The
Orthodox Presbyterian Church

MINUTES OF THE
THIRTY-FOURTH GENERAL ASSEMBLY

MEETING AT
LONG BEACH, CALIFORNIA

APRIL 25 - APRIL 28, 1967

Published by
The Orthodox Presbyterian Church
7401 Old York Road
Philadelphia, Pennsylvania, 19126
The Thirty-fourth General Assembly was called to order at 9:00 a.m. by Ruling Elder Richard A. Barker, Moderator of the Thirty-third General Assembly. Mr. Barker constituted the meeting with a worship service. The Moderator delivered an address on the subject, "Aspects of the Subject of Church Discipline" basing his remarks on Hebrews 10:19-25.

The roll of the commissioners follows:

**Presbytery of the Dakotas**
Ministers: Elmer M. Dortzbach, Abe W. Ediger, Howard E. Hart, Ronald E. Jenkins, Russell D. Piper, Robert D. Sander, Samuel van Houte, John Verhage

**Presbytery of New Jersey**

**Presbytery of New York and New England**
Ministers: Leslie A. Dunn, Theodore J. Georgian, George E. Haney, Jr., William E. Moreau, George J. Willis
Ruling Elder: Norman Conner-Covenant, Rochester

**Presbytery of Ohio**
Ministers: Arthur B. Spooner, Stanford Sutton
Ruling Elders: Lloyd L. Bailey-Nashua, Edinburg, John C. Smith-Covenant, Pittsburgh

**Presbytery of Philadelphia**

**Presbytery of the South**
Ruling Elder: Carroll G. Ashcraft-Sharon, Hialeah
On motion it was determined that for the purpose of determining full travel fund compensation, attendance through the evening session of Friday, April 28, shall be deemed to fulfill the requirement of attendance at every session of the Assembly.

The Rev. Sung Hun Lee, fraternal delegate of the (Hop Dong) Korean Presbyterian Church, was on motion enrolled as a corresponding member and given the privilege of the floor.

On motion the Rev. George C. Miladin, alternate fraternal delegate of the Reformed Presbyterian Church, Evangelical Synod, was enrolled as a corresponding member and given the privilege of the floor.

On motion the Rev. Walter E. Lyons, fraternal delegate of the Reformed Presbyterian Church, Evangelical Synod, was enrolled as a corresponding member and given the privilege of the floor.
The host pastor, the Rev. Lawrence R. Eyres, reported for the Committee on Arrangements.


REPORT OF THE STATED CLERK

The Minutes of the Thirty-third General Assembly are presented herewith. The Minutes were published on August 12, 1966 and copies were distributed to all ministers and sessions as well as to other churches with which the Orthodox Presbyterian Church is in correspondence. The Clerk has noted a number of typographical errors and calls attention to the following corrections in the record:

1. On the cover, title page and page 3 the date of the opening of the Assembly should be April 26.
2. Page 15 — The first motion following the reading of communications should read as follows: "On amended motion, Overtures 1, 2, 3, and 4 and Communication 2 were referred to the Committee on Overtures and Communications; Communications 1, 3, and 5 were referred to the Committee on Ecumenicity and Interchurch Relations; Communications 4, 6, 7, 12 and 13 were referred to the Stated Clerk; Communication 8 was referred to the Committee on Date and Place of the Thirty-fourth General Assembly; Communications 9 and 14 were referred to the Committee on Revisions to the Form of Government."
3. Page 53 — The second sentence in the first full paragraph should read as follows: "The materials for this course consist of a quarterly student's textbook and a quarterly teacher's manual."
4. Page 81 — Recommendation 4 of the Stewardship Committee was not adopted.
5. Page 88 — Following the motion instructing the Clerk to inform the presbyteries of the proposed change in the Standing Rules in re Presbyterial Records, insert the words: "The Moderator resumed the chair."

The Clerk calls to the attention of all sessions and church treasurers the fact that many churches appear to be under the false impression that contributions to the General Assembly Fund are intended for expenses of the Assembly which follows the annual request for contributions. On the contrary, the Assembly's request, transmitted to sessions generally in June, is intended to cover expenses of that Assembly which has just been completed and to care for interim expenses until the next Assembly. Contributions to the General Assembly Fund, therefore, should be made as soon as possible after the Assembly's request is received from the Stated Clerk and, if at all possible, by the end of the Assembly's fiscal year on December 31. In the case of those churches that budget these contributions prior to the meeting of the Assembly each year, it will normally prove feasible to use the previous year's request as a guide, since the amounts do not vary materially from year to year.

The Clerk recommends, therefore, that the Assembly advise the churches that contributions to the General Assembly Fund are for expenses of the Assembly just completed and that the churches be requested to advance the time at which they make their contributions so that in no case are they made more than six months after the date of the request received from the Stated Clerk.

The Clerk recommends that the Standing Rules be amended as follows:

(a) That Rule 27 be amended by placing a period after the word "records" and by deleting the words "and a committee to consider the date and place of the next meeting."
(b) That Rule 54 be amended by changing the words "Committee on Travel Fund" to "Committee on Date, Place and Travel for the General Assembly."
(c) That Rule 56a be deleted and that parts b, c, and d be designated parts a, b, and c.

The Clerk has acted as agent for the denomination in endorsing applicants for service in the chaplaincy of the military services. Again the Clerk advises the Assembly that no really effective machinery is available for the Orthodox Presbyterian Church to respond to opportunities for ministry in the chaplaincy. The Clerk has also performed such other duties as are required by Rules 19 and 20 of the Standing Rules of the General Assembly.

The report of the General Assembly Fund is as follows:

**GENERAL ASSEMBLY FUND**

Statement of Cash Receipts and Disbursements
April 15, 1966 to April 10, 1967

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>DISBURSEMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance, April 15, 1966</td>
<td>Balance, April 10, 1967 (Deficit)</td>
</tr>
<tr>
<td>Contributions from 72 churches</td>
<td>$4,307.81</td>
</tr>
<tr>
<td>Refund travel expense</td>
<td>43.86</td>
</tr>
<tr>
<td>Sale of Minutes</td>
<td>239.15</td>
</tr>
<tr>
<td>Sale of survey cards</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>4,595.82</td>
</tr>
<tr>
<td></td>
<td>$5,359.63</td>
</tr>
</tbody>
</table>

Disbursements:

- Printing and mailing Minutes: $1,711.00
- Binding previous Minutes: 9.40
- Fees - Stated Clerk - 33rd G.A.: 150.00
  - Assistant Clerk: 25.00
  - Statistician: 50.00
- Stationery, telephone, postage: 149.17
- Secretarial Expense: 179.00
- Travel - Delegates:
  - Christian Reformed Synod: 163.00
  - Free Church of Scotland: 80.00
- Committee Expenses:
  - Ecumenicity and Interchurch Relations: 1,547.70
  - Radio and Television: 264.70
  - Ministers' Training: 22.38
  - Stewardship: 57.41
- Reformed Ecumenical Synod:
  - 1967 Assessment: $850.00
  - 1966 Regional Conference: 159.34
  - 1,009.34
- Travel - Stated Clerk: 100.25
- 5,518.32
- ($ 158.72)

On motion the recommendations of the Stated Clerk were referred to the Committee on Overtures and Communications.

The Stated Clerk presented the Report of the Statistician as follows:
In both years a significant contribution to growth was made by the addition to our numbers of churches which became affiliated with our denomination. We rejoice that these gains are made. However, it suggests that growth through our established churches by the arduous task of adding a member here and preserving another there has not produced a large net gain.

The percentage of total membership deriving from baptized children remains at about the 35% level. Proper instruction in the distinctive witness of our denomination is clearly

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>1966/1965</th>
<th>1965/1964</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakotas</td>
<td>2.6%</td>
<td>-1.4%</td>
</tr>
<tr>
<td>New Jersey</td>
<td>15.6</td>
<td>-0.8</td>
</tr>
<tr>
<td>New York and New England</td>
<td>1.6</td>
<td>3.2</td>
</tr>
<tr>
<td>Ohio</td>
<td>12.1</td>
<td>0.6</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>0.5</td>
<td>0.3</td>
</tr>
<tr>
<td>South</td>
<td>5.2</td>
<td>25.2</td>
</tr>
<tr>
<td>Southern California</td>
<td>4.5</td>
<td>1.4</td>
</tr>
<tr>
<td>West Coast</td>
<td>8.0</td>
<td>10.2</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>-0.1</td>
<td>0.9</td>
</tr>
<tr>
<td>Total</td>
<td>5.4%</td>
<td>2.5%</td>
</tr>
</tbody>
</table>

In both years a significant contribution to growth was made by the addition to our numbers of churches which became affiliated with our denomination. We rejoice that these gains are made. However, it suggests that growth through our established churches by the arduous task of adding a member here and preserving another there has not produced a large net gain.

The percentage of total membership deriving from baptized children remains at about the 35% level. Proper instruction in the distinctive witness of our denomination is clearly important when we realize that some 4,800 young people have a potential for relocation during college years and subsequent family life.

Contributions

Total contributions (tithes and offerings) exceeded $1,701,000, an increase of 5.7% over 1965. For the second consecutive year, contributions for general purposes exceeded $1 million. Giving for benevolence purposes declined to 21% of the grand total, below the 22% level which was maintained for each of the prior ten or so years.

The rate of growth in giving for benevolence purposes declined significantly during 1966. The percentage change for 1966/1965 was 0.9% compared with 8.1% for 1965/1964. In contrast, the percentage change for general and special purposes for 1966/1965 was 7.0% and for 1965/1964 was 7.9%. Therefore, the growth rate of benevolence giving surpassed other giving for 1965/1964 but fell far behind for 1966/1965. The plight of our committees in their reports and in the report of the Stewardship Committee and its present activities reflects this circumstance.
A comparison of growth in total contributions by presbyteries for each of the last two years follows:

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>1966/1965</th>
<th>1965/1964</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakotas</td>
<td>2.8%</td>
<td>6.1%</td>
</tr>
<tr>
<td>New Jersey</td>
<td>-2.4</td>
<td>3.3</td>
</tr>
<tr>
<td>New York and New England</td>
<td>8.7</td>
<td>-8.1</td>
</tr>
<tr>
<td>Ohio</td>
<td>20.6</td>
<td>12.4</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>0.7</td>
<td>2.4</td>
</tr>
<tr>
<td>South</td>
<td>8.8</td>
<td>58.7</td>
</tr>
<tr>
<td>Southern California</td>
<td>8.7</td>
<td>9.8</td>
</tr>
<tr>
<td>West Coast</td>
<td>6.7</td>
<td>13.5</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>12.3</td>
<td>0.6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>5.7%</strong></td>
<td><strong>7.9%</strong></td>
</tr>
</tbody>
</table>

Giving per communicant member continued to rise. During 1966 the figure was $199 per person — up from $194 the year before, and up from $156 some five years ago and $108 some ten years ago. These figures can serve only as an index of giving because the communicant membership which is used to derive them includes all persons on the rolls of the churches regardless of the degree of their attendance and support. More refined figures are not available.

In per communicant member terms, benevolence giving has not kept pace with giving for other purposes as the following table indicates:

<table>
<thead>
<tr>
<th></th>
<th>General and Special</th>
<th>Benevolence</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1966</td>
<td>$158</td>
<td>$41</td>
<td>$199</td>
</tr>
<tr>
<td>1965</td>
<td>152</td>
<td>42</td>
<td>194</td>
</tr>
<tr>
<td>1964</td>
<td>145</td>
<td>40</td>
<td>185</td>
</tr>
</tbody>
</table>

**SUNDAY SCHOOL**

The figures assembled for the Sunday schools of the churches are more encouraging than they were a year ago. Gains were registered in both enrollment and average attendance for 1966/1965 whereas a year ago there was no change. However, there is still cause for serious concern because of decreases in a large number of Sunday schools. The simplest indication is given among the presbyteries where five of the nine reported a net loss in enrollment over the year. As noted a year ago this area represents the greatest challenge facing the church and calls for creative solutions to use this arm of the church effectively.

**Edward A. Haug**
Statistician
On motion the Assembly recessed at 10:45 a.m. and reconvened at 11:05 a.m.
Mr. Nonhof presented the Rev. Robert D. Steubbe, fraternal delegate of The Reformed Church in the U.S. On motion Mr. Steubbe was enrolled as a corresponding member of the Assembly and given the privilege of the floor.

The Moderator declared the floor open for nominations to the office of Statistician and the following were nominated: The Rev. Mr. Vining and elder Haug. On motion Mr. Vining's request that his name be withdrawn from nomination was granted. There being no further nominations, the Moderator declared Mr. Haug elected.

The Moderator declared the floor open for nominations to the office of Stated Clerk and the following were nominated: elder Barker and the Rev. Mr. Johnston. Mr. Johnston was elected.

The Moderator declared the floor open for nominations to the office of Moderator and the following were nominated: The Rev. Messrs. Peterson, Coray, Clough, Willis, De Velde and Busch.

Mr. Willis' request that his name be removed from nomination was, on motion, granted.

Mr. Coray was elected Moderator on the second ballot. The Moderator requested Mr. Dortzbach to escort Mr. Coray to the chair. The Moderator welcomed Mr. Coray to the chair and Mr. Coray responded appropriately.

The Moderator declared the floor open for nominations to the office of Assistant Clerk and the following were nominated: The Rev. Mr. Elliott and elders Barker, Larson and Smith. Mr. Elliott was elected.

Mr. Malcor gave the following preliminary report of the Committee on Travel Fund:

PRELIMINARY REPORT OF THE COMMITTEE ON TRAVEL FUND

Travel Fund Receipts

Balance, Previous Report – 1966 $895.06
Received but not included in 1966 Report 280.99

Available for 1967 Assembly Travel Fund $1,176.05
Received from 85 churches 7,950.10

Total $9,126.15

On motion it was determined to recess at 12:30 p.m. and to reconvene at 1:45 p.m.

OVERTURES

The following overtures were presented:

Overture 1

From the Presbytery of the Dakotas as follows:

September 30, 1966

To the Thirty-fourth General Assembly
Fathers and Brethren:

The Presbytery of the Dakotas meeting for its regular fall meeting at Lark, North Dakota on September 27, 28 passed a motion to present an overture to the Thirty-fourth General Assembly. The overture is as follows:

"The Presbytery of the Dakotas overtures the General Assembly to consider the scriptural warrant for permitting men ordained to the gospel ministry to labor indefinitely in a vocation that has no relevance to the gospel ministry."

Cordially in Christ,
Ronald E. Jenkins, Clerk
Overture 2
From the Presbytery of the West Coast as follows:

March 4, 1967

To the Thirty-fourth General Assembly

Fathers and Brethren:

The Presbytery of the West Coast at its stated meeting, March 2, 1967, in Newberg, Oregon, adopted the following overture to the Thirty-fourth General Assembly:

"The Presbytery of the West Coast respectfully overtures the Thirty-fourth General Assembly of the Orthodox Presbyterian Church to be convened in Long Beach, California, on April 25, 1967, to discontinue the Committee to Confer with Representatives of the Christian Reformed Church."

Cordially yours,
Thomas S. Champness, Jr.
Stated Clerk

Overture 3
From the Presbytery of the West Coast as follows:

March 4, 1967

To the Thirty-fourth General Assembly

Esteemed Brethren:

Whereas American culture is drifting increasingly from the Christian faith and practice, and

Whereas this increasing secularization is particularly noticeable in the abandonment of the Lord's day as the Christian sabbath, and

Whereas this abandonment of the holy character of the Lord's day poses more and more difficulties for the Lord's people in that places of employment are more and more requiring employees to work on the Lord's day,

The Presbytery of the West Coast respectfully overtures the Thirty-fourth General Assembly to reaffirm the Standards of the Orthodox Presbyterian Church relative to the Christian sabbath and to give advice and guidance to the sessions as to any disciplinary action which should be meted out where church members feel that they must persist in work on the Sabbath day.

Cordially yours,
Thomas S. Champness, Jr.
Stated Clerk

Overtures 4 and 5
From the Presbytery of Wisconsin as follows:

March 27, 1967

To the Thirty-fourth General Assembly

Fathers and Brethren:

Whereas the Presbytery of the West Coast overtured "the Thirty-second General Assembly to render a decision on the following matter: Does the Constitution of the Orthodox Presbyterian Church permit church sessions to receive into communicant membership those who refuse to present their children for baptism on account of scruples concerning infant baptism?" and whereas, in response to this overture, the Thirty-third General Assembly declared "that admission to membership of those who cannot in good conscience present their children for baptism is a matter for judgment by sessions"; therefore, the Presbytery of Wisconsin respectfully presents the following overtures to the Thirty-fourth General Assembly.
OVERTURE 4

The Presbytery of Wisconsin respectfully overtures the Thirty-fourth General Assembly to declare the above specified action of the Thirty-third General Assembly to be both erroneous and inadequate.

OVERTURE 5

The Presbytery of Wisconsin respectfully overtures the Thirty-fourth General Assembly to commend to the Presbytery of the West Coast and to other presbyteries facing similar or related problems: the Report of the Committee on Baptism (without the qualifying considerations of one of its members) submitted to the Thirty-third General Assembly, also the following conclusions based on that report; the children of the church should be baptized, church members who refuse to present their children for baptism should be disciplined; parents who, because of conscientious scruples against infant baptism, are unwilling to present their children for baptism are not to be received as communicant members of the church.

By the Stated Clerk,
William A. Shell

Overture 6

From the Presbytery of Wisconsin as follows:

March 27, 1967

To the Thirty-fourth General Assembly

Fathers and Brethren:

In view of the present theological developments in the Christian Reformed Church, the Presbytery of Wisconsin respectfully overtures the Thirty-fourth General Assembly that the Standing Committee to Confer with Representatives of the Christian Reformed Church be requested to desist from their activity to work for organic union with the Christian Reformed Church.

By the Stated Clerk,
William A. Shell

Overture 7

From the Presbytery of New York and New England as follows:

April 2, 1967

To the Thirty-fourth General Assembly

Fathers and Brethren:

The following action was taken at the spring meeting of the Presbytery of New York and New England, meeting in the Covenant Orthodox Presbyterian Church of Rochester, New York, March 28, 1967:

The Presbytery of New York and New England respectfully overtures the Thirty-fourth General Assembly to erect a special committee to prepare an amendment to the Form of Government in order to adopt a system of proportional representation to the General Assembly.

The action was taken unanimously at the meeting.

Respectfully submitted,
William E. Moreau, Stated Clerk
Overture 8
From the Presbytery of the South as follows:

To the Thirty-fourth General Assembly
Fathers and Brethren:

At the regular meeting of the Presbytery of the South of the Orthodox Presbyterian Church held in the Sharon Church in Hialeah, Florida April 3, 4, the following motion was passed.

"It was moved that Bylaw #7 be suspended and that The Presbytery of the South overtures the Thirty-fourth General Assembly to investigate the possibility of the Orthodox Presbyterian Church on various levels sponsoring the radio program of Westminster Theological Seminary as a means of growth and outreach for the church."

Sincerely in Christ,
Jonathan D. Male
Stated Clerk pro temp

Overture 9
From the Presbytery of Southern California as follows:

To the Thirty-fourth General Assembly
Fathers and Brethren:

The Presbytery of Southern California of The Orthodox Presbyterian Church, meeting in Chula Vista, California, this 15th day of October, 1966, overtures the Thirty-fourth General Assembly to establish an office of Military Coordinator.

The purpose of this office shall be as follows:
1. With the cooperation of pastors and sessions, to keep in touch with all Orthodox Presbyterians in the military.
2. To establish a system of regular communication between the denomination and all our service personnel.
3. To assist and encourage our service personnel in locating and attending Orthodox Presbyterian churches or other Reformed churches which may be accessible.
4. To encourage our service personnel to faithful God-centered living by sending Bibles, letters, The Guardian, devotional reading, and other literature provided by our Committee on Christian Education.

This overture was adopted by Presbytery at its meeting on February 9, 1967 at Garden Grove, California.

Respectfully,
H. Wilson Albright
Stated Clerk

The following Memorial from the Presbytery of Philadelphia was presented:

MEMORIAL

The Thirty-fourth General Assembly
Fathers and Brethren:

At its regular meeting held on March 18, 1967, the Presbytery of Philadelphia adopted the following memorial to the Thirty-fourth General Assembly:

"The Presbytery of Philadelphia respectfully draws the attention of the Thirty-fourth General Assembly to the following information:
1. As an unincorporated body the General Assembly is not able to hold title to such property as real estate and securities which may be given to the General Assembly or to 'The Orthodox Presbyterian Church';

2. Some months ago, when a small gift was made to 'The Orthodox Presbyterian Church' much difficulty was encountered in establishing title and the right to dispose of the gift;

3. As other properties of various kinds are given to the denomination in the future, very great difficulties can be encountered; and

4. It would therefore be advantageous to the denomination for the General Assembly to take steps as soon as possible to be prepared to have the legal right to receive, hold and dispose of such properties as may come to it."

Respectfully submitted,
Laurence N. Vail
Stated Clerk

COMMUNICATIONS

The following communications were presented:

*Communication 1*

From the Reformed Churches of New Zealand as follows: November 28, 1966

The Orthodox Presbyterian Church
Dear Brethren:

The next Synod of the Reformed Churches of New Zealand will be held, D.V., from Monday to Friday, May 15-19, 1967, at the Reformed Church hall, 63 St. Georges Road, Avondale Auckland. A prayer service will be held on Sunday evening, May 14, at 7 P.M., with the Moderator of the last Synod, Rev. G. I. Williamson, preaching the sermon.

We would be pleased and honored if your Church, with whom we enjoy a cordial fraternal relationship, could be represented at our Synod by a delegate.

If it is possible for a delegate to be present, will you please let me know his name and address so that I may send him a copy of the agenda and arrange for his accommodation.

With Christian greetings,
On behalf of our Churches,
R. O. Zorn, Stated Clerk

*Communication 2*

From the Free Church of Scotland as follows: January 25, 1967

The Stated Clerk,
Orthodox Presbyterian Church
Dear Sir,

The Assembly Arrangements Committee of the Free Church of Scotland instructed me to convey Christian greetings to the Orthodox Presbyterian Church in the United States.

We pray that your work and witness for Christ may abundantly prosper.

I have been asked to mention that the General Assembly of the Free Church of Scotland meets in Edinburgh from May 23 - 26. Should it so happen that any minister of your Church is to be in Scotland at that time we will be happy to welcome him if he is commissioned as a delegate to our Assembly.
Otherwise we shall be glad to have from you a letter of greeting which may be read to our General Assembly.

With Christian regards.
Yours fraternally,
W. J. Cameron
Principal Clerk of Assembly

Communication 3

From the General Secretary of the Reformed Ecumenical Synod as follows:

The Orthodox Presbyterian Church
Esteemed Brethren,

The mission and evangelism task of the church has long occupied the attention of the Reformed Ecumenical Synod. It has been discussed at every gathering of the RES since the first meeting in 1946. The Synod of 1963 sensed even more strongly than the previous Synods that Reformed Christian churches should increase their attempts to fill the earth with the knowledge of the Lord and proceeded to fulfill the Lord’s mission mandate.

The 1963 RES accordingly asked the Standing Committee on Missions to consider holding a congress on evangelism. In response to this request, the committee proposed to the RES Interim Committee that a conference on both home and foreign missions be held during the week prior to the 1968 Synod of Amsterdam. The Interim Committee readily endorsed the proposal. The Standing Committee on Missions, through the General Secretary who also functions as the secretary for the Committee on Missions, would hereby inform your church of this conference and invite you to send delegates to it. Please bring this letter to the attention of the proper official, committee, or assembly of your church so that an early decision to participate in the Conference may be made.

The Conference will be called: The RES Baarn Missions Conference 1968. The theme is: “The Christian Message to a Changing World.” It will be held from Monday, August 5, to Friday, August 9, 1968 in the Missionary Center in Baarn, the Netherlands.

Enclosed please find a programme of speakers and topics. You will note that the hours of the daytime will be devoted to the presentation of papers and discussion and that ample time will be given after each lecture to reflect upon and consider the presentation. The evenings will be spent in exchanging information on the mission activity of the churches. We hope for active participation from all delegates to the Conference.

On behalf of the Standing Committee on Missions, I would hereby extend to the Orthodox Presbyterian Church the invitation to send two delegates to the Conference. If it is possible, each church should make use of its right to send a complete delegation. If this is not possible then one person should be assigned to attend the conference.

Please bear in mind that the Conference concerns the work of both home and foreign missions and therefore covers what is commonly called home evangelism as well as ‘world’ or ‘foreign’ missions. You may want to consider this in appointing persons to attend the Conference. The committee hopes for a representation that will discuss thoroughly the proclamation of the gospel in its many facets both to fellow countrymen and to others.

The estimated expenses of the Conference are as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference expenses at the Missionary Center</td>
<td>$1,000</td>
</tr>
<tr>
<td>Traveling expenses of speakers</td>
<td>$2,200</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$3,200</strong></td>
</tr>
</tbody>
</table>
The committee proposes that these expenses be met by the participating churches on a pro rata basis similar to that in force at the 1963 Synod. This means that your church which was then assessed 5% of the budget, is asked to contribute $160 to the RES Baarn Missions Conference 1968. Please send this money prior to the Conference to the RES Secretariat. All expenses should be met before the Conference adjourns.

You will realize that the cost of the Conference would be much greater if it were not coordinated with the 1968 Synod. In order that there may be greatest possible cooperation between the Conference and the Synod, I would suggest that in appointing delegates to one you bear in mind that persons should be sent to the other as well. It may prove, at least to some churches, most feasible to send the same persons to both.

Since the Conference and Synod are so closely related, it may prove well to inform you that the Committee on Arrangements for the 1968 Synod has proposed that a Central Assistance Fund be established to help churches which are unable to send delegates to the Synod. This committee proposes that the larger and more affluent churches be asked to contribute to this fund. Among those which may be considered 'supporting' churches they list: The Christian Reformed Church in North America; the Gereformeerde Kerken in Nederland; the Christelijke Gereformeerde Kerken in Nederland; The Dutch Reformed Church in South Africa; and the Reformed Church in South Africa. We have made an estimate of the amount that would be needed to enable the smaller churches to send delegates to both the Synod and the Conference and arrived at the sum of $13,000. This is exclusive of the estimated expenses of the Conference as indicated above. In our estimation there are several churches which may neither be able to assist other churches nor desirous of requesting help for themselves. We are fully aware that we do not know the details of each church's financial position and miscalculate.

We would ask each of the churches to consider whether they can provide transportation for their own delegates and, if they are unable, to request the RES Secretariat for assistance from the proposed Central Assistance Fund. The amount that any church might receive from this fund would not, in all likelihood, exceed the amount required to send one delegate.

Brethren, we believe that a study of the Conference Programme will convince you of the great significance of the proposed Conference and that you will want to participate fully. Much time has already been given to the planning. Many prayers have been offered. We shall continue to pray and plan and would ask your church earnestly to ask the Father of all grace to make his people willing to fulfill their mission mandate. Our world is changing. The forces of secularism and unbelief are becoming stronger. The increase in world population is out-stripping the increase in Christian people. May the Lord use the Reformed churches in general and the Conference in particular to bring about a biblically directed revival.

Kindly inform me at an early date of the decision of your church regarding the RES Baarn Missions Conference 1968.

On behalf of the Standing Committee on Missions
Paul G. Schrottenboer, General Secretary

Communication 4

From the Trustees of Knollwood Presbyterian Lodge as follows:

February 14, 1967

Mr. Robley J. Johnston, Stated Clerk
The General Assembly
Dear Mr. Johnston,

The Trustees of Knollwood Presbyterian Lodge, Birchwood, Wisconsin respectfully
request that the following item of business be placed on the docket of the Thirty-fourth General Assembly of the Orthodox Presbyterian Church. The Rev. LeRoy Oliver, Vice-President of Knollwood Presbyterian Lodge will answer questions about the Lodge as they arise.

To The Thirty-fourth General Assembly of the
Orthodox Presbyterian Church

Fathers and Brethren:

The Knollwood Presbyterian Lodge is a beautiful summer vacation spot approximately 100 miles east of Minneapolis. It is owned, debt free, by a Board of Trustees. They are:

- The Rev. Donald J. MacNair, President
- The Rev. LeRoy Oliver, Vice President
- The Rev. Willard O. Armes, Secretary
- The Rev. George Knight, Treasurer
- The Rev. John Sanderson
- The Rev. Donald Stanton
- Mr. Kingsley Elder, jr.
- Mr. Melvin E. Jones

The purpose of the Lodge will ultimately be:

1. To provide restful vacations for Orthodox Presbyterian and Reformed Presbyterian families at a minimum expense.
2. To provide a refresher week with possible seminary speakers from both Westminster and Covenant Theological Seminaries.
3. Rent out facilities to outside groups.
4. Stress to be upon inviting people to enjoy facilities in a Christian atmosphere where brief devotionals will be held but not a rigid conference type of schedule.
5. Serve the interests of the two denominations.

At a duly called Trustees meeting, October 3, 1966 in St. Louis, Missouri, the Trustees of Knollwood Presbyterian Lodge passed the following motion:

"It was moved and carried that we as trustees offer half interest in the Knollwood Presbyterian Lodge to the General Assembly of the Orthodox Presbyterian Church and the Synod of the Reformed Presbyterian Church, Evangelical Synod, respectively, contingent upon acceptance by both churches and subject to the following qualifications:

1. That the Knollwood Presbyterian Lodge be used primarily to serve the interests of the respective churches.
2. That it be controlled and administered by the respective churches through a board of trustees of 12 members, of which 6 shall be elected by each judicatory in 3 classes of 2 each for 3 year terms. The members of the board of trustees must be either pastors or elders of one of our denominations.

It was moved and carried that the president and secretary of this board seek legal counsel to implement this action. It was further understood that the term ‘half interest’ clearly implied that in the event of necessary dissolution all funds would be equally divided between the two denominations."
Our legal counsel, Mr. Malcom Martin, St. Louis, Missouri, has advised us that, if positive action is taken by both churches and consequently trustees are elected by the two churches, the present Trustees will simply resign in favor of the new Trustees, and the bylaws will be amended accordingly.

It is the sincere desire of the Trustees of Knollwood Presbyterian Lodge that positive action will be taken by both churches. Plans have been made for this summer and brochures have been sent out. A quantity of brochures will be available at this time, as well. We anticipate that the Rev. and Mrs. Frank Fiol, veteran missionaries to India, will be host and hostess this year.

May God bless all the deliberations and decisions of your Assembly.

Sincerely yours in His service,
Donald J. MacNair, President
Knollwood Presbyterian Lodge

The Assembly recessed at 12:30 p.m. with prayer by Mr. Solis.

TUESDAY AFTERNOON

The Assembly reconvened at 1:45 p.m. with prayer by Mr. Andrews. The reading of communications continued as follows:

Communication 5

From the Committee on Home Missions and Church Extension as follows:

February 23, 1967

The Thirty-fourth General Assembly
The Orthodox Presbyterian Church
Dear Brethren:

At its meeting on May 5, 1966, the Committee on Home Missions and Church Extension determined respectfully to request the General Assembly to give advice on the length of terms of general secretaries of standing committees.

Yours in Christ,
LeRoy B. Oliver
General Secretary

Communication 6

From the Presbytery of Wisconsin as follows:

To the Thirty-fourth General Assembly
Fathers and Brethren:

At the Stated Spring Meeting of the Presbytery of Wisconsin, Waterloo, Iowa, March 6-7, 1967, the following actions were taken with respect to the revisions of the Form of Government:

1. On motion it was determined to approve the report of the Committee on Chapter XIII.
2. On motion it was determined to approve the majority report of the Committee on Chapter XIV.
3. On motion it was determined to approve the majority report of the Committee on Chapter XV amended as follows: Substituting the following for Section 10, first sentence, after the word presbyteries: " . . . or in churches with whom the Orthodox Presbyterian Church has a fraternal relationship, . . . " continuing with "who may happen . . . "
4. On motion it was determined to approve the majority report of the Committee on Chapter XVI.
5. On motion it was determined to approve the majority report of the Committee on Chapter XVII.

Sincerely yours,
William A. Shell
Stated Clerk

Communication 7

From the Presbytery of New Jersey as follows: March 26, 1967

The Thirty-fourth General Assembly of The Orthodox Presbyterian Church Fathers and Brethren:

In accordance with Chapter XIV, Section 7, of the Form of Government of the Orthodox Presbyterian Church, the Presbytery of New Jersey respectfully refers to the General Assembly, for its advice, the matter of the enrollment of the Rev. Maurice Riedesel as a ministerial member of Presbytery. Mr. Riedesel, who is presently a minister of the Reformed Church in the United States, gives evidence of possessing the qualifications of piety, faith, and learning which are demanded of candidates for the ministry in Chapter XV, Section 11, of the Form of Government, with the exception that he has not studied the Hebrew language.

Mr. Riedesel has been an ordained minister for some twenty-five years. He has served most recently as stated supply of a mission work among Spanish-speaking people in Vineyard, N. J., which was sponsored by Presbytery and supported by the Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church.

Respectfully yours in Christ,
Richard A. Barker
Stated Clerk

Communication 8

From the Consistory of the Reformed Church of Amsterdam as follows: March 15, 1967

Esteemed Brethren in Christ,

The Reformed Ecumenical Synod of Grand Rapids 1963 designated de Gereformeerde Kerken in Nederland (The Reformed Churches in the Netherlands), in cooperation with de Christelijke Gereformeerde Kerken in Nederland (The Christian Reformed Churches in the Netherlands) to be the calling church of the 1968 Synod. The General Synod of the Reformed Churches in the Netherlands has appointed the Reformed Church of Amsterdam as the convening body. A committee, comprised of delegates of the Reformed Churches in the Netherlands, of the Christian Reformed Churches in the Netherlands, of the consistory of the Reformed Church of Amsterdam and the General Secretary of the Reformed Ecumenical Synod, is charged with arranging the 1968 Synod. The meetings of the Synod will be held in the conference centre, “De Blije Werelt.”

It is the privilege of the Reformed Church of Amsterdam to invite you to attend the Reformed Ecumenical Synod of Amsterdam, 1968. According to the Rules and Standing Orders of the Reformed Ecumenical Synod, you are entitled to send two voting delegates and two non-voting delegates (Cf. Acts, 1963, p. 191). The Committee on Arrangements proposes that provision be made to enable smaller churches to send delegates to the Amster-
The General Secretary estimates that an amount of at least $13,000 will be needed to assist the smaller churches to send a delegate. This estimate is based on the assumption that the British and European churches may not need assistance because their traveling costs will be relatively low and that such assistance would be offered to a church to send one delegate to the Synod. Presumably many churches which are not able to assist others will be able to provide transportation for their own delegation. Correspondence concerning the operation of the Central Assistance Fund should be directed to the RES Secretariat.

The General Secretary has informed us that he has sent invitations on behalf of the Standing Committee on Missions to each member church to send two delegates to the RES Baarn Missions Conference 1968 which will be held during the week prior to the meeting of the Synod. The expenses of the Conference are not included in the figure given above. It is possible that many persons will represent their churches both at the Conference and the Synod.

The Synod is scheduled to meet Monday, August 12 in a service of prayer in Amsterdam and will be constituted officially on Tuesday, August 13 in “De Blije Werelt.” It is expected to last until Friday, August 23.

We sincerely hope that you will be able to send a full delegation to this important assembly. In order that we may know at an early date how many persons to expect, we respectfully request you to respond as soon as possible.

Sincerely in Christ,
For the Reformed Churches in the Netherlands
Consistory of the Reformed Church of Amsterdam
E. G. van Teylingen, President
J. F. Fleurbaay, Clerk

Communication 9

From the Japan Mission of the Orthodox Presbyterian Church as follows:
April 7, 1967

To the Thirty-fourth General Assembly

The Japan Mission sends its warmest greetings to the Thirty-fourth General Assembly of the Orthodox Presbyterian Church, and assures you that our prayers are with you for the full blessing of the Holy Spirit on your deliberations. May the decisions made at this Assembly be in accord with his will and for the prospering of his church.
We are also appreciative of your efforts and prayers in behalf of the progress of the gospel in Japan. The soil remains hard here, but we are confident that the harvest remains in the hands of the Lord of the harvest, and that, though the sowing be with tears, the reaping shall be with joy.

Sincerely in Christ,
Arnold Kress, Secretary
Japan Mission

Communication 10

From the Rev. Professor John Murray as follows: April 7, 1967

Rev. Robley J. Johnston
Clerk of the 33rd General Assembly
The Orthodox Presbyterian Church

Dear Mr. Johnston:

Since I shall not be present at the Thirty-fourth General Assembly of the Orthodox Presbyterian Church, I wish to convey to the General Assembly, meeting at Long Beach, California on April 25th, 1967, my warm greetings and to express to the Commissioners my profound sense of fellowship with them in the bonds of Christian faith and love. May the sessions of the Assembly witness anew the presence of the Head of the church and be guided in all its deliberations and decisions by his Word and Spirit.

It is apparent that I am no longer able to act as a member of “the Committee on Revisions to the Form of Government and Book of Discipline.” Hence it is necessary for me to submit my resignation, and this I now do.

With cordial regards to you and all of the Commissioners,

I am
Sincerely yours
John Murray

Communication 11

From the Taiwan Mission of the Orthodox Presbyterian Church as follows: April 17, 1967

To the Thirty-fourth General Assembly

Fathers and Brethren:

Greetings in the Lord's name from the members of the Taiwan Mission. May the Lord abundantly bless your deliberations and grant you all a new and compelling vision of the great task committed to us as a church to proclaim the whole counsel of God to the whole world.

As you are aware, here in Taiwan we are seeking to establish a new church true to the historic Reformed and Presbyterian faith. We thank God for the measure of progress already made by the five cooperating missions in Taiwan, but realize how inadequate we are for this great undertaking. We face numerous problems but also have great opportunities to proclaim Christ's gospel to the unevangelized masses in Taiwan. We urgently need more co-workers in order to take full advantage of these open doors of opportunity. We therefore, urge you to give prayerful consideration to this plea for more missionaries in order that we may more effectively fulfill the Lord's command to preach the gospel to every creature.
"Wherefore, my beloved brethren, be you stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord."
1 Cor. 15:58.

Sincerely in Christ's Service,
John D. Johnston
Richard B. Gaffin
Taiwan Mission of the O.P.C.

Communication 12

From the Reformed Ecumenical Synod as follows:
April 21, 1967

To the Thirty-fourth General Assembly
Esteemed Brethren:

Greetings in the name of our Lord. The Interim Committee of the Reformed Ecumenical Synod has asked me to correspond with the RES member churches when they meet in general assembly and I am therefore sending you this letter. I welcome the occasion, for writing to your Assembly is an honour. I would have preferred to be present at your gathering in person, but that could not well be arranged. Kindly accept my greetings and ardent wish that the Spirit of Christ may guide your work and derive glory to himself from all your deliberations and every decision you take.

You have already received an invitation to send delegates to the RES Baarn Missions Conference in August, 1968. Presumably you have also received an official letter from the Reformed Church in Amsterdam to send delegates to the 1968 gathering of the RES. I hope that you will send a full complement of delegates to both gatherings. The Agenda for the Synod will be printed, the Lord willing, this summer.

I would be pleased to receive a report of the proceedings of your Assembly for placement in the RES News Exchange. This monthly news medium is being distributed to an increasing number of churches and persons in all six continents. It is perhaps the most effective means of informing other Reformed churches of the business you perform at General Assembly for the King of the Church. Will you kindly appoint a person to send me a report?

May the Lord guide your every thought and word. In this thoroughly secular age we desperately need the directing power of the Spirit of God and the help, prayer and concern of the entire body of Christ-believers in the world.

With sincere Christian greetings,
Paul G. Schrotenboer

Communication 13

From the Korea Mission of the Orthodox Presbyterian Church as follows:
April 20, 1967

To the Thirty-fourth General Assembly

On behalf of the Korea Mission of the Orthodox Presbyterian Church, I have been asked to send you our greetings and assure you of our prayers for your deliberations in the coming days.

Though separated by many miles, we continue to be strongly aware of the fact that we are "fellow workers" with you in every sense of the word. The object of our work is one—"the truth" (III John 8), "the kingdom of God" (Colossians 4:11), "the gospel of
Christ" (I Thessalonians 3:2). And here, as in America we are struggling to defend it against some of the same opponents that now trouble you. Recent Korean press articles give some glimpse into the widespread character of our defense. Christian papers devote page after page to the 1967 Confession of Faith, Dietrich Bonhoeffer and Christian secularization, the God-is-dead Movement, among others.

Like you also, and like Paul, we conceive the task of a "fellow worker" to be basically evangelistic in thrust. And this also is a prime responsibility with us and with the church with which we labor here. We rejoice in the sending of the Kress family to Japan since your last Assembly. We rejoice also that the Korean Presbyterian churches with which we work sent two men to the foreign field this year also, one to South America, and one to Formosa. We rejoice also in the continued growth of the church here. Since your last Assembly, one authority on church statistics in Korea has claimed that 17 new congregations have been added to the Korean churches that take the bulk of our time. Of these, one group (The Korean Presbyterian Church, Hapdong group) has been said to have added approximately 15,000 new constituents during the year. Though there are reasons to doubt the accuracy of many of Korea's church statistics today, there is no reason to doubt the simple fact that God continues to bless in this land today.

For these reasons, we appeal again for "fellow laborers" to come join hands with us here in God's harvest field. It is more than obvious that God is now reaping this land in the power of his Holy Spirit. Will you not plead with us to the Father that he send others "to be laborers together with God" (I Corinthians 3:9)?

God grant you a time together of spiritual profit in Christ, and a rejoicing in the work God has done through you in the year past. We pray for you.

Cordially in Christ

Harvie M. Conn, Chairman
Korea Mission of the Orthodox Presbyterian Church

Communication 14

From the Presbytery of the West Coast as follows:

April 25, 1967

To the Thirty-fourth General Assembly

Esteemed Brethren:

The Presbytery of the West Coast wishes to inform the Thirty-fourth General Assembly that one of its ministerial members, the Rev. Adam G. Shriver, was called from this life during the past year.

We hereby request that the General Assembly send a resolution of condolence to Mrs. Adam Shriver.

Cordially yours,

Thomas S. Champness, Jr.
Stated Clerk

Communication 15

From the Presbytery of Southern California as follows:

April 24, 1967, the following action was taken:

To the Thirty-fourth General Assembly

Esteemed Brethren:

At a special meeting of the Presbytery of Southern California on Monday Evening, April 24, 1967, the following action was taken:
On motion the Presbytery of Southern California recommended that the Thirty-fourth General Assembly be advised that Presbytery supports the resolution of the Session of the First Orthodox Presbyterian Church, Manhattan Beach, to support the overture from the Presbytery of the West Coast to the Thirty-fourth General Assembly requesting the dissolution of the Committee to Confer with Representatives of the Christian Reformed Church.

Respectfully,
Eugene C. Saltzen,
Assistant Clerk

It was moved and carried that Overtures 1, 2, 3, 4, 5 and 6 and Communications 7 and 15 be referred to the Committee on Overtures and Communications; that Overtures 7 and 9, the Memorial from the Presbytery of Philadelphia and Communications 4 and 5 be referred to a Committee of five on Administrative Matters; that Communications 1, 2, 3 and 8 be referred to the Committee on Ecumenicity and Interchurch Relations; that Communication 6 to be referred to the Committee on Revisions to the Form of Government; that Overture 8 be referred to the Committee on Radio and Television; that Communication 14 be referred to a Committee of two on Necrology; and that Communications 9, 10, 11, 12 and 13 be referred to the Stated Clerk.

On motion the proposed times of recess and reconvening were adopted with the provision that Thursday afternoon the Assembly recess at 6:30 p.m., reconvening at 8:00 p.m.

On motion the docket was adopted as presented.

Dr. Talal, on motion, was excused from attendance at the morning session, and granted the privilege of receiving full travel compensation.

On substitute motion the following proposed amendments to the Standing Rules were referred to the Stated Clerk for report to this Assembly with a view to their adoption as a separate instrument of the Assembly.

PROPOSED AMENDMENTS TO THE STANDING RULES OF THE GENERAL ASSEMBLY

Rules for Keeping Presbyterial Minutes

That the Rule 56 c. be amended by substituting all of the following for that part of the Rule preceding the Rules For Keeping Presbyterial Minutes, and that the latter become section C. of Rule 56 c.:

Presbyterial Records

A. Committee Structure

1. The committee shall consist of six members appointed by the Moderator.
2. The Moderator shall normally appoint at least three persons from the membership of the similar committee of the previous Assembly.
3. The Moderator shall normally not appoint more than two persons from the same presbytery.
4. The Moderator shall normally appoint at least three persons having broad knowledge of presbyterial procedures and of the deliverances of past Assemblies.

B. Rules for Examining Presbyterial Minutes

1. Presbyterial minutes shall be examined for conformity to (a) the primary and secondary standards of the church, as to the substance of the actions recorded, (b) the Assembly's Rules for Keeping Presbyterial Minutes, as to form, structure, and minimum content, and (c) appropriate standards as to use of the English language.
2. Each set of presbyterial minutes shall be read by at least two members of the committee.

3. The committee may divide its work so that two or more members examine minutes primarily as to form and two more members examine them primarily as to substance.

4. The findings of the committee, with respect to the minutes of each presbytery, shall be reported under the following categories, as appropriate:
   a) Notations. Typographical errors, misspellings, improper punctuation, non-prejudicial misstatements of fact, etc., may be reported under this category.
   b) Exceptions, Class 1. Violations of the Assembly's Rules for Keeping Presbyterial Minutes, failures to provide proper or sufficient information or identification, prejudicial misstatements of fact, etc., may be reported under this category.
   c) Exceptions, Class 2. Actions which in substance appear not to conform to the standards of the church or to be out of accord with the deliverances of General Assemblies may be reported under this category.
   d) Comments. Actions of presbytery which may be useful to the whole church, or which for any reason the committee judges should be brought to the attention of the Assembly, may be reported under this category.

5. The committee shall prepare a report concerning the minutes of each presbytery. The filling out of a form designed for the purpose, for each presbytery, shall meet the requirements of this section. After action by the Assembly, one copy of the report shall be sent by the Stated Clerk to the presbytery. A second copy shall be retained by the Stated Clerk in a permanent file. A third copy shall be kept in the records of the committee, which shall be maintained in a suitable binder. The custody of the records of the committee shall be the responsibility of the Stated Clerk in the period between General Assemblies.

6. Notations, exceptions, and comments in the committee's reports shall be disposed of as follows:
   a) Notations and Exceptions, Class 1, shall normally be sent to the presbyteries by the Stated Clerk without being read before the Assembly or recorded in its minutes.
   b) Such Exceptions, Class 2, and Comments as the committee determines, shall be read before the Assembly, recorded in its minutes, and disposed of as the Assembly determines. Exceptions, Class 2, and Comments that are not read before the Assembly shall be handled as in a) above.
   c) The Assembly shall adopt an appropriate motion with respect to the minutes of each presbytery, the following forms being examples:
      (1) That the minutes of the Presbytery of ................................. be approved without exception.
      (2) That the minutes of the Presbytery of ................................. be approved with the exceptions noted by the Committee on Presbyterial Records.
      (3) That the minutes of the Presbytery of ................................. be approved with the exceptions noted by the Committee on Presbyterial Records and by the Assembly.
   d) When exceptions are taken, it shall be clearly indicated to the presbytery whether the exceptions are those of the committee only, or of both the committee and the Assembly.

7. The presbyteries shall take note in their minutes of exceptions taken by the Assembly or the Committee on Presbyterial Records, together with the corrections or explanations adopted by the presbytery to rectify them. The presbyteries shall advise the next General Assembly of the disposition they have made of the exceptions.
8. Reports to the Assembly from the presbyteries concerning disposition of exceptions taken by past Assemblies or Committees on Presbyterial Records shall normally be referred to the committee without being read before the Assembly. The committee shall examine such reports and shall report to the Assembly its judgment as to the suitability of the disposition that has been made. The committee shall also present recommendations concerning all exceptions taken by previous Assemblies or committees, that have not been disposed of suitably.

It was moved and carried that the following proposed amendments be referred to the Stated Clerk for later report to this Assembly with a view to their adoption as a separate instrument of the Assembly.

Rules for Keeping Standing Committee Records

That the Standing Rules be changed as follows:

Section 27: insert "a committee to examine standing committee records," after the word "records."

Section 56:d: Change to read "Standing Committee Records, composed of one member from each presbytery, none of whom shall be a member of a standing committee, at least two of whom shall be ruling elders and at least three ministers, whose duty shall be to examine the minutes of each standing committee and report to the Assembly concerning them. The records of each standing committee shall be read by at least two members of the Standing Committee Records Committee."

"Rules for Keeping Standing Committee Records:

"(1) The minutes of the standing committee shall be kept in lock-type record books with numbered pages.

"(2) The minutes shall be typewritten or printed, or reproductions from typewritten or printed masters, and shall be neat and legible.

"(3) The minutes shall state the date and place of each meeting, and the times of convening and adjourning.

"(4) If a meeting is held at a date, time, or place other than that for which it is called, such facts shall be recorded in the minutes, together with a statement of the reason(s) therefor.

"(5) The name of the person serving the meeting as Chairman shall be determinable from the minutes.

"(6) If the Secretary is not present, a Secretary pro tem shall be selected, and his selection shall be indicated in the minutes.

"(7) The minutes shall state the names of those present at each meeting.

"(8) The names of absent members shall be indicated in the minutes of the stated meetings.

"(9) The portion(s) of the call for a special meeting stating the purpose of the meeting shall be recorded verbatim in the minutes.

"(10) The minutes shall identify those who have offered opening and closing prayer at each particular session.

"(11) The minutes of each meeting shall be approved by the committee at the same or a subsequent meeting, such approval being recorded in the minutes. When minutes of a previous meeting (or meetings) are approved, the date(s) of said meeting(s) shall be given."
The minutes shall state that which is required to describe intelligibly the motions adopted and business transacted, together with such additional information as the committee deems desirable for historical purposes.

Each main motion shall normally be recorded in a separate paragraph. Subsidiary and procedural motions may be recorded in the same paragraph with the main motions to which they pertain. Main motions may be recorded in the same paragraph if they are closely related and pertain to the same item of business.

The minutes of the meetings of the committees shall appear in the minute book in the order in which the meetings occur. When a previous action of the committee is referred to, the date of the meeting in which the action occurred shall be given and the volume and page number(s) on which it is recorded shall be designated.

Insofar as possible, erasures, interlineations, and footnotes shall be avoided.

Documents and their specific location may be referred to in the minutes, and filed separately in a file maintained by the General Secretary, if there be one, and if not, by the Chairman. However, such documents shall be included in the minutes only by transcription, with the exception of financial reports and annual reports.

The General Secretary, if there be one, and if not, the Chairman, shall be responsible for the custody of the minutes of the committee, and he shall be responsible for the presentation of the minutes at each stated meeting.

The minutes of each meeting of the committee shall be signed by the Secretary of the meeting.

The General Secretary, if there be one, and if not, the Chairman shall be responsible for the presentation to the General Assembly for approval of all minutes of the committee which have been approved by the committee and not previously approved by the General Assembly. All other minutes of the committee to which specific reference is made in the minutes submitted to the General Assembly for approval shall be submitted for the purpose of information.

A copy of the Rules for Keeping Committee Records shall be kept with the minutes of the committee.

A copy of the by-laws of the committee, if there be such, corrected as amended, shall be kept with the minutes."

The Moderator announced the following appointments to temporary committees:
Committee on Overtures and Communications
The Rev. Messers. Galbraith, Peterson, and Knudsen, and elders Meeker and Smith
Committee to Examine Presbyterial Records
The Rev. Messers. Dortzbach and Kellogg and elder Keenan
Committee to Examine Standing Committee Records
The Rev. Mr. Hart and elders Horne and Conner
Committee on Date and Place of the 35th General Assembly
The Rev. Mr. Haney and elder Roberts

On motion the report of the Committee on Foreign Missions was ordered printed in the Minutes without its being read orally. The report is as follows:
REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

On December 31, 1966, the following were on the church's active roll of foreign missionaries:

**Ethiopia**
The Rev. and Mrs. Herbert S. Bird, Massawa
Miss Yvonne De Blaey, R.N., Ghinda
Dr. and Mrs. John G. Den Hartog, Ghinda
The Rev. and Mrs. Clarence W. Duff, Ghinda
The Rev. and Mrs. Francis E. Mahaffy, Senafe
Dr. and Mrs. Lyle W. Nilson, Ghinda
Miss Anna Strikwerda, R.N., Ghinda

**Formosa**
The Rev. and Mrs. Egbert W. Andrews, Taipei
The Rev. and Mrs. Richard B. Gaffin, Taichung
The Rev. and Mrs. John D. Johnston, Taichung

**Japan**
The Rev. and Mrs. Arnold S. Kress, Tokyo
The Rev. and Mrs. R. Heber McIlwaine, Fukushima
The Rev. and Mrs. George Y. Uomoto, East Sendai

**Korea**
The Rev. and Mrs. Harvie M. Conn, Seoul
The Rev. and Mrs. Theodore Hard, Pusan
The Rev. and Mrs. Bruce F. Hunt, Pusan

The two families who had been at home for several years for health reasons, the Rev. and Mrs. Edwin C. Urban and the Rev. and Mrs. Donald H. Taws, notified the committee that they do not plan to return to their respective fields, and they were removed from the roll of missionaries.

As reported to the Thirty-third General Assembly, Mrs. James Miner, R.N., had voluntarily extended her two-year term, which was to have ended in July 1965, so as to remain on the field until the other nurses should arrive. She remained for several months after their arrival. Meanwhile Mr. Miner, who had been released from the U.S. Army earlier, also remained and was of invaluable help in the construction of the hospital. They left the field by ship on May 21, 1966 arriving in New York on June 16. The committee has expressed to the Miners on behalf of our church our great appreciation for their work and their evangelistic zeal.

**NEW MISSIONARIES**

During the year two single missionaries and one family were added to our missionary staff and sent to the field. The former two had been appointed in 1965 but were not sent to the field until new funds for their support had been provided.

Miss Anna Strikwerda, R.N., arrived in Ethiopia on January 11, 1966, to serve in Ghinda at the Compassion of Jesus Hospital. Miss Strikwerda's home is in the Netherlands and she is a member of the Gereformeerde Kerken in Nederland.

Miss Yvonne De Blaey, R.N., arrived in Ethiopia on January 21, 1966, also to serve in Ghinda at the Compassion of Jesus Hospital. Miss De Blaey's home is in Oostburg, Wisconsin, and she is a member of the Christian Reformed Church.
The Rev. and Mrs. Arnold S. Kress had been approved in 1965 for service in Japan, but placing them in active service was held up pending the availability of funds for their support. The General Assembly approved the inclusion of such funds in the 1966 budget, and the committee issued a call to Mr. Kress. He accepted the call, resigned from the pastorate of Nashua Church, Edinburg, Pa., and departed by ship with his family from San Francisco on August 4, 1966. They arrived in Japan on August 18 and took up residence in Tokyo to begin their language study. The Kresses have three children, Peter, David, and Lucien.

At the end of the year there were four couples and one single person in various stages of application for foreign missionary service with our church.

MISSIONARY ASSOCIATES

In the summer of 1965 Mr. and Mrs. John Kortenhoeven went to Korea to serve as Missionary Associates. They were members, and Mr. Kortenhoeven a deacon, in our Calvary Church, La Mirada, California. Their time was spent in Pusan and Seoul. In Pusan they assisted the Hards and Hunts in a great variety of ways, and in Seoul Mr. Kortenhoeven oversaw the construction of our new missionary residence. The Kortenhoevens' work has proved that our Missionary Associate program can be of great value to our missionary work. Appreciation for the self-sacrificial service which the Kortenhoevens rendered has been expressed to them by both the Korea Mission and the committee.

In September Miss Priscilla A. Galbraith went to Japan to serve as a Missionary Associate in Sendai. She is teaching oral English to several different groups of Japanese. Her method of working is different from that of the Kortenhoevens in that her main work is not direct assistance of the missionaries but through her teaching the creation of new contacts, opening up to the missionaries areas of witness which would not otherwise be available to them. Miss Galbraith has also started Bible classes for those of her contacts who wish to learn about Christianity. She has found that the very fact of her working outside the formal missionary context has given her opportunities for witness which missionaries do not ordinarily have. Having planned to remain in this work for at least a year, she now plans to continue at least until the summer of 1968. Miss Galbraith is a member of Calvary Church, Glenside, Pa.

In December Miss Tina J. Sysling also went to Sendai, Japan as a Missionary Associate. She planned also to teach oral English but had not been able to make a beginning before the end of the year covered by this report. Miss Sysling is a member of the Eastern Avenue Christian Reformed Church, Grand Rapids, Mich.

A young man, a member of one of our churches, has expressed a desire to go to Korea as a Missionary Associate but has not yet been able to have his status in the military draft clarified. And a young woman has shown interest in going to Formosa.

The committee hopes that other young people in our churches will be encouraged to volunteer for this limited-time service, in which the individual is responsible for his own expense to, from, and on the field. Not intended as a substitute for life-time foreign missions service this program may well be the means of influencing young people to make it their life-time work, or short of that, to give them an interest in foreign missions which will produce much benefit to their churches when they return home. These would be valuable side benefits to the main purpose of giving direct assistance to the work which we seek to do in our several mission fields.
A fund to assist in the travel of Missionary Associates to Korea was established during the past year in memory of David S. Davies, son of the Rev. and Mrs. John Davies of Wildwood, New Jersey. David had hoped to spend at least a year as a Missionary Associate in Korea but lost his life in an automobile accident on April 4, 1966. Such had been his Christian testimony at Glassboro (N.J.) State Teachers College, where he was in his third year, that there was a spontaneous movement in the college to create a fund in his memory which would serve a missionary purpose. The Fund of $2,198.50 came largely from this source. At the suggestion of David’s parents the Fund is to be used “to pay half the round-trip fare to Korea for a missionary associate who is either a young person who has completed at least three years of college or an older person who has skills or abilities that could be used by the Missions.”

FURLOUGHS

During the summer months the Johnstons and Conns returned to Formosa and Korea respectively, after their furloughs, as scheduled.

The Rev. and Mrs. Francis E. Mahaffy and children arrived in New York from Ethiopia by plane on June 16, 1966 for regular furlough. They are residing in Chicago during their furlough. They have been given permission to extend their furlough through the summer so as to have additional time with those of their children who will be remaining in this country for education after their parents return to the field.

The furlough of the Rev. and Mrs. Egbert W. Andrews was scheduled to begin in the summer of 1967. However, an opportunity arose for Mr. Andrews to participate in a study on the growth of the church in mainland China and the committee rearranged their furlough schedule to enable him to take part in the study. They were scheduled to leave Formosa on February 8, 1967 and plan to return to the field in late March 1968. The study will be at the Church Growth Institute of Fuller Theological Seminary, Pasadena, California. The Andrewses will live there during the two terms of his study, September 18 to December 7, 1967, and January 3 to March 15, 1968. They will visit our churches in the East and South during the spring of 1967.

The Rev. and Mrs. Clarence W. Duff are to return home on an abbreviated furlough in 1967.

STUDIES

Four special studies have been undertaken by the committee. Of these, two have been completed: Annual Allowances for dependent children of missionaries, and a Retirement Plan, both given in detail later in this report.

A continuing concern of the committee and the missionaries is the care of the missionaries’ children who are separated from their parents usually for reasons of schooling. The committee is seeking ways and means by which the parents may be assisted in their parental responsibilities in the face of difficulties and hazards caused by such separation.

The question of the propriety and feasibility of the establishment and operation of schools for nationals by our missions, raised in connection with our work in Ethiopia, has been under study with respect to the biblical principles which would be involved in such work.

REPORTS ON THE FIELDS

ETHIOPIA

Our work in Ethiopia has resident missionaries in three different locations from which evangelistic work is conducted in other areas as well. There is one family in Senafe, one family in Massawa, and three families and two single women in Ginda, a total of 12. Meetings and services are conducted on a regular basis each week in all of these places.
and in Adi Caieh. Work is conducted on a less regular basis in other places. With the resignation of the Tawses we must now seek a replacement to bring our staff to what we regard as its optimum number.

The missionaries have had freedom in their evangelistic efforts. During the year, however, a crisis rose over the renewal of their work permits, which must be obtained annually, and without which they cannot remain in the country. The Mission was informed that for Messrs. Bird and Mahaffy to receive their work permits their work would have to be related in some way to a school. This requirement would not be made for the doctors and nurses because their work was regarded as helpful to the country, nor for Mr. Duff whom the government recognized as the representative of the Mission. However, after much negotiation and prayer the permits were granted for the year. The matter will be faced again in September when the committee might at that time be required to withdraw these missionaries from the field. To avoid such action the committee has been studying the biblical principles involved in the establishment of mission schools, and the Mission is exploring other alternatives.

Political unrest has created difficulties in certain areas, and there have been times during the year when it has not been safe for the missionaries to travel any distance from their homes, but it has not seriously interfered with the work in any of our stations. Other missions, however, in other areas have encountered such serious interference that some of their stations have had to be closed. The most alarming incident which affected our missionaries was an armed robbery of the Nilsons near Asmara on the road from Ghinda. We are thankful to report that they were not harmed physically.

Health. There have been several health problems during the year, but in general health has been good. Mrs. Nilson was not well for some months after the birth of their third child, Lowell Michael on April 25, the Den Hartogs suffered the loss of a stillborn child, and Dr. Den Hartog contracted hepatitis. Mr. Duff's health has seemed to be improved.

Hospita. The outstanding event in the implementation of our work during the year was the dedication of the Compassion of Jesus Hospital in Ghinda on February 5, 1966. We were happy to have as the main speaker for the occasion the Rev. Gordon Girod, pastor of Seventh Reformed Church, Grand Rapids, Mich., as the representative of the several Reformed churches which support the hospital work. The hospital was not completely finished at that time but it has been since then, and most of the needed equipment has been installed. The first inpatient was admitted on October 10. The total cost of the hospital, together with equipment purchased to the end of the year, was $68,580, $54,501 for construction and $14,078 for equipment. To the end of the year there had been 40 inpatients and 7,308 different outpatients. Total number of outpatient treatments was 11,924.

Ghinda. A sign of progress in Ghinda is the conducting of Sunday services by nationals. Ato Kiflom Barachi, who has worked in the clinic for many years, and Haleka Tekle, who served as language informant to missionaries studying Tigrinya, assisted Messrs. Duff and Bird in these services. A midweek meeting for the believers was also usually conducted by Ato Kiflom, and a midweek Bible class was in the charge of the Miners in the early part of the year, and afterwards of Mr. Duff. Mr. Duff also worked on revisions to an Amharic translation of the Westminster Shorter Catechism which had originally been published by the United Presbyterian Mission. Such a catechism is much needed for our work.

Mrs. Den Hartog holds a weekly Bible class for school-age children. Beginning with about six children there are now about 20 who attend regularly. All in the class are boys; girls have been invited, but none has come as yet.
The Compassion of Jesus Hospital, which is located in Ghinda, has afforded new opportunities for evangelism. Mr. Duff visits the inpatients daily and witnesses the gospel to them. Witness is also made to the outpatients by the doctors and nurses personally and by use of tracts and tape recordings. The hospital is also making possible more satisfactory care of patients than could be given at the former clinic. Thereby it both helps to remove one cause of frustration of the medical workers and will increase the benefits to the people of the country.

Dr. Den Hartog has had more language training than the others on the medical staff and has been able to give more time to the medical work than the others. For most of the year he worked each morning at the outpatient clinic and devoted afternoons to many details required for the ordering, receiving, and installing of equipment to ready the hospital for its fullest possible use. Since May 10, when the work of the former clinic was transferred to the hospital’s outpatient department, Dr. Den Hartog has conducted a devotional service for the staff each morning before work begins. Toward the end of the year he began to urge participation by the believers in the group, with a fair response. He also conducted the weekly Bible classes in the village during Mr. Duff’s absence on other evangelistic work.

Dr. Nilson’s year was devoted primarily to language: he worked for a long period on the preparation of a Tigrinya language syllabus and tapes, and in private language study. There were also periods interspersed through the year when he was able to have an active part in the medical work, particularly in the clinic and outpatient department.

Miss De Blaey and Miss Strikwerda also were required to spend much time in language study, during the year. Each spent approximately six months in direct language study, alternating with the other in the medical work, both in working with patients and in preparing the hospital for use. They have made encouraging progress in the Tigrinya language and are trying to make increasing use of it. Miss De Blaey provides music for Mrs. Den Hartog’s Bible classes, and when Mrs. Den Hartog was ill, Miss Strikwerda took charge of the class. The nurses report that they are most welcome in the village homes and yearn to be able to communicate the gospel freely to the people.

Massawa. The Birds spent ten months of the year in Massawa. The work here is extremely varied, ranging from the normal Bible classes and preaching services in Tigrinya or English to oversight of a bookstore, holding private discussions at the reading room, serving as chairman and coordinator of the Inter-Mission Language Study Center in the preparation of a Tigrinya study course, the writing of a Tigrinya commentary on the Gospel of John, and preaching to the crews of American naval vessels visiting this port city.

An interesting fact of the language problem in Ethiopia is seen at the Ethiopian Naval Base. The personnel there are from many different parts of the country and their native languages are equally varied. The only language they might have in common would be English (it and Amharic are the official languages of the country), so Mr. Bird has undertaken to teach a Bible class near the Base in English. Begun in November, ten different men had attended the class, the average number being seven.

A preaching service in Tigrinya is held each Sunday evening on the veranda of the Birds’ home. Attendance has increased over the year and an average of 30 attend regularly. Part of the increase in attendance has been due to calling in the homes in the neighborhood by Mrs. Bird. Mrs. Bird also has a girls’ sewing class, attended by about 25, at which the Scriptures are taught and memorized.
The bookstore marked a major achievement this year in that it became self-supporting. This was achieved despite a reduction of total sales by about US$300. Sales of Bibles and specifically Christian literature increased by US$60, to US$621. Gifts received were used to add to the facilities of the reading room. The reading room, which is connected with the bookstore, has been well used especially by younger people and students. It is common for them to read the Scriptures and Christian literature in the several languages which we provide for them. When Mr. Bird is present there are repeated opportunities for him to explain some biblical teaching, refute error, and point out the bearing of the Christian faith on some aspect of life.

Mr. Bird has continued to work on the second part of his commentary on John and expects that it can be published during 1967.

**Senafe.** The Mahaffys left the field on regular furlough early in June. During the time they were on the field Mr. Mahaffy’s activities included regular preaching services in rented rooms and market areas in Senafe and Adi Caieh, a 16-day trip to Irafalo with Mr. Duff, a variety of Bible classes, and translation work.

Mr. Mahaffy has also encouraged converts to take an increasingly active part in making the gospel known to their own people. The way of these converts has been hard, for they have experienced strong opposition, even open persecution, because of their practicing their faith. Nevertheless they have not flinched. As a result, opposition to both the missionary and the converts by both the Coptic Church and Islam has increased. Obstacles which confront the work of the Mission here include superstition, idolatry, the power of a fanatical priesthood, the self-righteousness of a people who have the name Christian but have no concept of sin, of the holiness of God, nor of their need of salvation in Christ. Nevertheless, by the work of the Spirit the gospel has brought light and life to a few. There have been disappointments, but also great encouragements as the Holy Spirit takes an increasingly strong hold on some who have believed. Still others seem to be drawn near to the kingdom, but to be held back by fear of the persecution they have seen fall upon others. It is our prayer that the triumphant power of Christ may be seen in the lives of the converts that others may take courage to believe also.

**FORMOSA**

On Reformation Day, October 31, 1966, a meeting of historic dimensions was held in Taipei. On that day representatives from national congregations met together with the Reformed missionaries on the island and declared their intention to form a Reformed denomination there. As has been reported previously, the Presbyterian Church of Formosa, the largest denomination in Formosa, has never been a Reformed church; today it is increasingly committed to neo-orthodoxy and the liberal ecumenical movement. The need for a Reformed church is now incontrovertible. At the October meeting no date was set for the formal organization of the new church, but a name was chosen — The Reformed Presbyterian Church of Taiwan — and the five cooperating missions agreed to work for and with this one denomination. Thus will be brought nearer our goal of a Reformed church in each of our fields, leaving Ethiopia as the only one in which this has not yet been achieved.

Our Mission has also had a leading part in establishing and maintaining scripturally ecumenical relationships with the other Reformed missions and missionaries in Formosa. The Presbyterian and Reformed Missions Council in Taiwan has drawn together and produced a fruitful working relationship among our Mission and the missions of the Christian Reformed Church, the Presbyterian Church of Korea (Kosin), the Reformed Churches of New Zealand, and World Presbyterian Missions. The new denomination will be one of the fruits of this cooperation.
Another fruit of our close relationship with these other missions was the establishment of the Calvin United Theological College for the training of future church workers. The college was opened for the fall term on October 4, 1966, with eight full-time students and one part-time. A four-year curriculum has been drawn up for three levels of achievement: Bachelor of Divinity degree for those who have completed college training before entering, a Bachelor of Biblical Studies degree for those who enter with two years of college, and a Theological Diploma for those who enter with a high school diploma. The college is in Hsinchu, and with the opening of the College our Theological Training Class there was discontinued. The budget for operating the College is $800-$900 per term, prorated among the five missions, of which our share is $288.

The Council also prepared a Psalter Hymnal for use in the chapels and churches containing 350 hymns, the Westminster Confession of Faith, the Heidelberg Catechism, and forms for the sacraments. Both Mr. and Mrs. Andrews served on the hymnal committee, and Mrs. Andrews especially spent large amounts of time on it. Publication is expected early in 1967.

Our three missionary families are now living in Taipei in the north, and in Taichung in the central-western part of the island. The Andrewses are in Taipei, and the Gaffins and Johnstons in Taichung. The Johnstons had previously lived in Hsinchu, but on their return from furlough the Mission and the committee agreed to their moving to Taichung. The sole reason for the move was the consideration of schooling for the children. Mr. Johnston, however, is able to carry on a regular schedule of work in Hsinchu and its environs. The work of the missionaries includes village evangelism, vacation Bible schools, home Bible study groups, prison evangelism, teaching, literature publication, and contact work with national pastors who are sympathetic to our work.

Taipei. The Faith-Peace Church, since last year under the leadership of Mr. Daniel Hung, is growing steadily (this was the former Reformed Fellowship group which had been established by Mr. Andrews). During the year three adults and one infant were baptized, and two adults united with the church on profession of faith. There are now 34 communicant and four non-communicant members. The small proportion of non-communicant members indicates the rather large proportion of young unmarried people in the communicant membership. But the number of families in the church is growing. Services are well attended, with the meeting place frequently filled to capacity. The church is making progress toward self-support and is endeavoring to obtain its own meeting place.

A reading room, for which Mr. Andrews is responsible, is maintained on Roosevelt Road in a location advantageous for reaching the tens of thousands of college and high school students in the city. Held here each week are afternoon and evening preaching services on Sunday and three two-hour Bible-English conversation classes. The Sunday afternoon service is in Mandarin and Taiwanese, and the evening service is a Bible class in English and Mandarin. A Sunday school class is conducted on Sunday mornings by a student from Calvin United Theological College. As a result of contacts made here 12 young people attended the summer Bible conference and now attend the Sunday services regularly. They have also had social gatherings with the young people of the Faith-Peace Church.

During the early part of the year Mr. Andrews taught once a week at the Theological Training Class in Hsinchu. Since the fall he taught twice a week at the new Theological College. Mrs. Andrews also taught at the Theological College, three hours once a week, her subject being music.

In addition to their direct missionary work Mr. and Mrs. Andrews devoted considerable time to study of the Taiwanese dialect. During the first term Mr. Andrews had ten
hours of class work per week at the Taipei Language Institute. Both received high grades in this study.

Mr. Andrews was given the task by the Mission of seeing two tracts through publication: an 8,000-copy Chinese edition of "Three Things About Salvation" by George W. Marston, and a 2,800-copy Chinese-English edition of "The Rich Young Ruler" by R. B. Kuiper.

Taichung. The Reformed Gospel Bookroom continues to be the center and working base of our station in this city. It is open through the day and evening for the reading and sale of books and other literature. A seminary graduate lives in the rear of the building and is in charge of the room. Sunday services are held at the Bookroom. Some 150 children have attended the Sunday school, with average attendances between 60 and 70. Morning worship in Mandarin and evening worship in Taiwanese are attended by an average of 25. Attendance by young people at Sunday meetings is frequently hindered by compulsory school activities. Bible classes and meetings of different kinds, conducted by both Mr. and Mrs. Gaffin, were held each day of the week. One of these meetings was a street-preaching mission in a new housing area, in another part of the city but convenient to the Bookroom by public transportation.

Some 20 young people from Taichung attended the summer Bible conference conducted by the Missions Council, and a larger group attended the winter conference conducted by the Bookroom congregation. The latter conference was held at the Pei Yuan Christian School where Mr. Gaffin teaches Bible one day a week. One of the daily Bible lessons was taught very effectively by a promising young father in the congregation, a high school biology teacher. Among the 65 attending the conference were a number of young people and a pastor from Taiwan Presbyterian churches.

With the opening of the Calvin United Theological College, Mr. and Mrs. Gaffin acquired new teaching duties, Mrs. Gaffin one day a week, and Mr. Gaffin the greater part of two days aside from preparation. Mr. Gaffin has continued his years-long practice of preaching once a month in Presbyterian churches in the Kaohsiung Presbytery in the southern part of the island. This has been at the presbytery's invitation. On these trips Mr. Gaffin has been able also to have cordial contact with the president of the Taiwan Theological College, a liberal-oriented institution. Trained at Union Seminary (N.Y.), the president nevertheless professes to be conservative and Mr. Gaffin endeavors to help his theological thinking.

Hsinchu. Although none of our missionaries now resides in this city we still have a responsibility toward the work there. During the first part of the year while the Johnstons were still on furlough, Mr. Gaffin went to Hsinchu once a month. The Korean Presbyterian missionary lives in Hsinchu and he also had contact with this work.

Now that the Johnstons have returned to Formosa and are living in Taichung, Mr. Johnston makes periodic trips to Hsinchu. The church has two elders, and increasing amounts of responsibility for the church's work are placed on them. A man, who with his wife was baptized and received into the church, holds a high position in the police department of the city and has made it possible for Mr. Johnston to preach twice a month in the prison. None of the inmates had professed faith in Christ through the end of the year but a number had asked for more Christian literature and wished to learn more of the faith.

Like our other missionaries, Mr. Johnston has taken advantage of a number of opportunities to expand our witness through teaching. He has about 100 students in English classes at an engineering and business college which was founded by Hakkas from mainland China several years ago. Many valuable contacts have been made this way.
Having been freed in large part from the work of the Hsinohu church, Mr. Johnston has been able to do more village evangelism. Each Sunday he goes with two students of the Theological College to the village of Ta Chen near Hsinchu for open-air meetings and for a Bible class in a home. In the village of Ta Keng, near Taichung, a zealous national has begun an evangelistic effort on his own, and Mr. Johnston helps him by preaching there once a month in the hall rented by the man. There are several other villages in the Taichung area where no Christian work has been done, and he plans to start a witness in them. Also, in the furlough absence from Miaoli of the missionary of World Presbyterian Missions, Mr. Johnston goes there one weekend a month to speak at meetings.

**JAPAN**

The past year brought change to our Mission with respect both to personnel and outlook. The Kresses' arrival brought the number of our missionaries here to more than we have ever had. This addition will enable us to plan to think in terms of new areas and perhaps deployment of our missionaries differently than in the past. The coming of two Missionary Associates — Miss Priscilla A. Galbraith and Miss Tina J. Sysling — in the latter part of the year will make it possible for us to expand our field of contact in the Sendai area.

Immediately upon arrival in Japan the Kresses began language study at the Tokyo School of Japanese Language, Mr. Kress full-time and Mrs. Kress part-time. For the second term the Kresses made arrangements for the care of their children so that Mrs. Kress could take the full course. Housing arrangements in Tokyo had been made beforehand for them. They will live in Tokyo during their study, which will be at least two years.

Mrs. Kress teaches two Bible classes for American children in the area of their home. Mr. Kress preached once at the East Sendai Chapel, through an interpreter, led two Bible studies, and assisted in tract distribution in nearby Japanese apartments. He is preparing to teach a Bible class in English to Japanese business men. Their language study is, however, their present prime occupation.

Fukushima. The McIlwaines continued their ministry in this city during the past year. A congregation, though still small, is now firmly rooted here. Three adults professed faith in Christ and were baptized during the year. One of the young people now is attending a Bible school, and another is in a university preparing to attend seminary and enter the ministry. Several who have been converted here have moved away and transferred their membership to other congregations of the Reformed Church. There are now nine communicant members. There are others who seem much interested in the gospel but as yet are unwilling to disregard the opposition of families. Some members of the church are especially zealous witnesses, and several people have attended the church and been converted as a result.

Sunday morning and evening services are held each week. Attendance in the morning averaged 15 last year as compared with 13 the year before. Evening attendance has averaged ten for the past three years. A Sunday school was started in March and attendance has averaged 17. Bi-weekly classes in doctrine, following the morning worship service, are held, using the Japanese translation of Berkhofer's *Manual of Reformed Doctrine*. On the alternate Sundays there is a class in pre-baptismal instruction. A midweek Bible study and prayer service is held, for which the average attendance is ten. Mr. McIlwaine noted, in reporting on this, that it is seldom that all those present do not lead in prayer.

Both Mr. and Mrs. McIlwaine have Bible classes in different places virtually every day of the week. These include a prison, a medical college, a sanatorium, a university, and a high school. They also have five Bible classes in their home each week. A number
of these classes have been the result of contacts and witnessing by members of the congre-
gation.

**East Sendai.** Mr. Uomoto is responsible for three preaching points — East Sendai where he lives, Ishinomaki, and Okuma. He has placed his helper in charge of the work in Ishinomaki, and he goes to Okuma once a week.

At Ishinomaki Sunday services are held morning and evening. Average attendance has been seven in the morning and five in the evening. Sunday school is also held, with average attendance ten, and a midweek meeting has an average of five in attendance. All these meetings are held in the small home of the helper, Mr. Nakashima. Another preaching point has been started recently, beginning with the children's meetings. Attendance at these averages 15.

The Okuma work has had difficulty because some of the more promising interested people have moved away to cities. However, Mr. Uomoto has been endeavoring to have the Reformed Church in Watari take over responsibility for the work.

The greater amount of Mr. Uomoto's work is done in East Sendai. He preaches there regularly, but has also had elders take more responsibility for various meetings. One of them takes charge of one midweek meeting per month, and two each conduct one Sunday evening service per month. Attendance at Sunday morning services averaged 24 during the year, and in the evening services nine. Only an average of two attend the midweek meeting. There were no known conversions during the year.

The church is hoping to buy property but so far does not have sufficient money in its building fund, and the cost of property seems to rise faster than its fund. The committee is exploring the possibility of ways to help in this matter which would not violate the indigenous methods we seek to follow in all our fields.

**KOREA**

The year 1966 marked several anniversaries related to our work in Korea. It was the 20th anniversary of the founding of Korea Theological Seminary and of Mr. Hunt's arrival in Korea after World War II. It was the 30th anniversary of the relationship of the Orthodox Presbyterian Church and its missionaries with the Korean Presbyterian Church.

The warm and cordial relations between our Mission and the Hop Dong and Kosin Presbyterian denominations continue. These churches are among the four largest in the country, and it is of interest that together these two churches are larger than the Tonghop church which is affiliated with the World Council of Churches. Statistics for 1966 show the Hop Dong church to have 1,771 congregations with a constituency of 523,893, and the Kosin church to have 484 congregations with a constituency of 100,214. The Tonghop church has a reported constituency of 532,902. The latter church is supported by two American churches, United Presbyterian and Southern Presbyterian, and the Australian Presbyterian Church, and missionaries of these churches work closely with the Tonghop church. Only two foreign churches, with a total of only five missionary families — our church and the Reformed Presbyterian Church (Evangelical Synod) — work with the two earlier-mentioned churches.

Both the Hop Dong and Kosin churches are growing at home and sending out foreign missionaries. During the past year the Hop Dong church sent a second family to Formosa, while the Kosin church, with one family already in Formosa, sent a family to South America. Both of these new missionaries had been influenced by the teaching and example of the Rev. Bruce F. Hunt.

These churches have their own seminaries. The Hop Dong church's major seminary is in Seoul where a new and modern building was constructed during the past year. It
is in this seminary that the Rev. Harvie M. Conn serves as a member of the faculty, with
the position of Assistant Professor of New Testament. He is also a member of a faculty
committee which is currently revising the curriculum. For the past several years this
church has also had branch seminaries in Pusan, Taegu, and Kwangju, but in 1966 the
General Assembly decided to convert them into preparatory institutions, thus locating
all seminary training in Seoul. This decision caused considerable disturbance in the
church, and the matter will undoubtedly have further consideration at the next General
Assembly in September. There were some 260 students enrolled at the Seoul seminary
last year, and 70 in the Pusan branch. The Kosin church has one seminary, located in
Pusan, with 180 students enrolled. Mr. and Mrs. Hunt and the Rev. Theodore Hard
have taught in both Pusan seminaries during the year. Mr. Hard is Assistant Professor
of Apologetics at the Kosin seminary. All these seminaries, staffed predominantly by
Koreans, are producing a growing body of capable ministers. In addition to these semin-
aries we take note of another unusual seminary, also located in Pusan, the Youngkwang
Seminary for lepers. This seminary was established and has grown largely through the
encouragement and efforts of Mr. Hard who has served as its president since its beginning
in 1962. Its first commencement was held in December 1966 when five men were gradu-
ated. This seminary is largely supported by the leper Christians themselves, though one
building was constructed by means of a gift from a former American soldier who had
served in Korea. This unique institution is proving to be of both real and symbolic value
in helping healed lepers attain a place of service in their nation and in advancing the
gospel.

It is significant that while one of the original parent bodies of these churches, the
United Presbyterian Church in the U.S.A., is preparing to adopt the radical Confession
of 1967, both the Hop Dong and Kosin churches are translating into modern Korean the
Westminster Confession of Faith and the Larger and Shorter Catechisms. No translation
of the Larger Catechism had ever been made in Korean.

Both groups have also been reaching out towards world-wide contacts. The Kosin
church has voted to enter the Reformed Ecumenical Synod, and the Hop Dong church
was recently accepted for membership in the same body by its Central Committee. It is
also of note that the Kosin church, long reluctant to enter the International Council of
Christian Churches, has erected a committee to study this matter and present recom-
mandations to its next General Assembly. In 1966 the Kosin Assembly also voted to es-
establish fraternal relations with the Reformed Church (Article 31 group) in the Nether-
lands. Both denominations welcomed heartily two missionary representatives of Overseas
Missionary Fellowship, which has expressed an interest in beginning work in Korea, and
establishing a close tie with the Hop Dong and Kosin churches.

In all this expansion and solidification, problems continue to arise demanding the
time of national and missionary alike. In the Hop Dong church there is evidence of forces
of regionalism being at work, while in the Kosin church the interest in the International
Council of Christian Churches raised the question of the reasons behind it. And the very
warm reception given to the Overseas Missionary Fellowship representatives could also
be interpreted as part of a movement on the part of the Korean church towards a broader
outlook than that which is supplied by a militant Calvinism.

Nevertheless, we continue to rejoice that no problem is greater than our sovereign
God. His grace continues to be sufficient for all things. "God hath wrought."

Our missionaries have been very active during the year on many fronts. In addition
to their teaching, referred to above, all were engaged in evangelism and preaching, the
production of literature, and relief work.
The great bulk of the evangelistic work was done, as in recent years, by invitation from churches both urban and rural. The gospel has been preached by our missionaries in market places, island churches, young peoples' nation-wide gatherings, Korean and U.S. Army camps, prisons, and special church-sponsored activities. In any case and by any means, Christ is preached.

With regard to literature perhaps the high point of the year was the release of Mr. Hunt's autobiographical narrative, *For A Testimony*, published by the Banner of Truth Trust, and containing a record of Mr. Hunt's prison experiences shortly before and after the outbreak of World War II. The committee commends this book to our churches and strongly recommends that it be read in the home of each of our members. Messrs. Hard and Conn have each produced syllabi for their teaching courses and have written articles for Korean and western church periodicals. Mr. Conn is writing four articles on "The Theology of the Korean Presbyterian Church" for the Westminster Theological Journal, the first of which has already been published. Mr. Hard has completed a translation of Metzger's *Lexical Aids to the Greek New Testament* and it will probably be published in 1967. Also expected to be published in 1967 is a translation by Dr. Park, Yune Sun, of Mr. Conn's *The Messianic Prophecies of Daniel*. The reading rooms in Pusan and Seoul are also part of our literature program. There are now approximately 900 volumes in the Pusan reading room, together with a supply of flannel-graphs and filmstrips. The room is open about 40 hours per week. Last year the 1,344 readers were less than in previous years. We are endeavoring to determine the reason for the decrease. The Seoul reading room, which has been operated recently in cooperation with the Christian Reformed and Reformed Presbyterian (Evangelical Synod) missions may have to be closed temporarily because the building in which space is rented is to be sold, and rents in other suitable locations are very high. The room has about 1,100 volumes, and in the first nine months of the year it was used by 2,588 readers and 1,356 occasional visitors.

Relief work again occupied not a little of the Mission's time and energy, with Mr. Hard and Mrs. Hunt handling most of it. The work included the sorting, distributing, and recording of such things as quilts (80), money, medical supplies, used clothing, Multi-Purpose food, and other foodstuffs. Total value of such distributions was estimated at over $14,000.

There are some 616 missionaries, including wives, in Korea today. Among them are 154 who work with the Tonghop ("WCC") Presbyterian Church which has about 2,000 congregations, 54 Baptist missionaries associated with 235 congregations, and 10 Orthodox and Reformed Presbyterians who work with some 2,255 congregations in the Kosin and Hop Dong churches. The committee has determined to send two more missionary families to Korea when possible, but even that addition would be far less than could profitably be used in a country which is still nearly 95% heathen.

**REFORMED BULLETIN OF MISSIONS**

A void in Reformed missionary work has been a publication which views and reviews the missionary enterprise from a Reformed standpoint. During the General Secretary's 1964 meetings with our missionaries and missions it was determined that we should start such a publication if agreeable to the committee. It was also agreed that the Rev. Harvie M. Conn should serve as its editor. The committee approved the project and the first issue appeared in March 1965. It does not appear on a regular schedule but it is expected, in general, to be published bi-monthly. Three issues were published in 1965, and six in 1966. At present it is in mimeographed form, and the subscription rate is $1.00 per year. Subscribers include individuals, libraries, and mission organizations in the United States and 15 foreign countries. For the purpose of introducing the Bulletin num-
bers of copies were sent free but that number is now being reduced in an effort to en-
courage subscriptions. At the end of the year there were 124 paid subscriptions.

ALLOWANCES FOR DEPENDENT CHILDREN

After reviewing the needs of our missionaries and policies of other mission agencies
the committee revised its Child Allowance schedule and adopted a schedule of annual
Child and Educational Allowance as follows:

1. Child Allowances
   Ages up to 12 — $300
   Ages 13-17 — $400
   Ages 18-21 (22nd birthday or four years of college whichever comes first) — $500

2. Tuition Allowances
   Grades 1-12 — $50 for accredited home course
   — $200 for tuition in school outside home
   College (4 years maximum) — $300
   Tuition allowances will be provided for a maximum of five children in each
   family.

3. Payment of Allowances — Allowances shall be paid monthly with salary except
   that tuition allowances shall be paid at the beginning of each term prorated to
   the number of terms per year.

4. Limitations — Allowances and expenses for children in excess of five shall be
   limited to a maximum of $100 per child annually and furlough travel with
   parents to and from the field. This limitation shall apply to missionaries not
   on the active roll of the committee on January 1, 1965. For missionaries now
   on the active roll who have more than five dependent children the above child
   allowances shall apply to the first five children, and the tuition allowances to
   any five children as determined by the parents; for additional children born to
   these families before February 15, 1966, the missionaries shall receive $25 per
   month as at present; and for children born after February 15, 1966, the limita-
   tion specified in this paragraph shall apply.

RETIREMENT POLICY

The retirement policy below was adopted by the committee during the year. It was
necessitated by the approach of several missionaries toward usual retirement ages, and
followed correspondence with, and suggestions from, the missionaries and missions. It
was adopted after careful consideration and embodies the considered judgment of most
of the missionaries as well as of the committee.

1. A missionary may retire at his 68th birthday, the retirement age provided in the
   Pension Plan of The Orthodox Presbyterian Church, but he shall have the op-
   tion of remaining in active service until his 70th birthday. Under extraordinary
   circumstances a missionary's term may be extended beyond the age of 70 by
   special permission of the Committee on Foreign Missions.

2. The date of retirement shall be established through consultation by the mission-
   ary with his mission and the committee prior to his return to the field for his
   final term. In order that the desired date of retirement may coincide with the
   conclusion of the final term on the field, it may be necessary to shorten or length-
   en slightly one or two preceding terms.
3. Salary and allowances terminate upon the effective date of retirement. A terminal payment (as distinguished from “salary and allowances”) will be made to each missionary, at the time of retirement, equivalent to four months furlough salary plus $300. Those missionaries who are eligible for Social Security benefits shall apply, through the committee, for such benefits at least three months prior to the date of retirement.

4. Those missionaries who served in the ministry of the Orthodox Presbyterian Church prior to the establishment of the Church’s Pension Plan, who entered the Plan at its inception, and who by reason of the structure of the Plan would receive less than the maximum provided by the Plan, shall upon written request to the committee, receive from the committee a supplement to their Pension in such amount as will equal the maximum provided in the Plan.

5. A missionary who, in the judgment of a medical examiner appointed by the committee, becomes totally or permanently disabled before age 68 shall, on the approval of the committee, be eligible for retirement and for such assistance from the committee as it may deem appropriate.

6. While the committee cannot dictate where a missionary shall reside after retirement, it is considered that the best interest of all concerned usually will be served by his return to the homeland.

7. A retiring missionary will receive travel expenses, including the usual baggage allowance for a new missionary, to the place of retirement provided that the place be occupied within one year after retirement.

FINANCES

Contributions to the General Fund in 1966 were $179,815. This was $16,529 less than in the previous year. Contributions for medical work were not needed in as large amounts in 1966 as in the year before, and as the committee reported last year, they were not to be expected in the future. Consequently, contributions specifically for the medical work were $18,357 less than in the year before. Contributions for causes other than the medical work increased by $1,828.

The total amount of the 18th annual Thank Offering was $78,383, of which $33,522 was this committee’s share. (These figures are for the 18th Thank Offering only, and includes amounts received in fiscal 1967 as well as 1966, and these do not coincide with any figures to be found in the audited report of the Treasurer). The corresponding amounts in the previous year were $74,434 and $30,315.

Contributions from Orthodox Presbyterian churches were $124,232, which was 3.2% above the previous years’ $120,271; from other churches $35,488, which was 25.2% less than the previous years’ $47,479; and from individuals $22,514, which was a decrease of 21.2% from $28,594 in the year earlier.

The average contribution per communicant member for the year was $15.39, up from $14.50 the year before. Of that amount $4.04 was received from the Thank Offering, while the average weekly contribution was 21.9c. The weekly average, while still small, and showing the smallest year-to-year gain in recent years, did nevertheless continue the yearly progress, as shown by these figures:

<table>
<thead>
<tr>
<th>Year</th>
<th>Average Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>1966</td>
<td>21.9c</td>
</tr>
<tr>
<td>1965</td>
<td>21.3c</td>
</tr>
<tr>
<td>1964</td>
<td>19.0c</td>
</tr>
<tr>
<td>1963</td>
<td>17.7c</td>
</tr>
<tr>
<td>1962</td>
<td>15.2c</td>
</tr>
</tbody>
</table>
In the latter part of the year the committee established the Foreign Missions Capital Fund. The purpose of the Fund is to obtain loans to enable the committee to amortize over a period of years expenditures for capital investments such as housing for our missionaries. Loans are secured by notes of the committee for amounts of $500 or more. Notes are available for periods of five, seven, and ten years, at 4-1/2%, 5% and 5-1/2% respectively, with several different options of repayment. At the present time large amounts are not needed and the committee is seeking a total of $20-25,000. At the end of the year $6,000 was in the Fund.

Memorial gifts totaling $1,504.23 were received in memory of the following persons: Mr. Charles M. Mayson, Mrs. Clarence De Blaey, Philip E. Deyo, Dr. Robert Goldblum, Mr. Marinus Vande Steeg, Richard Harkins, and Mrs. Charles R. Sapp.

MEMBERSHIP

The members of the committee, with their classes, are:

1967—Ministers: Henry D. Phillips, Laurence N. Vail, Robert L. Vining
    Ruling Elders: Newman de Haas, Willard E. Neel

    Ruling Elders: Fairvan C. Lenker, Floyd C. Graf

    Ruling Elders: R. Patrick Width, Henry Bacon

REPORT OF THE TREASURER

The report of the Treasurer as audited by Main Lafrentz and Company is as follows:

To The Committee on Foreign Missions
of the Orthodox Presbyterian Church, Inc.
Melrose Park, Pennsylvania

We have examined the balance sheet, resulting from cash and certain accrual transactions, of The Committee on Foreign Missions of the Orthodox Presbyterian Church, Inc. as of December 31, 1966, and the related statements of recorded cash receipts and disbursements and analyses of reserve balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgment duplicates with cash receipts records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

In our opinion, the accompanying statements present fairly the financial position of The Committee on Foreign Missions of the Orthodox Presbyterian Church, Inc. at December 31, 1966, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Main Lafrentz & Co.

Philadelphia, Pennsylvania
January 9, 1967
# COMBINED BALANCE SHEET

**December 31, 1966**

## FUNDS

<table>
<thead>
<tr>
<th>ASSETS</th>
<th>Combined Balance Sheet (note 1)</th>
<th>James W. Price Memorial Literature</th>
<th>Handyside Student Sponsorship</th>
<th>Endowment</th>
<th>Durling Trust</th>
<th>Annuity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>$39,270.05</td>
<td>$16,095.04</td>
<td>$22,727.12</td>
<td>$55.63</td>
<td>$320.56</td>
<td>$71.70</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td>$1,951.54</td>
<td>604.67</td>
<td>1,346.87</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Advances to missionaries</td>
<td>$8,940.40</td>
<td>8,940.40</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Investments, at cost, (market value) $4,202.12)</td>
<td>$5,457.38</td>
<td>3,627.94</td>
<td>-</td>
<td>1,387.24</td>
<td>-</td>
<td>442.20</td>
</tr>
<tr>
<td>Real estate, at cost</td>
<td>$170,848.71</td>
<td>170,848.71</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Totals</td>
<td>$226,468.08</td>
<td>$200,116.76</td>
<td>$24,073.99</td>
<td>$1,442.87</td>
<td>$320.56</td>
<td>$513.90</td>
</tr>
</tbody>
</table>

## LIABILITIES AND RESERVES

<table>
<thead>
<tr>
<th>Notes and loans payable</th>
<th>$20,947.07</th>
<th>$26,947.07</th>
</tr>
</thead>
<tbody>
<tr>
<td>Designated contributions – special projects</td>
<td>$8,130.67</td>
<td>$8,130.67</td>
</tr>
<tr>
<td>Intermediary funds</td>
<td>$1,063.90</td>
<td>$1,063.90</td>
</tr>
<tr>
<td>Mortgage and note payable:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ardsley manse (1-29-71)</td>
<td>$5,945.88</td>
<td>$5,945.88</td>
</tr>
<tr>
<td>Furlough house (1-31-82)</td>
<td>$10,353.85</td>
<td>$10,353.85</td>
</tr>
<tr>
<td>Reserve accounts – Note 2</td>
<td>$180,026.71</td>
<td>$147,675.39</td>
</tr>
<tr>
<td>Totals</td>
<td>$226,468.08</td>
<td>$200,116.76</td>
</tr>
</tbody>
</table>

These financial statements and accompanying notes are subject to the accountants' report.
# Thirtieth General Assembly

## Statements of Recorded Cash Receipts and Disbursements

**Analyses of Reserve Balances**

**Year Ended December 31, 1966**

### General Fund

#### Statement of Recorded Cash Receipts and Disbursements

<table>
<thead>
<tr>
<th>Cash Balance, January 1, 1966</th>
<th>$35,740.23</th>
</tr>
</thead>
</table>

**Receipts:**

- **Contributions:**
  - Regular: $76,525.53
  - Thank offering: 33,873.35
  - Other: 259.96
  - Designated - special projects: 9,732.33
  - Designated - David Davies Memorial Fund: 2,198.50

  **Total Contributions:** $182,023.78

- Other Receipts:
  - Interest on savings: 47.13
  - Dividends from investments: 47.04
  - Proceeds from individual loans: 15,000.00
  - Proceeds from notes - Capital Fund: 6,000.00
  - Intermediary fund receipts: 18,886.74
  - Proceeds from sale of investments, net of gain: 3,356.66
  - Net gain from sale of investments: 252.19

**Total Receipts:** $225,613.54

**Disbursements:**

- **Missionary expenses:**
  - Salaries and child allowances: 58,053.39
  - Pension premiums: 3,938.40
  - Vacation allowances: 2,113.51
  - Income and social security taxes: 2,032.82

- **Housing:**
  - Rent: 5,014.54
  - Utilities: 3,955.76
  - Repairs: 3,878.25
  - Interest, taxes, and caretakers: 1,806.19

  **Total Housing:** 14,654.74

- **Other expenses:**
  - Medical and dental: 5,512.99
  - Travel to and from field: 16,445.27
  - Travel at home: 4,415.64
  - Travel on field: 6,355.80
  - Equipment and supplies: 118.45
  - Hospital: 11,903.70
  - Native helpers: 2,943.60
  - Language study: 706.46
  - Meeting rooms - rent, etc.: 904.27
  - Book rooms: 2,370.87
  - Literature: 929.17
  - Missionary candidates: 27.90
  - Furlough housing: 2,118.99

**Total Disbursements:** 261,353.77
### Special projects from designated contributions
- Miscellaneous: $1,881.78
- Total: $8,827.17
- Total with miscellaneous: $146,254.92

### Office and administrative expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>14,689.06</td>
</tr>
<tr>
<td>Social security taxes</td>
<td>423.32</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>584.00</td>
</tr>
<tr>
<td>Taxes, repairs, interest, etc.</td>
<td>992.08</td>
</tr>
<tr>
<td>Ardsley manse</td>
<td></td>
</tr>
<tr>
<td>Postage and supplies</td>
<td>1,431.07</td>
</tr>
<tr>
<td>Office rent and administration</td>
<td></td>
</tr>
<tr>
<td>building maintenance</td>
<td>1,080.00</td>
</tr>
<tr>
<td>Telephone and telegraph</td>
<td>603.04</td>
</tr>
<tr>
<td>Equipment</td>
<td>598.23</td>
</tr>
<tr>
<td>Audit and legal</td>
<td>695.58</td>
</tr>
<tr>
<td>Interest on loans</td>
<td>583.73</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>1,147.55</td>
</tr>
<tr>
<td>Administrative travel</td>
<td>831.60</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>215.91</td>
</tr>
<tr>
<td>Total</td>
<td>23,875.17</td>
</tr>
</tbody>
</table>

### Promotion expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel</td>
<td>307.13</td>
</tr>
<tr>
<td>Messenger</td>
<td>3,290.30</td>
</tr>
<tr>
<td>Publicity</td>
<td>89.48</td>
</tr>
<tr>
<td>Solicitation</td>
<td>156.69</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,038.84</td>
</tr>
<tr>
<td>Total</td>
<td>4,882.44</td>
</tr>
</tbody>
</table>

### Invested in securities
- Amount: $3,746.95

### Expense advances to missionaries
- Amount: $2,186.96

### Reduction of indebtedness:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ardsley manse</td>
<td>911.82</td>
</tr>
<tr>
<td>Furlough house</td>
<td>455.55</td>
</tr>
<tr>
<td>Payment of individual loan</td>
<td>7,580.35</td>
</tr>
<tr>
<td>Real estate purchases</td>
<td>35,886.01</td>
</tr>
<tr>
<td>Cash balance with stock broker</td>
<td>4.67</td>
</tr>
<tr>
<td>Intermediary fund disbursements</td>
<td>18,157.97</td>
</tr>
<tr>
<td>Refunds of contributions</td>
<td>715.92</td>
</tr>
<tr>
<td>Loans to churches</td>
<td>600.00</td>
</tr>
<tr>
<td>Total</td>
<td>245,258.73</td>
</tr>
</tbody>
</table>

### Cash balance, December 31, 1966
- Amount: $16,095.04

### Analysis of Reserve Balance

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve balance, January 1, 1966</td>
<td>$140,488.91</td>
</tr>
<tr>
<td>Income resulting from cash transactions</td>
<td>6,034.75</td>
</tr>
<tr>
<td>Restricted contributions of prior years — currently available</td>
<td>1,151.73</td>
</tr>
<tr>
<td>Reserve balance, December 31, 1966</td>
<td>$147,675.39</td>
</tr>
</tbody>
</table>
JAMES W. PRICE MEMORIAL LITERATURE FUND

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966 ........................................... $ 19,363.25

RECEIPTS:
Contributions .......................................................... $ 173.40
Interest on savings account ............................................. 889.66
Repayment of Korean loan .............................................. 2,300.00
Book sale proceeds — "Eritrea" ...................................... .81

CASH BALANCE, December 31, 1966 ...................................... $ 22,727.12

ANALYSIS OF RESERVE BALANCE

RESERVE BALANCE, January 1, 1966 ...................................... $ 23,010.12
Income resulting from cash transactions .............................. 1,063.06

RESERVE BALANCE, December 31, 1966 ................................ $ 24,073.18

HANDYSIDE MEMORIAL STUDENT SPONSORSHIP FUND

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966 ........................................... $ 52.39

RECEIPTS:
Interest on investments .................................................. $ 3.24

CASH BALANCE, December 31, 1966 ...................................... $ 55.63

ANALYSIS OF RESERVE BALANCE

RESERVE BALANCE, January 1, 1966 ...................................... $ 1,373.57
Income resulting from cash transactions ............................ 3.24
Income resulting from accrued interest, December 31, 1966 ...... 66.06

RESERVE BALANCE, December 31, 1966 ................................ $ 1,442.87

ENDOWMENT FUND

CASH BALANCE, December 31, 1966 (unchanged) ...................... $ 320.56
RESERVE BALANCE, December 31, 1966 (unchanged) ................. $ 320.56

DURLING TRUST FUND

CASH BALANCE, December 31, 1966 (unchanged) ...................... $ -0-
RESERVE BALANCE, December 31, 1966 (unchanged) ................. $ 6,000.00

ANNUITY FUND

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966 ........................................... $ 514.65

RECEIPTS:
Interest on savings account ........................................... 5.75
Dividends from investments ........................................... 15.00

$ 535.40
DISBURSEMENTS:
Annual annuity payment ........................................... $ 21.50
Investment in securities ........................................... 442.20 463.70

CASH BALANCE, December 31, 1966 ................................ $ 71.70

ANALYSIS OF RESERVE BALANCE

RESERVE BALANCE, January 1, 1966 ................................ $ 514.65
(LOSS) resulting from cash transactions ........................... $ (.75)

RESERVE BALANCE, December 31, 1966 ............................. $ 513.90

NOTES TO FINANCIAL STATEMENTS

Note 1. Interfund receivables and payables have been eliminated from the combined balance sheet.

Note 2. Consistent with the preceding year, the statements do not reflect operating expenses incurred but unpaid at year-end.

SUPPLEMENTARY INFORMATION

General Fund cash is comprised of the following:

Restricted cash:
Designated:
Special projects .................................................... $ 8,130.67
Ethiopia mission ................................................... 21,556.91
Korea car fund ...................................................... 744.93
Davies memorial fund .............................................. 2,198.50
Intermediary funds held .......................................... 1,063.90

33,694.91

General Fund cash deficit ........................................ 17,599.87

Total General Fund cash ......................................... $ 16,095.04

December 31, 1966

INVESTMENTS:

General Fund:

<table>
<thead>
<tr>
<th>Equity Value</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Per Books</td>
<td>Market</td>
</tr>
<tr>
<td>15 shares — National Video Corp.</td>
<td>$ 1,690.44</td>
</tr>
<tr>
<td>25 shares — Florida Power and Light Company</td>
<td>$ 1,937.50</td>
</tr>
</tbody>
</table>

$ 3,627.94 | $ 2,416.88

Handyside Memorial Student Sponsorship Fund:

$1,000 note, The Committee on Home Missions
and Church Extension of the Orthodox Presbyterian Church, Inc., 4-1/2%, due
January 9, 1969 .................................................. $ 1,387.24 $ 1,387.24
Annuity Fund:
4 shares — General Motors $5.00 pfd. $ 442.20 $ 398.00

REAL ESTATE, at cost:

General Fund:
Manse — Ardsley, Pennsylvania $ 16,190.26
Administration building — Melrose Park, Pennsylvania (1/2 interest) 23,545.17

Missionary properties:
Abington, Pennsylvania — furlough house 15,234.86
Sendai, Japan 6,872.33
Ghinda, Ethiopia 10,058.96

Pusan, Korea:
#1 955.00
#2 5,000.00
#3 4,400.00

Taipei, Formosa 5,552.88
Hsinchu, Formosa 11,756.50
Seoul, Korea 16,781.04
Hospital, Ghinda, Ethiopia 54,501.71

Total $170,848.71

On motion, Mr. John Kortenhoeven was given the privilege of the floor to speak concerning his work as a Missionary Associate in Korea.

The following were nominated to the class of 1970 of the Committee on Foreign Missions: Ministers — Phillips, Vail, Hart and Vining; Elders — de Haas, Neel and Robert Wallace. The following were elected: The Rev. Messers. Phillips, Vail and Vining, and elders de Haas and Neel.

The Moderator announced the following appointments to temporary committees:
Committee on Administrative Matters
The Rev. Messers. Graham and Clowney and elders Viss, Roskamp and Haldeman

Committee on Necrology
Elder Neilands and the Rev. Mr. Champness

The Assembly recessed at 3:45 p.m. and reconvened at 4:00 p.m. with prayer by Mr. Roskamp.

On motion the report of the Committee on Christian Education was ordered printed in the Minutes without being read orally. The report is as follows:

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

The report of the Committee on Christian Education for the year 1966 provides new cause for rejoicing in the blessing of God which once more has enabled us to increase the outreach of our ministry of the Word of truth. Again we are reminded that we have the treasure of the gospel in earthen vessels that the excellency of the power may be of God and not of us, for in spite of many gaps and deficiencies in our publication program, the Lord has used the literature published by the committee in more places and to greater effect than ever before.
I. ADMINISTRATION AND STAFF

Four regular meetings of the committee were held during 1966. In addition, an advisory subcommittee met with the General Secretary approximately every other month.

The expanding distribution of the committee's literature and the further development of the Sunday school curriculum program has necessitated certain additions and changes in the staff. The Rev. C. John Miller resigned from the writing staff in June and Mrs. Robert W. Anderson, who had been serving only part-time as a writer, began full-time service in September. The work load in the art department required the hiring of a full-time art assistant in September and a shipping clerk has been employed regularly on a half-time basis during the entire year. The staff of the committee now includes the following personnel:

General Secretary — The Rev. Robley J. Johnston
Art Director — Mr. John Tolsma
Art Assistant — Miss Suzanne Oughlton
Business Manager — Mr. Lewis W. Roberts
Writers — The Rev. John J. Mitchell, Mrs. John Pappas and Mrs. Robert W. Anderson

The office includes one full-time secretary, a full-time bookkeeper, a half-time shipping clerk and one or more clerical assistants as occasion demands. The Committee on Christian Education also shares with the Committees on Home and Foreign Missions the services of a typist-receptionist.

II. PUBLICATIONS

Sales of committee publications set a new record in 1966, totalling $83,418 for a monthly average of $6,951. This represents a gain in total sales of $3,120 or almost 4%.

1. VACATION BIBLE SCHOOL MATERIALS

For the first time in several years sales of VBS materials increased over the previous year. Sales in 1966 totalled $17,300, an increase of $1,535 over 1965. Still, the total number of churches supplied this year was only 333 compared to 335 last year and the number of children reached through this ministry increased by only 480 to 30,780. The increase in income can be traced to the fact that the handwork for this year is slightly more expensive than in other years of the cycle.

As was reported last year, the VBS program now returns only a slim profit at the present level of distribution, and it is clear that a new, revised cycle will be required to revive the project and to return it to its former effectiveness in aiding the outreach of our ministry.

The committee continues to supply the Reformed Presbyterian Church of North America with a special edition of the vacation Bible school materials. The courses of this edition are identical with the regular courses, except for the addition of special instructions inserted in the teacher's manual and the substitution of metrical psalm selections for the hymns printed in the pupil's workbooks. This edition bears the following imprint: "Published for the Board of Christian Education of the Reformed Presbyterian Church of North America by Great Commission Publications." The name of the Committee on Christian Education of the Orthodox Presbyterian Church appears in the copyright notice. The full three-year cycle is available in this edition.

The vacation Bible school materials for 1967, under the trade name Great Commission Publications and bearing the name of the Orthodox Presbyterian Church, will include the same courses that appeared in 1964. The courses for the year are as follows:

Beginner: The Children's Saviour — Teacher's manual, pupil's coloring book, and works...
Primary: Kings — Teacher’s manual, pupil’s workbook, and worksheets
Junior: The Lord in the Land — Teacher’s manual and pupil’s workbook
Intermediate: The Gospel of John — Teacher’s manual and pupil’s workbook

2. CATECHETICAL MATERIALS

The distribution of the Shorter and Larger Catechisms and the Confession of Faith, together with related materials, declined this year by $396 — a 13% drop from the total of $3,036 a year ago. Bible Doctrine sales remained almost the same as in 1965 at $3,765.

Again, there is nothing further to report on the publication of the course for Grade 10 on Old Testament Survey. The pressures of the Sunday school program during the first years of publication of Primary materials were such as to prevent the art department from completing this long delayed project.

3. TRACTS AND CARDS

After a sharp increase of 109% in tract sales last year, sales in this category dropped $590 or 16% in 1966. No new tracts were published in 1966, although the catalog for 1966-1967 lists a number of new tracts of other publishers which may help to enlarge the tract ministry of the committee.

Following last year’s 47% gain, Christmas card sales in 1966 increased another 109% to a total of $7,280. The number of cards and tracts sold was 90,600 or 25,450 more than in 1965. A total of nine card designs including three new designs were offered in 1966 and the advertising effort was increased over that of 1965. In addition to a mailing of approximately 20,000 brochures, advertising appeared in religious periodicals as follows: Two insertions in the Banner, Christian Life, Christianity Today, Eternity, Moody Monthly, Presbyterian Guardian, Presbyterian Journal, Sunday School Times and one insertion in P.A.S.S. News. More than 3,126 requests for brochures were received in response to the magazine advertising.

Again this year many expressions of appreciation for the Christmas card ministry were received. It is also evident that the Christmas cards are serving to introduce our materials to many people who have had no other contact with the Orthodox Presbyterian Church.

4. CHURCH BULLETINS

Sales of weekly church bulletins in 1966 increased $928 to $12,397, a gain of 8%. Weekly distribution increased from 11,500 to 13,000, although the total number of churches using the bulletins dropped from 133 to 128. The number of churches outside the denomination increased from 41 to 50, while the number of Orthodox Presbyterian churches declined from 92 to 78.

5. SUNDAY SCHOOL MATERIALS

At the close of 1966 two years of the Primary course had been published and five quarters of the Senior course had appeared for the second time through the cycle. Together, these two courses were in use in a total of 253 churches, of which 162 are outside the denomination. Total sales of Sunday school materials in 1966 rose by $635 to $19,031.

The Primary Course

The materials for the Primary course consist of a 60-page, 8½” x 11” teacher’s manual, a weekly take-home paper, a memory work supplement for each quarter, and occasional handwork supplements. The outline for the course beginning with the first quarter of 1966 is as follows:

1966 Learning to Know God’s Son — stories from the Gospels (Christmas to Easter)
Telling Others about God’s Son — stories from the Acts
Learning to Please God — lessons on growth in Christian character
Learning to Worship at Home and at Church — lessons on the joys and duties of worship
1967 *Listening to God's Son* — stories from the Gospels (Christmas to Easter)  
*God's Faithful Workers* — stories of obedience and service from the entire Bible  
*Learning to Trust God's Care* — lessons from the entire Bible on the greatness and goodness of the loving heavenly Father  
*Learning and Living God's Word* — lessons on the Bible as the Word of God and its place in the life of God's children

1968 *Loving the Saviour* — lessons from the Gospels (Christmas to Easter)  
*Living in God's Family* — stories from Genesis  
*Growing in God's Family* — stories from Exodus  
*Learning Obedience to the Heavenly Father* — stories from the Prophets and the Kings

These materials are now used in a total of 182 churches. Of these, 77 are Orthodox Presbyterian churches and 105 are churches of other denominations. This is a gain of 12 Orthodox Presbyterian churches and 50 non-Orthodox Presbyterian churches since the introduction of the course in January 1965. The three-year cycle will be completed in 1967 and then the course will be repeated with only minor revisions beginning in 1968.

**The Senior Course**

The materials for the Senior course consist of a quarterly student's textbook (80 pages) and a quarterly teacher's manual (60 pages). Ultimately, a monthly student magazine, *The Mark*, is planned to serve this department and also the Junior High department, but this publication has been indefinitely postponed because of the high cost and the lack of an adequate editorial staff.

These materials are now appearing for the second time. Begun in 1962, the cycle was completed in 1965. Five quarters have now been republished with minor revisions. The course in its entirety includes the following studies, beginning with the fall quarter of 1966:

**The Mission of God's Church:**  
*A Witness to God's Grace*  
*The Missionary Gospel*  
*The Spreading Flame*  
*God's Living Temple*

**The Whole Counsel of God:**  
*Thy Word Is Truth*  
*The Servant of the Lord*  
*By Grace Through Faith*  
*The Body of Christ*

**The Disciple and His Lord:**  
*Following Jesus Then and Now*  
*Learning from the Master*  
*Growing in Grace*  
*God's Eternal Purpose*

The Senior course is now in use in a total of 159 churches — a decline from the figure of 172 reported in 1965. (Of these 159 churches, 71 are Orthodox Presbyterian churches and 88 are outside the denomination — a gain of 1 Orthodox Presbyterian church and a loss of 14 non-Orthodox Presbyterian churches.) When the three-year cycle is completed for the second time in September of 1968 a rather large-scale revision will be introduced in the last quarter of that year.
The Junior High Course

Originally scheduled for publication in the fall of 1966, the Junior High course had to be postponed until the fall of 1967 because of the committee's uncertain financial capability early in 1966. This course is now definitely scheduled for use in October 1967 and advertising will begin in April 1967 with complete samples of the first quarter's material available at that time. Like the Primary and Senior courses, the Junior High course is on a three-year cycle and the outline of the course is as follows (beginning with October 1967):

Quarter No. 1 How To Live As A Christian — studies in the poetical books
Quarter No. 2 Jesus, the Christian's Priest — a study in the gospel of Luke
Quarter No. 3 God Makes A Covenant — from the creation to the giving of the law
Quarter No. 4 God Builds His Covenant Nation — from Sinai to conquest of Canaan
Quarter No. 5 The Covenant People Seek a King — from the judges to Solomon
Quarter No. 6 The King of Kings Is Promised — from Solomon to Malachi
Quarter No. 7 God Sends His Covenant King — the gospel of Matthew
Quarter No. 8 God Extends His Rule — the early church in the book of Acts
Quarter No. 9 Principles of Christ's Kingdom — studies in the Epistles
Quarter No. 10 Jesus Christ, the Man of the Covenant — the gospel of Mark
Quarter No. 11 My Place in God's Covenant — a survey of God's covenant purpose
Quarter No. 12 The Book God Wrote — a study of the Bible as the believer's rule of faith and practice

The materials of the Junior High course will consist of a student's textbook-workbook (56 pages) and a quarterly teacher's manual (76 pages). As indicated above, a monthly student's magazine, The Mark, will ultimately augment the student's textbook.

Note should again be taken of the contribution to the Sunday school program made by the Reformed Presbyterian Church of North America. In accordance with the action of the Synod of that church in 1964, its Board of Christian Education has been authorized to cooperate in the planning of the Great Commission Curriculum and to assist the publication program financially. To the end of 1966 a total of $16,315.90 has been received from the Reformed Presbyterian Church of North America and representatives of their Board of Christian Education have met periodically with the staff of the Committee on Christian Education to discuss and formulate plans for the development of the curriculum. A total of $30,000 in contributions over a period of approximately three years has been approved for this cooperative effort.

The possibility of continued steady progress toward completion of the Sunday school curriculum remains in some doubt. A new writer should be added to the staff in 1967 to begin work on the Junior course no later than the fall. However, contributions in 1966 fell some $2,935 short of the amount approved in the Combined Budget and this will necessitate a reevaluation of the budget for 1967 which almost certainly will result in postponement of the start of work on a Junior course until 1968. The longer we are forced to delay completion of the curriculum, the longer we shall be required to sustain heavy losses due to the restriction on sales arising from the lack of a complete program.
6. TRINITY HYMNAL

The fifth printing of *Trinity Hymnal* was completed in March 1966, bringing the total number of hymnals in print to more than 35,000. Hymnal sales during 1966 totaled $12,181. Although this figure represents a decline of $4,209 from 1965, sales of hymnal are encouraging since no advertising was done in 1966 until November. Requests for examination copies totaled 76 during the year. With only 5,000 copies in stock at the close of 1966 it will almost certainly be necessary to reprint once again in 1967.

*Trinity Hymnal* is now in use in 95 Orthodox Presbyterian churches and chapels and in 98 churches, seminaries and schools outside the denomination, a gain in each category of 8 and 33 respectively.

During the year the committee's obligations in refunds due to the churches on their contributions to the original publication of the hymnal were reduced by $392. This reduction was largely made possible by churches taking their refunds in the form of credit on purchases from the committee. Refunds still due now total $956.

7. MISCELLANEOUS PUBLICATIONS AND SUPPLIES

Sales of audio-visuals, books of other publishers, and miscellaneous items increased this year by $980 or 24%. The items in this category are not publications of the committee itself but their purchase represents an indirect contribution to the support of the Christian education program of the church. The items that can be obtained from the committee include: audio-visuals, Bibles and books of other publishers, certificates of baptism, marriage and church membership, communion ware, church registers and guest books, Cross and Crown award pins, flannel boards, folding tables, and mimeo supplies. Other items of church supply can be obtained upon request.

8. YOUNG PEOPLE'S MATERIALS

A year ago the committee reported its decision to recommend the Youth Kits prepared by the Reformed Presbyterian Church of North America. Permission has been granted by the Board of Christian Education of that church to revise parts of these materials that deal with distinctive Covenanter positions and that Board has undertaken to provide a special Orthodox Presbyterian edition of these quarterly kits. The Orthodox Presbyterian edition was offered for the first time in October 1966 and these materials have been introduced into at least 46 churches of which 19 are outside of the Orthodox Presbyterian Church. The committee also calls to the attention of youth group leaders the Scripture Press publication *How to Be a Youth Sponsor*.

9. THE PRESBYTERIAN GUARDIAN

Again this year the committee granted a modest contribution to *The Presbyterian Guardian* as a token of its conviction that the publication of a Christian periodical is vital to the Christian education ministry of the church. The committee plans to continue the same arrangement for the coming year. One member of the committee and the General Secretary serve as trustees of the Guardian Corporation, and the Editor of *The Guardian* is himself a member of the committee. Thus there exists the framework for very close cooperation in promoting the church's broad aims of Christian education.

III. PROMOTION

1. Christian Education Horizon

During 1966 two issues of *Horizon* (May and November-December) were published. As was the case in 1965, this does not reflect any decision to discontinue publication. Rather the pressures of other projects have preempted the time and facilities required to publish *Horizon* on a quarterly basis during 1966.
2. **ADVERTISING**

The program of space advertising in religious periodicals was cut back rather materially from the level of 1965. The first ads appeared in September and October and featured the Great Commission Christmas cards. These ads were followed in November by one ad promoting *Trinity Hymnal*. A summary of the advertising and the responses follows:


**Trinity Hymnal** — 1 insertion in *Christianity Today, Eternity, Moody Monthly, and Presbyterian Journal* (Since this ad did not appear until November, the number of responses through December was insignificant. However, a total of 76 examination copies were sent out in response to this and other advertising in previous years.)

The VBS catalog was mailed in February to 13,955 individuals, churches and bookstores, an increase of 1,300 over 1965. The mailing of the general catalog was made in September and October and totaled 19,363, or 6,650 more than in 1965. Included with the catalog were two advertising folders — the Christmas card brochure and the weekly church bulletin brochure and order blank.

In addition to the catalogs and space advertising, approximately 700 samples of the Sunday school materials were distributed during the year. The committee's publications were exhibited again this year at the Maine Sunday School Convention in April and at the Philadelphia Area Sunday School Convention in November.

Pastors are again reminded that their local contacts may offer fruitful areas for promoting the church's publications and that free samples are available for distribution and display.

**IV. FINANCES**

Again this year the financial condition of the committee provides occasion for both thanksgiving and concern. Income from both sales and contributions totaled $148,643 and surpassed last year's record high by some $9,976. Sales of $83,418 were $3,120 more than a year ago and contributions of $65,225 exceeded last year's total by $6,855.

In spite of the record income in 1966, the audited treasurer's report again this year shows a net loss of $2,323. Added to last year's loss of $3,544 and viewed in the light of the increased commitment in the Sunday school publication program approved by the Thirty-third General Assembly, such failure to meet the budget places the church's investment in the Sunday school curriculum in serious jeopardy. At the end of 1966 the investment in this program totaled $208,596, of which amount $39,595 is in long-term loans (5 and 10 years) and $19,792 in demand notes. Sales have produced $55,693, and the remaining $93,516 has been supplied by specially designated contributions and the general funds of the committee. Unless we are able to complete the curriculum, the courses now in publication will soon lose their sale value and the whole program would then have to be abandoned.

The Thirty-third General Assembly was confronted with the information given above before acting on the budget for 1967. Its decision to approve the proposed budget was taken by the committee as authorization to proceed with further development of the Sunday school curriculum and accordingly the Junior High course is now scheduled for publication in 1967. However, the deficit shown by this year's treasurer's report has required the elimination from the 1967 budget of all provision for the hiring of a Junior
writer. It is not even feasible to consider hiring a writer for this course before the middle of 1968 and thus publication of a Junior course must be delayed until late in 1969 or early in 1970. In addition, it has been necessary to remove from the proposed budget for 1968 a provision for adding an editorial assistant without whom our staff will be dangerously thin.

V. SPECIAL ASSIGNMENTS

The Thirty-second General Assembly instructed the Committee on Christian Education to cooperate with the Committee on Home Missions and Church Extension in a program to oppose the proposed Confession of 1967 of the United Presbyterian Church, U.S.A. Accordingly these committees consulted in the preparation of literature and advertising which appeared early in 1966. A two column ad entitled “The Presbyterian Predicament” appeared in March and April in Christianity Today and Eternity magazines. The ad offered a free copy of a pamphlet, Which Faith Shall Presbyterians Confess? by Calvin K. Cummings. More than 950 responses were received from the ad and the entire printing of 5,000 copies of the pamphlet was exhausted by October.

The Thirty-third General Assembly instructed the Committee on Christian Education “to publish in separate and/or combined form the Confession of Faith, the Larger Catechism, and the Shorter Catechism of the Orthodox Presbyterian Church, and to present to a subsequent General Assembly as soon as possible, proof texts for these documents for the purpose of publication with the approval or permission of the General Assembly.” The committee reports that it has adopted the following plan for implementing the directive of the Assembly:

(1) To reprint immediately the Confession of Faith as it appears in Trinity Hymnal. (This step has been completed.)

(2) To prepare the Confession of Faith with the proof texts compiled by the Committee on Proof Texts (the texts to be listed but not printed in full) and the Shorter and Larger Catechisms without proof texts in a form suitable for publication in one volume with the Form of Government. (This work to be completed for presentation to the General Assembly in about two years.)

(3) To publish the Westminster Standards (prepared as indicated above) together with the Form of Government and Book of Discipline and Directory for Worship when the revised versions are adopted by the General Assembly.

VI. ELECTIONS

The committee reports the resignation of Elder A. L. LeGro, Class of 1969.

The terms of the following members of the committee expire with this Assembly: Ministers: Calvin K. Cummings, Charles G. Schaufele, Laurence C. Sibley, Jr. Ruling Elders: Daniel E. McElwain, Jr., Edward A. Haug, Jr.
VII. REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main Lafrentz and Company, Certified Public Accountants, is as follows:
The Committee on Christian Education
of the Orthodox Presbyterian Church, Inc.
Melrose Park, Pennsylvania

We have examined the balance sheet of The Committee on Christian Education of the Orthodox Presbyterian Church, Inc. as of December 31, 1966, and the related statement of income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records as we considered necessary in the circumstances, except that we did not verify accounts receivable by direct correspondence. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgment duplicates to cash receipts records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

Because the accounts receivable enter materially into the determination of the financial position and results of operations, we do not express an opinion on the accompanying financial statements or supplementary information. Accounting practices, however, were applied on a basis consistent with that of the prior year.

Philadelphia, Pennsylvania
January 13, 1967

MAIN LAFRENTZ & Co.

BALANCE SHEET
DECEMBER 31, 1966

ASSETS

CURRENT ASSETS:
Cash — note 1:
Demand account $ 3,230.39
Time account 4,231.91 $ 7,462.30

Accounts receivable 9,827.32
Inventories, at lower of cost or market:
Merchandise 42,946.59
Office and shipping supplies 2,718.36 45,664.95

Prepaid expense 395.67
Total current assets 63,350.24

PROPERTY AND EQUIPMENT:
Office furniture and equipment, at cost 13,732.70
Less: Accumulated depreciation 8,952.62 4,780.08
Administration building — note 2 23,545.16 28,325.24
Total $91,675.48
### Current Liabilities:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounts payable</td>
<td>$4,903.17</td>
</tr>
<tr>
<td>Notes payable</td>
<td>$8,830.00</td>
</tr>
<tr>
<td>Notes payable, Sunday School Publication Fund — notes 1 and 3</td>
<td>$19,792.48</td>
</tr>
<tr>
<td>Advance received for printing — note 4</td>
<td>$2,375.78</td>
</tr>
<tr>
<td>Mortgage payable, current portion — note 2</td>
<td>$1,374.30</td>
</tr>
<tr>
<td>Pennsylvania state sales tax</td>
<td>$53.73</td>
</tr>
</tbody>
</table>

Total current liabilities: $37,329.46

### Long-Term Debt:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Notes payable, Sunday School Publication Fund — note 3</td>
<td>$39,594.70</td>
</tr>
<tr>
<td>Mortgage payable — note 2</td>
<td>$13,429.72</td>
</tr>
</tbody>
</table>

Total liabilities: $90,353.88

### Net Worth:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Balance, January 1, 1966</td>
<td>$3,645.13</td>
</tr>
<tr>
<td>Net (loss) for year ended December 31, 1966</td>
<td>($2,323.53)</td>
</tr>
<tr>
<td>Balance, December 31, 1966</td>
<td>$1,321.60</td>
</tr>
</tbody>
</table>

Total net worth: $91,675.48

These financial statements and accompanying notes are subject to the accountants' report.

### Statement of Income

**Year Ended December 31, 1966**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Income from sales</td>
<td>$83,417.77</td>
</tr>
<tr>
<td>Cost of goods sold</td>
<td>$97,089.38</td>
</tr>
<tr>
<td>Loss from sales</td>
<td>$13,671.61</td>
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</tbody>
</table>

**Operating Expense:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Selling</td>
<td>$4,889.70</td>
</tr>
<tr>
<td>Administrative — note 2</td>
<td>$34,051.34</td>
</tr>
<tr>
<td>Promotion and advertising</td>
<td>$19,787.73</td>
</tr>
</tbody>
</table>

Net loss from operations: $72,400.38

Contributions and other income: $70,076.85

Net loss: $2,323.53

### Notes to Financial Statements

**December 31, 1966**

1. Cash, $3,958, deposited in a time account at the Philadelphia Saving Fund Society, is restricted by agreement as collateral security, 20%, to the demand obligation payable to the Sunday School Publication Fund.

2. The financial statements exclude depreciation expense approximating $350.00 on the Committee's one-third interest, $23,545.16, in the administration building property. Title to this property, 7401 Old York Road, Melrose Park, Pennsylvania, is currently vested in The Committee on Home Missions and Church Extension and The Committee on Foreign Missions, of the Orthodox Presbyterian Church, Inc. The Committee
on Christian Education assumed liability for payment of a 6%, $22,000.00 mortgage loan, payable in 180 monthly installments of $185.66 including principal and interest, in connection with the purchase of this property on May 30, 1960.

3. Notes payable, Sunday School Publication Fund, have been issued at various dates to finance the publishing of Sunday School material. At December 31, 1966, the following notes were outstanding:

<table>
<thead>
<tr>
<th>Term of Notes</th>
<th>Number</th>
<th>Balance</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demand</td>
<td>21</td>
<td>$19,792.48</td>
<td>4%</td>
</tr>
<tr>
<td>5 year</td>
<td>23</td>
<td>$18,859.95</td>
<td>4-1/2%</td>
</tr>
<tr>
<td>10 year</td>
<td>28</td>
<td>$20,734.75</td>
<td>5%</td>
</tr>
<tr>
<td>Total</td>
<td>72</td>
<td>$59,387.18</td>
<td></td>
</tr>
</tbody>
</table>


**SCHEDULE OF INCOME**

**YEAR ENDED DECEMBER 31, 1966**

**INCOME FROM SALES:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audio-visual</td>
<td>$1,476.37</td>
</tr>
<tr>
<td>“Bible Doctrine”</td>
<td>3,765.62</td>
</tr>
<tr>
<td>Books</td>
<td>2,404.66</td>
</tr>
<tr>
<td>Bulletins</td>
<td>12,396.87</td>
</tr>
<tr>
<td>Catechetical materials</td>
<td>2,641.52</td>
</tr>
<tr>
<td>Christmas cards and tracts</td>
<td>7,279.60</td>
</tr>
<tr>
<td>“The Standards of The Orthodox Presbyterian Church”</td>
<td>222.05</td>
</tr>
<tr>
<td>Study courses</td>
<td>250.30</td>
</tr>
<tr>
<td>Sunday School materials</td>
<td>19,031.35</td>
</tr>
<tr>
<td>Tracts</td>
<td>3,034.16</td>
</tr>
<tr>
<td>Trinity hymnal</td>
<td>12,181.29</td>
</tr>
<tr>
<td>Vacation Bible School supplies</td>
<td>17,300.59</td>
</tr>
<tr>
<td>1967 Confessions</td>
<td>197.67</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,235.72</td>
</tr>
<tr>
<td><strong>Total income from sales</strong></td>
<td><strong>$83,417.77</strong></td>
</tr>
</tbody>
</table>

**CONTRIBUTIONS AND OTHER INCOME:**

**Orthodox Presbyterian Churches:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular contributions</td>
<td>$32,572.77</td>
</tr>
<tr>
<td>Thank offerings</td>
<td>15,522.07</td>
</tr>
<tr>
<td>Special offerings</td>
<td>8,087.60</td>
</tr>
<tr>
<td>Sunday School Publication Fund</td>
<td>1,082.75</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$57,265.19</strong></td>
</tr>
</tbody>
</table>

**Others:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular contributions</td>
<td>855.90</td>
</tr>
<tr>
<td>Thank offerings</td>
<td>155.00</td>
</tr>
<tr>
<td>Sunday School Publication Fund</td>
<td>6,750.00</td>
</tr>
<tr>
<td>Designated for equipment</td>
<td>425.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>8,183.90</strong></td>
</tr>
</tbody>
</table>
THIRTY-FOURTH GENERAL ASSEMBLY

Art work contracted ........................................... 3,533.52
Interest income .................................................. 185.41
Other income .................................................... 906.83

Total contributions and other income ........................ 70,076.83

COST OF GOODS SOLD
Year Ended December 31, 1966

Merchandise inventory, January 1, 1966 ....................... $35,907.43
Purchased for resale ........................................... 24,111.48

60,018.91

Cost of goods manufactured:

Artwork:
Salaries ....................................................... $10,137.42
Contracted ..................................................... 3,455.00

Writing:
Salaries and allowances ...................................... 16,637.37
Moving and travel ............................................ 340.00
Proof reading .................................................. 614.00
Employment taxes ............................................. 730.28
Pensions ........................................................ 498.00

Printing:
“Bible Doctrine” ................................................. 2,082.08
Tracts ........................................................... 2,666.20
Bulletins ......................................................... 6,953.86
Vacation Bible School ......................................... 7,560.67
Sunday School .................................................. 22,281.05
Other .............................................................. 3,915.37

Production:
Supplies .......................................................... 134.92
Expense ........................................................ 326.42
Art work expense .............................................. 1,684.42 80,017.06

Cost of goods available for sale ............................... 140,035.97
Merchandise inventory, December 31, 1966 .................... 42,946.59

Cost of goods sold .............................................. $97,089.38

SCHEDULE OF OPERATING EXPENSE
Year Ended December 31, 1966

Selling expenses:
Shipping supplies .............................................. $ 1,081.65
Labor and wages ................................................ 1,614.00
Postage ........................................................... 1,063.41
Loss on foreign exchange ...................................... 29.11
Miscellaneous .................................................. 1,101.53

Total ............................................................. $ 4,889.70
### Administrative expenses:

<table>
<thead>
<tr>
<th>Item</th>
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</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>$19,059.81</td>
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<tr>
<td>Pension premiums</td>
<td>395.00</td>
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<tr>
<td>Office supplies</td>
<td>396.32</td>
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<tr>
<td>Office rent and administration building maintenance</td>
<td>2,842.38</td>
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<tr>
<td>Telephone</td>
<td>771.81</td>
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<tr>
<td>Postage</td>
<td>1,414.18</td>
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<td>Travel</td>
<td>611.83</td>
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<td>Employment taxes</td>
<td>702.80</td>
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### Interest:

<table>
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<th>Item</th>
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<tbody>
<tr>
<td>Mortgage</td>
<td>930.82</td>
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<tr>
<td>S. S. publication loans</td>
<td>2,165.67</td>
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<tr>
<td>Other loans</td>
<td>683.60</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>770.42</td>
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<tr>
<td>Legal and auditing</td>
<td>711.58</td>
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<tr>
<td>Office equipment service</td>
<td>126.67</td>
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<tr>
<td>Depreciation of furniture and equipment</td>
<td>1,163.44</td>
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<tr>
<td>Support of &quot;The Presbyterian Guardian&quot;</td>
<td>750.00</td>
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<tr>
<td>Bad debts</td>
<td>346.92</td>
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<tr>
<td>Miscellaneous</td>
<td>208.09</td>
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**Total** $34,051.34

### Promotion and advertising expenses:

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Magazine advertising:</td>
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<tr>
<td>Sunday School</td>
<td>$130.70</td>
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<tr>
<td>General</td>
<td>2,738.69</td>
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</table>

**Catalogs:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vacation Bible School</td>
<td>2,786.87</td>
</tr>
<tr>
<td>General</td>
<td>4,874.35</td>
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</table>

### Samples

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Sunday School</td>
<td>916.10</td>
</tr>
<tr>
<td>Vacation Bible School</td>
<td>122.45</td>
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<td>Promotion — general</td>
<td>2,069.68</td>
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<tr>
<td>Convention expense</td>
<td>30.28</td>
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<tr>
<td>&quot;Horizon&quot;</td>
<td>498.52</td>
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<td>Travel — General Secretary</td>
<td>542.16</td>
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<td>Postage</td>
<td>1,316.49</td>
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<td>Wages</td>
<td>1,557.00</td>
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<tr>
<td>1967 Confession</td>
<td>1,630.17</td>
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<tr>
<td>Miscellaneous</td>
<td>574.27</td>
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</table>

**Total** $19,787.73

These financial statements are subject to the accompanying report.
On motion it was determined that the Assembly request the Presbyteries of New Jersey and Philadelphia, representing the East, and the Presbyteries of Southern California and the West Coast, representing the West, to erect committees to study how more effectively to operate the Sunday school and to extend the influence and enrollment of the Sunday school and to request these presbyteries to submit reports to the next General Assembly.

The Moderator requested Mr. Barker to take the chair.

It was moved and carried that a committee of three be elected to prepare a brief statement setting forth the opposition of the Orthodox Presbyterian Church to the Confession of 1967, and that it report back to this Assembly. The following were nominated to this committee: The Rev. Messers. Clowney, Shepherd, Knight, Kellogg, Marston, Oliver, Johnston, Graham and Elliott. On separate motions the requests of Mr. Kellogg and Mr. Johnston that their names be withdrawn from nomination were granted. Messrs. Clowney, Shepherd and Oliver were elected.

The Moderator resumed the chair.

Mr. Malcor gave a supplementary report for the Committee on Travel Fund.

It was moved and carried that a committee of three ministers be elected to supervise the preparation of Scripture proof-texts for the Shorter and Larger Catechisms, using the assistance of other ministers, for the purpose of publication with the approval or permission of the Assembly, and report to the next General Assembly.

The Assembly recessed at 6:00 p.m. with prayer by Mr. Sander.

WEDNESDAY MORNING, APRIL 26

After a devotional service led by Mr. Ediger, the Assembly reconvened at 9:03 a.m. with prayer by Mr. A. Olson. The minutes of the sessions of Tuesday, April 25, were approved as corrected.

The following ministers were nominated to the Committee on Proof Texts for the Larger and Shorter Catechisms: Edward J. Young, Ph.D., John H. Skilton, Ph.D., Shepherd, Marston and Verhage. Messrs. Young, Skilton and Marston were elected.

On motion the report of the Liaison Representative of the World Home Bible League was directed to be printed in the Minutes without its being read orally. The report is as follows:

REPORT OF THE LIAISON REPRESENTATIVE TO THE WORLD HOME BIBLE LEAGUE

World Home Bible League Director William A. Ackerman submits the following:

The World Home Bible League is thankful to God that it can report the year 1966 was a year of great blessing. More Bibles, Testaments and Scripture portions were given away free than in any previous year. Many reports of souls saved for Christ were received. Forty churches in the Chicago area have systematically sent volunteer groups to our "Operation Handclasp" where they are now processing Gospels, Testaments and Scripture portions by ten millions. As a result the actual cost of a unit of Scriptures is below the cost of five years ago. The vision of this new enterprise has stimulated large Scripture canvases and in Mexico last year the distribution was almost doubled. The experiences gained in the volunteer program have helped us set new and higher goals for the coming year. In Mexico the League expects to be distributing during 1967 more than one million three hundred thousand copies of the Scripture.

New liberties enjoyed in Spain have enabled the World Home Bible League to make large shipments of Bibles and Testaments to this country. We are also now in the process of printing Scriptures in Spain. Protestant churches, armed with this material and enjoying a new freedom of expression, are distributing Scriptures in villages throughout the nation.

During 1965 the World Home Bible League produced the Bulu New Testament for distribution in the Cameroons. This Testament was so well received that the initial edition has now been distributed and a second edition planned during 1966 will be distributed during the year 1967.

The World Home Bible League, working with the Sudan Interior and the Sudan United Mission in Nigeria, Africa, supplied 100,000 copies of an English Gospel of John. These were distributed in the “New Life For All” campaign. Plans for additional quantities of Gospels are being made for several other areas in Nigeria. It is expected that other cooperative efforts will be initiated for other parts of Africa.

The year 1966 was the first year the World Home Bible League printed its own English New Testament. Printed by a Christian printer on huge offset equipment, the cost of this Testament was held down to a very low figure. The League assembled and bound these Testaments and was able to produce them for ten cents each. The first printing of 60,000 was distributed within six months’ time. With the experience of this Testament behind them, the League is planning the printing of a large print marked New Testament which will soon be made available, free of charge, to missionaries, pastors and laymen.

It is impossible in this brief space adequately to focus attention on all the facets of operation that the League has engaged in. We are deeply humbled before God at the growth evidenced in our ministry during the past year. The future seems bright indeed, but there are some ominous clouds upon the horizon. The World Home Bible League, as an evangelical Bible distribution agency is feeling the pressure of the ecumenical movement which threatens to throttle the effectiveness, the feasibility and the evangelical emphasis of the League. We appeal to the Orthodox Presbyterian Church, as never before, to stand by us with their prayers and with their finances. In these days of apostasy, it is more important than ever before that those of kindred minds and emphasis help each other in the mission program of the church.

Your liaison representative reminds the Assembly 1) that the W.H.B.L. exists as a free bank with unlimited blank checks for unrestricted withdrawal by our churches and missionaries. It serves as a supply house to arm us with the ammunition of God’s Word in many sizes and forms for our frontal attacks in godless communities. To my knowledge only one foreign missionary has drawn upon the free resources – 7000 Scripture portions in the Saho language. 2) that the League stands with us in our fight against ecclesiastical and societal liberalism. Our battle is theirs, and their equipment is ours. 3) that the Thirty-second General Assembly moved “that the Orthodox Presbyterian Church commend the World Home Bible League to its constituency and urge the invitation of its representatives into our churches; that all our churches be encouraged to study the possibility of conducting a Bible canvass in their areas” (Minutes, 1965, p.92).

Recommendation: That this Assembly authorize its liaison representative to the World Home Bible League to seek one volunteer in each presbytery to aid in promoting and supporting the League’s services.

Respectfully submitted,

DONALD M. PARKER
On motion the recommendation of this report was adopted.

The Rev. Robert D. Steubbe, fraternal delegate of the Reformed Church in the U.S. (Eureka Classis), brought greetings from that body to the Assembly. Mr. Nonhof responded on behalf of the Assembly.

The following were nominated to the Committee on Christian Education: Ministers — Hall, Meilahn, Malcor, Shepherd, Cummings, Schauffele and Sibley; Elders — Haug, McElwain, Garrisi, F. Kingsley Elder, jr., Ph.D., Horne and Claerbaut.

On motion the request of Mr. Shepherd that his name be withdrawn from nomination was granted.

On motion it was directed that the elder receiving the third highest majority of votes be declared elected to the class of 1969.

The Rev. Walter E. Lyons, fraternal delegate of the Reformed Presbyterian Church, Evangelical Synod, brought the greetings of that body to the Assembly. Mr. Oliver responded in behalf of the Assembly.

The Rev. Sung Hun Lee, fraternal delegate of the (Hop Dong) Presbyterian Church of Korea, brought fraternal greetings through an interpreter.

The following were elected to the class of 1970 of the Committee on Christian Education: The Rev. Messrs. Meilahn, Schauffele and Sibley; Elders — Haug and Horne. Dr. Elder was elected to the class of 1969.

On motion the Rev. Wm. Van Peursem, fraternal delegate of the Christian Reformed Church, was enrolled as a corresponding member and given the privilege of the floor.

On motion the report of the Committee on Home Missions and Church Extension was directed to be printed in the Minutes without its being read orally. The report is as follows:

REPORT OF THE
COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

The following home mission fields were supported during part or all of 1966:

California
   Chula Vista
   Fountain Valley
   Hacienda Heights
   Point Loma (San Diego)
Colorado
   Grand Junction
   Thornton
Connecticut
   Hamden
Florida
   Miami
   West Palm Beach
Maine
   Bangor
   Lewiston
Maryland
   Baltimore
Massachusetts
   South Hamilton
New Jersey
   Stratford
   Vineland (Spanish-speaking work)
Ohio
   Marietta
   Oklahoma
   Oklahoma City
Oregon
   Eugene
Pennsylvania
   Hatboro
Rhode Island
   Cranston
Virginia
   Vienna
Wisconsin
   Gresham
The Rev. Everett C. DeVelde began his work in this field in May 1966. The committee, in cooperation with the Presbytery of Philadelphia, agreed to support this work for a period of two years. Since May considerable progress has been made in refurbishing the church building, and the church has received the gift of an electronic organ. It is the judgment of the elders of the congregation that a wholesome spirit pervades the life of the congregation. Payments on the mortgage have been resumed and the congregation at the beginning of 1967 voted to increase its share of the minister's salary. Several new families have begun attendance. Mr. DeVelde also conducts a monthly Bible class in Columbia, Md. where a large new community is to be developed.

Bangor, Maine

Communicant membership in Pilgrim Church increased slightly in 1966 with a significant increase in attendance at both morning and evening services. Although the Sunday school enrollment shows a drop at the end of the year compared with the previous year, there was a small increase over the previous year in average enrollment and attendance.

In addition to the purchase of an organ, the indebtedness on the building was reduced by approximately $5,000. Landscaping a portion of the grounds improved the general appearance of the church.

The pastor, the Rev. George E. Haney, Jr., continues to minister to Air Force personnel as well as having a limited ministry to students at the University of Maine. The closing of Dow Air Base in 1968 is somewhat offset with the erection of a Sylvania plant expected to employ 1,300. Mr. Haney has been given opportunities to appear on local TV and to speak to various groups which has helped in presenting the gospel and getting the church before the community.

The congregation is considered as being in its sixth year of aid from the committee.

Chula Vista, California

Between the years 1960 and 1966, average weekly attendance at morning worship in Bayview Church increased from 41 to 94, in evening worship from 23 to 66, in Sunday school from 32 to 136 and in vacation Bible school from 160 in 1964 to 275 in 1966. There was also a very significant increase in financial receipts enabling the congregation to repay a sizable portion of the principal due on the loan from the Church Extension Fund. Scores of new homes are being built in the shadow of the church. The congregation and the pastor, the Rev. Robert H. Graham, have set as goals improving the building facilities for Sunday school, improving the teaching methods and improving the effectiveness of the outreach to parents and children of the community. The congregation is considered as being in its sixth year of aid from the committee.

Cranston, Rhode Island

Licentiate Richard L. Horner began to serve Calvary Church in October 1966. This field is supported by funds from the Presbytery of New York and New England with the denominational committee cooperating in the oversight of the work. Attendances at services declined slightly from 1965 levels, but with the coming of a pastor-elect efforts are being made to reach new families in the vicinity of the church and to reach Presbyterians in the Cranston area who are concerned about the "Confession of 1967." An attempt will also be made to start catechism classes for the children and a Machen League. Despite a drop in attendance during 1966, there was an increase of financial receipts both for general fund and benevolences.
EUGENE, OREGON

Although average total attendance per Sunday increased from 39 in 1963 to 72 in 1966, this past year saw a levelling off in attendance and the removal of several families who deemed the facilities of the chapel inadequate. Offerings increased despite the decline in attendance. An inquirers' class is now being held, and a building committee is actively working on plans. A building fund of $3,860 was on hand at the end of the year. A spirit of solidarity and hope pervades the chapel group, and there is a commendable zeal for missions. The home missionary is the Rev. Glenn T. Black.

FOUNTAIN VALLEY, CALIFORNIA

Late in 1966 the committee began a limited amount of aid to this field through the Committee on Missions of the Presbytery of Southern California. The aid was for the support of Mrs. Glenn R. Coie for house-to-house calling.

GRAND JUNCTION, COLORADO

The Rev. John Verhage reports that the past year will be remembered by the Bethel Church as the fulfillment of hope and the realization of prayer. In May 1966 the congregation dedicated a church building to the service of the Lord. Since occupancy, the attendance at the morning services has increased by more than 20% to an average of 35, including a number of visitors.

Financially, 1966 was considerably better than the previous year. The general receipts and also those for benevolence increased approximately 25%. This would include the gifts from individuals and churches, but not the money received for interest from Bethel Church, Oostburg, Wisconsin.

The evangelistic activities at Teller Arms Nursing Home have been carried on each Lord’s Day the past year. Once a month and sometimes oftener, the church bulletin, and other devotional material, is distributed in the area. The Children’s Bible Hour and Machen League continue to attract the youth of the community. Attendance at Sunday school has decreased some due to the removal of several families from the area.

The congregation is in its fifth year of aid from the committee. The Presbytery of the Dakotas cooperates in providing financial aid.

GRESHAM - ZOAR, WISCONSIN

In northern Wisconsin the year 1966 was one of slow beginnings but more promising endings. Both in attendance at all services and in offerings there was an increase over 1965. One of the highlights of the year was the first evangelistic services conducted since the present missionary, the Rev. Henry D. Phillips, has been on the field. At these services there were conversions and consecrations which will strengthen the church. Further instruction is now being given to new converts. A by-product of these meetings may be that some inactive members may become more faithful to their confessional vows.

The active families attending the Menominee Chapel at Zoar have given good evidence of their growth in the Christian graces, in their outreach and in their assuming of responsibilities within their homes and the church. It is our purpose to reach into more of the homes of the Menominees.

The missionary has been called upon to minister beyond the families connected with the church and chapel in the Gresham and Neopit areas and also in Milwaukee and Chicago. Hypocrisy is not the problem. Sin is open. It is the missionary's task to show that sin is against the holy God and must be truly repented of by confession and by turning from it. The church is urged to bear up this difficult work in prayer.

HACIENDA HEIGHTS, CALIFORNIA

Although there was a net loss of members in this congregation and a consequent decline in attendances at all services, there now exists an improved spirit of fellowship.
This fellowship is noted among the high school young people who conduct a regular monthly service in a sanitarium in the area, among the men and boys who have met for breakfast and workdays at the church and also among the women in the missionary society. Six adult members and three covenant children were added to the congregation during the year and average monthly offerings increased from $820 in 1965 to $977 in 1966. There is need both for new leadership in the Sunday school and also greater desire for outreach through the Sunday school. The committee is cooperating with the Presbytery of Southern California in support of this field. At the end of 1966 the congregation voted to assume $25 more a month of the pastor’s support, thus reducing the committee’s aid by that amount.

HAMDEN, CONNECTICUT

The year 1966 was one of blessing for the Hamden congregation. One new adult member and three baptized children were received during the year. One member was taken by death, and one family moved to Vermont, temporarily taking the one deacon of the congregation and four members of the Sunday school from the church. Attendance at morning worship services has fluctuated but at evening services seems to be increasing slowly. The choir continues active, and the attendance at Wednesday evening prayer and Bible study services has been very good. The giving of the congregation has maintained a good level, indicating some growth in grace among the members. The Thank Offering was not as high as in 1965 but considerably above other previous years. There is need for a greater sense of responsibility on the part of the whole congregation for neighborhood evangelism.

HATBORO, PENNSYLVANIA

Trinity Church is now without a pastor, the Rev. Arthur B. Spooner having resigned in the latter part of 1966. Average weekly attendances in morning worship and Sunday school showed a slight decline during the year, but there was an increase in Sunday evening attendance. The congregation has a regular program of neighborhood evangelism and looks forward to the coming of a pastor to give further impetus to this outreach. Giving by the families of the church is at a high level, and regular payments have been made on the church property. Improvements are to be made on the manse prior to the coming of a new minister. The congregation is in its tenth year of aid from the committee.

LEWISTON, MAINE

During 1966 two adults and nine baptized children were added to the membership of Trinity Church. There was improvement in the financial picture between March when there was a $600 deficit and the end of the year when all bills were paid. Attendance at all services showed a slight decline, but there has been an increasing number of new contacts. Improvements have been made to the building. New industry is coming to Lewiston which now has a population of 65,000. This offers the congregation an opportunity to grow. The Rev. Bernard J. Stonehouse is the pastor. The congregation receives financial support from the Presbytery of New York and New England, but at the request of the Presbytery is under the oversight of the committee.

MARIETTA, OHIO

Support for the field came from the Presbytery of Ohio and the committee. A loan for the church lot was paid off during 1966. A building committee has been active; an architect has been secured and preliminary plans have been prepared.

The church continued to meet in the Community Service Club building in the winter and in the school building in the summer. Communicant membership rose from 14 to 16 and non-communicant from 10 to 17. Average attendance at morning worship rose from 21 to 28 and average evening worship attendance rose from 12 to 14. Per capita giving was
The session has formulated a program for greater outreach through visitation by the pastor and the congregation. During the summer of 1966, the pastor had the help of a summer assistant and made an effort to contact all newcomers to Marietta. An effort is being made to enlist all of the members in this program.

One of the needs of the congregation is a ruling elder. Prayer is requested that there may be a greater spirit of unity and desire for outreach on the part of the entire group and pastor.

Among significant developments in Galloway Church at the end of 1966 are increased contributions from $411 to $580 average per week and the addition of four communicant and 11 baptized children. There was little change in attendances at worship services except that prayer meeting attendance very nearly doubled. Also significant were an increase in Sunday school enrollment and attendance, the establishment of additional home Bible study classes among the women, bringing the total to five classes, and good prospects for church growth both in the immediate and long-range future. The congregation voted to become self-supporting five years ahead of schedule. This action was taken in the face of the fact that total contributions of almost a thousand dollars a family will be needed in the coming year to meet the budget. It appears that the church is better established in the community and that its biblical commitment is appreciated by many evangelicals outside the denomination. The committee is grateful to God for the able leadership that this congregation has had in its pastor, the Rev. Robert L. Atwell, and the members of the session.

Knox Church, under the leadership of the Rev. Carl A Ahlfeldt, gained six communicant members and three baptized children in 1966. Six of the 47 communicant members and four covenant children live in Tulsa and are part of the new group there. The congregation continues to be the only Reformed witness in Oklahoma City and has had visitors frequently. An effort is to be made to reach Presbyterians in the city with newspaper advertising, particularly noting the crisis brought about by the “Confession of 1967.” The young people’s work has been maintained and strengthened. Other notable activities which have borne fruit are the vacation Bible school, the women’s prayer fellowship each week, classes of instruction for covenant youth, a silent prayer period preceding the Sunday evening service, and a missionary contest in the Sunday school. Attendances at worship services and in Sunday school did not increase, but the congregation was able almost to meet its budget for current expenses and assumed greater financial responsibility for its work. The congregation is considered as being in its ninth year of aid.

The Orthodox Presbyterian Mission in Point Loma had its first service on Sunday, March 6, 1966. Average attendance at the morning service rose from the 40’s during the first month to 65 during December. Evening services were not held until late November and attendance averaged 25 persons. There were 34 communicant and eight non-communicant members received during the ten months the work was in progress. During this period contributions amounted to almost $6,000. A study is being made of possible church sites and it is hoped that a wise purchase can be made in 1967. We are especially thankful for the gracious working of the Lord in the lives of many in this new congregation. The Rev. Edward L. Kellogg is the home missionary.
THIRTY-FOURTH GENERAL ASSEMBLY

SOUTH HAMILTON, MASSACHUSETTS

This congregation, led by the Rev. Wendell L. Rockey, Jr., was able to make a significant advance in 1966 by assuming a substantially larger portion of the pastor's salary and releasing funds for other work of the committee. There has been progress in other areas also. Considerable improvement has been made to the physical facilities, especially for the Sunday school. A loan from the Church Extension Fund was completely repaid. A total of twenty adults and children removed to other areas, but the attendance at worship services has been maintained. A neighborhood Bible class for women has been begun and the congregation has been divided into four area groups for weekly meetings for fellowship, Bible study, discussion and prayer. One of the church families has opened its home on Sunday afternoon to college students in an effort to reach other college young people and young adults with the gospel.

STRATFORD, NEW JERSEY

This congregation called Licentiate Stephen L. Phillips as pastor and he has been regularly supplying the pulpit while undergoing trials for ordination. Attendance at worship services and Sunday school were maintained at the levels of 1965 attendance. The congregation has been able to meet its financial obligations and anticipates becoming fully self-supporting at the end of 1967. This is the tenth year of aid from the committee.

THORNTON, COLORADO

Progress has been made in Thornton this past year in the erection of a Sunday school addition enabling the congregation more adequately to build its Sunday school program. Average attendances at morning and evening worship services increased. Following the resignation of the Rev. Donald H. Taws, the congregation called the Rev. Abe W. Ediger, who expects to take up his work in Thornton in the spring of 1967. The congregation is in the eighth year of aid from the committee.

VIENNA, VIRGINIA

Although there was a gain in communicant membership over 1965, attendance remained about the same. One new class was added to the Sunday school, but enrollment and attendance declined slightly. A set of plans for a building was acquired and efforts have been made to obtain financing. The first missionary conference was held and the faith-promise plan for missionary giving was adopted. One new elder and one new deacon were ordained and installed. A church library was started. It is the hope of the congregation to build in 1967 and to increase its activity in neighborhood evangelism. The area around Vienna continues to grow in population. The Rev. Laurence N. Vail is the pastor. The congregation is in its third year of aid from the committee.

VINELAND, N. J. (SPANISH-SPEAKING WORK)

The Rev. Maurice Riedesel, a minister of the Reformed Church in the U.S. and formerly a missionary to Honduras, accepted the call of the committee to work in Vineland and began his labors in September 1966. Efforts have been made to organize the group into a congregation. Many problems have arisen, particularly the need for an adequate building. The old building must be demolished. The committee is working with the Presbytery of New Jersey in an effort to put this work on a firmer basis.

WEST PALM BEACH, FLORIDA

The Rev. Jack J. Peterson began his work as home missionary in West Palm Beach on August 1. There is a nucleus of six or seven families which is faithful in attendance at all the services of the chapel, including Sunday school, morning and evening worship and prayer meeting. Average attendance at evening worship and at prayer meeting is about
16 and 14 respectively. Two of the men had been elders in the Southern Presbyterian Church, and are committed to the Westminster Standards. These two, plus another man from Sharon Church, Hialeah, are in a class studying the constitution of the church in preparation for elections for the eldership. Added to the membership since our coming were the missionary’s family and a man from Hialeah. All visitors have been followed up by calls either by the home missionary or by members of the chapel or both, and then added to the mailing list. Bulletins are sent each week to from 30 — 50 people.

Much time has been spent in the pursuit of property. A fine piece of land has been found in an excellent location in West Palm Beach county. The cost is $33,000. Other property is also under consideration. A building fund with a current balance of $1500 has been established. Goals for this year are (1) the acquisition of property and then at least the groundwork of planning for a building; and (2) to strengthen the local leadership of the chapel with a view to future organization as a congregation.

NEW FIELDS

In 1966 church extension fields were opened in Point Loma (San Diego), Calif., and West Palm Beach, Fla. The committee also resumed support of the work among Spanish-speaking people in Vineland, N. J., and provided support for a church visitor in Fountain Valley, Calif. The committee also voted to appoint missionaries for work in Atlanta, Georgia and Tulsa, Oklahoma as funds become available.

CONTACT WORK

The General Secretary has had many opportunities personally to speak to and correspond with inquirers about the Orthodox Presbyterian Church. Many of these have come as a direct result of advertising in Christianity Today and other periodicals on the “Confession of 1967.” Approximately 950 requests for the tract by Calvin K. Cummings, “Which Faith Shall Presbyterians Confess?” were received in response to this advertising. Many mail inquiries concerning the beliefs and practices of the Orthodox Presbyterian Church have been answered in detail. It is apparent that there are many individuals and small groups around the country which would like to have a sound testimony in their communities.

The committee has continued to place advertisements in the Church Herald magazine of the Reformed Church of America and in the Presbyterian Journal offering copies of the Directory of Churches and Chapels to those who request a copy. There has been a steady response to these ads.

LITERATURE

A new directory of churches and chapels will be published in 1967. The committee has made this publication available to churches at no cost. Also there were prepared for distribution to ministers and elders copies of “How to Overcome Introversion in the Small Church” by the Rev. C. John Miller and an article on “Training Church Officers” by the Rev. Glenn R. Coie. The committee also cooperates in securing literature in the Spanish language for the chapel in Vineland.

SUMMER WORKERS

During the summer of 1966, fifteen seminarians were employed in self-supporting churches or home missions fields. Nine students received either part or all of their salary and travel expenses from the committee. The total expended on this program was $4,903. The committee appreciates the cooperation of congregations and pastors in this practical training. Observations on the work of the seminarians were transmitted to the Department of Practical Theology of Westminster Theological Seminary for the use of instructors in counselling students. It is the universal testimony of students in this program that the experience is invaluable in preparation for the ministry.
GLENN R. COIE MEMORIAL FUND

In memory of the Rev. Glenn R. Coie the committee established a Fund to provide loans to students preparing for the ministry. The committee has determined:

1. That applicants for loans have the following basic qualifications:
   a. Be a candidate for the gospel ministry under care of a presbytery of the Orthodox Presbyterian Church.
   b. Be enrolled in seminary.
   c. If a senior, under ordinary circumstances, be a licentiate of a presbytery.

2. That the maximum amount to be lent from the Fund to any qualified student be $500.

3. That loans bear the rate of 5% interest, payment of interest to begin one year following graduation from seminary, or one year from the termination of seminary work.

4. That principal be repaid in monthly payments beginning three years from date of first interest payment.

Application blanks for loans and information sheets about the Fund are available. Students and presbyteries have been advised about the Fund. To date of the writing of this report no applications for loans had been received. Monies in the Fund are invested in a way that will produce income. The committee urges presbyteries to inform candidates and licentiates under their care of the existence of the Coie Memorial Fund.

FINANCES

Total General Fund contributions in 1966 were $101,015 and were received from the following sources:

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Orthodox Presbyterian Sources</td>
<td>$61,306</td>
</tr>
<tr>
<td>Presbytery of New York and New England</td>
<td>5,975</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>29,518</td>
</tr>
<tr>
<td>Non-Orthodox Presbyterian Sources</td>
<td>3,688</td>
</tr>
<tr>
<td>Designated, Special Projects</td>
<td>528</td>
</tr>
</tbody>
</table>

Regular contributions from Orthodox Presbyterian churches and individuals increased $286, while contributions from non-Orthodox Presbyterian sources decreased $176.

This committee's share of the 1966 Thank Offering was $29,225, an increase of 5.5% over 1965. This figure includes Thank Offering received after the close of the fiscal year and so does not coincide with the amount listed in the Treasurer's report. Average regular contributions from our churches were 14.23c per week per member and 21.07c for regular and Thank Offering combined. This is an average of $10.96 per member per year for Home Missions compared with $11.93 in the previous year.
Instead of receiving the budgeted increase of approximately 10% in 1966, this committee received $14,969 less than anticipated in the combined budget approved by the General Assembly. The committee was able to avoid a sharp curtailment of its program only by transferring $15,000 from the proceeds from sale of the Albany property to the General Fund. The committee began the year with a General Fund deficit of $596; received $116,212 (including $15,000 from Albany property) and had disbursements of $112,197 leaving a balance of $3,419 on December 31, 1966.

Budgeted and actual expenses for 1966 were:

<table>
<thead>
<tr>
<th></th>
<th>Budgeted</th>
<th>Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>$21,947</td>
<td>$23,131</td>
</tr>
<tr>
<td>Promotion</td>
<td>4,480</td>
<td>5,000</td>
</tr>
<tr>
<td>Missionary</td>
<td>91,570</td>
<td>82,314</td>
</tr>
<tr>
<td>Other</td>
<td>1,253</td>
<td>1,251</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$119,250</td>
<td>$111,696</td>
</tr>
</tbody>
</table>

The committee continues to serve as fiscal agent for the General Assembly and the denominational office property.

**CONTINGENT FUND**

Total net assets of the fund increased $27,103.41 during the year from $181,984.81 to $209,088.22. Of this amount, $70,076 is in Loans Receivable; real estate $104,217 (net cost value after subtracting notes and mortgages of $88,606 outstanding); $22,695 in U.S. Treasury Bills; and cash on hand $12,099. During the year the committee received $37,707 net proceeds from the sale of property owned by the committee in Albany, New York. Of this amount $15,000 was placed in the General Fund and the remainder retained in the Contingent Fund and invested in short term securities. During the year $2,000 from the Contingent Fund was lent to Bethel Church, Houlton, Maine, toward the purchase of a building for worship services. The committee also acted as intermediary in obtaining a loan of $5,000 to Community Church, Sonora, California, which enabled that congregation to reduce the interest payments on its property. The down payment on a manse in Vineland, New Jersey for the use of the missionary to the Spanish-speaking people was paid from this fund. Monthly principal payments on this and other manses owned by the committee are also paid from this fund.

Included in the Contingent Fund are properties and securities which are unrestricted assets of the committee and also properties purchased with loans in which the committee is acting as intermediary. These latter properties will be conveyed to the churches in accordance with agreements between the committee and the respective congregations.

**CHURCH EXTENSION FUND**

Total loans to the Church Extension Fund on December 31, 1966 were $304,947 compared with $264,080 a year earlier. Earned interest brought the total in the fund to $320,278. Of this total, $250,511 had been lent to churches; $18,468 was set aside as a reserve fund for possible withdrawals and $51,297 was available for loans. New loans to the fund during the year were $43,615 including accrued interest of $5,140. Withdrawals during the year were $3,747.

Effective November 1, 1966 the committee increased the interest rates being paid on loans to the fund by ½ per cent; to 4½% on Demand Loans; 5% on 5-year loans, and 5½% on 10-year loans. The committee has reserved the right to return to the lower
interest rates if future circumstances require it. In addition to total payments of $16,316 received from churches for reduction of loans, total interest of $15,493 was received during the year. Interest paid and accrued to lenders was $12,087. The churches have maintained a consistently satisfactory repayment record.

Loans made to churches during the year were: Bethel Church, Grand Junction, Colorado $25,413; Immanuel Church, Thornton, Colorado $15,249; First Church, Modesto, Calif. $5,000 and Brentwood Church, South San Francisco, Calif. $730.

The committee has made conditional commitments on loans of $35,000 to Valley Church, Santee, California and $35,000 to Nashua Church, Edinburg, Pa. Inquiries concerning loans totalling $70,000 have been received from other churches.

**SALARY SCALE & SCHEDULE OF CHURCH AID**

The salary Scale for Home Missionaries and Schedule of Aid to Churches, effective January 1, 1967, as adopted by the Committee on Home Missions and Church Extension, provides the following base salary in addition to manse or housing allowances:

<table>
<thead>
<tr>
<th>Salary Scale</th>
<th>Base Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st year of service</td>
<td>$300</td>
</tr>
<tr>
<td>2nd</td>
<td>315</td>
</tr>
<tr>
<td>3rd</td>
<td>330</td>
</tr>
<tr>
<td>4th</td>
<td>345</td>
</tr>
<tr>
<td>5th</td>
<td>360</td>
</tr>
<tr>
<td>6th</td>
<td>372</td>
</tr>
<tr>
<td>7th</td>
<td>384</td>
</tr>
<tr>
<td>8th</td>
<td>396</td>
</tr>
<tr>
<td>9th</td>
<td>408</td>
</tr>
<tr>
<td>10th</td>
<td>420</td>
</tr>
<tr>
<td>11th</td>
<td>432</td>
</tr>
<tr>
<td>12th</td>
<td>444</td>
</tr>
<tr>
<td>13th</td>
<td>456</td>
</tr>
<tr>
<td>14th</td>
<td>468</td>
</tr>
<tr>
<td>15th</td>
<td>480</td>
</tr>
</tbody>
</table>

**Schedule of Aid**

The committee will pay toward the pastor's salary the following percentages of the amount paid by the church toward the pastor's salary, plus the amount contributed to the Combined Budget, and the Committee on Home Missions, Foreign Missions, and Christian Education:

<table>
<thead>
<tr>
<th>1st year following organization</th>
<th>Full Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd</td>
<td>520%</td>
</tr>
<tr>
<td>3rd</td>
<td>281</td>
</tr>
<tr>
<td>4th</td>
<td>174</td>
</tr>
<tr>
<td>5th</td>
<td>115</td>
</tr>
<tr>
<td>6th</td>
<td>77</td>
</tr>
<tr>
<td>7th</td>
<td>52</td>
</tr>
<tr>
<td>8th</td>
<td>33</td>
</tr>
<tr>
<td>9th</td>
<td>19</td>
</tr>
<tr>
<td>10th</td>
<td>8</td>
</tr>
</tbody>
</table>
Further Provisions:

1. **Salary**: The salary scale does not apply to ministers who have more than 15 years of service.

2. **Housing**: 
   a. If a manse is not provided and the minister rents his house, he will receive a supplement for rent paid up to a maximum of $125 a month.
   b. If a minister owns his home, he will receive a supplement for interest, taxes, and other charges up to a maximum of $125 per month.

3. **Utilities**: 
   a. All utilities except personal telephone calls, and including heat, will be paid by the church and/or the committee in addition to salary.
   b. The cost of utilities will be shared by the committee and church in proportion to their respective shares of the minister's salary.
   c. The church will pay utility bills direct to the service companies, and be reimbursed by the committee's share.

4. **Pension**: The church and/or the committee will pay two thirds of the missionary's pension premium in proportion to their respective shares in his salary.

5. **Social Security**: The church and/or the committee will pay one half of the missionary's Social Security in proportion to their respective shares of his salary.

For missionaries not in the Social Security program, the church and/or the committee will pay one half the annual investment in an established investment or retirement income plan, on the same basis and in the same amount as though the missionary were in Social Security.

**BUDGET 1967**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Salaries and Allowances</td>
<td>$95,676</td>
</tr>
<tr>
<td>Office and Administration</td>
<td>$24,867</td>
</tr>
<tr>
<td>Promotion</td>
<td>$5,700</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$126,243</strong></td>
</tr>
</tbody>
</table>

**ELECTIONS TO THE COMMITTEE**

The terms of the following members of the committee expire at this Assembly:

**Ministers**: Calvin A. Busch, Robert L. Atwell, Robert W. Eckardt

**Ruling Elders**: Garret A. Hoogerhyde, Ronald Murphy
REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main Lafrentz & Co., Certified Public Accountants, is as follows:

To The Committee on Home Missions and Church Extension
of the Orthodox Presbyterian Church, Inc.
Melrose Park, Pennsylvania

We have examined the balance sheet, resulting from cash and certain accrual transactions, of The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc. as of December 31, 1966, and the related statements of recorded cash receipts and disbursements and analyses of reserve balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgment duplicates to cash receipt records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

In our opinion, the accompanying statements present fairly the financial position of The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc. at December 31, 1966, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

MAIN LAFRENTZ & CO.

Philadelphia, Pennsylvania
January 9, 1967
## BALANCE SHEET
### DECEMBER 31, 1966

### ASSETS

<table>
<thead>
<tr>
<th>Description</th>
<th>Combined Balance Sheet</th>
<th>Church General</th>
<th>Church Extension</th>
<th>Church Contingent</th>
<th>Church Annuity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash—note 1</td>
<td>$74,054.73</td>
<td>$7,608.45</td>
<td>$54,257.87</td>
<td>$12,099.23</td>
<td>$89.18</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td>320,587.98</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intermediary funds</td>
<td>252.25</td>
<td>252.25</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Investments, at cost (market value $38,058.97)</td>
<td>38,558.59</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Real estate, at cost</td>
<td>231,292.43</td>
<td>38,468.74</td>
<td>15,438.87</td>
<td>22,695.02</td>
<td>424.70</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$664,745.98</strong></td>
<td><strong>$46,329.44</strong></td>
<td><strong>$320,208.23</strong></td>
<td><strong>$297,694.43</strong></td>
<td><strong>$513.88</strong></td>
</tr>
</tbody>
</table>

### LIABILITIES AND RESERVES

<table>
<thead>
<tr>
<th>Description</th>
<th>Combined Balance Sheet</th>
<th>Church General</th>
<th>Church Extension</th>
<th>Church Contingent</th>
<th>Church Annuity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Notes payable—note 1</td>
<td>$329,160.16</td>
<td>$292.49</td>
<td>$304,947.77</td>
<td>$24,212.39</td>
<td></td>
</tr>
<tr>
<td>Designated contributions—special projects</td>
<td>292.49</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>General assembly funds</td>
<td>1,472.94</td>
<td>1,472.94</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mortgages payable</td>
<td>67,298.60</td>
<td>2,904.78</td>
<td>64,393.82</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contingent liabilities—note 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reserve accounts—note 3</td>
<td>266,521.79</td>
<td>41,659.23</td>
<td>15,260.46</td>
<td>209,088.22</td>
<td>513.88</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$664,745.98</strong></td>
<td><strong>$46,329.44</strong></td>
<td><strong>$320,208.23</strong></td>
<td><strong>$297,694.43</strong></td>
<td><strong>$513.88</strong></td>
</tr>
</tbody>
</table>

These financial statements and accompanying notes are subject to the accountant's report.
# THIRTY-FOURTH GENERAL ASSEMBLY

## STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

AND ANALYSES OF RESERVE BALANCES

**YEAR ENDED DECEMBER 31, 1966**

### GENERAL FUND

**STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CASH (OVERDRAFT), January 1, 1966</strong></td>
<td>$ (596.38)</td>
</tr>
<tr>
<td><strong>RECEIPTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Contributions:</td>
<td></td>
</tr>
<tr>
<td>Regular</td>
<td>$63,444.63</td>
</tr>
<tr>
<td>Thank offering</td>
<td>29,518.33</td>
</tr>
<tr>
<td>Designated</td>
<td>7,524.10</td>
</tr>
<tr>
<td>Designated – special projects</td>
<td>528.49</td>
</tr>
<tr>
<td>Designated – Glen Coie Memorial Fund</td>
<td>2,620.00</td>
</tr>
<tr>
<td>General Assembly Funds:</td>
<td></td>
</tr>
<tr>
<td>Regular</td>
<td>5,747.33</td>
</tr>
<tr>
<td>Travel</td>
<td>8,401.14</td>
</tr>
<tr>
<td>1967 Confession</td>
<td>155.85</td>
</tr>
<tr>
<td>Administration building operations:</td>
<td></td>
</tr>
<tr>
<td>Rent:</td>
<td></td>
</tr>
<tr>
<td>Apartments</td>
<td>2,875.00</td>
</tr>
<tr>
<td>Orthodox Presbyterian Church Committees</td>
<td>4,620.00</td>
</tr>
<tr>
<td>Transfer from Contingent Fund</td>
<td>15,000.00</td>
</tr>
<tr>
<td>Intermediary fund receipts</td>
<td>50,091.60</td>
</tr>
<tr>
<td>Interest on notes and loans receivable</td>
<td>67.70</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>845.12</td>
</tr>
<tr>
<td><strong>DISBURSEMENTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Church Extension expenses:</td>
<td></td>
</tr>
<tr>
<td>Missionary:</td>
<td></td>
</tr>
<tr>
<td>Salaries</td>
<td>62,356.40</td>
</tr>
<tr>
<td>Utilities</td>
<td>3,880.50</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>2,172.00</td>
</tr>
<tr>
<td>Social security tax</td>
<td>338.12</td>
</tr>
<tr>
<td>Manse expense</td>
<td>2,005.69</td>
</tr>
<tr>
<td>Moving and travel</td>
<td>3,040.21</td>
</tr>
<tr>
<td>Summer workers</td>
<td>4,903.00</td>
</tr>
<tr>
<td>Special projects from designated contributions</td>
<td>336.00</td>
</tr>
<tr>
<td>Travel – general secretary</td>
<td>2,694.50</td>
</tr>
<tr>
<td>Tracts</td>
<td>43.01</td>
</tr>
<tr>
<td>Travel and honorarium – Vineland, N.J.</td>
<td>653.66</td>
</tr>
<tr>
<td>Spanish-speaking Work</td>
<td></td>
</tr>
</tbody>
</table>
Office and administrative expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>14,332.62</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>567.00</td>
</tr>
<tr>
<td>Social security tax</td>
<td>422.77</td>
</tr>
<tr>
<td>Abington manse</td>
<td>1,382.87</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>2,450.65</td>
</tr>
<tr>
<td>Office rent and administration</td>
<td></td>
</tr>
<tr>
<td>building maintenance</td>
<td>1,080.00</td>
</tr>
<tr>
<td>Telephone</td>
<td>704.87</td>
</tr>
<tr>
<td>Legal and accounting</td>
<td>735.58</td>
</tr>
<tr>
<td>Postage and office supplies</td>
<td>841.26</td>
</tr>
<tr>
<td>Equipment</td>
<td>362.17</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>251.78</td>
</tr>
<tr>
<td><strong>Total Office and Administrative Expenses</strong></td>
<td><strong>$23,131.57</strong></td>
</tr>
</tbody>
</table>

Promotion expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Publicity</td>
<td>40.12</td>
</tr>
<tr>
<td>Solicitation</td>
<td>186.61</td>
</tr>
<tr>
<td>Messenger</td>
<td>3,177.79</td>
</tr>
<tr>
<td>Advertising</td>
<td>171.85</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,651.96</td>
</tr>
<tr>
<td><strong>Total Promotion Expenses</strong></td>
<td><strong>5,228.33</strong></td>
</tr>
</tbody>
</table>

Reduction of mortgage – Abington manse:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>782.39</td>
<td></td>
</tr>
</tbody>
</table>

Interest on loan:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>469.40</td>
<td></td>
</tr>
</tbody>
</table>

General assembly funds:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular</td>
<td>5,616.92</td>
</tr>
<tr>
<td>Travel</td>
<td>7,454.98</td>
</tr>
<tr>
<td>1967 Confession</td>
<td>336.81</td>
</tr>
<tr>
<td><strong>Total General Assembly Funds</strong></td>
<td><strong>13,408.71</strong></td>
</tr>
</tbody>
</table>

Administration building operations:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maintenance repairs and upkeep</td>
<td>2,406.43</td>
</tr>
<tr>
<td>Maintenance wages</td>
<td>1,020.00</td>
</tr>
<tr>
<td>Utilities</td>
<td>2,258.72</td>
</tr>
<tr>
<td>Taxes and insurance</td>
<td>1,744.97</td>
</tr>
<tr>
<td><strong>Total Administration Building Operations</strong></td>
<td><strong>7,430.12</strong></td>
</tr>
</tbody>
</table>

Intermediary fund disbursements:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>50,360.85</td>
<td></td>
</tr>
</tbody>
</table>

**Total $183,234.46**

**CASH BALANCE, December 31, 1966**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$7,608.45</td>
<td></td>
</tr>
</tbody>
</table>

**ANALYSIS OF RESERVE BALANCE**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>RESERVE BALANCE, January 1, 1966</td>
<td>$33,490.86</td>
</tr>
<tr>
<td>(Loss) resulting from cash transactions</td>
<td>(6,831.63)</td>
</tr>
<tr>
<td>Net proceeds from sales of real estate</td>
<td>15,000.00</td>
</tr>
<tr>
<td>RESERVE BALANCE, December 31, 1966</td>
<td>$41,659.23</td>
</tr>
</tbody>
</table>

These financial statements and accompanying notes are subject to the accountants' report.
STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966: $40,060.89

**RECEIPTS:**
- Interest on notes and loans receivable: $13,871.61
- Interest on investments and savings accounts: $1,621.68
- Reduction of notes and loans receivable: $16,316.32
- Borrowed on notes and loans payable: $38,475.00

**DISBURSEMENTS:**
- Interest on notes and loans payable: $70,284.61
- Repayment of loans payable: $110,345.50
- Loans to churches: $8,546.24
- Proceeds from sale of Albany real estate: $6,947.05
- Received from churches for purchase of committee owned real estate: $2,747.50
- Proceeds from notes payable: $56,087.63
- Redemption of certificate of deposit: $11,854.47
- Interest expense accrued: $15,260.46

**RESERVE BALANCE:**
- January 1, 1966: $11,854.47
- December 31, 1966: $54,257.87

**ANALYSIS OF RESERVE BALANCE:**
- Income resulting from cash transactions: $8,546.24
- Interest expense accrued: $(5,140.25)

These financial statements and accompanying notes are subject to the accountants’ report.

CONTINGENT FUND

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966: $10,691.67

**RECEIPTS:**
- Contributions: $114.87
- Interest on notes and loans receivable and investments: $5,566.29
- Reduction of notes and loans receivable: $4,191.49
- Proceeds from sale of Albany real estate: $38,336.70
- Received from churches for purchase of committee owned real estate: $2,240.21
- Proceeds from notes payable: $5,000.00
- Redemption of certificate of deposit: $23,000.00

**DISBURSEMENTS:**
- Interest on notes and loans payable: $1,285.28
- Reduction of notes payable: $295.76
- Reduction of mortgages payable: $2,323.62
- Loans to churches: $12,442.32
- Purchase of certificate of deposit: $23,000.00
- Purchase of U. S. Treasury bonds: $22,695.02
- Transfer to General Fund: $15,000.00

**CASH BALANCE, January 1, 1966:** $12,099.23

---

**CHURCH EXTENSION FUND — Note 1**

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966: $10,691.67

**RECEIPTS:**
- Interest on notes and loans receivable: $13,871.61
- Interest on investments and savings accounts: $1,621.68
- Reduction of notes and loans receivable: $16,316.32
- Borrowed on notes and loans payable: $38,475.00

**DISBURSEMENTS:**
- Interest on notes and loans payable: $70,284.61
- Repayment of loans payable: $110,345.50
- Loans to churches: $8,546.24
- Proceeds from sale of Albany real estate: $6,947.05
- Received from churches for purchase of committee owned real estate: $2,747.50
- Proceeds from notes payable: $56,087.63
- Redemption of certificate of deposit: $11,854.47
- Interest expense accrued: $15,260.46

**RESERVE BALANCE:**
- January 1, 1966: $11,854.47
- December 31, 1966: $54,257.87

**ANALYSIS OF RESERVE BALANCE:**
- Income resulting from cash transactions: $8,546.24
- Interest expense accrued: $(5,140.25)

These financial statements and accompanying notes are subject to the accountants’ report.
THIRTY-FOURTH GENERAL ASSEMBLY

ANALYSIS OF RESERVE BALANCE

RESERVE BALANCE, January 1, 1966 ........................................... $181,984.81
Income resulting from cash transactions .................................. 4,395.88
Net proceeds from sale of real estate .................................... 22,707.52

RESERVE BALANCE, December 31, 1966 ...................................... $209,088.22

ANNUITY FUND

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

CASH BALANCE, January 1, 1966 ................................................. $ 514.63
RECEIPTS:
Interest on savings account ............................................... 5.75
Dividends from investments .................................................. 15.00

DISBURSEMENTS:
Annuity payment ................................................................. $ 21.50
Investment in securities ...................................................... 424.70

CASH BALANCE, December 31, 1966 ........................................... $ 89.18

ANALYSIS OF RESERVE BALANCE

RESERVE BALANCE, January 1, 1966 ........................................... $ 514.63
(Loss) resulting from cash transactions ................................... (751)

RESERVE BALANCE, December 31, 1966 ...................................... $ 513.88

These financial statements and accompanying notes are subject to the accountants' report.

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 1966

1. Church Extension Fund cash is restricted by the Committee in the amount of $3,174.78 which, together with the investments in United States Treasury Bonds, $15,438.87, comprise a reserve of 20% of the demand notes outstanding at December 31, 1966.

2. The Committee is contingently liable as guarantor of five mortgage loans aggregating $208,503. The appraised value of the mortgaged church property at December 31, 1966 for four of these loans amounts to approximately $332,500. Appraised value was not available for the fifth loan in the amount of $34,063.

3. The financial statements do not reflect operating expenses incurred but not paid at December 31, 1966.

SUPPLEMENTARY INFORMATION

GENERAL FUND CASH:

 Restricted cash:
Designated — General Assembly funds:
   Regular ................................................................. $ (463.11)
   Travel ................................................................. 1,936.05 $ 1,472.94

Designated — special projects ........................................... 292.49
Designated — Glen Coie Memorial Fund ................................ 2,620.00

General Fund cash (unrestricted) ......................................... 4,385.43
Total General Fund cash ................................................. $ 7,608.45
NOTES AND LOANS RECEIVABLE:

Church Extension Fund:
- Bayview Church, Chula Vista, California $41,854.59
- Hacienda Heights Church, Hacienda Heights, California $25,236.69
- Calvary Church, La Mirada, California $23,617.41
- Brentwood Church, San Francisco, California $13,314.00
- Immanuel Church, Thornton, Colorado $14,692.51
- Sharon Church, Hialeah, Florida $19,472.22
- Galloway Church, S. W. Miami, Florida $2,025.00
- Stratford Church, Stratford, New Jersey $1,729.00
- Grace Church, Westfield, New Jersey $4,000.00
- Trinity Church, Hatboro, Pennsylvania $550.00
- Winner Church, Winner, South Dakota $500.00
- Community Church, Sonora, California $43,300.00
- First Church, Sunnyvale, California $30,000.00
- Bethel Church, Grand Junction, Colorado $25,220.07
- First Church, Modesto, California $5,000.00

Total $250,511.49

Contingent Fund:
- Calvary Church, La Mirada, California $7,871.93
- Paradise Hills Church, San Diego, California $7,429.05
- Grand Junction Church, Grand Junction, Colorado $2,422.23
- Westminster Church, Hamden, Connecticut $12,528.31
- Sharon Church, Hialeah, Florida $10,485.76
- Pilgrim Church, Bangor, Maine $12,172.32
- Grace Church, Fair Lawn, New Jersey $4,166.89
- Knox Church, Oklahoma City, Oklahoma $6,000.00
- Calvary Church, Sonora, California $5,000.00
- Bethel Church, Houlton, Maine $2,000.00

Total $70,076.49

INVESTMENTS:

<table>
<thead>
<tr>
<th>Market Value</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>December 31, 1966</td>
<td></td>
</tr>
</tbody>
</table>

Church Extension Fund:
- $14,000 U. S. Treasury Bonds, 4-1/4%, due February 15, 1974 $13,483.75 $13,905.75
- $1,500 U. S. Treasury Bonds, 3-3/8%, due May 15, 1968 1,482.20 1,533.12

Totals $14,965.95 $15,438.87

Contingent Fund:
- $23,000 U. S. Treasury Bills, 4.75%, due January 26, 1967 $22,695.02 $22,695.02

Annuity Fund:
- 4 shares - General Motors $5.00 pfd. $398.00 $424.70
### REAL ESTATE:

**General Fund:**

<table>
<thead>
<tr>
<th>Property Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manse, Abington Township, Pennsylvania</td>
<td>$14,923.55</td>
</tr>
<tr>
<td>Administration building, Melrose Park, Pennsylvania (5% interest)</td>
<td>$23,545.19</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$38,468.74</strong></td>
</tr>
</tbody>
</table>

**Contingent Fund:**

<table>
<thead>
<tr>
<th>Property Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immanuel Church, Thornton, Colorado</td>
<td>$29,978.34</td>
</tr>
<tr>
<td>Manse, Thornton, Colorado</td>
<td>$11,541.17</td>
</tr>
<tr>
<td>Lot, Thornton, Colorado</td>
<td>$7,585.00</td>
</tr>
<tr>
<td>Westminster Church and lot, Evergreen Park, Illinois</td>
<td>$3,467.87</td>
</tr>
<tr>
<td>Manse and lot, Westchester, Illinois</td>
<td>$21,367.72</td>
</tr>
<tr>
<td>Manse, Bangor, Maine</td>
<td>$13,806.00</td>
</tr>
<tr>
<td>First Church, Baltimore, Maryland</td>
<td>$32,595.40</td>
</tr>
<tr>
<td>Chapel, Neptune, New Jersey</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Stratford Church, Stratford, New Jersey</td>
<td>$28,327.48</td>
</tr>
<tr>
<td>Lot, Stratford, New Jersey</td>
<td>$1,600.00</td>
</tr>
<tr>
<td>Lot, Eugene, Oregon</td>
<td>$5,956.44</td>
</tr>
<tr>
<td>Lot, Chula Vista, California</td>
<td>$4,102.40</td>
</tr>
<tr>
<td>Manse, Cranston, Rhode Island</td>
<td>$11,813.37</td>
</tr>
<tr>
<td>Manse, Vineland, New Jersey</td>
<td>$17,682.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$192,823.69</strong></td>
</tr>
</tbody>
</table>

### NOTES PAYABLE:

**Church Extension Fund:**

<table>
<thead>
<tr>
<th>Type of Note</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demand notes at 4% per annum</td>
<td>$93,344.29</td>
</tr>
<tr>
<td>5 year notes at 4.5% per annum</td>
<td>$47,802.64</td>
</tr>
<tr>
<td>10 year notes at 5% per annum</td>
<td>$163,800.84</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$304,947.77</strong></td>
</tr>
</tbody>
</table>

**Contingent Fund:**

<table>
<thead>
<tr>
<th>Type of Note</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demand notes at 1½% per annum</td>
<td>$5,000.00</td>
</tr>
<tr>
<td>Demand notes at 4% per annum</td>
<td>$600.00</td>
</tr>
<tr>
<td>Demand notes at 6% per annum</td>
<td>$1,390.46</td>
</tr>
<tr>
<td>Long-term notes at 4% per annum</td>
<td>$12,221.93</td>
</tr>
<tr>
<td>Long-term notes at 4½% per annum</td>
<td>$5,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$24,212.39</strong></td>
</tr>
</tbody>
</table>

### MORTGAGES PAYABLE:

<table>
<thead>
<tr>
<th>Mortgaged Property</th>
<th>Annual Rate</th>
<th>Date of Final Payment</th>
<th>Balance December 31, 1966</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund: Manse, Abington Township, Pennsylvania</td>
<td>6%</td>
<td>4/13/71</td>
<td>$2,904.78</td>
</tr>
</tbody>
</table>
Contingent Fund:

- Manse, Westchester, Illinois 4½% 1/22/63 $ 1,702.72
- Stratford Church, Stratford, New Jersey 6% 4/1/69 2,003.55
- First Church, Baltimore, Maryland 4% 10/1/73 19,100.00
- Manse, Bangor, Maine 6% 2/27/82 9,387.56
- Manse, Thornton, Colorado 4½% 12/1/84 7,625.92
- Chapel, Neptune, New Jersey 6% On demand 3,000.00
- Manse, Cranston, Rhode Island 5½% 4/3/85 9,520.32
- Manse, Vineland, New Jersey 6% 9/7/80 12,053.75

Total $ 64,393.82

The following were nominated to the class of 1970 of the Committee on Home Missions and Church Extension: Ministers—Atwell, Eckardt, Busch, and Ediger; Elders—Hoogerhyde, Murphy and Smith.

The Assembly recessed at 10:45 a.m. and reconvened at 11:00 a.m.

On motion Mr. Erickson was excused from attendance at Wednesday's sessions of the Assembly because of illness.

The following were elected the class of 1970 of the Committee on Home Missions and Church Extension: The Rev. Messrs. Atwell, Eckardt and Busch; Elders—Hoogerhyde and Smith.

On motion the report of the Committee on General Benevolence was directed to be printed in the Minutes without its being read orally. The report is as follows:

REPORT OF THE COMMITTEE ON GENERAL BENEVOLENCE

The committee holds two stated meetings each year to conduct its business, one in February and one in October. Interim matters are handled by the Secretary in consultation with the other members of the Executive Committee—the President and the Vice President.

In the October meeting of 1966, the committee voted to return the incumbent officers to their same positions for the ensuing year: President, Irving Triggs; Vice President, John Tolsma; Secretary-Treasurer, Rev. Lester R. Bachman.

GENERAL INFORMATION

It is a genuine pleasure for your committee to announce to this General Assembly that contributions from our churches increased during the year by nearly $1,500. These gifts of compassion were given by approximately 75 of our churches and chapels, and 18 individuals. We are gratified by this indication that our pastors and/or elders and deacons are responding to the General Assembly's recommendations in increasing numbers. Some thirty churches did not participate in the ministry of our committee during the year.

The pattern of giving indicates that contributing churches are about equally divided in their policies of support for the committee's activities. Over 20 churches send monthly gifts. About 25 churches give on a quarterly basis. Thirty churches send their contributions near the end of each fiscal year. Those which have not contributed are in most cases newer or smaller congregations. We invite even these to make some provision, however modest, to support this very worthy ministry of our church as it seeks faithfully to represent our denomination as a Good Samaritan to those who are constantly, or temporarily, greatly in need of help in meeting the basic human needs of life. The work of the committee's Secretary is truly rewarding as he receives the responses of those whom we endeavor to help in time of need, expressing their gratitude for the loving concern the church has toward them in their distress.
In 1966 over $2,000 was disbursed from the Aged and Infirm Ministers' Fund to aid ministers' families in a time of special need. Since the month of June no funds have been disbursed from this designated resource except money properly received for the specific needs of those who fall in the categories defined in the title of the Fund. Temporary needs of ministers' families not so defined are met from the general funds of the committee. This decision was adopted as a result of discussion at the Thirty-third General Assembly. Over $800 was disbursed to aid ministers or their families who faced unusual hardships during the year.

At present the Reserve for Aged and Infirm Ministers and their families has reached a total of $7,500. This amount has been achieved by the receipt of designated gifts, plus the funds transferred from the General Fund each year not needed for the other activities of the committee. In the February meeting just held $2,000 was set aside from general funds to achieve this balance in reserve. All of these reserve funds are now being used by our Church Extension Fund to help build new churches, and are immediately available to the committee on a demand note basis.

Churches which regularly send used clothes to Korea or elsewhere should be advised that the cost is now nearly 9c per pound by the time all of the expenses of baling, hauling and shipping are met by the committee.

We are deeply grateful to the Christian Reformed World Relief Committee for its kind and gracious service in arranging to send our shipments of Multi-Purpose Food to our Korea Mission at no cost to us. This service has cleared up the difficulties which we faced last year preventing us from sending any shipments during 1965.

Colored slides are still available to our churches free of charge to aid in illustrating the services performed by our Mission in Korea as a result of the gifts sent to this committee and designated to relieve the great distress suffered by the Leper Patients, the orphans and the poor in that land. New sets of colored slides are being prepared for us by members of the Korea Mission, which we hope to have available in the near future. Requests should be directed to Rev. Lester R. Bachman, Kirkwood, Lancaster Co. Pa. - 17536. All funds for the committee's use should also be sent to Mr. Bachman rather than to the Combined Budget or the Committee on Foreign Missions.

The confidence and support of everyone in our church should be encouraged by the fact that all gifts, above a modest sum of less than $350.00 per year in administrative expenses, are used as designated for the various activities of the committee. This is less than 3% of all funds received being used for operational costs.

RECOMMENDATIONS

Your committee continues to commend to our churches the ministries of compassion which it performs on behalf of our denomination, by renewing the recommendations adopted by the Thirty-third General Assembly:

1. That all churches be requested to take immediate steps to provide for regular contributions to the Aged and Infirm Ministers' Fund, so that a Reserve of $10,000 can be available to care for ministers and their families who may become incapacitated by age or infirmity in coming years.

2. That our churches be requested to include in their diaconal interests the work of the Committee on General Benevolence, and that they be notified that the total budget of the committee amounts to approximately $1.25 per communicant member per year.

ELECTIONS

The terms of the Rev. John H. Skilton, Ph.D. and Elder Eric Crowe expire with this General Assembly.
PROPOSED BUDGET FOR 1967:

Non-Designated (General Funds) ................................................................. $6,250
- Gospel Hospital – Pusan, Korea ..................................................... $750
- Student Work-Scholarships .......................................................... 750
- Bethesda Hospital, Denver ............................................................. 300
- Office and Administration ............................................................. 350
- Promotion ....................................................................................... 100
- Non-Designated services ................................................................. 4,000

Designated (General Funds) .............................................................................. $3,100
- Multi-Purpose Food ........................................................................ $1,000
- Leper Patients – Korea ....................................................................... 1,000
- Orphans – Korea .................................................................................. 500
- Full Cream Milk Crystals .................................................................... 600

Aged and Infirm Ministers’ Fund: ................................................................. $1,200

REPORT OF THE TREASURER

BALANCE ON HAND, January 1, 1966 ................................................................. $3,957.17

RECEIPTS

General Fund:
Contributions
O.P. Churches – Designated ................................................................. $3,116.56
- Non-Designated ........................................................................... 6,234.36

Aged and Infirm Ministers’ Fund:
Contributions
O.P. Churches ................................................................................. $1,056.70
Interest – Church Ext. Fund Notes ...................................................... 180.00

Total ........................................................................................................ $9,350.92

DISBURSEMENTS

General Fund:
Office and Administration
- Postage and Supplies ................................................................ $22.50
- Telephone ....................................................................................... 35.45
- Honorarium .................................................................................. 250.00

Aid to needy Minister’s family (Temporary) ............................................ $307.95
I.R.A.M. Dues .................................................................................... 100.00
Promotion
- Printing and mailing .................................................................... 19.64

Total ........................................................................................................ $1,292.59

Relief: (General Funds)
Korea – Multi-Purpose Food ................................................................. $2,000.00
- Leper Patients .............................................................................. 690.00
- Leper medicines ........................................................................... 236.76
THIRTY-FOURTH GENERAL ASSEMBLY

- Milk Crystals .................................................. 560.00
- Used Clothing (Shipping) ....................................... 347.50
- Gospel Hospital - Pusan ....................................... 700.00
- Student Aid Scholarships .................................... 750.00

Total ........................................................................ $ 5,544.26

Total Disbursements - General Funds: ........................................ $ 6,836.85

Aged and Infirm Ministers' Fund:
  Ministers' Widows ................................................... $ 72.81
  Ministerial Aid ...................................................... 1,200.00
  Church Extension Fund Demand Note (A-138) .................. 1,000.00

Total Disbursements From All Funds ................................ $ 2,272.81

Balance on hand, in all Funds ....................................... $ 5,435.13

SUMMARY

Cash Balance by Funds:
  General Fund ......................................................... $3,800.32
  Multi-Purpose Food ................................................ 679.75
  Korean Leper Patients ............................................. 484.84
  Korean Orphans ..................................................... 514.36
  Whole Milk Crystals ................................................ 58.47
  Used Clothing (Shipping) ....................................... -291.50
  Aged and Infirm Ministers' Fund .................................. 188.89

Total Cash on Hand, 1/1/67 ........................................ $ 5,435.13

Allocations made from General Funds during the year:
  To - Aged and Infirm Ministers' Fund ....................... $1,737.76
  - Used Clothing (Shipping) .................................. 142.72

Total ................................................................. $1,880.48

ADDITIONAL ASSETS

Church Extension Fund Demand Notes -
  For Aged and Infirm Ministers Fund:
    A-40 ............................................................... $ 500
    A-64 .............................................................. 1,000
    A-88 .............................................................. 1,000
    A-95 .............................................................. 500
    A-116 ............................................................ 500
    A-124 .............................................................. 1,000
    A-138 .............................................................. 1,000

Total in Reserve Funds ............................................. $5,500

Respectfully submitted,
LESTER R. BACHMAN
Treasurer

Audited and found correct:
February 23, 1967
ROBERT L. Vining
On motion the first recommendation of the Committee on General Benevolence was adopted.

On motion the second recommendation was adopted.

The following were nominated to the class of 1970 of the Committee on General Benevolence: The Rev. Mr. Skilton, Elder Wallace and Deacon Edward Beenhouwer. There being no other ministerial nominee, the Moderator declared Dr. Skilton elected. Mr. Beenhouwer was elected.

The Rev. Wm. Van Peursem of the Christian Reformed Church addressed the Assembly, bringing fraternal greetings from that body. Mr. Poundstone replied on behalf of the Assembly.

On motion it was determined to return to consideration of the report of the Committee on Home Missions and Church Extension.

On motion the Assembly proceeded to the next item on the docket.

On motion the report of the Committee on Pensions was directed to be printed in the Minutes without being read orally. The report is as follows:

REPORT OF THE COMMITTEE ON PENSIONS

The Pension Plan completed its eighth year on December 31, 1966. During the year four new participants were enrolled in the Plan; there were five withdrawals and one was removed through death, leaving the total number of participants at 82, of whom 79 are ministers.

The amount of insurance in force and the cash value of the policies with the Presbyterian Minister's Fund under the Plan are shown in the following table:

<table>
<thead>
<tr>
<th>Anniv. of Plan</th>
<th>Policies in Force</th>
<th>Total of Policies</th>
<th>Total of Premiums</th>
<th>Total Cash Premiums</th>
<th>Ratio of Cash Value of Premiums</th>
<th>Total Dividends</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>69</td>
<td>$537,000</td>
<td>$28,656</td>
<td>$22,705</td>
<td>79.2%</td>
<td>$ —</td>
</tr>
<tr>
<td>5th</td>
<td>79</td>
<td>634,500</td>
<td>143,760</td>
<td>119,757</td>
<td>83.3%</td>
<td>6,445</td>
</tr>
<tr>
<td>8th</td>
<td>84</td>
<td>689,500</td>
<td>242,576</td>
<td>207,754</td>
<td>85.7%</td>
<td>12,655</td>
</tr>
<tr>
<td>9th</td>
<td>82</td>
<td>677,000</td>
<td>258,175</td>
<td>225,539</td>
<td>87.3%</td>
<td>14,999</td>
</tr>
</tbody>
</table>

INCOME AND INVESTMENTS

Total dividends received from the Presbyterian Ministers' Fund during the year were $2,343.92. Interest and dividends on investments were $752.67 and reversions to the Plan on policy terminations were $2,556.34, after refunds to participants. The total net income to the Plan, after paying expenses of $441.16 and annuity payments of $600.00, was $4,615.67 which increased the net worth of the Plan to $19,478.24. This is in addition to the total Cash Surrender Value of $225,539.00 in the individual policies.

Several years ago investment counsel advised the committee that investments might be made after the available cash had reached $10,000. That point was reached last year. The committee decided that its first investments should be minimum-risk securities and invested $11,956 in two of the highest grade preferred stocks, providing a yield of 4.5%. At the end of the year these stocks had a market value of $10,887.15, reflecting the change in the economy and the securities market. Other funds were invested in short-term Certificates of Deposit and Short Term Treasury Bills and a savings account.

The total amount of dividends credited to the present policies in the Plan is $13,436.44. Reversions on surrendered policies, dividends, interest and other income have increased this amount by 44.9% to a total of $19,478.24, after payment of expenses and annuity payments. No formula has yet been determined for using this surplus to improve participants' retirement benefits.
ANNUITY PAYMENTS

Monthly annuity payments of $50 to the Rev. David Calderwood continue on schedule. These monthly payments are being paid from current income. The initial Annuity Reserve of $5,000 has been transferred to Net Worth on the committee's books.

DEATH CLAIM

The Rev. Glenn R. Coie died on March 3, 1966 and a death claim totaling $5,044.33 was paid on April 27, 1966.

PARTICIPATION

For a variety of reasons there were six withdrawals from the Plan, the highest number in any year since the inception of the Plan. During the year seven ministers were enrolled in the church, of whom four entered the Plan. This is an improvement over the previous year when only one out of five ministers coming into the church entered the Plan. The committee would again urge the presbyteries to encourage congregations within their bounds to make provision for participation of their pastors in the Plan and seek to have this made a part of all calls to new pastors.

HOSPITALIZATION

By action of the Thirty-third General Assembly the responsibility for administration of the Group Hospitalization Plan was assigned to the Committee on Pensions. The functions of this Plan continue to be handled by the denominational offices under the name of "The Committee on Hospitalization." Separate records and bank accounts are maintained.

On December 31, 1966 there were 155 individual and family agreements in force. This is a net increase of 21 above the total on January 30, 1966, and includes 53 non-ministers; 10 are employees of the denominational offices and 15 are in the Westminster Seminary group. During the year under review 14 couples and five individuals became eligible for Medicare and were removed from the Plan. Some of these are now covered by 65-Special Plans in Inter-County and/or Blue Shield, on a direct billing basis and are no longer considered a part of our group for experience rating purposes.

The following report of claims and premiums credited during the calendar year has been supplied by the Inter-County office:

<table>
<thead>
<tr>
<th></th>
<th>Inter-County</th>
<th>Blue Shield</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. of Claims</td>
<td>102</td>
<td>140</td>
</tr>
<tr>
<td>No. of Days</td>
<td>378</td>
<td>—</td>
</tr>
<tr>
<td>Claims Paid</td>
<td>$27,843</td>
<td>$5,408</td>
</tr>
<tr>
<td>Premiums</td>
<td>$15,037</td>
<td>$9,337</td>
</tr>
</tbody>
</table>

It appears from the above that an increase in the Inter-County rates is inevitable. The maximum increase in any one year is 25% of the Inter-County portion of the charges. This would be $2.12 per month for a family and 78c for an individual. The formula for rating the group could result in a smaller increase, and any change will be effective August 1, 1967.

There have been so many requests from such a variety of people for inclusion in the Hospitalization Plan that, in order to preserve the original intent of the Plan, the Committee has come to the conclusion that it is necessary to define more carefully who should be eligible for participation in the Plan.

INCORPORATION

The committee has taken preliminary steps to have the committee incorporated in accordance with action of the Thirty-third General Assembly.
ELECTIONS

The terms of the following members of the committee expire with this Assembly:

Minister: Robert W. Eckardt
Ruling Elders: William C. Colsman, Lewis W. Roberts

RECOMMENDATION

The committee recommends that the following requirements be adhered to for those entering the Hospitalization Plan in the future:

1) Those eligible for inclusion in the Plan shall be ministers, ruling elders and deacons of the Orthodox Presbyterian Church; full-time (an average of 30 hours per week) employees of the churches and denominational agencies. Also eligible shall be full-time employees of Westminster Theological Seminary and full-time teachers in Christian schools which are associated with the Orthodox Presbyterian Church.

2) Participants and their dependents who enroll within 60 days after becoming eligible for this coverage will be entitled to immediate coverage. Those who do not avail themselves of the protection within the 60 day eligibility period will be required to wait 12 months before existing conditions are covered. The 60 day eligibility period begins from the date of employment, ordination, or installation in a position or office which would entitle a person to participation in the Plan.

REPORT OF THE TREASURER

COMMITTEE ON PENSIONS

The report of the Treasurer, audited by James A. Hutton, a ruling elder of the Mediator Orthodox Presbyterian Church of Philadelphia, Pa., is as follows

REPORT OF THE TREASURER

Schedule A
December 31, 1966

ASSETS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in Bank — Girard Trust Corn Exchange</td>
<td>$1,158.18</td>
</tr>
<tr>
<td>Phila. Saving Fund Society</td>
<td>7,716.95</td>
</tr>
<tr>
<td>Accounts Receivable — Presby. Min. Fund</td>
<td>4,160.00</td>
</tr>
<tr>
<td>Premiums Due Committee</td>
<td>4,802.69</td>
</tr>
<tr>
<td>Investments (See Schedule C)</td>
<td>12,913.84</td>
</tr>
<tr>
<td>Total Assets</td>
<td>$30,751.66</td>
</tr>
</tbody>
</table>

LIABILITIES

AND NET WORTH

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums Payable to Pres. Ministers' Fund</td>
<td>8,761.90</td>
</tr>
<tr>
<td>Refunds Due on Cancelled Policies</td>
<td>2,511.52</td>
</tr>
<tr>
<td>Net Worth, December 31, 1966</td>
<td>19,478.24</td>
</tr>
<tr>
<td>Total Liabilities and Net Worth</td>
<td>$30,751.66</td>
</tr>
</tbody>
</table>
### Exhibit No. 1

#### Reconciliation of Net Worth

**Net Worth, January 1, 1966**

**Credits to Net Worth**
- Dividends and Interest: $3,096.59
- Excess of Premiums Received over Premiums Paid: 3.90
- Cash Value – Surrendered Policies – Net after refunds: 2,556.34
- Annuity Contract Reserve: 5,000.00

**Charges to Net Worth**
- Annuity Contract Payments: 600.00
- Expenses Paid: 441.16

**Net Worth, December 31, 1966**

**Schedule B
Statement of Cash Receipts and Disbursements**

**Balance on hand, January 1, 1966**

**Receipts**
- Premiums: $33,250.11
- Dividends – Pres. Ministers Fund: 2,343.92
- Dividends and Interest: 752.67
- Cash Value – Surrendered Policies: 3,063.00

**Total**

**Disbursements**
- Premiums Paid: $40,741.57
- Refund – Premium overpayment: 230.50
- Refunds – Cancelled Policies: 2,155.14
- Annuity Payments: 600.00
- Office Expense: 381.00
- Other Expenses: 60.16
- Investments: 12,913.84

**Total**

**Balance on hand, December 31, 1966**

**Balance Accounted For**
- Girard Trust Corn Exchange: $1,158.18
- Phila. Saving Fund Society: 7,716.95

**Total**

---

**$8,875.13**
Schedule C
INVESTMENTS

December 31, 1966

<table>
<thead>
<tr>
<th>Description</th>
<th>Equity Value</th>
<th>Market Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>60 shares – DuPont $4.50 Preferred Stock</td>
<td>6,028.19</td>
<td>5,415.00</td>
</tr>
<tr>
<td>55 shares – General Motors $5.00 “ “</td>
<td>5,928.09</td>
<td>5,472.15</td>
</tr>
<tr>
<td>$1,000 U.S. Treas. Bills due 1/31/67</td>
<td>957.56</td>
<td>1,000.00</td>
</tr>
<tr>
<td></td>
<td><strong>$12,913.84</strong></td>
<td><strong>$11,887.15</strong></td>
</tr>
</tbody>
</table>

Respectfully submitted,
LEWIS W. ROBERTS
Treasurer

Committee on Pensions
Orthodox Presbyterian Church
Philadelphia, Pa. 19126

Gentlemen:

I have examined the books of the Committee on Pensions of the Orthodox Presbyterian Church, for the period of January 1, to December 31, 1966. The examination included a comparison of the recorded receipts with the individual policy records, tracing the receipts to their deposit in the bank, and checking expenditures against authorizations of payment. Balances on hand at the end of the period were reconciled to the appropriate bank statement and savings account passbook. Investments were verified through statements from DeHaven & Townsend, Crouter and Bodine, and Girard Trust Bank, dated December 31, 1966.

Respectfully submitted,
JAMES HUTTON
Auditor

REPORT OF THE TREASURER
HOSPITALIZATION ACCOUNT

The report of the Treasurer, audited by Howard A. Porter, a ruling elder of the Calvary Orthodox Presbyterian Church of Glenside, Pa., is as follows:

Balance Sheet

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in Bank – Cheltenham National Bank:</td>
<td></td>
</tr>
<tr>
<td>Checking Account</td>
<td>$ 483.17</td>
</tr>
<tr>
<td>Savings Account</td>
<td>2,169.18</td>
</tr>
<tr>
<td>Total Assets</td>
<td>$ 2,652.35</td>
</tr>
</tbody>
</table>

LIABILITIES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums Payable</td>
<td>2,152.49</td>
</tr>
<tr>
<td>Surplus – December 31, 1966</td>
<td>499.86</td>
</tr>
<tr>
<td>Total Liabilities and Net Worth</td>
<td>$ 2,652.35</td>
</tr>
</tbody>
</table>

CASH RECEIPTS AND DISBURSEMENTS

Balance on hand, January 1, 1966    | 115.42
### RECEIPTS

- **Premiums**: $24,567.82
- **Service Charges**: $571.58
- **Interest – Savings Account**: 19.18

---

**Total RECEIPTS**: $25,158.58

---

### DISBURSEMENTS

- **Premiums Paid**: 22,476.34
- **Refunds – overpayments**: 32.16
- **Stationery**: 20.00
- **Telephone**: 25.65
- **Postage**: 67.50

---

**Total DISBURSEMENTS**: 22,621.65

---

**Balance on hand, December 31, 1966**: $2,652.35

Respectfully submitted,

LEWIS W. ROBERTS
Treasurer

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Committee on Pensions
Orthodox Presbyterian Church
Philadelphia, Pa. 19126

I have examined the books of the “Hospitalization” account for the period January 1 to December 31, 1966. The examination included a comparison of the recorded receipts with the individual subscriber’s records, tracing the receipts to their deposit in the bank and checking expenditures against authorizations of payment. Balances on hand were reconciled to the appropriate bank statements and savings account passbook.

Respectfully submitted,

HOWARD A. PORTER
Auditor

On motion the recommendation of the Committee on Pensions was amended by deleting the word “and” after the word “elders” and by the addition of the words “and licentiates,” so as to read “Those eligible for inclusion in the Plan shall be ministers, ruling elders, deacons and licentiates...” The amended recommendation was adopted.

The Assembly recessed at 12:30 p.m. with prayer by Mr. Shell.

#### WEDNESDAY AFTERNOON

The Assembly reconvened at 1:45 p.m. with the singing of the hymn “Now Israel may say and that in truth.” Mr. Roberts led in prayer.

On motion the Committee on Pensions was requested to include in its report to the Thirty-fifth General Assembly a clear definition of what it means by “full-time teachers in Christian schools which are associated with the Orthodox Presbyterian Church.”

The following were nominated to the class of 1970 of the Committee on Pensions: The Rev. Mr. Eckardt and Elders Roberts and Colsman. There being no other nominees, these men were declared elected.

Mr. Galbraith presented the report of the Missions Correspondent for the Reformed Ecumenical Synod as follows:
The Standing Committee on Missions of the Reformed Ecumenical Synod has made more definite the plans which were being formulated at the time of the Thirty-third General Assembly for a Reformed conference on missions. The Rev. Dr. Paul G. Schrotenboer, Secretary of the Committee, and your correspondent, Chairman, have worked together and obtained the advice of others in the planning of the conference.

The conference is scheduled to be held August 5-9, 1968 at the Missionary Center of the Gereformeerde Kerken in Nederland, Baarn, The Netherlands. It is to be the week immediately preceding the Reformed Ecumenical Synod which will be held in Amsterdam. The conference is to be known as the Baarn Missions Conference 1968, and its theme is to be The Christian Message to a Changing World. Plans are for about 60 to attend.

The program will include a daily Bible study, formal addresses, open discussions on the subjects of the addresses, panel discussions, and reports on Reformed missionary work in various parts of the world.

In choosing the topics to be studied the committee has endeavored to include some of the most crucial matters facing the church today in its missionary enterprise. These include: The Goal of Missions, The Evangelizing Church Amidst Growing Secularism, World Missions and Syncretism, Ecumenism in Evangelism, The National Church and the Foreign Mission, The Church's Mission Program, and Consolidating Reformed Missions.

The speakers include the Rev. Shigeru Yoshioka of the Reformed Church in Japan, the Rev. P. E. S. Smith of the Nederduitse Gereformeerde Kerk in Suid-Afrika, the Rev. D. C. Mulder of the Gereformeerde Kerken in Nederland, the Rev. William Deenik of the Reformed Churches of Australia, the Rev. Robert Recker of the Christian Reformed Church of North America, and Professor Hugo Du Plessis of the Gereformeerde Kerk van Suid-Afrika. The keynote address at the beginning of the conference is to be given by your correspondent, and the concluding address by Dr. Schrotenboer. Others participating will be from Ceylon, Brazil, and Indonesia; as well as the Rev. Herbert S. Bird from our Ethiopia field. The Rev. Harvie M. Conn was invited to take part, but felt he had to decline.

As may be seen from both the topics and the list of speakers the conference is weighted toward foreign missions rather than home missions. In planning the program it became obvious that there were many specific problems confronting the churches in their own countries for which others could be of little help, whereas there were many specific problems which foreigners working in other countries have in common even though the cultures of those countries are very different. It is for this reason that while certain topics of the conference deal with foreign missions specifically, others are of such a nature as to pertain to both foreign and home missions.

Our Thirty-third General Assembly voted to send two delegates to the conference, and determined that they should be chosen by this Assembly. The cost for each delegate, including round-trip travel from this country and logistics will be approximately $650.
Additional costs of the conference will be $3,200 for speakers and incidentals of which our church's share is five per cent, or $160, and $13,000 for enabling the smaller, younger churches to send delegates. The five per cent mentioned is the same proportion as that which has been used as our share of the expenses of the Reformed Ecumenical Synod. The $13,000 contemplated for assistance to smaller churches will be mainly underwritten by the five largest churches in the Synod, the Gereformeerde Kerken in Nederland, the Christelijke Gereformeerde Kerken in Nederland, the Dutch Reformed Church in South Africa, the Reformed Church in South Africa, and the Christian Reformed Church of North America. The committee is not asking the Orthodox Presbyterian Church to share in such assistance.

In 1953 our General Assembly (Minutes 20th G.A., p. 78-79) encouraged the Reformed Ecumenical Synod to sponsor a Reformed Missions Council but the RES apparently did not see at the time the importance of such an effort, (Minutes, 21st G.A., p. 34). However, the need for such an organization became more obvious over the years and the Missions Committee of the RES was established at the RES Synod in 1963. The Baarn Conference is a fruit of this committee's work, and we may be thankful for the opportunity which it will provide for those of Reformed theology to seek together scriptural answers to at least some of these problems. This conference will be an historic event since it will be the first world-wide Reformed conference devoted exclusively to the cause of missions and embracing not only the "sending churches" of the West, but also churches which have been born as a result of that sending. Our church, having sprung from the tragic experience of missionary departure from the Word of God may have a unique responsibility and opportunity in this conference and others which may follow, to help strengthen the cause of specifically Reformed missions throughout the world.

Respectfully submitted,

JOHN P. GALBRAITH
Missions Correspondent

On motion the report of the Committee on Ecumenicity and Interchurch Relations was directed to be included in the Minutes without being read orally. The report is as follows:

REPORT OF THE COMMITTEE ON ECUMENICITY AND INTERCHURCH RELATIONS

There have been four meetings of the committee and three joint meetings with representatives of other ecclesiastical bodies since the Thirty-third General Assembly. The committee reports as follows:

I. Appointment of Fraternal Delegates to Other Ecclesiastical Bodies
   A. Appointed the Rev. Norman Shepherd fraternal delegate to the General Assembly of the Free Church of Scotland, which met in Edinburgh, Scotland May 24-27, 1966.
   B. Appointed the Rev. R. Heber McIlwaine principal fraternal delegate and the Rev. George Y. Uomoto alternate fraternal delegate to the 20th anniversary meeting of the General Assembly of the Reformed Church of Japan, which met on April 28, 1966 in Tokyo, Japan.
   C. Appointed the Rev. Wendell L. Rockey, Jr. alternate fraternal delegate to the Synod of the Christian Reformed Church, which met at Pella, Iowa in June 1966.
D. Appointed fraternal delegates to the 1967 meetings of the following ecclesiastical bodies:

- Christian Reformed Church
- Reformed Presbyterian Church of North America
- Reformed Presbyterian Church, Evangelical Synod
- Reformed Church in the U.S.
- The Presbyterian Church in Korea—Hop Dong group—Ko Sin group
- The Reformed Church of Japan

E. Through the Stated Clerk expressed regret at our inability to send a delegate and sent fraternal greetings to the Synod of the Reformed Churches of New Zealand.

II. Reports from Fraternal Delegates to Other Ecclesiastical Bodies

Written reports were received from the following fraternal delegates to other ecclesiastical bodies:

- The Rev. Carl A. Ahlfeldt to the 1966 Synod of the Reformed Presbyterian Church, Evangelical Synod.
- The Rev. Wendell L. Rockey, Jr. to the 1966 Synod of the Christian Reformed Church.
- The Rev. Norman Shepherd to the 1966 General Assembly of the Free Church of Scotland.

The following information contained in reports of these fraternal delegates is transmitted to the Assembly:

- The Rev. Carl A. Ahlfeldt reported that it was his impression that the following characterized the 1966 Synod of the Reformed Presbyterian Church, Evangelical Synod: First, this church is seeking to wrestle with its problems and is seeking to be true to God's Word in these matters; second, the church is taking initiative and is moving forward in many areas. There seems to be a willingness to cooperate with other evangelicals in a broader way than some in the Orthodox Presbyterian Church feel that they can do; and third, there is definite interest in organic union with the Orthodox Presbyterian Church on the part of many in that body.

- The Rev. Wendell L. Rockey, Jr. reported that the 1966 Synod of the Christian Reformed Church had instructed "its Committee on Relations with the Orthodox Presbyterian Church to define the remaining areas of disagreement between the Orthodox Presbyterian Church and the Christian Reformed Church and to suggest ways in which progress might be made towards 'organic union of the two denominations.'" Other significant matters reported by Mr. Rockey were: evidence of widespread dissatisfaction with available translations of the Bible and the Synod's judgment that the most practical solution of this problem is a revision of the RSV; the decision of the Synod to delay a formal decision on the views of Professor Harold Dekker; and the decision that the position of the Christian Reformed Church with respect to the World Council of Churches was unclear and in need of review. The following motion was lost on a roll-call vote (64 in favor and 68 against) "That Synod reaffirms its substantial agreement with the position of the Reformed Ecumenical Synod towards the World Council of Churches."

- The Rev. Norman Shepherd reported that he was cordially received by the General Assembly of the Free Church of Scotland and made the following observations of that denomination: First, considerable interest was shown by individual commissioners as well as by the representatives of the Fellowship of Independent...
Churches and the Evangelical Alliance in the V.B.S. materials, catechism workbooks, and S.S. lessons published by the Orthodox Presbyterian Church. It seems that our church could serve a genuine need in Scotland. Second, the most important single item of business was the election of men to fill three vacancies at the Free Church College where ministers for the denomination are trained. The Rev. A. M. Harman of the Presbyterian Church of Eastern Australia and holder of the Master's degree from Westminster Theological Seminary was elected to the Chair of Old Testament Language and Literature. Third, the most important report was that of the Committee on Public Questions, Religion and Morals. The report dealt with such topics as: the changed moral climate, mass media of communication, crime and punishment, Sabbath observance, educational developments, the Scottish economy, the Rhodesian problem, Romanism, and the ecumenical movement. In contrast to Orthodox Presbyterians, Free Church men show much less reluctance to function as the public conscience of the nation without seeking to take over the duties of the civil magistrate.

A paragraph from the report of the above-mentioned Committee on Public Questions, etc. shows how close the Free Church stands to the Orthodox Presbyterian Church on the question of ecumenism: "We are not at all disposed to argue that the denominational aspects of the Church throughout the world is a sin. If sin there be, as there undoubtedly is in a state of dissension that fosters strife and animosity, the sin must be looked for in the cause of the dissension, in the forces that disrupted the Church and eventually broke its corporate union. And if there is to be true union it must begin by casting out the cause of dissension and not by plastering over the cracks with an avowal of sentimental love."

Professor Shepherd gets the impression that all along the line in the Free Church of Scotland there is a desire to consolidate evangelical Presbyterian strength. There is a cordial and warm interest in the work and witness of the Orthodox Presbyterian Church. (Informal suggestions were made for exchange of pulpits for a period of from one to three months.) We are in debt to the good work done by Professor John Murray in drawing attention to the Orthodox Presbyterian Church.

III. Invitations to Other Ecclesiastical Bodies

An invitation to send a fraternal delegate to the Thirty-fourth General Assembly of the Orthodox Presbyterian Church was sent to each of the following churches:

- The Christian Reformed Church
- The Reformed Presbyterian Church of North America
- The Reformed Presbyterian Church, Evangelical Synod
- The Reformed Church in the U.S. (Eureka Classis)
- The Reformed Churches in the Netherlands
- The Reformed Churches of New Zealand
- The Reformed Churches of Australia
- The Presbyterian Church of Korea — Hop Dong group — Ko Sin group
- The Reformed Church of Japan

IV. Reformed-Lutheran Conversations

In accordance with the instructions of the Thirty-third General Assembly, the committee obtained a copy of the official press release of the Reformed-Lutheran Conversations and reports as follows: The committee considers the official press release of the Reformed-Lutheran Conversations to be free of misrepresentations of the Orthodox Presbyterian Church's participation in the conversations. Although the press release was so worded that the participation of the Orthodox Presbyterian Church may well have been misunderstood, the committee deems that no further action in this matter is needed, or indeed, desirable.
V. Conversations with the Committee on Fraternal Relations of the Reformed Presbyterian Church, Evangelical Synod

Two joint meetings were held: July 22-23, 1966 in Birchwood, Wisc. and November 18-19, 1966 in Pittsburgh, Pa. At these meetings the following subjects were discussed:

- Attitudes and emphases of the respective denominations respecting evangelism, dispensationalism, and Reformed doctrine and practices;
- Reformed Presbyterian educational institutions and the question of church-controlled educational institutions;
- The relation of present-day Reformed Presbyterian ministers and members to the events of 1936 and 1937 which divided the two churches;
- The principle of ecclesiastical separation in the churches and in Westminster Seminary;
- The question of relationships with independent churches and associations; election, "double predestination," and freedom;
- Christian liberty; eschatology; boards and agencies of the respective churches; trust fund obligations of the Reformed Presbyterian Church, Evangelical Synod;
- The history of the division of 1937; and
- The need for greater mutual acquaintance of ministers, elders, and members of our two churches.

Your committee believes that these discussions evidenced agreement in purpose that our two denominations be truly Reformed in doctrine and life. The joint meetings did not seek jointly to write definitive statements on the subjects discussed which would reflect the views of the majorities of the two denominations. In the course of the discussions, it was the opinion of participants representing each denomination that there were differences within each denomination on some of the subjects discussed as great as the differences which are alleged to exist between the two denominations. The committee judges that if that opinion is grounded in fact, there is need for greater acquaintance and conversations between individual ministers, elders and members of our denominations on these subjects in informal meetings and occasions. It does not seem possible to determine the degree of commitment to the Reformed standards on the part of every minister and elder of the Reformed Presbyterian Church, Evangelical Synod. If there is to be eventual union, it will have to come on the basis of the development of confidence in the integrity of each other's constituency and in a judgment as to the credibility of the commitment by each denomination to the supreme and subordinate standards of doctrine.

On two matters, on which there has been disagreement between our two communions in the past, the joint meetings produced statements which were approved by a majority of those present at the meeting in Pittsburgh, Pa. on November 18 and 19, 1966. The following was adopted as a statement which the committees would recommend as part of a possible plan of eventual union:

In the stream of history, the uniting church takes its stance in the face of doctrinal declension in Christendom and of moral and spiritual disintegration of our culture.

With respect to the doctrinal declension rampant in Christendom, we not only affirm our faith in the Bible as the Word of God written and in the Westminster Confession of Faith and Catechisms as containing the system of truth and the pattern of life set forth in Holy Scripture, but we also reaffirm the stand which was taken by the Presbyterian Church of America in 1936 against the defection from the faith of the Presbyterian Church in the U.S.A. We regret the unfortunate division in the Presbyterian Church of America which occurred in 1937. We are uniting to mend that division and to present a solid testimony to Christians, especially Presbyterians, all over the world and to offer them a haven in these days of storm.

The crisis precipitated in Presbyterianism by the proposed Confession of 1967 of the United Presbyterian Church in the United States of America and Principles of Church Union adopted by the Consultation on Church Union in 1966 serves to
demonstrate that apostasy from the Reformed Faith is on the increase today.

We also bear witness against a similar defection in other Presbyterian bodies and a departure from biblical Christianity in large segments of the organized church.

With respect to the moral and spiritual disintegration of our culture, we witness to the Christian ethic as set forth in the exposition of God’s law in the Larger and Shorter Catechisms. We urge that these principles be applied to the strong tendencies to moral decline in American life. Present dangers impel us to single out certain of these principles obviously ignored today.

We affirm the reality of the spiritual and of the eternal in the face of a materialism which is preoccupied with the physical and temporal.

We affirm the teaching of God’s law concerning a temperate and proper enjoyment of the things of this life. We affirm this in the face of a preoccupation with pleasure as seen in the intemperate use of television and other sources of entertainment. We also affirm this against a tendency on the part of many dramatists, novelists and playwrights in books, magazines, movies, television and the theatre to encourage violence and to entice to impurity through the abuse of the sexual.

We affirm the biblical teaching of the beauty and holiness of the proper relation between the sexes, and proclaim the sanctity of marriage, including its sexual expression, as ordained of God for man’s benefit and happiness. We call for purity in such relationships in the face of the so-called New Morality which condones un-biblical divorce and various forms of sexual immorality. We warn against things such as social dancing, sensual songs, immodest dress and physical intimacy which may lead to unchaste thoughts and actions.

We emphasize the command of God regarding the proper care of the body in the face of the harmful use of narcotic drugs, alcoholic beverages and tobacco. We warn against the insidious dangers of enslavement to the use of these things in virtue of their habit-forming properties.

We summon the people of our day to the biblical requirement of honesty, diligence and unselfishness in their daily employment and in their pursuit of economic security. We affirm this in the face of wide-spread indolence and a pervasive use of gambling and other forms of “chance” to get gain.

We call for a proper regard for the Lord’s Day in the face of increasing indifference to the Fourth Commandment.

The following was accepted as a statement of the history concerned with 1937 and of the attitude of the members of the committees present at the joint meeting on November 18 and 19, 1966 on the issues presented:

A part of the constituency of the Reformed Presbyterian Church, Evangelical Synod traces its history back to the meeting of the General Assembly of the Presbyterian Church of America, held June 1-4, 1937. (In 1939 this church changed its name to The Orthodox Presbyterian Church.) In varying forms, two issues of major interest were presented to that Assembly which resulted subsequently in the formation of a new ecclesiastical body, known at the beginning as the Bible Presbyterian Synod. This body is the ancestor of a portion of the membership of the present Reformed Presbyterian Church, Evangelical Synod.

The two issues were the attitude to be taken by the Presbyterian Church of America concerning, first, the use of alcoholic beverages and, second, the premillennial view in eschatological doctrine.

It is noteworthy that neither church has ever made the use of alcoholic beverages in itself an offense requiring discipline, while both churches have cautioned their members concerning the scriptural requirement of temperance. Neither church
has required either its officers or its members to hold or to reject premillennial, amillellennial or postmillennial views of a supernaturalistic character in eschatology.

The differences in the early days of the existence of both churches, therefore, were in the realm of emphasis and practical method in the teaching of temperance and of eschatology rather than in formal requirements.

During the course of years it has become apparent that these differences in emphasis and method are not sufficiently grave to warrant their being a ground for continued ecclesiastical separation.

Both churches are committed to temperance and neither considers any one of the three eschatological views mentioned to be outside of the system of doctrine of the Westminster Standards. Out of the joint meeting of November 18 and 19, 1966, came the following proposals which are designed to provide opportunities for our two constituencies to discover each other's attitudes and viewpoints.

Your committee recommends:

1. That this General Assembly, with the Reformed Presbyterian Church, Evangelical Synod, sponsor a joint conference on missions, church extension, and Christian education for the purpose of setting before our constituencies in the light of biblical principles the goals of evangelism, Christian education, and missions; inspiring participation in these ministries; and suggesting methods of carrying them on; that the joint conference be held in the Philadelphia-Wilmington area between May 10 and 13, 1968; that the Committees on Christian Education, Foreign Missions, and Home Missions and Church Extension be requested to appoint one member each to serve on a joint committee to arrange for the conference; and that, if this recommendation should be adopted, in setting the date and place of the Thirty-fifth General Assembly, this Assembly consider the above mentioned date and place of the proposed conference.

2. That this General Assembly with the Reformed Presbyterian Church, Evangelical Synod sponsor a joint ministerial institute, that the Committee on Ecumenicity and Interchurch Relations be authorized to appoint one of its members to serve with an appointee of the Committee on Fraternal Relations of the Reformed Presbyterian Church, Evangelical Synod on a committee on arrangements, and that this General Assembly authorize the committee on arrangements to request Covenant Theological Seminary and Westminster Theological Seminary both to cooperate in the joint ministerial institute and also to appoint one man from each of these institutions to serve on the committee on arrangements.

3. That this General Assembly encourage between presbyteries, agencies, and local congregations, wherever practicable, (a) pulpit exchanges, (b) joint youth activities, (c) joint church extension activities, (d) cooperative publishing, (e) mutual exchange of publications and the holding of common conferences, and (f) representation at existing conferences and meetings; and that this Assembly urge these lower judicatories and agencies to report successful activities of the above-mentioned categories to the General Assembly.

VI. Conversations with the Deputies of the Canadian Reformed Churches

In accordance with the authorization of the Thirty-third General Assembly, your committee met with the Deputies of the Canadian Reformed Churches on October 4 and 5, 1966 in Rochester, New York. The following subjects were discussed: the question of whether there was adequate basis for entering into the relationship of correspondence, as understood in the Canadian Reformed Churches, with the Orthodox Presbyterian Church; the inerrancy of Scripture; the resurrection of the body and the consciousness
of the soul; the following subjects concerned with church polity: the distinction between the true and false church, the source of authority as originating in the local church, with classes and synods being considered broader rather than higher assemblies; the form of subscription to the standards undertaken by the ministers; the authority transmitted by Christ to the elders and the conclusions to be drawn therefrom today; the concept of the church as a local congregation and as the church universal, with some discussion of the wisdom of which is to be selected as the starting point for confessional statement; and chapter 10 of the Form of Government of the Orthodox Presbyterian Church concerning the conception of the minister as holding a higher office than the ruling elder.

Additional subjects discussed were: rules of correspondence between churches; membership in non-ecclesiastical societies such as labor unions; conditions for membership in the individual church; discussions in the Netherlands concerning the meaning of the baptismal formula, and some theological elements of the Westminster Confession of Faith.

The committee discovered agreement in many basic areas of Reformed doctrine and doctrinal issues facing the churches today. The discussions seemed to clear up certain misunderstandings caused by differences in language and terminology. In the judgment of the committee there is good reason to pursue closer relations between our two churches, and the committee, unless instructed to the contrary, plans to meet with the Deputies again in October 1967.

VII. Reformed Ecumenical Synod Matters

A. The second meeting of the Interim Committee of the Reformed Ecumenical Synod since the 1963 meeting of the Synod was held on June 30, 1966 at Gordon College and Divinity School, near Boston, Mass. The secretary of the Committee, Dr. Fred H. Klooster, reported in a letter to the Member Churches of the Reformed Ecumenical Synod:

1. That expected communications had been received from the E.K.A.S. East Benue Church in Nigeria and the Igreja Evangelica Reformada Brazil, so that these two denominations are now officially regarded as constituent member churches of the R.E.S. An official request for membership in the R.E.S. had come from the Independent Presbyterian Church of Mexico and the Interim Committee decided to recommend to the 1968 meeting of the R.E.S. that this request be granted. This denomination will thus be included on the list of churches to be invited to send delegates to the R.E.S. of 1968. No response had yet been received to correspondence sent to Geredja Kristen Sumba (Indonesia), or the Hungarian Reformed Church in North America, both of whom were represented in earlier R.E.S. meetings in Grand Rapids or Amsterdam. The Reformed Presbyterian Church, Evangelical Synod, the Free Christian Reformed Church, and the Reformed Church in the U.S. (Eureka Classis), have all postponed action on membership requests for one year.

2. Concerning the work of the committees appointed by the 1936 R.E.S. the Interim Committee noted that on two major subjects, namely, ecumenicity and race relations, regional committees have submitted reports and the conveners of the regional committees are expected to comprise a Reporting Study Committee and attempt to submit one final report.

The three regional committees on Race Relations have submitted their reports. The convener of the Reporting Study Committee requested authorization from the Interim Committee for an extended meeting in South Africa of the conveners of the three regional committees together with the General Secretary. In view of the nature of the problems confronting the Committee on Race Relations, the Interim Committee decided to authorize this meeting in South Africa and authorize the expenditure of funds for travel for Dr. J. H. Kromminga, Mr. Dr. C. J. VerPlanke together with
Dr. Schrotenboer. It is expected that these men will spend three to four weeks with Professor F.J.M. Potgieter in South Africa in study and investigation. The Interim Committee urged the Committee on Race Relations "to engage in as thorough a study and investigation as possible of the race problem and to attempt to submit a very substantial report to the R.E.S. meeting in Amsterdam in 1968."

The Interim Committee also approved the plan (with some suggestions for change) of the Standing Committee on Missions "to hold a four or five day conference on Home and Foreign Missions at Baarn, the Netherlands during the week preceding the 1968 meeting of the R.E.S. and that said Committee be authorized to arrange the details of the conference, to devise means of procuring the necessary funds, and to determine the delegations."

In accordance with the mandate of the 1963 R.E.S., the Committee on Evangelism has now published its report in booklet form on "The Evangelism and Service of the Church in an Estranged World."

The Interim Committee decided to urge the Christian Reformed World Relief Committee to continue its work of preparing a plan for a world relief agency as an arm of the R.E.S. and to submit a report for inclusion in the Agenda of the 1968 R.E.S.

Progress was reported by the Committee on Polygamy on the Mission Field as well as by the Committee on Literature. The conveners of the Committee on Women and Office and the Committee on Eschatology were urged to work toward the completion of their reports within the stipulated time.

3. Concerning the work of the General Secretary, Dr. Paul G. Schrotenboer, the Interim Committee expressed its full satisfaction with and confidence in the services of Dr. Schrotenboer, approved of his plan to move to Grand Rapids, Michigan, and authorized the payment of his moving expenses.

In addition to approving the General Secretary's travel to South Africa to assist the Committee on Race Relations as reported above, the Interim Committee also approved the proposal of the General Secretary "to visit the Dutch Reformed Church in Ceylon (which had requested his visit) and other churches in the Orient and South Pacific belonging to the R.E.S. in 1967 or 1968 provided funds are available for this undertaking."

4. Concerning the 1968 R.E.S. the Interim Committee approved the dates of August 10 to 20, 1968 and alternate dates August 3 to 13.

Details for the meeting are being arranged by a committee of representatives of the Gereformeerde Kerken, the Christelijke Gereformeerde Kerken, the Council of the Gereformeerde Kerk of Amsterdam and the General Secretary of the R.E.S.

Since the Interim Committee judged that it would not be necessary for it to meet again prior to the R.E.S. 1968, decisions were made and instructions given to the General Secretary with respect to delegates, observers and guests for the 1968 R.E.S. These will, in accordance with the decisions of 1963, be presented to the host church for official communication.

B. A three day conference, sponsored by the North American member churches of the R.E.S., was held July 26-28, 1966 at Calvin College and Seminary, Grand Rapids, Michigan. Some 120 participants came from 15 Presbyterian and Reformed denominations in the United States and Canada. It is hoped that the lectures given by Dr. Joel Nederhood, Professor Edmund P. Clowney, and Professor John W. Sanderson can be published.

A by-product of the Conference was a meeting of three youth representatives
of the sponsoring churches to consider the advisability of holding an ecumenical youth conference, perhaps in 1967. The idea found favor with all representatives. The General Secretary of the R.E.S. plans to initiate correspondence on this matter.

Receipts from conference fees were $1,950 and advances from the Christian Reformed Church, the Orthodox Presbyterian Church and the Reformed Presbyterian Church of North America were $1,000. After payment of expenses, a balance of $393.70 remains for use in publishing the lectures and for preparation of future conferences.

VIII. The Stated Clerk of the Thirty-third General Assembly transmitted to the Committee on Ecumenicity and Interchurch Relations a communication from the Reformed Churches of the Netherlands containing the information that on Tuesday, January 18, 1966, the “Synod of Middelburg with virtual unanimity declared that in principle women with the gifts imparted to them should be allowed to participate in the special offices of the church and that a place fully worthy of their status should be given to them according to the principle of mutually complementary participation in a common task.” The communication also contained a memorial prepared by an ad hoc committee as an explanation of the resolution and a request that the sister-churches of the Reformed Ecumenical Synod give their opinions with respect to the adopted conclusions and to make those opinions known, if possible, before May 1, 1967.

The Committee on Ecumenicity and Interchurch Relations has mailed a copy of the above mentioned communication to each minister and session with the report booklet of this Assembly.

The Committee recommends that the following letter be sent as the Assembly’s response to the Reformed Churches of the Netherlands:

Dear Brethren:

Greetings in the name of the Lord and Saviour Jesus Christ, head and king of the church, from the Orthodox Presbyterian Church, a sister-church in the Reformed Ecumenical Synod.

In response to your request to make known our observations concerning your report The Place of Women in the Ministry of the Church, we send this communication, not seeking to answer all of the questions involved, or to make a full exposition of the subject, but only to handle the basic objections.

We respectfully state our disagreements with your resolution and with the arguments proposed in its favor in the report. We believe that women should not be allowed to participate in the official ruling and teaching ministry in the church. This conviction is based on exegetical and theological considerations of the arguments adduced.

Although we agree with the Reformed Churches in the Netherlands that there is an equality of men and women as children of God, nevertheless we take exception that this is the appropriate starting point for consideration of the question of the participation of women in the special ministry of the church. It is erroneous to reason from what is true in the general office to what is true in the special office.

The New Testament does set forth the equality of men and women as children of God (Galatians 3:28, 1 Peter 3:7), but at the same time, with more clarity and force, distinguishes between the role of the man and the woman in the sphere of the home (Ephesians 5:22ff, Colossians 3:18ff, 1 Peter 3:1-7) and the church (1 Corinthians 14:34, 35; 1 Timothy 2:12). The equality of men and women as the children of God does not do away with their inherent differences as a result of creation
and thus their resultant roles in the home and the church. Even though a husband and wife may both be Christians and therefore equal before God, yet the woman must still submit to her husband as unto the Lord (Ephesians 5:18), and the husband must still exercise headship over his wife even as Christ exercised headship over his church (Ephesians 5:23). Even as redemption does not set aside the relationships established by creation in the realm of the home, so also redemption does not set aside the relationships established by creation between men and women which are also relevant in the church. Thus, because woman is to be subject to man, and not rule over man, therefore the special teaching-ruling office in the New Testament is restricted to man.

Paul was not speaking illustratively when he said “But I permit not a woman to teach, nor to have dominion over a man, but to be in quietness. For Adam was first formed, then Eve” (1 Timothy 2:12, 13), but speaking out of the basic creative relationship as it applies in the realm of the church.

Likewise in 1 Corinthians 14:34, “Let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law.” Paul reminds “all the churches,” (v.33) of the continuous obligation of subjection on the part of women as a divine institution of the Old Testament revelation.

Both of these passages rule out the teaching and ruling function on the part of the woman over man in the church because of her position as a woman.

That a woman may not hold special ruling and teaching office in the church is further borne out by the requirement that a bishop must rule “…well his own house. . . if a man knoweth not how to rule his own house, how shall he take care of the church of God?” (1 Timothy 3:4, 5).

The report refers to these and similar passages as “illustrative” (p.4) and “historically and culturally relative” (p.7), and thus refuses to treat them as “Scriptural proof for a divinely instituted order” (p. 4). The inherent argumentation in these passages, the argument from the order of creation (1 Timothy 2:12, 13), the argument from the law (1 Corinthians 14:34), the argument from the parallel of the divinely instituted order in the home (1 Timothy 3:4, 5), points to the fact that for Paul and the early Christian Church (“all the churches,” 1 Corinthians 14:33) they were regarded as a scriptural proof for a divinely instituted order.

The report cites only Romans 16:1, 2; 1 Timothy 3:11; 1 Timothy 5:3-16; Titus 2:3-5 as evidencing the existence of an official ministry or office on the part of women in the New Testament. However it should be carefully noted that none of these passages sets forth women in a teaching-ruling office, but only in a position of service and submission. These passages are no proofs at all for women in a teaching-ruling office.

The New Testament evidence thus requires, in the present age, that the ruling-teaching office be restricted to the man and that the woman be restricted from it because she is a woman.

That the church be not impoverished women must continue to add their contribution and service to the life of the church in their distinctive role as women, but not as rulers (elders) and ministers.

We therefore respectfully urge the Reformed Churches in the Netherlands to rescind their resolution adopted and the accompanying report, and return to the biblical position which the Reformed Churches have heretofore maintained with all the churches of the Reformed Ecumenical Synod.

Fraternally yours,

The Orthodox Presbyterian Church
The committee further recommends that copies of the response, if adopted by this Assembly, be sent to the press, to the Reformed Ecumenical News Exchange and/or to the Churches in the Reformed Ecumenical Synod.

IX. Elections to the Committee

The terms of the following members of the committee expire at this Assembly:

Ministers: Le Roy B. Oliver, Paul Woolley

Respectfully submitted,
Le Roy B. Oliver, Chairman

On amended motion the Assembly determined to go into executive session when considering that portion of the report of the Committee on Ecumenicity and Interchurch Relations which has to do with the Reformed Presbyterian Church, Evangelical Synod, but that the fraternal delegate and the alternate delegate from that body be invited to be present and to speak on matters under discussion, if they so desire.

On motion the letter proposed by the committee in its report was ordered sent to the Reformed Churches of the Netherlands as the Assembly's response to that church's request of January 18, 1966.

On motion it was directed that copies of the response be sent to the Reformed Ecumenical News Exchange and/or to the churches in the Reformed Ecumenical Synod.

The first recommendation of the Committee on Ecumenicity and Interchurch Relations concerning the Reformed Presbyterian Church, Evangelical Synod, was moved.

The Assembly went into executive session at this point.

On motion the question was divided between the word "conference" and the words "and that " in the ninth line of the recommendation.

On motion the first part of the recommendation was adopted.

Mr. Graham requested that his negative vote be recorded.

On motion the second part of the recommendation was adopted with the deletion of the words "if this recommendation should be adopted."

On motion the second recommendation concerning the Reformed Presbyterian Church, Evangelical Synod, was adopted.

The third recommendation concerning the Reformed Presbyterian Church, Evangelical Synod, was moved.

It was moved to amend the recommendation by deleting items (c) and (d). The motion lost. Mr. Marston requested that his affirmative vote be recorded.

The Assembly recessed at 3:45 p.m. and reconvened at 4:00 p.m.

On motion action on the third recommendation concerning the Reformed Presbyterian Church, Evangelical Synod, was postponed until the next General Assembly.

On amended motion the Committee on Ecumenicity and Interchurch Relations was instructed to arrange for a conference, or conferences, with representatives of the Reformed Presbyterian Church, Evangelical Synod, on a basis more inclusive than the membership of the committee itself to discuss the biblical principles concerning issues which have been historical differences between that communion or its antecedents, and the Orthodox Presbyterian Church.

On motion the Assembly arose from executive session.

On motion the Committee on Ecumenicity and Interchurch Relations was requested to cultivate the fellowship of and give assistance to the people of Reformed convictions in denominations with which we do not have formal relationship for the purpose of enlisting their interest in the testimony of the Orthodox Presbyterian Church.
The following were nominated to the Committee on Ecumenicity and Interchurch Relations: The Rev. Messrs. Oliver, Coray, Woolley and Clowney. The Moderator declared the nominations closed. On motion nominations were re-opened. Mr. Busch was nominated. On motion the election was postponed until after consideration of the report of the Committee to Confer with Representatives of the Christian Reformed Church.

On motion it was decided to proceed to the election of two voting delegates to the Reformed Ecumenical Synod. The following were nominated: the Rev. Messrs. Knight, Galbraith, Herbert S. Bird, Murray, Oliver and Shepherd.

Mr. Neilands gave the following report for the Committee on Necrology:

REPORT OF THE COMMITTEE ON NECROLOGY

To our Sovereign Lord, who doeth all things well, we give thanks for one of his saints whom he has been pleased to call unto himself.

The Rev. Adam Garfield Shriver, who having fought the good fight and finished his course of long and faithful service in Christ’s Kingdom, was called into his Lord’s presence at the age of 85 on December 29, 1966.

His life, an example of humility and of selfless devotion, has been an inspiration, a challenge, and a blessing both to young and old.

At the age of 80, Mr. Shriver entered the ministry of the Orthodox Presbyterian Church in order to continue his uncompromising testimony to the historic Christian faith.

His courageous stand for the gospel, even at this advanced age, is indeed a challenge to those who are tempted to grow weary in the defense of the faith.

Ps. 116:15: “Precious in the sight of the Lord is the death of his saints.”

Mr. Neilands was requested by the Moderator to lead the Assembly in prayer.

The Moderator announced the election of Messrs. Murray and Galbraith as voting delegates to the Reformed Ecumenical Synod.

On motion Mr. Bird was designated a non-voting delegate to the Reformed Ecumenical Synod and as an alternate to either of the voting delegates.

On motion Mr. Knight was designated a non-voting delegate and a second alternate, with the understanding that the General Assembly assume no responsibility for his travel expenses.

The following were nominated to be representatives at the Baarn Missions Conference 1968: The Rev. Messrs. Galbraith and Bird. These being the only nominees, the Moderator declared them elected.

On motion it was determined that Professor Murray serve as alternate to the Baarn Missions Conference 1968.

On motion the report of the Stewardship Committee was directed to be printed in the Minutes without its being read orally. The report is as follows:

REPORT OF THE STEWARDSHIP COMMITTEE

The Stewardship Committee has received and evaluated the budgets proposed for 1968 by the Committees on Christian Education, Foreign Missions and Home Missions and Church Extension. The budgets as submitted by these committees would have required contributions of $355,500 from Orthodox Presbyterian sources, an increase of a reasonable 6% ($20,000) over the approved combined budget for 1967. However, contributions in 1966 fell $18,522 short of the amount projected for that year. This was an increase of only 1.8% over the previous year. In the ten preceding years the average annual increase had been 10%, and it was on the basis of this pattern that the 1966 and 1967 budgets had been designed. The sharp deviation from that pattern in 1966 meant that in order to attain the projected goals for 1968 there would have had to be a 26% increase in contributions in the two-year 1967-68 period. On the basis of these facts plus informa-
tion on contributions in early 1967, your committee therefore reluctantly decided to rec-
mend as a combined budget for 1968 the same amount which was adopted for 1967 by
last year’s General Assembly.

The practical effect of this decision is that our three major standing committees are
being asked to refrain from any new advances in their programs for 1968, thus placing
them a year behind their scheduled goals. In fact, the activities of these committees during
1967 itself are being cut back from the level approved by the Thirty-third General Assem-
bly because the church did not meet the budget for 1966 which was adopted by the Thirty-
second General Assembly. The failure to meet the 1966 budgets is disturbing to the com-
mittee and deserves an effort at evaluation.

The Stewardship Committee has been in existence only since 1963 and we have had
only two years of experience in operating under a combined budget. It is too early, there-
fore, to form any conclusive opinion concerning the success or the benefits of the com-
mittee’s activities. In another year it should be possible to begin to evaluate the functions
performed by the committee to see whether or not they have been helpful, and to deter-
mine our future course.

During 1966 71 churches and chapels gave $25,850 more, and 47 churches gave
$19,753 less, than the amounts they contributed in 1965. Thus, if the 47 churches had
given only the same amount they gave the year before, the budget for 1966 would have
been met. This would suggest at least that the goals held before the church by the com-
mittee have been very reasonable ones.

Again in 1966 regular and Thank Offering contributions in November and December
accounted for 40% of the church’s giving for the entire year. This means that our depend-
ence on the Thank Offering for support of the regular work of our committees is not
decreasing and we are continuing the pattern which forces the committees to borrow early
in the year in anticipation of the Thank Offering. In spite of the frequently expressed
desire to reserve the Thank Offering for advancing our work, both the Thank Offering
for the three committees and the June offering for the Christian Education Committee
will be essential in 1967 to meet the budgets for this year. Both these offerings have been
approved for 1967.

The committee has given consideration to the possibility of engaging professional
assistance to conduct an objective stewardship and planning study in our church. Such
a study was discussed recently at a joint meeting of all three committees and the Steward-
ship Committee. Although the consensus of that meeting favored such a study, action on
it has been postponed indefinitely.

Some churches and individuals have a particular interest in the work of one or more
of the committees. The designation of these gifts enables the recipient committee to move
toward the fulfilling of its budget apart from the other committees. While it is perfectly
legitimate to make such designated gifts we should note that if carried to the extreme one
of the functions of the Stewardship Committee — controlling the assignment of contribu-
tions — would lose much of its purpose.

The following table is a summary of the Combined Budget approved by the commit-
tee for 1968:
CONTRIBUTIONS TO BUDGETS OF COMMITTEES

FROM ORTHODOX PRESBYTERIAN CHURCHES

<table>
<thead>
<tr>
<th></th>
<th>Actual 1965</th>
<th>Actual 1966</th>
<th>Approved 1967</th>
<th>Proposed 1968</th>
<th>Approved 1968</th>
<th>Total</th>
<th>% of Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chr. Educ.</td>
<td>$50,543</td>
<td>$57,465</td>
<td>$70,000</td>
<td>$75,000</td>
<td>$70,000</td>
<td>20.9</td>
<td></td>
</tr>
<tr>
<td>Foreign Miss.</td>
<td>129,788</td>
<td>127,782</td>
<td>141,000</td>
<td>153,000</td>
<td>141,000</td>
<td>42</td>
<td></td>
</tr>
<tr>
<td>Home Miss.</td>
<td>96,295</td>
<td>96,581</td>
<td>124,500</td>
<td>127,500</td>
<td>124,500</td>
<td>37.1</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$276,626</strong></td>
<td><strong>$281,828</strong></td>
<td><strong>$335,500</strong></td>
<td><strong>$355,500</strong></td>
<td><strong>$335,500</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FROM OTHERS

|                |             |             |               |               |               |           |
| Chr. Educ.     | $7,826      | 7,760       | 12,000        | 10,800        | 10,800        |           |
| Foreign Miss.  | 58,742      | 42,576      | 38,200        | 30,350        | 30,350        |           |
| Home Miss.     | 4,082       | 3,906       | 4,500         | 5,000         | 5,000         |           |
| **Total**      | **$70,650** | **$54,242** | **$54,700**   | **$46,150**   | **$46,150**   |           |

Totals **$347,276** **$336,070** **$390,200** **$401,650** **$381,650**

The term of elder Harold R. Keenan expires with this Assembly.

RECOMMENDATIONS

The committee makes the following recommendations:

1. That the General Assembly approve a total budget of the three committees for the year 1968 amounting to $381,650 and recommend to our churches that they provide a minimum of $335,500 toward this budget.

2. That the Assembly commend the committees, their work, and their representatives to the churches for faithful support by prayer and by gifts to the combined budget.

3. That the following words in Section A, 1, of the Plan for the Establishment and Operation of a Combined Budget (cf. Minutes, Thirtieth General Assembly, pp. 75-76) be deleted: “no member to serve more than three years in succession.”

4. That the committee be continued.

Mr. Keenan was nominated for membership on the Stewardship Committee. There being no other nominees, Mr. Keenan was declared elected.

Messrs. Barker, Keenan, and Metzger were nominated for election as chairman of the Stewardship Committee. Mr. Keenan was elected.

On amended motion the docket was amended so that Item 26—Report of the Committee to Confer with Representatives of the Christian Reformed Church—not be considered earlier than after the reading of the Minutes on Thursday morning and that it be considered at the time of the report of the Committee on Overtures and Communications concerning Overtures 2 and 6.

Mr. Graham reported for the Committee on Administrative Matters as follows:

1. Concerning Overture 7 the committee recommends no action.

On motion the recommendation of the committee was adopted.

2. Concerning Overture 9 the committee recommends that the Committee on Home Missions and Church Extension be requested to study means of disseminating information concerning members in the armed services and students away from home with the objective of continuing the church’s ministry to them.

On motion the recommendation was adopted.

3. Concerning the memorial from the Presbytery of Philadelphia the committee recommends that the Thirty-fourth General Assembly appoint the general secretaries of the Committees on Christian Education, Foreign Missions and Home Missions and Church
Extension to act as a committee of three for the purpose of making the necessary preparation for incorporation of the General Assembly and that they bring their recommendations to the Thirty-fifth General Assembly.

On motion the recommendation was adopted.

The Assembly recessed at 6:00 p.m. with prayer by Dr. D. van Houte.

**WEDNESDAY EVENING**

The Assembly reconvened at 7:30 p.m. with the singing of the hymn "My God, how wonderful thou art." Dr. Horne led in prayer.

On motion Mr. Edwards was granted full travel compensation.

Mr. Graham continued the presentation of the report of the Committee on Administrative Matters as follows:

Concerning Communication 4 the committee recommends that the Assembly express its thanks to the trustees of the Knollwood Presbyterian Lodge for the offer of half ownership of their Birchwood, Wisconsin property and that the Assembly, while respecting the purpose of this offer, deems it advisable to defer acceptance of this gift at this time.

The Moderator requested Mr. Barker to take the chair.

It was moved and carried as a substitute for the committee's recommendation that the Assembly instruct the Committee on Home Missions to act as its representative in receiving the half interest in the Knollwood Presbyterian Lodge. Messrs. Graham and Peterson requested that their negative votes be recorded.

On motion it was determined that the Committee on Home Missions and Church Extension should recommend to the Thirty-fifth General Assembly how the Assembly should proceed in the matter of the Knollwood property.

Concerning Communication 5, the Committee on Administrative Matters reported as follows: The committee recommends that the Thirty-fourth General Assembly direct the Moderator to appoint a committee consisting of three ministers and one elder for the purpose of studying the question and making recommendations concerning the length of terms of the three general secretaries, and report to the Thirty-fifth General Assembly.

On motion the recommendation was adopted.

The Moderator resumed the chair.

Mr. Galbraith presented the report of the Committee on Revisions to the Form of Government and Book of Discipline. The report is as follows:

**REPORT OF THE COMMITTEE ON REVISIONS**

**TO THE FORM OF GOVERNMENT AND BOOK OF DISCIPLINE**

Fathers and brethren,

Your committee has completed its revision of the Form of Government. It submits herewith certain changes in proposed revisions submitted to previous General Assemblies, and a Second Revised Version of Chapters XXI through XXXII to be substituted for Chapters XIX through XXX of the Revised Version submitted to the Twenty-second General Assembly.

The committee is preparing a complete Second Revised Version for distribution to the ministers and sessions of the church as soon after this Assembly as possible, with a copy for each minister and each ruling elder. The Version will include the minority versions submitted with the reports of the committee to the several General Assemblies. If, in the preparation of the document, the committee finds certain errors or inconsistencies, alterations will be made and noted.

During the year the Rev. John Murray, who had served as a member of the committee from its inception, resigned due to his retirement and his return to Scotland.
The Thirty-third General Assembly requested this committee to invite to a joint meeting the Christian Reformed committees on Church Order Revision and on Closer Relationship with our church, and our church's Committee to Confer with Representatives of the Christian Reformed Church, for the purpose of determining "whether progress cannot be made in the immediate future toward agreement between the two Churches on principles of church government" (Minutes, pp. 77-78). At the Synod of the Christian Reformed Church in June of last year, within weeks of our General Assembly, final action on revision of their Church Order was taken, and their committee dissolved. The proposed joint meeting, therefore, was not held.

The committee recommends:

1. That this Assembly express its gratitude to Mr. Murray for his prolonged labors on this committee.
2. That the Assembly urge the sessions and presbyteries to study the Second Revised Version of a Form of Government prepared by the committee.
3. That this Assembly elect a Committee of Review consisting of five ministers and two ruling elders, whose duties shall be to:
   a. Receive suggestions for changes in the Second Revised Version being submitted to the ministers and sessions, which suggestions shall be submitted to the committee not later than February 29, 1968:
   b. Review, in concert with the present committee, the Second Revised Version and such suggested changes as it may have received prior to February 29, 1968;
   c. Prepare, and distribute to the ministers and sessions not later than October 31, 1968, the version of the Form of Government which it will present to the Thirty-sixth General Assembly; and
   d. Recommend to the Thirty-sixth General Assembly for adoption in accordance with the provisions of the Form of Government, Chapter XXVI, its version of a Form of Government.
4. That plans for the Thirty-sixth General Assembly include provision for at least two days for consideration of the proposed revision at the conclusion of the other normal business of the Assembly; and
5. That the present members of the committee be continued as the Committee on Revisions to the Form of Government, and that a committee of three be elected by this Assembly as a Committee on Revisions to the Book of Discipline.

The following are submitted as substitutes for or additions to previously proposed revisions.

CHAPTER XIV
OF THE SESSION

Section 6. Entire Section.
6. The church session is charged with maintaining the spiritual government of the congregation. To this end it shall determine all matters concerning the conduct of public worship and of other religious services; it shall concert the best measures for promoting the spiritual growth of the congregation, developing appropriate means for religious education and evangelistic activity of the congregation.

In the conduct of its government the session has the power to inquire into the knowledge and Christian conduct of the members of the church, to call before it offenders and witnesses, being members of its own congregation, and to introduce other witnesses, where it may be necessary to bring the process to issue, and where they can be procured to attend; to receive members into the church; to admonish, to rebuke, to suspend or exclude from the sacraments, those who are found to deserve censure; and to supervise the work of the deacons and trustees and all the organizations of the congregation. It shall also have exclusive authority over the use to which the church buildings may be put.

The session also has the power to appoint delegates to the higher judicatories of the church.
CHAPTER XV
OF THE PRESBYTERY

Section 5. The period at the end of the section has been changed to a comma, and these words have been added: and shall serve until his successor is elected.

Section 6. Entire Section.

6. The presbytery has the power to order whatever pertains to the spiritual welfare of the churches under its care, always respecting the liberties guaranteed to the individual congregations under the constitution. In the exercise of its jurisdiction the presbytery has responsibility for evangelism within its bounds, especially in areas which are not within the sphere of service in any one congregation. Similarly the presbytery shall seek to foster fellowship in worship and nurture in the church as a whole within its bounds.

The presbytery has the power to form or receive new congregations, to unite or divide congregations at the request of the people, to visit particular churches for the purpose of inquiring into their state and of taking proper measures to insure that the evils which may have arisen in them shall be redressed. Presbytery shall examine and approve or censure the records of church sessions.

Further, the presbytery has power to receive and issue all appeals, and other matters, that are brought before it from church sessions in a regular manner, subject to the provisions of the Book of Discipline; to resolve questions of doctrine or discipline seriously and reasonably proposed; to condemn erroneous opinions which injure the purity or peace of the church; to examine and license candidates for the holy ministry; and to ordain, install, remove, and judge ministers.

CHAPTER XVI
OF THE GENERAL ASSEMBLY

Section 8. Two sentences in place of the first sentence.

8. Since the general assembly has jurisdiction with respect to matters concerning the whole church it shall seek to advance the worship, edification and witness of the church. Either directly or through its standing committees, the general assembly may call ministers and licentiates to the missionary or other service of the whole church.

CHAPTER XX
OF CALLING MINISTERS

A new Section 2; following sections re-numbered accordingly.

2. The congregation may choose a committee to assist it in the selection of a pastor. Invitations for men to preach, who are neither ministers nor licentiates of the Orthodox Presbyterian Church, shall be with the approval of the session. When a meeting is convened for the purpose of calling a pastor nominations may be made from the floor by any member of the congregation who is qualified to vote.

The following completes the formulation of the Second Revised Version:

CHAPTER XXI
OF ORDAINING AND INSTALLING MINISTERS

1. Before any person may be ordained as a minister of the Word he must have given sufficient evidence of his qualifications in accordance with the provisions of Chapter XIX, Section 1, and have received a call to a ministerial service which is approved by the presbytery.

2. When a call shall be presented to a minister or licentiate it shall always be viewed as a sufficient petition for his installation. When a minister or licentiate shall have declared his willingness to accept a call this shall always be considered as a request, on his part, to be installed, and in the case of a licentiate, first to be ordained. It is desir-
able that a licentiate who is called to be the pastor of a congregation shall be ordained and installed at the same time. If a licentiate receives a call to ministerial service under auspices other than those of this Church, and if the presbytery approves of the call, it shall be deemed sufficient warrant for ordination.

3. When a licentiate indicates his willingness to accept a call, the presbytery shall, at the earliest time convenient to both the presbytery and the licentiate, examine him as to his qualifications for the sacred office, with a view to his ordination.

4. Trials for ordination shall consist of a careful examination as to his Christian faith and life; as to his knowledge of the English Bible, theology, apologetics, ecclesiastical history, the Greek and Hebrew languages, and such other branches of learning as to the presbytery may appear requisite; and as to his knowledge of the confession, government, discipline, and worship of the Church; together with an essay on a theological theme and such other written discourses, founded on the Word of God, as shall seem proper to the presbytery. If one fourth of the presbyters present are dissatisfied with the examination in theology, the candidate shall be required to undergo an examination in the subject again at a future meeting of the presbytery. If at the outset of such a meeting one fourth of the presbyters present so request, a written record of this examination shall be made and filed with the presbytery.

5. The presbytery shall ordain a licentiate only if he has satisfactorily completed an adequate course of study in a theological seminary equivalent to that required for the bachelor of divinity degree.

6. That the most effectual measures may be taken to guard against the admission of unqualified men into the sacred office, no exception shall be made to any of the educational or other requirements for ordination outlined above unless the presbytery, after reporting the whole matter to the general assembly and weighing such advice as it may offer, shall judge, by a three-fourths vote of the members present, that the exception is warranted by the exceptional qualifications of the candidate in question.

7. When a licentiate has been called to be the pastor of a congregation and the presbytery has been satisfied with his qualifications for the sacred office it shall appoint a day for his ordination and installation, which ought to be, if convenient, in that church of which he is to be the minister. It is also recommended that a day of prayer and fasting be observed in the congregation previous to the day of ordination.

8. The day for ordination and installation being come and the presbytery convened, a minister, previously appointed to that duty, shall preach a sermon appropriate to the occasion. A member of the presbytery appointed to preside shall afterwards briefly recite from the pulpit, in the audience of the people, the proceedings of the presbytery preparatory to this transaction; he shall point out the warrant and nature of the office of minister, and endeavor to impress the congregation with a proper sense of the solemnity of ordination and installation.

Then, addressing himself to the candidate, he shall propose to him the following questions:

(1) Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?
(2) Do you sincerely receive and adopt the Confession of Faith and Catechisms of this Church, as setting forth the system of doctrine taught in the holy Scriptures?
(3) Do you approve of the government and discipline of the Orthodox Presbyterian Church?
(4) Do you promise subjection to your brethren in the Lord?
(5) Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote his glory in the gospel of his Son?
(6) Do you promise to be zealous and faithful in maintaining the truths of the
gospel, and the purity and peace of the church, whatever persecution or opposition may arise unto you on that account?

(7) Do you engage to be faithful and diligent in the exercise of all private and personal duties which become you as a Christian and a minister of the gospel, as well as in all the duties of your office, endeavoring to adorn the profession of the gospel by your conversation, and walking with exemplary piety before the flock over which God shall make you overseer?

(8) Are you now willing to take the charge of this congregation, agreeably to your declaration when you accepted their call? And do you promise to discharge the duties of a pastor to them as God shall give you strength?

9. The candidate having answered these questions in the affirmative, the presiding minister shall propose to the people the following questions, to which they shall answer in the affirmative by holding up their right hands:

(1) Do you, the people of this congregation, continue to profess your readiness to receive

(2) Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?

(3) Do you promise to encourage him in his arduous labor and to assist his endeavors for your instruction and spiritual edification?

(4) And do you engage to continue to him, while he is your pastor, that worldly maintenance which you have promised, and whatever else you may see needful for the honor of religion and his comfort among you?

10. If these questions have been satisfactorily answered, it is fitting that the candidate shall then kneel, and by prayer and the laying on of the hands of the presbytery, according to the apostolic example, he shall be solemnly ordained to the holy office of the gospel ministry. Prayer being ended, he shall rise from his knees, and the minister who presides shall solemnly declare him to be a minister of the Word of God and the pastor of that congregation. Then the minister presiding, or some others appointed for the purpose, shall give solemn charges in the name of God to the newly ordained minister and to the people, to persevere in the discharge of their mutual duties, and shall then, by prayer, commend them both to the grace of God and his holy keeping. At the conclusion of the service the pastor shall dismiss the congregation with the benediction. The presbytery shall duly record the transaction in its minutes and place the name of the newly ordained minister upon its rolls.

11. When a licentiate has been called to be an evangelist or a teacher of the Word of God and the presbytery has been satisfied with his qualifications for the sacred office it shall appoint a day for his ordination and commissioning. The presbytery shall make the necessary provision for his ordination, and immediately following the sermon the presiding minister shall propose to the candidate the following questions:

(1) Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?

(2) Do you sincerely receive and adopt the Confession of Faith and Catechisms of this Church, as setting forth the system of doctrine taught in the holy Scriptures?

(3) Do you approve of the government and discipline of the Orthodox Presbyterian Church?

(4) Do you promise subjection to your brethren in the Lord?

(5) Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote his glory in the gospel of his Son?

(6) Do you promise to be zealous and faithful in maintaining the truths of the gospel, and the purity and peace of the church, whatever persecution or opposition may arise unto you on that account?
(7) Do you engage to be faithful and diligent in the exercise of all private and personal duties which become you as a Christian and a minister of the gospel, as well as in all the duties of your office, endeavoring to adorn the profession of the gospel by your conversation, and walking with exemplary piety before those among whom you labor?

(8) Are you now willing to undertake the work of an evangelist (or teacher), and do you promise to discharge the duties which may be incumbent upon you in this capacity as God may give you strength?

12. When any minister is to be settled in a congregation, the installation, which consists in constituting a pastoral relation between him and the people of that particular church, may be performed either by the presbytery or by a committee appointed for that purpose, as may appear most expedient; and the following order shall be observed therein:

A day shall be appointed for the installation at such time as may appear most convenient and due notice thereof given to the congregation.

When the presbytery, or committee, shall be convened and constituted on the day appointed, a sermon shall be delivered by a previously appointed minister. Immediately thereafter, the minister who is to preside shall state to the congregation the design of the meeting and briefly recite the relevant proceedings of the presbytery. And then, addressing himself to the minister to be installed, shall propose to him the following questions:

(1) Are you now willing to take the charge of this congregation as its pastor, agreeably to your declaration when you accepted its call?

(2) Do you conscientiously believe and declare, as far as you know your own heart, that in taking upon you this charge you are influenced by a sincere desire to promote the glory of God and the good of his church?

(3) Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will careful to maintain a deportment in all respects becoming a minister of the gospel of Christ, agreeably to your ordination engagements?

Having received satisfactory answers to all these questions, he shall propose to the people the following questions, to which they shall answer in the affirmative by holding up their right hands:

(1) Do you, the people of this congregation, continue to profess your readiness to receive __________, whom you have called to be your minister?

(2) Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?

(3) Do you promise to encourage him in his arduous labor and to assist his endeavors for your instruction and spiritual edification?

(4) And do you engage to continue to him, while he is your pastor, that worldly maintenance which you have promised, and whatever else you may see needful for the honor of religion and his comfort among you?

If these questions have been satisfactorily answered the presiding minister shall solemnly pronounce and declare the minister being installed to be regularly constituted the pastor of that congregation. A charge shall then be given to both parties and prayer offered as directed in Section 10. At the conclusion of the service, the pastor shall dismiss the congregation with the benediction.

13. When a minister is properly called to begin labor as an evangelist or a teacher of the Word of God, a similar service shall be conducted by presbytery or a committee appointed for that purpose. The presiding minister shall propose to the minister who is undertaking the new function the following questions:

(1) Do you conscientiously believe and declare, as far as you know your own heart, that in taking upon you the work of an evangelist (or teacher) you are influenced by a sincere desire to promote the glory of God and the good of his church?
(2) Are you now willing to undertake the work of an evangelist (or teacher), and do you promise to be faithful in the discharge of all the duties of this ministry as God may give you strength?

When satisfactory answers to these questions have been received, a charge shall be given, and prayer offered.

In every case such change of function shall be duly noted in the records of the presbytery.

14. When an ordained minister of another denomination seeks admission to the Orthodox Presbyterian Church with the intention of laboring in the gospel, the presbytery to which he applies shall require him to give evidence of possessing the qualifications, in regard to piety, faith, and learning, which are demanded of candidates for ordination as given above, and of the exercise to edification of the requisite gifts in the ministry of the Word.

In the event that the presbytery is satisfied as to the ministerial calling and service of the applicant but finds that he lacks competency in the Hebrew and Greek languages, or one of them, it may judge by a three-fourths vote of the members present to waive these requirements without referring this question to the general assembly for advice. Such action shall be taken only when the presbytery is assured by the applicant that he will make a continuing endeavor to attain competency in these languages. In no case shall an examination in theology on the floor of presbytery be waived, and the presbytery shall require him to answer affirmatively the following questions:

(1) Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?

(2) Do you sincerely receive and adopt the Confession of Faith and Catechisms of this Church, as setting forth the system of doctrine taught in the holy Scriptures?

(3) Do you approve of the government and discipline of the Orthodox Presbyterian Church?

(4) Do you promise subjection to your brethren in the Lord?

(5) Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote his glory in the gospel of his Son?

(6) Do you promise to be zealous and faithful in maintaining the truths of the gospel, and the purity and peace of the church, whatever persecution or opposition may arise unto you on that account?

(7) Do you engage to be faithful and diligent in the exercise of all private and personal duties which become you as a Christian and a minister of the gospel, as well as in all the duties of your office, endeavoring to adorn the profession of the gospel by your conversation, and walking with exemplary piety before those among whom you labor?

(8) Are you now willing to undertake the work of the ministry in the Orthodox Presbyterian Church, and do you promise to discharge the duties which may be incumbent upon you in this capacity as God may give you strength?

15. A minister may be removed from office in two distinct ways. He may be deposed for an offense in doctrine or life in accordance with the provisions of the Book of Discipline. Moreover, though chargeable with neither heresy nor immorality, he may be divested of his office if he is unable to perform the functions of the ministry, either because he manifests a lack of the requisite gifts or by reason of physical or mental disability. In such a case action leading to divestiture may be taken in response to a request of the congregation of which he may be pastor, or in response to a request of the session of the congregation of which he is a member, or upon the initiative of the presbytery. And it shall be the responsibility of presbytery regularly to review the ministerial status of ministers on its rolls who are not devoting their lives to the fulfilment of their minis-
ternal calling. In no event may the presbytery proceed to divestiture unless the minister in question has been duly informed and given the opportunity at a subsequent meeting of the presbytery to defend his continuance in office or to resign. Nothing in these provisions shall be held to imply that when a minister retires because of advanced age he shall be divested of his office and thus prevented, on occasion, from ministering the Word and the sacraments.

CHAPTER XXII
OF DISSOLVING A PASTORAL RELATIONSHIP

1. When any minister shall desire leave to resign his pastoral charge, he shall request the congregation to join with him in a petition to presbytery for the dissolution of the pastoral relationship. If the congregation joins with the pastor in such a petition, the presbytery may grant it or urge the parties to reconsider their petition. If the congregation refuses to join in such a petition it shall send commissioners to the next meeting of presbytery to show cause why the presbytery should not accept the resignation. If the congregation fail to appear, or if its reasons for retaining its pastor be deemed by the presbytery insufficient, presbytery shall order dissolution of the pastoral relationship and shall make due record of the fact.

2. If any congregation shall desire to be relieved of its pastor it shall petition the presbytery to dissolve the pastoral relationship and request the pastor to concur in the petition. If the pastor concurs, the presbytery may grant the petition or urge that it be reconsidered. If the pastor refuses to join in such a petition the congregation may present it to the presbytery by commissioners and the presbytery may grant it, but only after giving the pastor opportunity to present his reasons for not concurring.

3. Whether the pastor or the congregation initiates proceedings for the dissolution of the relationship there shall always be a meeting of the congregation called and conducted in the same manner as when the call of a pastor is to be made out.

4. Allegations as to offence in doctrine or life, or as to the inability of the minister to perform the work of the ministry, shall not be considered under the provisions of this chapter apart from the requirements of Chapter XXI, Section 15 of this Form of Government and the provisions of the Book of Discipline.

CHAPTER XXIII
OF CONGREGATIONS WITHOUT PASTORS

1. A congregation without a pastor shall continue to meet on the Lord's day for the purpose of prayer, the singing of praises, and the hearing of the Word of God. When a minister or licentiate is not available to conduct these services they shall be conducted in a becoming and orderly manner by a ruling elder. A sermon which is in accord with the standards of the church shall be read, or an elder may exhort the congregation.

2. Presbyteries may supervise churches which are without pastors through a committee or committees appointed for this purpose, or through ministerial advisers chosen by the sessions. Such supervision includes cooperation with the session, or with any authorized committee of the particular church, in the supply of the pulpit and in the seeking and securing of a pastor.

3. Under ordinary circumstances only ministers and licentiates of the Orthodox Presbyterian Church shall be employed as regular supplies in congregations without pastors. However, other ministers or licentiates may be employed as regular supplies upon approval of the presbytery.
CHAPTER XXIV
OF MISSIONS

1. Sessions, presbyteries, and the general assembly have their respective responsibility for the work of missions. While foreign missions may best be conducted by the general assembly on behalf of the whole church, each congregation and presbytery, as well as the general assembly, is obliged to pursue the task of evangelism.

2. The general assembly may initiate mission work within the bounds of a presbytery without its consent; the person appointed to such work shall speedily place himself under the jurisdiction of the presbytery within whose bounds he may be laboring.

CHAPTER XXV
OF MINISTERS LABORING IN OTHER CHURCHES

1. A minister of the Orthodox Presbyterian Church may under certain circumstances and conditions labor in churches other than those of the Orthodox Presbyterian Church. And a candidate for ordination who seeks or intends to labor in such a church may under certain circumstances and conditions be ordained by a presbytery of the Orthodox Presbyterian Church. Such labor may be distinctly missionary in its nature and purpose in that it may provide the minister with the opportunity of ministering the gospel to unbelievers and of promoting the cause which the Orthodox Presbyterian Church represents. Such labor may, in certain cases, be that of a pastor or of a teacher, presenting the Orthodox Presbyterian Church with the opportunity of providing other churches with a ministry which otherwise they might not enjoy.

2. Although it is impossible to delineate all the practical circumstances and conditions under which it may be proper for a minister of the Orthodox Presbyterian Church to engage in such labor, the following general principles based upon the standards of the Church must be adhered to in all cases:

a. Ministers cannot undertake to labor in other churches if such labor requires the performance of functions inconsistent with their ordination vows or with the other provisions of the standards of the Church. They cannot undertake such work if the relationship requires that they preach anything contrary to the system of truth taught in the holy Scriptures or requires that they refrain from preaching the whole counsel of God. Such work cannot be undertaken if the relationship requires them to conduct worship that is not in accord with the standards of the Church. Ministers cannot participate in the government of such churches if such government is contrary to the principles of presbyterian government set forth in these standards. And such discipline as the relationship may require them to administer must be in accord with the principles of discipline set forth in these standards.

b. Ministers who perform such labor shall remain under the jurisdiction of the Orthodox Presbyterian Church, and the churches concerned shall be advised of this fact.

c. Though the churches in which such ministers labor are in no respect under the jurisdiction of the Orthodox Presbyterian Church, the presbyteries and the general assembly of the Orthodox Presbyterian Church shall always exercise oversight of the work being performed by such ministers, and shall take due care that the work being performed is consistent with the standards of the Church.

d. Ministers may act as pastors of such churches provided none of the foregoing conditions is violated in the assumption of such a responsibility.

e. Presbyteries cannot install ministers as pastors of churches other than those of the Orthodox Presbyterian Church.

f. If ministers are installed as pastors under other auspices, the installation must not be such as in any way prejudices the jurisdiction of the Orthodox Presbyterian Church.
over them. Such pastoral installation cannot take place if the installation formula pre-
scribed by the church concerned prejudices this jurisdiction.

g. The ultimate objective of all such labor cannot be anything less than the establish-
ment of such churches as churches of presbyterian and reformed testimony, provided
the churches concerned are not already such. To make the objective less than this would
be inconsistent with the profession and vows made in ordination.

3. The principles of Sections 1 and 2 shall also apply to the relationship of ministers
to non-ecclesiastical religious organizations.

4. Such ministers shall report at least once each year to the presbytery under whose
jurisdiction they are. This report shall concern their ministerial activities, and shall include
special reference to the relationship of these activities to the interest and welfare of the
Orthodox Presbyterian church.

CHAPTER XXVI
OF ORGANIZING AND RECEIVING CONGREGATIONS

1. A group of believers may be organized as a congregation of the Orthodox Pres-
byterian Church only under the supervision of presbytery. That presbytery to which the
congregation would most naturally belong shall have jurisdiction in the matter.

2. In the organizing of a congregation the procedure shall be as follows:
   a. Such persons as are associated together in a desire to be a particular congregation
      of the Orthodox Presbyterian Church shall apply to the presbytery, through its clerk, to
      be received.
   b. The presbytery, or a committee of presbytery appointed for that purpose, shall
      examine the applicants as to their Christian faith and their agreement with the standards
      of the Orthodox Presbyterian Church. If the presbytery is satisfied regarding these matters
      it may proceed to organize them as a particular congregation of the Orthodox Presbyterian
      Church.
   c. At an appointed time a representative of the presbytery shall inform the congrega-
tion of the action of the presbytery and shall require the congregation to signify by
      uplifted hand their assent to the following declaration: "In reliance upon God for
      strength we do solemnly promise to walk together as a church of Jesus Christ according
      to the Word of God and the subordinate standards of faith and government of the Ortho-
dox Presbyterian Church." Whereupon the congregation shall be formally declared to be
      a particular congregation of the Orthodox Presbyterian Church.
   d. The presbytery shall seek to determine whether there are any men in the congre-
gation qualified for the office of elder. If the presbytery is persuaded that there are any
such men it shall require the congregation to meet together for the purpose of electing an
elder, or elders, in accordance with the provisions of Chapter XVIII of this Form of
Government. If the presbytery is not persuaded that qualified men are available it shall
itself exercise the functions which are normally exercised by the session, or shall appoint
from within its own jurisdiction a committee to serve as a session until such time as elders
may be elected from the congregation.
   e. Action shall then be taken to secure a pastor as soon as practicable.

3. A particular church not belonging to the Orthodox Presbyterian Church which
desires to come under the jurisdiction of the Church shall apply for admission to that
presbytery to which the congregation would most naturally belong. In its application the
congregation shall state the reasons which have moved it to apply for membership in the
Orthodox Presbyterian Church. It shall be the duty of the presbytery to ascertain the
agreement of the congregation with the standards of the Church. If the presbytery is satis-
fied it may proceed to receive the congregation in accordance with the procedure prescribed
above. The elders of the congregation, if there be such, shall be examined as to their qualifi-
cations and their subscription to the formula required for the ordination of elders in Chapter XVIII, Section 4, of this Form of Government. A service of installation for such elders may then be held.

CHAPTER XXVII
OF ORGANIZATIONS OF MEMBERS OF THE CHURCH

1. Every Christian has the freedom and obligation to exercise the general office of the believer not only individually but also in fellowship with other members of the body of Christ. Members of the church may therefore associate together for specific purposes in the exercise of their common calling. Such organizations, however, under ordinary circumstances, shall not assume the prerogatives or exercise the functions of the special officers of the church.

2. When the church persistently fails to perform its divinely given tasks, or when it is unable to work in a particular situation, organizations of Christians may, until these unusual circumstances are overcome, carry on activities that would more normally be conducted under the special officers of the church.

CHAPTER XXVIII
OF CONGREGATIONAL MEETINGS

1. Meetings of the congregation shall be called by the session. A stated meeting shall be held at least once annually for the consideration of the spiritual and temporal affairs of the congregation. Other meetings shall be called when the session deems it to be for the best interests of the congregation or when requested in writing to do so by one fourth of the communicant members of the congregation in good and regular standing. Only persons who are communicant members of the congregation in good and regular standing shall be entitled to vote. Voting by proxy shall not be permitted, nor shall anyone be allowed to vote except when the vote is being taken.

2. Public notice of a meeting of the congregation shall be made at the worship services on the two Lord's days prior to the meeting or by circular letter at least ten days prior to the meeting. When the meeting is called for the transaction of specific matters of business no business shall be conducted except that which is stated in the notice.

3. The moderator and the clerk of the session shall serve as moderator and clerk respectively in congregational meetings. In the event that it is impracticable or inexpedient for either or both of these to serve, the session shall appoint others from among its number, or request a minister or ruling elder of the presbytery to serve.

4. The clerk shall keep a correct record of all the business transacted at the meeting and preserve it with the records of the session. Minutes of the congregational meeting shall be approved by the congregation before the close of the meeting.

5. When the laws of the state require, the congregation shall transact its business as a corporation. All other business shall be conducted in the congregational meeting.

CHAPTER XXIX
OF MODERATORS

1. In the judicatories of the church there shall be a moderator as presiding officer so that business may be conducted with order and dispatch.

2. The moderator is to be considered as possessing, by delegation from the whole body, all authority necessary for the preservation of order, for convening and adjourning the judicatory, and directing its operations according to the rules of the church. The moderator of the presbytery as provided in Chapter XV, Section 8, and the moderator of the general assembly as provided in Chapter XVI, Section 6, of this Form of Government, shall be empowered to convene the judicatory before the ordinary time of meeting.
CHAPTER XXX
OF CLERKS

Every judicatory shall choose a clerk to record its transactions, to serve for such a
term as the judicatory may determine. It shall be the duty of the clerk, besides recording
the transactions, to preserve the records carefully, and to grant extracts from them whenever properly required; and such extracts under the hand of the clerk shall be considered as authentic vouchers of the facts which they declare, in any ecclesiastical judicatory and to every part of the Church.

CHAPTER XXXI
OF INCORPORATION AND CORPORATIONS

1. The general assembly, the several presbyteries, and the several churches may maintain corporations to handle affairs pertaining to property and other temporal matters.

2. Only communicant members of a particular church in good and regular standing shall be entitled to vote at corporation meetings of the particular church. Voting by proxy shall not be permitted, nor shall anyone be allowed to vote except when the vote is being taken.

3. The board of trustees of a particular church shall ordinarily be chosen from among the ruling elders and deacons in that church, but other communicant members of the church may be elected as trustees if it seems desirable, provided however, that the number of such members shall be less than one half the total membership of the board. Its duties shall be those which the state requires of trustees of corporations together with such other duties relating to the finances or property of the church as may be delegated to them by the session or the congregation. Such delegation shall be in accord with Chapter XIV, Section 6, of this Form of Government.

4. Meetings of corporations for the transaction of their business shall be provided for in their charter and by-laws, which must always be in accord with the standards of the Orthodox Presbyterian Church, and must not infringe upon the powers or duties of the judicatories of the Church.

5. All particular churches shall be entitled to hold, own, and enjoy their own local properties, without any right of reversion to the Orthodox Presbyterian Church whatsoever, unless the particular church should become extinct, provided, however, that any particular church may, if it so desires, give or dedicate its property to the Orthodox Presbyterian Church. Dissolution of a particular church by any judicatory, or by any other form of ecclesiastical action, shall not be deemed as making a particular church extinct within the meaning of this article. But these provisions shall not be construed as limiting or abrogating the right of the judicatories of this Church to exercise all constitutional and proper authority over the particular churches as spiritual bodies.

CHAPTER XXXII
OF AMENDMENTS

1. With the exception noted in Section 2 below, the Form of Government, Book of Discipline, and Directory for the Public Worship of God may be amended only in the following manner: The general assembly after due discussion shall propose the amendment to the presbyteries; each presbytery shall vote on the question before the next regular assembly, and the clerk of each presbytery shall notify the clerk of the assembly, in writing, of the action of the presbytery; if a majority of the presbyteries has thus signified approval of the amendment, the moderator of the next ensuing assembly shall declare that the amendment has been adopted and is in effect.
2. The Confession of Faith and Catechisms and the forms of subscription required of ministers, licentiates, ruling elders, and deacons, as these forms are found in the Form of Government, may be amended only in the following manner: The general assembly shall appoint a committee to consider any proposed amendment and to report to the next regular assembly with recommendations; that assembly may then propose the amendment to the presbyteries by a two-thirds majority of the members voting; approval by a presbytery shall be by a two-thirds vote, and following the decision the clerk of presbytery shall notify the clerk of the assembly, in writing, of the decision of the presbytery; if two thirds of the presbyteries approve the amendment it shall be adopted finally only after approval of the assembly by a two-thirds vote of the members voting.

3. None of the provisions of Section 2 of this chapter nor of this third section shall be modified except by the process which is set forth in Section 2.

Respectfully submitted,
John P. Galbraith, Chairman

MINORITY REPORTS

Fathers and Brethren,

The undersigned members of the Committee on Revision to the Form of Government and Book of Discipline respectfully submit the following as minority reports:

Report No. 1
Chapter XXI
Section 10. Substitute the following for the first sentence:
If these questions have been satisfactorily answered it is fitting that the candidate shall then kneel, and the presiding minister shall, by prayer and with the laying on of the hands of the presbytery, according to the apostolic example, solemnly ordain him to the holy office of the gospel ministry.

Section 15. In the third sentence substitute for “in response to a request of the session of the congregation of which he is a member,” the following:
in response to a request of the session of that congregation.

Edmund P. Clowney

Report No. 2
Chapter XXI
Section 13. Change the third word of the second sentence from “minister” to “officer.” It is the opinion of the undersigned that the use of the word “minister” prohibits a ruling elder, even though he be the moderator of presbytery, from presiding at such a meeting.

Chapter XVIII
Section 4. Substitute for the wording of an earlier minority report (“When election is for a limited time a person re-elected shall be ordained to office at the beginning of each new term”) the following: “When elections of ruling elders or deacons are for terms of a limited time, and such officers are not re-elected to succeed themselves, they shall be ordained upon any subsequent election to office.” It is his opinion that when a congregation chooses not to regard a person as a ruling elder or deacon, the church at large should not do otherwise.

John P. Galbraith

On motion the first recommendation was adopted.
On motion the second recommendation was adopted.
On motion the third recommendation was adopted in the following amended form:
That this Assembly expand the Committee on Revisions to the Form of Government and Book of Discipline by electing five additional ministers and two ruling elders. The duties of this expanded committee shall be to:

a. Receive suggestions for changes in the Second Revised Version being submitted to
the ministers and sessions, which suggestions shall be submitted to the committee not later than June 30, 1968;
b. Review the Second Revised Version and such suggested changes as it may have received by June 30, 1968;
c. Prepare, and distribute to the ministers and sessions not later than January 31, 1969, the version of the Form of Government which it will present to the Thirty-sixth General Assembly, and
d. Recommend to the Thirty-sixth General Assembly for adoption in accordance with the provisions of the Form of Government, Chapter XXVI, its version of a Form of Government.

The motion to adopt this amended recommendation was reconsidered and again adopted.

The Assembly recessed at 9:30 p.m. with prayer by Mr. Tolsma.

THURSDAY MORNING, APRIL 27

After a devotional service led by Mr. Neilands the Assembly reconvened at 9:00 a.m. with prayer by Mr. Verhage. The Minutes of the sessions of April 26 were approved as corrected.

On motion the Rev. Bruce C. Stewart, fraternal delegate of the Reformed Presbyterian Church of North America, was enrolled as a corresponding member and given the privilege of the floor.

Mr. Malcor gave a supplementary report for the Committee on Travel Fund as follows:

SUPPLEMENTARY REPORT OF THE TRAVEL FUND COMMITTEE

Previous report on Tuesday (balance 1966 and 85 churches) $9,126.15
Received from one other church 88.75

Total Available $9,214.90

The committee recommends that each commissioner submitting a valid travel voucher be paid 4c per mile (rounded to the nearest dollar) for each mile traveled over 1300 miles round trip.

This would amount to a total of approximately $9,182 to be paid to 69 of the 87 commissioners who have submitted travel vouchers, leaving a balance in the Travel Fund of approximately $32.00.

On motion the recommendation of the Committee on Travel Fund was adopted.

Consideration of the report of the Committee on Revisions to the Form of Government was resumed.

On motion recommendation 4 was adopted.

Recommendation 5 was moved. The recommendation was adopted in the following amended form:

That the expanded committee become the Committee on Revisions to the Form of Government and that a committee of three be elected by this Assembly as a Committee on Revisions to the Book of Discipline.

On motion the Standing Rules were suspended, and the revisions proposed by the Committee on Revisions to the Form of Government were directed to be printed in the Minutes without being read.

On motion the Committee on Revisions to the Book of Discipline was assigned the task of revising the Directory for Worship and the name of the committee was changed to the Committee on Revisions to the Book of Discipline and Directory for Worship.

The following were nominated to serve on the expanded Committee on Revisions to the Form of Government: The Rev. Messrs. Lewis, Elliott, Eyres, Edwards, Saltzen, Eckardt,

On motion Mr. Saltzen's request that his name be withdrawn from nomination was granted.

On motion the docket was amended, and the Assembly proceeded to the consideration of Item 27 of the docket—Report of the Committee to Draft Rules for Examining Presbyterial Minutes. The report is as follows:

REPORT OF THE COMMITTEE TO DRAFT RULES FOR EXAMINING PRESBYTERIAL MINUTES

The only work remaining for this committee following its report to the Thirty-third General Assembly was the preparation of a form to be used by examining committees. For various reasons your committee has at present only a rough draft of such a form.

The members of the committee are willing to finish work on this form and put it into the hands of the Stated Clerk before the next Assembly, without the necessity of its being continued as a special committee of the Assembly. The committee, therefore, recommends that it be dissolved, with the understanding that its members will complete work on a form to be used in examining presbyterial minutes.

Respectively submitted,
RICHARD A. BARKER,
Chairman

The recommendation was adopted with the substitution of the word "continued" for the word "dissolved."

The following were elected to the Committee on Revisions to the Form of Government: The Rev. Messrs. Eckardt, Mitchell, Adams, Davis, Atwell and elders Barker and Haug.

Concerning Item 28 on the docket, the Stated Clerk reported that the Committee to Define Objectives of Examining Standing Committee Records was instructed by the Thirty-third General Assembly to report to the Thirty-fifth General Assembly.

The following were nominated to serve as a Committee on Revisions to the Book of Discipline and Directory for Worship: The Rev. Messrs. Elliott, Kellogg, Lewis, Steever, and Eyres; Elders—Neilands, Garrison and Larson.

The Assembly recessed at 10:45 a.m. and reconvened at 11:00 a.m.

Mr. Haney reported for the Committee on Date and Place of the Thirty-fifth General Assembly as follows:

The committee recommends:
1. That the Thirty-fifth General Assembly meet at Grace Orthodox Presbyterian Church, Westfield, N.J.
2. That the Thirty-fifth General Assembly convene on May 14, 1968.

Recommendation 1 was adopted.
Recommendation 2 was moved.

An amendment was moved that the Assembly convene on Monday, May 13, 1968 and that the Committee on Arrangements together with Stated Clerk and Moderator, be requested to consider the feasibility of recessing the sessions of the Assembly for the annual Westminster Theological Seminary Alumni Banquet and commencement exercises.

On motion consideration of this matter was postponed until April 28, 1967.

The following were elected to the Committee on Revisions to the Book of Discipline and Directory for Worship: Messrs. Elliott (convener), Kellogg, Eyres.

The report of the Committee on Radio and Television was presented as follows:
REPORT OF THE COMMITTEE ON RADIO AND TELEVISION

The committee has concentrated its efforts during the past year on the development of several program samples for presentation to the Thirty-fourth General Assembly. At the present time we are using the name “The Pastor’s Study” for the type of program which we have in mind.

The goal of this program would be evangelistic, aimed at the person who is not seeking the help of orthodox Christianity. An attempt would be made to secure time not normally used for religious broadcasting on secular stations. The committee would provide one free finished tape to local churches and aid them in securing time in their area. The congregation would be responsible for the cost of the time.

Basically, the format includes a “pastor,” normally the same man from week to week, and one or more “people from the church community” who discuss a need or problem or issue in the light of the Word of God. Discussions are 15 minutes in length. They seek to demonstrate the claims and promises of God in relation to the lives of modern men. By identifying the name of the Orthodox Presbyterian Church with this declaration of the gospel, we expect contacts will be provided for the congregation. This would lead to conversions through the broader, more complete preaching of the whole counsel of God in the program of the congregation.

(At this point in the report a taped sample broadcast was played for the information of the Assembly.)

The committee would like to begin now to prepare a pilot series of 13 tapes. These would be for experimental use in 10-20 market areas during the winter of 1967-68. Feedback evaluation would then be available for the Thirty-fifth General Assembly. The service of a production and marketing agent will be needed by the committee. Costs for production and distribution of such a series would be approximately $1,000, including agent’s fee and direct costs to the committee.

Other activities this year have included a survey of present OPC use of radio or television, and attendance by one member at the national convention of the National Religious Broadcasters.

The survey reveals that there is very little use of either radio or TV by the church. Probably no more than 10% of the ministers are involved in this field. We know of only one pastor who has had the opportunity of appearing on local television. We would encourage pastors to seek such opportunities and would be glad to help and advise them.

In the field of radio, two churches are regularly airing their Sunday morning services, a few churches sponsor regular devotional broadcasts, and several pastors take turns in cooperative set-ups (sponsored by Evangelical Ministers groups or local Councils of Churches). There was one regular discussion program which has been discontinued. (This was the only case of an OPC program on the air in a major metropolitan market area). Many men indicated stations which they would approach with program tapes prepared by the church. As a result of the survey, we requested tapes from a few churches and they have been audited by the committee.

Recommendations:

1. That the committee be authorized to produce a pilot series of 13 fifteen minute program tapes.
2. That the committee be authorized to draw on the General Assembly funds to the extent of $1,250 for its labors.
3. That the committee be continued.

Respectfully submitted,

Calvin A. Busch, Ivan J. DeMaster,
Theodore J. Georgian, Maurice A. Penn,
Laurance C. Sibley, Jr.
The first recommendation was moved. The following motion was moved as a substitute: That the committee be directed to prepare a fuller evaluation of the format and programming of a proposed denominational broadcast and to present sample tapes of professional quality in reporting to the next General Assembly.

The Assembly recessed at 12:30 p.m. with prayer by Mr. Lewis.

THURSDAY AFTERNOON

The Assembly reconvened at 1:45 p.m. with prayer by Mr. Larson and the singing of the hymn “O for a thousand tongues.”

The motion on the floor was adopted as a substitute and carried as the main motion.

On motion the second recommendation of the Committee on Radio and Television was adopted.

The third recommendation was adopted.

Concerning Overture 8, referred to the Committee on Radio and Television, the committee recommended “no action.” On motion this recommendation was adopted.

The Moderator announced the appointment of the following men to the Committee on Terms of General Secretaries: The Rev. Messrs. Fikkert (convener), J. Mitchell and D. Stanton; Elder Viss.

On motion the Stewardship Committee was requested to recommend to the Thirty-fifth General Assembly the method by which funds for the work of the committee on Radio and Television should be secured.

The Rev. Bruce C. Stewart of the Reformed Presbyterian Church of North America brought fraternal greetings from that body. Mr. Solis responded on behalf of the Assembly.

On motion the report of the Committee to confer with Representatives of the Christian Reformed Church was directed to be included in the Minutes without being read orally. The report is as follows:

REPORT OF THE COMMITTEE TO CONFER WITH REPRESENTATIVES OF THE CHRISTIAN REFORMED CHURCH

The Committee to confer with Representatives of the Christian Reformed Church held a meeting in Princeton, New Jersey on January 20, 1967. All the members of the committee were present and all of the members of the Committee of the Christian Reformed Church on Closer Relationship with the Orthodox Presbyterian Church were present with the exception of one who was detained by sudden illness.

The action of the Thirty-third General Assembly in directing its committee to “work toward the ultimate goal of organic union between the Orthodox Presbyterian and the Christian Reformed Church on a scriptural basis” was reported.

It was reported to us that the Committee on Church Order Revision of the Christian Reformed Church was not a standing committee, had completed its work, and so was unable to meet with our Committee on Revisions to the Form of Government and Book of Discipline.

As directed to do by the Thirty-third General Assembly, the committee presents a summary of its discussions. Various subjects were reviewed relating to differences in church order. The Christian Reformed representatives presented an outline of such differences and members of this committee noted other differences. Your committee also informed the Christian Reformed representatives of changes in our Form of Government that have been proposed as these affect the differences in polity between the two communions. The concern of members of the Orthodox Presbyterian Church regarding recent theological discussions in the Christian Reformed Church was also reported.
Your committee recommends:

1. That the General Assembly request the Reformed Ecumenical Synod to call a regional conference on church order to be participated in by representatives of the churches in the North American region on the grounds that (1) in the discussions of the committees basic questions of divergence in the matter of order between the continental reformed tradition and the presbyterian tradition of the British Isles have appeared; (2) recent New Testament and theological studies have shed new light on matters of church order; and (3) that a general conference on this subject conducted by the Reformed Ecumenical Synod could open the way to closer relationship and possible union of the particular churches represented.

2. That the present committee be continued.

3. That the present committee be placed under the direction of the Committee on Ecumenicity and Interchurch Relations effective upon the passage of this recommendation, and that one member of this committee as at present constituted and arranged in alphabetical order be nominated each year, beginning with 1967, for membership on the Committee on Ecumenicity.

4. That upon the completion of the nominating process provided for in recommendation 3 the present committee be discharged and its duties committed to the Committee on Ecumenicity.

Respectfully submitted,

CALVIN A. BUSCH
EDMUND P. CLOWNEY
BERT ROEBER
PAUL WOOLLEY, Chairman

On amended motion it was determined that in considering the report of the Committee to Confer with Representatives of the Christian Reformed Church, together with the overtures dealing with the matter of working towards vital union with that body, the General Assembly go into executive session, but that the fraternal delegate and/or alternate delegate from the Christian Reformed Church be invited to be present and to speak on the matters under discussion, if he or they, so desire; and that members of the Orthodox Presbyterian Church, the Christian Reformed Church and fraternal delegates to this Assembly be permitted to remain.

The Moderator declared that the Assembly was in executive session.

The first recommendation of the Committee to Confer with Representatives of the Christian Reformed Church was moved. On motion consideration of this recommendation was postponed until after the report of the Committee on Overtures and Communications concerning Overtures 2 and 6 and Communication 15.

Mr. Galbraith reported for the Committee on Overtures and Communications as follows:

Concerning Overtures 2 and 6 and Communication 15 regarding the relationship of the Orthodox Presbyterian Church to the Christian Reformed Church, your committee recommends:

a. That the Committee to Confer with Representatives of the Christian Reformed Church be continued and that three members be added to it.

b. That whereas this General Assembly recognizes that there has been controversy within the Christian Reformed Church regarding the infallibility of the Scriptures, the particular atonement, the special creation of man, and the ecclesiastical separation from unbelief in the World Council of Churches, and Whereas this General Assembly, desiring closer relationship with the Christian Reformed Church, feels that these issues are of such vital importance that differences with
regard to them could seriously affect our relationship, the General Assembly instructs its Committees to:

(1) Affirm to the representatives of the Christian Reformed Church the positions that the Orthodox Presbyterian Church has taken with regard to these issues in, respectively, the Confession of Faith, Chapter I; Chapter III, Section 6, Chapter VIII, Section 8, and Chapter IX, Section 4; and Chapter IV, Section 2; and the letter addressed to the Gereformeerde Kerken in Nederland concerning membership in the World Council of Churches by the Thirty-second General Assembly (Minutes, pp. 95-99).

(2) Come to a clearer understanding of the issues as they are being stated and the corrective measures that are being taken within the Christian Reformed Church.

(3) Report fully to the Thirty-fifth General Assembly.

On motion part a of the committee's recommendation was adopted.
The Assembly recessed at 3:45 p.m. and reconvened at 4 p.m.

On motion part b of the committee's recommendation was adopted with the following amendments:

(1) the deletion of the word "the" before the word "ecclesiastical," and the insertion of the word "the" before the word "unbelief,"
(2) the substitution of the word "seek" for the words "come to" in part b (2).

The first recommendation of the report of the Committee to Confer with Representatives of the Christian Reformed Church was adopted.

Dr. Clowney presented his resignation from the Committee to Confer with Representatives of the Christian Reformed Church.

On motion the Assembly arose from executive session.

The following were nominated to serve on the Committee to Confer with Representatives of the Christian Reformed Church: the Rev. Messrs. Jenkins, Sander, Galbraith, Rockey, Peterson, S. van Houte, Raymond E. Commeret, Willis, Mouw, Knudsen, Young, and Vining; and Elder Smith.

On motion it was decided that in view of Dr. Clowney's resignation from the committee the Assembly should elect four members to this committee instead of three.

On motion it was decided that the person receiving the fifth highest majority be named as an alternate to any member who might resign or be unable to serve on this committee.

Mr. Galbraith continued the report of the Committee on Overtures and Communications as follows:

Concerning Communication 7, from the Presbytery of New Jersey, seeking the advice of the General Assembly on "the enrollment of the Rev. Maurice Riedesel as a ministerial member of Presbytery." The committee recommends that in view of Mr. Riedesel's 25 years of effective service in the ministry, and his firm stand for the Reformed faith, the Assembly advise the Presbytery that Mr. Riedesel's lack of knowledge of the Hebrew language should not be an obstacle to his reception as a minister if the Presbytery deems him qualified with respect to the requirements of Chapter XV, Section 11, of the Form of Government.

On motion the recommendation of the Committee on Overtures and Communications concerning Communication 7 was adopted.

The report of the Committee on Overtures and Communications was continued as follows:

Concerning Overture 1, from the Presbytery of the Dakotas, requesting the Assembly "to consider the scriptural warrant for permitting men ordained to the gospel ministry to
labor indefinitely in a vocation that has no relevance to the gospel ministry," the committee recommends that the General Assembly

- Inform the presbyteries of the church that it finds no scriptural warrant for a man to hold the office of an ordained minister whose calling, as evidenced by his full-time employment, is other than that of the ministry of the Word and sacraments, unless such employment is for the specific purpose of supporting himself for the regular work of the ministry, and
- Advise the presbyteries of the church which have on their rolls ministers who are in full-time employment in a calling other than that of the ministry of the Word and sacraments as described in Chapter IV of the Form of Government, to discuss with such ministers the relationship of their employment to their continuance in the ministerial office.

On motion the recommendation of the Committee on Overtures and Communications concerning Overture 1 was adopted in the following amended form: That the General Assembly

- Inform the presbyteries of the church that it finds no scriptural warrant for a man to hold the office of an ordained minister whose calling, as evidenced by his full-time employment, is other than that of the ministry of the Word and sacraments. Secular employment may be for the purpose of self-support in the regular work of the ministry and in harmony with that calling.
- Advise the presbyteries of the church which have on their rolls ministers who are in full-time employment in a calling other than that of the ministry of the Word and sacraments as described in Chapter IV and Chapter XVIII of the Form of Government, to discuss with such ministers the relationship of their employment to their continuance in the ministerial office.

The following men were elected on the first ballot to the Committee to Confer with Representatives of the Christian Reformed Church: the Rev. Messrs. Galbraith and Vining. On the second ballot, Dr. Young was elected. On the fourth ballot the Rev. Mr. Peterson was elected with Elder Smith as alternate.

The Moderator requested Mr. Neilands to take the chair.

On motion the amended recommendation of the Committee on Overtures and Communications on Overture 1 was referred to the Committee, on Revisions to the Form of Government.

The Assembly recessed at 6:30 p.m. with prayer by Elder Graf.

THURSDAY EVENING

The Assembly reconvened with the Moderator resuming the chair at 8:12 p.m. The Assembly sang the hymn "With harps and with viols" and was led in prayer by Mr. Saltzen.

The following were elected to the class of 1970 of the Committee on Ecumenicity: Messrs. Oliver and Woolley.

Mr. Galbraith continued the presentation of the report of the Committee on Overtures and Communications as follows:

Concerning Overture 3 your committee recommends that the Assembly reply as follows:

That the General Assembly is not in a position to judge what disciplinary action should be "meted out" to persons when the Assembly does not know the circumstances of their alleged sin. Nevertheless, the Assembly would emphasize that the first step in discipline is the preaching of the Word, to be followed by more formal discipline to those who in the judgment of the session do not heed the Word.
On motion the recommendation of the Committee concerning Overture 3 was adopted.

Dr. Knudsen reported for the Committee to study the Doctrine of Guidance as follows:

REPORT OF THE COMMITTEE TO STUDY THE DOCTRINE OF GUIDANCE

At the Thirty-third General Assembly the committee presented a preliminary report on the communion of the Spirit. For the consideration of the present assembly it has prepared preliminary reports on guidance and the adiaphora. As before, it is presenting them in order to benefit from the reactions of the commissioners.

The present members of the committee are Laurence C. Sibley, Jr., Leslie W. Sloat, Harvie M. Conn (alternate) and Robert D. Knudsen, chairman.

The committee recommends that it be continued.

Respectfully submitted,
Robert D. Knudsen

On motion the recommendation of the committee was adopted.

On motion the report of the Committee to Study the Oversight of Ministerial Candidates was directed to be included in the Minutes without being read orally. The report is as follows:

REPORT OF THE COMMITTEE TO STUDY THE OVERSIGHT OF MINISTERIAL CANDIDATES

The Thirty-third General Assembly elected a committee of five to “consider methods whereby the church might be able to aid and advise presbyteries with regard to the oversight and training of ministerial candidates and of the relationship of the church to theological seminaries and to report to the Thirty-fourth General Assembly” (Minutes, 33rd G.A., p. 102). The committee has studied this matter in the context of the history of the Orthodox Presbyterian Church and in the light of the present situation, and has come to the conclusion that it is both proper and desirable at this time for the Orthodox Presbyterian Church to erect a continuing Committee on Ministerial Training to assist and advise the presbyteries and to serve the whole church.

Before the basis for this judgment is presented, however, a brief review of the earlier consideration of these matters is in order. The Presbytery of New Jersey, in 1944, overruled the Eleventh General Assembly “to elect a theological education committee to invite the trustees of Westminster Theological Seminary to place the seminary under the supervision of the General Assembly of the church, or at least to make some contractual arrangement that gives the Orthodox Presbyterian Church sufficient authority to attain the ends desired . . .” (Minutes, 11th G.A., p. 5).

The Eleventh General Assembly responded to the New Jersey overture by electing a committee of five “to study the extent of the responsibility of the church in the matter of providing theological education and the manner in which this responsibility should be discharged” (Minutes, 11th G.A., pp. 21, 22, 45, 53, 54, 63). This committee presented a report, together with a minority report, to the Twelfth General Assembly. The committee report was accompanied by a separate paper from each of the three signers discussing the basis on which he supported the conclusion of the report (Minutes, 12th G.A., pp. 74-88).

The Twelfth General Assembly elected a new study committee of five to which it referred the matter of theological education and the reports of the previous committee (Minutes, 12th G.A., pp. 88, 100, 106, 108). This special evaluating committee, in reporting to the Thirteenth General Assembly, noted that neither the majority nor the minority of the committee which had reported to the Twelfth General Assembly had judged it “necessary as a matter of principle for the church to provide comprehensive theological education for training of its ministerial candidates” (Minutes, 13th G.A., pp. 91-94).
The evaluating committee itself held that no principle required the church to conduct a theological seminary and that under the prevailing circumstances the church did not have to conduct such a seminary. The committee further maintained that the presbyteries, not the General Assembly, have the responsibility of advising ministerial candidates under their care as to seminary training, and that this power is wholly advisory under our constitution; the presbytery may not require a candidate to attend a particular institution. The committee acknowledged that presbyteries could seek advice of the General Assembly on the question of seminary training, but held that the initiative must remain with the presbyteries. A continuing committee of the General Assembly was deemed prejudicial to this initiative. After hearing the advice of this committee, the Thirteenth Assembly dismissed the committee and took no further action.

No General Assembly action was taken on these matters until 1966, when the Thirty-third General Assembly erected the present committee to reopen the matter for study. Having reviewed carefully the previous reports, and in particular the conclusions and recommendations of the report of the final evaluating committee, we state our views as follows.

We concur in the view that it is not necessary for the church in all circumstances to have its own seminary. We further agree that it is not necessary for our church under the present circumstances to establish a seminary. Again, we agree that the care of individual candidates for the ministry must rest with the presbytery and that this care is advisory with respect to their preparation for the work of the ministry (Form of Government, XIV: 3).

Nevertheless we believe that ministerial training is a needful concern of the General Assembly, and that the Assembly may serve the presbyteries in their proper function without usurping their authority. Ministerial training includes not only the formal theological education which a seminary may provide, but also that further practical experience and trial of talents (Form of Government, XIV: 1) which must take place in the context of the church directly. Since the proper preparation of men for the ministry is a common concern of all the presbyteries, and of the church as a whole, a standing committee of the Assembly may well function to serve the presbyteries and the entire church in this area in a much more effective way than would be possible for individual presbyteries acting separately.

Such a committee would serve as a study committee, focusing attention on the developing needs of the ministerial training as new circumstances and opportunities confront the church in its fulfillment of Christ's commands, and would serve also as the agent of the presbyteries and of the church as a whole in implementing special programs to meet these needs.

This committee would:
1. Consider means of strengthening the preparation of men for the gospel ministry;
2. Recommend to the presbyteries ways in which the gifts of men under their care may be developed and proved, and work with the presbyteries in establishing suitable programs to this end;
3. Develop means for the continuing education and development of ministers;
4. Consult with representatives of seminaries or other educational institutions regarding the training of men for the ministry; and
5. Assist the churches in seeking out men with apparent gifts for the gospel ministry and in pressing upon them its urgent claims.
The committee recommends:

1. That a Standing Committee on Ministerial Training be erected, composed of six members, of whom at least four shall be ministers, and at least one ruling elder; not more than two members shall be officially associated as a member of the teaching or administrative staffs or the governing board, with any one institution offering theological education.

2. That the functions of the committee shall be those specified in Numbers 1 through 5 above.

3. That the committee report to each regular General Assembly.

Further, if a Committee on Ministerial Training is erected by this Assembly, the committee proposes that Standing Rule 54, Paragraph 2, be amended in Line 1 by substituting the word “eight” for the word “seven”; in Line 4 by deleting “and” before “the Committee on Travel Fund” at the end of the first sentence by substituting a comma for the period, and adding “and the Committee on Ministerial Training.”; and by adding the following sentence at the end of the paragraph: “The Committee on Ministerial Training shall consist of six members, at least four of whom shall be ministers and at least one ruling elder, two members being in each class; not more than two members shall be officially associated with any one institution offering theological education as a member of the teaching or administrative staffs or the governing board.”

Respectfully submitted,
JOHN P. GABRIEL
Chairman

On motion the first recommendation was adopted. Mr. Saltzen requested that his negative vote be recorded.

On separate motions the second and third recommendations were adopted.

Mr. Galbraith, on behalf of the committee, proposed to the Thirty-fifth General Assembly the amendment to the Standing Rules indicated in the report of the Committee to Study the Oversight of Ministerial Candidates.

It was moved and carried that the election to the Committee on Ministerial Training establish three classes of membership; the two with highest majority being designated the class of 1970; the two with the second highest majority being designated the class of 1969; the two with the third highest majority being designated the class of 1968.

The following were nominated to the Committee on Ministerial Training: the Rev. Messrs. Galbraith, Adams, Bachman, Kline, Coray, J. Miller, Meiners, Olson, Atwell and Whitlock; Elders Meeker, Haug and Smith.

On motion Mr. Eckardt's request that his name be withdrawn from nomination was granted.

It was moved and carried that if more than two nominees associated with Westminster Seminary receive a majority vote, the two having the highest number of votes be elected.

On motion the Assembly recessed at 9:31 p.m. with prayer by Dr. Byer.

FRIDAY MORNING, APRIL 28

After a devotional service led by Mr. Mahaffy, the Assembly was called to order at 9 a.m. with prayer by Mr. Erickson.

The minutes of April 27 were approved as corrected.

The Moderator announced the following elections to the Committee on Ministerial Training:

To the class of 1970, the Rev. Mr. Adams and Elder Meeker
To the class of 1969, the Rev. Messrs. Coray and Whitlock
To the class of 1968, the Rev. Dr. Kline and (on the fifth ballot) Elder Smith
Mr. Eyres reported for the Special Committee to Propose Methods of Aiding Vacant Churches in Finding Pastoral Candidates as follows:

REPORT OF SPECIAL COMMITTEE TO PROPOSE METHODS OF AIDING VACANT CHURCHES IN FINDING PASTORAL CANDIDATES

The undersigned were elected by the Thirty-third General Assembly in accordance with its action in adopting the recommendation of an overture from the Presbytery of Philadelphia:

"WHEREAS there exists no policy whereby churches without pastors may be given the names of ministers and candidates who are seeking pastorates, and
"Whereas there is a need for pastors in such churches and in home missions work,

"The Assembly elect a committee consisting of five members to report to the Thirty-fourth General Assembly on a method of advising churches without pastors respecting candidates for the pastorate."

Your committee makes the following recommendations:

1. That the Committee on Home Missions and Church Extension be instructed to establish and maintain a file of names and pertinent information of ministers and licentiates of the Orthodox Presbyterian Church who desire calls from churches and other related agencies of the Orthodox Presbyterian Church.

Information in this file shall be regarded as confidential and may be made available only to churches in need of pastors (or other ministerial assistants) and other church-related agencies within the Orthodox Presbyterian Church. Ministers and licentiates desiring calls (whether or not in settled pastorates) may submit completed questionnaires for filing. When a congregation, or other denominational agency, makes an inquiry, the General Secretary of the Committee on Home Missions and Church Extension shall submit a list of the names of all on file together with the knowledge of their status (i.e. ministerial or licentiate), their present place of residence and whether or not they are presently serving pastorates. Upon further request he shall submit a true copy of as many questionnaires on file as he shall be requested to supply. (The first step may be omitted in cases in which specific names or specific classes e.g. licentiates and non-pastors) are initially requested.) Applicants shall be advised to destroy copies of questionnaires as soon as they have finished with them.

Questionnaires shall contain the following information:

(1) Date, name, address, age, family status (including number and ages of children).
(2) Educational history beyond high school, including academic degrees.
(3) Names of churches served, dates of service, and (optional) a record of non-ministerial employment since ordination.
(4) Names and addresses of at least three responsible persons from whom confidential references may be secured.
(5) If already in a settled charge, a statement of reasons for desiring a new field of service.
(6) An indication of preference as to location or type of church and ministry preferred.
(7) An estimate of desirable minimal salary and allowances.

Optional

Questionnaires shall be returned to the applicant upon his written request, with no copy retained. If an applicant, having submitted a questionnaire, shall be known to have settled in a new ministerial situation, his questionnaire shall be returned to him or destroyed, with no copy retained. Those submitting questionnaires may submit new, up-to-
date ones at their option after one year, or additional information at any time. However, no questionnaire shall be kept on file for longer than two full years from date of application. After that period they must be returned to the sender or (if his address is uncertain) destroyed, with no copy retained. There shall be no limit as to the number of successive questionnaires anyone may submit.

2. The General Secretary of the Committee on Home Missions and Church Extension shall submit an annual statement of the cost of this service (exclusive of salary costs of regular committee employees to the General Assembly, having first secured its approval by the committee. Upon its approval by the General Assembly, the committee shall be reimbursed out of the General Assembly Fund.)

Respectfully submitted,
HIRAM I. BELLIS
HENRY W. CORAY
EDWARD L. KELLOGG
DAVID NEILANDS
LAWRENCE R. EYRES, Chairman

The first recommendation of the committee was adopted with the substitution of the word "desired" for "desirable minimal."

On motion the second recommendation was adopted.

On amended motion it was determined that the Committee on Home Missions and Church Extension be instructed to offer for publication at least twice annually in The Presbyterian Guardian a list of the names of graduating seminarians who are available for calls to Orthodox Presbyterian churches.

On motion Dr. Clowney was excused from attendance at the Friday afternoon session of the Assembly to attend the funeral of Dr. Edward J. Carnell, if he so desires.

Mr. Dortzbach reported for the Committee to Examine Presbyterial Records as follows:

REPORT OF THE COMMITTEE ON PRESBYTERIAL RECORDS

Your committee has reviewed the records of all the presbyteries and reports as follows:

1. The committee recommends that the minutes of the following presbyteries be approved without exception: Presbytery of the Dakotas, Presbytery of New York and New England, Presbytery of Ohio, Presbytery of Philadelphia, Presbytery of the South and the Presbytery of the West Coast.

2. The committee recommends that the minutes of the Presbytery of New Jersey be approved with the following exception:

In the minutes of the meeting of June 7, 1966 an account is given of the examination of an applicant for licensure. On page 271 item 21: It is stated that the examination in theology was approved. It was then pointed out that approval was not by three fourths of the commissioners voting. Since the Form of Government XIV:5 states, "and if one fourth of the presbyters are dissatisfied with the examination in theology, the candidate shall be required to undergo an examination in the subject again at a future meeting of the Presbytery," your committee would hold that the examination was not approved since a three fourths affirmative vote of commissioners is required by our constitution.

The minutes go on to state, "The moderator ruled that Mr. Horner might be licensed at this meeting. Appeal was taken from the moderator's ruling. The moderator was sustained."

The minutes then tell of approval of other parts of the examination and then state, "On motion Mr. Horner's examination as a whole was approved. It was moved and carried to license Mr. Horner."
Item 24 in the minutes tells of the licensure of Mr. Horner that evening.

Item 27: "It was moved and carried (1) that licentiate Richard L. Horner be dismissed to the Presbytery of New York and New England, (2) that the latter Presbytery be informed that Mr. Horner must sustain a further examination in theology..."

Your committee judges that examination for licensure should be completed before licensure and not after licensure.

3. The committee recommends that the minutes of the Presbytery of Southern California be approved with the following exceptions:
   a. Presbytery By-Laws should be inserted in the minute book.
   b. Rules for the keeping of presbyterial records should be inserted in minute book.
   c. Action on disposition of recommendations of Thirty-third General Assembly is not listed in minutes.

4. The committee recommends that the minutes of the Presbytery of Wisconsin be approved with the following exceptions:

Page 353 - Item 60 of the meeting of September 9, 10, 1966, "The moderator was challenged on a point of order and on motion he was sustained."

Since this was a decision both of the moderator and of the presbytery, the content of the ruling should be given.

The Assembly recessed at 10:47 a.m. and reconvened at 11:00 a.m.

On motion the minutes of the Presbytery of New Jersey were approved with the exceptions noted.

On amended motion the minutes of the Presbytery of the Dakotas were approved without exception.

On motion the minutes of the Presbytery of New York and New England were approved without exception.

On motion the minutes of the Presbytery of Ohio were approved without exception.

On motion the minutes of the Presbytery of Philadelphia were approved without exception.

As to the minutes of the Presbytery of the South, it was moved and carried that Mr. Knight, or someone else from the Presbytery of the South, provide the Assembly with a statement of explanation as to the nature and function of the joint effort of the Orthodox Presbyterian Church, and the Reformed Presbyterian Church, Evangelical Synod, now being conducted in Naples, Florida. Mr. Knight complied with the request of the Assembly.

On motion the minutes of the Presbytery of the South were approved without exception.

On motion the minutes of the Presbytery of Southern California were approved with the exceptions noted by the Committee on Presbyterial Records and by the Assembly.

On motion the minutes of the Presbytery of the West Coast were approved without exception.

On motion the minutes of the Presbytery of Wisconsin were approved with the exceptions noted by the Committee on Presbyterial Records.

Consideration of the report of the Committee on Date and Place of the Thirty-fifth General Assembly were resumed. Mr. Roberts presented the following substitute motion:

That the Thirty-fifth General Assembly be convened on Thursday, May 2, 1968 at 9:00 a.m. and that the time of dissolution for the Assembly be set for no later than Wednesday, May 8, 1968 at 9:30 p.m. with the Assembly to be recessed from 6:00 p.m. on Friday to 10:00 a.m. on Monday, and that the Stated Clerk be instructed to provide for a minimum
of 35 hours of deliberation in the docket for that Assembly.

On motion consideration of this matter was postponed until after the noon recess.

The Assembly returned to consideration of the report of the Committee on Overtures and Communications. The committee reported as follows:

1. Concerning the recommendation of the Clerk of the Assembly relative to the General Assembly Fund, your committee recommends that:
   a. The Assembly advise the churches that the General Assembly Fund is designed to pay expenses which begin immediately following the meeting of the General Assembly, and therefore request the churches to make their contributions to the Fund not later than September 30 of each year; and
   b. The Assembly advise the churches that the General Assembly Travel Fund is designed to pay the travel expense at the time of the following General Assembly, and request the churches to make their contributions by the April 15 prior to the General Assembly for which the contributions have been asked.

2. Concerning the recommendations of the Clerk proposing amendments to the Standing Rules, your committee recommends that:
   a. The Clerk's recommendations (a) and (c) be approved for presentation to the 35th General Assembly; and
   b. The following be presented to the Thirty-fifth General Assembly for adoption as an amendment to the Standing Rules: That Rule 54 be amended by changing the name of the committee (bis) to the "Committee on General Assembly Date, Place, and Travel."

Respectfully submitted,

John P. Galbraith, Chairman

On motion the recommendation concerning the General Assembly Fund was adopted with the substitution of the word "by" for the words "not later than."

On motion the recommendation concerning amendments to the Standing Rules was approved.

The Moderator requested Dr. Clowney to take the chair. Mr. Hart gave the report of the Committee on Standing Committee Records as follows:

REPORT OF THE COMMITTEE ON STANDING COMMITTEE RECORDS

Your committee has examined the minutes of the following Standing Committees of the General Assembly:

1. The Committee on Home Missions and Church Extension
2. The Committee on Foreign Missions
3. The Committee on Christian Education
4. The Committee on General Benevolence
5. The Committee on Pensions
6. The Committee on Ecumenicity and Interchurch Relations
7. The Committee on Travel Fund

Your committee finds the actions of these Standing Committees in order.

Your committee recommends that the minutes of the Standing Committees be approved without exception.

Respectfully submitted,

Howard E. Hart, Convener

The recommendation of the committee was adopted.
The Stated Clerk presented the proposed budget for the General Assembly as follows:

**GENERAL ASSEMBLY FUND BUDGET 1967-1968**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deficit Balance</td>
<td>$160.00</td>
</tr>
<tr>
<td>Printing and Mailing of Minutes</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Fees</td>
<td></td>
</tr>
<tr>
<td>Assistant Clerk</td>
<td>$25.00</td>
</tr>
<tr>
<td>Stated Clerk</td>
<td>150.00</td>
</tr>
<tr>
<td>Statistician</td>
<td>225.00</td>
</tr>
<tr>
<td>Statinery, postage, telephone</td>
<td>250.00</td>
</tr>
<tr>
<td>Secretarial expense</td>
<td>350.00</td>
</tr>
<tr>
<td>Committee expense</td>
<td></td>
</tr>
<tr>
<td>Ecumenicity</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Radio and TV</td>
<td>1,250.00</td>
</tr>
<tr>
<td>Stewardship</td>
<td>100.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>300.00</td>
</tr>
<tr>
<td>Total</td>
<td>$3,150.00</td>
</tr>
<tr>
<td>Travel</td>
<td></td>
</tr>
<tr>
<td>Fraternal delegates</td>
<td>500.00</td>
</tr>
<tr>
<td>Reformed Ecumenical Synod</td>
<td></td>
</tr>
<tr>
<td>Baarn Conference</td>
<td>160.00</td>
</tr>
<tr>
<td>Reformed Ecumenical Synod Contribution</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Travel to Reformed Ecumenical Synod – 2 delegates</td>
<td>650.00</td>
</tr>
<tr>
<td>Total</td>
<td>2,310.00</td>
</tr>
<tr>
<td>Travel – Stated Clerk</td>
<td>175.00</td>
</tr>
<tr>
<td>Incorporation costs of Pension Committee</td>
<td>300.00</td>
</tr>
<tr>
<td>Total</td>
<td>$3,020.00</td>
</tr>
</tbody>
</table>

On motion the budget for the General Fund of the General Assembly was set at $1.10 per communicant member, and the Travel Fund for the Thirty-fifth General Assembly was set at $1.25 per communicant member.

It was moved and carried that when the Stated Clerk writes to the sessions requesting contributions to the General Assembly Fund and the Travel Fund he request that the former be made by September 30, 1967 and the latter by April 15, 1968.

By common consent the Assembly proceeded to the election to the Travel Fund Committee. On motion Mr. Graham’s resignation from this committee was accepted. The following were nominated to the Travel Fund Committee: Elders Millard, DeLong, and Dr. Byer, the Rev. Messrs. Dortzbach and Malcor.

The Assembly recessed at 12:30 p.m. with prayer by Mr. Monroe.

The Assembly reconvened at 1:45 p.m. with the singing of the hymn “Lord, thou hast been our dwelling place” and with prayer by Mr. Steever. The Moderator resumed the chair.

The following were elected to the Committee on Travel Fund: Elder Millard was elected to the class of 1970 and the Rev. Mr. Malcor to the class of 1969.

Dr. Clowney reported for the Committee to Prepare a Brief Statement on the Confession of 1967 of the United Presbyterian Church in the USA as follows:
Report of the Committee to Prepare a Brief Statement on the Confession of 1967

The committee recommends that the Assembly approve the following statement.

The approval of the proposal to revise the confessional position of the United Presbyterian Church in the United States of America by two-thirds of the presbyteries of that church brings near to completion a long process of departure from the position of a catholic, evangelical, and reformed church. The Orthodox Presbyterian Church was brought into existence when believers who sought to resist this departure a generation ago were thwarted in their efforts at reform and were forced to withdraw from the church. The Thirty-fourth General Assembly of the Orthodox Presbyterian Church, meeting at Long Beach, California, on April 28, 1967, regards it as its solemn responsibility, therefore, to make the following declaration concerning the proposed constitutional revision of the United Presbyterian Church:

1. The proposed constitutional revision, including the Confession of 1967, which is designed to give expression to the faith of the church today, and the revised forms of subscription, effectively removes the Bible from its position as the only infallible rule of faith and life, and thereby repudiates the authority of the Lord Jesus Christ, King and Head of the church. The Confession of 1967 disallows written revelation; it refuses to speak of the Bible as inspired by the Holy Spirit and therefore the Word of God; it speaks of the Bible as the “word of God” only in the context of its reception and interpretation by the church.

2. The repudiation of the doctrine of Scripture of the Westminster Confession of Faith is but one aspect of the repudiation of the whole system of doctrine set forth in the Westminster standards. The proposed new confession omits any assertion of the virgin birth of Christ, his miracles, his physical resurrection and ascension. Further, the Biblical theology of the atonement is reduced to a series of relative expressions of a truth that "remains beyond the reach of all theory" in the love of God. Not only does the Confession of 1967 omit, question or deny doctrines essential to the system of faith of the standards; it removes the very possibility of such doctrinal formulation and confessional affirmation as is manifest in all the historic reformed confessions. These confessions set forth faithfully that truth which God has revealed concerning himself, his relation to man, and the salvation which he wrought for his people through the death and resurrection of Christ; the Confession of 1967 is an expression of the modern view that both revealed words and unchanging truth are impossible and that Christian doctrines are at best situational truths to be dated rather than debated.

Further, whereas the historic Reformed confessions sought to stress the total sinfulness of man in his rebellion against God, and his need for the sovereign grace and mercy of God available only through the Mediator who died and was raised for his own, the Confession of 1967 obscures such an antithesis with universalizing statements that ground the promise of social renewal in a reconciliation in which all men are included apart from repentance and faith.

The Confession of 1967 is not catholic, for it releases the church from that subjection to apostolic authority in the Scripture which is the hallmark of catholicity; it is not evangelical, for it both obscures the gospel and omits the sovereign work of God by which salvation is wrought and attested; it is neither Presbyterian nor Reformed for it denies the necessity of maintaining any system of doctrine or government in the church.

3. Not only does the constitutional revision set aside the evangelical and reformed doctrine of the church and the inspired authority of the Bible from which it is derived, it effectively removes any confessional foundation for the life and witness of the church. In the revised subscription questions for church officers the promise to labor under the "con-
tinuing instruction and guidance of the confessions of this church” replaces the commit-
ment to “receive and adopt the Confession of Faith and Catechisms of this church as con-
taining the system of doctrine taught in the Holy Scriptures.” The word “accepts” has
been deleted with reference to the creeds of the Book of Confessions in the final version
of the preface to the Confession of 1967 and of the formulas for ordination.

Under such vague terms of subscription, doctrinal discipline is constitutionally im-
possible. The adoption of the proposed Book of Confessions cannot enrich or strengthen
the confessional foundation of the church when declarations which have been set aside in
the contemporary confession are permitted to remain unamended in the older confessions
for historical reasons. The effect of this procedure is to remove the possibility of binding
any ordained person to any particular creedal statement.

4. By the deliberate loosening of creedal subscription and the abandonment of creedal
orthodoxy, the gospel is accommodated to current unbelief. Only the supernatural gospel
can give answer to the naturalism and humanism of our secular age. By failing to assert
the gospel in opposition to the prevailing errors of our time, the proposal undermines the
very reconciliation it purports to advance.

Not only does the proposed constitutional revision remove the means for the reformation
of the church through doctrinal discipline; it also places an intolerable burden upon
the conscience of any officer or member who believes the Scriptures of the Old and New
Testaments to be the Word of God, the only infallible rule of faith and practice, and who
sincerely receives and adopts the Westminster Confession of Faith and Catechisms as con-
taining the system of doctrine taught in the Holy Scriptures. All such are required to seek
the peace, unity, and purity of a church that has revised its constitution to join together
those whom the Reformed confessions, the Word of God and Christ himself have put
asunder. The model of an inclusivist church requires the joining under an unequal yoke
of the believer with an unbeliever. No faithful Christian may live with that yoke.

The Orthodox Presbyterian Church, humbled by its own sins and shortcomings, ex-
presses its profound concern for those who are compelled to choose between the authority
of the Holy Spirit speaking in the Word of God written and the authority of men speaking
in ecclesiastical councils. The Church grieves over the multiplying confusion in the pro-
fessing church of our time and yearns for the open manifestation of the unity in Christ
of all those who submit themselves to the Lord and to the rule of His Word and Spirit.

The word of Christ to the church of our time thunders from the Scripture: “Behold,
I come quickly: hold that fast which thou hast, that no man take thy crown. Him that
overcometh will I make a pillar in the temple of my God, and he shall go no more out:
and I will write upon him the name of my God, and the name of the city of my God,
which is the new Jerusalem, which cometh down out of heaven from my God: and I will
write upon him my new name. He that hath an ear, let him hear what the Spirit saith
unto the churches.” (Revelation 3:11-13).

On motion the words “for distribution to the public” were added to the recommenda-
tion. The amended recommendation was adopted without dissent. It was moved that this
action be declared to be unanimous. The motion was laid on the table.

Mr. Galbraith presented a further report of the Committee on Overtures and Com-
munications as follows:

The Committee on Overtures and Communications makes the following recommenda-
tions concerning Overtures 4 and 5 from the Presbytery of Wisconsin:

1. That the Presbytery of Wisconsin be informed that it is the opinion of this Gen-
eral Assembly that while it is normal, according to the constitution of the church,
that members of the church should submit their children for baptism: “... infants of one, or both, believing parents, are to be baptized” and it is “a great
sin to contemn or neglect this ordinance” (Confession of Faith, XXVIII: 4-5),
nevertheless it is to be recognized that there may be special circumstances, with
regard to the admission to membership of those who cannot at that time in good
conscience present their children for baptism, in which the session may judge
that such persons may be admitted if they are willing to answer sincerely and
affirmatively the questions asked of those being admitted to communicant mem-
bership in the church (Directory for Worship, V:5).

2. That if debate on this question should exceed one hour, debate shall then be
terminated and the above recommendation shall be placed on the docket of the
Thirty-fifth General Assembly.

Respectfully submitted,
John P. Galbraith, Chairman

The first recommendation was moved.

It was moved and carried to amend the motion by substituting the word “extraordi-
nary” for the word “special.”

It was moved to amend the motion by striking the words “may be extraordinary cir-
cumstances” and inserting the words “is a special circumstance” and by striking “in which”
and inserting “and that.”

On motion Mr. Marston was permitted to speak on this motion a third time.
The Assembly recessed at 3:45 p.m. and reconvened at 4:00 p.m.
The recommendation of the committee was adopted in the following amended form:

1. That the Presbytery of Wisconsin be informed that it is the opinion of this Gen-
eral Assembly that while it is normal, according to the constitution of the church, that
the members of the church should submit their children for baptism: “. . . infants of one, or
both, believing parents, are to be baptized” and it is “a great sin to contemn or neglect
this ordinance” (Confession of Faith, XXVIII:4-5) nevertheless it is to be recognized that,
with regard to the admission to membership of those who cannot at that time in good
conscience present their children for baptism, the session may judge in the special circum-
stances that such persons, having been informed of the position of the church, may be
admitted if they are willing to answer sincerely and affirmatively the questions asked of
those being admitted to communicant membership in the church (Directory for Worship,
V:5)

Mr. Malcor presented the final report of the Committee on Travel Fund as follows:

Available from 1966 balance and 86 churches $9,214.90
Additional contributions from one church 95.00

$9,309.90

A total of $9,193 is being paid to 69 commissioners of the Thirty-fourth General Assembly,
leaving a balance of $116.90 in the Travel Fund.

On motion it was directed that this fund be distributed at the conclusion of the As-
sembly if the Assembly should end before nine o’clock.
The Assembly resumed consideration of the Committee on Date and Place of the
Thirty-fifth General Assembly.
The substitute motion was defeated.
The amendment to the committee report was defeated.
The following amendment to the recommendation of the committee was adopted: That
the Thirty-fifth General Assembly be convened on Tuesday, May 14, 1968 at 9:00 a.m.
and that the time of dissolution for the Assembly be set for not later than Friday, May
17, 1968 at 9:30 p.m. and that the Stated Clerk be instructed to provide for a minimum of
33 hours of deliberation in the docket for the Assembly. The amended recommendation
prevailed as the main motion.
The following Protest was presented:

The undersigned protest the failure of the Assembly to take any action on Overture 7 from the Presbytery of New York and New England with reference to proportional representation in the General Assembly, for the following reasons:

1. If the Assembly is allowed to grow without limit as the church grows, the integrity of the Assembly as a free deliberate body will eventually be destroyed. A representative Assembly, properly structured, would avoid this destruction.

2. The Assembly is already so large that none but the largest congregations in the denomination can entertain the Assembly as host church. The blessing that comes from serving as host church will be available to fewer and fewer churches as the Assembly gets larger. A representative Assembly would afford a way of making this blessing more widely available.

Signed,

Richard A. Barker
Leslie A. Dunn
Edward E. Elliott

The Assembly recessed at 6:00 p.m. with prayer by Mr. Vining.

The Assembly reconvened at 7:30 p.m. with the singing of the hymn "Hallelujah, praise Jehovah." Elder VandenHoek led in prayer.

On motion Mr. Parker was reappointed liaison representative to the World Home Bible League.

On motion Mr. Galbraith was reappointed Missions Correspondent for the Reformed Ecumenical Synod.

The Stated Clerk reported as follows on the proposed amendments concerning Presbyterial and Standing Committee Records:

The Clerk recommends that this Assembly propose to the Thirty-fifth General Assembly the following amendments to the Standing Rules:

(1) Amend Rule 56c to read as follows:

   c. Presbyterial Records, composed of six members chosen as follows:

   1. The Moderator shall normally appoint at least three persons from the membership of the similar committee of the previous Assembly.
   2. The moderator shall normally not appoint more than two persons from the same presbytery.
   3. The Moderator shall normally appoint at least three persons having broad knowledge of presbyterial procedures and of the deliverances of past Assemblies.

   The committee shall conduct an examination of presbyterial records in accordance with the Rules of the Assembly for Examining Presbyterial Minutes. Presbyterial minutes shall be kept according to the Rules of the Assembly for Keeping Presbyterial Minutes.

(2) Amend Rule 56d to read as follows:

   d. Standing Committee Records, composed of one member from each presbytery, none of whom shall be a member of a standing committee, at least two of whom shall be ruling elders and at least three ministers, whose duty shall be to examine the minutes of each standing committee and report to the Assembly concerning them. The records of each standing committee shall be read by at least two members of the Standing Committee Records Committee.

   Minutes of standing committees shall be kept according to the Rules of the Assembly for Keeping Standing Committee Records.

(3) Add a new rule 59 as follows and renumber the present rules 59 and 60.

59. OF RULES FOR KEEPING AND EXAMINING MINUTES

   The following sets of rules shall stand as separate instruments of the Assembly and shall be amended by the same procedure that applies to the Standing Rules:
(4) That the Rules for Examining Presbyterial Minutes proposed by the Thirty-third General Assembly to the Thirty-fourth General Assembly for adoption, the Rules for Keeping Presbyterial Minutes presently a part of Rule 56c, and the Rules for Keeping Standing Committee Records proposed by the Thirty-third General Assembly to Thirty-fourth General Assembly for adoption, be adopted as separate instruments of the Assembly.

On motion, the Clerk's recommendation was adopted.

On motion the Assembly proceeded to elect a Committee on Date and Place of the Thirty-sixth General Assembly, consisting of two members.

The following were nominated to the Committee on Date and Place of the Thirty-sixth General Assembly: Messrs. Haney, Rockey, Hart, A. Olson.

Messrs. Haney and Rockey were elected.

On motion the Session of Grace Church of Westfield, N.J. was appointed a Committee on Arrangements for the Thirty-fifth General Assembly with Mr. Atwell serving as convener.

On motion the Thirty-fourth General Assembly expressed grateful appreciation to the congregation of the First Orthodox Presbyterian Church, Long Beach, Calif., for their friendly and efficient arrangements for the needs of the Assembly, and for the esthetic pleasure and physical comfort afforded by their handsome church; the Assembly also expressed sincere thanks to all of those who extended so gracious a hospitality in their homes; and the Assembly commended the Committee on Arrangements for again arranging secretarial services and particularly for enlisting able tellers whose labors greatly helped the Assembly's business.

Dr. Clowney was given time to present the cause of Westminster Theological Seminary.

The minutes of Friday, April 28 were approved as corrected.

On motion the minutes as a whole were approved.

On motion it was determined the Assembly should be dissolved.

The Moderator made the following declaration: By virtue of the authority delegated to me by the church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly chosen in the same manner, to meet at Westfield, N.J. on the 14th day of May, A.D., 1968.

The Moderator led the Assembly in prayer and pronounced the Apostolic Benediction.

The Assembly closed at 8:30 p.m. Friday, April 28, 1967.

Respectfully submitted,

ROBLEY J. JOHNSTON

Stated Clerk
APPENDIX
# STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER 31, 1966

**PRESBYTERY OF THE DAKOTAS**  
Stated Meetings – March and September  
The Rev. Ronald E. Jenkins, Stated Clerk

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<td>a Includes 6 Comm. and 4 Bapt. Chld. meeting in Tulsa</td>
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<td>Minister received: Howard E. Hart from Presbytery of New Jersey 1-14-66 - Snyder</td>
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<td>Ministers not in Pastoral Charge: Curtis A. Balcom Herbert S. Bird Donald H. Taws Samuel van Houte - Snyder</td>
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<td>Total Number of Ministers - 14 Total Number of Churches - 17 Total Number of Chapels - 6</td>
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# Presbytery of New Jersey

Stated Meetings — Fourth Saturday of February, Fourth Tuesday of April, Fourth Saturday of September, and First Tuesday of December

Mr. Richard A. Barker, 639 Shadowlawn Dr., Westfield, N.J. 07090, Stated Clerk

<table>
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<tr>
<th>Service</th>
<th>Conf. Faith</th>
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<tr>
<td><strong>New Jersey</strong></td>
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<tr>
<td><strong>Belfmaun, Immanuel</strong></td>
<td>11:17</td>
<td>269</td>
<td>268</td>
</tr>
<tr>
<td>Park Dr. &amp; Market St.</td>
<td>12:31-66</td>
<td>159</td>
<td>109</td>
</tr>
<tr>
<td>Kenneth J. Meilahn</td>
<td>12:31-66</td>
<td>2</td>
<td>0</td>
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<tr>
<td><strong>Bridgeton, Calvary</strong></td>
<td>11:17</td>
<td>170</td>
<td>163</td>
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<tr>
<td>Hitchner Ave. &amp; Osborne La.</td>
<td>133</td>
<td>30</td>
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<tr>
<td>Arthur O. Olson</td>
<td>2</td>
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<tr>
<td><strong>East Orange, Covenant</strong></td>
<td>10</td>
<td>66</td>
<td>59</td>
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<tr>
<td>587 Springdale</td>
<td>48</td>
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<tr>
<td>Richard G. Hodgson</td>
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<tr>
<td><strong>Fair Lawn, Grace</strong></td>
<td>11:17</td>
<td>119</td>
<td>117</td>
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<tr>
<td>E. Amsterdam Ave. at Ryan Rd.</td>
<td>81</td>
<td>36</td>
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<tr>
<td>Raymond E. Commeret</td>
<td>3</td>
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<tr>
<td><strong>Garfield, Community</strong></td>
<td>10:45:7</td>
<td>174</td>
<td>180</td>
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<td>39 Marcellus Pl.</td>
<td>118</td>
<td>62</td>
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<tr>
<td>Gordon D. Mouw</td>
<td>3</td>
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<tr>
<td><strong>Morrastown, Immanuel</strong></td>
<td>11:17</td>
<td>115</td>
<td>121</td>
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<tr>
<td>38 Macculoch Ave.</td>
<td>81</td>
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<tr>
<td>Calvin A. Busch</td>
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<tr>
<td><strong>Neptune, Good Shepherd</strong></td>
<td>11:17</td>
<td>40</td>
<td>38</td>
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<tr>
<td>3508 Asbury Ave.</td>
<td>17</td>
<td>21</td>
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<td>Rollin P. Keller</td>
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<tr>
<td><strong>Phillipsburg, Calvary Community</strong></td>
<td>10:45:8</td>
<td>385a</td>
<td>240a</td>
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<tr>
<td>Belvidere Rd. Route 2</td>
<td>145a</td>
<td>225a</td>
<td>190a</td>
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<tr>
<td>Lewis J. Grotenhuis</td>
<td>12:31-66</td>
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<tr>
<td><strong>Petts Grove, Faith, V.</strong></td>
<td>11:17</td>
<td>78</td>
<td>93</td>
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<td>Pole Tavern, Daretown Rd., Elmer</td>
<td>61</td>
<td>32</td>
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<td>(Andrew E. Wikholm, Supply)</td>
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[Total Receipts] $17,119, $10,8$1, $7,141, $3,502

[Av. Costs per Comm. Man.] $1,155, $1,855, $2,118, $489
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<th>Service Times</th>
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<td>RINGOES, Calvary of Amwell 11;7:30</td>
<td>94</td>
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<td>R. D. No. 1 W. Lee Benson</td>
<td>11;7:30</td>
<td>100</td>
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<tr>
<td>STRATFORD, OPC, V. 41 Warwick Rd. (Stephen L. Phillips, Supply)</td>
<td>11;7:30</td>
<td>95</td>
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<td>TRENTON, Grace, V. 416 White Horse Ave.</td>
<td>11;7</td>
<td>302</td>
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<td>VERNALand, Covenant 1029 Landis Ave. Robert W. Eckardt</td>
<td>11;7:30</td>
<td>65</td>
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<td>Spanish Evangelical Chapel Maurice Riedesel, Supt.</td>
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<td>WEST COLLINGSWOOD, Immanuel, V. Calvert &amp; Elm Aves.</td>
<td>11;7</td>
<td>202</td>
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<tr>
<td>WESTFIELD, Grace, V. 1100 Boulevard</td>
<td>11;7</td>
<td>218</td>
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<tr>
<td>WILDWOOD, Calvary 119 E. Rio Grande Ave. John Davies</td>
<td>11;7:30</td>
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<td>TOTALS</td>
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Average Contribution per Communicant Member

a Figures entered are estimated
PRESBYTERY OF NEW JERSEY (CONTINUED)

Licensures: Richard L. Horner 6-7-66 (dismissed to Presbytery of New York and New England 6-7-66)  Ronald L. Shaw 6-7-66 (dismissed to Presbytery of Philadelphia 6-7-66)  Andrew E. Wikholm 6-7-66

Ministers received: William J. Rankin, from Presbytery of Philadelphia 6-7-66
               Robert W. Eckardt, from Presbytery of Philadelphia 9-1-66
               Kenneth J. Meilahn, from Presbytery of Philadelphia 9-24-66

Ministers removed from roll: George W. Knight, III, dismissed to Presbytery of the South 7-8-65
                            Donald M. Parker, dismissed to Presbytery of Wisconsin 3-6-66
                            Everett C. DeVelde, dismissed to Presbytery of Philadelphia 4-15-66
                            Jack J. Peterson, dismissed to Presbytery of the South 6-27-66
                            William J. Rankin, removed at his own request 10-8-66

Change in Congregations: Grace, Westfield divided to create Good Shepherd, Neptune 3-13-66
                        Calvary Community, Phillipsburg received 4-15-66

Roll of Licentiates: Stephen L. Phillips, received from Presbytery of Wisconsin 12-7-66  Andrew E. Wikholm

Ministers not in Pastoral Charge:
Jay E. Adams  George S. Christian  Harvie M. Conn  Meredith G. Kline
Leonard F. Chanoux  Edmund P. Clowney  Theodore Hard  LeRoy B. Oliver

Total Number of Ministers – 19  Total Number of Churches – 16  Total Number of Chapels – 1
PRESBYTERY OF NEW YORK AND NEW ENGLAND

Stated Meetings — Spring and Fall

The Rev. William E. Moreau, Stated Clerk

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<td>CONNECTICUT</td>
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<td>HAMDEN, Westminster</td>
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<td>565 Shepard Ave.</td>
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<td>William E. Moreau</td>
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<td>MAINE</td>
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<td>BANGOR, Pilgrim</td>
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<td>375 Mt. Hope Ave.</td>
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<td>George E. Haney, Jr.</td>
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<td>CORNVILLE, OPC</td>
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<td>Rt. No. 2 Skowhegan</td>
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<td>Harold L. Dorman</td>
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<td>LEWISTON, Trinity of Androscoggin Valley</td>
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<td>91 College St.</td>
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<td>Bernard J. Stonehouse</td>
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<td>HOULTON, Bethel</td>
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<td>American Legion Home</td>
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<td>Charles E. Stanton</td>
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<td>PORTLAND Second Parish</td>
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<td>32 Neal St.</td>
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<td>Leslie A. Dunn</td>
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<td>MASSACHUSETTS</td>
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<td>FALL RIVER, Grace</td>
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<td>190 Cherry St.</td>
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<td>David Freeman</td>
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<td>HAMILTON, First</td>
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<td>121 Railroad Ave.</td>
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<td>Wendell L. Rocky, Jr.</td>
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### Presbytery of New York and New England (Continued)

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**Totals**

|                     | 1,392               | 1,414               | 914                   | 500                   | 12     | 11               | 7           | 12       | 11     | 14       | 9                      | 14                   | 960              | -49         | 742             | $115,445    | $40,253     | $31,951     | $187,649      | $205                      |

Average Contribution per Communicant Member

|                     | $126                | $44                 | $35                    | $205                     |

Thirty-fourth General Assembly
Licensure: L. Richard Burnap

Roll of Licenciates: L. Richard Burnap, Richard L. Horner (received from Presbytery of New Jersey)

Ministers not in Pastoral Charge:
- Dale N. Snyder
- Kelly G. Tucker
- John C. Rankin
- Charles G. Schauffele
- John H. Skilton

Total Number of Ministers - 21

Total Number of Churches - 14

Total Number of Chapels - 0
### PRESBYTERY OF OHIO

**Stated Meetings — Third Monday, April and October**

Mr. John C. Smith, 341 Maple Terrace, Pittsburgh, Pa., 15211, Stated Clerk

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**TOTALS**

687 770 472 298 15 10 6 55 3 7 20 27 644 129 398 $45,148 $14,968 $15,341 $75,457 $160

**Average Contribution per Communicant Member**

$96 $32 $32 $160

**Minister received:** Marven O. Bowman, Jr. 10-17-66

**Change in Congregations:**

United—Faith, Harrisville, Pa. and New Hope, Branchton, Pa. now Calvary, Harrisville, Pa. 2-14-66

Received—Covenant Reformed Presbyterian, Grove City, Pa. 5-16-66

United—Covenant, Grove City, Pa. and Wayside, Grove City, Pa. 5-16-66 now Covenant, Grove City, Pa.

**Ministers not in Pastoral Charge:** Arnold S. Kress

Marven O. Bowman, Jr.

**Total Number of Ministers — 7**  
**Total Number of Churches — 5**  
**Total Number of Chapels — 0**
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**PRESBYTERY OF PHILADELPHIA**

**Stated Meeting – Third Monday of September, January, and May; Third Saturday of November and March**

The Rev. Laurence N. Vail, Stated Clerk

**Added**

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### Presbytery of Philadelphia (Continued)

- **Kirkwood, OPC**
  - Lester R. Bachman
  - Spruce & Emaus Sts. George W. Hall, Jr.
  - Service Times: 11:7:30
  - Total Members: 107, Total Conf. Members: 104
  - Adults: 82, Bapt. Child.: 22
  - Conf. Faith: 3, Bapt. Child.: 0
  - Rem: 2, Death: 0, Transfer: 2
  - Dismissal: 2, Ex. Opt.: 0, Discipline: 2
  - Gain or Loss: 2, Bapt. Child.: 65
  - S. S. Roll: 12-3-66
  - Gain or Loss: -11, Sunday School: 54
  - Av. Attend.: -2, Sunday School: 8,694
  - General Receipts: 2,095
  - Total Receipts: 0
  - Average Contribution per Communicant Member: $109
  - Total Contributions: 10,789

- **Ridgletown, Calvary**
  - Lester R. Bachman
  - Service Times: 11:7
  - Total Members: 296, Total Conf. Members: 298
  - Adults: 176, Bapt. Child.: 122
  - Conf. Faith: 3, Bapt. Child.: 4
  - Rem: 2, Death: 0
  - Dismissal: 1, Ex. Opt.: 2, Discipline: -2
  - Gain or Loss: 1, Bapt. Child.: 189
  - S. S. Roll: 12-3-66
  - Gain or Loss: -11, Sunday School: 151
  - Av. Attend.: 13,517
  - General Receipts: 4,551
  - Total Receipts: 7,807
  - Average Contribution per Communicant Member: $43
  - Total Contributions: 25,875

- **Nottingham, Bethany**
  - Robert L. Vining
  - Service Times: 11:8
  - Total Members: 208, Total Conf. Members: 209
  - Adults: 137, Bapt. Child.: 72
  - Conf. Faith: 2, Bapt. Child.: 2
  - Rem: 2, Death: 0
  - Dismissal: 2, Ex. Opt.: 2, Discipline: 0
  - Gain or Loss: 2, Bapt. Child.: 192
  - S. S. Roll: 12-3-66
  - Gain or Loss: 155, Sunday School: 9,161
  - Av. Attend.: 4,098
  - General Receipts: 4,385
  - Total Receipts: 18,094
  - Average Contribution per Communicant Member: $21
  - Total Contributions: 13,292

- **Philadelphia, Gettysburg**, V. 11:7
  - Robert L. Vining
  - Service Times: 10:45:7
  - Total Members: 72, Total Conf. Members: 66
  - Adults: 56, Bapt. Child.: 10
  - Conf. Faith: 2, Bapt. Child.: 2
  - Rem: 1, Death: 0
  - Dismissal: 1, Ex. Opt.: 1, Discipline: -1
  - Gain or Loss: 40, Bapt. Child.: 52
  - S. S. Roll: 12-3-66
  - Gain or Loss: 32, Sunday School: 7,669
  - Av. Attend.: 1,895
  - General Receipts: 351
  - Total Receipts: 9,915
  - Average Contribution per Communicant Member: $177
  - Total Contributions: 177

- **Virginia**
  - Fairfax, Trinity
  - Robert L. Thoburn
  - Service Times: 11:6:30
  - Total Members: 43a, Total Conf. Members: 43a
  - Adults: 21a, Bapt. Child.: 22a
  - Conf. Faith: 60a, Bapt. Child.: 0
  - Rem: 50a, Death: 0
  - Dismissal: 50a, Ex. Opt.: 50a, Discipline: 0
  - Gain or Loss: 2,700a, Bapt. Child.: 0
  - S. S. Roll: 12-3-66
  - Gain or Loss: 0, Sunday School: 2,700a
  - Av. Attend.: 3,000a
  - General Receipts: 0
  - Total Receipts: 3,000a
  - Average Contribution per Communicant Member: $300a
  - Total Contributions: 300a

- **Vienna, Grace**
  - Edwin C. Urban, Asst. Pastor
  - Service Times: 11:7
  - Total Members: 37, Total Conf. Members: 45
  - Adults: 33, Bapt. Child.: 12
  - Conf. Faith: 4, Bapt. Child.: 2
  - Rem: 40, Death: 0
  - Dismissal: 35, Ex. Opt.: 35, Discipline: 0
  - Gain or Loss: 6,165, Bapt. Child.: 41
  - S. S. Roll: 12-3-66
  - Gain or Loss: -3, Sunday School: 2,213
  - Av. Attend.: 2,492
  - General Receipts: 10,870
  - Total Receipts: 329
  - Average Contribution per Communicant Member: $173
  - Total Contributions: 329

**TOTALS**
- Total Contributions: 2,165
- Average Contribution per Communicant Member: $109

*a Figures entered are estimated*
Licensure: David A. Hitt 9-19-66 (dismissed to Presbytery of West Coast)

Ordination: Ronald L. Shaw 9-28-66

Ministers received: Everett C. DeVelde, from Presbytery of New Jersey 5-16-66
                    Edwin C. Urban, from Presbytery of West Coast 5-16-66
                    D. Clair Davis, from Presbytery of Wisconsin 9-19-66

Ministers removed from roll: William J. Rankin, dismissed to Presbytery of New Jersey 5-16-66
                             Henry H. Fikkert, dismissed to Presbytery of Wisconsin 1-17-66
                             Ivan J. DeMaster, dismissed to Presbytery of Wisconsin 7-12-66
                             Robert W. Eckardt, dismissed to Presbytery of New Jersey 7-12-66
                             Kenneth J. Meilahn, dismissed to Presbytery of New Jersey 9-19-66
                             A. Boyce Spooner, dismissed to Presbytery of Ohio 11-19-66

Roll of Licentiates: Clay Duggan  G. Duncan Lowe  C. Ralph Verno

Ministers not in Pastoral Charge:

  Egbert W. Andrews  John D. Johnston  Robert E. Nicholas
  John W. Betzold    Robley J. Johnston  H. Leverne Rosenberger
  Thomas M. Cooper   Robert D. Knudsen  Cromwell G. Roskamp
  D. Clair Davis     Arthur W. Kuschke, Jr.  Norman Shepherd
  Everett C. DeVelde L. Craig Long    Leslie W. Sloat
  Clarence W. Duff   R. Heber McIlwaine  Cornelius Van Til
  Richard B. Gaffin, Jr.  C. John Miller  Paul Woolley
  John P. Galbraith  John J. Mitchell  Edward J. Young

Total Number of Ministers — 34  Total Number of Churches — 16  Total Number of Chapels — 0
## PRESBYTERY OF THE SOUTH

Stated Meetings — April and October

The Rev. Robert G. Valentine, Stated Clerk

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<td>39,643</td>
<td>159,991</td>
<td>$310</td>
</tr>
<tr>
<td>Average Contribution per Communicant Member</td>
<td>11:7</td>
<td>$187</td>
<td>$46</td>
<td>$77</td>
<td>$310</td>
<td></td>
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</tbody>
</table>

### Thirty-Fourth General Assembly
a Included with *Bethel*, Fort Lauderdale
b Based on 42 members
c Included with *Cons. Pres.*, Harriman
d Based on 72 members
e From 11-13-66

Licensure:  Luder G. Whitlock 6-2-66
Ordination:  Luder G. Whitlock 11-4-66

Ministers received:  George W. Knight, III, from Presbytery of New Jersey, 4-12-66
                  Jack P. Peterson, from Presbytery of New Jersey, 10-18-66

Ministers removed from roll:  Glenn R. Coie, deceased 3-5-66
                              Thompson L. Casey, Erased 10-18-66

Minister not in Pastoral Charge:  Robert M. Lucas  George W. Knight, III

Total Number of Ministers — 9  Total Number of Churches — 6  Total Number of Chapels — 3
PRESBYTERY OF SOUTHERN CALIFORNIA
Stated Meetings — February, Second Wednesday and Thursday following;
May, Third Friday evening — October, Third Saturday
The Rev. H. Wilson Albright, Stated Clerk

<table>
<thead>
<tr>
<th>Added</th>
<th>Removed</th>
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<tbody>
<tr>
<td>-------</td>
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</tr>
<tr>
<td></td>
<td>127</td>
</tr>
<tr>
<td></td>
<td>32</td>
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</table>

CALIFORNIA
Chula Vista, Bayview
505 E. Naples St.
Robert H. Graham
Dulzura, Community Chapel, V.
Community Bldg. 10:15
Fountain Valley, Chapel 11
17340 Santa Suzanne
Stanley P. Allen, Supply
Garden Grove, OPC 11:7
9881 Trask Ave. (No Mail)
Edwards E. Elliott
Goleta, OP Chapel 11:7
Highway 101 and Winchester
Canyon Rd. (No Mail)
(Dwight H. Poundstone, Supply)
Hacienda Heights, OPC 11:7:30
15786 E. La Subida Dr.
H. Wilson Albright
La Mirada, Calvary 11:6:30
12120 La Mirada Blvd.
Eugene C. Salzen
Long Beach, First 11:7
500 E. San Antonio Dr.
Lawrence R. Eyres
Los Angeles, Beverly 11:6:30
345 S. Woods Ave.
Calvin R. Malcor
<table>
<thead>
<tr>
<th>Added</th>
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<tbody>
<tr>
<td>Conf. Faith</td>
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</tr>
<tr>
<td>Westminster</td>
<td>11;7</td>
</tr>
<tr>
<td>4652 Eagle Rock Blvd.</td>
<td></td>
</tr>
<tr>
<td>Salvador M. Solis</td>
<td></td>
</tr>
<tr>
<td>MANHATTAN BEACH, First</td>
<td>11;7</td>
</tr>
<tr>
<td>500 Manhattan Beach Blvd.</td>
<td></td>
</tr>
<tr>
<td>Ralph E. Clough</td>
<td></td>
</tr>
<tr>
<td>San Diego, OPC (Point Loma)</td>
<td>11;7</td>
</tr>
<tr>
<td>4425 Valeta St.</td>
<td></td>
</tr>
<tr>
<td>Edward L. Kellogg</td>
<td></td>
</tr>
<tr>
<td>Paradise Hills</td>
<td>11;7</td>
</tr>
<tr>
<td>6374 Potomac St.</td>
<td></td>
</tr>
<tr>
<td>Wallace A. Bell</td>
<td></td>
</tr>
<tr>
<td>Santee, Valley</td>
<td>11;7</td>
</tr>
<tr>
<td>8014 John Towers Rd. (Temporary)</td>
<td></td>
</tr>
<tr>
<td>Bruce A. Cole</td>
<td></td>
</tr>
<tr>
<td>Tornrance, Greyfriars Memorial</td>
<td>11;7</td>
</tr>
<tr>
<td>22511 S. Figueroa</td>
<td></td>
</tr>
<tr>
<td>William J. Bomer</td>
<td></td>
</tr>
<tr>
<td>TOTALS</td>
<td></td>
</tr>
<tr>
<td>Average Contribution per Communicant Member</td>
<td></td>
</tr>
<tr>
<td>a Contributions of $4,720 received from worshipers who became communicant members in 1967.</td>
<td></td>
</tr>
<tr>
<td>b Contributions of $4,104 were made.</td>
<td></td>
</tr>
<tr>
<td>Licensures:</td>
<td></td>
</tr>
<tr>
<td>Carl E. Erickson 2-9-66 (Dismissed to Presbytery of the West Coast 12-29-66)</td>
<td></td>
</tr>
<tr>
<td>Eugene C. Saltzen 2-9-66</td>
<td></td>
</tr>
<tr>
<td>Ordination:</td>
<td></td>
</tr>
<tr>
<td>Eugene C. Saltzen 6-4-66</td>
<td></td>
</tr>
<tr>
<td>Ministers received:</td>
<td>Eugene C. Saltzen 6-4-66</td>
</tr>
<tr>
<td>Wallace A. Bell 11-29-66</td>
<td></td>
</tr>
<tr>
<td>Change in Congregations:</td>
<td>Divided Paradise Hills, San Diego, to form OPC (Point Loma), San Diego, 10-15-66</td>
</tr>
<tr>
<td>Ministers not in Pastoral Charge:</td>
<td>Stanley P. Allen</td>
</tr>
<tr>
<td>David Calderwood</td>
<td>Herman T. Petersen</td>
</tr>
<tr>
<td>Bruce F. Hunt</td>
<td>Dwight H. Poundstone</td>
</tr>
</tbody>
</table>
### Total Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm. Mem.</td>
<td>$9,136</td>
</tr>
<tr>
<td>AV. Collection</td>
<td>$5,556</td>
</tr>
<tr>
<td>Total Receipts</td>
<td>$13,696</td>
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</tbody>
</table>

### Special Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Penitential</td>
<td>$3,000</td>
</tr>
</tbody>
</table>

### General Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday School</td>
<td>$2,100</td>
</tr>
<tr>
<td>Bapts. Child.</td>
<td>$1,200</td>
</tr>
<tr>
<td>Death Transfers</td>
<td>$1,100</td>
</tr>
<tr>
<td>Real Estate</td>
<td>$3,900</td>
</tr>
<tr>
<td>Bapts. Child.</td>
<td>$1,200</td>
</tr>
<tr>
<td>Gain or LOSS</td>
<td>$1,800</td>
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</table>

### Benefit Receipts

<table>
<thead>
<tr>
<th>Type</th>
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<tbody>
<tr>
<td>Transfer of Benef.</td>
<td>$2,400</td>
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<tbody>
<tr>
<td>General Receipts</td>
<td>$19,000</td>
</tr>
</tbody>
</table>

### Bapt. Child. Added & Removed

<table>
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<tr>
<th>Date</th>
<th>Added</th>
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<tbody>
<tr>
<td>12-31-66</td>
<td>59</td>
<td>57</td>
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<tr>
<th>Date</th>
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<td>12-3-66</td>
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<tr>
<td>Transfer of Benef.</td>
<td>$2,400</td>
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### General Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Receipts</td>
<td>$19,000</td>
</tr>
</tbody>
</table>

### Bapt. Child. Added & Removed

<table>
<thead>
<tr>
<th>Date</th>
<th>Added</th>
<th>Removed</th>
</tr>
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<tbody>
<tr>
<td>12-31-66</td>
<td>59</td>
<td>57</td>
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</tbody>
</table>

### Sunday School

<table>
<thead>
<tr>
<th>Date</th>
<th>Attendees</th>
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<tbody>
<tr>
<td>12-3-66</td>
<td>117</td>
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### General Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Transfers</td>
<td>$2,100</td>
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### Benefit Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Death Transfers</td>
<td>$1,100</td>
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### Benefit Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Real Estate</td>
<td>$3,900</td>
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### Benefit Receipts

<table>
<thead>
<tr>
<th>Type</th>
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<tbody>
<tr>
<td>Bapts. Child.</td>
<td>$1,200</td>
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### Benefit Receipts

<table>
<thead>
<tr>
<th>Type</th>
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<tr>
<td>Gain or LOSS</td>
<td>$1,800</td>
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### Benefit Receipts

<table>
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<tbody>
<tr>
<td>Transfer of Benef.</td>
<td>$2,400</td>
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### General Receipts

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>General Receipts</td>
<td>$19,000</td>
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### Bapt. Child. Added & Removed

<table>
<thead>
<tr>
<th>Date</th>
<th>Added</th>
<th>Removed</th>
</tr>
</thead>
<tbody>
<tr>
<td>12-31-66</td>
<td>59</td>
<td>57</td>
</tr>
<tr>
<td>Added Conf. Faith</td>
<td>Removed Conf. Faith</td>
<td></td>
</tr>
<tr>
<td>------------------</td>
<td>---------------------</td>
<td></td>
</tr>
<tr>
<td>Service Time: 11:7</td>
<td>Total Mem. 12-31-65: 145</td>
<td></td>
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</tbody>
</table>

OREGON
BEND, Westminster, V. 118 Newport (David A. Hitt, Supply)
EUGENES, OP Chapel 3350 Willamette St. Glenn T. Black
NEWBERG, Trinity 619 N. Sheridan Robert W. Newson
PORTLAND, First 8245 N. E. Fremont St. Albert G. Edwards
WASHINGTON
SEATTLE, Puget Sound 28th Ave. S.W. & S.W. Holden St. D. Robert Lindberg

TOTALS
<table>
<thead>
<tr>
<th>Service Time: 11:7</th>
<th>Total Mem. 12-31-65: 708</th>
</tr>
</thead>
</table>

Average Contribution per Communicant Member

1,045 1,138 708 430 13 25 28 25 2 9 12 25 1,000 -14 774 $147,974 $18,433 $23,190 $189,597 $268

a Based on 98 communicant members
b Included with Westminster, Bend and First, Portland
c Based on 145 communicant members

Licensure: Wallace A. Bell 5-26-66
Ordinations: Wallace A. Bell 6-17-66
Albert W. Steever 10-14-66

Ministers removed from roll: Edwin C. Urban, dismissed to Presbytery of Philadelphia 3-29-66
Wallace A. Bell, dismissed to Presbytery of Southern California 10-14-66, Adam G. Shriver, deceased 12-29-66

Roll of Licentiates: David A. Hitt
Carl E. Erickson, in transitu (Dismissed from Presbytery of Southern California 12-29-66)

Ministers not in Pastoral Charge:
Thomas A. Beech Arthur C. Riffel R. J. Rushdoony George Y. Uomoto

Total Number of Ministers – 16
Total Number of Churches – 13
Total Number of Chapels – 1
## PRESBYTERY OF WISCONSIN

Stated Meetings – First Monday and/or Tuesday of March; Second Friday and Saturday after Labor Day

The Rev. William A. Shell, Stated Clerk

<table>
<thead>
<tr>
<th>Added</th>
<th>Removed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conf. Faith</td>
<td></td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>ILLINOIS</td>
<td></td>
</tr>
<tr>
<td>EVERGREEN PARK, Westminster</td>
<td></td>
</tr>
<tr>
<td>9544 S. St. Louis Ave.</td>
<td>11:7</td>
</tr>
<tr>
<td>Hanover Park, Grace Chapel</td>
<td></td>
</tr>
<tr>
<td>Ashlund Fieldhouse 10:15:6:30 (James L. Bosgraf, Supply)</td>
<td></td>
</tr>
<tr>
<td>WESTCHESTER, Westchester</td>
<td></td>
</tr>
<tr>
<td>11:7</td>
<td>122</td>
</tr>
<tr>
<td>Ivan J. De Master</td>
<td></td>
</tr>
<tr>
<td>Wheaton, Bethel</td>
<td></td>
</tr>
<tr>
<td>315 E. Union Ave.</td>
<td>11:7</td>
</tr>
<tr>
<td>Francis D. Breisch, Jr.</td>
<td></td>
</tr>
<tr>
<td>IOWA</td>
<td></td>
</tr>
<tr>
<td>Waterloo, First</td>
<td></td>
</tr>
<tr>
<td>810 Byron Ave.</td>
<td>10:30;7</td>
</tr>
<tr>
<td>William A. Shell</td>
<td></td>
</tr>
<tr>
<td>WISCONSIN</td>
<td></td>
</tr>
<tr>
<td>Cedar Grove, Calvary</td>
<td>9:7:45</td>
</tr>
<tr>
<td>136 W. Union Ave.</td>
<td></td>
</tr>
<tr>
<td>Henry H. Fikkert</td>
<td></td>
</tr>
<tr>
<td>Gresham, Old Stockbridge</td>
<td>10:30;</td>
</tr>
<tr>
<td>R.D. No. 1</td>
<td>7:45</td>
</tr>
<tr>
<td>Henry D. Phillips</td>
<td></td>
</tr>
<tr>
<td>Zoo, Menominee Indian Chapel</td>
<td>34a</td>
</tr>
<tr>
<td>(No Mail)</td>
<td></td>
</tr>
<tr>
<td>Henry D. Phillips</td>
<td></td>
</tr>
<tr>
<td>Oostburg, Bethel</td>
<td>9:30;7:30</td>
</tr>
<tr>
<td>629 Center Ave.</td>
<td></td>
</tr>
<tr>
<td>Donald F. Stanton</td>
<td></td>
</tr>
<tr>
<td>TOTALS</td>
<td>1,620</td>
</tr>
<tr>
<td>Average Contribution per Communicant Member</td>
<td>$86</td>
</tr>
</tbody>
</table>
Included with Old Stockbridge, Gresham

Licensures:  
James L. Bosgraf 4-11-66  
Stephen L. Phillips 5-14-66

Ministers received:  
Henry H. Fikkert, from Presbytery of Philadelphia 3-7-66  
Donald M. Parker, from Presbytery of New Jersey 3-18-66  
Ivan J. DeMaster, from Presbytery of Philadelphia 9-9-66

Ministers removed from roll:  
Carl J. Reitsma, dismissed to the Reformed Churches of New Zealand 1-31-66  
D. Clair Davis, dismissed to Presbytery of Philadelphia 9-9-66

Roll of Licentiates:  
James L. Bosgraf  
Donald J. Duff  
Stephen L. Phillips, dismissed to Presbytery of New Jersey 12-1-66

Ministers not in Pastoral Charge:  
Wm. Harllee Bordeaux  
Richard B. Gaffin  
Francis E. Mahaffy  
George W. Marston  
Robert M. Nuermberger

Total Number of Ministers:  - 12  
Total Number of Churches:  - 7  
Total Number of Chapels:  - 2
### SUMMARY OF STATISTICS

<table>
<thead>
<tr>
<th>Presbytery</th>
<th>Added</th>
<th>Removed</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Total</td>
<td>Total</td>
<td>Comm. Total</td>
<td>Adults</td>
<td>Port. Child.</td>
<td>Red. Faith</td>
<td>Transfer</td>
<td>Death</td>
<td>Disciplined</td>
<td>Gain or Loss</td>
<td>Gain or Loss</td>
<td>Gain or Loss</td>
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<tr>
<td></td>
<td>Mem.</td>
<td>Mem.</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Dakota</td>
<td>1,143</td>
<td>1,173</td>
<td>706</td>
<td>467</td>
<td>28</td>
<td>14</td>
<td>7</td>
<td>11</td>
<td>6</td>
<td>9</td>
<td>17</td>
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<tr>
<td>New Jersey</td>
<td>2,139</td>
<td>2,472</td>
<td>1,661</td>
<td>811</td>
<td>21</td>
<td>14</td>
<td>15</td>
<td>17</td>
<td>20</td>
<td>50</td>
<td>22</td>
<td>2</td>
</tr>
<tr>
<td>N. Y. &amp; N. E.</td>
<td>1,392</td>
<td>1,414</td>
<td>914</td>
<td>500</td>
<td>12</td>
<td>11</td>
<td>7</td>
<td>12</td>
<td>11</td>
<td>14</td>
<td>9</td>
<td>14</td>
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<tr>
<td>Ohio</td>
<td>687</td>
<td>770</td>
<td>472</td>
<td>298</td>
<td>15</td>
<td>10</td>
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<td>55</td>
<td>3</td>
<td>7</td>
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<td>Philadelphia</td>
<td>2,165</td>
<td>2,175</td>
<td>1,451</td>
<td>724</td>
<td>20</td>
<td>32</td>
<td>30</td>
<td>23</td>
<td>16</td>
<td>26</td>
<td>32</td>
<td>21</td>
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<tr>
<td>South</td>
<td>766</td>
<td>806</td>
<td>515</td>
<td>291</td>
<td>5</td>
<td>15</td>
<td>25</td>
<td>13</td>
<td>2</td>
<td>17</td>
<td>9</td>
<td>10</td>
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<tr>
<td>S. Calif.</td>
<td>1,925</td>
<td>2,012</td>
<td>1,367</td>
<td>645</td>
<td>57</td>
<td>22</td>
<td>76</td>
<td>34</td>
<td>8</td>
<td>35</td>
<td>78</td>
<td>19</td>
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<tr>
<td>West Coast</td>
<td>1,045</td>
<td>1,138</td>
<td>708</td>
<td>430</td>
<td>13</td>
<td>25</td>
<td>28</td>
<td>25</td>
<td>2</td>
<td>9</td>
<td>12</td>
<td>25</td>
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<tr>
<td>Wisconsin</td>
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<td>1,619</td>
<td>995</td>
<td>624</td>
<td>3</td>
<td>23</td>
<td>20</td>
<td>17</td>
<td>10</td>
<td>34</td>
<td>8</td>
<td>12</td>
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<tr>
<td>Total – 1966</td>
<td>12,882</td>
<td>13,579</td>
<td>8,789</td>
<td>4,790</td>
<td>174</td>
<td>166</td>
<td>214</td>
<td>207</td>
<td>78</td>
<td>207</td>
<td>207</td>
<td>37</td>
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<tr>
<td>Total – 1965</td>
<td>246</td>
<td>126</td>
<td>229</td>
<td>222</td>
<td>93</td>
<td>232</td>
<td>329</td>
<td>96</td>
<td>10,705</td>
<td>182</td>
<td>7,965</td>
<td>1,010,350</td>
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<tr>
<td>Total – 1964</td>
<td>152</td>
<td>147</td>
<td>197</td>
<td>164</td>
<td>78</td>
<td>274</td>
<td>235</td>
<td>25</td>
<td>10,701</td>
<td>580</td>
<td>7,954</td>
<td>913,552</td>
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<td>Average Contribution per Communicant Member – 1966</td>
<td>128</td>
<td>41</td>
<td>30</td>
<td>$199</td>
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<tr>
<td>– 1965</td>
<td>122</td>
<td>42</td>
<td>30</td>
<td>$194</td>
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<td></td>
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<tr>
<td>– 1964</td>
<td>113</td>
<td>40</td>
<td>32</td>
<td>$185</td>
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<td></td>
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</table>
SUMMARY OF MEMBERSHIP STATISTICS 1964-1966

<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1966</td>
<td>13,579</td>
<td>8,789</td>
<td>4,790</td>
</tr>
<tr>
<td>1965</td>
<td>12,867*</td>
<td>8,285</td>
<td>4,582</td>
</tr>
<tr>
<td>1964</td>
<td>12,535**</td>
<td>8,067</td>
<td>4,468</td>
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* revised to 12,882 in following year
** revised to 12,557 in following year
CHANGES IN PRESBYTERIAL STATISTICS
SINCE DECEMBER 31, 1966
as of June 1, 1967

Presbytery of the Dakotas
Minister received:
  Dale N. Snyder from the Presbytery of New York and New England, 5-12-67
Churches without Pastor:
  Murdock Memorial, Bancroft, OPC, Manchester, and OPC, Yale, 5-28-67
Ministers installed:
  Abe W. Ediger as Pastor of Immanuel, Thornton, 4-6-67
  Robert D. Sander as Pastor of OPC, Winner, 6-13-67

Presbytery of New Jersey
Ministers received:
  Robert L. Atwell from the Presbytery of the South, 5-5-67
  Maurice Riedesel from the Reformed Church in the U.S., 6-6-67
Minister dismissed:
  Rollin P. Keller to the Presbytery of Philadelphia, 4-1-67
Ordination:
  Stephen L. Phillips, 3-10-67
Ministers installed:
  Stephen L. Phillips as Pastor of OPC, Stratford, 3-10-67
  Robert L. Atwell as Pastor of Grace, Westfield, 5-5-67
Churches without Pastor:
  Good Shepherd, Neptune, 4-1-67

Presbytery of New York and New England
Minister dismissed:
  Dale N. Snyder to the Presbytery of the Dakotas, 3-28-67
Ordination:
  Richard L. Horner, 4-14-67
Minister not in Pastoral Charge:
  David Freeman, Ph.D., retired as of 4-30-67
Minister installed:
  Richard L. Horner as Pastor of Calvary, Cranston, 4-14-67
Church without Pastor:
  Grace, Fall River, 4-30-67

Presbytery of Ohio
Minister received:
  A. Boyce Spooner from the Presbytery of Philadelphia, 1-3-67
Minister installed:
  A. Boyce Spooner as Pastor of Nashua, Edinburg, 1-19-67

Presbytery of Philadelphia
Minister received
  Rollin P. Keller from the Presbytery of New Jersey, 4-1-67
Minister installed:
  Rollin P. Keller as Pastor of Emmanuel, Wilmington, 4-7-67
Church without Pastor:
  Calvary, Glenside, 2-28-67
Congregation received:

*Tri-County OPC*, East Lewisburg, Pa. received as a particular congregation.
5-15-67

Licenses:

George R. Cottenden, 3-18-67; Allen D. Curry, 3-18-67

**Presbytery of the South**

Minister dismissed:
Robert L. Atwell to the Presbytery of New Jersey, 4-10-67

Churches without Pastors:
*Galloway*, Miami, 4-10-67
*Westminster*, Valdosta, 2-9-67

Minister not in Pastoral Charge:
Robert G. Valentine, 2-9-67

**Presbytery of Southern California**

Minister installed:
Edward L. Kellogg as Pastor of *Point Loma OPC*, San Diego

Congregation received:
*Fountain Valley Presbyterian Church* received as a particular congregation by division from the *OPC*, Garden Grove, 2-9-67

**Presbytery of the West Coast**

Minister dismissed:
Henry W. Coray to the Presbytery of Philadelphia, 6-1-67

Ordination:
Carl E. Erickson, 3-31-67

Church without Pastor:
*First*, Sunnyvale, 6-1-67

Minister installed:
Carl E. Erickson as Pastor of *Brentwood*, S. San Francisco, 3-31-67

**Presbytery of Wisconsin**

Ordination:
James L. Bosgraf, 3-31-67

Minister installed:
James L. Bosgraf installed as Associate Pastor of *Bethel*, Wheaton to labor at *Grace Presbyterian Chapel*, Hanover Park, 3-31-67

Change in name and location of church:
*Westminster*, Evergreen Park changed to *Forest View Presbyterian*, Tinley Park, Ill.
SPECIAL COMMITTEES OF
THE THIRTY-FOURTH GENERAL ASSEMBLY

COMMITTEE ON ARRANGEMENTS FOR THE THIRTY-FIFTH ASSEMBLY
Robert L. Atwell (Convener) and the Session of Grace Orthodox Presbyterian Church, Westfield, New Jersey

COMMITTEE ON DATE AND PLACE
OF THE THIRTY-SIXTH GENERAL ASSEMBLY
George E. Haney, Jr. (Convener) and Wendell L. Rockey, Jr.

COMMITTEE TO CONFER WITH REPRESENTATIVES
OF THE CHRISTIAN REFORMED CHURCH
Robert L. Vining (Chairman), Calvin A. Busch, John P. Galbraith, Jack J. Peterson, Bert L. Roeber, John C. Smith, Edward J. Young, Ph.D.

COMMITTEE TO DEFINE OBJECTIVES OF EXAMINING
STANDING COMMITTEE RECORDS
George W. Knight, III (Convener), Willard E. Neel

COMMITTEE TO DRAFT RULES FOR EXAMINING PRESBYTERIAL MINUTES
Richard A. Barker (Chairman), Burton L. Goddard, Th.D., Lenville L. Hawkes, Raymond M. Meiners

COMMITTEE ON RADIO AND TELEVISION
Ivan J. DeMaster (Convener), Calvin A. Busch, Theodore J. Georgian, Maurice Penn, Laurence C. Sibley, Jr.

COMMITTEE ON REVISIONS TO THE FORM OF GOVERNMENT

COMMITTEE ON REVISIONS TO THE BOOK OF
DISCIPLINE AND DIRECTORY FOR WORSHIP
Edwards E. Elliott (Convener), Lawrence R. Eyres, Edward L. Kellogg

COMMITTEE ON PROOF TEXTS FOR THE CATECHISMS
Edward J. Young, Ph.D. (Convener), John H. Skilton, Ph. D., George W. Marston

MEMBERS OF STEWARDSHIP COMMITTEE ELECTED
BY THE GENERAL ASSEMBLY

COMMITTEE ON TERMS OF GENERAL SECRETARIES
Henry H. Fikkert (Convener), John J. Mitchell, Donald F. Stanton, William E. Viss

COMMITTEE TO STUDY THE DOCTRINE OF GUIDANCE
Robert D. Knudsen, Ph.D. (Chairman), Laurence C. Sibley, Jr., Leslie W. Sloat, Harvie M. Conn (alternate)

SUBCOMMITTEE ON INTERIM SUPPLIES FOR CHURCHES
WITHOUT PASTORS
Garret A. Hoogerhyde (Chairman), Calvin A. Busch, LeRoy B. Oliver
THIRTY-FOURTH GENERAL ASSEMBLY

NEWS CORRESPONDENT FOR REFORMED ECUMENICAL SYNOD
Robert E. Nicholas

MISSIONS CORRESPONDENT FOR REFORMED ECUMENICAL SYNOD
John P. Galbraith

LIAISON REPRESENTATIVE TO THE WORLD HOME BIBLE LEAGUE
Donald M. Parker

DELEGATES TO THE REFORMED ECUMENICAL SYNOD 1968
John P. Galbraith and John Murray, voting delegates
Herbert S. Bird and George W. Knight, III, non-voting delegates and alternates to the voting delegates

REPRESENTATIVES TO THE BAARN MISSIONS CONFERENCE 1968
Herbert S. Bird and John P. Galbraith, John Murray, alternate

STANDING COMMITTEES

OF

THE ORTHODOX PRESBYTERIAN CHURCH

HOME MISSIONS AND CHURCH EXTENSION
Class of 1970—MINISTERS: Robert L. Atwell, Robert W. Eckardt, Calvin A. Busch
RULING ELDERS: Garret A. Hoogerhyde, John C. Smith

Class of 1969—MINISTERS: John H. Thompson, Jr., George W. Knight, III, George W. Marston
RULING ELDERS: Hiram I. Bellis, Bert L. Roeber

Class of 1968—MINISTERS: Jay E. Adams, Everett C. DeVelde, Jack J. Peterson
RULING ELDERS: C. Stewart Lind, Wilfred R. Moses

General Secretary: The Rev. LeRoy B. Oliver, 7401 Old York Road, Philadelphia, Pa. 19126

FOREIGN MISSIONS
Class of 1970—MINISTERS: Henry D. Phillips, Laurence N. Vail, Robert L. Vining
RULING ELDERS: Newman de Haas, Willard E. Neel

RULING ELDERS: Henry K. Bacon, R. P. Width

Class of 1968—MINISTERS: Henry W. Coray, John C. Hills, Jr., Arthur O. Olson
RULING ELDERS: Floyd C. Graf, Fairvan C. Lenker

General Secretary: The Rev. John P. Galbraith, 7401 Old York Road, Philadelphia, Pa. 19126

CHRISTIAN EDUCATION
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4 Hamill, Westminster — Lynus A. Carlson, Hamill 57534
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3 Stratford, OPC — James G. MacDonald, 13 Elinor Ave., Stratford 08084
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9 Vineland, Covenant — Ralph H. Ellis, 37 S. State St., Vineland 08360
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6 Westfield, Grace — Donald T. Robb, 423 Washington St., Westfield 07090
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3 Houlton, Bethel — Allen Moody, R.F.D. 1, Houlton 04730
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MINISTERS OF THE ORTHODOX PRESBYTERIAN CHURCH

(Status and address as of August 1, 1967)

Abbreviations:

Status as follows:
- FM — Foreign Missionary
- HM — Home Missionary
- P — Pastor
- PI — Pastor, Non-Orthodox Pres. Church
- Prof. — Professor
- Ret. — Retired
- Tea. — Teacher
- SS — Stated Supply

Presbyteries as follows:
- D — Dakotas
- J — New Jersey
- O — Ohio
- Phi — Philadelphia
- S — South
- SC — Southern California
- W — Wisconsin
- WC — West Coast
- Y — New York

(0) — indicates number of churches served.

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Poundstone, Dwight H., HM, SC. — 5395 Paseo Orlando, Santa Barbara, Calif. 93105
### Thirty-fourth General Assembly

#### Clerks of General Assembly

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<th>Assembly</th>
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<td>Robley J. Johnston</td>
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<td>4th</td>
<td>1938</td>
<td>R. B. Kuiper</td>
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<td>Everett C. De Velde</td>
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<td>Lawrence R. Eyres</td>
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<td>Edward J. Young, Ph.D.</td>
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