The
Orthodox Presbyterian Church

MINUTES OF THE
TWENTIETH GENERAL ASSEMBLY

MEETING AT
CALVARY ORTHODOX PRESBYTERIAN CHURCH
GLENSIDE, PENNSYLVANIA

JUNE 3-10, 1953

Published by
THE ORTHODOX PRESBYTERIAN CHURCH
Rev. Raymond M. Meiners, Stated Clerk
1138 Parkwood Blvd.
Schenectady 8, New York
The Moderator of the Nineteenth General Assembly, the Rev. Calvin Knox Cum-
mings, opened the devotional service preceding the Twentieth General Assembly at 8:00
P.M., June 3, 1953, in the Calvary Orthodox Presbyterian Church, Glenside, Pennsyl-
vania. Mr. Cummings preached a sermon entitled "Our Debt of Love," based on I John
4:11. Following the sermon the sacrament of the Lord's Supper was administered by Mr.
Cummings, assisted by the Rev. John Davies and the Rev. George W. Marston, and by
An offering was received for the General Assembly Travel Fund.

Sleeping and dining accommodations for the commissioners were provided by West-
minster Theological Seminary and by various families of Calvary Church.

THURSDAY MORNING

Following a devotional service led by the Rev. Edmund P. Clowney, the Twentieth
General Assembly was constituted with prayer by the Moderator of the Nineteenth Gen-
eral Assembly, the Rev. Calvin Knox Cummings, on Thursday, June 4, 1953, at 9:13
A.M. in the Calvary Orthodox Presbyterian Church, Glenside, Pennsylvania.

The roll of commissioners follows:

THE ROLL OF THE ASSEMBLY

**Presbytery of California**
- Ministers: H. Wilson Albright, Edwards E. Elliott, Robert H. Graham, James E.
  Moore, Dwight H. Poundstone, Robert D. Sander, E. Lynne Wade, Earl E.
  Zetterholm.
- Elder: William N. Blake.

**Presbytery of the Dakotas**
- Elder: Donald F. Stanton.

**Presbytery of New Jersey**
- Ministers: Wm. Harllee Bordeaux, Edmund P. Clowney, Ralph E. Clough, Everett
  C. DeVeld, Leslie A. Dunn, Albert G. Edwards, III, Charles H. Ellis, Theodore
  J. Georgian, Richard W. Gray, Theodore Hard, John C. Hills, Edward L.
  Kellogg, Meredith G. Kline, LeRoy B. Oliver, James W. Price.
- Elders: Thomas Jorgensen, Alexander Thomson.

**Presbytery of New York and New England**
- Ministers: John J. DeWaard, Elmer K. Dortzbach, Herbert V. G. DuMont, Floyd
  E. Hamilton, Raymond M. Meiners, John Murray, John H. Skilton, Charles E.
  Stanton.
- Elders: Robert Y. McCullough, Arthur L. Comstock (alt.).

**Presbytery of Ohio**
- Ministers: Francis D. Breisch, Jr., Calvin K. Cummings, Henry D. Phillips, William
  Young.

**Presbytery of Philadelphia**
- Ministers: Robert L. Atwell, Lester R. Bachman, John P. Clelland, Glenn R. Coie,
  Raymond E. Commeret, David Freeman, John P. Galbraith, John D. Johnston,
  Robley J. Johnston, Arthur W. Kuschke, Jr., Robert S. Marsden, Leslie W.
Sloat, Ned B. Stonehouse, Cornelius Van Til, Robert L. Vining, Edward J. Young.


Presbytery of Wisconsin

Elders: Lloyd Theune.

The printed minutes of the Nineteenth General Assembly were presented, and approved as corrected.

The Clerk of the Nineteenth General Assembly presented informally an incomplete statistical report.

ELECTIONS. Nominations were declared in order for the office of Stated Clerk. The Rev. Messrs. Meiners, Phillips, Vining, and Eckardt were nominated. On motion, the requests of Messrs. Eckardt and Vining that their names be withdrawn were granted. The Rev. Mr. Sloat was nominated. On motion, his request that his name be withdrawn was granted. The Rev. Mr. Stanton was nominated. Mr. Meiners was elected on the first ballot.

Nominations were declared in order for the office of Moderator. The Rev. Messrs. Skilton, Kuschke, G. Coie and Graham were nominated. Mr. Skilton was elected on the second ballot.

During the counting of the ballots the Clerk read greetings to the Twentieth General Assembly from the Rev. and Mrs. George Y. Uomoto, and from the Rev. Thomas M. Cooper.

Mr. Cummings welcomed Mr. Skilton to the chair, and Mr. Skilton responded.

Nominations were declared in order for the office of Assistant Clerk. The Rev. Messrs. Breisch, Edwards, and DuMont, and Ruling Elder Elder were nominated. Dr. Elder was elected on the first ballot.

The Clerk read the following communications:

It was moved and carried that, in the printed minutes, each communication be preceded by the words "To the Twentieth General Assembly:"

COMMUNICATIONS

NOTICE OF INTENT.

May 26, 1953

To the Twentieth General Assembly:

We the undersigned hereby serve notice to the General Assembly that we are complaining against the action of the Presbytery of Philadelphia of January 19, 1953, in recalling the license of Mr. G. Travers Sloyer, and forbidding him to preach.

Sincerely yours,

ELDER JOSEPH H. McClay
G. TRAVERS SLOYER

PAPER I.

April 21, 1953

To the Twentieth General Assembly:

Fathers and Brethren:

The Presbytery of Wisconsin, at its stated Spring Meeting, held at Gresham, Wisconsin, April 14, 1953, respectfully overtures the Twentieth General Assembly to send the following memorial to the President of the United States:

To the Honorable Dwight D. Eisenhower

President of the United States

1600 Pennsylvania Avenue

Washington, D. C.
Most Honored Sir:

As a particular branch of the church of Jesus Christ on earth, The Orthodox Presbyterian Church, through its Twentieth General Assembly, meeting at Philadelphia, Pennsylvania, this 4th day of June, 1953, respectfully addresses to you the following memorial:

We have been pleased and encouraged by numerous public declarations in which you have expressed great reverence for the Holy Scriptures, which are the very Word of God. We believe it is your sincere desire to lead our nation, according to the light of that Word, into the paths of truth, righteousness, and peace. The accomplishment of this is beyond human powers: of his fact we, and we are encouraged to believe you also, are well aware. To the end that you both seek and find that requisite divine aid, we assure you of our continued prayers for you both in public and in private—from Sabbath to Sabbath and from day to day. And we do this in accordance with the Apostolic command, “I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour.” (I Timothy 2:1-3).

We believe that the church, under her divine charter revealed in Holy Scripture, has not the responsibility or license in most matters to influence civil governments concerning the conduct of the affairs of state. Rather her proper influence is to induce her constituents to exercise the prerogatives of Christian citizenship. Yet do we, as individual citizens, gladly render to you and your administration all due submission and obedience—and that for conscience’ sake, as we are commanded in the Word of God: “Let every soul be subject unto the higher powers, for there is no power but of God: the powers that be are ordained of God. . . . For he (the ruler) is a minister of God to thee— for good. . . . Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.” (Romans 13:1-5).

We are, however, concerned about one thing most vital to the welfare of our nation: that you be in personal submission unto Him who on account of His sufferings and death was crowned with glory and honor—having been given by the Eternal Father a Name which is above every name. He is Jesus Christ, the only begotten Son of the living and true God, without whose mediation no man can come unto the Father. He is “the blessed and only potentiate, the King of kings, and the Lord of lords.” (I Timothy 6:15). He is not only the King and Head of the church but the Sovereign Ruler of the nations.

Out of honor due you as God’s civil minister, and of love for our nation, we urge upon you the words of the Psalmist through whom God says of His Son, “I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I will give thee the heathen for thine inheritance and the uttermost part of the earth for thy possession. . . . Be wise now therefore, O ye kings: be instructed ye judges of the earth. Serve the Lord with fear, rejoice with trembling. Kiss the Son, lest He be angry and ye perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in Him.” (Psalm 2:7,8, 10-12).

Respectfully yours,

ROBERT W. ECKARDT

Stated Clerk

PAPERS II AND III

To the Twentieth General Assembly:

May 5, 1953

The two following overtures to the General Assembly were adopted at the spring meeting of the Presbytery of California held April 22-23, 1953:
1. “The Presbytery of California overtures the General Assembly of the Orthodox Presbyterian Church to incorporate into the proposed revisions of the General Assembly’s Committee on revisions to the Form of Government, Chapter III and IV proposed by the Committee on Assembly’s affairs.”

“Chapter III—2. The ordinary and perpetual officers of the church are elders and deacons.

3. Elders, also called bishops, are charged with the oversight of the church.

4. Deacons are charged with the material affairs of the church.

“Chapter IV—1. Christ who has instituted government in his church has furnished some men with gifts for government, and with commission to execute the same when called thereunto. Elders are also designated pastors, teachers and evangelists. As pastors they are concerned with ruling in the church and feeding the flock with spiritual food. As teachers they are called to instruct both old and young in the doctrine of the Word. As evangelists they are charged with the proclamation of the Gospel.

2. Elders who possess special gifts for teaching or evangelization may be called to devote themselves to tasks as pastors in a particular congregation, on mission fields, or in institutions of learning. In such cases, these elders, in order that they may be free from worldly cares and employments, shall receive adequate material compensation.

2. “In alternate years, beginning with 1955 the General Assembly shall be called a Synod and shall consist of two representatives elected by each presbytery, with one additional representative for each five hundred members or fraction thereof in excess of one thousand belonging to the presbytery. The retiring Moderator and the Stated Clerk shall be members at large of the synod. The quorum of the Synod shall be two-thirds of the elected commissioners. In judicial cases, appeal may be taken from the decision of the Synod to the following General Assembly. No minister or elder of the church shall be denied the privilege of the floor, even in executive session.”

Sincerely in Christ,
ROBERT D. SANDER
Stated Clerk

PAPER IV
To the Twentieth General Assembly:

Gentlemen:

This is to inform you that the Presbytery of Philadelphia, early this year, received a petition from a group of persons in Valdosta, Georgia, representing themselves as the Westminster Presbyterian Church of that city, and asking to be received as a particular congregation of The Orthodox Presbyterian Church under the jurisdiction of the Presbytery of Philadelphia.

Following due investigation, the Presbytery of Philadelphia judged that the Westminster Presbyterian Church of Valdosta, Georgia, could properly be received. The reception, including the ordination and installation of elders and deacons, was conducted by a committee of the Presbytery on April 19, and the church is now enrolled in the Presbytery of Philadelphia.

Since, however, the church is actually located outside the bounds of this Presbytery, as those bounds are described by the Assembly, we are reporting this action to the Assembly and asking that they determine to what presbytery the Westminster Church of Valdosta is properly to be assigned.

Yours truly,
LESLIE W. SLOAT, Stated Clerk
Presbytery of Philadelphia
TWENTIETH GENERAL ASSEMBLY

PAPER V
To the Twentieth General Assembly: May 8, 1953
Fathers and Brethren:

The Committee on Home Missions and Church Extension was requested by the Nineteenth General Assembly to "give special consideration to the matter of strategic planning and guiding principles in the conduct of the work of home missions and report its conclusions to the Twentieth General Assembly."

The Committee interprets "strategic planning" as referring to the places in which the Committee might undertake work and the criteria by which they might be selected.

With reference to planning where the Committee might undertake work in the future, the Committee is desirous, and believes in the necessity, of establishing our testimony in population centers in the large areas of our nation where our testimony does not now exist. Nevertheless, in view of the limited resources at our disposal, and of the enterprising outreach of an increasing number of our churches—which in time requires the services of additional missionaries, it is not possible for intelligent specific long-range plans to be made in this respect.

With reference to the criteria for choosing the place in which work is to be undertaken the Committee would state that the same criteria cannot always be used. Sometimes a nucleus of believers may be the prime consideration; at other times it may be strategic location; at still other times there may be other considerations. No iron-clad rule can or should be established, and the Committee should be free to make its judgments on the basis of then-existing facts.

The Committee believes that the term "guiding principles" is too vague to permit an exact fulfillment of the desire of the General Assembly. It has, however, conducted correspondence with certain individuals relative to certain particular principles, viz., those pertaining to the extensiveness of the missionary's ministry, but the limitations of time have prevented the Committee from presenting a report on these principles to the General Assembly. The Committee operates at present on the basis of conclusions drawn in 1943 in connection with a paper presented to the Committee at that time by the Rev. Bruce F. Hunt.

Sincerely,

JOHN P. GALBRAITH,
General Secretary

PAPER VI
To the Twentieth General Assembly: June 1, 1953

A COMPLAINT AGAINST THE PRESBYTERY OF PHILADELPHIA

We, the undersigned, hereby complain against the action of the Presbytery of Philadelphia of January 19, 1953, in recalling the license of Mr. G. Travers Sloyer and forbidding him to preach. The aforesaid action of the Presbytery of Philadelphia was unjust for the following reasons:

1. Although Mr. Sloyer was prepared to support, defend and further clarify his position at the above Presbytery, and although several members of that body desired him to do so, the privilege of the floor was denied to him during the whole course of the debate leading up to the final action revoking his license to preach. He was not permitted to add information, to defend himself against false constructions imposed upon his recorded statements, or to submit to further interrogation by those interested in arriving at a just decision regarding his doctrinal position. In so acting, the controlling majority of the Philadelphia Presbytery perpetrated a serious injustice against Mr. Sloyer, showed a lamentable lack of zeal for truth, and evidenced a want of Christian brotherly love.

2. The Presbytery of Philadelphia has consistently failed to support its case against Mr. Sloyer by Scripture. It has made no attempt to base its interpretation of the secondary standards upon the Primary Standard, the Word of God. In the final
six-hour deliberation of Mr. Sloyer's case, Scripture in support of the prevailing position was conspicuously absent—virtually the only appeal to Scripture being made by those who defended Mr. Sloyer. This is a direct violation of Chapter I, Section X of the Confession:

"The Supreme Judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture."

It should be noted further, that in the process of denying the validity of Mr. Sloyer's use of such Scripture as Acts 13 and 16, and Luke 4, Presbytery failed completely to do this by any reference to the whole teaching of Scripture or by any comparison whatever with other Scriptures. This is in violation of Chapter I, Section IX, of the Confession:

"The infallible rule of interpretation of Scripture is the Scripture itself; and therefore when there is a question about the true and full sense of any Scripture (which is not manifold, but one), it must be searched and known by other places that speak more clearly."

In no legitimate sense can the Presbytery of Philadelphia be said to have conformed to these instructions from the Confession. Its case against Mr. Sloyer has not been based upon supporting Scriptures but rather upon a particular, syllogistical construction placed upon the secondary standards. Such a construction is, and must continue to be, suspect until it is sustained by direct, careful and thorough appeal to the Word of God.

Mr. Sloyer is accused of “adding to the Scriptures” by new revelations of the Spirit, as prohibited by the Confession (I, VI). On the contrary, Mr. Sloyer has insisted that his obtaining of guidance is not on a par with Scripture, in fact, must be completely in harmony with the Scripture, and must spring from a basic understanding of the Word of God and its application. Historically, the Westminster divines were dealing in this section with those Romanists who elevated their traditions above the Word and with those extreme elements of the anabaptists who subjugated the Scripture to their inward “revelations”. These two elements treated the Scripture as inferior and secondary, in effect adding to the finished canon of revelation. Mr. Sloyer, however, holds strongly to the fact that the Word of God is the final judge and rule for faith and life.

On the other hand, the Presbytery, following the Committee on Candidates, has taken a position on Scripture which seriously impairs both its sufficiency and its relevancy. The argument has been presented somewhat as follows: Prior to the close of the canon of Scripture, God gave literal instructions to His people by various non-Scriptural, revelatory means; now, however, all such instruction as is intended of God to have bearing upon the lives and decisions of His people is crystallized in the literal verbal precepts of Scripture. In any given situation, the Christian is to look for specific instruction from Scripture alone, and if there is none bearing directly and verbally upon the decision at point, the sufficiency of Scripture lies in the fact that it has, by its silence, denoted that particular decision to be one of moral indifference. The Christian is not thereupon to look to God for any further light. If he does, he denies that Scripture is sufficient; actually, he is looking for “new revelations of the Spirit,” such as are proscribed in the Confession (I, VI). Consistent with this view, Mr. Sloyer (and much of the rest of orthodoxy) is accused of undermining the sufficiency of Scripture whenever it is supposed that God makes His will known regarding matters not specifically and verbally stated in the Bible, whether it be the place of labor on the mission field, the selection of a par-
ticular person to marry, or a specific call to the ministry. Guidance from God is confined to the literal, verbally specific precepts of Scripture.

Implicit in the Committee's position, it seems to us, is a number of dangerous and erroneous tendencies. Ethically, such doctrine points alarmingly toward laxity and license in those very areas of life where Scripture as a whole teaches us that we must exercise the greatest care and watchfulness. The position also implies that God has little genuine interest in the most important crises we face in life.

The position of Presbytery further denies the Scriptural scope of the ministry of the Holy Spirit. It raises the sovereignty of that which is written above the sovereignty of the Writer, and fails even to allow the Holy Spirit the right to make that which is covered by the general principles of Scripture specifically applicable to concrete situations. It says in effect that the final reference point as to whether things are equally good according to Scripture in a given instance of guidance is not the illumination of the Holy Spirit, but our own ability or inability to deduce the answer from Scripture—thereby denying the necessity of the inward illumination of the Holy Spirit, as stated in the Confession (I, VI). It ignores the implications of the Holy Spirit's Personality, of His intimate communion with the believer, of the ministries He is said to perform in the believer's behalf, of His ability and purpose to administer salvation in all areas of life. It treats as heretical that which we are commanded in Scripture to do, namely, to ask God for wisdom when we lack it. Presbytery's position is one which so drastically curtails the relevancy of Scripture in human situations that the normal ministry of the Holy Spirit in the lives of believers is made to appear extra-scriptural.

4. Because of his reference to Acts 16:6,7 as teaching in principle the guidance of the Church in respect to missions, Mr. Sloyer is charged with opening up "those former ways of God's revealing His will unto His people" which have now ceased. In reply, Mr. Sloyer wishes to say that he believes that Paul and his helpers were being guided by a specific application of the Great Commission. That is, the Spirit of God was illuminating their minds as to the place in the world where they were to preach the gospel. Without question, their illumination was superior to ours. The real point is, they were in fellowship with God, and He made it clear how and where He wished His Word to be preached. If it were proved to Mr. Sloyer that the proper exegesis of the passage included special revelation, then Mr. Sloyer would agree that that kind of direction is not vouchsafed to God's people today. At the moment, however, he is not at all convinced that his interpretation—shared by many good expositors in the Christian Church—is out of bounds as a working principle for believers of the present era.

5. Notwithstanding frequent statements to the contrary by certain members of Presbytery, Mr. Sloyer does not affirm that the only possible appeal in a given instance of the Holy Spirit's guidance is the general promise of the Spirit's leading. Of course, proper weight must be given even to the general teaching of Scripture that "he will guide you into all the truth", "He shall bring all things to your remembrance", "Sons of God are led by the Spirit of God", etc. However, many other Scriptural principles may apply to a specific leading of the Spirit. For example, much has been said about the setting of dates, as though the Bible were silent about the stewardship of our time. But Ecclesiastes 3:1 ff., tells us, "To everything there is a season, and a time to every purpose under heaven ..." Ephesians commands us "to redeem the time, for the days are evil", and so on. The application of such principles by the Spirit of God, of course, is mysterious, and cannot be rationalized in a mechanical schematism. If it be said that there is a certain illogical "jump" between such references of the Word and the specific conviction one has as to his duty, we reply that the mystery of the application of redemption confronts us at the very inception
of salvation. No believer's name is found recorded on the pages of Holy Writ, yet
the work of the Spirit is such that the child of God can say with inwrought con-
viction that “it was for me He died”, “Christ loved me and gave Himself for me”.
The truly called minister, likewise, though his name is nowhere in the Bible, can
confess with Paul, “Woe is unto me, if I preach not the gospel.” Is such specific
application of God's Word, with its accompanying assurance, new revelations of the
Spirit? Must we place such confession in the category of “additions to the Word”?

6. Mr. Sloyer was said to be in error, according to one member of the Presbytery, be-
cause he holds that the work of the Holy Spirit can be recognized. That member
cited John 3 as teaching that, like the mysterious work of the wind, so the Spirit's
activity is never observed in the consciousness. In answer, we point out that that
very illustration does not support the point being made by the Presbytery. The
wind's work is mysterious, true; but it is felt and its results are seen in the move-
ment of the leaves and in many other natural phenomena. To be sure, Romans
8:16 represents the work of the Spirit as very definitely rising into the realm of the
consciousness in bearing witness with our spirit that we are the sons of God. Surely,
if God the Spirit and His work were never to be recognized, we should have to
abandon all certainty, all convictions respecting the truth.

It is for these compelling reasons that we the undersigned complain against the action
of the Presbytery of Philadelphia, in recalling the license of Mr. Sloyer and forbidding
him to preach to the congregations of the Orthodox Presbyterian Church. We, therefore,
urgently request not only that Mr. Sloyer's license to preach be restored and his name
cleared, but that examinations for his ordination be commenced immediately.

J. H. McClay
G. Travers Sloyer

Paper VII
To the Twentieth General Assembly:

The undersigned complainants charge that the Presbytery of Philadelphia erred in
recalling the license of Mr. G. Travers Sloyer, on the ground that Mr. Sloyer's “doctrine
of guidance is in conflict with the first sentence of the Confession of Faith, Chapter I, Sec-
tion 6, and the second sentence of Chapter I, Section 1,” and in support of this complaint
the complainants declare that the record of the examination of Mr. Sloyer at its meeting
on November 17, 1952, does not justify this action since it does not establish the conclu-
sion that Mr. Sloyer's views as expressed at the examination are in conflict with his vows
as a licentiate.

N. B. Stonehouse
Paul Woolley
Robert L. Atwell
Glenn R. Coie
John P. Clelland*
John W. Betzold*

* via separate complaint but in identical terms.

Paper VIII
To the Twentieth General Assembly:

Fathers and Brethren in Christ:

We are a committee elected by highest council of the newly formed Presbyterian
Churches of Korea, to make a petition to you as follows:—

1. We are beseeching your church to enter into fraternal relations with our church
and to have your missionaries working in Korea take the status of affiliate members in our
Presbyteries.

2. We are seeking you to send more missionaries to us. We are in a crying need of
the true messengers of God who preach the Reformed Faith in this land. Our church tries
to be true to the Reformed Faith, and seeks in this critical time every possible help especially from you towards this goal.

Enclosed you will find a paper in which we try to tell you about the history of our Reformed Church Movement.

Respectfully submitted,

Moderator of the General Presbytery Y. S. LEE
Moderator of the Kyengnam Presbytery SONHYUK PARK
Founder of the Korea Theological Seminary SANG TONG HAN
President of the Korea Theological Seminary YUNE SUN PARK

PAPER IX
To the Twentieth General Assembly:

April 21, 1953

Respectfully submitted,

Y. S. LEE
SONHYUK PARK
SANG TONG HAN
YUNE SUN PARK

To the Twentieth General Assembly:

31 March 1953

With great gladness and thanks we have received your cordial letter about the terrible catastrophe which has struck our country by an inundating flood, and the enclosed draft for the sum of $100.00 for the relief of our brethren, who have suffered loss and privation due to the recent floods.

We have felt the beat of the brethren heart therein.
You can be assured that the moneys will be properly distributed and fall in the proper channels. The money to be sent from the foreign churches serves to our thinking the best purpose, if we take care of the recuperation of the lost libraries of our clergymen, youth-societies, and so on. I think, fifty of clergymen of our church have lost all their books.

Our Synod has decided to enter into close correspondence between De Gereformeerde Kerken in Nederland and your Orthodox Presbyterian Church. About this you will receive in due time the official report.

God, our Father, bless you and your Church.

Cordially in Jesus Christ,

H. A. WIERSINGA,
Secretary

To the Twentieth General Assembly:

Your letter of October 8th, to Dr. Kunst of Amsterdam, was forwarded to me for attention.

I am glad that we are to have representatives of the Orthodox Presbyterian Church at the Reformed Ecumenical Synod when it meets in this city next August (D.V.). The dates for these meetings are August 4th to 14th.

With kind regards,

Yours sincerely,

GEO. N. M. COLLINS
Convener

Free Church of Scotland
General Administration Committee
Reformed Ecumenical Synod 1953

To the Twentieth General Assembly: April 28, 1953

I am sorry that the reply to your favour of October 10th, 1952, in which you informed us of the decision of the Orthodox Presbyterian Church to terminate its membership in the International Council of Christian Churches, has been delayed until today.

On receipt of your letter I informed the American brethren of the Executive Committee of the International Council of Christian Churches of its contents and asked their instructions. You will realize that this takes quite some time.

I am now instructed to send you a formal acknowledgment of this letter, which I do with great regret.

May God bless the Orthodox Presbyterian Church. It is my prayer that He will guide by His Holy Spirit the Orthodox Presbyterian Church as well as the International Council of Christian Churches and that He, by His Grace, will show us the way where we shall meet each other again and where our fellowship and our cooperation can be renewed to the glory of His Name.

Yours in His Service,

A. WARNAAAR, JR.
Associate Secretary

The International Council of Christian Churches
International Headquarters, Amsterdam

DOCKET. The Clerk presented the proposed docket. It was moved and carried that the reading of the docket be dispensed with. It was moved and carried that the docket be amended to the effect that the times of recessing and reconvening be fixed as given in the docket. It was moved and carried that the report of the Committee on a Hymnal be made the Order of the Day at 1:30 p.m. on Friday, June 5. The proposed docket as amended was approved by motion.

COMMITTEES. It was moved and carried that a Committee on Overtures and Communications, consisting of five members, be appointed to consider Papers I, II, III, IV, V, VIII and IX; and that a Committee on Complaints, of five members, be appointed to
consider Papers VI and VII; and that these committees be instructed to report to the Assembly at the earliest possible time.

An informal report of the Committee on Arrangements was received.

TRAVEL FUND. The preliminary report of the Travel Fund Committee was received, as follows:

Brethren:

The Travel Fund Committee recommends that the Travel Fund be disbursed according to the following plan:

1. Commissioners shall receive travel compensation upon presentation of mileage vouchers, mileage being computed according to the Rand-McNally United States Mileage Chart.

2. Absentees from any session of Assembly shall be eligible for travel compensation only by specific action of the Assembly authorizing such compensation.

3. Commissioners traveling the most miles shall receive first consideration. The point at which compensation shall begin shall be the number of miles above which commissioners shall receive two cents per mile. In case the point at which compensation begins falls to 300 miles (round trip), commissioners traveling in excess of 2000 miles shall receive one additional cent per mile.

4. All vouchers must be presented by Saturday noon recess.

ROBERT W. ECKARDT, Chairman

JOHN VERHAGE

LLOYD THEUNE

On motion, the recommendations of this report were adopted.

The Order of the Day having arrived, the meeting was recessed with prayer at 12:00 noon by the Rev. Robert S. Marsden.

THURSDAY AFTERNOON

The Assembly reconvened at 1:30 p.m., with prayer by the Rev. Earl E. Zetterholm.

COMMITTEES APPOINTED. The following committee appointments were announced by the Moderator:

Committee on Overtures and Communications—Ministers: Kuschke (convener), Hills, DuMont; Ruling Elders: Atwell, Wilcox. (later in the meeting Mr. Atwell was replaced by Mr. Kreiner).

Committee on Complaints—Ministers: Oliver (convener), Poundstone, Eyres; Ruling Elders: Theune, Thomson. (later in the meeting Mr. Thomson was replaced by Mr. Blake).

Committee on Presbyterial Records—Ministers: Albright (convener), Vining; Ruling Elder: Blake.

Committee on Date and Place of Next Assembly—Minister: Holkeboer (convener); Ruling Elder: Henry.

GENERAL ASSEMBLY FUND. The report on the General Assembly Fund was read by the Clerk of the Nineteenth General Assembly as follows:

Receipts, April 1, 1952 to May 31, 1953

$1,378.09

Disbursements, same period

978.26

$ 399.83

Less deficit as of April 1, 1952

261.16

BALANCE ON HAND, May 31, 1953

$ 138.67
All major bills have been paid, including the bill for the Minutes and the Clerk’s honorarium authorized in the Standing Rules.

Respectfully submitted,
HENRY D. PHILLIPS
Clerk of the Nineteenth General Assembly

SLOYER PAPERS. It was moved and carried that all papers relevant to the revoking of the license of Mr. Sloyer be referred to the Committee on Complaints.

FRATERNAL DELEGATE. On motion, the docket was amended in order to hear at this point from the Rev. Dr. Oren Holtrop, fraternal delegate to this Assembly from the Christian Reformed Church. Dr. Holtrop brought fraternal greetings from the Christian Reformed Church.

At the request of the Moderator, the Rev. Robert L. Atwell replied to the greetings of Dr. Holtrop on behalf of the Orthodox Presbyterian Church.

HOME BIBLE LEAGUE. On motion, Mr. Elmer Hoodiman was given the floor at this point to speak concerning the work of the American Home Bible League (now known as the World Home Bible League).

A motion, that Mr. Edward F. Klokow be reappointed as delegate and Mr. Phares Le Fever as alternate to the World Home Bible League, was postponed, to be taken up under Miscellaneous Business.

CHRISTIAN EDUCATION. The report of the Committee on Christian Education was presented by Mr. Cummings, as follows:

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION TO THE TWENTIETH GENERAL ASSEMBLY

The Committee on Christian Education reports for the period April 1, 1952 to March 31, 1953. During the year four regular meetings of the full Committee and six meetings of the executive committee were held.

I. PUBLISHING
A. Sunday School Materials.

We have continued to recommend the use of the Good News Sunday school materials published by the Christian Reformed Church, and we have published a quarterly parent-teacher manual and Beginner-Primary work sheets to accompany these lessons. At present we are distributing 550 of the manuals each quarter. This represents a slight decrease in the use of these materials in our own churches and a substantial increase in their use in the missions churches of the Christian Reformed denomination.

The 18th General Assembly addressed the following overture to the Synod of the Christian Reformed Church: That the Synod of the Christian Reformed Church join with The Orthodox Presbyterian Church in setting up a Committee, composed of three representatives of the Christian Reformed Church and two representatives of the Orthodox Presbyterian Church, to supervise the preparation of the Good News evangelistic Sunday school materials published by the Christian Reformed Church and the parent-teacher manual published by The Orthodox Presbyterian Church. The 1952 Synod of the Christian Reformed Church took no action on this overture because of projected changes in their publishing of Sunday school materials. This matter will come before the 1953 Synod and the following action has been recommended jointly, with a few minor changes, by the Committee on Education of the Christian Reformed Church, and the Publication Committee of the Christian Reformed Church: "The Synod of 1952 decided 'That both the Comrade-Key-Instructor series and the Good News series as such be discontinued, and one new series be designed to combine both the evangelistic and covenantal functions of the Sunday school.' It further decided 'That the Committee on Education be charged to give further consideration to its proposal to have graded lessons,' and 'when dealing with Sunday school matters to call in, as advisers the Editor of the Sunday school papers, and also..."
some member of the Publication Committee.' (Acts, 1952, 11. 48-49.) Through appropriate consultation full agreement has been reached between the Publication Committee and the Committee on Education, and these two Committees make the following recommendations jointly:

"1. That Synod authorize a semi-graded system of lessons, along the lines of the suggestion of the Synod of 1952, that is, graded lessons in which unity can be retained by having the same general subject but with different Scripture passages whenever necessary; and further that at least three different pupil papers with suitable teacher's guide be published to cover the various departments. (Acts, 1952, p. 49).

**Grounds:**

a. This will accomplish the purpose of graded lessons in avoiding either undue repetition of simple stories for the older classes or unduly difficult lessons for the younger classes.

b. This will permit the continuation of Sunday School teachers' meetings as they are ordinarily conducted among us.

c. This will be no more costly than the present system of two different lesson series for covenantal and mission Sunday Schools respectively, with two distinct pupil papers for each.

"2. That Synod create a new standing committee of five members, to be known as the Sunday School Committee, including in its membership, among others, a qualified educator, a member of the Publication Committee, and a member of the Committee on Education. The task of this Committee will be:

a. To supervise the preparation of all denominational Sunday School materials, including the appointment of all writers except the editor-in-chief, who is to be synodically elected.

b. To create the new single series of Sunday School materials ordered by the Synod of 1952, including the proposed semi-graded lessons specified above, and pedagogical aids as suggested in the report of the Committee on Education last year, and to inaugurate this new series in January, 1954.

c. To carry out 'lesson planning' as one of its functions, thus terminating the work of both the 'Sunday School Lesson Planning Committee' and the 'Mission Sunday School Lesson Planning Committee'. It should be understood that the new Sunday School Committee will thus have authority to revise the schedule of lessons already adopted by Synod, at its discretion, for the period after January 1, 1954.

d. To work in consultation with the Publication Committee in respect to publication and distribution of materials, and with the Committee on Education in respect to the function of the Sunday School as related to other educational agencies.

**Grounds:**

a. Such a special committee is needed to develop properly the Sunday School materials already authorized, and to provide the denominational leadership which a successful Sunday School system requires.

b. The establishment of such a committee will eliminate the need for a special lesson planning committee.

"3. That Synod retain the present editor-in-chief, the Reverend John Schaal, for at least one year.

**Ground:** In this time of transition it is very important that the work be conducted by an editor who has had maximum experience.

"4. That Synod grant the request of the Orthodox Presbyterian Church for cooperation in the publication of our Sunday School materials (Acts, 1951, pp. 51-52) by inviting the Orthodox Presbyterian Church to have two of its representatives meet with the Sunday School Committee (proposed above under '2') in a consultative capacity.

**Grounds:**
The theological outlook of the two denominations concerned is the same. We can cooperate in bearing our Reformed witness.

b. The Orthodox Presbyterian Church has already used our Sunday School materials for some years by adding its own supplementary pedagogical aids for evangelistic purposes. Through consultation the experience of our Orthodox Presbyterian brethren with the evangelistic Sunday School can be used for the common good and the new Sunday School materials can be so designed that they will properly serve the needs of both.

c. By such cooperation the financial resources of the Orthodox Presbyterian Church for Sunday School materials can be used to supplement our own.”

We rejoice in these favorable developments. If this report is adopted by the 1953 Synod, our Committee will send consultative representatives to meet with the Committee of the Christian Reformed Church on Sunday School Materials.

B. Vacation Bible School Materials.

The first-year course of the proposed three-year cycle of V. B. S. materials has been published under the name Great Commission Publications. The Beginner—“Homes that God Made”; Primary—“Fathers and Sons”; Junior—“Ten Commandments”; Intermediate—“The Exodus.” They are being copyrighted again by the Rev. Edmund P. Clowney for the Committee, but next year, in 1954, they will bear the Committee imprint. These materials are now being distributed by your Committee, through various book stores and agencies, as well as direct to customers. The relationship between Moody Press, as distributor, and your Committee, has ceased to exist for several reasons. Our inability to produce between $5,000 and $10,000 for an advertising campaign; our inability to carry a sufficiently large inventory, as well as our inability to get the materials on the open market sufficiently early are the grounds for this. However, Moody Press, and particularly Mr. William F. Moore, have been most helpful in the formulation of plans for the distribution of these materials. Besides invaluable advice rendered, Mr. Moore has voluntarily offered the mailing services of Moody Press, and has without expense to the Committee mailed out 7500 circulars. The Moody salesmen are also carrying our materials and are being paid by the Committee on a percentage basis. The Committee is deeply indebted to Mr. Moore for his kindness in these matters.

In the promotion of these materials, Miss Betty Colburn was sent to the Moody Press V. B. S. Workshop in Chicago. Your Committee has also conducted workshops at East Orange, N. J., Vineland, N. J., and Kirkwood, Penna. Our materials have also appeared in numerous V. B. S. workshops throughout the country. We make no prediction on the volume of sales for 1953, but we believe that actual sale will pass that of previous years.

C. Books.

Your Committee has now published three volumes. A first edition of 2000 copies of “Christian Baptism” by Professor John Murray is about half sold. The price of this book has been raised from $1.75 to $2.00. A first edition of 2000 copies of “Divorce” by Professor Murray is now off the press. It has been published by the Committee through the help of the Harry A. Worcester Lectureship and Publication Fund of Westminster Theological Seminary. The price is $2.50. A third edition of Dr. Edward J. Young’s home study course “Prophecy” has just been completed. The price of this volume has been reduced to $1.50.

D. Tracts.

A number of old tracts have been republished, among them, “Are You a Catholic?”; “What About the Bible?”; “The Rich Young Ruler”; “Why Honor Mother?”; “Why I Believe in God”; “The Meaning of Life”; and “Life’s Greatest Question.” The Back to God Hour has been granted the privilege of reprinting, under their own cover, the doctrinal tracts, “The Covenant of Grace” and “The Sovereignty of God.” “Are You a Catholic?” has been translated into the Chinese by Mr. Isaac Jen, for the Reformation Translation Fellowship. Permission to publish this translation has been granted. Three long
evangelistic tracts are ready for publication, “Do You Believe?” by Dr. Young, “Christ Knocks at Your Door” by the Rev. Robert K. Churchill, and “A Message to Thoughtful Inquirers” by the Rev. Henry W. Coray. These tracts are ready for cover designs.

E. Communicant’s Course.

Since the Committee has been unable to secure a manuscript on a new Communicant’s Course, the Committee has republished the course written by the Rev. George W. Marston.

II. PERSONNEL

The Rev. Edmund P. Clowney was again employed as a part-time editor. We are grateful to our Sovereign God in providing the church with such a gifted writer.

The Rev. Lewis J. Grotenhuis served on a part-time basis as the Publications Secretary. He has labored most sacrificially and indefatigably for the Committee. The Committee is unable to pay Mr. Grotenhuis adequately for services rendered.

Miss Betty Colburn was employed as the Committee’s office secretary. She also wrote the Beginner’s Summer Bible School lessons. Miss Colburn has tendered her resignation as of June 5, 1953. The Committee is deeply appreciative of the faithful and effective services rendered by Miss Colburn during the past five and a half years.

III. PLANS FOR THE COMING YEAR.

The Committee has been carrying forward its long range program in accordance with its decision to concentrate on the production of one group of materials at a time, using the services of an employed editor and writers. The V. B. S. materials were first in the long range schedule of development. A three-year cycle of materials has been provided. The 1953 series is a revision of the first year of this cycle. Catechetical materials are scheduled for development next. A curriculum for a catechetical program has been approved by the Committee, following a conference on catechetical materials.

A. Publications.

1. Sunday School materials. The Committee plans to continue the publication of the Parent-Teacher Manual for use with the Good News lessons to the end of 1953. Thence its future plans are dependent upon what action the Christian Reformed Church takes in reference to the proposed recommendations of their Committee on Education.

2. Vacation Bible School materials. We plan to revise the second year course of the series for 1954.

3. Tracts. We shall continue to reprint our tracts as the present supply is depleted, and hope to add to those already published a number of new long evangelistic tracts.

4. Communicant’s Course. The work of writing a new Communicant’s Course has been assigned to the Rev. Mr. Clowney, and we hope that a manuscript may be forthcoming in 1954.

5. Catechetical Materials. The work of writing a handbook on the Shorter Catechism for our young people has been assigned to Mr. Clowney, with the promise that such a work will be begun this year.

6. Local Evangelism. We have authorized the publication of the report on Local Evangelism for this year. It will be in offset, with plastic binding.

7. Church Bulletins. We plan to issue occasional church bulletins to press the work of Christian Education. The first of these were sent to the churches for the 1953 Thank Offering. The Committee believes that the witness of our churches would be enhanced by the publication of weekly church bulletins by the Committee. We have under advisement the feasibility of such a plan.

8. Young People’s Materials. We expect to issue this year a series of lessons designed for Junior Young People. The Rev. Edwards E. Elliott is at present engaged in the editing of these materials.

B. Personnel and Office

The Committee offices will be temporarily moved to Phillipsburg, N. J., and Mr.
Leroy Beers has been employed as of June 1 as office manager. Since we have entered into the work of publication, more space is urgently needed, and the need for a common headquarters is imperative. These requirements will be met at Phillipsburg, until that time when the Committee can have a permanent address of its own.

IV Proposed Budget

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</thead>
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<td>Travel</td>
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<tr>
<td>Postage</td>
<td>600.00</td>
</tr>
<tr>
<td>Office Supplies</td>
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</tr>
<tr>
<td>Advertising</td>
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</tr>
<tr>
<td>Printing</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Production Supplies</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Rent and Utilities</td>
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</tr>
<tr>
<td>Miscellaneous</td>
<td>500.00</td>
</tr>
</tbody>
</table>

$20,000.00

In the light of the proposed budget, we would remind the churches of the recommendation of the 19th General Assembly urging the churches to give to Christian Education 15% of their benevolence giving. At the moment the churches are giving about 9%.

V Elections

The terms of the following members of the Committee expire with this Assembly: Ministers: Leslie A. Dunn, Arthur W. Kuschke, Edward Heerema; Elders: Rene D. Grove, Donald Stanton. The Rev. Mr. Heerema is no longer a minister of the Orthodox Presbyterian Church.

VI Reply to General Assembly's Request Concerning V. B. S. Materials.

In compliance with the request of the 19th General Assembly (page 34, General Assembly Minutes for 1952) "to reconsider seriously its omission of catechism from the Summer Bible School materials" we make the following reply:

The Committee on Christian Education regards the aim of materials which it prepares for the vacation Bible School as primarily for evangelism rather than the instruction of covenant youth. The Committee is now preparing catechetical materials which include courses of study based directly upon the Catechism for Young Children and the Westminster Shorter Catechism as well as the Westminster Confession of Faith. It is the conviction of the Committee that catechism memorization is best administered with the cooperation of the home in connection with courses of study such as these.

Of course such a position does not exclude the incidental use of catechism questions and answers in vacation Bible school materials. The view of evangelism upon which our materials is based is that of a teaching evangelism which seeks to impart a maximum of information concerning the truths of God's Word. Catechism formulations have been and will continue to be freely used in the Vacation School lessons to this end, but the Committee does not think it wise to require of its writers and editors the inclusion of formal courses of catechism memorization in these materials. Users of the materials who wish to include formal catechism memorization as part of the Vacation Bible School course may make additional assignments for memory work. However, it is urged that the question of the purpose of the school first be faced. If the church, for example, has failed in its responsibility to conduct catechetical classes during the year, the Committee would urge that in addition to an evangelistic school, a catechetical vacation school be held with its own materials such as are now being prepared by the Committee. In normal situations formal catechism memorization and instruction in the Vacation School accentuates the problem of handling church and neighborhood children in the same program. Church children know the catechism from their classes, neighborhood children are not prepared for under-
standing it. Children who have been brought to the Saviour through the V. B. S. will naturally be included in the regular catechetical program.

VII REPLY TO THE GENERAL ASSEMBLY DIRECTIVE CONCERNING CHURCH PAPER

In accord with the directive of the Nineteenth General Assembly to the Committee on Christian Education to study the matter of publishing a church paper, the Committee submits the following report:

Statement of Principle

It is the judgment of the Committee that the church has a right to publish a church paper, but that it is not the duty of the church under all circumstances to publish its own paper.

Statement of Desirability

The desirability of a church paper at this time hinges upon the following considerations:

a. A church paper would provide a periodical form of Christian Education for the Christian home and thus provide a vehicle for addressing the message of the church to its people with relevance and contemporaneity.
b. A church paper would strengthen Christian fellowship in sympathy and prayer throughout the church by the interchange of information.
c. A church paper would provide a means of advancing the work of church extension by presenting the message of the church in conjunction with its program.
d. A church paper would provide an invaluable aid for the task of local evangelism.
e. A church paper would provide at this time a much needed aid to the program of the local churches in covenant training and evangelism.
f. A church paper might possibly be the product of the wisdom and experience of the church at large rather than that of a segment of the church.
g. A church paper would guarantee the opportunity to attempt to correct inadequacies or abuses of the editorial policy by means of legal church channels.

On the other hand, the following considerations must also be taken into account:

a. The danger that any statement in a church paper may be regarded as the "official" position of the church.
b. The priority of other materials of Christian education over periodical literature of this sort.
c. The danger of molding of church opinion by entrenched officialdom.
d. The adverse effect upon the Presbyterian Guardian.
e. The fact that the Presbyterian Guardian has enlarged its board of trustees which will control the editorial policy of the Guardian. (At its meeting of March 26, 1953 the Committee made the following recommendation: "That the Committee on Christian Education request the Presbyterian Guardian to consider the advisability of making a considerable enlargement of its membership and of instituting editorial changes which might be expected to give greater and wider effectiveness and influence to the paper, and to make known to the Committee on Christian Education their pleasure in this matter by April 30, 1953, if possible." The Presbyterian Guardian replied in part as follows: "At the annual meeting of the members of the Presbyterian Guardian Publishing Corporation, on April 6, the first proposal was dealt with and the Rev. Messrs. Atwell, Clelland, Galbraith, Kellogg, Marsden and Oliver were elected as both members and trustees of the Corporation. Rev. J. J. DeWaard and Mr. Glenn Andreas were elected as members only. Of the former trustees and members Messrs. Lowell W. Andreas, Kuschke, Stonehouse and Van Til continue as both members and trustees, and Mr. Thompson as member only. It should be explained that the trustees operate the Guardian while the members elect the trustees. As for the second proposal, no action has been taken as yet, because of our desire that all of the new trustees
Twentieth General Assembly

should take part in any decisions as to editorial changes. A meeting of the trustees has been called for Thursday, May 14, a time when all will be able to attend. I feel confident that the Committee on Christian Education will appreciate this reason for postponing, beyond the date of April 30, decisions concerning editorial changes.”

Statement of Feasibility:
The possibility of publishing a church paper at this time depends in a very large measure upon the costs involved in such an enterprise. The Committee therefore submits the following analysis of the production costs of a church-sponsored periodical.

I Printing Cost
The cost of printing a magazine depends on several variable conditions: quality of stock, amount of cuts to be used, number of pages per copy, number of copies per issue, and number of issues per year.

A. Stock
The paper used would have to be coated stock so that cuts could be used effectively.

B. Cuts
The magazine should use as many cuts as would be financially possible, with a minimum of five cuts per issue. The cost of cuts varies with the size.

C. Number of pages per copy
The number of pages per copy is in multiples of four. The Committee is of the opinion that there should be not less than 20 pages per copy. Sixteen pages would be insufficient for the contents necessary for the magazine, and more than 20 pages would add so materially to the cost that they could not be considered at the beginning of the enterprise.

D. Number of copies per issue
There is no way of determining accurately how large the circulation of the magazine would be at the beginning. The circulation of an official church magazine would in all probability be limited very largely to the constituency of the Orthodox Presbyterian Church. The Committee has estimated that a maximum of 3,000 subscriptions might be counted on at the beginning. On the basis of the above considerations a magazine of 20 pages would cost $22.50 per page, or $450.00 per issue.

E. Issues per year
The Committee believes that in so far as the effectiveness of the magazine is concerned a semi-monthly, 24 issues per year, is much preferable to a monthly publication because continuity and contemporaneity would be much more readily obtained. The Committee believes that these are both of considerable importance. The printing cost would be $900.00 per month, or $10,800 a year. A monthly publication would cost just half of that.

II Editorial Costs
The Committee here includes in editorial costs the salary of an editor, the rental of office space, part time secretarial help, and mailing and supplies.

The Committee believes that it is most desirable that there be a full-time editor. His salary should be approximately $5,000 a year. Rent, secretarial help, and other expenses would be $3,000 a year.

The Committee believes that the publication of a semi-monthly 20-page magazine with a full-time editor is the most desirable plan and that any retreat from it would tend to lessen the effectiveness of the magazine.

In general there are two alternatives to the plan which the Committee deems most desirable, both of which would reduce the cost of the magazine.

A. A half-time editor.
This would reduce the editorial salary budget by $2,500. Also office rent might be
less, but secretarial help might be more, under this plan. The yearly budget would be in
the neighborhood of $16,000.

The Committee believes that an editor should have time for much reading, planning
and thought. It believes that for his work to be continuously fruitful he must be able also
to devote extended periods of time to this work without interruption from other employ-
ment. The Orthodox Presbyterian Church needs a magazine which would serve the needs
of our own church, would rally Reformed forces together in this country through a vigor-
ous approach, and would seek to persuade the un-Reformed of the truth of the Reformed
Faith. An editor who is constantly being interrupted by the activities and planning of
another employment from which he cannot isolate himself for a week or two at a time, as
for example in the case of a pastor, or administrator, cannot do the work which such a
magazine requires. The Committee therefore does not favor this plan.

B. A full-time editor for both Christian Education Committee and magazine.

At the present time the Committee on Christian Education employs a part-time editor
at a cost of $2,400 a year. A person who could do such editorial work half-time and edit
a magazine half-time might be obtained. Such a type of employment would permit the
editor to devote the necessary periods of time exclusively to each of his tasks, provided,
however, that no administrative work whatsoever would be placed upon him. The Com-
mittee does not regard this plan as an ideal plan but prefers it to other plans for a part-
time editor. This plan would have approximately the same effect upon the editorial salary
budget of the proposed magazine as the preceding plan.

In combination with either of the above alternatives the overall budget of the pro-
posed magazine could be reduced greatly by publishing it monthly instead of semi-month-
ly. The cost of a monthly 20-page magazine, aside from editorial and administrative costs,
would be $5,400 for a circulation of 3,000.

III FINANCING

A presentation of the costs of such a program would not be complete without some
statement concerning the method of financing it. It should be clearly understood that a
periodical cannot be financed from the income from subscriptions alone. Therefore, the
elements of subsidy and/or advertising must be considered as essential to financing the
program of a church-sponsored periodical. It is true that advertising in a church paper may
involve certain difficulties, yet there are many advertisements that may properly be ac-
cepted and the income from this source (upon the basis of one page of advertising per
issue) may be figured at approximately $1200 for a monthly magazine and at $2400 for
a paper issued semi-monthly.

If a church paper is desirable and beneficial to the life of the church then the church
should be willing to pay the price of a modest subsidy. Since there is a limit beyond which
the subscription rate cannot be raised and still sell a magazine, the Committee judges that
the cost per subscriber should not be more than $2.50 for a monthly or $4.00 for a semi-
monthly magazine. The cost and financing of the various plans presented above may be
tabulated as follows:

<table>
<thead>
<tr>
<th>COSTS</th>
<th>Printing</th>
<th>Editorial</th>
<th>Administrative</th>
<th>Total</th>
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<tbody>
<tr>
<td>I. Semi-monthly,</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>full-time editor</td>
<td>$10,800</td>
<td>$ 5,000</td>
<td>$ 3,000</td>
<td>$18,800</td>
</tr>
<tr>
<td>II. Semi-monthly,</td>
<td>10,800</td>
<td>2,500</td>
<td>3,000</td>
<td>16,300</td>
</tr>
<tr>
<td>part-time editor</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. Monthly, full-time</td>
<td>5,400</td>
<td>5,000</td>
<td>3,000</td>
<td>13,400</td>
</tr>
<tr>
<td>editor</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV. Monthly, part-time</td>
<td>5,400</td>
<td>2,500</td>
<td>2,500</td>
<td>10,400</td>
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INCOME

<table>
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<tr>
<th>Plan</th>
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<th>Advertising</th>
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<td>7,500</td>
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<td>1,700</td>
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(Attention should be centered particularly upon the item labeled Subsidy as this represents the price tag of the magazine to the church.)

CONCLUSIONS

In considering the feasibility of a church-sponsored paper, the matter of cost is not the only consideration. The Committee believes that a church-sponsored paper is not the solution, per se, of the problem of an effective organ with which our church is confronted. It believes that the ultimate success of a magazine, whether church-sponsored or otherwise, hinges on the obtaining of the proper editor and making proper provision for his efficient conduct of his work. Such a project may be launched only if there is assurance that both of these conditions can be met.

The Committee also judges that a church magazine may be instituted only after the moral support of the church at large is obtained and when there is evidence that it would receive the necessary financial support.

The Committee judges therefore that a church paper is feasible on these two conditions: (1) if it has the support of the denomination and (2) if a capable staff can be assembled.

THE COMMITTEE ON CHRISTIAN EDUCATION
OF
THE ORTHODOX PRESBYTERIAN CHURCH

BALANCE SHEET – March 31, 1953

ASSETS

<table>
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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Cash on Deposit—Overdraft</td>
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<td>Cash in Transit</td>
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<td>Petty Cash</td>
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<td>Merchandise Inventory</td>
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<td>Furniture and Fixtures</td>
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Total                                   $18,177.64

LIABILITIES

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Net Worth: $6,141.93

Net Income, for year ending March 31, 1953: $6,581.70 + $12,723.63 = $19,305.33

PROFIT AND LOSS STATEMENT

SALES

<table>
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<th>Item</th>
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<tbody>
<tr>
<td>Tracts</td>
<td>$560.15</td>
</tr>
</tbody>
</table>
TWENTIETH GENERAL ASSEMBLY

Covenant Children’s Catechumen Course .................................... 63.45
Daily Vacation Bible School materials ........................................ 5,665.88
Young People’s Lessons .......................................................... 6.20
S. S. manuals, etc. ....................................................................... 1,253.67
Christian Reformed S. S. Papers .................................................. 1,397.09
Catechisms ................................................................................. 160.86
Miscellaneous ........................................................................... 239.47
Prophecy Courses ...................................................................... 269.08
Flannelgraph ............................................................................ 75.74
Postage ........................................................................................ 210.20
Christian Baptism ...................................................................... 729.00

Less Sales Returned .................................................................... 1,744.02

NET SALES .................................................................................. $ 8,886.77

Cost of Sales and Production

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inventory, April 1, 1952</td>
<td>$ 4,000.00</td>
</tr>
<tr>
<td>Purchases for Resale</td>
<td>2,921.56</td>
</tr>
<tr>
<td>Production Supplies</td>
<td>5,019.83</td>
</tr>
<tr>
<td>Printing Contracted</td>
<td>2,687.81</td>
</tr>
<tr>
<td>Art Work Contracted</td>
<td>553.50</td>
</tr>
<tr>
<td>Salaries and Wages</td>
<td>5,870.72</td>
</tr>
<tr>
<td>Depreciation on Equipment</td>
<td>434.13</td>
</tr>
</tbody>
</table>

Less Inventory, March 31, 1953 .................. $ 12,661.15

Total Cost of Sales ...................................... $ 8,826.40

Gross Profit ............................................... $ 60.37

Administration Expense

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Salaries</td>
<td>$ 1,187.50</td>
</tr>
<tr>
<td>Office Rent and Utilities</td>
<td>955.50</td>
</tr>
<tr>
<td>Postage</td>
<td>796.44</td>
</tr>
<tr>
<td>Interest</td>
<td>56.67</td>
</tr>
<tr>
<td>Insurance</td>
<td>9.36</td>
</tr>
<tr>
<td>Traveling Expense</td>
<td>589.61</td>
</tr>
<tr>
<td>Advertising and Promotion</td>
<td>306.87</td>
</tr>
<tr>
<td>Office Supplies</td>
<td>79.95</td>
</tr>
<tr>
<td>Miscellaneous Expense</td>
<td>193.35</td>
</tr>
</tbody>
</table>

Total Administration Expenses .................. $ 4,175.25

Net Operating Loss ...................................... $ 4,114.88

Other Income

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular Contributions from Churches</td>
<td>$ 4,262.12</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>6,434.46</td>
</tr>
</tbody>
</table>

Net Income .................................................. $ 6,581.70

CHRISTIAN EDUCATION ELECTIONS. On motion, the Assembly proceeded to the election of members of the Class of 1956 of the Committee on Christian Education. Nominations were declared in order. Ministers: Clowney, Dunn, Eyres, Breisch,
TWENTIETH GENERAL ASSEMBLY

Georgian, C. Stanton and E. Kellogg, and Ruling Elders: Brown, D. Stanton and Kreiner were nominated. On motion, Mr. Kellogg's request that his name be withdrawn was granted.

The Moderator announced the appointment of Mr. Kreiner to the Committee on Overtures and Communications, relieving Mr. Atwell at his own request.

The tellers reported the following elected to the Class of 1956 of the Committee on Christian Education: Ministers: Clowney, Eyres, and Dunn; Ruling Elders: Brown and D. Stanton.

The Order of the Day having arrived, the Assembly was recessed with prayer at 5:30 p.m., by the Rev. Francis D. Breisch, Jr.

THURSDAY EVENING

The Assembly was reconvened with prayer by the Rev. George W. Marston, at 7:00 p.m.

It was moved and carried that the Rev. Dr. Oren Holtrop be enrolled as a corresponding member of the Assembly and be given the privilege of the floor.

COMMITTEE ON COMPLAINTS. Mr. Eyres presented the preliminary report of the Committee on Complaints. On motion, the recommendation of this report was adopted as amended to the effect that "the transcript of the examination of Mr. G. Travers Sloyer on November 17, 1952, be distributed to the commissioners of the Assembly, and that the commissioners be urged to study it; and that the action of the Presbytery of Philadelphia against which complaint has been taken be read at this time as a piece of information in connection with the distribution of the transcript."

The action of the Presbytery of Philadelphia of January 19, 1953, against which complaint has been taken, was read as follows: "It was moved that in the judgment of Presbytery, Mr. Sloyer's doctrine of guidance is in conflict with the first sentence of the Confession of Faith, Chapter I, Section 6, and the second sentence of Chapter I, Section 1, and therefore Presbytery recalls his license."

It was moved and carried that the order of presentation of the reports of the Committees on Home Missions and Foreign Missions as given in the docket be reversed.

On motion, the Order of the Day was set aside and the Assembly recessed at 9:56 p.m., with prayer by the Rev. Floyd E. Hamilton.

FRIDAY MORNING

Following a devotional service led by the Rev. John Verhage, the Assembly reconvened with prayer by the Rev. Edward Wybenga at 9:00 a.m.

The minutes of the sessions of Thursday, June 4, were read and approved as corrected.

Mr. Eckardt reported informally for the Travel Fund Committee, recommending that an offering for the travel fund be received at the evening session, Friday, June 5. On motion, this recommendation was adopted.

FOREIGN MISSIONS. The report of the Committee on Foreign Missions was presented by the President, the Rev. James W. Price, as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS
OF
THE ORTHODOX PRESbyterian CHURCH
TO
THE TWENTIETH GENERAL ASSEMBLY

As of March 31, 1953, the following were on the missionary roll of the Committee:

Rev. Egbert W. Andrews
Rev. and Mrs. Herbert S. Bird
Rev. and Mrs. Clarence W. Duff
Rev. and Mrs. Richard B. Gaffin
The Gaffins have chosen to have Mrs. Gaffin remain in this country indefinitely and the Committee has placed her on leave of absence from active missionary status.

NEW APPOINTMENTS

During the year the Committee issued a call to the Rev. Robert W. Eckardt, of Evergreen Park, Illinois, for service in Korea. The Committee regrets that Mr. Eckardt felt it necessary to decline the call. The Committee has sought others as candidates from among recent graduates of Westminster Theological Seminary, and other contacts have been made, with the result that the Committee expects to be able to announce new appointments in the near future. The next appointments are expected to be for Korea and Formosa.

All new appointments should be provided for by additional contributions. The Committee will make such appointments when available, believing in our church's missionary vision and enthusiasm, and in faith that God will move His people to rise to our opportunities and provide the needs.

FIELDS OF OPERATION

Our missionary work continues to be carried on in Asia (China, Korea, and Japan), and Africa (Eritrea).

CHINA

The mainland of China remains closed to missionary work, and our activity continues to be limited to the island of Formosa. Our staff consists of the Rev. Egbert W. Andrews and the Rev. Richard B. Gaffin, both of whom live in Taipei, the capital. Mr. Andrews has reduced his hours of English teaching in the National Taiwan University, and this has enabled him to take up study of the Taiwanese dialect and to devote more time to direct missionary work. He has also instituted a Bible class in the Y.M.C.A. building on Sunday afternoons to which all the members of his various smaller Bible study groups and the public are invited.

Mr. Gaffin continues his evangelistic work and Bible classes in Taipei and Tao Yuan, and his English classes at the Interpreter's School.

The weakness of our work in Formosa is that although there are various denominations there we have not been able to establish a Reformed church. The missionaries recognize this and the establishment of such a church is their aim. There are difficulties and complications which they believe necessitate slow progress, but they continually press toward their goal. They hope that Chinese graduates of Westminster Theological Seminary will soon go to Formosa, and believe that the establishment of a Reformed church then would be much hastened by the help which such men could give.

Missionary work in Formosa today is not without its obstructions. A government regulation requiring students to bow to the picture of Sun Yat Sen is being enforced and several Christian students have been expelled for refusing to do so. It also appears that the government at times obstructs the attendance of soldiers at Christian services.

KOREA

The Rev. Bruce F. Hunt, at present our only missionary in Korea, appears to be in increasingly good health. His work at the Korea Theological Seminary has been lightened somewhat but he carries his normal amount of evangelistic and other work. He makes periodic trips to Japan to visit his family there.

Mrs. Hunt and the three youngest children are remaining in Japan for the present. Missionaries' wives are being re-admitted to Korea, but not children. In the spring of 1952 Mrs. Hunt underwent two serious operations and has recuperated from them very well although the final outcome will not be known for some time.

In order that Mr. Hunt might be able to give the proper authorities assurance that he could provide housing for his family in Korea when it becomes otherwise possible for them
to enter the country, the Committee purchased a Korean-style house in Pusan for approximately $950. Since foreigners are not permitted to own property in Korea the house has been purchased in the name of the Korea Seminary, which now holds title to it.

In the fall of 1952 a new church, known as the General Presbytery of the Presbyterian Church of Korea, was formed. Its members are those who have been associated with our mission and the general movement of which our church is a part. The issue which led to the formation of the new church was the modernistic tendencies within the Presbyterian Church of Korea, which came to particular focus on the matter of shrine worship which had been participated in by many in the church during the Japanese occupation, largely in the war years of 1941-45.

**JAPAN**

The Rev. and Mrs. R. Heber McIlwaine have been on furlough in this country during the past year. They are scheduled to have arrived in Japan again by early June of this year. They will return to Watari.

The Rev. and Mrs. George Y. Uomoto are continuing their language study in Tokyo, and expect to conclude it by about January 1, 1954. At that time they will go to a permanent place of labor, and they and the McIlwaines will settle near each other.

**ERITREA**

The Rev. and Mrs. Clarence W. Duff continue to labor in Ghinda. In addition to evangelistic work, translation into Amharic and Tigrinya has been made of several tracts and the Catechism for Young Children, and the printing of them is now in process.

The Rev. and Mrs. Francis E. Mahaffy are living mostly in Senafe, and working among Saho-speaking people in that area. They also go to Adi Caieh and Irafalo for periods of time, and work among both Saho and Dankali-speaking people.

The Rev. and Mrs. Herbert S. Bird are living in Asmara where they are studying language. They are now learning Tigrinya, which is a written language, and will later take up Saho.

In all the areas where our missionaries work there is a gratifying increase, especially among Copts and Mohammedans, in the number of those who show some interest in the gospel.

During the year Eritrea was federated with Ethiopia and the British administration ended. The change has brought no hindrance to our missionary work, but costs, especially of customs duties, are higher than formerly.

**CONTRIBUTIONS**

Contributions during the year were $42,330.13. This was an increase of approximately six per cent over contributions of $39,726.00 in the previous year. The contributions and expenditures were almost exactly equal.

**BEQUEST**

In March a bequest from the estate of Miss Martha B. Griggs in the amount of $6,582.95 was received. It is planned to use these funds to acquire, jointly with the Committee on Home Missions and Church Extension, a building which will be used for offices and residence for missionaries on furlough.

**BUDGET**

The following budget has been adopted by the Committee:

- Missionaries' salaries (including child allowances) $26,550.
- Missionary expense 13,000.
- Promotion 1,050.
- Office and administrative expense 4,676.
- Miscellaneous 7,402.

Total $52,678.

**ELECTIONS TO THE COMMITTEE**

The terms of the following members expire at this Assembly:
Committee on Foreign Missions
of the Orthodox Presbyterian Church, Inc.
Philadelphia, Pennsylvania

Gentlemen:

In accordance with your authorization, we have examined the cash records of THE COMMITTEE ON FOREIGN MISSIONS OF THE ORTHODOX PRESBYTERIAN CHURCH, INC. for the year ended March 31, 1953, and submit herewith the following statements:

Schedule A—Balance Sheet, March 31, 1953
Schedule B—Statement of Recorded Cash Receipts and Disbursements, for the Year Ended March 31, 1953

Our examination, while sufficient in scope to prepare these statements, consisted of:

1. Examination of cancelled checks for the year ended March 31, 1953, and the tracing of them to the recorded cash disbursements for the same period. These cancelled checks were also traced to warrants authorizing the disbursements for a portion of the year.

2. Reconciliation of recorded receipts in total to the receipts listed on the bank statements for the year. Duplicates of receipts issued for contributions were traced to the cash receipts records for a portion of the year.

3. Reconciliation of the recorded cash balance on deposit, to the bank balance as of March 31, 1953. The latter balance is being confirmed by direct correspondence with the depository.

4. Examination by us of the various papers evidencing ownership of the property in Tokyo, Japan, as well as the half interest in the house of the General Secretary. A translation of the Italian deed to the property located in Ghinda, Eritrea and stock certificates for 30 shares of United Carbon Company common stock evidencing the ownership of these recorded assets of the Committee were examined. U. S. Treasury bills, in the amount of $16,000.00, are being confirmed with The Pennsylvania Company for Banking and Trusts which is holding them for the Committee since they are short-term securities.

5. Examination by us of a $10,000.00 fidelity bond covering the Treasurer, and other employees who handle funds of this Committee and the Committee on Home Missions and Church Extension.

Except as to the foregoing procedures, the accompanying statements were prepared from the records without independent verification. We, therefore, do not express a formal accountants' opinion concerning them.

We express our appreciation for the courtesy extended to our representative during the course of the examination.

Respectfully submitted,
MAIN AND COMPANY
Certified Public Accountants

SCHEDULE A
BALANCE SHEET
March 31, 1953

<table>
<thead>
<tr>
<th>Assets</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in Bank</td>
<td>$ 4,231.53</td>
</tr>
<tr>
<td>Notes receivable</td>
<td>830.00</td>
</tr>
</tbody>
</table>
Investments:
United States Treasury bill—due May 7, 1953—maturity value $10,000.00
United States Treasury bill—due June 18, 1953—maturity value 6,000.00
30 shares of United Carbon Company, common stock 945.00

Property owned, at cost:
Ghinda, Eritrea $4,332.15
Tokyo, Japan 1,897.05
One-half interest in house of General Secretary in Abington Township, Pennsylvania 8,095.13
Funds advanced for purchase of house in Pusan, Korea 14,324.33

Total assets 16,945.00

LIABILITIES
Intermediary funds $896.91
Insurance fund—Mr. Hunt 47.90
Mortgage payable—one half of balance of mortgage on house of General Secretary 4,230.35
General fund reserve 32,110.70

Total liabilities and reserve 37,285.86

NOTE: Subject to accompanying comment.

SCHEDULE B
STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED MARCH 31, 1953

BALANCE, April 1, 1952
Funds: General $6,746.08
Intermediary 564.95

$7,311.03

RECEIPTS
Contributions:
General fund $44,920.08
Support of designated missionaries 3,923.12
Missionary travel 70.00

$48,913.20

Dividend income 75.00
Intermediary receipts 9,269.42

Total cash receipts $58,257.62

DISBURSEMENTS
Missionary expenses:
Salaries $15,700.25
Child allowance 5,815.11
Rent and language study 3,734.70
Travel 3,647.43
Miscellaneous expense 1,574.95
Dental and medical care 1,568.43
## Twentieth General Assembly

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Automobile</td>
<td>1,433.43</td>
</tr>
<tr>
<td>Equipment and supplies</td>
<td>191.79</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$33,666.09</strong></td>
</tr>
</tbody>
</table>

- Paid from General Fund: $29,672.97
- Paid from contributions:
  - Support of designated missionaries: $3,923.12
  - Missionary travel expense: 70.00

### Office and Administrative Expenses:

- Salary—General Secretary: $2,045.89
- Salary—office: 1,291.18
- Rent: 377.52
- Telephone and telegraph: 152.59
- Postage and office supplies: 261.98
- Audit: 100.00
- Corporation expense: 30.00
  - Repairs, taxes, interest, etc. on Gen. Secretary's house: 309.53
  - Committee meeting expense: 128.53
  - Insurance: 82.98
  - Travel by General Secretary other than promotion: 465.38
  - Miscellaneous: 105.83

**Total Office and Administrative Expenses:** $5,351.41

### Promotion Expense:

- Travel by General Secretary: $587.45
- Travel—other: 204.92
- Postage and sundries: 113.41
- "Messenger" expense: 493.46
- Miscellaneous: 226.50

**Total Promotion Expense:** $1,625.74

### Intermediary

- Total expenses: $8,937.46

### Excess of Income over Expenses

**$49,580.70**

### Cash Disbursements to Increase Assets

- Purchase of U.S. Treasury bills (cost): $15,917.92
- Received on sale of U.S. Treasury bills: 5,000.00
  **Total:** $20,917.92

- Advanced for purchase of house in Pusan, Korea: 955.00
- Reduction of mortgage payable on General Secretary's house: 151.40
  **Total:** $12,024.32

**Less:**

- Repayment of loans to missionaries: $220.00
- Amounts set aside for Rev. Bruce Hunt to pay life insurance premium: 47.90
  **Total:** $267.90

**Net decrease in cash:** $3,079.50
CASH BALANCE, March 31, 1953 .................................................. $ 4,231.53

ACCOUNTED FOR AS FOLLOWS:

General ................................................................. $ 3,334.62

Intermediary ....................................................... 896.91

$ 4,231.53

REPRESENTED BY:

Cash in The Pennsylvania Company for Banking and Trusts... $ 4,231.53

NOTE: Subject to accompanying comment.

On motion, the Assembly proceeded to the election of the Class of 1956 of the Committee on Foreign Missions.

Nominations were declared in order. The following were nominated: Ministers: Clelland, Graham, Murray, Sloat, and Edwards, and Ruling Elders: Roberts, Jorgensen, and Mayson. The moderator declared the nominations closed.

COMMITTEE ON COMPLAINTS. The Moderator announced at this point the appointment of Mr. Blake to the Committee on Complaints, to replace Mr. Thomson, who was no longer present.

HOME MISSIONS. The report of the Committee on Home Missions and Church Extension was presented by the President, the Rev. Robert L. Atwell, as follows:

REPORT OF

THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

OF

THE ORTHODOX PRESBYTERIAN CHURCH

TO

THE TWENTIETH GENERAL ASSEMBLY

During the past year the Committee has engaged in missionary work in fifteen widely distributed localities. Of these, the following nine churches received aid according to the salary scale:

Maywood, Albany, New York
Trinity, Bridgewater, South Dakota
Immanuel, Crescent Park, New Jersey
Westminster, Evergreen Park, Illinois
Grace, Fair Lawn, New Jersey
First, Fort Lauderdale, Florida
First, National City, California
First, Portland, Oregon
Westminster, Weschester, Illinois

The Committee is happy to report that of this group, Trinity Church, of Bridgewater, South Dakota, became self-supporting as of March 31st, after aid had been received for fifteen years.

In addition to the churches which receive aid according to the salary scale the Committee is aiding the following churches with certain specified amounts by request of their presbyteries:

Covenant, Berkeley, California
Old Stockbridge, Gresham, Wisconsin
Faith, Lincoln, Nebraska
Gethsemane, Philadelphia, Pennsylvania
First, Seattle, Washington
TWENTIETH GENERAL ASSEMBLY

To date Covenant Church of Berkeley, California, has been able to return its aid to the Committee each month.

NEW WORK

The fifteenth field in which the Committee works is Denver, Colorado, where it supports Mr. Takuo Hohri.

This is our newest home mission field. Mr. Hohri began work shortly after his graduation from Westminster Seminary in the spring, and as of March 31st was a candidate for licensure in the Presbytery of the Dakotas. When the appointment was made it was thought that Mr. Hohri's work would be entirely interracial. However, he finds that he has easier access to people of Japanese descent, and he is now working more with them than with others. He conducts interracial missionary work largely through the Sunday school.

During the year the Committee made definite plans to reinstitute its work in Baltimore, Maryland, with the Rev. George J. Willis as the missionary. Mr. Willis was formerly a minister in our church and is at present a minister in the Presbyterian Church in the U.S. A church building will be constructed there during the summer.

The Committee has agreed to grant salary aid to Grace Church, of Westfield, New Jersey, to enable it to move to a new location in an area of much new building construction. It is contemplated that this aid will be of comparatively brief duration.

The Committee has also planned to open a new field and is contemplating yet another. The Committee is seeking by every available means to extend the testimony of our church and is grateful to God for the progress he has granted us.

These advances in the home missionary work of the church will require an advance in the missionary budget of approximately $9,000. This represents a considerable challenge to our church and the Committee hopes that the church will encourage the Committee in its efforts.

CONTRIBUTIONS

The Committee is most thankful for the constantly growing appreciation by the churches and sessions of the urgent necessity and opportunity to do home missionary work. In its report to the Fifteenth General Assembly in 1948 the Committee stated that "contributions from the churches showed a marked decline." Five years later we are able to report that such contributions are increasing each year and that this year they are almost double those of five years ago. Contributions from churches and donors of small amounts were together more than double those of five years ago. It is such growth that makes it possible for us to expand our work and increase the home missionaries' salaries by 32 percent.

Listed by the Auditors as a contribution to the Contingent Fund is the sum of $47,164.87, which was received from the First Orthodox Presbyterian Church of Cincinnati, Ohio. These funds are proceeds from the sale of the property of the church. The funds may be used by the Committee at its discretion, but they are being held intact pending determination of the practicability of the reestablishment of the church in Cincinnati.

BEQUEST

During the year a bequest in the amount of $6,582.95 from the estate of Miss Martha B. Griggs was received into the Contingent Fund. This will be held for use in the contemplated acquisition of a property, jointly with the Committee on Foreign Missions, for use as offices.

SALARY SCALE

The salary scale for missionaries has been increased as of April 1, 1953, by five percent. The new scale is as follows:

<table>
<thead>
<tr>
<th>Urban</th>
<th>Rural</th>
</tr>
</thead>
<tbody>
<tr>
<td>$251</td>
<td>during 1st year's service</td>
</tr>
<tr>
<td>255</td>
<td>during 2nd year's service</td>
</tr>
<tr>
<td>259</td>
<td>during 3rd year's service</td>
</tr>
</tbody>
</table>
The other features of the salary scale remain the same as reported last year.

GENERAL ASSEMBLY FUND

The Committee has again acted as depository for the General Assembly Fund. No improvement in the status of this Fund has been made this year. As of March 31, 1953, there was a balance of $443.40 but the Minutes, usually paid for by that time, had not been delivered. The Minutes of both the Nineteenth and Twentieth General Assemblies will have to be paid for during this fiscal year.

GENERAL ASSEMBLY TRAVEL FUND

The Committee serves as depository for the General Assembly Travel Fund also. As of the end of the fiscal year a balance of $447.49 was held by the Committee.

BUDGET

The following budget has been adopted by the Committee:

GENERAL FUND

Salary Aid to Churches and Missionaries $37,600.00
Church Extension Expense 5,873.00
Promotion Expense 1,025.00
Office and Administrative Expense 4,626.00
Miscellaneous 875.00

$50,009.00

CONTINGENT FUND

Building in Baltimore $ 6,000.00
Interest on Baltimore mortgage 500.00
Building for offices 6,500.00

$13,000.00

$63,009.00

ELECTIONS TO THE COMMITTEE

The terms of the following members of the Committee expire at this Assembly:

Ministers—Lewis J. Grotenhuis, Robert S. Marsden, Leroy B. Oliver
Elders—Cyrus B. Ferguson, Wilfred R. Moses

MAIN AND COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

Philadelphia 2, Pa.

April 23, 1953

The Committee on Home Missions and Church Extension of
The Orthodox Presbyterian Church, Inc.
Philadelphia, Pennsylvania

Gentlemen:

In accordance with your authorization we have examined the cash accounts of the
Treasurer of
THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION
OF THE ORTHODOX PRESBYTERIAN CHURCH, INC.
for the year ended March 31, 1953, and submit herewith the following statements:
Schedule A—Balance Sheet, March 31, 1953
Schedule B—Statement of Recorded Cash Receipts and Disbursements,
for the Year Ended March 31, 1953

Our examination, while sufficient in scope to prepare these statements, consisted of
the following procedures:
(1) An examination was made of all cancelled checks for the year ended March 31,
1953 and the checks were traced to the recorded cash disbursements for the
same period. These cancelled checks were also traced to warrants authorizing the
disbursements for a portion of the year.
(2) Recorded receipts were reconciled in total to the deposits listed on the bank
statements for the year. Duplicates of the receipts issued for contributions were
traced to the cash receipts record for a portion of the year.
(3) The recorded cash balance on deposit was reconciled to the bank balance as of
March 31, 1953, and the latter balance is being confirmed by direct corres-
pondence with the depository.
(4) Petty cash was checked by actual count during the time of our examination.
(5) We examined documents evidencing ownership of all stocks, bonds and real
estate except U. S. Treasury bills in the amount of $60,000.00 the ownership
of which is being confirmed with the Provident Trust Company.
(6) We have examined a $10,000.00 fidelity bond covering the Treasurer, and
other employees who handle funds of this Committee and the Committee on
Foreign Missions.

Except as to the foregoing procedures the accompanying statements were prepared from
the records without independent verification. We, therefore, do not express a formal
accountants' opinion concerning them.

The comments immediately following this letter furnish additional information regard-
ing the accompanying schedules.

We express our appreciation for the courtesy extended to our representative during
the course of the examination.

Respectfully submitted,
MAIN AND COMPANY
Certified Public Accountants

COMMENTS

INVESTMENTS

STOCKS
The Committee holds 100 shares of Rath Packing Company common stock, which it
received as a gift during the fiscal year ended March 31, 1952. It is reflected on the balance
sheet and the records at its market value on March 31, 1952.

BONDS
This balance represents fifty $100.00 bonds of the Calvary Orthodox Presbyterian
Church of Glenside, Pennsylvania, which bear interest at the rate of 4% per annum.

REAL ESTATE
The following detail is presented concerning the ownership of real estate by funds:

General Fund

House—Fairlawn, New Jersey _____________________________________________ $ 8,667.05
One-half interest in home of General Secretary in Abington Township, Pa. 8,095.13
Interest in lot and building—Westchester, Illinois 5,000.00

Total real estate—General Fund 21,762.18

*The total cost of the property was $10,000.00, of which $5,000.00 was returned to the Committee from the proceeds from the sale of bonds by the church. This Committee is contingently liable on the bonds and holds title to the property.

Contingent Fund

Lot—Fairlawn, New Jersey 1,000.00
Lot and chapel—Evergreen Park, Illinois 3,467.87
House—Evergreen Park, Illinois 11,344.28
Lot—La Grange, Illinois 2,500.00
Lot and house—Westchester, Illinois 18,750.72

Total real estate—Contingent Fund 37,062.87

NOTES AND LOANS RECEIVABLE

The following is a detailed list of all notes and loans receivable by funds:

GENERAL FUND
Committee on Pensions 500.00

CONTINGENT FUND
Greyfriars Orthodox Presbyterian Church, Los Angeles, Calif. 3,850.00
Ft. Lauderdale Orthodox Presbyterian Church, Ft. Lauderdale, Florida 1,000.00
Park Hill Orthodox Presbyterian Church, Denver, Colorado 1,000.00
Grace Orthodox Presbyterian Church, Fairlawn, New Jersey 1,500.00
Westchester Orthodox Presbyterian Chapel, Westchester, Illinois 2,385.47
First Orthodox Presbyterian Church, Seattle, Washington 1,930.00
Immanuel Orthodox Presbyterian Church, Crescent Park, New Jersey 2,975.00
Rev. Earl E. Zetterholm 600.00

Total notes and loans receivable—Contingent Fund 15,240.47

LOANS RECEIVABLE FROM DESIGNATED CHURCHES

The loans to the following churches were made out of funds advanced by Miss Marguerite Montgomery and all collections on these loans are to be returned to Miss Montgomery.

First Orthodox Presbyterian Church, Portland, Oregon 2,200.00
Covenant Church of Berkeley, California 1,500.00

Total loans to designated churches 3,700.00

CHURCH FUNDS HELD IN TRUST

These funds, in the amount of $3,000.00, are held in trust for the dissolved Grace Orthodox Presbyterian Church, Clifford A. Jorgenson, Treasurer, Milwaukee, Wisconsin, as per agreements recited in letters dated May 27, and May 31, 1949.

MORTGAGES PAYABLE

The following detail is presented regarding the mortgage balances payable on the properties owned by the Committee.

GENERAL FUND
House—Abington Township, Pennsylvania 4,230.35
House—Fairlawn, New Jersey 4,786.48

Total mortgages payable—General Fund 9,016.83
## SCHEDULE A
### BALANCE SHEET OF FUNDS
March 31, 1953

<table>
<thead>
<tr>
<th>Assets</th>
<th>General</th>
<th>Contingent</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stocks</td>
<td>$2,337.50</td>
<td></td>
<td>$2,337.50</td>
</tr>
<tr>
<td>Bonds</td>
<td>5,000.00</td>
<td></td>
<td>5,000.00</td>
</tr>
<tr>
<td>Real Estate</td>
<td>21,762.18</td>
<td>37,062.87</td>
<td>58,825.05</td>
</tr>
<tr>
<td>Total investments</td>
<td>$21,762.18</td>
<td>$44,400.37</td>
<td>$66,162.55</td>
</tr>
<tr>
<td>Cash in bank and on hand</td>
<td>$7,859.46</td>
<td>$9,879.67</td>
<td>$17,739.13</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td>500.00</td>
<td>15,240.47</td>
<td>15,740.47</td>
</tr>
<tr>
<td>Loans receivable from designated churches (contra)</td>
<td>3,700.00</td>
<td></td>
<td>3,700.00</td>
</tr>
<tr>
<td>U.S. Treasury bills—maturity value</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Due May 7, 1953</td>
<td>10,000.00</td>
<td></td>
<td>10,000.00</td>
</tr>
<tr>
<td>June 4, 1953</td>
<td>43,000.00</td>
<td></td>
<td>43,000.00</td>
</tr>
<tr>
<td>June 18, 1953</td>
<td>7,000.00</td>
<td></td>
<td>7,000.00</td>
</tr>
<tr>
<td>Receivable from La Grange</td>
<td></td>
<td>195.90</td>
<td>195.90</td>
</tr>
<tr>
<td>Savings &amp; Loan Association</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>$43,821.64</td>
<td>$119,716.41</td>
<td>$163,538.05</td>
</tr>
</tbody>
</table>

### LIABILITIES AND RESERVES

<table>
<thead>
<tr>
<th>Liabilities</th>
<th>General</th>
<th>Contingent</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intermediary Funds</td>
<td>$472.69</td>
<td></td>
<td>$472.69</td>
</tr>
<tr>
<td>General Assembly</td>
<td>642.30</td>
<td></td>
<td>642.30</td>
</tr>
<tr>
<td>Notes payable—designated fund—(contra)</td>
<td>3,700.00*</td>
<td></td>
<td>3,700.00</td>
</tr>
<tr>
<td>Church funds held in trust</td>
<td>3,000.00</td>
<td></td>
<td>3,000.00</td>
</tr>
<tr>
<td>Mortgages payable</td>
<td>9,016.83</td>
<td>16,141.91</td>
<td>25,158.74</td>
</tr>
<tr>
<td>Reserve accounts</td>
<td>26,989.82</td>
<td>103,574.50</td>
<td>130,564.32</td>
</tr>
<tr>
<td>Totals</td>
<td>$43,821.64</td>
<td>$119,761.41</td>
<td>$163,538.05</td>
</tr>
</tbody>
</table>

### NOTES
*These notes are payable only out of collections made on "Loans receivable from designated churches."
Subject to accompanying comment.

## SCHEDULE B
### STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS
FOR THE YEAR ENDED MARCH 31, 1953

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td>$4,169.10</td>
</tr>
<tr>
<td>General Assembly</td>
<td>(261.16)</td>
</tr>
<tr>
<td>Committee on Constitution—General Assembly</td>
<td>198.40</td>
</tr>
<tr>
<td>Intermediary Funds</td>
<td>706.47</td>
</tr>
<tr>
<td>Contingent Fund</td>
<td>2,613.71</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$7,426.52</strong></td>
</tr>
<tr>
<td>Description</td>
<td>Amount</td>
</tr>
<tr>
<td>------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>General Fund</td>
<td>$45,211.35</td>
</tr>
<tr>
<td>Support of designated missionaries</td>
<td>427.54</td>
</tr>
<tr>
<td><strong>Total receipts</strong></td>
<td><strong>$45,638.89</strong></td>
</tr>
<tr>
<td><strong>Contributions</strong></td>
<td><strong>$45,638.89</strong></td>
</tr>
<tr>
<td><strong>Miscellaneous</strong></td>
<td>152.25</td>
</tr>
<tr>
<td><strong>Total receipts</strong></td>
<td><strong>$45,791.14</strong></td>
</tr>
<tr>
<td>Disbursements—expenses</td>
<td></td>
</tr>
<tr>
<td>Missionaries’ salaries and aid</td>
<td></td>
</tr>
<tr>
<td>Paid from General Fund</td>
<td>$27,479.13</td>
</tr>
<tr>
<td>Paid from designated contributions</td>
<td>427.54</td>
</tr>
<tr>
<td><strong>Office and administrative expenses</strong></td>
<td><strong>27,906.67</strong></td>
</tr>
<tr>
<td>Salary, General Secretary</td>
<td>$2,045.89</td>
</tr>
<tr>
<td>Salary, office</td>
<td>1,291.20</td>
</tr>
<tr>
<td>Rent</td>
<td>377.52</td>
</tr>
<tr>
<td>Telephone and telegraph</td>
<td>75.82</td>
</tr>
<tr>
<td>Postage and office supplies</td>
<td>248.41</td>
</tr>
<tr>
<td>Delaware office</td>
<td>80.50</td>
</tr>
<tr>
<td>Audit</td>
<td>150.00</td>
</tr>
<tr>
<td>Committee meeting expense</td>
<td>178.44</td>
</tr>
<tr>
<td>Insurance expense</td>
<td>82.87</td>
</tr>
<tr>
<td>Repairs, taxes, interest, etc., on</td>
<td></td>
</tr>
<tr>
<td>General Secretary’s house</td>
<td>309.55</td>
</tr>
<tr>
<td>Expenses of General Secretary</td>
<td>135.68</td>
</tr>
<tr>
<td>Miscellaneous expense</td>
<td>112.20</td>
</tr>
<tr>
<td><strong>Church extension expense</strong></td>
<td><strong>5,088.08</strong></td>
</tr>
<tr>
<td>Expenses of church property owned</td>
<td>516.05</td>
</tr>
<tr>
<td>Interest paid on mortgage liability</td>
<td></td>
</tr>
<tr>
<td>Evergreen Park, Ill.</td>
<td>310.67</td>
</tr>
<tr>
<td>La Grange, Ill.</td>
<td>136.45</td>
</tr>
<tr>
<td>Fairlawn, N. J.</td>
<td>248.67</td>
</tr>
<tr>
<td>Westchester, Ill.</td>
<td>52.48</td>
</tr>
<tr>
<td>Travel and survey</td>
<td>4,040.31</td>
</tr>
<tr>
<td><strong>Promotion expense</strong></td>
<td><strong>5,304.63</strong></td>
</tr>
<tr>
<td>Travel of General Secretary</td>
<td>522.83</td>
</tr>
<tr>
<td>“Messenger” expenses</td>
<td>492.39</td>
</tr>
<tr>
<td>Other promotion expenses</td>
<td>104.92</td>
</tr>
<tr>
<td><strong>Total expenses</strong></td>
<td><strong>$39,419.52</strong></td>
</tr>
<tr>
<td>Excess of income over expenses</td>
<td></td>
</tr>
<tr>
<td><strong>Total expenses</strong></td>
<td><strong>$39,419.52</strong></td>
</tr>
<tr>
<td>Loans granted to following:</td>
<td></td>
</tr>
<tr>
<td><strong>Excess of income over expenses</strong></td>
<td><strong>$6,371.62</strong></td>
</tr>
<tr>
<td>Disbursements to increase assets</td>
<td></td>
</tr>
<tr>
<td>Loans granted to following:</td>
<td></td>
</tr>
</tbody>
</table>
First Orthodox Presbyterian Church, Cincinnati, Ohio $800.00
Committee on Christian Education 500.00
Committee on Pensions 500.00

Less: Amounts repaid 1,500.00

Purchase of $10,000.00 U. S. Treasury bills (cost) 9,948.70
Less: Received on sale of U. S. Treasury bills 10,000.00

Reduction of mortgage balances payable:
Westchester, Ill. 614.20
Evergreen Park, Ill. 306.25
Fairlawn, N. J. 341.97
La Grange, Ill. 133.73
House, General Secretary 151.40

Reduction of note payable 2,000.00 3,796.25

Net Increase in General Fund cash $2,575.37

GENERAL ASSEMBLY
Receipts $1,025.97
Disbursements 321.41

Net increase in General Assembly cash $704.56

COMMITTEE ON CONSTITUTION—GENERAL ASSEMBLY
Receipts $1.50
Disbursements 1.00

Net increase in Committee on Constitution—General Assembly cash .50

CONTINGENT FUND
Receipts
Proceeds from notes and loans receivable

<table>
<thead>
<tr>
<th>Principal</th>
<th>Interest</th>
</tr>
</thead>
<tbody>
<tr>
<td>Greyfriars Orthodox Presbyterian Church, Los Angeles, Calif.</td>
<td>$825.00</td>
</tr>
<tr>
<td>Fort Lauderdale, Orthodox Presbyterian Church</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Westchester Orthodox Presbyterian Chapel, Westchester, Ill.</td>
<td>2,114.53</td>
</tr>
<tr>
<td>First Orthodox Presbyterian Church, Cincinnati, Ohio</td>
<td>753.33</td>
</tr>
<tr>
<td>Immanuel Orthodox Presbyterian Church, Crescent Park, N. J.</td>
<td>25.00</td>
</tr>
</tbody>
</table>
I. Contributions

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legacy from Martha Griggs estate</td>
<td>$6,582.95</td>
</tr>
<tr>
<td>Proceeds of sale of First Orthodox Presbyterian Church, Cincinnati, Ohio</td>
<td>$47,164.87</td>
</tr>
<tr>
<td>Proceeds from the sale of La Grange, Illinois, property</td>
<td>$8,565.72</td>
</tr>
</tbody>
</table>

Total cash receipts: $68,352.71

II. Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase of house—Westchester, Illinois</td>
<td>$8,550.72</td>
</tr>
<tr>
<td>Purchase of $93,000.00 U.S. Treasury bills (cost)</td>
<td>$92,536.03</td>
</tr>
<tr>
<td>Less: U.S. Treasury bills sold</td>
<td>$43,000.00</td>
</tr>
<tr>
<td>New notes and loans granted</td>
<td>$3,000.00</td>
</tr>
</tbody>
</table>

Net increase in Contingent Fund cash: $7,265.96

III. DESIGNATED LOANS TO CHURCHES (AGENCY ACCOUNT)

<table>
<thead>
<tr>
<th>Church</th>
<th>Principal</th>
<th>Interest</th>
</tr>
</thead>
<tbody>
<tr>
<td>Covenant Orthodox Presbyterian Church,</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Berkeley, Calif.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>First Orthodox Presbyterian Church, Portland, Oregon</td>
<td>1,000.00</td>
<td>106.67</td>
</tr>
</tbody>
</table>

Total receipts: $1,166.67

Disbursements to principal by this agency: 1,166.67

IV. INTERMEDIARY FUNDS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts</td>
<td>$14,696.74</td>
</tr>
<tr>
<td>Disbursements</td>
<td>14,930.52</td>
</tr>
</tbody>
</table>

Net decrease in Intermediary Funds cash: 233.78

Net cash increase, all funds: 10,312.61

Balance, March 31, 1953: $17,739.13

V. ACCOUNTED FOR AS FOLLOWS:

<table>
<thead>
<tr>
<th>Fund</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td>$6,744.47</td>
</tr>
<tr>
<td>General Assembly</td>
<td>443.40</td>
</tr>
<tr>
<td>Committee on Constitution—General Assembly</td>
<td>198.90</td>
</tr>
<tr>
<td>Intermediary Funds</td>
<td>472.69</td>
</tr>
<tr>
<td>Contingent Fund</td>
<td>9,879.67</td>
</tr>
</tbody>
</table>

Total: 17,739.13
FOREIGN MISSIONS ELECTIONS. The tellers reported the election of the following to the Class of 1956 of the Committee on Foreign Missions: Ministers: Clelland, Murray, and Edwards; Ruling Elders: Roberts and Jorgensen.

HOME MISSIONS ELECTIONS. On motion, the Assembly proceeded to the election of the Class of 1956 of the Committee on Home Missions and Church Extension. Nominations were declared in order. The following were nominated: Ministers: Churchill, Marsden, Oliver, Grotenhuis, and Sloat, and Ruling Elders: Ferguson, Moses, and Theune. The Moderator declared the nominations closed.

The tellers reported the election of the following to the Class of 1956 of the Committee on Home Missions and Church Extension: Ministers: Churchill, Marsden, and Oliver; Ruling Elders: Ferguson and Moses.

CHRISTIAN EDUCATION. It was moved and carried that the General Assembly request the sessions of the churches to allocate 15% of their benevolence income to the Committee on Christian Education.

The Order of the Day having arrived, the Assembly was recessed with prayer at 12:00 noon by the Rev. Charles E. Stanton.

FRIDAY AFTERNOON

The Assembly was reconvened at 1:30 p.m., with prayer by the Rev. John Murray.

HYMNAL. As the Order of the Day, the report of the Committee on a Hymnal was presented by the Chairman, the Rev. Robert S. Marsden.

REPORT OF THE COMMITTEE ON A HYMNAL TO THE TWENTIETH GENERAL ASSEMBLY

The Committee on a Hymnal has held ten meetings during the past year and has been primarily engaged in studying various songs for the worship of God based on the 150 Psalms. In many cases these have been added to the committee's working list which as of the date of March 2, 1953, includes 384 numbers.

In accordance with the direction of the Nineteenth Assembly to submit to the churches a yearly list of the hymns which are contemplated for the prospective hymnal, the committee appends hereto its current working list. It is hoped that the study of this list will produce written suggestions, addressed to the committee. All suggestions are welcome and will be considered by the committee.

The committee wishes to emphasize a number of factors which should be taken into account by all those who study this list:

1. It is a working list and not by any means a final list; that is, it is not only incomplete but tentative. Other hymns will be added, and hymns now on the list may be removed. The absence of any hymn does not assure its absence from the hymnal, nor does the presence of any hymn guarantee its inclusion in the hymnal.
2. Certain hymns are not listed because they have been deferred by the committee for special study of words or music.
3. There is yet to be added a larger proportion of hymns for use in evangelistic services, young people's meetings, Sabbath schools, etc.
4. There are yet to be added hymns from certain valuable sources not usually available to our church, such as the hymnals of the Presbyterian Church in Canada and the Church of Scotland, and Lutheran hymnals.
5. As the list comes nearer to completion there will be an arrangement of hymns according to topics, and an attempt to give good balance to the various topics treated. No doubt this will change the list further.

The committee recommends that Professor R. B. Kuiper, who has not been active this year, be replaced by the Assembly; and that at Dr. E. J. Young's request he be granted leave of absence from the committee for one year.

<table>
<thead>
<tr>
<th>WORKING LIST – HYMNAL COMMITTEE – MARCH, 1953</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ABIDE WITH ME: FAST FALLS THE EVENTIDE</strong></td>
</tr>
<tr>
<td>24. Pres. USA. 1911. __________________________EVENTIDE (MONK)</td>
</tr>
<tr>
<td><strong>ACCORDING TO THY GRACIOUS WORD</strong></td>
</tr>
<tr>
<td>337. Pres. USA. 1911. Omit last stanza __________DALEHURST</td>
</tr>
<tr>
<td><strong>ALAS! AND DID MY SAVIOUR BLEED</strong></td>
</tr>
<tr>
<td>221. Pres. USA. 1911. Change last line of first stanza, to read: “For such a worm as I” (original form). ________________MARTYRDOM</td>
</tr>
<tr>
<td><strong>ALL GLORY, LAUD AND HONOR, TO THEE REDEEMER, KING</strong></td>
</tr>
<tr>
<td>216. Pres. USA. 1911. Use the version of the music as found in the Christian Reformed Psalter Hymnal No. 353; that is, without the refrain. ST. THEODULPH</td>
</tr>
<tr>
<td><strong>ALL HAIL THE POWER OF JESUS' NAME</strong></td>
</tr>
<tr>
<td>157. Pres. USA. 1911. Change in stanza No. 4, to “Ye chosen seed of Israel’s race” ______________________________CORONATION</td>
</tr>
<tr>
<td><strong>ALL PEOPLE THAT ON EARTH DO DWELL</strong></td>
</tr>
<tr>
<td>100. Pres. USA. 1911. THE OLD HUNDREDTH. ______Psalm 100</td>
</tr>
<tr>
<td><strong>ALL PRAISE TO THEE, MY GOD, THIS NIGHT</strong></td>
</tr>
<tr>
<td>18. Pres. USA. 1911. Omit stanzas 3 and 4, and add Doxology as last stanza. ________________________________TALLIS' EVENING HYMN</td>
</tr>
<tr>
<td><strong>ALL YE THAT FEAR JEHOVAH'S NAME</strong></td>
</tr>
<tr>
<td>37. Chr.R. Psalter Hymnal. Use only stanzas 1, 2, 5, 6, 7, 8. PARK STREET __________________________Psalm 22</td>
</tr>
<tr>
<td><strong>ALLELUIA ... THE STRIFE IS O'ER, THE BATTLE DONE</strong></td>
</tr>
<tr>
<td>246. Pres. USA. 1911. __________________________PALESTRINA</td>
</tr>
<tr>
<td><strong>AM I A SOLDIER OF THE CROSS</strong></td>
</tr>
<tr>
<td>481. Pres. USA. 1911. Include the stanza, “are there no foes ...” The text of this hymn has yet to be corrected. ________________MARLOW</td>
</tr>
<tr>
<td><strong>ANGEL VOICES, EVER SINGING</strong></td>
</tr>
<tr>
<td>98. Pres. USA. 1911. __________________________ANGEL VOICES</td>
</tr>
<tr>
<td><strong>ANGELS, FROM THE REALMS OF GLORY</strong></td>
</tr>
<tr>
<td>176. Pres. USA. 1911. Use REGENT SQUARE, which is No. 90, 1911 ed. PAMELA VOICES</td>
</tr>
<tr>
<td><strong>APPROACH, MY SOUL, THE MERCY SEAT</strong></td>
</tr>
<tr>
<td>468. Pres. USA. 1911. __________________________DALEHURST</td>
</tr>
<tr>
<td><strong>AROUND THE THRONE OF GOD IN HEAVEN</strong></td>
</tr>
<tr>
<td>702. Pres. USA. 1911. __________________________CHILDREN'S PRAISES</td>
</tr>
<tr>
<td><strong>ART THOU WEARY, ART THOU LANGUID</strong></td>
</tr>
<tr>
<td>436. Pres. USA. 1911. __________________________STEPHANOS</td>
</tr>
<tr>
<td><strong>AS PANTS THE HART FOR COOLING STREAMS</strong></td>
</tr>
<tr>
<td>587. Pres. USA. 1911. PSOHR. __________________________Psalm 42</td>
</tr>
<tr>
<td><strong>AS THE SUN DOTH DAILY RISE</strong></td>
</tr>
<tr>
<td>7. Pres. USA. 1911. __________________________INNOCENTS</td>
</tr>
<tr>
<td><strong>AS WITH GLADNESS MEN OF OLD</strong></td>
</tr>
<tr>
<td>189. Pres. USA. 1911. __________________________DIX</td>
</tr>
<tr>
<td><strong>ASK YE WHAT GREAT THING I KNOW</strong></td>
</tr>
<tr>
<td>312. Pres. USA. 1933. __________________________HENDON</td>
</tr>
</tbody>
</table>
AT EVEN, WHEN THE SUN WAS SET...
21. Pres. USA. 1911. ANGELUS

AT THE LAMB’S HIGH FEAST WE SING...
323. Pres. USA. 1911. ST. GEORGE’S, WINDSOR

AT THE NAME OF JESUS EVERY KNEE SHALL BOW...
140. Pres. USA. 1911. ST. CEPHAS

AT THY FEET, OUR GOD AND FATHER...
648. Pres. USA. 1911. CRUCIFER

AWAKE, MY SOUL, IN JOYFUL LAYS...
711. Pres. USA. 1911. LOVING KINDNESS

AWAKE, MY SOUL, STRETCH EVERY NERVE...
480. Pres. USA. 1911. CHRISTMAS

BEFORE JEHOVAH’S AWFUL THRONE...
104. Pres. USA. 1911. PARK STREET

BEFORE THY PEOPLE I CONFESS...
78. Chr.R. Psalter Hymnal. Use DUNSTAN, which is No. 77, C.R. Ps. Hymnal; and put both No. 77 and No. 78 on same page as different numbers, both using DUNSTAN. PSALM 40

BEHOLD THE LAMB OF GOD...
153. Pres. USA. 1933. Change second line of 1st stanza to read, “It cannot be in vain…” ECCE AGNUS

BEHOLD THE THRONE OF GRACE...
579. Pres. USA. 1911. Use ABER, which is No. 228

BENEATH THE CROSS OF JESUS...
470. Pres. USA. 1911. ST. CHRISTOPHER

BLESSED ARE THE SONS OF GOD...
421. Pres. USA. 1911. ROSEFIELD

BLESSING AND HONOR AND GLORY AND POWER...
196. Pres. USA. 1933. O QUANTA QUALIA

BLEST BE THE TIE THAT BINDS OUR HEARTS...
345. Pres. USA. 1911. BOYLSTON

BY COOL SILOAM’S SHADY RILL...
316. Pres. USA. 1911. SILOAM

CALL JEHOVAH THY SALVATION...
516. Pres. USA. 1911. AUTUMN. Psalms 91

CAST THY BURDEN ON THE LORD...
522. Pres. USA. 1911. MERCY

CHILDREN OF THE HEAVENLY KING...
419. Pres. USA. 1911. Typographical error in stanza 3: add apostrophe after Jesus. PLEYEL’S HYMN

CHRIST, ABOVE ALL GLORY SEATED...
164. Pres. USA. 1911. ST. OSWALD

CHRIST FOR THE WORLD WE SING...
396. Pres. USA. 1911. Use BRAUN, which is No. 281

CHRIST IS MADE THE SURE FOUNDATION...
302. Pres. USA. 1911. Use key of D REGENT SQUARE

CHRIST, OF ALL MY HOPES THE GROUND...
553. Pres. USA. 1911. HENDON

“CHRIST THE LORD IS RISEN TODAY”...
165. Pres. USA. 1933. LLANFAIR

CHRIST, WHOSE GLORY FILLS THE SKIES...
11. Pres. USA. 1911. LUX PRIMA
CHRISTIAN, DOST THOU SEE THEM . . .
483. Pres. USA. 1911. ____________________________ST. ANDREW OF CRETE

CHRISTIAN, SEEK NOT YET REPOSE . . .
487. Pres. USA. 1911. ________________________________VIGILATE

THE CHURCH’S ONE FOUNDATION . . .
304. Pres. USA. 1911. ________________________________AURELIA

Use four stanzas, only, as follows:

1. stanza 1 in Pres. USA., 1911, No. 304.
2. stanza 3 in Pres. USA., 1911, No. 304.
3. stanza 3: from Bailey, page 377. (part of Stone’s original).
   The Church shall never perish!
   Her dear Lord to defend,
   To guide, sustain and cherish,
   Is with her to the end;
   Though there be those that hate her,
   And false sons in her pale,
   Against or foe or traitor
   She ever shall prevail.

4. stanza 4 in Pres. USA., 1911, No. 304.

COME, DEAREST LORD, DESCEND AND DWELL . . .
286. Pres. USA. 1911. ____________________________FEDERAL STREET

COME HOLY GHOST, IN LOVE . . .
281. Pres. USA. 1911. ________________________________BRAUN

COME, LET US TO THE LORD OUR GOD . . .
456. Pres. USA. 1911. ________________________________Soho

COME, MY SOUL, THOU MUST BE WAKING . . .
10. Pres. USA. 1911. ________________________________HAYDN

COME, MY SOUL, THY SUIT PREPARE . . .
570. Pres. USA. 1911. ________________________________Use NUREMBERG, which is No. 372

COME, O CREATOR SPIRIT BLEST . . .
283. Pres. USA. 1911. ____________________________MATER MISERICORDIAE

COME, SOUND HIS PRAISE ABROAD . . .
105. Pres. USA. 1911. ________________________________SILVER STREET

COME, THOU ALMIGHTY KING . . .
61. Pres. USA. 1911. ________________________________TRINITY

COME, THOU FOUNT OF EVERY BLESSING . . .
589. Pres. USA. 1911. ________________________________NETTLETON

COME, THOU LONG-EXPECTED JESUS . . .
171. Pres. USA. 1911. ________________________________Use HYFRYDOL, No. 113, in 1933 ed.

COME TO THE SAVIOUR NOW . . .
723. Pres. USA. 1911. ________________________________INVITATION

COME UNTO ME, YE WEARY, AND I WILL GIVE YOU REST . . .
433. Pres. USA. 1911. Use LLANGLOFFAN, which is No. 222, in 1933 ed., with the same hymn. Use 1911 word version.

COME, WE THAT LOVE THE LORD . . .
131. Pres. USA. 1911. ________________________________ST. THOMAS

COME, YE DISCONSOLATE . . .
438. Pres. USA. 1911. ________________________________ALMA

COME, YE FAITHFUL, RAISE THE STRAIN . . .
235. Pres. USA. 1911. ST. KEVIN. In stanza 3, put queen in lower case q.

COME, YE THANKFUL PEOPLE, COME . . .
655. Pres. USA. 1911. ________________________________ST. GEORGE’S, WINDSOR
 COMMIT THOU ALL THY GRIEVES ....
  528. Pres. USA. 1911. ________________________ST. GEORGE

CROWN HIM WITH MANY CROWNS ....
  162. Pres. USA. 1911. DIADEMATA. Change: drop one half-note.

CROWN HIS HEAD WITH ENDLESS BLESSING ....
  153. Pres. USA. 1911. "CLELLAND". W. Clelland has composed music for this hymn.

THE DAY IS PAST AND OVER ....
  44. Pres. USA. 1933. ST. ANATOLIUS (BROWN). Use these four stanzas.

THE DAY OF RESURRECTION! EARTH, TELL IT OUT ABOROAD ....
  234. Pres. USA. 1911. ________________________LANCASHIRE

DAY OF WRATH! O DAY OF MOURNING ....
  268. Pres. USA. 1911. ________________________DIES IRAE

THE DAY THOU GAVEST, LORD, IS ENDED ....
  26. Pres. USA. 1911. ________________________ST. CLEMENT

DEAR LORD AND MASTER MINE ....
  565. Pres. USA. 1911. ________________________FERGUSON

THE EARTH, WITH ALL THAT DWELL THEREIN ....
  59. U.P. Psalter. 1912. Use MIRFIELD, which is No. 338 in Pres. USA., 1933. ________________________Psalm 24

THE ENDS OF ALL EARTH SHALL HEAR ....
  38. C.R. Psalter Hymnal. VISION. ________________________Psalm 22

ERE I SLEEP, FOR EVERY FAVOR ....
  511. Pres. USA. 1933. ________________________THANET

ETERNAL FATHER, STRONG TO SAVE ....
  681. Pres. USA. 1911. ________________________MELITA

FAIREST LORD JESUS ....
  156. Pres. USA. 1911. ________________________SCHONSTER HERR JESU

Changes:
   Stanza 2: "Fair are the woodlands ...."
   Stanza 3: "Fair is the moonlight ...."
   Stanza 4: add 4th stanza as in Luth ... No. 129.

FATHER, AGAIN IN JESUS' NAME WE MEET ....
  48. Pres. USA. 1911. ________________________LONGWOOD

FATHER OF HEAVEN, WHOSE LOVE PROFOUND ....
  59. Pres. USA. 1911. ________________________PENITENCE

FATHER OF MERCIES, IN THY WORD ....
  293. Pres. USA. 1911. ________________________BEATITUDO

FATHER, WHAT'ER OF EARTHLY BLISS ....
  501. Pres. USA. 1911. ________________________NAOMI

A FEW MORE YEARS SHALL ROLL ....
  618. Pres. USA. 1911. ________________________LEOMINSTER

FIERCE WAS THE WILD BILLOW ....
  210. Pres. USA. 1911. ________________________ST. HELENA

FIGHT THE GOOD FIGHT WITH ALL THY MIGHT ....
  489. Pres. USA. 1911. ________________________MOZART

FLING OUT THE BANNER! LET IT FLOAT ....
  411. Pres. USA. 1911. ________________________WALTHAM

FOR ALL THE SAINTS WHO FROM THEIR LABORS REST ....
  426. Pres. USA. 1911. ________________________SARUM
"For my sake and the gospel's, go..."

394. Pres. USA. 1911. BISHOPGARTH. Change music, third line, to CDDCC. (They preach his...).

Forever trusting in the Lord...

100. U.P. Psalter. 1912. Use MEDITATION, which is No. 223 in Pres. USA., 1911. Psalm 37

From all that dwell below the skies...

102. Pres. USA. 1911. Use DUKE STREET, No. 102, 1911 ed. Also: LASST UNS ERFREUEN, which is No. 388 in 1933 ed. Use only the two original stanzas, as in 102, 1911.

From all thy saints in warfare...

420. Pres. USA. 1911. Use GREENLAND, which is No. 354

From every stormy wind that blows...

571. Pres. USA. 1911. RETREAT

From heaven the Lord with searching eye...


Gentle Mary laid her Child...

453. Pres. USA. 1933. TEMPUS ADEST FLORIDUM

Give to our God immortal praise...

110. Pres. USA. 1911. WARRINGTON

Glorious things of thee are spoken...

301. Pres. USA. 1911. AUSTRIAN HYMN

Go, labor on; spend, and be spent...

368. Pres. USA. 1911. Use PENTECOST, which is No. 376 in 1933 ed.

God, be merciful to me...

100. Chr.R. Psalter Hymnal. Use the four verses of No. 100 and the first two of No. 101. AJALON (REDHEAD No. 76) (also known as GETHSEMANE). Psalm 51

God be with you till we meet again...

683. Pres. USA. 1911. GOD BE WITH YOU

God himself is with us...

51. Pres. USA. 1933. ARNSBERG

God, in the gospel of his Son...

296. Pres. USA. 1911. Use GERMANY, which is No. 40

God is my strong Salvation...

511. Pres. USA. 1911. MEIN LEBEN. Psalm 27

God is our refuge and our strength...

90. Chr.R. Psalter Hymnal. MATERN A. Psalm 46

God is the refuge of his saints...

514. Pres. USA. 1911. WARD

God moves in a mysterious way...

519. Pres. USA. 1911. HERMON

God my King, thy might confessing...

112. Pres. USA. 1911. STUTTGART. Psalm 145

The God of Abraham praise...

94. Pres. USA. 1911. LEONI

God of our fathers, whose almighty hand...

659. Pres. USA. 1911. NATIONAL HYMN

God the all-terrible! King, who ordainest...

660. Pres. USA. 1911. RUSSIAN HYMN
GOD, THE LORD, A KING REMAINETH...
90. Pres. USA. 1911. REGENT SQUARE

THE GOLDEN GATES ARE LIFTED UP...
248. Pres. USA. 1911. MIRFIELD

GOLDEN HARPS ARE SOUNDING...
697. Pres. USA. 1911. HERMAS

GRACIOUS SPIRIT, DOVE DIVINE...
282. Pres. USA. 1911. MERCY

GREAT GOD, WE SING THAT MIGHTY HAND...
650. Pres. USA. 1911. GERMANY

GREAT GOD, WHAT DO I SEE AND HEAR...
266. Pres. USA. 1911. LUTHER'S HYMN

GREAT KING OF NATIONS, HEAR OUR PRAYER...
667. Pres. USA. 1911. DUNDEE

GUIDE ME, O THOU GREAT JEHOVAH...
534. Pres. USA. 1911. Use CWM RHONDDA, which is No. 104, second tune, in 1933.

HAIL, THOU ONCE DESPISED JESUS...
151. Pres. USA. 1911. ST. HILDA

HAIL TO THE BRIGHTNESS OF ZION'S GLAD MORNING...
410. Pres. USA. 1911. WESLEY

HAIL TO THE LORD'S ANointed...
111. Pres. USA. 1933. TOURS

HARK, TEN THOUSAND HARPS AND VOICES...
166. Pres. USA. 1911. KENSINGTON NEW

HARK, THE HERALD ANGELS SING...
174. Pres. USA. 1911. MENDELSSOHN

HE LEADETH ME: O BLESSED THOUGHT...
510. Pres. USA. 1911. HE LEADETH ME

HE THAT GOETH FORTH WITH WEEPING...
380. Pres. USA. 1911. STOCKWELL

THE HEAD THAT ONCE WAS CROWNED WITH THORNS...
142. Pres. USA. 1911. ST. MAGNUS. Put down ½ note, to E flat major.

THE HEAVENS DECLARE THY GLORY...
31. Chr.R. Psalter Hymnal. FAITHFUL. Psalm 19

THE HEAVENS DECLARE THY GLORY, LORD...
294. Pres. USA. 1911. UXBRIDGE

HERE, O MY LORD, I SEE THEE FACE TO FACE...
334. Pres. USA. 1911. MORECAMBE

HIGH IN THE HEAVENS, ETERNAL GOD...
121. Pres. USA. 1911. Use ALSACE, No. 23

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY...
82. Pres. USA. 1911. NICAEA

HOSANNA TO THE LIVING LORD...
55. Pres. USA. 1911. HOSANNA

HOW BLESSED IS HE WHOSE TRESPASS...
61. Chr.R. Psalter Hymnal. Use PRYSGOL, which is No. 414 in Pres. Canada, 1918. Psalm 32

HOW CALM AND BEAUTIFUL THE MORN...
240. Pres. USA. 1911. HASTINGS

HOW FIRM A FOUNDATION...
505. Pres. USA. 1911. ADESTE FIDELES
How gentle God's commands . . .
498. Pres. USA. 1911. DENNIS

How glorious Zion's courts appear . . .
340. Pres. USA. 1933. IRISH

How great the goodness kept in store . . .
59. Chr.R. Psalter Hymnal. Use MERIBAH, which is No. 269 in Pres. USA., 1911. Psalm 31

How long wilt thou forget me . . .
19. Chr.R. Psalter Hymnal. Use ANGEL'S STORY, which is No. 388 in Pres. USA., 1911. Psalm 13

How sweet the name of Jesus sounds . . .
556. Pres. USA. 1911. ST. PETER

I am not skilled to understand . . .
326. Pres. USA. 1933. ACH GOTT UND HERR. Omit stanza 5

I hear thy welcome voice . . .
726. Pres. USA. 1911. WELCOME VOICE

I heard the voice of Jesus say . . .
469. Pres. USA. 1911. VOX DILECTI

I know that my Redeemer lives . . .
555. Pres. USA. 1911. BRADFORD

I lay my sins on Jesus . . .
471. Pres. USA. 1911. Use second tune, MIRIAM

I love thy kingdom, Lord . . .
300. Pres. USA. 1911. Use both tunes, VENI and SHIRLAND

I love to tell the story . . .
706. Pres. USA. 1911. I LOVE TO TELL THE STORY

I need thee every hour . . .
716. Pres. USA. 1911. NEED

I sought the Lord, and afterward I knew . . .
712. Pres. USA. 1911. ARTAVIA

I think when I read that sweet story of old . . .
694. Pres. USA. 1911. SWEET STORY. Omit stanzas 5 and 6

I waited for the Lord most high . . .
77. Chr.R. Psalter Hymnal. Use first three stanzas only. DUNSTAN. Psalm 40.

I was a wandering sheep . . .
727. Pres. USA. 1911. LEBANON

I'm not ashamed to own my Lord . . .
321. Pres. USA. 1911. AZMON

In the early morning . . .
493. Pres. USA. 1933. CELESTIAL VOICES

In the hour of trial . . .
482. Pres. USA. 1911. PENITENCE (LANE)

In thy wrath and hot displeasure . . .
73. Chr.R. Psalter Hymnal. Use ALICE, which is No. 404 in Ch. of Scotland Hymnary, 1927. Psalm 38

It came upon the midnight clear . . .
177. Pres. USA. 1911. CAROL

I've found a Friend, O such a Friend . . .
561. Pres. USA. 1911. CONSTANCE

Jehovah's perfect law restores the soul again . . .
30. Chr.R. Psalter Hymnal. HADDAM. Psalm 19
JERUSALEM, MY HAPPY HOME . . .
633. Pres. USA. 1911. ____________________________MATERNA

JERUSALEM THE GOLDEN . . .
637. Pres. USA. 1911. ____________________________EWING

JESUS, AND SHALL IT EVER BE . . .
318. Pres. USA. 1911. ____________________________BROOKFIELD

JESUS CALLS US, O’ER THE TUMULT OUR LIFE’S . . .
379. Pres. USA. 1911. ____________________________GALILEE

JESUS CHRIST IS RISEN TODAY . . .
244. Pres. USA. 1911. ____________________________EASTER HYMN

JESUS, I AM RESTING, RESTING . . .
327. Pres. USA. 1933. RESTING. For stanzas 1, 3, and 4, use the word versions to be found in Tabernacle Hymns number Three, No. 124.

JESUS, I MY CROSS HAVE TAKEN . . .
355. Pres. USA. 1911. ____________________________CRUCIFIER

JESUS LIVES! THY TERRORS NOW CAN NO LONGER . . .
242. Pres. USA. 1911. ____________________________ST. ALBINUS

JESUS, LORD OF LIFE AND GLORY . . .
485. Pres. USA. 1911. ____________________________ST. AUSTIN

JESUS, LOVER OF MY SOUL . . .
473. Pres. USA. 1911. Use three tunes, as follows:
ABERYSTWYTH, (this is No. 233, 1933 ed., third tune), MARTYN, (this is No. 473, 1911, 2d tune), REFUGE, (this is No. 473, 1911, 3d tune).

JESUS, MERCIFUL AND MILD . . .
582. Pres. USA. 1911. Use HOLLINGSIDE, which is No. 473

JESUS, MY SAVIOUR, LOOK ON ME . . .
488. Pres. USA. 1911. ____________________________HANFORD

JESUS, SAVIOUR, PILOT ME . . .
486. Pres. USA. 1911. ____________________________PILOT

JESUS SHALL REIGN WHERE’ER THE SUN . . .
391. Pres. USA. 1911. ____________________________PARK STREET

JESUS, THE VERY THOUGHT OF THEE . . .
545. Pres. USA. 1911. ____________________________ST. AGNES

JESUS, THOU JOY OF LOVING HEARTS . . .
327. Pres. USA. 1911. ____________________________QUEBEC

JESUS, THY NAME I LOVE . . .
158. Pres. USA. 1911. ____________________________STOBEL

JESUS, WITH THY CHURCH ABIDE . . .
305. Pres. USA. 1911. Use GOWER’S LITANY, which is No. 449

JOY TO THE WORLD! THE LORD IS COME . . .
180. Pres. USA. 1911. ____________________________ANTIOCH

JUST AS I AM, WITHOUT ONE PLEA . . .
477. Pres. USA. 1911. Use both tunes: JUST AS I AM, and WOODWORTH.

THE KING OF LOVE MY SHEPHERD IS . . .
512. Pres. USA. 1911. ____________________________DOMINUS REGIT ME

KINGDOMS AND THRONES TO GOD BELONG . . .
101. Pres. USA. 1911. MISSIONARY CHANT. __________Psalm 68

LEAD ON, O KING ETERNAL . . .
365. Pres. USA. 1911. ____________________________LANCASHIRE, which is No. 366

LET OUR CHOIR NEW ANTHEMS RAISE . . .
428. Pres. USA. 1911. Use ST. KEVIN, which is No. 235. Change
in the words: Use stanzas one and two; for the third and final stanza, use the first four lines of stanza 3 and the first four lines of stanza 4, result:

Faith they had that knew not shame,
Love that could not languish;
And eternal hope o'ercame
Momentary anguish.

Up and follow, Christian men!
Press through toil and sorrow;
Spurn the night of fear, and then
O the glorious morrow!

**LET THY BLOOD IN MERCY POURED**

329. Pres. USA. 1911. Use JESUS MEINE ZUVERSICHT, which is in the Lutheran Hymnal.

**LIFT UP, LIFT UP YOUR VOICES NOW**

241. Pres. USA. 1911. WALTHAM

**LIFT UP YOUR HEADS, YE GATES OF BRASS**

413. Pres. USA. 1911. Use ALL SAINTS NEW, which is No. 363

**LIFT UP YOUR HEADS, YE MIGHTY GATES**

476. Pres. USA. 1911. WAREHAM

**LIGHT OF LIGHT, ENLIGHTEN ME**

37. Pres. USA. 1911. HINCHMAN

**LIGHT OF THE LONELY PILGRIM'S HEART**

256. Pres. USA. 1911. EAGLEY

**Lo! God is here: let us adore**

114. Pres. USA. 1911. PENITENCE

**Lo! He comes, with clouds descending**

265. Pres. USA. 1911. HOLYWOOD

**Look, ye saints; the sight is glorious**

168. Pres. USA. 1911. CORONAE

**Lord, dismiss us with thy blessing**

80. Pres. USA. 1911. SICILIAN MARINERS

**Lord, I believe; thy power I own**

472. Pres. USA. 1911. LAMBETH

**Lord, I lift my soul to thee**

51. Chr.R. Psalter Hymnal. Use, as the first 2 stanzas, st. 1 of No. 49, Chr.R. Psalter Hymnal. SEYMOUR. Psalm 25

**Lord, in the morning thou shalt hear**

3. Pres. USA. 1911. WARWICK. Alter stanza 2, line 1:

Up to the heav'ns. (second tune).

**The Lord is King! lift up thy voice**

111. Pres. USA. 1911. Use tune GERMANY, which is No. 40

**Lord, my weak thought in vain would climb**

109. Pres. USA. 1911. CANONbury

**Lord of our life, and God of our salvation**

306. Pres. USA. 1911. CLOISTERS

**Lord of the Sabbath, hear us pray**

40. Pres. USA. 1911. GERMANY. Change the first two lines of stanza 3 according to edition of 1878, as follows:

Thine earthly Sabbaths, Lord, we love,
But there's a nobler rest above;

**Lord of the worlds above**

62. Pres. USA. 1911. DARWALL'S 148th
Lord, Thou hast been our dwelling-place...
138. Pres. USA. 1911. __________________________THE GOLDEN CHAIN

Lord, thou has searched me...
102. Pres. USA. 1933. SOLDAU. __________________________Psalm 139

Lord, thy Word abideth...
297. Pres. USA. 1911. ST. CYPRIAN. Change the meter from 4:4 to 6:8, as advised by Clelland, with the following result: quarter, eighth, quarter, eighth, dotted quarter, dotted quarter.

Lord, who shall come to thee...
25. U.P. Psalter. 1912. LISBON. __________________________Psalm 15

The Lord will come and not be slow...
185. Pres. USA. 1933. __________________________ST. MAGNUS

Lord, with glowing heart I'd praise thee...
123. Pres. USA. 1911. Use RIPLEY in Chr.R. Ps. Hymnal, No. 318

The Lord's my Shepherd, I'll not want...
532. Pres. USA. 1911. EVAN, which is No. 42 in the Chr.R. Ps. Hymnal. Also use, BALERMA, and WILTSHIRE, which is No. 19 in Canadian Pres. Hymnal. __________________________Psalm 23

Love divine, all loves excelling...

Majestic sweetness sits enthroned...
566. Pres. USA. 1911. __________________________ORTONVILLE

May the grace of Christ our Saviour...
495. Pres. USA. 1933. __________________________EVENING PRAYER

A mighty Fortress is our God...
122. Pres. USA. 1911. __________________________EIN' FESTE BURG

The mighty God, the Lord, hath spoken unto all...
44. Pres. Canada. 1918. Use DIADEMATA, which is No. 162 in Pres. USA., 1911, thus making 3 stanzas from the 6 given. __________________________Psalm 50

More love to thee, O Christ...
602. Pres. USA. 1911. Use MORE LOVE TO THEE, which is No. 315 in 1933 edition.

The morning light is breaking...
398. Pres. USA. 1911. __________________________WEBB

Most perfect is the law of God...
33. Chr.R. Psalter Hymnal. KINSMAN. __________________________Psalm 19

My dear Redeemer and my Lord...
197. Pres. USA. 1911. __________________________FEDERAL STREET

My faith looks up to thee...
474. Pres. USA. 1911. __________________________OLIVET

My heart doth overflow...
88. Chr.R. Psalter Hymnal. LEOMINSTER. __________________________Psalm 45

My hope is built on nothing less...
465. Pres. USA. 1911. __________________________ST. PETERSBURG

My Jesus, as thou wilt...
506. Pres. USA. 1911. __________________________JEWETT

My sins, my sins, my Saviour!...
461. Pres. USA. 1911. __________________________MONSELL

My soul in silence waits for God...
161. U.P. Psalter. 1912. Use HOWARD, which is No. 218 in Pres. Canada. Use only stanzas 1, 4, 5, 8, and 9. __________________________Psalm 62

My trust is in the Lord...

8. Pres. Canada
and
St. 4: Canada. St. 5: Canada. St. 6: R.P. Psalm 11

Nearer, my God, to thee...
601. Pres. USA. 1911. BETHANY

No longer, Lord, despise me...
11. Chr.R. Psalter Hymnal. PLEADING. Psalm 6

No, not despairingly come I to thee...
452. Pres. USA. 1911. KEDRON

None other Lamb, none other Name...
478. Pres. USA. 1911. ROSSETTI

Not worthy, Lord! to gather up the crumbs...
335. Pres. USA. 1911. COMMUNION

Now blessed be the Lord our God...
Dox.B. Pres. USA. 1911. DUNDEE

Now may he who from the dead...
73. Pres. USA. 1911. Use MERCY, No. 282

Now thank we all our God...
656. Pres. USA. 1911. NUN DANKET

Now the day is over...
689. Pres. USA. 1911. Use MERRIAL. Omit stanza 2 and stanza
7. In stanza 3, change “mine” to our.

Now unto Jehovah, ye sons of the mighty...
27. Pres. Canada. 1918. ADESTE FIDELES. For stanza 1, use
the words given in No. 56, Chr.R. Ps. Hymnal. Stanzas 2, 3, 4, as in Canada.

O bless the Lord, my soul...
130. Pres. USA. 1911. ST. MICHAEL

O Christ, our King, Creator, Lord...
163. Pres. USA. 1911. GRACE CHURCH

O Christ, our true and only light...
362. Pres. USA. 1911. BRESLAU

O come, all ye faithful...
173. Pres. USA. 1911. ADESTE FIDELES

O come, let us sing unto the Lord...
49. Pres. USA. 1933. IRISH. Psalm 95

O day of rest and gladness...
46. Pres. USA. 1911. MENDEBRAS

O for a faith that will not shrink...
603. Pres. USA. 1911. EVAN

O for a thousand tongues to sing...
147. Pres. USA. 1911. Use AZMON, No. 97

O God, my strength and fortitude...
118. Pres. USA. 1911. ST. MAGNUS. Psalm 18. (Move the
music down a half-note, to E flat major, four flats).

O God of Bethel, by whose hand...
533. Pres. USA. 1911. Use SALZBURG, which is No. 599 in Can-
adian Pres. Hymnal.

O God of hosts, the mighty Lord...
53. Pres. USA. 1911. Use MARLOW, No. 481. Psalm 84

O God of love, O King of peace...
664. Pres. USA. 1911. QUEBEC
O God, the Rock of Ages... 89. Pres. USA. 1911. _____________________________SCHUBERT
O God, thou art my God alone... 53. Pres. Canada. 1918. Use SARRATT, which is No. 436 in Church of Scotland Hymnary. Psalm 63
O God, to us show mercy... 128. Chr.R. Psalter Hymnal. Use MEIRIONYDD, which is No. 156 in Pres. USA., 1933. Psalm 67
O God, we praise Thee, and confess... 86. Pres. USA. 1911. _____________________________DUNDEE
O happy home... 676. Pres. USA. 1911. _____________________________CROFTON
O Jehovah, hear my words... 9. Chr.R. Psalter Hymnal. REHOBOOTH. Psalm 5. Omit alto D flat from the chord at "rise"; double alto with E flat.
O Jesus, I have promised... 388. Pres. USA. 1911. ANGEL'S STORY. Omit stanza 3.
O Jesus, thou art standing... 434. Pres. USA. 1911. _____________________________ST. EDITH
O Jesus, we adore Thee... 156. Pres. USA. 1933. _____________________________MEIRIONYDD
O little town of Bethlehem... 181. Pres. USA. 1911. _____________________________ST. LOUIS
O Lord, be thou my helper true... 18. Chr.R. Psalter Hymnal. Use COLWYN BAY, which is No. 452, Canada. Psalm 12
O Lord, by Thee delivered... 57. Chr.R. Psalter Hymnal. Use ELLACOMBE, which is No. 364 in Pres. USA., 1911; cf. arr. of same in Pres. Canada No. 220. Psalm 30
O Lord, how are my foes increased... 5. U.P. Psalter. 1912. Use EDEN, which is No. 3 in Canada. Change last clause of st. 1 to read, "He on his God for help in vain relies". Psalm 3.
O Lord, I would delight in Thee... 558. Pres. USA. 1911. BELMONT. Omit stanzas 3 and 4.
O Lord most high, with all my heart... 17. U.P. Psalter. 1912. Use ROCKINGHAM OLD, which is No. 27 in Chr.R. Psalter Hymnal. Psalm 9
O Love of God, how strong and true... 119. Pres. USA. 1911. _____________________________BROOKFIELD
O Love that will not let me go... 541. Pres. USA. 1911. _____________________________ST. MARGARET
O perfect Love... 675. Pres. USA. 1911. _____________________________PERFECT LOVE
O quickly come, dread Judge of all... 270. Pres. USA. 1911. _____________________________MELITA
O Sacred Head, now wounded... 220. Pres. USA. 1911. PASSION CHORALE. Omit stanza 2.
O Saviour, precious Saviour... 161. Pres. USA. 1911. Use MEIRIONYDD... which is No. 156, in 1933 ed.
O Spirit of the living God... 341. Pres. USA. 1911. _____________________________Use MELCOMBE, which is No. 6
O Splendor of God's glory bright . . .
5. Pres. USA. 1911. WINCHESTER NEW

O thou from whom all goodness flows . . .
467. Pres. USA. 1911. MARTYRDOM

O thou my soul, bless God the Lord . . .
16. Pres. USA. 1933. ST. NICHOLAS. Psalm 103

O thou that hear'st when sinners cry . . .
451. Pres. USA. 1911. HAMBURG

O thou, the Eternal Son of God . . .
222. Pres. USA. 1911. HORSLEY

O thou to whose all-searching sight . . .
598. Pres. USA. 1911. BERA

O 'twas a joyful sound to hear . . .
308. Pres. USA. 1911. HUMMEL. Psalm 122

O wherefore do the nations rage . . .
3. Chr.R. Psalter Hymnal.

O Word of God Incarnate . . .
289. Pres. USA. 1911. MUNICH

O worship the King, all glorious above . . .
99. Pres. USA. 1911. HANOVER

O'er the gloomy hills of darkness . . .
406. Pres. USA. 1911. Use CORONAE, which is No. 168

Oft in danger, oft in woe . . .
479. Pres. USA. 1911. UNIVERSITY COLLEGE

Once in royal David's city . . .

One there is, above all others . . .
432. Pres. USA. 1911. ALBERT

Onward, Christian soldiers . . .
374. Pres. USA. 1911. ST. GERTRUDE

Our God, our help in ages past . . .
117. Pres. USA. 1911. ST. ANNE, and LAFAYETTE (as in Psalter Hymnal). Omit stanza 5. Psalm 90

A parting hymn we sing . . .
331. Pres. USA. 1911. SCHUMANN

Pass me not, O gentle Saviour . . .
720. Pres. USA. 1911. PASS ME NOT

Peace, perfect peace . . .
550. Pres. USA. 1911. PAX TECUM

Praise God from whom all blessings flow . . .
Dox.A. Pres. USA. 1911. THE OLD HUNDREDTH

Praise, Lord, for Thee in Zion waits . . .
120. Pres. USA. 1911. LOUVAN. (Use LOUVAN, No. 129)

Praise, my soul, the King of Heaven . . .
134. Pres. USA. 1911. PRAISE, MY SOUL

Praise the Lord, his glories show . . .
12. Pres. USA. 1933. LLANFAIR

Praise the Lord: ye heavens adore him . . .
92. Pres. USA. 1911. FABEN. Note and correct typographical error in the music: above the second syllable of "angels" in stanza 1, line 1, add an A to the staff.

Praise to God, immortal praise . . .
652. Pres. USA. 1911. NUREMBERG
1. New Christian Hymnal. LOBE DEN HERREN. (For music, see
also 6, Pres. USA., 1933).

REJOICE, ALL YE BELIEVERS . . .
258. Pres. USA. 1911. LANCASHIRE

REJOICE, THE LORD IS KING . . .
143. Pres. USA. 1911. ARTHUR’S SEAT

REJOICE, YE PEOPLE, HOMAGE GIVE . . .
129. U.P. Psalter. 1912. TRURO. Psalm 47

REJOICE, YE PURE IN HEART . . .
583. Pres. USA. 1911. MARION

REVIVE THY WORK, O LORD . . .
347. Pres. USA. 1911. ST. GEORGE

RIDE ON! RIDE ON IN MAJESTY . . .
217. Pres. USA. 1911. ST. DROSTANE

ROCK OF AGES, CLEFT FOR ME . . .
464. Pres. USA. 1911. SAFE IN THE ARMS OF JESUS

ROUND THE LORD IN GLORY SEATED . . .

SAFE IN THE ARMS OF JESUS . . .
724. Pres. USA. 1911. SAFE IN THE ARMS OF JESUS

SAFELY THROUGH ANOTHER WEEK . . .
54. Pres. USA. 1911. SABBATH

THE SANDS OF TIME ARE SINKING . . .
629. Pres. USA. 1911. RUTHERFORD

SAVIOUR, AGAIN TO THY DEAR NAME WE RAISE . . .
74. Pres. USA. 1911. ELLERS

SAVIOUR, BLESSED SAVIOUR, LISTEN WHILE WE SING . . .
152. Pres. USA. 1911. USE ST. ALBAN, No. 239. Alter words as
follows: in stanza 3, change “toil” to “fear”; omit stanzas 4 and 5 entirely.

SAVIOUR, BREATHE AN EVENING BLESSING . . .
27. Pres. USA. 1911. EVENING PRAYER

SAVIOUR, LIKE A SHEPHERD LEAD US . . .
698. Pres. USA. 1911. SHEPHERD

SAVIOUR, TEACH ME, DAY BY DAY . . .
688. Pres. USA. 1911. USE POSEN, which is No. 108 (POSEN is
used for this hymn in the 1933 ed., No. 452.)

SAVIOUR, THY DYING LOVE . . .
375. Pres. USA. 1911. WINTERTON

SEND THOU, O LORD, TO EVERY PLACE . . .
415. Pres. USA. 1911. USE ELMHURST, which is No. 383 in 1933 ed.

SHEPHERD OF SOULS, REFRESH AND BLESS . . .
326. Pres. USA. 1911. ST. AGNES

SHEPHERD OF TENDER YOUTH . . .
160. Pres. USA. 1911. BRAUN

SOFTLY NOW THE LIGHT OF DAY . . .
32. Pres. USA. 1911. SEYMOUR

SOLDIERS OF CHRIST, ARISE . . .
377. Pres. USA. 1911. SOLDIERS OF CHRIST
<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
<th>Composer</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>54</td>
<td>Twentieth General Assembly</td>
<td></td>
<td></td>
</tr>
<tr>
<td>372</td>
<td>Soldiers, who to Christ belong</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>363</td>
<td>The Son of God goes forth to war</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>298</td>
<td>The Spacious Firmament on High</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>93</td>
<td>The Spirit breathes upon the Word</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>37</td>
<td>Stand up, and bless the Lord</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>132</td>
<td>Stand up, my soul; shake off thy fears</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>491</td>
<td>Stand up, stand up for Jesus</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>353</td>
<td>Sun of my soul, thou Saviour dear</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>17</td>
<td>Supreme in wisdom and in power</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>454</td>
<td>Take me, O my Father, take me</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>387</td>
<td>Take my life, and let it be consecrated, Lord</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>360</td>
<td>“Take up thy cross”, the Saviour said</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td>172</td>
<td>Teach me, my God and King</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Teach me, my God and King**

Teach me, my God and King,
In all things thee to see,
And what I do in anything,
To do it as for thee.
A man that looks on glass,
On it may stay his eye,
Or, if he pleaseth, through it pass,
And then the heav'n espy.
All may of thee partake:
Nothing can be so mean
Which with this motive, "For thy sake", *(this line altered)*
Will not grow bright and clean.
This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

**Teach me, O Lord, Thy holy way**

201. Pres. USA. 1911. PENITENCE

**Tell me the old, old story**

708. Pres. USA. 1911. EVANGEL

**Ten thousand times ten thousand**

261. Pres. USA. 1911. ALFORD

**That day of wrath, that dreadful day**

271. Pres. USA. 1911. ST. CROSS

**There is a city bright**

687. Pres. USA. 1911. CITY BRIGHT

Use tune RHIW, No. 100 in 1933 ed. USA. Hymnal
There is a Fountain filled with Blood...  
442. Pres. USA. 1911. Use AZMON, which is No. 97. Omit stanza 5. Interchange stanzas 3 and 4.

There is a green hill far away...  
223. Pres. USA. 1911. __________________________________MEDITATION

There is a land of pure delight...  
642. Pres. USA. 1911. __________________________________MEDITATION

There is no name so sweet on earth...  
693. Pres. USA. 1911. ___________________THE SWEETEST NAME

This is my Father's world...  
70. Pres. USA. 1933. TERRA PATRIS. Put in three flats. Otherwise, no change in this version of words or music.

This is the day the Lord hath made...  
47. Pres. USA. 1911. __________________________________ARLINGTON

This night, O Lord, we bless thee...  
25. Pres. USA. 1911. __________________________________AURELIA

Thou art my hiding-place, O Lord...  
731. Pres. USA. 1911. __________________________________CHESTER

Thou art the Way: to thee alone...  
211. Pres. USA. 1911. __________________________________ARLINGTON

Thou, whose almighty word...  
402. Pres. USA. 1911. Use BRAUN, which is No. 160

Throned upon the awful tree...  
219. Pres. USA. 1911. Use AJALON (REDHEAD No. 76) which is No. 218.

Through all the changing scenes of life...  
116. Pres. USA. 1911. DOWNS. ___________________Psalm 34

Thy life was given for me...  
444. Pres. USA. 1911. __________________________DEVOTION

Thy mercy and thy truth, O Lord...  
69. Chr.R. Psalter Hymnal. CADDO. ____________________Psalm 36

'Tis midnight, and on Olive's brow...  
224. Pres. USA. 1911. OLIVE'S BROW

To thee, O Comforter divine...  
275. Pres. USA. 1911. __________________________________ST. BOTOLF

To thee, O Lord, I fly...  
30. U.P. Psalter. 1912. Use LEOMINSTER, which is No. 618 in Pres. USA., 1911. (No. 29, in U.P. Psalter). __________________Psalm 16

To thee, our God, we fly, for mercy and for grace...  

Unto the hills around do I lift up...  
509. Pres. USA. 1911. LUX BEATA. __________________Psalm 121

Wake, awake, for night is flying...  
262. Pres. USA. 1911. __________________________________WACHET AUF

We give thee but thine own...  
382. Pres. USA. 1911. SCHUMANN. Omit stanzas 4 and 5.

We have not known thee as we ought...  
460. Pres. USA. 1911. __________________________________ST. CHRYSOSTOM

We plough the fields, and scatter...  
657. Pres. USA. 1911. ___________________________WIR PFLUGEN

We praise thee, O God, our Redeemer, Creator...  
461. Pres. USA. 1933. ____________________________KREMSER
**We pray thee, Jesus, who didst first...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>668.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>WRELFORD</strong></td>
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</tbody>
</table>

**Weary of earth, and laden with my sin...**

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<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>459.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>LANGRAN</strong></td>
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</tbody>
</table>

**Welcome, happy morning! Age to age shall say...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>239.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>ST. ALBAN</strong></td>
<td>Omit stanza 2.</td>
<td></td>
</tr>
</tbody>
</table>

**What a friend we have in Jesus...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>710.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>WHAT A FRIEND</strong></td>
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</table>

**What shall I render to my God...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>66.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>DOWNNS</strong></td>
<td>Between the present 3rd and 4th stanzas, add the following stanza from the original;</td>
<td></td>
</tr>
</tbody>
</table>

Now I am thine, forever thine,  
Nor shall my purpose move;  
Thy hand hath loosed my bonds of pain,  
And bound me with thy love.  

**What time I am afraid...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>111.</td>
<td>Chr.R. Psalter Hymnal</td>
<td>1911.</td>
</tr>
<tr>
<td><strong>HOLY GUIDE.</strong></td>
<td>Psalm 56</td>
<td></td>
</tr>
</tbody>
</table>

**When all thy mercies, O my God...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>137.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>ST. PETER</strong></td>
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</tbody>
</table>

**When his salvation bringing...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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<tbody>
<tr>
<td>695.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>TOURS</strong></td>
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</tbody>
</table>

**When I survey the wondrous cross...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>225.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>HAMBURG</strong></td>
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</tbody>
</table>

**When morning gilds the skies...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>146.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>LAUDES DOMINI</strong></td>
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</tbody>
</table>

**When the weary, seeking rest...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>576.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>INTERCESSION NEW.</strong></td>
<td>Use the following three stanzas: 1, stanza 1. 2, the first 4 lines of st. 3 and last 4 lines of st. 5. 3, stanza 2 as the last.</td>
<td></td>
</tr>
</tbody>
</table>

**When this passing world is done...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>443.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>Use AJALON (REDHEAD No. 76), which is No. 218. Also make the following changes: 1) In each stanza, last line, change “fully” to “truly”, and, 2) add 2 stanzas: Chosen for no good in me... (and) When I hear the wicked call...</strong></td>
<td></td>
<td></td>
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</table>

**When thy soldiers take their swords...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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<tbody>
<tr>
<td>322.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>RELIANCE</strong></td>
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</table>

**While shepherds watched their flocks by night...**

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<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>184.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>Use CHRISTMAS which is No. 120 in 1933 edition.</strong></td>
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</table>

**While with ceaseless course the sun...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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<tbody>
<tr>
<td>645.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>BENEVENTO</strong></td>
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</table>

**Who are these like stars appearing...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>427.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>ALL SAINTS OLD</strong></td>
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</tbody>
</table>

**Who is on the Lord’s side?...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>369.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>ARMAGEDDON</strong></td>
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</tbody>
</table>

**Who is this that comes from Edom...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>167.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>edom.</strong></td>
<td>Lower tune considerably...</td>
<td></td>
</tr>
</tbody>
</table>

**Who trusts in God, a strong abode...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>523.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>CONSTANCE</strong></td>
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</tbody>
</table>

**Why dost thou stand afar...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>19.</td>
<td>U.P. Psalter</td>
<td>1912</td>
</tr>
<tr>
<td><strong>CLIFTON.</strong></td>
<td>Psalm 10</td>
<td></td>
</tr>
</tbody>
</table>

**With broken heart and contrite sigh...**

<table>
<thead>
<tr>
<th>Tune</th>
<th>Composer</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>453.</td>
<td>Pres. USA</td>
<td>1911</td>
</tr>
<tr>
<td><strong>ST. LUKE</strong></td>
<td></td>
<td></td>
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</tbody>
</table>
WITH GLORY CLAD, WITH STRENGTH ARRAYED

WITH SONGS AND HONORS SOUNDING LOUD

WITHIN THY TEMPLE, LORD

WORK, FOR THE NIGHT IS COMING

YE CHRISTIAN HERALDS, GO PROCLAIM

YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

YOUR HARPS, YE TREMBLING SAINTS

ZION, TO THY SAVIOUR SINGING

PSALM VERSIONS (for details refer to the list of titles)
On motion, the recommendation of the Committee on a Hymnal was adopted.

It was moved and carried that the Assembly proceed to the election of a member of the Committee on a Hymnal to replace the Rev. Prof. R. B. Kuiper.

Nominations were declared in order. The following were nominated: Messrs. R. Johnston, Busch, Bachman, Price, and Meilahn. The Moderator declared the nominations closed.

There being no election on the first ballot, the Moderator ruled that the names of Messrs. Busch and Meilahn be dropped from the following ballot.

It was moved and carried that immediately following the second ballot the Assembly recess for fifteen minutes.

Votes were cast, and the Assembly recessed with prayer by the Rev. Robert L. Atwell at 3:32 p.m. The Assembly reconvened with prayer by the Rev. Glenn R. Coie at 3:50 p.m.

The tellers reported the election of Mr. R. Johnston to the Committee on a Hymnal, on the second ballot.

It was moved and seconded “that the Committee on a Hymnal be instructed to prepare a revised version of the metrical psalter, which would aim at closer conformity to the original text and smoother expression in English meter than any other version existing in the English language.” The previous question was moved and carried, and the original motion was lost. Mr. Murray, Dr. W. Young, and Mr. Freeman requested that their affirmative votes be recorded.

It was moved and carried that the entire report of the Committee on a Hymnal be recorded in the minutes.
It was moved and carried that the Order of the Day for the close of the evening session on Friday, June 5, be advanced from 10:00 p.m. to 8:30 p.m.

It was moved and carried that the docket be revised by postponing consideration of the question contained in the next item on the docket (Consideration of Actions of the Presbytery of Philadelphia regarding the revoking of the license of Mr. Sloyer) until the Committee on Complaints makes its report.

REFORMED CHURCH IN JAPAN. A communication from the Stated Clerk of the Reformed Church in Japan was read at this point by the Clerk of Assembly, as follows:

To the Twentieth General Assembly:

It is a great pleasure and privilege for me as the Stated Clerk of the Reformed Church in Japan to convey the greetings of our church to your assembly when you meet in your General Assembly on June 4 of this year.

We sincerely pray for the guidance and grace of God upon the Assembly, and for the meetings and decisions.

Your church have helped our church by sending as missionaries Rev. and Mrs. R. Heber McIlwaine (just arrived in Tokyo on May 30) and Rev. and Mrs. George Y. Uomoto.

We thank you for this kind expression of Christian fellowship and help.

May God abundantly bless your church.

Most cordially yours in our Lord and Saviour,

TAKAOKI TOKIWA
Stated Clerk, Reformed Church in Japan

June 1, 1953

It was moved and carried that the Clerk of Assembly be authorized to reply with a greeting from the General Assembly of the Orthodox Presbyterian Church to the Reformed Church in Japan.

Mr. Holkeboer presented an informal preliminary report of the Committee on Date and Place of Next Assembly.

REVISIONS TO FORM OF GOVERNMENT. The report of the Committee on Revisions to the Form of Government and Book of Discipline was presented by the Chairman, the Rev. John P. Galbraith.

REPORT OF THE COMMITTEE ON REVISION TO THE FORM OF GOVERNMENT AND BOOK OF DISCIPLINE

Fathers and Brethren,

The Committee on Revisions to The Form of Government and Book of Discipline is nearing the completion of its work on The Form of Government. To the Eighteenth General Assembly the Committee presented proposed revisions to Chapters I through IX. To the Nineteenth General Assembly were presented further revisions to those chapters, and in addition, revisions to Chapters X through XII. The Committee herewith presents the results of its study of Chapters XIII through XX. No revisions of Chapters XVIII and XIX are proposed.

During its study the Committee has, insofar as possible, given consideration to overtures from presbyteries which have been referred to it by general assemblies and which have pertained to the chapters studied. As of the date of this report the Committee has been unable to formulate a report on the meaning of the term, "system of doctrine," requested by the Presbytery of the Dakotas (cf. Minutes, Eighteenth General Assembly, pp. 4, 27), nor concerning the reordination of ruling elders who become ministers, requested by the Presbytery of California (cf. Minutes, Eighteenth General Assembly, pp. 27, 38, 48), be-
cause the Committee has judged that the earliest possible presentation of formal changes in The Form of Government is in the best interest of the work of the church.

The attention of the General Assembly is called to a typographical error of some importance in the Minutes of the Eighteenth General Assembly (p. 35), Chapter I, Section 7, last line: “in matters of faith . . .” should read “if matters of faith . . .”

The Committee presents the following proposed revisions of Chapters XIII to XVII, and XX:

CHAPTER XIII

OF ELECTING AND ORDAINING RULING ELDERS AND DEACONS

1. As in present form.

2. Nominations of persons to be elected to these offices may be made by members of the congregation who are qualified to vote. To assist in insuring that the persons who may be chosen possess the requisite qualifications, however, the session may make nominations for election to these offices. In such an event the session shall provide for the announcement of its nominees on the two Lord’s Days preceding the date appointed for the election. The session shall proceed to the ordination of the persons elected only when it has assured itself by examination or otherwise that they possess the necessary qualifications and are willing to serve.

3. A particular church may determine to elect ruling elders and deacons to serve for a limited time, whether for two or three years or for a longer term. If the election is for a limited time the session and board of deacons shall be divided into classes, one of which shall be elected each year.

4. The person elected shall be put in actual possession of his office only by ordination whereby he is solemnly set apart by prayer and the laying on of hands for the labor to which he has been called. When election is for a limited time a person reelected shall be ordained to office at the beginning of each new term.

5. The person to be ordained shall be set apart, in the presence of the congregation, in the following manner.

The minister shall state the warrant and nature of the office of ruling elder or deacon, together with the character proper to be sustained, and the duties to be fulfilled by the officer-elect. He shall then propose to the candidate the following questions:

1. Same.

2. Same.

3. Same.

4. Do you accept the office of ruling elder (or deacon) in this congregation, and promise, in reliance on the grace of God, faithfully to perform. . .

5. Same.

The elder, or deacon, . . . . members . . . . the following question:

Do you, the members . . . . entitles him?

When the members of the church have answered this question in the affirmative, by holding up their right hands, the candidate shall kneel and the minister shall proceed to ordain him with prayer and the laying on of the hands of the session, to the office of ruling elder or deacon, and shall give to him and to the congregation an exhortation suited to the occasion.

6. The offices of ruling elder and deacon may not be lightly laid aside. If a ruling elder or deacon desires to resign from office, he shall state his reasons to the session. Unless it is apparent that these are valid the session shall require him to wait three months, and in the meantime shall inquire with all diligence into the validity of the reasons. If at the end of this period his desire is unchanged and the session is satisfied as to the sufficiency of his reasons, the session shall record the facts in its minutes, erase his name from the roll of office bearers, and inform the congregation of the action. If the reasons be deemed insufficient and he cannot be dissuaded from his course the session shall determine what further action shall be taken.

60
7. No person can be divested of his office but by deposition, which may be carried out because of heresy or immorality or because it may be discovered that he is unqualified to discharge the obligations of his office. Nevertheless, a ruling elder or deacon may become, through age or infirmity, incapable of performing the duties of his office; or, though he is chargeable with neither heresy nor immorality, he may prove incapable of serving the church to edification. In either of these cases, if he fails to resign, the session, acting upon the request of the congregation or upon its own initiative, may terminate his service, but in any event the person in question shall have an opportunity to be heard.

CHAPTER XIV

OF LICENSING CANDIDATES TO PREACH THE GOSPEL

1. The holy Scriptures require that some trial be previously made of them who are to be ordained to the ministry of the gospel, in order that this sacred office may not be degraded by being committed to weak or unworthy men and that the churches may have an opportunity to form a better judgment respecting the talents of those by whom they are to be instructed and governed. For this purpose presbyteries shall license candidates to preach the gospel as probationers. After a period of probation sufficient to make trial of their qualifications and service, and having received reports that their services are edifying to the church, the presbyteries may in due time proceed to ordain such probationers, or licentiates, to the sacred office.

2. Prior to licensure candidates shall be taken under care of a presbytery. In applying to be taken under care, a candidate must be a communicant member of a particular church of The Orthodox Presbyterian Church, and must come with a written recommendation from the session of the church of which he is a member. It is the duty of the presbytery, for its satisfaction with regard to the piety of the candidate, to examine him respecting his personal Christian faith and experience and the motives which influence him to desire the sacred office. And the presbytery shall continue to show its concern, after such examination, for the progress of all of the candidates under its care, and shall lend them its guidance, counsel, and help as they further prepare themselves for the work of the ministry.

3. Every candidate for licensure shall ordinarily be taken under care by that presbytery to which he most naturally belongs; and he shall be considered as most naturally belonging to that presbytery within the bounds of which he has ordinarily resided. In case any candidate should find it desirable to transfer to the care of another presbytery, he may be received by said presbytery on his producing a letter of dismissal as a candidate for licensure from the presbytery under whose care he had been. Every candidate for licensure must be a communicant member of a particular church of the presbytery in which he seeks to be licensed at least by the time he applies for permission to take the examinations prescribed below.

4. It is highly reproachful to religion and dangerous to the church to entrust the holy ministry to weak and ignorant men. The presbytery shall therefore license a candidate only if he has received a bachelor of arts degree, or its academic equivalent, from a college or university of reputable academic standing, and if he has successfully pursued an adequate course of study for at least two years in a theological seminary.

5. In Line 1, after “candidate” add “for licensure.” Delete last sentence and add to previous sentence: “and, if one fourth of the presbyters present so request, a written record of this examination shall be made and filed with the presbytery.”

6. Same.

7. In Lines 5 and 6, for “referring . . . for advice,” substitute the following: “reporting the whole matter to the general assembly and weighing such advice as it may offer.”

8. In Question 4, for “in the bounds of which you may be called,” substitute the following: “under the jurisdiction of which you may come?”

9. In tenth line from bottom, change “experimental acquaintance with religion” to “personal Christian faith and experience” (as in Sec. 2).
10. At end of third line from bottom, change “left” to “interrupted.”
   Delete last clause, ending sentence with “conclusion.”
11. In Line 1, for “candidate, after licensure” substitutes “licentiate.”
   In last line, for “care” substitute “jurisdiction” (as in Sec. 8).
12. In Line 3, for “churches” substitute “church.”

CHAPTER XV
OF THE ELECTION AND ORDINATION OF MINISTERS

1. For “When any . . . . for this purpose;” substitute “When any licensure shall have
   preached so much to the satisfaction of any congregation as that the people appear disposed
   to receive him as their minister, the session shall convene them for this purpose;”.
   Delete the comma after “convene them” in third line from bottom.
   Delete “may” in last line.
2. For “When such . . . . to assist them” substitute “When such a meeting is intend-
   ed it is usually expedient that the session should solicit the presence and counsel of the
   minister who may be appointed by the presbytery in terms of Chapter IX, Section 5, or of
   some neighboring minister, to assist it.”
   In Line 4, delete “on account of distance,” and change semi-colon to comma.
   In last line, for “they” substitute “the session.”
3. In Line 1, for “immediately after” substitute “in conjunction with.”
   In Line 3f., “to meet on . . . . or usual place” substitute “to meet at a specified
   date and hour, at the usual place.”
   In second line from bottom of Page 23, end the section after “due form,” deleting
   the remainder.
4. In next to last line, add “communicant” before “member.”
5. In Line 2, for “averse from” substitute “averse to”; and for “candidate” substitute
   “person.”
   In Line 1, delete “any minister or.”
6. For “If any congregation . . . person who presided” substitute “The call shall be
   subscribed to by the electors or their duly authorized representatives and shall be certified
   by the moderator of the meeting. If any congregation shall choose to subscribe their call by
   elected representatives the minister or other person who presided shall fully certify to the
   presbytery that.
   In line 1 for “presented” substitute “delivered.”
   In line 2 for “care” substitute “jurisdiction.”
   In line 5 delete “minister or,” and for “candidate” substitute “licentiate.”

8. (Old Section 9).
   In line 1 for “presented” substitute “delivered.”
   In line 2 for “care” substitute “jurisdiction.”
   In line 5 delete “minister or,” and for “candidate” substitute “licentiate.”
9. (Old Section 10).
   For “If the call . . . disposed to accept” substitute “If the call be to a licentiate of
   another presbytery, in that case the congregation extending the call shall secure from its
   own presbytery a certificate, regularly attested by the moderator and clerk, that the call has
   been laid before their presbytery and has been found in order. The congregation shall then
   produce this certificate, together with the call, to the presbytery to which the licentiate be-
   longs, and if the latter presbytery present the call to the licentiate and he be disposed to
   accept.”
10. (Old Section 8).
   In line 1, delete “any minister or.”
   In line 2, for “candidate” substitute “a licentiate.”
   For the second sentence the following: “When a licentiate shall have declared his
   acceptance of a call this shall always be considered as a request, on his part, to be ordained
   and installed.”
11. In Line 1, delete, “especially in a different . . . was licensed,”.
   In Line 3, for “acquaintance . . . religion” substitute “Christian faith and life.”
12. First paragraph, third line from bottom, for “nature and importance of the ordi-
   nance” substitute “warrant and nature of the office of minister.”
   First paragraph, last line, for “the transaction” substitute “ordination and installa-
   tion.”
13. Fourth question to congregation (top of P. 28), Line 2, delete “competent.”
14. In Line 9, for “first, and afterward . . . part of this ministry with us.” , substitute
   “solemnly declare him to be a minister of the Word of God and the pastor of this con-
   gregation.”
   In ninth line from bottom, for “other” substitute “others.”
   In eighth line from bottom, for “a solemn charge” substitute “solemn charges.”
   Next to last sentence, for “he shall dismiss the congregation” substitute “the con-
   gregation shall be dismissed.”
   Next to last sentence, for “usual blessing” substitute “benediction.”
15. In Line 1, for “candidate” substitute “licentiate.”
   In Line 2, for “be called” substitute “extended a call.”
16. In fifth line from bottom, for “provided, however, that” substitute “but.”

CHAPTER XVI

Change title to “OF TRANSFERRING A MINISTER FROM ONE CHARGE TO ANOTHER.”

1. In Line 1, “be translated” substitute “transfer.”
   In Line 1, for “church” substitute “congregation.”
   In Line 3, delete “the” before “presbytery.”
   Add the following as a new sentence at end: “No minister, however, shall be trans-
   ferred to another charge by a presbytery without his own consent, previously obtained.”
2. Revise to read: “Any congregation desiring to call a settled minister from a charge
   within the same presbytery shall prepare a call in harmony with the provisions of Chapter
   XV, Sections 1 through 7, and shall present it to the presbytery. The presbytery, having
   maturely considered their plea, shall, if it seem wise, order the call delivered to the minister
   to whom it is directed. If he declares his readiness to accept the call and if, in accordance
   with the provisions of Chapter XVII, the pastoral relationship is dissolved, the presbytery
   shall proceed to install him in the congregation as soon as convenient.”
3. Revise to read: “When a congregation desires to call any settled minister who is
   under the jurisdiction of another presbytery, that congregation shall obtain leave from the
   presbytery to which it belongs to apply to the presbytery of which he is a member; and
   the latter presbytery shall, if it appear expedient, present the call to the minister to whom
   it is directed. If he declares his readiness to accept the call and if, in accordance with the
   provisions of Chapter XVII, his pastoral relationship is dissolved, his presbytery, having
   given . . . convenient.”
   Delete last sentence.
4. (This is a new section.)
   “In the case of a call extended to a minister without a congregational charge the
   provisions of Sections 2 and 3 of this chapter shall be observed insofar as applicable.”
5. Same as old 4.
6. Same as old 5.
7. (Formerly Section 6).
   In Paragraph 1, last line, delete “or similar.”
   In Paragraph 5, Line 2, delete “or like.”
   On Page 32, Line 1, delete “usual.”
Delete old Section 7.
CHAPTER XVII

OF RESIGNING A PASTORAL CHARGE

Revise to read: “When any minister . . . charge, he shall request the congregation to join with him in a petition to presbytery for the dissolution of the pastoral relationship existing between him and the congregation. If the congregation joins with the pastor in such a petition, the presbytery may grant it or urge the parties to reconsider their petition. If the congregation refuses to join in such a petition it shall send commissioners to the next meeting of presbytery to show cause . . . insufficient, presbytery shall order dissolution of the pastoral relationship, of which due record . . . observed.”

CHAPTER XX

OF MISSIONS

Revise to read: “1. When vacancies become so numerous in any presbytery that they cannot be supplied with the frequent administration of the Word and ordinances, it shall be proper for such presbytery, or any vacant congregation within its bounds with the leave of the presbytery, to apply to any other presbytery, or to the general assembly, for such assistance as it can afford.

“2. When any minister or licentiate is sent to any such vacancy, he shall present his credentials to the presbytery within whose bounds he is to labor, and obtain its approval.

“3. The general assembly may on its own initiative conduct home and foreign missions. In urgent circumstances such work may be initiated by the general assembly within the bounds of an existing presbytery without its consent; but in any case the person appointed shall speedily place himself under the jurisdiction of the presbytery within whose bounds he may be laboring.”

Delete the last three lines of the old chapter beginning “and that the judicatory . . .”

The Committee plans to construct a version of a complete Form of Government as it would be if the revisions proposed by the Committee were adopted, and to distribute this version to the sessions and presbyteries of the church so that they may be able to evaluate more adequately the nature of the proposed revisions in their relationship to the entire Form of Government. The Committee plans to have this work distributed late this summer.

The Committee recommends:

1. That the General Assembly approve the plan of the Committee to construct a version of the Form of Government which would embody the revisions which the Committee has presented to this and the two previous general assemblies and to distribute it to the sessions and presbyteries of the church; and

2. That the General Assembly instruct the sessions and presbyteries to study diligently the revisions presented by the Committee to the Eighteenth, Nineteenth, and Twentieth General Assemblies, together with The Form of Government as it would be affected by them, with a view to the Twenty-first General Assembly sending revisions down to the presbyteries for adoption; and

3. That the Committee be continued and instructed to report to the Twenty-first General Assembly.

Respectfully submitted,

JOHN P. GALBRAITH, Chairman

It was moved and seconded that the recommendations of the Committee on Revisions to the Form of Government and Book of Discipline be approved.

It was moved and carried that further consideration of the recommendations of the report of the Committee on Revisions to the Form of Government and Book of Discipline be postponed until the Committee on Overtures and Communications present its report.

It was moved and carried that the Assembly suspend the rules and publish the complete report of the Committee on Revisions to the Form of Government and Book of Discipline in the minutes.

The Assembly was recessed with prayer by the Rev. Robert L. Vining at 5:30 p.m.
FRIDAY EVENING

The Assembly was reconvened with prayer at 7:00 p.m., by the Rev. Robley J. Johnston.

VALDOSTA CHURCH. A partial report of the Committee on Overtures and Communications regarding Paper IV was presented by Mr. Kuschke.

On motion, the Assembly adopted the recommendation of this committee that the Westminster Church of Valdosta, Georgia, be assigned to the Presbytery of Philadelphia.

PENSIONS. The report of the Committee on Pensions was presented by the Chairman, the Rev. Robert S. Marsden, as follows:

REPORT OF THE COMMITTEE ON PENSIONS
TO THE TWENTIETH GENERAL ASSEMBLY

The Committee on Pensions met shortly after the 19th General Assembly, and again early in the Fall, and considered at these meetings the Pension Plan which the Assembly charged it with administering. The Committee finally came to the conclusion that it was not warranted in proceeding to put the Plan adopted by the 19th Assembly into operation, and so informed the Church. The Committee, however, remained very conscious of the urgent need for a pension plan and actively considered alternate plans during the ensuing months.

The conclusion not to carry out the injunction of the 19th Assembly was made on the basis of the following considerations:

1. Consultation with competent actuarial authorities introduced into the minds of the members of the Committee a considerable doubt that the Plan possessed that measure of financial soundness that would enable the Committee enthusiastically to commend the Plan to the Church. The Committee did not believe that, without its enthusiastic support, it would be possible to "sell" the Plan to the Church, nor that the Committee was warranted in trying to "sell" a plan about which this doubt legitimately existed.

2. The small number of cases in any purely Orthodox Presbyterian plan would, in the judgment of the Committee, make it impossible to devise (without some kind of supplementary subsidy) a self-administered plan that could command the full measure of confidence that seemed necessary.

3. It was the judgment of those most competent in such matters that the Social Security Plan of the Bureau of Old Age and Survivors Insurance of the Federal Security Agency would be intended to include ministers of the gospel within the next two years. The apparent imminence of such coverage thus lessened the urgency of getting a pension plan into operation immediately. The Plan as adopted by the 19th General Assembly provided for amendment in the event that Social Security were extended to cover ministers, and it was judged that that amendment would have to be quite radical. The Committee hesitated to attempt to set in operation a plan that was so expensive, when it would likely be necessary to undertake extensive amendment very soon.

The Committee, therefore, engaged itself, through a sub-committee, in the initiation of an investigation of pension plans that can be purchased from an insurance company. It has not found a plan that it considers satisfactory or that includes all the benefits which it deems essential. It seems evident that no plan that can be purchased will provide all the necessary benefits. For instance, no plan that the Committee judges to be within the financial reach of the Church can provide benefits for past services, nor can a plan be purchased that provides for the needs of survivors in proportion to those needs.

The Committee believes, however, that if a plan purchased from an insurance company can be secured which will provide the most essential benefits, it is more desirable than a self-administered plan. The Committee is quite sure that the paucity of the participants in a plan administered for our small church will make actuarial soundness very difficult to attain, and the Committee doubts that any committee from our denomination has the competence to administer such a plan. It also doubts the wisdom of the Church in
placing this great responsibility on the shoulders of those who are not professionals, or that it is proper to demand such services from amateurs.

If the Assembly desires to continue the Committee, the Committee will do its utmost to recommend some kind of plan to the 21st Assembly. It will attempt to secure rates from at least one insurance company covering as many of the essential benefits as possible, and if it deems it wise, may recommend such a plan to the 21st Assembly. The Committee is convinced that it is impossible to purchase all the desired benefits and is convinced that any purchased plan would have to be supplemented by a relief plan, probably administered by the Committee on General Benevolence. The Committee realizes the undesirability of such a division of responsibility in caring for the aged ministers and their survivors, but believes that it is possible to avoid such a division with a self-administered plan only by eliminating such desirable elements or by introducing into the plan such elements as are not insurable (to the prejudice of the soundness of the plan), or by subsidizing such elements in some other way.

While the Committee recognizes the desirability of a purchased plan because of its relative soundness and ease of administration, it has not ruled out the possibility that it may be more desirable to have a self-administered plan because of the flexibility of the benefits that can be offered. It is quite possible that a self-administered plan can have a high degree of financial stability if the premiums are augmented by an initial fund as small as $25,000, and it deems it feasible to raise such a fund. Such a fund will also likely be necessary if a purchased plan is to include such desirable features as paid up annuities for past services and/or survivors' benefits proportionate to need. If a purchased plan cannot be found that is acceptable, the Committee will seek to devise a self-administered plan that will have a high degree of soundness, based on the use of some initial fund. At any event, the Committee will seek to have a concrete plan prepared in ample time for the 21st Assembly.

Following the authorization of the 19th Assembly, the Committee borrowed $500 from the Committee on Home Missions and Church Extension on a non-interest-bearing note, which was due June 1, 1953. The Committee spent $232.13, and the report of the treasurer becomes part of this report to this Assembly. The Committee recommends that this expenditure be charged to the General Assembly Fund and that expenses of the Committee for the forthcoming year be likewise charged to this Fund.

The Committee further recommends that, in the event the Committee becomes satisfied with either a self-administered plan or a purchased plan that requires an initial fund to make it operative, the Committee be authorized to raise such a fund.

Respectfully submitted,
ROBERT S. MARSDÉN

Treasurer's Report as of May 5, 1953

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| BALANCE: May 5, 1953                            | $ 267.87   |

Note: The above mentioned loan for $500.00 was made by the Committee on Home Missions and Church Extension.
TWENTIETH GENERAL ASSEMBLY

Missions and Church Extension of the O. P. C. to us and the note was drawn for nine months and is due on June 1, 1953.

BERT L. ROEBER
Treasurer

It was moved and seconded that the first recommendation of this report be adopted.

AN OFFERING for the General Assembly Travel Fund was taken.

It was moved and carried that the motion on the floor be amended to read “that the committee be continued and that the first recommendation of this report be adopted.”

It was moved and seconded that the motion be further amended by the addition of the words “and that the committee give consideration to the Scriptural method for pensions” at the end of the motion.

The Order of the Day having arrived, the Assembly recessed at 8:30 p.m., with prayer by the Rev. Dwight H. Poundstone.

SATURDAY MORNING

Following a devotional service led by the Rev. Henry D. Phillips, the Assembly reconvened at 9:00 a.m. with prayer by Ruling Elder Francis L. Wilcox.

The minutes of the sessions of Friday, June 5, were read and approved as corrected.

PENSIONS (cont.). It was moved and carried to amend the amendment under consideration at the close of the Friday evening session by substituting the words “caring for ministers who are retired from active service” for the word “pension.”

The previous question was moved and carried, and the amendment to the amendment was carried.

On motion, the amendment was further amended by the insertion of the words “that a committee of five be elected” in the place of the words “that the committee be continued.”

PERMISSION TO LEAVE. Mr. DeWaard requested that he be excused from further sessions of the Assembly. On motion, his request was granted.

PENSIONS (cont.). The previous question was moved and carried. The motion as amended was carried: “that a committee of five be elected, and that the first recommendation of this report be adopted; and that the committee give consideration to the Scriptural method for caring for ministers who are retired from active service”.

It was moved and carried that the General Assembly establish a fund to be known as “The Aged and Infirm Ministers’, Ministers’ Widows’ and Orphans’ Fund”; that the Committee on General Benevolence be directed to estimate the amount of money which should be accumulated into the fund, and to solicit and receive contributions to this fund; that the committee be charged with the responsibility of making distributions from this fund to needy persons in the categories mentioned in the title; and that the churches be urged to make collections on behalf of this fund at least once every year.

PENSION ELECTIONS. The Assembly proceeded to the election of a five-member Committee on Pensions.

Nominations were declared in order. The following were nominated: Messrs. Moore, Phillips, Atwell, Stonehouse, Marsden, Blake, Zetterholm, Coray, Graham, Kellogg, Henry, Colsman, Clelland, Neilands, Clowney, Marston, Holkeboer, Bordeaux, Sloat, Galbraith, Murray, Freeman, Clough, Hamilton.

On separate motions, the requests of the following that their names be withdrawn were granted: Messrs. Phillips, Stonehouse, Marsden, Kellogg, Clowney, Marston, Holkeboer, Galbraith, Murray, and Freeman. The Moderator declared the nomination closed, and ballots were cast.

PENSION MONEYS. It was moved and carried that the Treasurer of the former Committee on Pensions be directed to forward the balance to the Committee on Home Missions and Church Extension.
GENERAL BENEVOLENCE. It was moved and carried that the report of the Committee on General Benevolence be presented at this time.

The report of the Committee was presented by the Chairman, the Rev. Henry D. Phillips, as follows:

REPORT OF THE COMMITTEE ON GENERAL BENEVOLENCE
TO
THE TWENTIETH GENERAL ASSEMBLY

Brethren:

This committee has endeavored to perform the work assigned to it in a conscientious manner. In the course of the year contributions have been received from about one-fifth of the churches. Gifts have been made for ministerial relief, Korean aid, to ministers in Holland affected by the floods, and for student relief.

The Rev. Mr. Hunt gave us a rather full report of the relief goods and funds received in Korea during the year and Mrs. Boyce Spooner of Wildwood, New Jersey, who has acted as agent here in the States, likewise summarized her work as it related to the Orthodox Presbyterian Church.

Mr. Hunt reports relief supplied to:
1. families of seminary students, some with ten or more dependents,
2. families connected to their churches, affecting about 470 persons,
3. the old folks home with 157 inmates,
4. a home for war-widows and orphans, 43 people,
5. an orphanage of 40,
6. a leper colony of 200,
7. a home for elderly church workers of 40,
8. 25 people affected by recent large fires in Pusan.

Further, he states that the seminary has been glassed in, much to the relief of the students, and minor repairs to windows on Mr. Park's house were made. Much of this work was done by some 20 students on partial work scholarships.

Corresponding to Mrs. Spooner's report over $800.00 was received for relief and over 900 packages of relief goods in the last two years.

Concerning these packages, Mrs. Spooner suggests that depots be set up, perhaps in Philadelphia and San Francisco from which packages may be shipped in huge amounts by ocean freight. It might be possible to cooperate with the Christian Reformed Church in this matter.

Recommendations:
1. The Committee on General Benevolence recommends that the General Assembly set up a Standing Committee on General Benevolence with six ordained men, in three classes, with two elected each year. The committee shall conduct the relief work of the church which is outside the purview of the local diaconates and presbyteries.
2. It has come to the attention of the Committee that there are families of Calvinistic persuasion in the Netherlands who desire to immigrate to the Cornville area of Maine but are detained for want of sponsors. We recommend that the Rev. Charles E. Stanton be permitted to present this need to the Assembly.

FINANCIAL REPORT:

Balance on hand, June 1, 1952 $ 813.70
Receipts to April 28, 1953 512.55

Expended:
Ministerial Relief $ 450.00
Holland Flood Relief (Gereform. Kerken) 100.10
Korea Seminary and relief 552.14
Student Relief (designated) 25.00

Total $ 1,326.25
TWENTIETH GENERAL ASSEMBLY

Postage (Korea packages, etc.) ........................................ 40.47
Travel (including bank charge of 0.34) .................................. 15.34

Total receipts ........................................................................... $1,326.25
Total expended ........................................................................ $1,183.05

BALANCE ........................................................................ $143.20

The Treasurer's account was audited on April 28, 1953 by Paul Woolley, and found correct.

Respectfully submitted,
HENRY D. PHILLIPS, Chairman

It was moved and carried that the first recommendation of this report be adopted.
It was moved and carried that the second recommendation of this report be adopted.

PENSION ELECTIONS. The tellers reported that Messrs. Colsman and Clelland were elected on the first ballot to the Committee on Pensions. The name of the person who received the lowest vote was removed from the next ballot, and votes were again cast.

HOLLAND IMMIGRANTS. It was moved and carried that the Assembly at this point fulfill the action on the second recommendation of the Committee on General Benevolence by allowing the Rev. Charles E. Stanton to speak concerning Holland Christians desiring to immigrate to the vicinity of Cornville, Maine.

Mr. Stanton presented his message on this matter.

PENSION ELECTIONS. The tellers reported the election of Messrs. Sloat and Henry on the second ballot. The names of those who received less than ten votes were dropped and the third ballot was taken.

PERMISSION TO LEAVE. On motion, Mr. Wilcox was granted permission to leave at the end of this session and to be reimbursed for travel.

SLOYER, et al., COMPLAINTS. On motion, consideration of the report of the Committee on General Benevolence was temporarily suspended to allow the Committee on Complaints to report.

The Moderator requested Mr. Graham to take the chair.

The report of the Committee on Complaints was read as follows:

The Committee on Complaints respectfully reports as follows:

1. HISTORY. The Nineteenth General Assembly (Minutes, p. 48) directed the Presbytery of Philadelphia "to reconsider its action (re: the revoking of the license of Mr. G. Travers Sloyer, March 17, 1952), and if it persists in its decision, to be prepared to defend its action through proper transcript of examination to the Twentieth General Assembly, and, pending any further adjudication of the case by the Presbytery, to restore the license to Mr. Sloyer.

In compliance with this directive the Presbytery of Philadelphia, meeting September 15, 1952, restored the license to Mr. Sloyer and made provision for the reconsideration of its action in revoking the license of Mr. Sloyer.

On November 17, 1952, Presbytery convened and made a tape-recorded examination of Mr. Sloyer, from which a transcript was prepared, on the basis of which, at a later date (January 19, 1953), Presbytery again revoked his license.

At this same meeting, notice was served of the intention of Ruling Elder J. H. McClay to present a complaint against the aforesaid action.

At the March 16th meeting two complaints against the action of the Presbytery in revoking the license of Mr. Sloyer, one by Messrs. Sloyer and McClay and another by Messrs. Stonehouse, Woolley, Atwell, G. Coie, Clelland, and Betzold, were presented to the Presbytery of Philadelphia.

At this same meeting a committee of three was appointed to consider the complaints,
to recommend to Presbytery disposition of the complaints, and to report to the next stated meeting of Presbytery.

At the next meeting (May 18, 1953) two answers, one for each complaint, were presented and adopted by the Presbytery.

While these complaints were sent to the Twentieth General Assembly, there is no record of notices of such intentions having been given to the Presbytery in compliance with the Book of Discipline, Chapter X, Section 3. Despite this the Clerk of the Nineteenth General Assembly, in compliance with the Book of Discipline, Chapter X, Section 4, requested of and received from the Clerk of the Presbytery relevant papers including a certified copy of pertinent minutes.

II. EVALUATION. 1. In the judgment of the Committee the complaints by Messrs. McClay and Sloyer and by Messrs. Stonehouse, Woolley, Atwell, Coie, Clelland, and Betzold are not properly before this Assembly in view of the failure of said complainants to comply with the provisions of the Book of Discipline, Chapter X, Section 3.

2. The Committee feels, nevertheless, that the action complained against is properly before this Assembly in view of the directive of the Nineteenth General Assembly (Minutes, p. 48).

Therefore, since the transcript of the examination of Mr. Sloyer is in the possession of this Assembly, the Assembly should consider, on the basis of that transcript if the Presbytery was in error in revoking his license for the reasons stated.

III. DISPOSITION. It is your committee’s opinion that Mr. Sloyer holds a conception of the relevancy of Scripture to certain guidance situations that is at variance with the conception held by the majority of the Presbytery of Philadelphia.

It is not clear to the Committee that some of the guidance data in Mr. Sloyer’s view is not equivalent to new revelations of the Spirit. Nevertheless, after many hours of earnest study and deliberation, the committee is unable to arrive at any settled conclusion concerning either the classification of the material found in the transcript of examination or positive deductions from it of sufficient clarity to be of much help in guiding this Assembly.

Your Committee therefore recommends that this Assembly decide whether or not the Presbytery of Philadelphia erred in revoking the license of Mr. Sloyer by its action of January 19, 1953.

LAWRENCE R. EYRES
LEROY B. OLIVER
LLOYD THEUNE
DWIGHT H. POUNDSTONE
WILLIAM N. BLAKE

In reference to the omission of the names of five of the complainants in this report’s references to Paper VI, it was moved and carried that the Assembly grant that these names be included in the references to this complaint in the report.

PENSION ELECTIONS COMPLETED. The tellers reported the election of Mr. Clough to the Committee on Pensions, on the third ballot.

PENSION COMMITTEE CONVENER. Mr. Clelland was declared convener of the Committee on Pensions.

PERMISSION TO LEAVE. On motion, Mr. McCullough was granted permission to leave at the end of this session.

The Order of the Day having arrived, the Assembly was recessed at 1:00 p.m., with prayer by the Rev. Edwards E. Elliott.

MONDAY MORNING

Following a devotional service led by the Rev. LeRoy B. Oliver, the Moderator resumed the chair and the Assembly reconvened at 10:20 a.m., with prayer by the Rev. John D. Johnston.
TWENTIETH GENERAL ASSEMBLY

The minutes of the session of Saturday, June 6, were read and approved as corrected.

GENERAL BENEVOLENCE. The Moderator declared the floor open for further consideration of the report of the Committee on General Benevolence.

The Moderator declared the action of adopting the first recommendation of the report of the Committee on General Benevolence (that a Standing Committee be erected) to be null and void by virtue of its violation of General Assembly Standing Rules 52 and 54.

It was moved and carried that the Committee on General Benevolence be continued.

It was moved and carried that the Moderator appoint a committee of one commissioner of this Assembly to draw up and present to this Assembly a proposed amendment to the Standing Rules to provide for establishment of a Standing Committee on General Benevolence.

The Moderator appointed Mr. Eyres to this committee of one.

SLOYER COM'PLAINTS. A supplementary report of the Committee on Complaints was received, as follows:

It has come to the attention of this Committee subsequent to the time of its last reporting that there is evidence of the intention of Messrs. Sloyer and McClay to carry their complaint to this General Assembly. Such evidence was in the form of a letter dated May 26, 1953, and was received by the clerk of the Presbytery of Philadelphia. It should also be said that the lateness of this notice did not enable the Presbytery to call a legal meeting to prepare defense before the opening of the Assembly.

Nevertheless this information compels the Committee to alter slightly its judgment that these complaints are not properly before this Assembly. On mere technicality that conclusion is still a possible one. Nevertheless, due to the lateness of the meeting of Presbytery (May 18, 1953) at which the complaints were dealt with, the only manner in which the complainants could have avoided this technical difficulty would have been to defer the carrying up of the complaints to the Twenty-first General Assembly. Therefore it is the Committee's opinion that this Assembly may, if it sees fit, make judgment that the complaints are properly before it.

Your Committee, notwithstanding the above evaluation of the facts of the case, urges this Assembly to confine its attention first (and perhaps solely) to the action of the Presbytery of January 19, 1953 on the evidence of the transcript, and that for these reasons: (1) The material of the complaints is to a large degree the material of the transcript. (2) The question of the Presbytery's action in the light of the transcript is at the heart of the issue. (3) The above question is a virtual referral of the Nineteenth General Assembly to the Twentieth General Assembly and might therefore be urged as a reason for its precedence over the complaints.

Therefore, in the light of these considerations, your Committee does not alter, but rather urges, the adoption of the recommendation of its main report.

LAWRENCE R. EYRES
LERoy B. OLIVER
WILLIAM N. BLAKE
LLOYD THEUNE
DWIGHT H. POUNDSTONE

It was moved and seconded that the recommendation of the main report of the Committee on Complaints be adopted (see p. 69f.).

The Moderator requested Mr. Graham to take the chair.

The following substitute motion was made and seconded: that

I. Whereas the Book of Discipline, Chapter X, Section 3, provides that when a complaint is carried to a higher judicatory 'notice of intention must be given to the judicatory against which the complaint is directed,' and, whereas the complaints carried to this Assembly against the Presbytery of Philadelphia, in reference to the revoking of the license of Mr. G. Travers Sloyer by the said Presbytery have not complied with this provision of
the Book of Discipline, this General Assembly considers that these complaints are not properly before the Assembly for adjudication.

II. Whereas the Nineteenth General Assembly directed the Presbytery of Philadelphia to reconsider its action in revoking the license of Mr. G. Travers Sloyer and, pending further adjudication of the case by the Presbytery, to restore the license to Mr. Sloyer, and whereas, in the judgment of the Twentieth General Assembly, it was not competent for the Nineteenth General Assembly to give such directives unless it had judged the Presbytery of Philadelphia to have erred in revoking Mr. Sloyer's license, this General Assembly declares the action of the Nineteenth General Assembly to be incompetent and improper. Nevertheless, taking account of the de facto situation created by the action of the Nineteenth General Assembly and by subsequent actions of the Presbytery of Philadelphia, and lest injustice should be done to the complaint of Messrs. McClay and Sloyer which had been carried to the Nineteenth General Assembly and to the issues involved in said complaint, this General Assembly take cognizance of the action of the Nineteenth General Assembly and proceed to deliberate in terms of its action.

It was moved and seconded that the substitute motion be divided between Part I and Part II. The ruling of the chair, that this motion was in order, was appealed, and was not sustained by the Assembly.

The chair ruled that the Presbytery of Philadelphia was ineligible to vote on the motion on the floor, because of the provisions of Chapter X, Section 4, of the Book of Discipline. This ruling was appealed, and was not sustained by the Assembly.

The above substitute motion was carried and became the main motion.

It was moved and carried that the motion now on the floor be divided between Part I and Part II.

It was moved and carried that the Assembly recess until 1:30 p.m. The Assembly recessed at 12:00 noon, with prayer by the Rev. Earl E. Zetterholm.

MONDAY AFTERNOON

The Moderator resumed the chair, and the Assembly reconvened at 1:30 p.m., with prayer by the Rev. Leslie W. Sloat.

PERMISSION TO LEAVE. It was moved and carried that Mr. Wade be excused from further attendance at the Assembly, and that he be reimbursed for travel.

BETZOLD COMMUNICATION. A communication from Chaplain John W. Betzold was read at this point by the Clerk, as follows:

To the Twentieth General Assembly:
Fathers and Brethren,

Greetings in the name of the Lord Jesus Christ.

Military duties prevent my being a ministerial delegate to the General Assembly this year. The indulgence of the assembly is hereby desired.

As a matter of ecclesiastical information, I am making definite plans to attend the sessions of the Reformed Ecumenical Synod, meeting in Edinburgh, Scotland, 4-14 August 1953.

May the Great King of the Church bless and guide you in all the deliberations you are undertaking in His name.

Respectfully yours,

JOHN WISTAR BETZOLD
Chaplain (Capt.) USA

Grafenwoehr, Germany

SLOYER COMPLAINTS (cont.). Part I of the motion on the floor was defeated.

It was moved and carried that Part II of the motion be divided between the words “improper” and “nevertheless.”
It was moved and carried that Mr. Sloyer be granted the privilege of the floor.

The first half of Part II of the motion was defeated, and Messrs. Zetterholm, Murray, Freeman, Kuschke, C. Stanton, Bachman, and R. Johnston requested that their affirmative votes be recorded.

The second half of Part II of the motion was carried, as amended, to read that "Without prejudice to the question of the propriety of the action of the Nineteenth General Assembly relevant to the complaint of Messrs. McClay and Sloyer, yet taking account of the de facto situation created by the action of the Nineteenth General Assembly and by subsequent actions of the Presbytery of Philadelphia, and lest injustice should be done to the complaint of Messrs. McClay and Sloyer which had been carried to the Nineteenth General Assembly and to the issues involved in said complaint, this General Assembly take cognizance of the action of the Nineteenth General Assembly and proceed to deliberate in terms of its action."

It was moved and seconded that in the judgment of this General Assembly the transcript of the examination of Mr. G. Travers Sloyer by the Presbytery of Philadelphia on November 17, 1952, does not provide evidence to establish the allegation contained in the action of the Presbytery of Philadelphia of January 19, 1953, to wit, that Mr. Sloyer holds views on guidance which are in conflict with the Confession of Faith, Chapter I, Section 6, and Chapter I, Section 1, and that this Assembly urge the Presbytery of Philadelphia to give consideration to Mr. Sloyer's position on the question of guidance and that, in the event the Presbytery of Philadelphia seeks to have further conference with Mr. Sloyer anent this question, this Assembly urge Mr. Sloyer to comply with such a request.

It was moved and carried that Mr. Kuschke be granted an extension of time to speak on the motion.

It was moved and carried that the question be divided between the words "Section I" and "and that."

It was moved and carried that Mr. Sloyer be granted an extension of time to speak on the motion.

The Moderator ruled that in questioning Mr. Sloyer only the transcript should be under consideration.

It was moved and carried that the Assembly should recess at 5:40 p.m., to reconvene at 7:10 p.m.

The Assembly recessed at 5:40 p.m., with prayer by the Rev. James E. Moore.

MONDAY EVENING

The Assembly reconvened at 7:10 p.m., with prayer by the Rev. Ralph E. Clough.

It was moved and carried that the Assembly recess at 10:00 p.m., to reconvene for devotions at 8:30 Tuesday morning, June 9.

PERMISSION TO LEAVE. In a series of motions, the following were excused from further attendance at the Assembly, and their reimbursement for travel authorized: Messrs. Verhage, Theune, Sander, and Hills.

It was moved and carried that Mr. Phillips be excused from the Assembly, as of the end of the session of Saturday, June 6.

SLOYER COMPLAINTS (cont.). The Moderator ruled in order the questioning of Mr. Sloyer regarding what he meant by certain of his words recorded in the transcript. The ruling of the Moderator was appealed, and the Moderator was sustained by the Assembly.

The Order of the Day having arrived, the Assembly recessed at 10:00 p.m., with prayer by the Rev. Glenn R. Coie.

TUESDAY MORNING

Following a devotional service led by the Rev. Charles E. Stanton, the Assembly reconvened at 8:50 a.m., with prayer by the Rev. Oscar Holkeboer.

The minutes of the sessions of Monday, June 8, were read, and approved as corrected.
A communication from the Rev. Bruce A. Coie was read by the Clerk.

PERMISSION TO LEAVE. It was moved and carried that Mr. Jorgensen be excused from attendance at the Assembly as of the end of the evening session of Monday, June 8.

It was moved and carried that the Assembly recess at 12:00 noon, to reconvene at 1:30 p.m.

The Order of the Day having arrived, the Assembly recessed at 12:00 noon, with prayer by the Rev. John P. Clelland.

TUESDAY AFTERNOON

The Assembly reconvened at 1:30 p.m., with prayer by the Rev. W. Benson Male.

The previous question was moved and carried.

SLOYER COMPLAINTS (cont.). The Moderator ruled that the Presbytery of Philadelphia was ineligible to vote on the motion now on the floor, by virtue of the Book of Discipline, Chapter X, Section 4.

Part I of the divided motion was carried, as amended to read: In the judgment of this General Assembly the transcript of the examination of Mr. G. Travers Sloyer by the Presbytery of Philadelphia on November 17, 1952 does not provide evidence to establish the allegation contained in the action of the Presbytery of Philadelphia of January 19, 1953, to wit, that Mr. Sloyer holds a doctrine of guidance which is in conflict with the Confession of Faith, Chapter I, Section 6, sentence 1, and Chapter I, Section 1, sentence 2.

Mr. Hills requested that his negative vote be recorded.

It was moved and seconded as a substitute for Part II of the divided motion, that Whereas the Twentieth General Assembly has made a judgment concerning the transcript of examination in relation to the allegation of the Presbytery of Philadelphia concerning the doctrine of guidance as held by G. Travers Sloyer, and whereas the Presbytery of Philadelphia deprived G. Travers Sloyer of his license to preach in connection with said allegation, therefore the Twentieth General Assembly judges the Presbytery of Philadelphia to be in error in depriving Mr. Sloyer of his license and does hereby reverse this action of the Presbytery of Philadelphia and directs the Presbytery of Philadelphia to restore the license of Mr. Sloyer.

PERMISSION TO LEAVE. It was moved and carried that Mr. Churchill be excused from further attendance at the Assembly, and that he be reimbursed for travel.

SLOYER COMPLAINTS (cont.). The Moderator ruled that certain remarks on various views of guidance were in order at this point. The ruling was appealed, and the Moderator was overruled by the Assembly.

It was moved and carried that the Assembly recess for ten minutes.

The Assembly recessed at 3:43 p.m., with prayer by the Rev. Dr. E. J. Young, and reconvened with prayer at 3:54 p.m., by the Rev. Theodore Hard.

The previous question was moved and carried.

The substitute motion on the floor was defeated, and Messrs. Meiners, Comstock and DuMont requested that their affirmative votes be recorded.

The following substitute was moved and defeated, and Mr. Hamilton requested that his affirmative vote be recorded: 1. Pending final adjudication of the case, the Presbytery of Philadelphia be directed to restore the license to preach to Mr. G. Travers Sloyer. 2. A committee of three be elected to study the doctrine of guidance taught in the standards of our church and to report to the Twenty-first General Assembly.

PERMISSION TO LEAVE. It was moved and carried that Messrs. Dunn and Holkeboer be excused from further attendance at this Assembly, the latter with reimbursement for travel.

SLOYER COMPLAINTS (cont.). The previous question was moved and carried.
The Moderator ruled the Presbytery of Philadelphia ineligible to vote on the motion now on the floor.

Part II of the divided motion was carried as follows: and that this Assembly urge the Presbytery of Philadelphia to give further consideration to Mr. Sloyer's position on the question of guidance and that in the event the Presbytery of Philadelphia seeks to have further conference with Mr. Sloyer anent this question, this Assembly urge Mr. Sloyer to comply with such a request.

PERMISSION TO LEAVE. It was moved and carried that Mr. Comstock be excused from further attendance at the Assembly.

DATE AND PLACE. The report of the Committee on Date and Place of Next Assembly was received, as follows:

Your committee reports that it has received from the Covenant Orthodox Presbyterian Church of Rochester, New York, an invitation for the Twenty-first General Assembly to meet at that place.

In response to that invitation your committee recommends:
1. That the Twenty-first General Assembly accept with pleasure the invitation of the Covenant Orthodox Presbyterian Church of Rochester, New York.
2. That the Twenty-first General Assembly be convened at 10 a.m., Thursday, May 27th, 1954.

Respectfully submitted,

OSCAR HOLKEBOER, Convener
DAVID H. HENRY

The first recommendation of this report was adopted.

The second recommendation of this report was adopted as amended, that the Twenty-first General Assembly shall commence at 8:00 p.m., on Wednesday, May 26, 1954.

It was moved and carried that the Assembly recess at 6:00 p.m., to reconvene at 7:00 p.m.

LETTER TO PRESIDENT. The report of the Committee on Overtures and Communications was continued at this point, with the recommendation that the memorial of Overture I (Paper I) be sent to the President of the United States with the salutation changed to “Dear Mr. President.” It was moved and seconded that this recommendation be adopted.

The Moderator requested Mr. Hills to take the chair.

A motion that no action be taken was ruled in order. The ruling was appealed, and the chair was not sustained.

The recommendation was adopted, as amended by striking out the words, “according to the light of that Word,” from paragraph 2, sentence 2, of the memorial.

STRATEGIC PLANNING. The committee recommended no action on Paper V. This recommendation was adopted.

KOREAN CHURCH. The committee presented a recommendation regarding Papers VIII and IX. It was moved and seconded that this recommendation be adopted (see below).

The Order of the Day having arrived, the Assembly recessed at 6:00 p.m., with prayer by the Rev. John Murray.

TUESDAY EVENING AND WEDNESDAY MORNING
The Moderator resumed the chair, and the Assembly reconvened at 7:00 p.m., with prayer by the Rev. Kenneth J. Meilahn.

KOREAN CHURCH. The recommendation of the Committee on Overtures and Communications regarding Papers VIII and IX was adopted, as amended to read:
1. That the Orthodox Presbyterian Church, in a fraternal spirit, extend warm Christian greetings to the General Presbytery of the Korean Presbyterian Church, and give ap-
proval to the arrangement whereby our missionaries working in Korea may have the status of corresponding members in their presbyteries.

2. That this General Assembly refer to its Committee on Foreign Missions the urgent cry of the General Presbytery of the Korean Presbyterian Church for more missionaries.

3. That the Clerk of this Assembly convey our greetings to the General Presbytery of the Korean Presbyterian Church, together with information concerning these actions and with expressions of our deep gratification for their testimony for the Reformed Faith, and against modernism, shrine worship, and neo-orthodoxy; and for the fact that they have given formal approval to the Westminster Confession of Faith and Catechisms as their standards subordinate to the Word of God.

SYNODS AND GENERAL ASSEMBLIES. The committee recommended no action on Overture III (Paper III).

It was moved and carried that Paper III be referred to the Committee on Revisions to the Form of Government and Book of Discipline to be considered and presented to the Twenty-first General Assembly.

ELDERS. The Committee on Overtures and Communications recommended no action on the proposals concerning elders in Overture II (Paper II).

It was moved and carried that Paper II be referred to the Committee on Revisions to the Form of Government and Book of Discipline, and the presbyteries, for study.

DEACONS. The Committee on Overtures and Communications made a recommendation regarding the proposal concerning deacons in Paper II that "the statement 'deacons are charged with the material affairs of the church' be added to Chapter VI of the Form of Government by the use of the introductory words, 'and that'; and also that Chapter XXIII, Section 3, of the Form of Government be revised accordingly by the Committee on Revisions to the Form of Government and Book of Discipline." It was moved and carried that no action be taken on this recommendation.

PROTEST. The following protest was lodged with the General Assembly at this point:

To the Twentieth General Assembly:

The Twentieth General Assembly was requested to take certain action, namely, "Whereas the Twentieth General Assembly has made a judgment concerning the transcript of examination in relation to the allegation of the Presbytery of Philadelphia concerning the doctrine of guidance as held by G. Travers Sloyer, and whereas the Presbytery of Philadelphia deprived G. Travers Sloyer of his license to preach in connection with said allegation, Therefore the Twentieth General Assembly judges the Presbytery of Philadelphia to be in error in depriving Mr. Sloyer of his license and does hereby reverse this action of the Presbytery of Philadelphia and directs the Presbytery of Philadelphia to restore the license of Mr. Sloyer."

The General Assembly for its own reasons refused to take this action and instead passed the following:

"and that this Assembly urge the Presbytery of Philadelphia to give further consideration to Mr. Sloyer's position on the question of guidance and that in the event the Presbytery of Philadelphia seeks to have further conference with Mr. Sloyer anent this question, this Assembly urge Mr. Sloyer to comply with such a request."

The undersigned urgently protest that the Twentieth General Assembly was in grievous error and made a serious mistake in not taking the action requested.

1. The Nineteenth General Assembly directed the Presbytery of Philadelphia to reconsider its action in depriving Mr. Sloyer of his license and to defend further action before the Twentieth General Assembly by transcript of examination, and pending further action on the matter to restore to Mr. Sloyer his license to preach.

2. The Presbytery of Philadelphia in compliance with the directive, restored to Mr. Sloyer his license to preach, examined him further, prepared a transcript of the examina-
tion, made certain allegations concerning the doctrine of guidance held by Mr. Sloyer, and
deprived him of his license.

3. Complaint was made by Mr. Sloyer and Mr. McClay to the Presbytery of Philadel-
phia, which complaint was denied.

4. Complaint was carried by Mr. Sloyer and Mr. McClay to the Twentieth General
Assembly.

5. The Twentieth General Assembly, without deciding the propriety of the com-
plaints, proceeded to consider the transcript of examination and judged the transcript of
examination to be inadequate to support the allegations of the Presbytery.

6. The Twentieth General Assembly erred in that, having declared the evidence
offered in support of the allegation concerning the doctrine of guidance as held by Mr.
Sloyer to be inadequate, the General Assembly failed to declare the Presbytery of Philadel-
phia in error.

7. The Twentieth General Assembly erred in ignoring the rights of Mr. Sloyer to
retain his privileges and perrogatives as a licentiate until his doctrinal position was proven
to be divergent from that required for licentiatees by the Standards of this church. The
right to be considered innocent until proven guilty inherent in membership of the Ortho-
dox Presbyterian Church was seriously impaired.

8. The Twentieth General Assembly erred in adopting the principle that license to
preach can be withdrawn because of doubts, fears and suspicions without proven evidence.
Such a principle seriously prejudices the good name of Mr. Sloyer. The application of such
a principle would jeopardize without warrant the good name of every member of our
fellowship.

JAMES E. MOORE
JOHN P. CLELLAND
JAMES W. PRICE
H. WILSON ALBRIGHT
ROBERT L. ATWELL
J. E. ATWELL
GLENN R. COIE
FLOYD E. HAMILTON
HERBERT V. G. DuMONT
RAYMOND M. MEINERS

It was moved and carried that the Moderator appoint a committee to formulate an
answer to this protest.

The Moderator announced the appointment of a committee of one, namely, Mr.
Murray, to formulate an answer to this protest.

SLOYER CONSULTATION. It was moved and carried that the Moderator appoint
two ministers who are not members of the Presbytery of Philadelphia to serve with him
as a committee of three to discuss with Mr. Sloyer in the immediate future his views of
guidance and to prepare a report on this matter for the consideration of the Presbytery of
Philadelphia in its meeting in September, 1953, and further, that Mr. Sloyer be requested
to meet with this committee and that the Presbytery of Philadelphia be instructed to re-
ceive and consider this report. Further, that the Committee on General Benevolence be
instructed to offer to Mr. Sloyer such material assistance as he may stand in need of during
the period pending the resolution of the question of his licensure.

The Moderator requested Mr. Clelland to take the chair.

The Moderator resumed the chair.

The Moderator gave notice of intention to appoint after adjournment of this Assembly
the two additional members of the committee established in the motion just passed, and to
notify the Clerk of the names, to be inserted in the minutes. (Messrs. Clowney and Price
were appointed.)
REVISIONS TO FORM OF GOVERNMENT. Consideration of the recommendations of the report of the Committee on Revisions to the Form of Government and Book of Discipline was resumed at this point.

The first recommendation of the committee was adopted, as amended to provide for inclusion at the appropriate places in the tentative revised version to be distributed to the presbyteries and sessions, the following potential alternate revisions, along with those of the committee: 1. The proposed revision as overtured by the Presbytery of California to this Assembly; 2. The proposed revision presented by a minority of the committee—namely, that Chapter XIII, Section 3, be revised to take the form “In congregations where the duties of elders and deacons are particularly arduous, relief from excessive burdens may be afforded by rotating the discharge of certain functions. The method whereby such distribution of duties may be effected is left to the discretion of the elders and deacons themselves in accordance with the conditions and circumstances of each congregation. But in no case may an elder or deacon cease to hold his office except as provided for in the subsequent paragraphs of this chapter,” and that the last sentence of Chapter XIII, Section 4, be omitted.

The second and third recommendations of the committee were adopted.

It was moved and carried that the Committee on Revisions to the Form of Government and Book of Discipline be authorized to distribute to the sessions and presbyteries for study during the year such proposed revisions to Chapters XXI through XXVI as it may judge appropriate, and to incorporate such proposed revisions in the version of a Form of Government which the Committee plans to prepare and distribute to the sessions and presbyteries.

It was moved and carried that the Committee on Revisions to the Form of Government and Book of Discipline be authorized to prepare for sale to the church copies of the Form of Government and Book of Discipline for use until revisions are adopted by the church.

ARRANGEMENTS. The Committee on Arrangements made the following financial report regarding the serving of meals:

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<tr>
<td>Funds Received</td>
<td>$468.23</td>
</tr>
<tr>
<td>Funds Expended (including labor)</td>
<td>445.68</td>
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<tr>
<td><strong>BALANCE</strong></td>
<td>$ 22.55</td>
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Balance presented as a contribution to Westminster Theological Seminary.

C. VAN TIL
R. ATWELL

PRESBYTERIAL RECORDS. The report of the Committee on Presbyterial Records was received.

It was moved and carried that the minutes of the Presbyteries of New Jersey and Wisconsin be approved without exception.

It was moved and carried that the minutes of the Presbyteries of California, The Dakotas, New York and New England, Ohio, and Philadelphia be approved, and that the presbyteries be informed of the criticisms of the committee.

INTERNATIONAL REF. MISS. COUNCIL. The report of the delegate to the International Reformed Missionary Council was read, as follows:

Fathers and Brethren,

The proposed first meeting of the International Reformed Missionary Council, intended for this summer in Edinburgh, Scotland, has not been prepared and will not be held. The Reformed Ecumenical Synod, which is to meet this summer, D. V., is probably being requested by the appointed convener to make definite plans for the early meeting of the Missionary Council if the Synod wishes such an organization to be formed.

Your appointed delegate to the Missionary Council recommends that this General
Twentieth General Assembly

Assembly urge the Reformed Ecumenical Synod meeting in Edinburgh, Scotland, in the summer of 1953, to take such steps as may be necessary to insure the formation and activation at an early date of the proposed International Reformed Missionary Council.

Respectfully submitted,

JOHN P. GALBRAITH, Delegate.

It was moved and carried that the recommendation of this report be adopted.

REFORMED ECUMENICAL SYNOD. Mr. Galbraith announced that he did not plan to attend the Reformed Ecumenical Synod, meeting in Edinburgh, Scotland, this summer.

A report concerning the expenses of the Reformed Ecumenical Synod was given by Dr. Stonehouse.

It was moved and carried that the expenses involved in our church's relationship to the Reformed Ecumenical Synod be drawn from the General Assembly Fund.

TRAVEL FUND. The Report of the Travel Fund Committee was received as follows:

Received from 56 churches, various individuals, and through two offerings taken during the sessions of the General Assembly, $1,385.20
Disbursed to 27 commissioners $1,377.64
Postage, stationery, etc. 6.00

Carried forward to Twenty-first General Assembly $1,383.64

Distribution of the Travel Fund was based on 2c per mile for all round-trip mileage above 436 miles for each commissioner submitting a voucher.

ROBERT W. ECKARDT, Chairman

PENSION. It was moved and carried that the Committee on Pensions, on the background of its study of Biblical principles, be empowered, if it appear proper, to recommend a pension plan for consideration by the Twenty-first General Assembly.

GENERAL BENEVOLENCE. The report of the committee of one to propose an amendment to the Standing Rules was received.

The following amendment to the Standing Rules of the General Assembly was proposed for adoption at the Twenty-first General Assembly: "that Standing Rule 52 shall be amended to read 'There shall be four standing committees, namely, the Committee on Home Missions and Church Extension, the Committee on Foreign Missions, the Committee on Christian Education, and the Committee on General Benevolence. Each of the first three committees named shall consist of fifteen members divided into three classes, each class to be composed of three ministers and two ruling elders. The Committee on General Benevolence shall consist of six members divided into three classes, each class to be composed of one minister and one ruling elder or deacon. All members of standing committees are to be chosen by ballot at the annual General Assembly, for a term of three years, one class to be elected to each committee every year.'"

ANSWER TO PROTEST. The report of the committee of one to prepare an answer for the Assembly to the protest of Messrs. Moore, et al. was received, and on motion adopted, as follows:

The General Assembly does not consider that it was in grievous error in failing to direct the Presbytery of Philadelphia to restore the license of Mr. G. Travers Sloyer, and, in answer to the foregoing protest draws the attention of the protesters to the following analysis of the Assembly's action.

The General Assembly did not vote to consider the complaints which had been carried to the Assembly against the action of the Presbytery of Philadelphia on January 19, 1953, in revoking the license of Mr. G. Travers Sloyer as properly before the Assembly for adjudication. Instead, the Assembly voted to consider the action of the Presbytery of Phila-
delphia in terms of the action of the Nineteenth General Assembly. In pursuance of that decision the Assembly arrived at the judgment that the transcript of the examination of Mr. Sloyer of November 17, 1952 did not provide evidence to establish the “allegation” contained in the action of the Presbytery of Philadelphia on January 19, 1953. But this judgment of the General Assembly did not carry with it any further judgment to the effect that the Presbytery erred in the “action” of revoking the license of Mr. Sloyer, nor did it carry with it any judgment to the effect that the Presbytery acted without warrant in revoking the said license. Therefore the Assembly was not under obligation to direct the Presbytery of Philadelphia to restore to Mr. Sloyer his license to preach. The General Assembly, therefore, may not properly be charged with ignoring the rights of Mr. Sloyer to retain his privileges and prerogatives as a licentiate. The General Assembly would be warranted in reversing the action of the Presbytery of Philadelphia only if it had judged that the Presbytery had acted without warrant. The evidence which the General Assembly considered it proper to examine did not, in its judgment, establish error or delinquency in the action of the Presbytery in revoking the license of Mr. Sloyer on January 19, 1953.

HOME BIBLE LEAGUE. The following motion, postponed for consideration at this time, was carried, that Mr. Edward F. Klokow be reappointed as delegate and Mr. Phares Le Fever as alternate to the World Home Bible League.

PUBLICATION OF MINUTES. It was moved and carried that the Clerk be directed to prepare the minutes of the General Assembly for publication as soon as possible, and if practicable during this summer; and that he be authorized to incur such expense as is required to complete this task quickly.

TWENTY-FIRST ASSEMBLY COMMITTEES. It was moved and carried that the Moderator appoint a Travel Fund Committee for the Twenty-first General Assembly, and also a Committee on Arrangements for that Assembly.

HOME BIBLE LEAGUE. It was moved and carried that this General Assembly instruct our representative to the World Home Bible League to urge upon the World Home Bible League to refrain from publication and distribution of tracts and motion pictures of a religious nature.

IMMIGRANTS. It was moved and carried that this General Assembly recommend to the churches that they give favorable publicity to the sponsoring of Calvinistic immigrant families in Maine.

DELEGATE TO REF. EC. SYNOD. It was moved and carried that this General Assembly elect Chaplain John W. Betzold as a delegate to the Reformed Ecumenical Synod meeting in Edinburgh August 4-14, 1953, to take the place of the Rev. John P. Galbraith.

APPOINTMENT OF COMMITTEE ON ARRANGEMENTS. The Moderator announced the appointment of the following to the Committee on Arrangements for the Twenty-first General Assembly: Ministers DuMont (convener) and DeWaard; Ruling Elders D. Heuseveldt and O’Brien.

THANKS. It was moved and carried that we extend hearty thanks to Westminster Theological Seminary, Calvary Orthodox Presbyterian Church of Glenside, the Committee on Arrangements, and others, for their courtesy and hospitality shown the commissioners and visitors to the Twentieth General Assembly.

REPORTS TO SESSIONS. On motion, the following amendment to the Standing Rules of the General Assembly was proposed for adoption by the Twenty-first General Assembly: that the following be inserted as Standing Rule 37, and that the present Standing Rule 37 and all subsequent rules be renumbered accordingly: “The reports of the General Assembly’s special committees which are sent to ministers and sessions shall be sent in sufficient numbers to provide one copy for each member of the session.”

APPOINTMENT OF TRAVEL FUND COMMITTEE. The Moderator announced
the appointment of the following Travel Fund Committee for the Twenty-first General Assembly: Ministers Eckardt (convener), Verhage, and Eyres; Ruling Elder Theune.

GENERAL ASSEMBLY FUND BUDGET. It was moved and carried that a budget of 30c per communicant member be adopted for the General Assembly Fund.

The Clerk read a letter from the Rev. Robert S. Marsden announcing his resignation from the Committee on General Benevolence.

The Clerk read a communication from the Rev. Dr. W. Harlee Bordeaux.

It was moved and carried that the communication from Dr. Bordeaux be filed with the papers of the Assembly.

DELEGATE TO CHRISTIAN REF. SYNOD. On motion, the Assembly proceeded to the election of a fraternal delegate to the June 1954 Synod of the Christian Reformed Church.

The Moderator declared the floor open for nominations. Mr. Skilton was nominated.

The Moderator requested Mr. Clowney to take the chair.

On motion, the nominations were closed, and Mr. Skilton was declared elected.

The Clerk was instructed to notify Chaplain Betzold of his election as a delegate to the Reformed Ecumenical Synod of August 1953.

ALTERNATE DELEGATE TO CHR. REF. SYNOD. On motion, the Assembly proceeded to the election of an alternate delegate to the Christian Reformed Synod of 1954.

The floor was declared open for nominations. Messrs. Churchill and Cummings were nominated. Mr. Cummings was elected.

PERMISSION TO LEAVE. On separate motions, Messrs. Eyres and Kreiner were excused from the Assembly at this time, the former with reimbursement for travel.

The minutes of the sessions of Tuesday and Wednesday, June 9 and 10, were read, and approved as corrected.

MINUTES APPROVED. It was moved and carried that the Minutes of the Assembly as a whole be approved.

It was moved and carried that the Twentieth General Assembly be dissolved.

The Moderator, Mr. Skilton, resumed the chair and made the following declaration: “By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet at Rochester, New York, on the 26th day of May, 1954.”

After leading in prayer the Moderator pronounced the Apostolic Benediction.

The sessions of the Assembly were concluded at 1:45 a.m., June 10, 1953.

RAYMOND M. MEINERS
Stated Clerk
APPENDIX
STATISTICAL REPORT FOR THE YEAR ENDING MARCH 31, 1953
PRESBYTERY OF CALIFORNIA

Stated Meetings — April and September
The Rev. Robert D. Sander, Stated Clerk, P. O. Box 161, Santee, California

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San Francisco, First  
1823 Turk Street  
Edwards E. Elliott  

San Francisco, First  
Santee, Valley  
Kenny Way  
Robert D. Sander  

OREGON  
Bend, Westminster  
118 Newport Ave.  
Robert E. Nicholas  

PORTLAND  
First  
8245 N.E. Fremont St.  
Carl A. Ahlfeldt  

WASHINGTON  
Seattle, First  
10850 Marine View Drive  
Earl E. Zetterholm  

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Average Contribution  
Per Communicant Member  
$ 76.40  $ 19.92  $ 34.38

Ministers not in Pastoral Charge:  
Bruce F. Hunt, Missionary  
Louis E. Knowles, Teacher  
Delbert C. Schowalter, Teacher  
Charles G. Schaufele, Teacher  
George Y. Uomoto, Missionary  
E. Lynne Wade, Chaplain  

Ministerial Changes:  
Charles G. Schaufele, to Presbytery of N.Y. & N.E. 9-17-52—(Not yet received by N.Y. & N.E.)  
Total Ministers — 18  
Total Churches — 12  
Total Chapels — 2
PRESBYTERY OF THE DAKOTAS

Stated Meetings — April and September

The Rev. Melvin B. Nonhof, Stated Clerk, P.O. Box 4, Bancroft, S. D.

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SOUTH DAKOTA
  Melvin B. Nonhof
  65  64  45  19  5  3  3  45  2,587  390
Bridgewater, *Trinity*
  Russell D. Piper
  61  57  47  10  10  12  53  10  3,968  1,343  40
Hamill, *Westminster*
  Edward Wybenga
  137  140  73  67  1  2  74  3,941  1,380  1,542
Manchester, *Manchester*
  Melvin B. Nonhof
  50  58  38  20  8  37  13  1,118  82
Volga, *Calvary*
  Bruce A. Coie
  161  169  113  56  2  1  1  2  4  7  132  2  8,662  5,168  772
Yale, *Yale*
  Melvin B. Nonhof
  15  16  11  5  3  2  15  1  691  285

TOTAL
  987  982  626  294  22  4  23  3  9  42  5  752  5  $42,275 $14,884 $13,015

Average Contribution
Per Communicant Member
*Roll being revised*
Ministers not in Pastoral Charge:
  C. A. Balcom, Retired
  Herbert S. Bird, Missionary
  Walter J. Magee, Inactive
  Arthur O. Olson, Laboring out of bounds of Presbytery

Ministerial Changes:
  Henry P. Tavares, added to roll, from Presbytery of Philadelphia, 10-1-52
Congregations Dissolved:
  Bethel, Alexandria

Total Ministers — 11
Total Churches — 13
Total Chapels — 3
## PRESBYTERY OF NEW JERSEY

Stated Meetings — 3rd Tuesday in October and January, last Tuesday in April

The Rev. Theodore J. Georgian, Stated Clerk, 416 White Horse Ave., Trenton 10, N. J.

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<th>Reaff. Faith</th>
<th>Transfer</th>
<th>Death</th>
<th>Dismissal or Discipline</th>
<th>Gain or Loss Bapt. Child</th>
<th>S. S. Roll</th>
<th>Gain or Loss S. S.</th>
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<th>Benevolent Receipts</th>
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**Average Contribution Per Communicant Member**<br>$49.94 $18.98 $27.07

Ministers not in Pastoral Charge:
- Wm. Harllee Bordeaux, General Secretary
- Edmund P. Clowney, Teacher
- Richard W. Gray, Pastor of Independent Church
- Lewis J. Grotenhuis, Pastor of Independent Church
- Meredith G. Kline, Teacher
- James W. Price, Pastor of Independent Church

*Includes Branch Sunday School

**Licensure:**
- Theodore Hard, 10-21-52 (ordained 6-3-53)

**Ordination:**
- Albert G. Edwards, III, 11-14-52

**Total Ministers - 15**
**Total Churches - 12**
PRESBYTERY OF NEW YORK AND NEW ENGLAND

Stated Meetings – March or April and September

The Rev. Herbert V. G. DuMont, Jr., Stated Clerk, 55 Hoover Drive, Rochester 15, N. Y.

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<th>Bapt. Child. 3-31-53</th>
<th>Conf. Faith</th>
<th>Reaff. Faith</th>
<th>Transfer</th>
<th>Death</th>
<th>Dismissal or Discipline</th>
<th>Gain or Loss Bapt. Child. 3-31-53</th>
<th>Gain or Loss S. S.</th>
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Average Contribution Per Communicant Member: $70.67 $18.94 $11.76

Ministers not in Pastoral Charge:
- Burton L. Goddard, Th.D., Dean
- Floyd E. Hamilton, Missionary
- John Murray, Professor
- John H. Skilton, Professor

Ordained:
- Elmer K. Dortzbach, 5-26-52

Total Ministers – 12
Total Churches – 10
Total Chapels – 4
**PRESBYTERY OF OHIO**

Stated Meetings — 3rd Monday in April and October


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<th>PENNSYLVANIA</th>
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<td>Grove City, Wayside</td>
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<td>Francis D. Breisch, Jr.</td>
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<td>Calvin K. Cummings</td>
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<td>11 155</td>
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<td>35 7,420</td>
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<td>167</td>
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<td>7 17</td>
<td>16</td>
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<td></td>
<td>433</td>
<td>34 $17,984</td>
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<td>$ 5,021</td>
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<td>$51,812</td>
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Average Contribution Per Communicant Member

*Roll being Revised

**Includes Branch Sunday School

Ministers not in Pastoral Charge:

J. Lyle Shaw, D.D., Retired
William Young, Ph.D., Teacher

Ministerial Changes:

Robley J. Johnston, dismissed to Presbytery of Philadelphia, 8-8-52
Ordained:
  Francis D. Breisch, Jr., 11-30-52

Congregation Dissolved:
  Covenant, Indianapolis, 10-20-52

Total Ministers — 6
Total Churches — 5
# PRESBYTERY OF PHILADELPHIA

Stated Meetings — 3rd Monday in January, March, May, July, September, November

The Rev. Leslie W. Sloat, Stated Clerk, P.O. Box 101, Mt. Holly, N. J.

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<td><strong>DELAWARE</strong></td>
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<tr>
<td>Middletown, <em>Grace, V.</em> Pennington St.</td>
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<td>6</td>
<td>7</td>
<td>1</td>
<td>3</td>
<td>87</td>
<td>35 $</td>
<td>3,244 $</td>
<td>471 $</td>
<td>1,500 $</td>
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<tr>
<td><em>Donald E. Stanton, Supply</em></td>
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<tr>
<td>Wilmington, <em>Eastlake</em> 27th &amp; Market Sts.</td>
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<td>350</td>
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<td>87</td>
<td>8</td>
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<td>7,823</td>
<td>3,744</td>
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<td><em>John P. Clelland</em></td>
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<td><strong>MARYLAND</strong></td>
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<tr>
<td>Baltimore, <em>St. Andrews</em> 3552 Elmley Ave. (13)</td>
<td>31</td>
<td>31</td>
<td>24</td>
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<td>19</td>
<td>- 3</td>
<td>1,893</td>
<td>167 $</td>
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<tr>
<td><em>George W. Willis, Pastor-Elect</em></td>
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<tr>
<td>Silver Spring, <em>Knox</em> Grandville Dr. &amp; Sutherland Rd.</td>
<td>207</td>
<td>220</td>
<td>145</td>
<td>75</td>
<td>9</td>
<td>4</td>
<td>6</td>
<td>1</td>
<td>4</td>
<td>5</td>
<td>404</td>
<td>- 3</td>
<td>13,141</td>
<td>5,973</td>
<td>3,483 $</td>
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<td><em>Glenn R. Coie</em></td>
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<tr>
<td><strong>Pennsylvania</strong></td>
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<td>Center Square, <em>Community, V.</em></td>
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<td>83</td>
<td>40</td>
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<td>15</td>
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<td>6</td>
<td>6</td>
<td>1115</td>
<td>68</td>
<td>6,607</td>
<td>2,919</td>
<td>4,465</td>
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<td><em>Robert L. Atwell</em></td>
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<tr>
<td>Kirkwood, <em>Kirkwood</em> Raymond E. Commeret</td>
<td>197</td>
<td>190</td>
<td>141</td>
<td>49</td>
<td>11</td>
<td>4</td>
<td>101</td>
<td>11</td>
<td>4,767</td>
<td>1,853</td>
<td>1,620 $</td>
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<tr>
<td>Middletown, <em>Calvary</em> Spruce &amp; Emaus Sts.</td>
<td>255</td>
<td>261</td>
<td>164</td>
<td>97</td>
<td>6</td>
<td>2</td>
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<td>1</td>
<td>2</td>
<td>400*</td>
<td>8,030</td>
<td>5,162</td>
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<td><em>Robley J. Johnston</em></td>
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<tr>
<td>Nottingham, <em>Bethany</em> Robert L. Vining</td>
<td>135</td>
<td>135</td>
<td>90</td>
<td>45</td>
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<td>1,340</td>
<td>470 $</td>
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Philadelphia, Gethsemane
2510 S. 65th St. (42)
Lester R. Bachman
Knox
2216 E. Cumberland St. (25)
David Freeman
Mediator, V.
Knorr & Rutland Sts.
Redeemer, V.
4226 Spruce St.

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<th>72</th>
<th>49</th>
<th>36</th>
<th>13</th>
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<th>16</th>
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<td>6</td>
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<td>3</td>
<td>51</td>
<td>6</td>
<td>3,280</td>
<td>927</td>
<td>799</td>
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<td>2,068</td>
<td>460</td>
<td>93</td>
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**TOTAL**

|               | 1691| 1722| 1203| 519| 41| 34| 23| 15| 15| 57| 23| 1555| 101 | $65,465| $25,794| $21,871 |

Average Contribution
Per Communicant Member

|               | $54.42| $21.44| $18.18 |

*Includes Branch Sunday School*

Ministers not in Pastoral Charge:
- Egbert W. Andrews, Missionary
- John W. Betzold, Chaplain
- Thomas M. Cooper, Inactive
- Clarence W. Duff, Missionary
- John P. Galbraith, General Secretary
- R. B. Kuiper, Professor
- Arthur W. Kuschke, Librarian
- Francis E. Mahaffy, Missionary
- Robert S. Marsden, Executive Secretary

Ministerial Changes:
- Robley J. Johnston, received from Presbytery of Ohio, 9-15-52
- Henry P. Tavares, Dismissed to Presbytery of the Dakotas, 8-10-52
- Kenneth J. Meilahn, suspended from office 9-15-52, restored, 3-16-53

Licentiates:
- Albert G. Edwards, III, dismissed to Presbytery of New Jersey, 5-19-52
- Dale Snyder, 3-16-53
- Donald Stanton, 9-17-52
- Martin Woudstra, status indeterminate

Total Ministers — 27
Total Churches — 13
PRESBYTERY OF WISCONSIN

Stated Meetings — Second Tuesday in April and October


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<th>Conf. Faith</th>
<th>Reaff. Faith</th>
<th>Transfer</th>
<th>Death</th>
<th>Dismissal</th>
<th>Erasure or Discipline</th>
<th>Gain or Loss Bapt. Child. 3-31-53</th>
<th>Gain or Loss S. S. Roll 3-31-53</th>
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<th>Benevolent Receipts</th>
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<td>Evergreen Park, Westminster</td>
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<td>$1,236</td>
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<tr>
<td>Robert W. Eckardt</td>
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<td>Westchester, Westminster</td>
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<td>7</td>
<td>72</td>
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<td>1,688</td>
<td>671</td>
<td>4,203</td>
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<td>Mannheim Rd. &amp; Wight St.</td>
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<tr>
<td>Lawrence R. Eyres</td>
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<td>Waterloo, First</td>
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<td>3,817</td>
<td>1,620</td>
<td>323</td>
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<td>W. 6th St. &amp; Byron Ave.</td>
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<tr>
<td>TOTAL</td>
<td>1228</td>
<td>1260</td>
<td>772</td>
<td>488</td>
<td>20</td>
<td>8</td>
<td>15</td>
<td>11</td>
<td>14</td>
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<td>17</td>
<td>713</td>
<td>29</td>
<td>$31,108</td>
<td>$22,507</td>
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Average Contribution
Per Communicant Member

$40.30  $29.15  $13.02

*Includes Branch Sunday School on Menominee Reservation
Ministers not in Pastoral Charge:
Richard B. Gaffin, Missionary
Jacob Mellema, Evangelist

Total Ministers = 8
Total Churches = 6
### SUMMARY OF STATISTICS

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<td>156</td>
<td>114</td>
<td>59</td>
<td>121</td>
<td>208</td>
<td>134</td>
<td>7458</td>
<td>377</td>
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<td>8213</td>
<td>5803</td>
<td>2410</td>
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<td>8163</td>
<td>5831</td>
<td>2332</td>
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<td>141</td>
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<td>136</td>
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<td>82,529</td>
<td>494,435</td>
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Average Contribution Per Communicant Member, 1953: 
- $58.18
- $20.86
- $29.36
- $108.83

Average Contribution Per Communicant Member, 1952: 
- $59.60
- $20.00
- $16.19
- $95.80

Average Contribution Per Communicant Member, 1951: 
- $53.48
- $17.16
- $14.15
- $84.78
SPECIAL COMMITTEES AND DELEGATES OF THE
TWENTIETH GENERAL ASSEMBLY

COMMITTEE ON ARRANGEMENTS FOR THE
TWENTY-FIRST GENERAL ASSEMBLY
Herbert V. G. DuMont (Convener), John J. DeWaard, Dirk Heuseveldt,
Albert S. O'Brien

COMMITTEE ON TRAVEL FUND FOR THE
TWENTY-FIRST GENERAL ASSEMBLY
Robert W. Eckardt (Convener), John Verhage, Lawrence R. Eyres, Lloyd Theune

COMMITTEE ON GENERAL BENEVOLENCE
Henry D. Phillips (Chairman), Ralph E. Clouser, Wm. Colsman, Robert W. Eckardt,
Bert L. Roeber, John H. Skilton, Robert L. Vining

COMMITTEE ON A HYMNAL
Robert S. Marsden (Chairman), Wilfred G. Clelland, Robley J. Johnston,
Arthur W. Kuschke, Edward J. Young, Ph.D., (on leave for one year), LeRoy B. Oliver,
Edward L. Kellogg

COMMITTEE ON REVISIONS TO THE FORM OF GOVERNMENT
AND BOOK OF DISCIPLINE
John P. Galbraith (Chairman), John Murray, Ned B. Stonehouse, Th.D.
Edmund P. Clowney, John P. Clelland

COMMITTEE ON PENSIONS
John P. Clelland (Convener), Ralph E. Clough, William Colsman, David H. Henry,
Leslie W. Sloat

FRATERNAL DELEGATE TO THE 1954 SYNOD OF THE
CHRISTIAN REFORMED CHURCH
John H. Skilton; Alternate, Calvin K. Cummings

DELEGATE TO THE INTERNATIONAL REFORMED MISSIONARY COUNCIL
John P. Galbraith

DELEGATES TO THE REFORMED ECUMENICAL SYNOD
John W. Betzold, Ned B. Stonehouse, Th.D.
Alternates — John P. Clelland (1st), John Murray (2nd)

DELEGATE TO THE WORLD HOME BIBLE LEAGUE
Edward F. Klokow; Alternate, Phares L. LeFever
STANDING COMMITTEES
OF
THE ORTHODOX PRESBYTERIAN CHURCH
CHRISTIAN EDUCATION

Class of 1956—MINISTERS: Edmund P. Clowney, Lawrence R. Eyres, Leslie A. Dunn
RULING ELDERS: Leonard Brown, Donald Stanton

Class of 1955—MINISTERS: Calvin K. Cummings, Robley J. Johnston, John P. Galbraith
RULING ELDERS: David H. Henry, F. Kingsley Elder, Ph.D.

Class of 1954—MINISTERS: Raymond E. Commeret, Cornelius Van Til, Ph.D.,
Edward J. Young, Ph.D.
RULING ELDERS: Arthur Armour, Eugene Hayman, Jr.

FOREIGN MISSIONS

Class of 1956—MINISTERS: John P. Clelland, John Murray, Albert G. Edwards
RULING ELDERS: Lewis W. Roberts, Thomas Jorgensen

Class of 1955—MINISTERS: Edward L. Kellogg, Henry D. Phillips, Robert L. Vining
RULING ELDERS: William A. Campbell, Howard W. Porter

Class of 1954—MINISTERS: Charles H. Ellis, James W. Price, John H. Skilton
RULING ELDERS: T. F. Armour, Fairvan C. Lenker

HOME MISSIONS AND CHURCH EXTENSION

RULING ELDERS: Cyrus B. Ferguson, Wilfred R. Moses

Class of 1955—MINISTERS: Robert L. Atwell, Ralph E. Clough, Ned B. Stonehouse, Th.D.
RULING ELDERS: Robert L. Kopenhaver, Herman L. Steen

Class of 1954—MINISTERS: Calvin A. Busch, Glenn R. Coie, Meredith G. Kline
RULING ELDERS: Justus L. Bryan, Bert L. Roeber

General Secretary of the Home and Foreign Missions Committees—Rev. John P. Galbraith
General Office of the Home and Foreign Missions Committees—Room 728, 1505 Race St.,
Philadelphia 2, Pa.

General Office of the Committee on Christian Education—Phillipsburg, N. J.
Presbytery of California

California
Berkeley, Covenant—D. L. Neilands, 1601 Cedar St., Berkeley
Long Beach, First—R. Aldcroftt, Bellflower
Los Angeles, Beverly—E. A. Hays, 524 S. Arizona Ave., Los Angeles 22
Los Angeles, Greyfriars—R. E. Anderson, 9321 2nd Ave., Inglewood
Los Angeles, Westminster—W. J. Stevenson, 5038 Mt. Royal Dr., Los Angeles
Manhattan Beach, First—W. R. Malcor, 448 Marine Ave., Manhattan Beach
National City, First—H. I. Bellis, 920 C. Ave., National City
San Francisco, First—C. P. Bush, 1420 Shrader St., San Francisco 22
Santee, Valley—P. R. Conrad, Sr., 532 Edward, El Cajon

Oregon
Bend, Westminster—R. E. Jewell, 1645 W. 5th, Bend
Portland, First—T. W. Allen, 3811 N.E. 81st Ave., Portland

Washington
Seattle, First—J. E. Gould, 10838 5th Ave S., Seattle

Presbytery of the Dakotas

Colorado
Denver, Park Hill—K. D. Higgins, 3287 Quitman St., Denver

Nebraska
Aurora, O. P. C.—Aaron Oswald, Aurora
Lincoln, Faith—DeLores M. Slote, 1801 S. 43rd St., Lincoln
Omaha, O. P. C.—R. T. Kerr, 2857 Corby St., Omaha 10

North Dakota
Carson, Bethel
Lark, First—Burton Havens, Flasher
Leith, First—

South Dakota
Bridgewater, Trinity—Calvin Hofer, Bridgewater
Hamill, Westminster—Vernon Hossle, Hamill
Manchester, Manchester—F. G. Ritterbusch, De Smet
Bancroft, Murdock Memorial—L. C. Rabenberg, Bancroft
Volga, Calvary—G. O. Cotton, Volga
Yale, Yale—Glenn Foote, R. 3, Huron

Presbytery of New Jersey

Florida
Ft. Lauderdale, First—Roy MacGibbon, 1405 S.E. 4th St., Ft. Lauderdale

New Jersey
Bridgeton, Calvary—Herbert F. Trostle, 229 Giles Rd., Bridgeton
Crescent Park, Immanuel—Francis G. Youngman, Park & Summit Aves.,
Westville Grove
East Orange, Covenant—W. A. DeJonge, 19 Heights Rd., Clifton
Fairlawn, Grace—L. Griswold, 2-05 35th St., Fairlawn
Pittsgrove, Faith—Floyd Graf, 23 2nd St., Elmer
Ringoes, Calvary—J. N. Stryker, Ringoes
Vineland, Covenant—Ralph H. Ellis, 37 S. State St., Vineland
West Collingswood, Immanuel—W. Moses, 1929 Prospect Ridge Blvd.,
Haddon Heights

Westfield, Grace—B. L. Roeber, P. O. Box 538, Westfield
White Horse, Grace—J. L. Bryan, 1202 Pennington Rd., Trenton 8
Wildwood, Calvary—T. Jorgenson, 136 W. Lavender Rd., Wildwood Crest

Presbytery of New York and New England

Connecticut
Hamden, First—A. H. Squires, 103 Lawrence Rd., New Haven 15

Maine
Cornville, Cornville—M. C. Moody, R. F.D. 2, Skowhegan
Portland, Second Parish—L. L. Hawkes, Blackstrap Rd., W. Cumberland
South Solon, South Solon—

New York
Albany, Maywood—Donald D. Hill, Albany St., Box 154, Route 58, Schenectady
Franklin Square, O. P. C.—Arthur Hansen, 522 Park Ave., No. Merrick, Long Island
Rochester, Covenant—Albert S. O'Brien, 179 Schaffer Rd., Scottsville
Rochester, Memorial—Dirk Heuseveldt, 222 Mildorf St., Rochester
Schenectady, Calvary—R. Y. McCullough, 242 Union St., Schenectady 5
Worcester, Calvary—G. B. Crippen, Worcester

Presbytery of Ohio
Ohio
Cincinnati, First—J. R. Jernee, 546 Ringold St., Cincinnati

Pennsylvania
Branchton, New Hope—D. L. Bovard, R. D. 1, Branchton
Grove City, Wayside—C. L. Knotts, 269 Daugherty Ave., Sharon
Harrisville, Faith—A. Armour, 427 E. Washington Blvd., Grove City
Pittsburgh, Covenant—J. C. Smith, 341 Maple Terrace, Pittsburgh

Presbytery of Philadelphia
Delaware
Middletown, Grace—F. P. Voshell, Chesapeake City, Md.
Wilmington, Eastlake—R. F. Logue, 2405 Ferris Rd., Wilmington 5

Georgia
Valdosta, Westminster—Dr. J. A. Durrenberger, 206 Brookwood Pl., Valdosta

Maryland
Silver Spring, Knox—H. F. Stegman, 9518 Bruce Dr., Silver Spring

Pennsylvania
Center Square, Community—Wm. E. Brown, R. D. 1, Bridgeport
Kirkwood, Kirkwood—Wm. R. Ferguson, Oxford
Middletown, Calvary—L. W. Roberts, 125 W. Roosevelt Ave., Middletown
Nottingham, Bethany—J. P. Reburn, Nottingham
Philadelphia, Knox—R. H. English, 1 E. Clearfield Rd., Havertown
Philadelphia, Mediator—C. M. Mayson, 319 Ryers Ave., Cheltenham

Presbytery of Wisconsin
Illinois
Evergreen Park, Westminster—P. L. LeFever, 6747 S. Emerald Ave., Chicago 21
Westchester, Westminster—E. F. Klokow, 1547 Boeger Ave., Westchester

Iowa
Waterloo, First—Harold Roskamp, 2102 Rownd St., Cedar Falls

Wisconsin
Cedar Grove, Calvary—Oscar Claerbout, Cedar Grove
Gresham, Old Stockbridge—Walter Snake, Neopit
Oostburg, Bethel—Elmer DeBlacey, Oostburg
MINISTERS OF THE ORTHODOX PRESBYTERIAN CHURCH

Corrected to September 15, 1953

Abbreviations:
P.—Pastor  
C.—Presbytery of California  
D.—Presbytery of the Dakotas  
Y.—Presbytery of N. Y. and N. E.  
Phi.—Presbytery of Philadelphia

J.—Presbytery of New Jersey  
O.—Presbytery of Ohio  
W.—Presbytery of Wisconsin  
F. M.—Foreign Missionary

(0)—Number of churches under his ministry

Ahlfeldt, Carl A., P., C.—3517 N. E. 79th Ave., Portland 13, Oregon
Albright, H. Wilson, P., C.—529 Manhattan Beach Blvd., Manhattan Beach, Calif.
Andrews, Egbert W., F.M., Phi.—P. O. Box 55, Taipei, Formosa
Atwell, Robert L., P., Phi.—2450 Norwood Ave., Roslyn, Pa.

Balcom, Curtis A., D.—422 Avenue C, Bismarck, North Dakota
Betzold, John W. (Chaplain), Phi.—Germany, c-o Eayrestown, Medford, R. D., N. J.
Bird, Rev. Herbert S., F.M., D.—Asmara, Eritrea, E. Africa
Breisch, Francis D., Jr., P., O.—Harrisville, Pa. (2)
Busch, Calvin A., P., Y.—R. F. D. No. 4, Portland, Maine

Calderwood, David, Ph.D., P., C.—1860 West 95th St., Los Angeles, Calif.
Churchill, Robert K., P., W.—Cedar Grove, Wisconsin
Clelland, John P., P., Phi.—210 West 27th St., Wilmington, Delaware
Clough, Ralph E., P., J.—137 West Commerce St., Bridgeton, N. J.
Clowney, Edmund P., Prof., J.—520 Grant Ave., Willow Grove, Pa.

Coie, Bruce A., P., D.—Volga, P. O. Box 123, South Dakota
Coie, Glenn R., P., Phi.—120 Normandy Drive, Silver Spring, Md.
Commeret, Raymond E., P., Phi.—Kirkwood, Lancaster County, Pa.

Cooper, Thomas M., Phi.—908 E. Hampton St., Tucson, Arizona
Coray, Henry W., P., C.—1070 Chestnut Ave., Long Beach 13, Calif.

Davies, John P., W.—R. D. 1, Gresham, Wisconsin
DeVelde, Everett C., P., J.—Landis Ave. & State St., Vineland, N. J.
DeWaal, John J., P., Y.—967 Highland Ave., Rochester 10, New York
Dortzbach, Elmer M., P., Y.—64 Garfield St., Franklin Square, New York
Duff, Clarence W., F.M., Phi.—American Evangelical Mission, Ghinda, Eritrea, E. Africa
DuMont, Herbert V. G., P., Y.—55 Hoover Drive, Rochester 13, New York
Dunn, Leslie A., P., J.—551 Summit Ave., Westfield, N. J.

Eckardt, Robert W., P., W.—9401 S. Turner Ave., Evergreen Park, Ill.
Edwards, Albert G., III, P., J.—11 Park Drive, Crescent Park, N. J.
Ellis, Charles H., P., J.—56 South Munn Ave., East Orange, N. J.

Freeman, David P., Phi.—720 Carpenter Lane, Philadelphia 19, Pa.
Gaffin, Richard B., F.M., W.—OMEA Hostel, Taipei, Formosa

207 Greenwood Ave., Wynecote, Pa.
Georgian, Theo. J., P., J.—416 White Horse Ave., Trenton 10, N. J.
Goddard, Burton L., Th.D., Prof., Y.-Box 6, Beverly Farms, Mass.
Grotenhuis, Lewis J., P., J.-Phillipsburg, R. D. 2, N. J.

Hamilton, Floyd E., F.M., Y.-353 Bridge St., Manchester, N. H.
Hills, John C., P., J.-809 N. E. 15th Ave., Fort Lauderdale, Florida
Holkemoer, Oscar, P., W.-803 Forest Ave., Waterloo, Iowa
Hunt, Bruce F., F.M., C.-Korea Theological Seminary, Kwan Pok Tong, Pusan, Korea
(First Class Mail only: APO 59, c/o Postmaster, San Francisco)

Johnston, John D., F.M., Phi.-237 Sevens St., Camden, N. J.
Johnston, Robley J., P., Phi.-449 Oak Hill Drive, Middletown, Pa.

Kellogg, Edward L., P., J.-1300 Newton Ave., West Collingswood, N. J.
Kline, Meredith G., Prof., J.-Westminster Theological Seminary, Philadelphia 18, Pa.
Knowles, Louis E., Tea., C.-1365 St. Louis Ave., Long Beach 4, Calif.
Kuschke, Arthur W., Lib., Phi.-522 Kingston Road, Oreland, Pa.

Magee, Walter J., D.-Box 328, Goshen, N. Y.
Mahaffy, Francis E., F.M., Phi.-American Evangelical Mission, Senafe, Eritrea, E. Africa
Marston, George W., Field Rep., W.-577 Duane St., Glen Ellyn, Ill.
McCoy, Clarence L., O.-122 S. Green St., Lisbon, Ohio
McIlwaine, R. Heber, F.M., Phi.-79 Nii Machi, Watari, Miyagi Ken, Japan
Meilahn, Kenneth, Tea., Phi.-Middletown, Pa. c/o Marsden
Meiners, Raymond M., P., Y.-1138 Parkwood Blvd., Schenectady 8, N. Y.
Mellema, Jacob, W.-Fairchild, Wisconsin
Moore, James E., P., C.-2146 Norwalk Ave., Los Angeles 41, Calif.
Murray, John, Prof., Y.-Westminster Theological Seminary, Philadelphia 18, Pa.

Nicholas, Robert E., P., C.-1601 Indiana Ave., Whittier, Calif. (2)
Nonhof, Melvin B., P., D.-P. O. Box 4, South Dakota (3)

Oliver, LeRoy B., P., J.-564 Fair Lawn Parkway, Fair Lawn, N. J.
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INDEX

Aged and Infirm Ministers, Fund established, 67
Answer to Protest in re Sloyer, 79-80
Arrangements, Committee on, for 20th Assembly
   Reports of, 78
Arrangements, Committee on, for 21st Assembly
   Appointed, 80
Assembly, 20th General
   Assistant Clerk, election of, 4
   Committees of, erected, 12-13
      Arrangements, reports of, 78
Complaints
   Appointed, 13, 30
   Erected, 12-13
   Reports of, 24, 69, 70, 71
Date and Place of Next Assembly
   Appointed, 13
   Reports of, 59, 75
General Benevolence
   Action on, 71
   Directive to, 67
   Proposed as Standing Committee, 79
   Report of, 68-69
Hymnal, A
   Election to, 58
   Report of, 39-58
Overtures and Communications
   Appointed, 13, 24
   Erected, 12
   Reports, 65, 75, 76
Pensions
   Convener appointed, 70
   Directives to, 67, 79
   Elections to, 67, 69, 70
   Report of, 65-67
Presbyterial Records
   Appointed, 13
   Reports of, 78
Revisions to Form of Government and Book of Discipline
   Action on, 78
   Directive to, 78
   Report of, 59-64
Travel Fund
   Offering taken, 67
   Reports of, 13, 24, 79
Assistant Clerk, election of, 4
Christian Education, Committee on
   Elections to, 23, 24
   Members, 100
   Report of, 14-23
   Request to Sessions, 39
Christian Reformed Synod
Action in re Sunday School Materials (1952), 14-16
Delegates to (1954), elected, 81
Church Paper, 19-22
Clerks of Session, list of, 101-102
Committees of General Assembly
See Assembly, Committees of
or Standing Committees
Communications
Assigned to Committees, 12-13
Disposition of
Paper I, 75
Paper II, 76
Paper III, 76
Paper IV, 65
Paper V, 75
Paper VI, 74-76
Paper VII, 74-76
Paper VIII, 75-76
Paper IX, 75-76
Form to be used in Minutes, 4
Text of, 4-12
Complaint of McClay and Sloyer contra Presbytery of Philadelphia (Paper VI)
Action on, 69-70, 71-75
Committed, 12-13
Read, 7-10
Complaint of Stonehouse, et al., contra Presbytery of Philadelphia (Paper VII)
Action on, 69-70, 71-75
Committed, 12-13
Read, 10
Complaints, Committee on
See Assembly, Committees of
Date and Place of Next Assembly, Committee on
See Assembly, Committees of
Deacons, overture concerning (Paper II)
Action on, 76
Committed, 12
Read, 6
Docket, 12
Elders, overture concerning (Paper II)
Action on, 76
Committed, 12, 76
Read, 6
Elections
Assistant Clerk, 4
Christian Education, Committee on, 23, 24
Foreign Missions, Committee on, 30, 39
Fraternal Delegate to Christian Reformed Synod, 81
Home Missions and Church Extension, Committee on, 39
Hymnal, Committee on A, 58
Moderator, 4
Pensions, Committee on, 67, 69, 70
Stated Clerk, 4
Foreign Missionaries, list of, 24-25
Foreign Missions, Committee on
   Elections to, 30, 39
   Members, 99
   Report of, 24-30
Form of Government and Book of Discipline, Committee on Revisions to
   See Assembly, Committees of
General Assembly
   See Assembly
General Assembly Fund
   Budget adopted, 81
   Financial statement, 13
General Benevolence, Committee on
   See Assembly, Committees of
Reformed Kerken
   Letter of thanks from, read, 11-12
Holland immigrants, 69, 80
Home Bible League (World)
   Address by representative of, 14
   Delegate elected, 80
   Delegate instructed, 80
Home Mission fields, list of, 30-31
Home Missions and Church Extension, Committee on
   Elections to, 39
   Members, 100
   Report of, 30-39
   Strategic Planning, report on, 7, 75
Hymnal, Committee on A
   See Assembly, Committees of
Immigrants, Holland, 69, 80
International Council of Christian Churches
   Letter from, read, 12
International Reformed Missionary Council
   Report of Delegate to, 78-79
Korean Church
   Communications from (Papers VIII, IX) read, 10-11
   Reply to, 75-76
Ministers, list of, 103-105
Minutes of 19th General Assembly
   Printed form approved, 4
Moderator, election of, 4
Overtures
   Assigned to committee, 12
   Disposition of
      Paper I, 75
      Paper II, 76
      Paper III, 76
   Text of, 4-6
Overtures and Communications, Committee on
   See Assembly, Committees of
Pensions, Committee on
   See Assembly, Committees of
Petitions from Korean Church (Papers VIII, IX)
  Action on, 75-76
  Read, 10-11
Presbyterial Records, Committee on
  See Assembly, Committees of
President of United States, letter to (Paper I)
  Action on, 75
  Read, 5
Protest, in re action on Sloyer
  Text, 76-77
  Answer to, 79-80
Psalter version, 58
Reformed Ecumenical Synod, 79
  Delegate elected, 80
Reformed Church in Japan
  Communication from and reply to, 59
Reports to sessions, amendment to standing rules proposed, 80
Revisions to Form of Government and Book of Discipline, Committee on
  See Assembly, Committees of
Roll of Assembly, 3-4
Salary Scale (Home Missions), 31-32
Sloyer "case"
  Complaints read, 7-10
  Final actions, 74, 75, 77
  Relevant papers, 14
  Reports of Committee on Complaints, 24, 69-70, 71-75
Special Committees and Delegates for 20th General Assembly
  List of, 99
Standing Committees
  See Christian Education, Committee on
  See Foreign Missions, Committee on
  See Home Missions and Church Extension, Committee on
Standing Rules
  Amendments proposed, 79, 80
Stated Clerk, election of, 4
Statistical Report, 84-98
Strategic Planning, report on (Paper V)
  Action on, 75
  Read, 7
Synods and Assemblies, Overture concerning (Paper III)
  Committed, 12, 76
  Read, 6
Travel Fund, Committee on for 20th General Assembly
  See Assembly, Committees of
Travel Fund, Committee on for 21st General Assembly
  Appointed, 80-81
Valdosta Church, request from Presbytery of Philadelphia concerning (Paper IV)
  Action on, 65
  Read, 6

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