>
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<tr>
<td>Pittsgrove, FAITH</td>
<td>110</td>
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<td>3,785</td>
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<tr>
<td>Daretown Rd., Elmer</td>
<td>136</td>
<td>5 10 1 0 4 2</td>
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<td>4 3</td>
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<tr>
<td>David B. Cummings</td>
<td>14</td>
<td>2 7 2 0 1 6</td>
<td>136,075</td>
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<td>1,173</td>
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### Regional Church of New Jersey, Continued

<table>
<thead>
<tr>
<th>Location</th>
<th>Name</th>
<th>City or Town</th>
<th>Members</th>
<th>Attendance</th>
<th>Contributions ($)</th>
<th>Officers</th>
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<tbody>
<tr>
<td>Ringoes</td>
<td>Calvary</td>
<td>64</td>
<td>74</td>
<td>41,225</td>
<td>44,158</td>
<td>1 0</td>
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<tr>
<td>Stratford</td>
<td>Stratford OPC</td>
<td>148</td>
<td>144</td>
<td>81,751</td>
<td>99,200</td>
<td>4 3</td>
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<tr>
<td>Trenton</td>
<td>Grace</td>
<td>76</td>
<td>78</td>
<td>54,796</td>
<td>70,898</td>
<td>3 1</td>
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<td>Turnersville</td>
<td>Cross Keys</td>
<td>48*</td>
<td>51</td>
<td>39,755</td>
<td>43,795</td>
<td>1 0</td>
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<td>Vineland</td>
<td>Covenant</td>
<td>232</td>
<td>226</td>
<td>56,666</td>
<td>73,575</td>
<td>3 1</td>
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<tr>
<td>West Collingswood</td>
<td>Immanuel</td>
<td>60</td>
<td>62</td>
<td>52,914</td>
<td>67,955</td>
<td>1 1</td>
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<td>Westfield</td>
<td>Grace</td>
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<td>120</td>
<td>73,305</td>
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<td>4 1</td>
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<td>Whippany</td>
<td>Emmanuel</td>
<td>106</td>
<td>106</td>
<td>65,663</td>
<td>84,791</td>
<td>2 1</td>
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<tr>
<td>Wildwood</td>
<td>Calvary</td>
<td>85</td>
<td>85</td>
<td>32,746</td>
<td>40,672</td>
<td>3 2</td>
</tr>
</tbody>
</table>

**Totals:**

- Members: 2040
- Attendance: 2003
- Contributions ($) 1,158,419
- Officers: 47 27

**Notes:**

- Members are on the roll of the regional church.
- The value indicated is revised from the previous year's report.
- GOOD SHEPHERD, Neptune, is inactive and in process of dissolution.
REGионаl Church of New Jersey, Continued

Membеrship: 33 Ministers; 68 Ruling Elders

Stated Meetings: February (4th Saturday); April (4th Tuesday); September (4th Saturday); December (1st Tuesday)

Clerk and Moderator: Richard A. Barker, Stated Clerk (9/95); Jon W. Stevenson, Moderator (9/94)

Tоtal Congregations: 18 Churches; 0 Unorganized Mission Works

Chаnges in Congregations: NEW LIFE, Frenchtown, moved to Phillipsburg and joined with River of Life mission work to form RIVER OF LIFE Church, 1/1/93

Mission Works: None

Ordinations: Charles K. Telfer, 3/5/93

Ministers Received: Michael W. Bobick, from Presbytery of New York and New England, 10/8/93

Ministers Removed: None

Roll of Ministers: Samuel H. Bacon
Leonard F. Chanoux
David E. Cummings
David F. Elmer
Meredith G. Kline
Richard A. Nelson
James V. Robe
Stamford M. Sutton, Jr.
Douglas A. Watson

W. Lee Benson
George S. Christian
Howard Currie
Glenn F. Evans
George S. Kostas
LeRoy B. Oliver
Charles F. Robbins, IV
Donald H. Taws

Michael W. Bobick
Thomas D. Church
Ivan R. Davis
Richard B. Gaffin, Sr.
Gerald P. Melkus
Ronald E. Pearce
William G. Slack, II
Charles K. Telfer

Kenneth J. Campbell
Harvie M. Conn
Martin L. Dawson
Ross W. Graham
Robert L. Marshall
Peter J. Puliafiti
Alan D. Strange
Harry W. Warner

Pastoral Relationships Dissolved: Ivan R. Davis, pastor, EMMANUEL, Whippany, NJ, 6/30/93

Ministers Installed: Charles K. Telfer, evangelist (OP Committee on Foreign Missions), 3/5/93
Michael W. Bobick, pastor, CALVARY, Phillipsburg, NJ, 10/8/93

Licentiae Removed: James A. Zozzaro, 9/25/93

Licentiae Received: Eric J. Woody, from Presbytery of Northern California, 9/25/93

Licentiae Removed: Charles K. Telfer, ordained, 3/5/93

Roll of Licentiae: Eric J. Woody James A. Zozzaro
### CONNECTICUT

#### Hamden, WESTMINSTER
- Location: 565 Shepard Ave.
- Pastor: Richard R. Gerber, James W. Campbell
- Members: 72, 70, 75
- Sunday School: 41, 44, 45
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Newtown, COMMUNITY
- Location: Main St.
- Pastor: Richard R. Gerber, James W. Campbell
- Members: 41*, 10, 5
- Sunday School: 41, 44, 45
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

### MAINE

#### Bangor, PILGRIM
- Location: 375 Mt. Hope Ave.
- Pastor: Jonathan B. Falk, Richard M. Dickinson
- Members: 101, 112, 106
- Sunday School: 97, 66, 62
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Brunswick, Merryymeeting Bay (B)
- Location: Atrium, Rt 1, Cooks Corner
- Pastor: Roger A. Ramsey
- Members: 13*, 11, 11
- Sunday School: 97, 66, 62
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Lewiston, TRINITY
- Location: 81 College St.
- Pastor: Donald R. Miller
- Members: 54, 2, 2
- Sunday School: 50, 32, 15
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

### OTHER LOCATIONS

#### Maple Grove, Reformed Fell.
- Location: 10, 0, 0
- Pastor: Gary B. Magur
- Members: 10, 0, 0
- Sunday School: 5, 0, 0
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Portland, SECOND PARISH
- Location: 32 Neal St.
- Pastor: John R. Hilbelink
- Members: 169, 119, 119
- Sunday School: 184, 62, 62
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Rockport, LAKEVIEW
- Location: Rt. 17 & Rockville St. (nm)
- Pastor: Randolph H. Patterson
- Members: 63, 31, 31
- Sunday School: 71, 15, 15
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914

#### Skowhegan, SKOWHEGAN OPC
- Location: 50 North Ave. (no mail)
- Pastor: Harold L. Dorman
- Members: 19, 0, 0
- Sunday School: 19, 15, 15
- Offering: $47,451
- Contributions: $22,051
- Average Per CM: $1,914
| LOCATION (nm = no mail) | CITY or TOWN NAME | NAME | TOTAL | ---ADDED--- | ---REMOVED--- | C.M. P/F | R/F | B.C. BAP PAR | P/F DTH DML | DTE DTH | B.C. | B.M. BAP PAR | R/F | L/T | DTH DML | DML DTH | B.C. | B.M. | OFFER. | R.E. | DEA |
|------------------------|-------------------|------|-------|-------------|-------------|---------|------|-------------|-------------|---------|------|-------------|------|------|---------|---------|------|--------|-------|--------|------|-----|
| MASSACHUSETTS          |                   |      |       |             |             |         |      |             |             |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Boston, Peace (A)     | 33*               |      | 43    | 27          | 33          | 23,712  | 24,197| -            | -            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 70 Saint Botolph St. (nm) | 26*         |      | 1     | 3           | 4           | 0       | 2    | 1           | 31           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Robert H. Tanzie, evangelist | 7*            |      | 4     | 4           | 1          | 0      | 2    | 0           | 12           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Fall River, GRACE     |                   | 8    | 5     | 0           | 0           | 3,770   | 3,770 | 0            | 0            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 190 Cherry St.        | 8                 | 0    | 0     | 0           | 1           | 2      | 0    | 5           | 0            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Wendell L. Rockey, st. supply | 0               |      | 0     | 0           | 0           | 0      | 0    | 0           | 0            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Ipswich, FIRST        | 232               |      | 271   | 248         | 275         | 197,246 | 292,710| 9            | 5            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 179 County Rd.        | 163               |      | 8     | 25          | 0           | 1      | 6    | 0           | .89          | 175     | 175   | 53,279     | 1,549 | 1     | 0       |         |      |        |       |        |      |     |
| Charles M. Wingard    | 69                | 8    | 5     | 0           | 0           | 0      | 0    | 0           | 82           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Samuel N. Polta, assoc. pastor |             |      |       |             |             |         |      |             |             |         |      |             |      |      |         |         |      |        |       |        |      |     |
| North Andover, MERRIMACK | 65          |      | 62    | 50          | 65          | 63,478  | 71,856| 4            | 2            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| VALLEY COMMUNITY      | 38                | 0    | 0     | 0           | 2           | 4      | 0    | 0           | 36           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Atkinson Elem. School (nm) | 27            |      | 2     | 1           | 0           | 0      | 4    | 0           | 26           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| John D. Van Meerbeke |                   |      |       |             |             |         |      |             |             |         |      |             |      |      |         |         |      |        |       |        |      |     |
| South Hadley, NEW LIFE| 38                | 0    | 0     | 0           | 0           | 1      | 1    | 24          | 36           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 411 Granby Rd.        | 26                | 0    | 0     | 0           | 0           | 0      | 1    | 24          | 36           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| John K. Pederson      | 12                | 3    | 0     | 0           | 0           | 0      | 0    | 15          | 1.011        |         |      |             |      |      |         |         |      |        |       |        |      |     |
| West Barnstable, CAPE COD | 35            |      | 41    | 36          | 34          | 24,621  | 36,509| 1            | 1            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 2391 Iyanough Rd.     | 29                | 1    | 0     | 2           | 0           | 0      | 0    | 32          | 20           | 21       | 3,497 | 1,141     | 3     | 0     | 0       |         |      |        |       |        |      |     |
| Robert S. Rienstra    |                   | 6    | 1     | 2           | 0           | 0      | 0    | 9           | 8,391        |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Wendell L. Rockey, emeritus |             |      |       |             |             |         |      |             |             |         |      |             |      |      |         |         |      |        |       |        |      |     |
| NEW YORK              |                   |      |       |             |             |         |      |             |             |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Amsterdam, COVENANT   | 60                |      | 63    | 75          | 51          | 56,772  | 63,802| 1            | 2            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 7 Trinity Place (no mail) | 34            |      | 1     | 0           | 0           | 0      | 0    | 0           | 0            | 0      |      |             |      |      |         |         |      |        |       |        |      |     |
| David G. Barker       | 26                | 2    | 0     | 0           | 0           | 0      | 0    | 0           | 28           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Franklin Square, FRANKLIN SQ. | 184       |      | 221   | 181         | 214         | 138,306 | 207,112| 6            | 3            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Franklin & Soho Aves. | 117              | 26   | 3     | 4           | 1           | 5      | 3    | .41         | 101          | 126     | 68,806 | 1,469     | 2     | 0     | 0       |         |      |        |       |        |      |     |
| William Shishko       | 67                | 10   | 5     | 0           | 0           | 2      | 0    | 80          | 0            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Lisbon, LISBON OPC    | 81                |      | 80    | 80          | 72          | 50,919  | 75,084| 4            | 3            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Lisbon-Flackville Rd. (nm) | 51             |      | 1     | 2           | 0           | 2      | 3    | 49          | 49           | 39      | 19,695 | 1,532     | 0     | 0     | 0       |         |      |        |       |        |      |     |
| Laurence W. Veinott   | 30                | 2    | 0     | 1           | 0           | 0      | 0    | 31          | 4,469        |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Mt. Vernon, WESTCHESTER| 69              |      | 34    | 40          | 35          | 50,504  | 55,004| 3            | 0            |         |      |             |      |      |         |         |      |        |       |        |      |     |
| 56 W. Sydney Ave.     | 41*               |      | 0     | 2           | 0           | 0      | 12   | 9           | 22           |         |      |             |      |      |         |         |      |        |       |        |      |     |
| Vacant                | 28*               |      | 0     | 3           | 0           | 0      | 9    | 10          | 12           |         |      |             |      |      |         |         |      |        |       |        |      |     |
### REGIONAL CHURCH OF NEW YORK AND NEW ENGLAND, Continued

<table>
<thead>
<tr>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY or TOWN, NAME</td>
<td>TOTAL <em><strong>-ADDED--</strong></em> <em><strong>-REMOVED---</strong></em> TOTAL ** ** ** ** ** ** ** ] **</td>
<td>AM WORSHIP</td>
<td>GENERAL OFFER.</td>
<td>R.E. DEA</td>
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<td>LOCATION (nm = no mail)</td>
<td>C.M. P/F R/F L/T DTH DML D/E C.M.</td>
<td>SUNDAY SCH.</td>
<td>BENEVOLENCE</td>
<td>N/S N/S</td>
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<td>PASTOR(S)</td>
<td>B.C. BAF PAR P/F DTH DML D/E B.C.</td>
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<td>** ** ** ** ** ** ** ] **</td>
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<tr>
<td>(Jan 1)</td>
<td>(Dec 31) (May) (Nov) (Jan)</td>
<td>** ** ** ** ** ** ** ] **</td>
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</tr>
</tbody>
</table>

### NEW YORK, Continued

#### Rochester, COVENANT
- 3201 Dewey Ave
  - Kenneth M. Campbell
  - **111**
  - **129**
  - **109**
  - **119**
  - **89,847**
  - **126,412**
  - **6**
  - **5**

#### Rochester, MEMORIAL
- 650 Merchants Rd.
  - Stephen L. Phillips
  - **11**
  - **126**
  - **94**
  - **78**
  - **64,248**
  - **85,436**
  - **4**
  - **3**

#### Schenectady, CALVARY
- **105**
  - **102**
  - **58**
  - **72**
  - **71,561**
  - **98,543**
  - **6**
  - **2**

#### Staten Island, HOPE
- **16**
  - **50**
  - **50**
  - **60**
  - **46,146**
  - **48,336**
  - **1**
  - **0**

#### Staten Island, Hope (no mail)
- **18**
  - **2**
  - **3**
  - **2**
  - **2**
  - **2**
  - **25**
  - **1,933**
  - **0**
  - **0**

### VERMONT

#### Barre, COVENANT
- Spaulding H.S., Ayres St.(nm)
  - **4**
  - **65**
  - **52**
  - **63**
  - **33,196**
  - **49,935**
  - **2**
  - **1**

#### Williston, CH. OF THE SERVANT
- SDA, Rt. 2A, S of I-89 (nm)
  - **5**
  - **56**
  - **34**
  - **34**
  - **20,513**
  - **25,759**
  - **2**
  - **0**

#### Remaining members of former congregations, others (A)
- **9**
  - **0**
  - **0**
  - **0**
  - **0**
  - **0**
  - **0**

### Without rights of presbytery (C)
- **1**
  - **0**
  - **0**
  - **0**
  - **0**
  - **1**

### TOTALS
- **2117**
  - **2222**
  - **1761**
  - **1797**
  - **1,447,589**
  - **1,933,983**
  - **78**
  - **46**

### Notes:
- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- (A) Members are on the roll of the regional church.
- (B) Members are on the roll of SECOND PARISH, Portland, ME.
- (C) A minister on the roll of the regional church with ministerial credentials held in suspense per FG XXIII:18.
REGULATORY COUNCIL OF NEW YORK AND NEW ENGLAND, Continued

Membership: 39 Ministers; 101 Ruling Elders

Stated Meetings: April (normally 1st Friday, Saturday); October (normally 1st Monday, Tuesday)
- always call Stated Clerk to verify

Clerk and Moderator: Stephen L. Phillips, Stated Clerk (10/95); John R. Hilbelink, Moderator (10/94)

Total Congregations: 22 Churches; 2 Unorganized Mission Works

Changes in Congregations: HOPE, Staten Island, NY, organized as a new and separate church, 11/20/93
Maple Grove Reformed Fellowship, Maple Grove, ME, mission work terminated, 11/93

Mission Works: Merrymeeting Bay, Brunswick, ME
Peace, Boston, MA

Ministers Received: Roger A. Ramsey, from Presbytery of the Southwest, 4/3/93
Dennis W. Smith, Jr., from Presbytery of the Mid-Atlantic, 6/26/93

Ministers Removed: James P. Kern, dismissed to Atlantic Presbytery, RPCNA, 5/21/93
Michael W. Bobick, dismissed to Presbytery of New Jersey, 10/8/93
Charles E. Stanton, demitted per FG XXVI.3.e, 10/12/93

Roll of Ministers:

David G. Barker
Gordon H. Cook, Jr.
Robert W. Eckardt
Richard R. Gerber
Karl A. Hubenthal
John W. Mallin, III
Stephen L. Phillips
Wendell L. Rockey, Jr.
John H. Skilton
Laurence W. Veinott
James W. Campbell
Richard M. Dickinson
Charles H. Ellis
Burton L. Goddard
William B. Kessler
Donald R. Miller
Roger A. Ramsey
Andrew H. Selle
Dennis W. Smith, Jr.
Kenneth M. Campbell
Jonathan B. Falk
William J. Gorrell
Samuel T. Logan, Jr.
Randolph H. Patterson
Gregory E. Reynolds
Richard R. Gerber
William Shishko
Robert H. Tantie
Richard J. Wirth
Raymond E. Commeret
Harold L. Dorman
Samuel N. Folta
John R. Hilbelink
Gary B. Magur
John K. Pederson
Robert S. Rienstra
Laurence C. Sibley, Jr.
John D. Van Meerbeke

Pastoral Relationships Dissolved: None

Ministers Installed: Roger A. Ramsey, associate pastor, SECOND PARISH, Portland, ME at Brunswick, 4/3/93
Dennis W. Smith, Jr., pastor, CHURCH OF THE SERVANT, Williston, VT, 6/26/93

Licenses:

Neil H. Williams, 10/12/93

Licentiates Received: None

Licentiates Removed: Roger W. Banes, received by Northeast Presbytery, PCA, w/o dismissal, 5/8/93
Geoffrey C. Smith, dismissed to Presbytery of the Dakotas, 9/29/93

Roll of Licentiates: Michael G. Fettus
Neil H. Williams
<table>
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<tr>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<td>GENERAL</td>
<td>TOTAL OFFER.</td>
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<td>P/F DTH DML D/E</td>
<td>B.C.</td>
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<td>(Dec 31) (May) (Nov)</td>
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### CALIFORNIA

#### Antioch, Delta Oaks (A)
- Total: 96
- Added: 97
- Removed: 99
- Worship: 105
- Contributions: 74,328
- General: 81,031

#### Berkeley, COVENANT
- Total: 66
- Added: 56
- Removed: 21
- Worship: 20
- Contributions: 29,761
- General: 36,598

#### Hanford, NEW HOPE
- Total: 56
- Added: 94
- Removed: 100
- Worship: 120
- Contributions: 77,400
- General: 86,000

#### Modesto, GRACE
- Total: 76
- Added: 66
- Removed: 50
- Worship: 54
- Contributions: 38,650
- General: 48,100

#### Novato, TRINITY
- Total: 60
- Added: 65
- Removed: 50
- Worship: 48
- Contributions: 41,571
- General: 45,637

#### Sonora, CALVARY
- Total: 53
- Added: 53
- Removed: 32
- Worship: 20
- Contributions: 42,646
- General: 48,520

#### San Francisco, FIRST
- Total: 250
- Added: 159
- Removed: 141
- Worship: 146
- Contributions: 128,950
- General: 156,470

#### San Jose, COVENANT
- Total: 143
- Added: 101
- Removed: 72
- Worship: 68
- Contributions: 27,520
- General: 31,733

#### Santa Cruz, WESTMINSTER
- Total: 23
- Added: 32
- Removed: 15
- Worship: 20
- Contributions: 47,000
- General: 55,850

#### Sonoma, CALVARY
- Total: 53
- Added: 44
- Removed: 37
- Worship: 37
- Contributions: 42,646
- General: 48,520

#### So. San Francisco, NEW COVENANT
- Total: 58
- Added: 39
- Removed: 32
- Worship: 26
- Contributions: 994
- General: 1,317

#### Sunnyvale, FIRST
- Total: 135
- Added: 136
- Removed: 105
- Worship: 110
- Contributions: 84,967
- General: 141,622

#### Antioch, Delta Oaks (A)
- Pastor: Martin R. Ban, evangelist
- Address: 1700 Cavallio Rd.
- Total Added: 54
- Total Removed: 50
- Worship: 43

#### Berkeley, COVENANT
- Pastor: Richard M. Lewis
- Address: 1623 University Ave.
- Total Added: 41
- Total Removed: 38
- Worship: 8

#### Hanford, NEW HOPE
- Pastor: Brian H. Nicholson, assoc. pastor
- Address: 900 Redington St. (no mail)
- Total Added: 35
- Total Removed: 30

#### Modesto, GRACE
- Pastor: Robert R. Meadham
- Address: 1448 Standiford Ave.
- Total Added: 23
- Total Removed: 9

#### Novato, TRINITY
- Pastor: Richard C. Miller
- Address: San Marin Dr at Simmons (nm)
- Total Added: 13
- Total Removed: 8

#### San Francisco, FIRST
- Pastor: Charles A. McIlhenny
- Address: 1350 Lawton St.
- Total Added: 12
- Total Removed: 7

#### San Jose, COVENANT
- Pastor: Jeffery A. Landis
- Address: 2350 Leigh Ave.
- Total Added: 42
- Total Removed: 14

#### Santa Cruz, WESTMINSTER
- Pastor: Calvin D. Keller
- Address: 2245 Capitol Rd.
- Total Added: 18
- Total Removed: 7

#### Sonoma, CALVARY
- Pastor: John Vroegindewey
- Address: 14592 Peaceful Valley Rd.
- Total Added: 44
- Total Removed: 39

#### So. San Francisco, NEW COVENANT
- Pastor: Carl E. Erickson
- Address: 186 Country Club Dr.
- Total Added: 47
- Total Removed: 11

#### Sunnyvale, FIRST
- Pastor: Donald G. Buchanan, Jr.
- Address: 1210 Brookfield Ave.
- Total Added: 42
- Total Removed: 21
### REGIONAL CHURCH OF NORTHERN CALIFORNIA, Continued

#### MEMBERSHIP ROLL STATISTICS FOR 1993

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<th>REMOVED--</th>
<th>TOTAL</th>
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<th>P/F</th>
<th>R/F</th>
<th>L/T</th>
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<th>DML</th>
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<th>C.M.</th>
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**Notes:**
- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- Members are on the roll of the regional church.
- Members are on the roll of COVENANT, Berkeley, CA.
REGIONAL CHURCH OF NORTHERN CALIFORNIA, Continued

Membership: 14 Ministers; 36 Ruling Elders

Stated Meetings: March (3rd Friday and Saturday); September (4th Friday and Saturday)

Clerk and Moderator: Richard C. Miller, Stated Clerk (3/95); Robert B. Needham, Moderator (3/95)

Total Congregations: 10 Churches; 2 Unorganized Mission Works

Changes in Congregations: NEW HOPE, Hanford, CA, organized as a new and separate church, 10/14/93

Mission Works: Delta Oaks, Antioch, CA
Grace, Battle Mountain, NV

Ordinations: Calvin D. Keller, 10/9/93

Ministers Received: Robert B. Needham, 3/25/93, from Presbytery of Southern California

Ministers Removed: Robert H. Graham, 2/27/93, deceased
William J. Fredericks, 3/19/93, demitted
Gerald G. Lalal, 5/14/93, deceased

Roll of Ministers: Martin R. Ban
Donald G. Buchanan, Jr.
Richard M. Lewis
Calvin D. Keller
Charles A. McIlhenny
William A. Miller, Jr.
Jeffery A. Landis
Salvador M. Solis
Allen P. Moran
Robert B. Needham
Brian H. Nicholson

Pastoral Relationships Dissolved: None

Ministers Installed: Robert B. Needham, evangelist, Hanford, CA, 3/25/93
Calvin D. Keller, pastor, WESTMINSTER, Santa Cruz, CA, 10/9/93
Robert B. Needham, pastor, NEW HOPE, Hanford, CA, 10/14/93

Licentures: None

Licentiates Received: Calvin D. Keller, from Presbytery of Southern California, 10/9/93 (enrolled upon his ordination)

Licentiates Removed: Eric James Woody, dismissed to Presbytery of New Jersey, 9/25/93
Steven Richert, dismissed to Western Classis, Reformed Church in the U.S., 11/30/93

Roll of Licentiates: None
## Regional Church of the Northwest

### Churches and Mission Works

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<th>Location</th>
<th>Name</th>
<th>Total</th>
<th>Added</th>
<th>Removed</th>
<th>Total Attendance</th>
<th>General Contributions ($)</th>
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</tbody>
</table>
| Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW LIFE | 32' | Bothell, NEW L
REGIONAL CHURCH OF THE NORTHWEST, Continued

Membership: 22 Ministers; 47 Ruling Elders

Stated Meetings: April (4th Friday and Saturday); September (4th Friday and Saturday)

Clerk and Moderator: Donald M. Poundstone, Stated Clerk (9/94); Calvin R. Malcor, Moderator (9/94)

Total Congregations: 11 Churches; 2 Unorganized Mission Works

Changes in Congregations: EMMANUEL, Kent, WA, organized as a new and separate church, 6/27/93

Mission Works: New Life, Wasilla, AK
Sovereign Grace Covenant, Whidbey Island, Oak Harbor, WA

Ordinations: Gregory Mark Sumpter, 7/18/93

Ministers Received: Earl W. Vanderhoff, from South Coast Presbytery, PCA, 5/9/93

Ministers Removed: None

Roll of Ministers:

- Harold L. Baurer
- Daniel J. Dillard
- Calvin R. Malcor
- Russell D. Piper
- G. Mark Sumpter
- Samuel van Houte
- Randall A. Bergquist
- Albert G. Edwards III
- Ronald J. McKenzie
- Alfred J. Poirier
- George Y. Uomoto
- Eugene B. Williams
- Glenn T. Black
- Harold S. Kellam
- Jay M. Milojevich
- Donald M. Poundstone
- Murray I. Uomoto
- Larry D. Conard
- John W. Mahaffy
- Patrick H. Morison
- John R. Spain
- Earl W. Vanderhoff

Pastoral Relationships Dissolved: None

Ministers Installed:

- Jay M. Milojevich, pastor, TRINITY, Medford, OR, 5/2/93
- Earl W. Vanderhoff, pastor, NEW LIFE, Bothell, WA, 5/9/93
- Patrick H. Morison, teacher, FAITH COVENANT, Kalispell, MT, 6/6/93
- G. Mark Sumpter, evangelist, Wasilla, AK, 7/18/93
- Randall A. Bergquist, pastor, EMMANUEL, Kent, WA, 10/22/93

Licentures: None

Licentiates Received: None

Licentiates Removed: G. Mark Sumpter, 7/18/93, ordained

Roll of Licentiates:

- John Karas
## Regional Church of Ohio

### Membership Roll Statistics for 1993

<table>
<thead>
<tr>
<th>City or Town, Name</th>
<th>Location (nm = no mail)</th>
<th>Attendance (Jan 1)</th>
<th>Contributions ($)</th>
<th>Officers</th>
<th>Memberships</th>
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<td>AVG PER C.M.</td>
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<td>2</td>
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<td>Dayton, Redeemer</td>
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<td>Pataskala, Jersey Reformed</td>
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<td>Franklin, Trinity</td>
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<td>Grove City, Covenant</td>
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<tr>
<td>Hermitage, Shenango Valley (terminated, see note A)</td>
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<tr>
<td>Hollidaysburg, Westminster</td>
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<td>Pittsburgh, Covenant</td>
<td>1604 Graham Blvd.</td>
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</tbody>
</table>

### Officers

- Larry E. Wilson, pastor
- Robert Y. Eckardt, teacher
- Douglas J. Smith, pastor
- Everett C. DeVelde, Jr., pastor
- Daniel G. Osborne, pastor
- Louis P. Wislocki, pastor
### REGIONAL CHURCH OF OHIO, Continued

<table>
<thead>
<tr>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<tbody>
<tr>
<td>CITY or TOWN, NAME</td>
<td>TOTAL --ADDED-- ----REMOVED---- TOTAL AM WORSHIP GENERAL TOTAL OFFER. R.E. DEA</td>
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<tr>
<td>LOCATION (nm = no mail)</td>
<td>C.M. P/F R/F L/T DTH DML D&amp;E C.M. SUNDAY SCH. BENEVOLENCE AVG PER C.M. CAPITAL IMP BEQUESTS</td>
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<tr>
<td>PASTOR(S)</td>
<td>B.C. BAP PAR P/F DTH DML D&amp;E B.C.</td>
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<tr>
<td>(Jan 1)</td>
<td>(Dec 31) (May) (Nov)</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

#### PENNSYLVANIA, Continued

- **Sewickley, GRACE**
  - 118\(^a\)
  - 1419 Beaver Rd.
  - 67\(^a\) 7 3 5 1 2 0 79 50 50 35,223 1,658 0 0
  - Charles G. Dennison
  - 51\(^a\) 2 2 4 0 2 0 49
  - R. Daniel Knox, evangelist

- **Washington, Christ (B)**
  - 17
  - Airport Road (no mail)
  - 10 4 1 0 0 0 0 15
  - R. Daniel Knox, evangelist

#### WEST VIRGINIA

- **Morgantown, REFORMATION**
  - 64 65 72
  - 41 0 3 2 0 2 2 42 55 56 12,823 1,445 0 0
  - Lawrence Semel

**TOTALS**

- 1365\(^a\)
  - 1407 1143 1157
  - 946 26 25 43 6 43 21 970 754 734 207,347 1,105 8 4
  - 119 39 37 17 0 31 10 417

**Notes:**

- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- (A) Mission work terminated. Membership statistics are included in those of CALVARY, Harrisville, PA.
- (B) Members are on the roll of GRACE, Sewickley, PA.
REGIONAL CHURCH OF OHIO, Continued

Membership: 21 Ministers; 49 Ruling Elders

Stated Meetings: April (1st Friday and Saturday); October (3rd Friday and Saturday)

Clerk and Moderator: Everett C. DeVelde, Stated Clerk (10/95); Larry E. Wilson, Moderator (10/94)

Total Congregations: 11 Churches; 1 Unorganized Mission Work

Changes in Congregations: TRINITY, Franklin, PA, organized as a new and separate church, 5/21/93
Shenango Valley, Hermitage, PA, mission work terminated, 10/16/92 (not reported last year)

Mission Works: Christ, Washington PA

Ordinations: Douglas J. Smith, 4/24/93

Ministers Received: Robert Y. Eckardt, from Presbytery of the Mid-Atlantic, 1/8/93

Ministers Removed: None

Roll of Ministers:

<table>
<thead>
<tr>
<th>Marvin O. Bowman</th>
<th>Mark R. Brown</th>
<th>Paul E. Copeland</th>
<th>Charles G. Dennison</th>
</tr>
</thead>
<tbody>
<tr>
<td>Everett C. DeVelde, Jr.</td>
<td>Robert Y. Eckardt</td>
<td>Leo A. Frailey</td>
<td>Michael P. Frangipane</td>
</tr>
<tr>
<td>Theodore Hard</td>
<td>R. Daniel Knox</td>
<td>Stewart E. Lauer</td>
<td>Luis A. Orteza</td>
</tr>
<tr>
<td>Daniel G. Osborne</td>
<td>Lawrence Semel</td>
<td>Douglas J. Smith</td>
<td>Douglas Snyder</td>
</tr>
<tr>
<td>Bryan J. Weaver</td>
<td>John W. Wilson</td>
<td>Larry E. Wilson</td>
<td>Louis P. Wislocki</td>
</tr>
<tr>
<td>Douglas M. Withington</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Ministers Installed: Robert Y. Eckardt, teacher, GRACE, Columbus, OH, 1/8/93
Douglas J. Smith, pastor, NASHUA, Edinburg, PA, 4/24/93

Pastoral Relationships Dissolved:
None

Licensures:
None

Licentiates Received: Douglas J. Smith, from Presbytery of the Southwest, 4/2/93

Licentiates Removed: Douglas J. Smith, ordained, 4/24/93

Roll of Licentiates: None
<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>LOCATION (nm = no mail)</th>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<tbody>
<tr>
<td></td>
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<td>TOTAL ---ADDED--- ---REMOVED--- TOTAL</td>
<td>AM WORSHIP</td>
<td>CONSERVATION</td>
<td>GENERAL</td>
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<td></td>
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<td>(Jan 1) (Dec 31) (May) (Nov)</td>
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<td>DELAWARE</td>
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<tr>
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### PHILADELPHIA, Continued

#### MEMBERSHIP ROLL STATISTICS FOR 1993

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#### ATTENDANCE

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#### CONTRIBUTIONS ($)

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### REGIONAL CHURCH OF PHILADELPHIA, Continued

#### CHURCHES and Mission Works MEMBERSEIP ROLL

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#### LOCATION (nm = no mail) C.M. P/F R/F L/T

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#### PASTOR(S) B.C. BAP PAR

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### STATISTICS FOR 1993 ATTENDANCE

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#### OFFICERS

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#### COATRISUTIIONS (5)

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### PENNSYLVANIA, Continued

#### Lampeter, NEW LIFE 47

- Municipal Bldg, Rt 741 (nm) 27 1 4 0
- James D. Day 20 0 2

#### Lansdowne, KNOX 38

- 311 N. Lansdowne Ave. 30 0 0 0
- W. Scott Emery 8 0 0

#### Madisonville, COVENANT 24

- Madison Grange, Rt 690 (nm) 18 0 0 0
- Vacant 6 0 0

#### Mansfield, Grace Fellowship (A) 30

- 61 N. Main St. 17 2 0
- Joel C. Kershner, evangelist 13 2 0

#### Mechanicsville, COVENANT 57*

- 3434 Durham Rd, Rt 413 51' 2 0 7
- Stephen H. Meidahl 6 1 0

#### Middletown, CALVARY 128

- Spruce Sts. 108 3 0 0
- Vacant 20 3 0

#### Oxford, BETHANY 275

- 8602 Baltimore Pike 189 7 0 0
- Clinton S. Foraker 86 3 0

#### Philadelphia, EMMANUEL 160*

- 1127 S. Broad St. 84* 5 0 2
- Wilson L. Cummings 76 4 0

#### Philadelphia, GRACE FELLOWSHIP 64

- 5570 German Ave. (nm) 52 1 2 6

#### Philadelphia, PILGRIM 93

- 96 6 0 0

#### Philadelphia, REFORMED 19

- 96 6 0 0

#### Philadelphia, SAVANNAH 19

- 96 6 0 0

#### Philadelphia, SPIRITUAL 44

- 96 6 0 0

#### Baltimore, COVENANT 98

- 824 S. Washington Blvd. 98 3 0 0
- James A. Travis, teacher 98 3 0

#### Yearbook 295
### REGIONAL CHURCH OF PHILADELPHIA, Continued

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<td>GENERAL</td>
<td>TOTAL OFFER.</td>
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<td>BENEVOLENCE AVG PER C.M.</td>
<td>CAPITAL IMP</td>
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<td></td>
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<td>(Jan 1) (May) (Nov)</td>
<td>(Dec 31)</td>
<td>(May) (Nov)</td>
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<td>(formerly SW PHILA. REFORMED)</td>
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<tr>
<td>Phoenixville, TRINITY</td>
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### TOTALS

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<td>2451*</td>
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<td>1655*</td>
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<td>796</td>
<td></td>
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**Notes:**

- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- (A) Members are on the roll of the regional church.
- (B) Under the oversight of session, CALVARY, Middletown, PA, but not included in their statistics.
Membership: 47 Ministers; 94 Ruling Elders

Stated Meetings: February (1st Saturday); May (1st Saturday); September (3rd Saturday); November (3rd Saturday)

Clerk and Moderator: Jack D. Kinneer, Stated Clerk (9/94); John O. Kinnaired, Moderator (9/95)

Total Congregations: 21 Churches; 4 Unorganized Mission Works

Changes in Congregations: None

Mission Works:
- Living Hope, Allentown, PA
- Gwynedd Valley, Gwynedd, PA
- Grace Fellowship, Mansfield, PA
- New Life, Williamsport, PA

Ordinations:
- Stephen O. Meidahl, 10/15/93
- Brian T. Wingard, 12/10/93

Ministers Received: None

Ministers Removed: None

Roll of Ministers:
- Lester R. Bachman
- Richard C. Craven
- Donald J. Duff
- Clinton S. Foraker
- Theodore J. Georgian
- Robert P. Harting
- Robert D. Knudsen
- N. Jeffrey Lawson
- Steven F. Miller
- David J. O'Leary
- Albert W. Steever, Jr.
- Brian T. Wingard
- John F. Bettler
- Calvin K. Cummings, Jr.
- W. Scott Emery
- Arthur J. Fox
- Jonathan C. Gibbs
- Mark W. Holler
- Robert A. Minnig
- Bernard J. Stonehouse
- Douglas C. Winward, Jr.
- Bruce A. Cole
- Wilson L. Cummings
- F. Clarke Evans
- Richard B. Gaffin, Jr.
- A. LeRoy Greer
- Joel C. Kershner
- Stephen O. Meidahl
- George F. Morton
- Tim W. Young

Pastoral Relationships Dissolved:
- William Laverty, pastor, POCONO, Stroudsburg, PA, 4/13/93
- James D. Day, substitute pastor, CALVARY, Middletown, PA, 6/6/93
- Albert W. Steever, pastor, CALVARY, Middletown, PA, 6/6/93
- Laurence N. Vail, pastor, NEW LIFE, Lampeter, PA, 9/19/93

Ministers Installed:
- William Laverty, associate pastor, TRINITY, Hatboro, PA, 5/2/93
- James D. Day, pastor, NEW LIFE, Lampeter, PA, 9/19/93
- Stephen O. Meidahl, pastor, COVENANT, Mechanicsville, PA, 10/15/93
- Brian T. Wingard, teacher, Reformed Theological College of East Africa, Eldoret, Kenya, 11/10/93

Licensure:
- Stephen O. Meidahl, 5/1/93

Licentiates Received: None

Licentiates Removed: Stephen O. Meidahl, ordained, 10/15/93

Roll of Licentiates:
- Paul Archbald
- Barry Hofstetter
- Douglas E. Bond
- Philip G. Byken
- Jesse R. Cowell
- Daryl A. Daniels
### REGIONAL CHURCH OF THE SOUTH

#### CHURCHES and Mission Works

<table>
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<tr>
<th>CITY or TOWN, NAME</th>
<th>LOCATION (nm = no mail)</th>
<th>PASTOR(S)</th>
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</thead>
<tbody>
<tr>
<td><strong>ALABAMA</strong></td>
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<td>Hoover, Hoover OPC (B)</td>
<td>Hoover OPC</td>
<td>Jeffrey K. Boer</td>
</tr>
<tr>
<td>inactive since 10/31/93</td>
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<tr>
<td><strong>FLORIDA</strong></td>
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<tr>
<td>Hialeah, INTERNACIONAL</td>
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<tr>
<td>dissolved 6/1/93</td>
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</tr>
<tr>
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<td>William V. Welzien</td>
</tr>
<tr>
<td>former NEW LIFE</td>
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</tr>
<tr>
<td>Lake Worth, FELLOWSHIP</td>
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<td>Larry G. Mininger</td>
</tr>
<tr>
<td>formerly NEW LIFE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lauderdale, BETHEL</td>
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<td>Harold E. Thomas</td>
</tr>
<tr>
<td>Lauderhill, BETHEL</td>
<td>2865 Edgewater Dr.</td>
<td>Harold E. Thomas</td>
</tr>
<tr>
<td>Melbourne, COASTAL</td>
<td>600 S.E. 58th Ave.</td>
<td>Ted F. Gray</td>
</tr>
<tr>
<td>(call for mtg. location)</td>
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<tr>
<td>Niceville, GRACE</td>
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<td>Ted F. Gray</td>
</tr>
<tr>
<td>Ocala, FAITH</td>
<td>600 S.E. 58th Ave.</td>
<td>Ted F. Gray</td>
</tr>
<tr>
<td>Orlando, LAKE SHERWOOD</td>
<td>8200 Balboa Dr.</td>
<td>Larry G. Mininger</td>
</tr>
<tr>
<td>Talleahassee, CALVARY</td>
<td>814 N. Gadsden St.</td>
<td>William M. Hobbs</td>
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#### MEMBERSHIP ROLL STATISTICS FOR 1993

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<th>CHURCH</th>
<th>LOCATION</th>
<th>TOTAL B.C.</th>
<th>TOTAL BAP PAR</th>
<th>TOTAL D.M.T.</th>
<th>TOTAL D.M.L.</th>
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<th>TOTAL OFF.</th>
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<tr>
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<tr>
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<tr>
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<td>0</td>
<td>0</td>
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<tr>
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#### ATTENDANCE

<table>
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<th>TOTAL SUNDAY SCH.</th>
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<th>TOTAL N/S</th>
<th>TOTAL N/S</th>
<th>TOTAL H/S</th>
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<tr>
<td>Hoover, Hoover OPC (B)</td>
<td>Hoover OPC</td>
<td>16</td>
<td>21</td>
<td>25</td>
<td>0</td>
<td>14,553</td>
<td>14,553</td>
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<tr>
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<tr>
<td>Lake Worth, FELLOWSHIP</td>
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<td>33</td>
<td>72</td>
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<tr>
<td>Lauderdale, BETHEL</td>
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<td>36</td>
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<td>2</td>
<td>0</td>
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<tr>
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#### CONTRIBUTIONS ($) OFFICERS

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<th>TOTAL N/S</th>
<th>TOTAL H/S</th>
<th>TOTAL H/S</th>
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<td>30</td>
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<td>n/a</td>
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<tr>
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<tr>
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#### Officers

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<tr>
<th>CHURCH</th>
<th>LOCATION</th>
<th>TOTAL R.E. DEA</th>
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<tr>
<td>Hoover, Hoover OPC (B)</td>
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<td>Hialeah, INTERNACIONAL</td>
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<tr>
<td>Hialeah, SHARON</td>
<td>1000 Coppitt Rd.</td>
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<td>Lake Worth, FELLOWSHIP</td>
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<td>Lauderdale, BETHEL</td>
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<tr>
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<td>600 S.E. 58th Ave.</td>
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#### Sixty-First General Assembly
## REGIONAL CHURCH OF THE SOUTH, Continued

<table>
<thead>
<tr>
<th>CHURCHES and Mission Works</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE</th>
<th>CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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<tr>
<td>CITY or TOWN, NAME</td>
<td>TOTAL --ADDED-- ---MOVED--- TOTAL</td>
<td>SUNDAY SCH.</td>
<td>GENERAL TOTAL OFFER.</td>
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<td>B.C.</td>
<td>B.C.</td>
<td>N/S N/S</td>
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<tr>
<td>TOTAL</td>
<td>(Jan 1) (Dec 31) (May) (Nov)</td>
<td></td>
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</table>

### GEORGIA

#### Atlanta, REDEEMER
- 157 members, 169 worshipers, 140 contributors, totaling $111,710.
- Tom S. Champness, Jr., Pastor.

#### Cumming, Emmanuel (C)
- 20 members, 25 worshipers, 0 contributors, totaling $19,361.
- City: Cumming, Location: 816 New Franklin Rd., 29 members, 26 worshipers, 15 contributors, totaling $34,527.
- Pastors: Thomas S. Champness, Jr.

#### Louisiana

#### Pineville, PINEVILLE OPC
- 110 members, 116 worshipers, 89 contributors, totaling $72,492.
- City: Pineville, Location: 2522 Military Hwy., 87 members, 90 worshipers, 43 contributors, totaling $26,506.
- Robert D. Haehl, Pastor.

#### Tennessee

#### Columbia, Covenant Commun. (A)
- 25 members, 32 worshipers, 38 contributors, totaling $30,205.
- City: Columbia, Location: 1109-B S. High St., 16 members, 19 worshipers, 19 contributors, totaling $1,705.
- Pastors: James N. Garretson (e), Robert A. Berry, Jr. (e)

#### Maryville, Sandy Springs (A)
- 14 members, 25 worshipers, 32 contributors, totaling $22,970.
- City: Maryville, Location: 1201 Montville Station Rd., 5 members, 11 worshipers, 11 contributors, totaling $6,269.
- Pastors: James N. Garretson (e), Robert A. Berry, Jr. (e)

### Remaining members of former congregations, others (A)
- 9 members, 23 worshipers, 17 contributors, totaling $7,352.
- Pastors: James N. Garretson (e), Robert A. Berry, Jr. (e)

### TOTALS
- 1105 members, 1110 worshipers, 944 contributors, totaling $817,593.
- Pastors: James N. Garretson (e), Robert A. Berry, Jr. (e)

### Notes:
- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- (A) Members are on the roll of the regional church.
- (B) Under the oversight of session, OPC, Pineville, LA, but not included in their statistics.
- (C) Members are on the roll of REDEEMER, Atlanta, GA.
### PRESBYTERY OF THE SOUTH

#### Membership:
- 23 Ministers; 46 Ruling Elders

#### Stated Meetings:
- Spring (2nd Friday and Saturday after Easter); October (4th Friday and Saturday)

#### Clerk and Moderator:
- Ted F. Gray, Stated Clerk (10/94); Donald M. Parker, Moderator (10/94)

#### Total Congregations:
- 11 Churches; 5 Unorganized Mission Works

#### Changes in Congregations:
- INTERNACIONAL, Hialeah, FL, dissolved, 6/1/93
- NEW LIFE, Key West, FL, reclassified as a mission work; renamed Keys Community Chapel, 6/1/93

#### Mission Works:
- Hoover OPC, Hoover, AL
- Keys Community Chapel, Key West, FL
- Immanuel, Cumming, GA
- Covenant Community, Columbia, TN
- Sandy Springs, Maryville, TN

#### Ordinations:
- None

#### Ministers Received:
- None

#### Ministers Removed:
- Henry Euiikema, 3/18/93, deceased
- Gordon T. Woolard, 5/20/93, dismissed to Northern California Presbytery, PCA
- Ivan J. DeMaster, 6/30/93, dismissed to Presbytery of the Midwest

#### Roll of Ministers:
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<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Robert A. Berry</td>
<td>Jeffrey K. Boer</td>
<td>Thomas S. Champness, Jr.</td>
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<tr>
<td>W. Ralph English</td>
<td>James M. Garretson</td>
<td>Allen D. Curry</td>
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<tr>
<td>William M. Hobbs</td>
<td>Donald M. Parker</td>
<td>Robert D. Haehl</td>
</tr>
<tr>
<td>Martin A. Novak</td>
<td>Arthur J. Steltzer</td>
<td>Larry G. Mininger</td>
</tr>
<tr>
<td>Jon D. Smith</td>
<td>Jon D. Smith</td>
<td>Timothy J. Power</td>
</tr>
<tr>
<td>Jose Vera</td>
<td>Jose Vera</td>
<td>Roger W. Schmurr</td>
</tr>
<tr>
<td></td>
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</table>

#### Pastoral Relationships Dissolved:
- Timothy J. Power, pastor, COVENANT, La Grange, GA, 6/18/93
- Ivan J. DeMaster, pastor, BETHEL, Lauderhill, FL, 6/10/93
- Jon D. Smith, org. pastor, Hoover OPC, Hoover, AL, 10/31/93

#### Ministers Installed:
- Jon D. Smith, pastor, BETHEL, Lauderhill, FL, 12/3/93

#### Licensures:
- None

#### Licentiates Received:
- None

#### Licentiates Removed:
- None

#### Roll of Licentiates:
- None
### REGIONAL CHURCH OF SOUTHERN CALIFORNIA

**CHURCHES and Mission Works**

<table>
<thead>
<tr>
<th>CITY or TOWN, NAME</th>
<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE CONTRIBUTIONS ($)</th>
<th>OFFICERS</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL ---ADDED--- ----- REMOVED-----</td>
<td>TOTAL AM WORSHIP GENERAL TOTAL OFFER. R.E. DEA</td>
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</tr>
<tr>
<td>LOCATION (nm = no mail)</td>
<td>C.M. P/F R/F L/T DTH DML DAE C.M. SUNDAY SCH. BENEVOLENCE AVG PER C.M. N/S N/S</td>
<td>B.E. DTH DML DLE C.M. SUNDAY SCH. BENEVOLENCE AVG PER C.M. N/S N/S</td>
<td></td>
</tr>
<tr>
<td>PASTOR(S)</td>
<td>(Jan 1)</td>
<td>(Dec 31)</td>
<td>(May)</td>
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<tr>
<td>BONITA, 5111 Central Ave.</td>
<td>Michael D. Dengerink</td>
<td>76</td>
<td>88</td>
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<tr>
<td>CARSON, 22511 S. Figueroa St.</td>
<td>Rollin P. Keller</td>
<td>73</td>
<td>67</td>
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<tr>
<td>CHULA VISTA, 505 E. Naples St.</td>
<td>Roger Wagner</td>
<td>201</td>
<td>213</td>
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<td>GARDEN GROVE, 9881 Trask Ave.</td>
<td>William E. Warren</td>
<td>143</td>
<td>125</td>
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<td>GARDEN GROVE OPC 143</td>
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<td>108</td>
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<td>30</td>
<td>34</td>
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<tr>
<td>IRVINE, TRINITY</td>
<td>George C. Scipione, asst. pastor</td>
<td>16</td>
<td>12</td>
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<td>70</td>
<td>68</td>
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<td>30</td>
<td>34</td>
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<tr>
<td>LA MIRADA, CALVARY</td>
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<td>16</td>
<td>12</td>
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<tr>
<td>IRVINE, TRINITY</td>
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<tr>
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<td>Mark C. Mueller</td>
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### Regional Church of Southern California, Continued

#### Churches and Mission Works

<table>
<thead>
<tr>
<th>City or Town, Name</th>
<th>Membership Roll Statistics for 1993</th>
<th>Attendance</th>
<th>Contributions ($)</th>
<th>Officers</th>
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<td>General R.E.</td>
<td>R.E./D.E.</td>
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<td>CAPIT. IMP</td>
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#### California, Continued

<table>
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<th>Location (nm = no mail)</th>
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<th>Location</th>
<th>Members</th>
<th>Additions</th>
<th>Removals</th>
<th>Total Members</th>
<th>Worship</th>
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<th>R/F</th>
<th>DTH</th>
<th>DNL</th>
<th>D&amp;E</th>
<th>B.C.</th>
<th>Sunday School</th>
<th>Benevolence</th>
<th>Avg P.C.M</th>
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<tr>
<td>Santa Ana, COVENANT COMMUNITY</td>
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<tr>
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**Notes:**

- Heading abbreviations are defined in the Summary of Statistics table at the end of the report.
- The value indicated is revised from the previous year's report.
- (A) Members are on the roll of the regional church.
- (B) Under the oversight of session, NEW LIFE, San Diego, but not included in their statistics.
- (C) Members are on the roll of GARDEN GROVE OPC, Garden Grove.
- (D) Under the oversight of session, CALVARY, La Mirada, but not included in their statistics.
- (E) Members are on the roll of BAYVIEW, Chula Vista.
REGIONAL CHURCH OF SOUTHERN CALIFORNIA, Continued

Membership: 33 Ministers; 56 Ruling Elders

Stated Meetings: February (1st Friday and Saturday); May (1st Friday and Saturday); October (3rd Friday and Saturday)

Clerk and Moderator: Robert M. Coie, Stated Clerk (12/94); William E. Warren, Moderator (12/94)

Total Congregations: 12 Churches; 4 Unorganized Mission Works

Changes in Congregations: TRINITY, Irvine, CA, dissolved, 6/30/93

Mission Works:
- San Marcos OPC, San Marcos, CA
- Church of the Living Lord, Santa Ana, CA
- Covenant Grace, Santa Maria, CA
- Grace, Westminster, CA

Ordinations:
- H. Wilson Albright
- Henry W. Cary
- Jay E. Fluck
- Stephen A. Larson
- Kenneth J. Meallahn
- Robert E. Nichols
- Gregory L. Price
- Michael D. Stingley
- Andrew E. Wikholm
- Gregory L. Bahnsen
- David A. Crum
- John W. Garrisi
- Charles Y. Lee
- George C. Miladin
- Daniel H. Overduin
- Mark A. Schroeder
- Robert B. Strimple

Pastoral Relationships Dissolved:
- Jack L. Smith, pastor, TRINITY, Irvine, CA, 6/30/93

Ministers Installed:
- James R. Megchelsen, associate pastor, NEW LIFE, San Diego, CA, 5/23/93
- Jack L. Smith, associate pastor, EL CAMINO, Goleta, CA, 7/11/93
- Mark C. Mueller, pastor, COVENANT OF GRACE, Oxnard, CA, 11/14/93

Licenses:
- None

Licentiate Received:
- None

Licentiate Removed:
- Stephen R. Hart, ordained by Presbytery of the Dakotas, 3/26/93
- James R. Megchelsen, ordained, 5/23/93
- Calvin D. Keller, ordained by Presbytery of Northern California, 10/9/93
- Mark C. Mueller, ordained, 11/14/93

Roll of Licentiate:
- Gerard M. Marinucci
# Regional Church of the Southwest

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## Statistics

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<td>TEXAS</td>
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## Locations

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## Locations

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## Locations

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## Locations

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## Locations

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<td></td>
<td></td>
<td>Christopher H. Wisdom, assoc. pastor</td>
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<td>(A) Members are on the roll of the regional church.</td>
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REGIONAL CHURCH OF THE SOUTHWEST, Continued

Membership: 18 Ministers; 26 Ruling Elders

Stated Meetings: March and September

Clerk and Moderator: Michael D. Pasarilla, Stated Clerk (3/95); Roger L. Gibbons, Moderator (3/94)

Total Congregations: 9 Churches; 2 Unorganized Mission Works

Changes in Congregations: None

Mission works:
- Corpus Christi Mission, Corpus Christi, TX
- Geneva, Dallas, TX

Ordinations:
- David T. Brack, 4/30/93
- Gary W. Davenport, 10/1/93

Ministers Received: None

Ministers Removed:
- Gerald S. Taylor, dismissed to Presbytery of the Mid-Atlantic, 1/15/93
- Roger A. Ramsey, dismissed to Presbytery of New York and New England, 4/1/93

Roll of Ministers:
- David T. Brack
- James T. Hoekstra
- Chester H. Lanius
- Michael D. Pasarilla
- Aureliano A. Tan, Jr.
- Gary W. Davenport
- John R. Hunt, Jr.
- Neil J. Lodge
- Jack J. Peterson
- Christopher H. Wisdom
- William H. Doerfel
- Glenn D. Jerrell
- R. Scott MacLaren
- Arthur G. Riffel
- Roger L. Gibbons
- John H. Johnson, Jr.
- K. Scott Oliphint
- Richard A. Shaw

Pastoral Relationships Dissolved:
- Roger A. Ramsey, pastor, KNOX, Oklahoma City, OK, 3/18/93

Ministers Installed:
- David T. Brack, pastor, CHRIST COVENANT, Amarillo, TX, 4/30/93
- Gary W. Davenport, pastor, COVENANT OF GRACE, Albuquerque, NM, 10/1/93

Licensures:
- Charles K. Carroll, 9/17/93

Licentiates Received: None

Licentiates Removed:
- Douglas J. Smith, transferred to Presbytery of Ohio as a licentiate, 4/2/93
- David T. Brack, ordained 4/30/93
- Gary W. Davenport, ordained 10/1/93

Roll of Licentiates:
- Charles K. Carroll
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<th>MEMBERSHIP ROLL STATISTICS FOR 1993</th>
<th>ATTENDANCE AM WORSHIP</th>
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SUMMARY OF STATISTICS - 1993, Continued

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<th>ATTENDANCE</th>
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WHOLE              | 174                                | 18366*                              |            |                   |          |
|                  |                                   | 12580*                              |            |                   |          |
|                  |                                   | 5766*                              |            |                   |          |
|                  |                                   | 18668                              | 15995 15606 | 12,046,209     |          |
|                  |                                   | 12992                              | 9076 9488  | 3,039,676        |          |
|                  |                                   | 1,111,889                          |            | 1,253             |          |
|                  |                                   | 435,376                            |            |                   |          |

WHOLE              | 173                                | 18366*                              |            |                   |          |
|                  |                                   | 14671                              | 15150 15492 | 11,248,935     |          |
|                  |                                   | 8937                               | 9273 9273  | 3,025,824       |          |
|                  |                                   | 1,217,331                          |            | 1,237            |          |
|                  |                                   | 120,666                            |            |                   |          |

DIFFERENCE         | +1                                 | +3                                 |            |                   |          |
|                  |                                   | +502                               | +224 456   | +797,265         |          |
|                  |                                   | +344                               | +139 215   | +13,852          |          |
|                  |                                   | +158                               |            | -105,442         |          |

NOTE: An asterisk (*) indicates a value revised from the previous year's report.

HEADING ABBREVIATIONS:

C.M. communicant members
B.C. baptized children (noncommunicants)
P/F profession of faith
R/Y reaffirmation of faith
L/T letter of transfer, received
BAP received by baptism, noncommunicants
PAR received with parents, noncommunicants
DTH death
DML dismissal (transfer)
DDE discipline or erasure
MIN. ministers
R.E. ruling elders on session
DEA deacons
N/S not serving on session or board of deacons
RECAPITULATION OF MEMBERSHIP STATISTICS  
1938-1993  

As of December 31, 1993

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<td>99</td>
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* Ministers were included in Total Membership beginning December 31, 1972. Total membership figures given above for all years have been adjusted to include ministers; they will differ, therefore, from the figures that appear in the Minutes of the General Assembly for years prior to 1973.

**Total membership in each year was revised in the following year’s Statistician’s report, and the revised figures are shown above. Figures for communicant members and baptized children prior to 1984 were not revised, so their totals differ slightly from revised total memberships.
APPORTIONMENT OF COMMISSIONERS TO THE 62ND GENERAL ASSEMBLY

In accordance with the Standing rules of the General Assembly, Chapter I, commissioners to the Sixty-Second General Assembly (1995) are apportioned as follows:

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<th>Presbytery</th>
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<tr>
<td>Totals</td>
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STANDING COMMITTEES OF THE
ORTHODOX PRESBYTERIAN CHURCH

APPEALS AND COMPLAINTS

Class of 1997 - Robert W. Eckardt
Class of 1996 - Stuart R. Jones
Class of 1995 - Alan D. Strange

CHRISTIAN EDUCATION

Class of 1997 - MINISTERS: Thomas S. Champness, Douglas A. Felch, G. I. Williamson*
RULING ELDERS: J. Donald Phillips*, Larry A. Woiwode, Litt.D.

Class of 1996 - MINISTERS: Allen D. Curry, Ed.D., John P. Galbraith*, Jack J. Peterson*
RULING ELDERS: F. Kingsley Elder, Jr., Ph.D., Paul S. MacDonald

Class of 1995 - MINISTERS: Calvin A. Malcor, George C. Miladin, Larry E. Wilson
RULING ELDERS: James S. Gidley, Ph.D.*, David Winslow, Jr.*

General Secretary: The Rev. Thomas E. Tyson, 303 Horsham Road, Suite G, Horsham, PA 19044

*Member of Subcommittee on Ministerial Training

COORDINATION

Class of 1997 - MINISTER: Stephen S. Phillips
RULING ELDER: Peyton H. Gardner

Class of 1996 - MINISTER: Jonathan D. Male
RULING ELDER: Gordon H. Singer

Class of 1995 - MINISTER: Roger L. Gibbons
RULING ELDER: Russell W. Copeland, Jr.

Representative, Christian Education: J. Donald Phillips (Chairman)
Thomas E. Tyson, Gen. Sec., ex officio

Representative, Foreign Missions: John D. Williams
Mark T. Bube, Gen. Sec., ex officio
Representative, Home Missions and Church Extension:  David J. O'Leary  
Ross W. Graham, Gen. Sec., ex officio  
Controller:  David E. Haney, 303 Horsham Road, Suite G, Horsham, PA 19044

DATE, PLACE AND TRAVEL

Class of 1997 - John R. Schumacher  
Class of 1997 - Howard A. Porter  
Class of 1995 - Douglas A. Watson

DIACONAL MINISTRIES

Class of 1997 - MINISTER:  Leonard J. Coppes, Th.D.
  DEACONS:  Roy Ingelse, Gregorio R. Nightengale

Class of 1996 - MINISTER:  David W. King (Chairman)
  RULING ELDER:  Howard A. Porter

Class of 1995 - MINISTER:  Donald J. Duff;
  RULING ELDER:  Joe M. Moody, Jr., M.D.

ECUMENICITY AND INTERCHURCH RELATIONS

Class of 1997 - Mark T. Bube, John R. Hilbelink, G. I Williamson

Class of 1996 - John P. Galbraith, Robert B. Needham, Jack J. Peterson (Chairman)

Class of 1995 - Richard A. Barker, Richard B. Gaffin, Jr., Th.D., Thomas E. Tyson

FOREIGN MISSIONS

Class of 1997 - MINISTERS:  George R. Cottenden, Theodore Hard, Hendrik
  Krabbendam, Th.D.
  RULING ELDERS:  Herbert R. Meuther, Ph.D., R. Arthur Thompson

Class of 1996 - MINISTERS:  James L. Bosgraf, Richard B. Gaffin, Jr., Th.D.
  (President), Lendall H. Smith
  RULING ELDERS:  Edward P. Hardesty, John O. Kinnaird

Class of 1995 - MINISTERS:  Jeffrey K. Boer, Donald J. Duff, John W. Mahaffy,
  RULING ELDERS:  Gary W. Davenport, John D. Williams
General Secretary: Mr. Mark T. Bube, 303 Horsham Road, Suite G, Horsham, PA 19044

HOME MISSIONS AND CHURCH EXTENSION

Class of 1997 - MINISTERS: John R. Hilbelink (President), Lawerence Semel, William Shishko
RULING ELDERS: Richard A. Barker, Garret A. Hoogerhyde

RULING ELDERS: Richard L. Hake, Jack H. Julien, D.D.S.

Class of 1995 - MINISTERS: Mark R. Brown, Salvador M. Solis, Gerald S. Taylor
RULING ELDERS: Robert A. Kramm, Leonard W. Schmurr

General Secretary: The Rev. Ross W. Graham, 303 Horsham Road, Suite G, Horsham, PA 19044

PENSIONS

Class of 1997 - MINISTER: William Laverty
RULING ELDERS: Jerry Drake, Roger W. Huibregste

Class of 1996 - MINISTER: John P. Galbraith
RULING ELDERS: Garret A. Hoogerhyde (President), Harold R. Keenan

Class of 1995 - MINISTER: Douglas A. Watson, William E. Warren
RULING ELDERS: Gordon H. Singer

TRUSTEES OF THE GENERAL ASSEMBLY

Class of 1997 - MINISTER: Douglas A. Watson
RULING ELDER: William R. Haden, Jr.

RULING ELDER: Willard E. Neel

Class of 1995 - MINISTER: Martin L. Dawson, (President)
RULING ELDER: Howard A. Porter
SPECIAL COMMITTEES OF THE SIXTY-FIRST GENERAL ASSEMBLY

COMMITTEE ON ARRANGEMENTS FOR THE SIXTY-SECOND GENERAL ASSEMBLY

David R. Heise, Luis A. Orteza
Lawerence Semel (Convener)

CHAPLAINS COMMISSION

Class of 1997 - William E. Warren
Class of 1996 - P. Lee House
Class of 1995 - Robert B. Needham

HISTORIAN

Charles G. Dennison

COMMITTEE FOR THE HISTORIAN

James F. Alexander (Chairman), Brian O’Leary, Charles G. Dennison
David K. Thompson

COMMITTEE ON REVISIONS TO THE DIRECTORY FOR PUBLIC WORSHIP

George R. Cottenden (Chairman), John P. Galbraith, Robert D. Knudsen, Ph.D.,
Moises Silva, Ph.D., Bernard J. Stonehouse
John O. Kinnaird (Alternate)

COMMITTEE ON RECONCILIATION IN THE PRESBYTERY OF THE DAKOTAS

Jack J. Peterson, Thomas E. Tyson (Chairman)
## MODERATORS OF GENERAL ASSEMBLY

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<th>Moderator</th>
<th>Place of Assembly</th>
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<tr>
<td>4th</td>
<td>1938 R. B. Kuiper</td>
<td>Quarryville, Pa.</td>
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<td>1939 Everett C. DeVelde</td>
<td>Glenside, Pa.</td>
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<td>7th</td>
<td>1940 Paul Woolley</td>
<td>Cincinnati, Ohio</td>
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<td>9th</td>
<td>1942 John P. Clelland</td>
<td>Rochester, N.Y.</td>
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<td>10th</td>
<td>1943 Oscar Holkeboer</td>
<td>Willow Grove, Pa.</td>
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<tr>
<td>14th</td>
<td>1947 John P. Galbraith</td>
<td>Cedar Grove, Wis.</td>
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<td>15th</td>
<td>1948 Edward L. Kellogg</td>
<td>Wildwood, N.J.</td>
</tr>
<tr>
<td>16th</td>
<td>1949 Dwight H. Poundstone</td>
<td>Los Angeles, Cal.</td>
</tr>
<tr>
<td>18th</td>
<td>1951 Lawrence R. Eyres</td>
<td>Glenside, Pa.</td>
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<td>19th</td>
<td>1952 Calvin K. Cummings</td>
<td>Denver, Col.</td>
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<td>23rd</td>
<td>1956 Edward J. Young, Ph.D.</td>
<td>Denver, Col.</td>
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<td>24th</td>
<td>1957 Bruce F. Hunt</td>
<td>W. Collingswood, N.J.</td>
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<td>25th</td>
<td>1958 Edmund P. Clowney</td>
<td>Oostburg, Wis.</td>
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<td>27th</td>
<td>1960 David L. Neilands, Esq.</td>
<td>Manhattan Beach, Cal.</td>
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<td>1962 Robert L. Atwell</td>
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<td>1963 LeRoy B. Oliver</td>
<td>Vineland, N.J.</td>
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<td>1964 Glenn R. Coie</td>
<td>Silver Spring, Md.</td>
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<td>32nd</td>
<td>1965 Robert W. Eckardt</td>
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<td>35th</td>
<td>1968 Arthur O. Olson</td>
<td>Westfield, N.J.</td>
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36th 1969  Ralph E. Clough  Silver Spring, Md.
38th 1971  George W. Knight, III, Th.D.  Wilmington, Del.
39th 1972  Jack J. Peterson  Oostburg, Wis.
40th 1973  Charles H. Ellis  Manhattan Beach, Cal.
41st 1974  Laurence N. Vail  Palos Heights, Ill.
42nd 1975  George R. Cottenden  Beaver Falls, Pa.
55th 1988  Mark T. Bube  Lookout Mountain, Tenn.
56th 1989  Donald J. Duff  Beaver Falls, Pa.
57th 1990  Theodore J. Georgian  San Diego, Calif.
60th 1993  Donald M. Poundstone  Beaver Falls, Pa.
61st 1994  Steven F. Miller  Harvey Cedars, N.J.
### CLERKS OF GENERAL ASSEMBLY

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# STATED CLERKS OF PRESbyteries

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<td>DAKOTAS</td>
<td>The Rev. Edward A. Eppinger</td>
<td>RR 1, Box 490, Bancroft, SD 57353</td>
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<td>MID-ATLANTIC</td>
<td>The Rev. Stuart R. Jones</td>
<td>3846 Emley Avenue, Baltimore, MD 21213</td>
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<tr>
<td>MIDWEST</td>
<td>The Rev. Douglas B. Clawson</td>
<td>7602 D Bristol Lane, Hanover Park, IL 60103-2543</td>
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<td>NEW JERSEY</td>
<td>Mr. Richard A. Barker</td>
<td>639 Shadowlawn Drive, Westfield, NJ 07090-3557</td>
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<td>NEW YORK &amp; NEW ENGLAND</td>
<td>The Rev. Stephen L. Phillips</td>
<td>42 Beresford Road, Rochester, NY 14610</td>
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<td>NORTHWEST</td>
<td>The Rev. Patrick H. Morrison</td>
<td>206 Fourth Ave. E., Kallipell, MT 59901</td>
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<tr>
<td>OHIO</td>
<td>Mr. James F. Alexander</td>
<td>33 Morrison St., Westover, WV 26505</td>
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<td>PHILADELPHIA</td>
<td>The Rev. Jack D. Kinneer</td>
<td>430 Arlington St., Easton, PA 18045</td>
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<td>SOUTH</td>
<td>The Rev. Ted F. Gray</td>
<td>600 SE 58th Ave., Ocala, FL 32671</td>
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<tr>
<td>SOUTHERN CALIFORNIA</td>
<td>Mr. Robert M. Coie</td>
<td>PO Box 4258, Cerritos, CA 90703-4258</td>
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<td>NORTHERN CALIFORNIA</td>
<td>The Rev. Richard C. Miller</td>
<td>8 Doris Dr., Novato, CA 94947</td>
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<td>SOUTHWEST</td>
<td>The Rev. John H. Johnson, Jr.</td>
<td>PO Box 131573, Tyler, TX 75713-1573</td>
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**CLERKS OF SESSION**
*(revised to 07-22-94)*

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<td>Denver, <em>Providence</em> - Kevin Swanson, 17541 E. Ohio Cir., Aurora, 80017-5229</td>
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<td>Carson, <em>Bethel</em> - Chris Campbell, Box 79A, Almont, 58520</td>
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<td>Bowie, <em>Trinity Reformed</em> - Newman deHaas, 913 Loxford Terrace, Silver Spring, 20901</td>
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**NORTH CAROLINA**

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<td>Raleigh, <strong>Pilgrim</strong> - Charles A. Van Deventer, Route 2, Box 379 Z, Middlesex, 27557</td>
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**REGIONAL CHURCH OF THE MIDWEST**

**ILLINOIS**

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<td>Westchester, <strong>Westminster</strong> - Ralph Lubben, 41 N. Lind, Hillside, 60162-0153</td>
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IOWA
5  1  Cedar Falls, Covenant - The Rev. Jude Reardon, 1741 Downing Ave., Waterloo 50701

MICHIGAN
5  4  Farmington Hills, Oakland Hills - Richard Wagner, 215 Milford Meadows Dr., Milford, 48042-8607
11  5  Gowen, Spencer Mills - David Raith, 11111 Podunk Rd., Greenville, 48838
5  3  Grand Rapids, Harvest - Dean Ter Haar, 3000 Woodside Ave. S.E., 49508
  Grand Rapids, Meadow Springs - The Rev. Roger W. Schmurr, 4100 Weymouth Dr., SE, 49508
  Holt, Grace Community - Earl Zetterholm, 4344 Hulett Rd., Okemos, 48864-2434
3  2  Kalamazoo, Community - Henry Mejeur, 8889 Angling Rd., Portage, 49002
2  2  Metamora, Pilgrim - Bill Winter, 2255 Deer Creek Trail, 48455

ONTARIO, CANADA
1  1  St. Thomas, Orthodox Reformed - James vant Voort, Box 2, Iona Station, ON Canada N0L 1P0

WISCONSIN
3  3  Appleton, Apple Valley - Richard Irwin, 119 Lexington Ct., Neenah, 54956
36  10  Cedar Grove, Calvary - David Heuver, 10 Van Altena, 53013
11  5  Green Bay, New Hope - David Tenpas, 533 Beaupre, 54301
2  1  Gresham, Old Stockbridge - Virgil Murphy, Rt. 1, Bowler, 54416
6  3  Janesville, Christ - The Rev. David W. King, 2014 Adel St., 53546
6  5  Menomonee Falls, Falls - John Williams, 7029 Grand Parkway Wauwatosa, 53213
34  10  Oostburg, Bethel - James LeMahieu, 415 New York Ave., Oostburg, 53070
2  0  Sheboygan, Grace - Ronald L. Demaster, 412 N. 13th St., Oostburg, 503070
2  2  Zoar, Menominee - Harry Shawano, Star Rt., Neopit, 54150

REGIONAL CHURCH OF NEW JERSEY

NEW JERSEY
2  2  Bellmawr, Immanuel - David F. Swanson, 74 Lynn Ave., Woodbury, 08096
Bridgeton, *Calvary* - Robert Mixner, 63 Harmony Rd., Bridgeton, 08302
Fair Lawn, *Grace* - Robert A. Reith, 40 N. 17th St., Prospect Park, 07508
Glasboro, *Providence OPC* - Ward Gibson, 71 E. Tomlin Station Rd., Mickleton, 08056
Hackettstown, *Church of the Covenant* - Edward O. Lewis, 150 Hope Road, Blairstown, 07825-9737
Hammonton, *New Life* - Michael G. Evangelista, 335 Pleasant Mills Rd. #4, Nesco, 08037
Phillipsburg, *Calvary Community* - Charles T. De Boer, 893 N. Broadway, Wind Gap, PA 18091
Phillipsburg, *River of Life* - Frank Leary, PO Box 717, 133 Cedar Rd., Rieglesville, PA 18077
Pittsgrove, *Faith* - Kevin L. Parks, 66 S. Miller Ave., Penns Grove, 08069
Ringoes, *Calvary of Amwell* - Jesse J. Denton, Jr., PO Box 380, 08551
Stratford, *OPC* - Gordon H. Singer, 107 Parkview Rd., 08084
Trenton, *Grace* - Perley J. Allen, 452 Lehigh Ave., Hamilton, 08619
Vineland, *Covenant* - John C. Shepherd, 1773 Magnolia Rd., 08360
W. Collingswood, *Immanuel* - Joseph R. Wyatt, II, 422 North 40th St., Camden, 08110
Westfield, *Grace* - Richard A. Barker, 639 Shadowlawn Dr., 07090
Whippany, *Emmanuel* - The Rev. Harry W. Warner, 22 Conger St., Dover, 07801
Wildwood, *Calvary* - Thomas A. Jorgensen, 136 W. Lavender Rd., 08260

**REGIONAL CHURCH OF NEW YORK AND NEW ENGLAND**

**CONNECTICUT**

Hamden, *Westminster* - Frank Emley, 79 Squire Lane, 06518
Newtown, *Community* - Frank Emley, 79 Squire Lane, Hamden, 06518

**MAINE**

Bangor, *Pilgrim* - Paul S. MacDonald, RFD 1, Box 1477, Carmel 04419-9703
Lewiston, *Trinity* - William G. Blodgett, III, 57 Davis Ave., Auburn, 04210-4701
Portland, *Second Parish* - Stephen A. MacDonald, Ph.D., 85 South St., Gorham, 04038
Rockport, *Lakeview* - Alan G. Clark, RR #1, Box 330, Jefferson, 04348
Skowhegan, *OPC* - Fremont A. Moody, RFD 4, Box 8860, 04976
MASSACHUSETTS

0 0 Boston, Peace - The Rev. Wendell L. Rockey, Jr., 498 Nottingham Dr., Centerville, 02632
0 0 Fall River, Grace - Karl H. Deubert, Ph.D., 24 Sachem Dr., Buzzards Bay, 02532
10 9 Ipswich, First - Robert Joss, Ph.D., 60 High St., 01938
4 4 North Andover, Merrimack Valley Community - Richard A. Mulley, 86 Second St., North Andover, 01845
3 3 South Hadley, New Life - B. Robert Robinson, Jr., 22R Nye St., Chicopee, 01020
4 1 West Barnstable, Presbyterian of Cape Cod - Fred I. Buhler, 3 Farmedge La., Harwich, 02645-3109

NEW YORK

1 1 Amsterdam, Covenant - R. Alfred Hanna, 42 Austin St., 12010
8 6 Franklin Square, OPC - Herbert R. Muether, Ph.D., 25 Blinker Light Rd., Stony Brook, 11790
4 4 Lisbon, OPC - Delmer C. Putney, Rt. 2, Box 374, 13658
3 3 Mount Vernon, Westchester - Donald S. Swanson, 247 Lincoln Ave., New Rochelle, 10801
7 6 Rochester, Covenant - Carl N. Schaufele, 60 Evergreen Dr., 14624
10 4 Rochester, Memorial - David L. Terpstra, 1285 York St., Lima, 14485
7 6 Schenectady, Calvary - Arthur L. Comstock, 11 Berwyn St., 12304-4402
1 1 Staten Island, Hope - Don Ratcliffe, 149 Kelvin Ave., 10306

VERMONT

2 2 Barre, Covenant - Ronald J. Regan, 55 Allen St., 05641
3 2 Williston, Church of the Servant - Robert A. Fales, 85 Oakwood Dr., So. Burlington, 05403

REGIONAL CHURCH OF NORTHERN CALIFORNIA

CALIFORNIA

5 4 Berkeley, Covenant - David L. Neilands, 1601 Cedar St., 94703
3 3 Hanford, New Hope - Jeffrey J. Koelewyn, 1277 Elm Crt., Hanford, 93230
3 2 Modesto, Grace - Richard Nielson, 3324 John Lee Lane, 95350
2 2 Novato, Trinity - Jeffrey A. Hibbits, 75 Hickox Rd., 94947
2 2 San Francisco, First - J. Scott Cox, 2445 Lincoln Way, 94122
5 4 San Jose, Covenant - James Huizinga, 5935 Hosta Lane, 95124
2 2 Santa Cruz, Westminster - Dr. Michael H. Powell, 235 Grove St., Boulder Creek, 95006
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2 2 Mechanicsville, Covenant - Bruce McMordie, 105 Chelsea Court, Perkasie, 18944
7 4 Middletown, Calvary - Stephen Hunter, 912 Sycamore Ln., Hummelstown, 17036-9468
9 7 Oxford, Bethany - John Kinnaird, 420 Fremont Rd., Nottingham, 19362
5 3 Philadelphia, Emmanuel Chapel - Dennis McAlister, 1523 S. 15th St., Philadelphia 19146
3 3 Philadelphia (Germantown), Grace Fellowship - Eddie L. Chappelle, Sr., 8516 Willaims Ave., Philadelphia, 19150-1913
5 5 Philadelphia (Roxborough), Pilgrim - Ralph T. Angstadt, 4542 Manayunk Ave., 19128
2 2 Philadelphia, Grace Fellowship - William Brasch, 1412 Parkside Dr., Havertown, 19083
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