TUESDAY MORNING, MARCH 26

The Thirtieth General Assembly was called to order at 9:00 a.m. by the Rev. Robert L. Atwell, Moderator of the Twenty-ninth General Assembly. Mr. Atwell constituted the meeting with prayer, following which the Assembly sang the hymn, “All People That On Earth Do Dwell.” Mr. Atwell delivered a sermon, using as his text I Corinthians 10:23-11:1 and I Corinthians 5:9-11. The Assembly then sang the hymn, “Teach Me, O Lord, Thy Holy Way.”

The roll of commissioners follows:

Presbytery of California

Presbytery of the Dakotas
Ruling Elders: Karl Higgins, Roswel Kamrath.

Presbytery of New Jersey

Presbytery of New York and New England

Presbytery of Ohio

Presbytery of Philadelphia
Presbytery of the South
Ministers: Robert L. Atwell, Glenn R. Coie.

Presbytery of Wisconsin
Ministers: Glenn T. Black, Francis D. Breisch, Bruce A. Coie, Henry D. Phillips,
Carl J. Reitsma, Salvador M. Solis, Donald F. Stanton.
Mr. DeVelde presented a preliminary oral report of the Committee on Arrangements.
Mr. Oliver, Stated Clerk of the Twenty-ninth General Assembly, presented his report as follows:

**REPORT OF THE STATED CLERK**

A transcript of the Minutes of the Twenty-ninth General Assembly was submitted by the Stated Clerk to the Committee on Christian Education on June 19, 1962, for publication. The printed Minutes were distributed by the Committee on Home Missions and Church Extension in September, 1962. The following errata are called to the attention of this Assembly:

- **On page 9**: The 16th line from the bottom of the page the word "Board" should be "Boardwalk."
- **On pages 86, 93, 95 of the Statistical Report**, the first heading Total Mem. should read 3-31-61 instead of 3-31-62.
- **On page 104**, the second heading Total Mem. should read 3-31-62 instead of 3-31-61.

Additional typographical errors were noted by the Clerk.

The Statistical Report is complete but could not be printed in time for this Assembly. A summary of statistics for presbyteries has been prepared for distribution to this Assembly. The full statistical report will be printed with the Minutes of this Assembly.

Invitations to send delegates to this Assembly were sent to the following ecclesiastical bodies with whom the Orthodox Presbyterian Church is in correspondence: The Reformed Churches of New Zealand, De Gereformeerde Kerken in Nederland and the Christian Reformed Church in this country.

The Clerk acted as agent for the denomination in endorsing applicants for service as chaplains in the military services, and performed such other duties as are required by Rules No. 19 and 20 of the Standing Rules of the General Assembly.

The Report of the General Assembly Fund is as follows:

**GENERAL ASSEMBLY FUND**

Statement of Cash Receipts and Disbursements
May 29, 1962 to March 20, 1963

<table>
<thead>
<tr>
<th>Balance, May 29, 1962</th>
<th>$ 972.05</th>
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<tbody>
<tr>
<td><strong>RECEIPTS</strong></td>
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</tr>
<tr>
<td>Contributions from 46 churches</td>
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<tr>
<td>Minutes sold</td>
<td>114.00</td>
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<td>2,323.35</td>
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<td>$1,291.94</td>
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</table>
Mr. Breisch began to present the report of the Committee on Travel Fund.

On motion the presentation of the report was postponed until after the election of the officers of the Assembly.

It was moved to adopt the following amendment to the Standing Rules of the General Assembly, proposed by the Twenty-ninth General Assembly: That Standing Rule No. 56, Temporary Committees, be amended by adding section e, as follows: e. Standing Committee Records, composed of three members, none of whom shall be a member of a Standing Committee, one of whom shall be an elder and at least one a minister, whose duty shall be to examine the minutes of each Standing Committee and report to the Assembly concerning them.

It was moved to substitute the words “two ministers and one elder,” for the words “three members,” and delete the words “one of whom shall be an elder and at least one a minister.”

On motion the Assembly determined to proceed to the election of the officers of the Assembly.

The following were nominated for the office of Stated Clerk: Messrs. Johnston and Barker. On motion Mr. Barker's request that his name be withdrawn from nomination was granted.

Mr. Oliver was nominated. It was moved to strike Mr. Oliver's name from the list of nominees. The Moderator ruled the motion in order. Appeal was taken from the ruling of the Moderator. The Moderator was not sustained.

Messrs. Eckardt and Dunn were nominated. A ballot was cast.

On motion the Assembly granted Mr. Dortsbach's request that he be excused from the Assembly following the afternoon session on Friday, if the Assembly should last that long. Mr. Rankin recorded his negative vote.

I: was moved to grant Mr. Graham's request that he be excused from the Assembly at noon on Saturday if the Assembly should last that long.

On motion it was determined to recess until 10:45 a.m. The Assembly recessed at 10:30 and reconvened at 10:45 a.m.

The Moderator announced that there was no election of a Stated Clerk on the first ballot. Mr. Eckardt was elected on the second ballot.

The following were nominated for the office of Moderator: Messrs. Oliver and Van Til. On motion Dr. Van Til's request that his name be withdrawn from nomination was granted. Messrs. Coray, Busch, and Nicholas were nominated. A ballot was cast.
By common consent Mr. Graham was granted permission to withdraw his request that he be excused from the Assembly at noon on Saturday if the Assembly should last that long.

The Moderator announced that there was no election of a Moderator on the first ballot. Mr. Oliver was elected on the second ballot.

Mr. Clowney escorted Mr. Oliver to the chair. Mr. Oliver was welcomed by the Moderator and presented with the gavel. Mr. Oliver responded appropriately.

Messrs. Barker and Roberts were nominated for the office of Assistant Clerk. Mr. Barker was elected.

Mr. Breisch presented the report of the Committee on Travel Fund as follows:

REPORT OF THE TRAVEL FUND COMMITTEE

This committee was charged with the limited task of determining principles to guide the General Assembly in the distribution of travel funds. This committee believes that the principles to be followed are few and simple, namely:

1. The General Assembly should reimburse to the best of its ability the expenses of all bona fide commissioners to the Assembly.

2. The goal of this distribution should be complete equity.

In seeking to apply these principles to the concrete situation facing the General Assembly, the committee believes that the present transportation situation in our country does not warrant payment of expenses merely on the basis of miles traveled. It is our conviction that payment should be made on the basis of total travel expense. Therefore this committee submits the following recommendations to the General Assembly.

1. Travel vouchers presented to the Travel Committee at the General Assembly shall include the following information:

a. Round-trip mileage from home to General Assembly by the shortest route (as determined by the Rand-McNally Road Atlas at 8c per mile* or the actual cost of fares paid for round-trip public transportation.

b. Actual cost of meals en route to General Assembly, doubled.

c. Actual cost of lodging en route to General Assembly, doubled.

2. When two or more commissioners travel together by private transportation, the commissioner furnishing transportation shall submit the voucher according to recommendation No. 1, and shall also include the names of those in his group. Each rider shall submit his own voucher for meals and lodging, plus any mileage traveled to arrive at a common point of departure.

3. When one man travels alone (or with his family) by private transportation, he shall submit a statement for mileage at 4c per mile plus the full costs of his own meals and lodging, unless he submits to the Travel Committee adequate reasons for not using public transportation.

4. The Travel Committee shall total the expenses listed on travel vouchers received. From that sum they shall deduct the amount of money in the Travel Fund. The difference between these figures shall determine the point at which compensation shall begin. The commissioners shall be reimbursed for all expenses above that figure.

5. When congregations have paid less than the full amount of the contribution to the Travel Fund requested by the previous General Assembly, commissioners from that congregation shall receive only such percentage of their reimbursement as the church paid to the Travel Fund. The amount which commissioners do not receive for this reason will be passed on to the Travel Fund of the next General Assembly. If a congregation is financially incapable of paying the requested contribution, the Travel Fund Committee may decide to permit part or full payment to its commissioners.

6. The General Assembly requests commissioners to future assemblies to consider efficiency and time as well as cost in determining methods of transportation to be used.
The figure of 8c per mile was obtained from the Chicago Motor Club as the average cost of operating an automobile today. Using this figure will provide a fair balance with public transportation fares.

It was moved to adopt the first recommendation of the report.

It was moved to delete parts b and c, substitute “6c” for “8c,” insert a period after “mile,” and delete the remainder of part 1a.

On motion the question was divided after “c.”

On motion it was determined to recess at 12:15 p.m. and reconvene at 1:45 p.m.

The first part of the divided question was carried.

The Assembly recessed at 12:22 p.m. with Mr. Hall leading in prayer.

TUESDAY AFTERNOON

The Assembly reconvened at 1:52 p.m. with prayer led by the Moderator after the singing of the hymn, “Mighty God, While Angels Bless Thee.”

The Rev. Jacob P. Smith, fraternal delegate of the Christian Reformed Church, was introduced to the Assembly and on motion was enrolled as a corresponding member of the Assembly. Mr. Smith was invited to address the Assembly at this time. Mr. Smith addressed the Assembly. Mr. Clowney responded on behalf of the Assembly.

The second part of the divided amendment to the motion to adopt the first recommendation of the Committee on Travel Fund was adopted, namely, to substitute “6c” for “8c,” insert a period after “mile,” and delete the remainder of part 1a.

It was moved to substitute the following for the first recommendation of the Committee on Travel Fund, as amended:

*That expenses of commissioners to the Assembly shall be defrayed in accordance with the following plan:

1) Each commissioner shall receive a minimum of $10 for expenses.

2) Commissioners traveling by public transportation to the Assembly shall be reimbursed in the following manner:
   a) Commissioners shall receive 4c per mile for each mile traveled over 200 miles.
   b) Commissioners shall receive an additional 1c per mile for every mile traveled over 3,000 miles.

3) Commissioners traveling by private transportation to the Assembly shall be reimbursed in the following manner:
   a) If two or more commissioners are riding in the vehicle the one responsible shall receive 8c per mile for each mile traveled over 200 miles.
   b) If only one commissioner rides in the vehicle he shall receive reimbursement according to the schedule for those using public transportation. The Committee on Travel Fund, however, shall in such cases be authorized to increase the amount if it deems circumstances warrant, provided, however, that in no case shall the amount exceed 8c per mile.
   c) Each commissioner using such transportation shall receive 1c per mile for every mile traveled over 3,000 miles.

4) The Committee on Travel Fund shall determine amounts to be received by the committee from each church according to the above schedule by the use of a Rand McNally mileage chart and shall notify the pastors and sessions of this at least 6 weeks before each assembly.

5) In case funds are insufficient to meet the travel expenses of this Assembly in accordance with the above schedule, the Home Missions Committee, acting as fiscal agent, shall loan the amount necessary to pay the commissioners.
It was moved and carried to refer the motion before the Assembly to the temporary Committee on Travel Fund with the request that the committee report to the Assembly as soon as possible.

The Moderator ruled that the effect of this action was to refer the whole matter of the report of the special Committee on Travel Fund to the temporary Committee on Travel Fund.

The Assembly proceeded to consideration of the amendment to the motion to amend the Standing Rules of the General Assembly as proposed by the Twenty-ninth General Assembly, action on which was effectively postponed to this time by earlier action of this Assembly.

The motion to put the previous question was carried.

The amendment to the main motion was carried.

It was moved and carried to amend the motion to read as follows: That Standing Rule No. 56, Temporary Committees, be amended by adding section e as follows: e. Standing Committee Records, composed of three members, none of whom shall be a member of a Standing Committee, at least one of whom shall be an elder and at least one a minister, whose duty shall be to examine the minutes of each Standing Committee and report to the Assembly concerning them.

The motion as amended was carried.

On motion Standing Rule 56 e was suspended for this Assembly.

The following OVERTURE was presented:

From the Presbytery of California To the Thirtieth General Assembly:

The Presbytery of California respectfully overtures the Thirtieth General Assembly to amend the Form of Government, Chapter VIII, section 3, by the words, "Voters at congregational meetings must be communicant members, at least eighteen years of age."

Edwards E. Elliott
Stated Clerk

The following communications were presented:

1. From the Committee on Christian Education and the Committee on Home Missions and Church Extension, as follows:

To the Thirtieth General Assembly:

The Twenty-ninth General Assembly gave the following instructions to the Committees on Christian Education, Foreign Missions, and Home Missions and Church Extension (Minutes pp. 22, 33, 41):

1. "To consider ways and means of coordinating their efforts, including financial appeals to the churches, and to report their findings to the Thirtieth General Assembly," and

2. "To study the feasibility of a unified budget and report with recommendations to the Thirtieth General Assembly."

Pursuant to the instructions of the Assembly, each of the three committees elected representatives to serve on a joint subcommittee to give consideration to these matters, and the Committees on Christian Education and Home Missions and Church Extension join in submitting the following report:

I. Guiding Principles

The following principles have guided the committees in preparing this report:

A. To the church of Jesus Christ has been committed the responsibility of confronting the world and the church with the witness of the gospel in season and out of season, to our neighbors near and far.
B. That responsibility belongs to the church as a whole and to each member in his corporate relationship to the church.
C. The church as represented in its General Assembly has established committees as agencies through which certain of its activities are to be performed by means of the corporate effort of the congregations and members.
D. When the church thus undertakes its corporate program, it is its duty to insure the implementation of that program in as responsible a manner as possible.
E. One element necessary to insure responsible conduct of the program is the provision of funds which are adequate for the program.
F. In providing the funds for the church's work recognition must be made of both the corporate responsibility and the individual freedom of each member of the church. The principle of corporate responsibility requires that each congregation and each individual member of the church recognize the necessity of supporting the program of their church as God has prospered them. At the same time the scriptural principle of freedom in giving must and can be preserved in recognizing and making possible the right of each individual to give without the constraint of the commandments of men.

II. Conclusions
A. That coordination of the agencies' efforts, including financial appeals to the churches, and a combined or coordinated budget, are desirable;
B. That a combined budget is feasible, but all General Assembly causes must be included in the budget;
C. That the coordination of financial appeals to the churches is feasible if liberty is given both to the several agencies to present their programs and desires to the church, and to individuals to give to such causes and in such proportion as they desire; and
D. That the combining of budgets and financial efforts involves possible difficulties and dangers which must be carefully avoided.

III. Considerations which have led to conclusions
A. Coordination and combining of efforts and planning are desirable because:
1. The corporate nature of the church requires that the several parts work for each other, not against each other; lack of coordination can cause harm to the whole by one part.
2. The church is enabled thereby to view its program as a whole.
3. The congregations are enabled to plan better their support of the denominational program.
4. Among the desirable features of a combined budget are:
   a. By providing a unified picture of the church's goals and objectives, a corporate or combined budget is the best means available for facing the whole church with its whole task and with the financial requirements for fulfilling this task.
   b. Provides direction to the total effort of the Orthodox Presbyterian Church.
   c. Places the responsibility for the direction of the effort of the church on the churches.
   d. Enables the churches to evaluate the plans of the several agencies with respect to the responsibilities of the denomination as a whole.
   e. Enables the churches to evaluate their goals and giving in the light of their responsibilities.
   f. Permits a change in emphasis in any part of the church's goals with due regard to the interests of the whole.
THIRTIETH GENERAL ASSEMBLY

9. Gives due consideration to the needs and requirements of our brethren who serve us.

h. Releases promotional effort, time, and funds for the primary work of the church.

i. Eliminates much of the multiplicity of appeals to the churches.

B. A combined budget which includes all General Assembly causes requiring denomination-wide financial assistance is desirable and feasible.

1. "Combined budget," as used in this report, means a budget which includes:

a. All General Assembly benevolence causes presented to the Assembly as one budget, separate from the reports of the various causes, approved by the Assembly as a guide, and recommended to the churches for their support. Benevolence causes are the Committees on Christian Education, Foreign Missions, General Benevolence, and Home Missions and Church Extension, and such other causes established or approved by future General Assemblies for purposes benevolent to those outside the Orthodox Presbyterian Church.

b. All General Assembly operational causes, presented to and approved by the Assembly, and recommended to the churches for their support. Operational causes are the General Assembly Fund, the General Assembly Travel Fund, and such other causes established by future General Assemblies for purposes which are related to the administrative work of the congregations.

2. The General Assembly has the facilities to establish the means of coordinating the budgets of the several causes and presenting them to the congregations and members for their consideration and support.

3. The adoption of a combined budget by the General Assembly will enable each congregation to see the minimal needs of the church's program. This in turn should encourage congregations to discharge their corporate responsibility by adopting a budget for denominational causes, or by some other means to provide for the cooperative program.

4. A combined denominational budget will face the members of the church with their obligation to support all the legitimate causes of the denomination without impinging upon their liberty to exercise their stewardship as they believe they should in support of the various causes.

5. A combined budget will give the several causes assurance of the interest of the entire denomination for the whole work while having liberty to make known their needs and aspirations which may be of interest to individuals and groups.

C. The positive values of a combined budget outweigh the possible difficulties and dangers:

1. Difficulties

a. Proper apportionment of funds for the particular causes.

b. Making proper provision for other denominational causes in which the denomination may have a legitimate interest.

c. Preparation of the budgets of the several causes nearly a year in advance of their effective date.

2. Dangers

a. Centralization of authority.

b. Jeopardizing the goals of the denominational budget by solicitation from organizations outside the church, which are not bound by the voluntary restrictions imposed by the budget on the denominational agencies.

c. Formalism in individual giving.
THIRTIETH GENERAL ASSEMBLY

11

d. Undue emphasis on dollars-and-cents giving rather than on proportionate giving.
e. Regarding the minimum budget as one's full responsibility.
f. Possible nullification of the intention behind certain designated contributions.
g. Stifling of the initiative of the agencies of the church in the promotion of their causes.

IV. Plan for the Establishment and Operation of a Combined Budget

A. Establishment of a Budget Committee

1. Membership
   a. One member each from the Committees on Christian Education, Foreign Missions, General Benevolence, and Home Missions and Church Extension, chosen by his own committee.
   c. Three elders or deacons who are not members of these Standing Committees, who shall be elected by the General Assembly. The General Assembly shall also select one of these to serve as Chairman of the Budget Committee.

2. Function
   The Budget Committee shall receive from each Standing Committee and from the Stated Clerk of the General Assembly the proposed budgets of the respective agencies, setting forth the amounts needed from the congregations and members; shall consider these budgets; and shall recommend a combined budget to the General Assembly for adoption.

B. Operation of the Combined Budget

1. The proposed budgets of the several agencies shall be submitted to the Budget Committee not later than March 1.

2. The committee shall assess the merits of the respective budgets, the proportionate relationship of each to the others, the goals which are to be sought, and the ability of the church to meet the budgets.

3. The committee shall recommend to the next General Assembly a combined budget for the succeeding fiscal year, which budget shall specify the amount budgeted for each agency.

4. After the adoption of the combined budget by the General Assembly, the Stated Clerk of the Assembly shall inform the churches of the budget actions taken by the Assembly. He shall ask the churches to plan in advance of the beginning of the new fiscal year what portion of the combined budget they will endeavor to provide, and to notify the Budget Committee not later than December 1 what recommendations in this matter will be made to the congregations so that the Budget Committee may know if the total goals of the congregations will be adequate for providing for the budget.

5. It being both undesirable and a practical impossibility for the Budget Committee to state the particular benevolence contribution which each congregation should make, it shall make available to the churches for their guidance such information as it may be able to obtain concerning the number of wage earners in the denomination, and average incomes in the nation at large and in the various sections of the nation. This information shall be sent to the churches not later than November 1 so that in planning their giving for the
new year they may be able to weigh these factors in the light of their own ability to give. The churches shall at the same time be cautioned to regard the budget as the very minimum required for the work planned.

6. The Budget Committee shall report to the churches at least quarterly concerning the progress being made toward attaining the budget.

7. If contributions are falling behind the budget requirements or if emergencies shall arise in the interim between General Assemblies, the Budget Committee, rather than the Standing Committees themselves, shall appeal to the churches in the matter.

8. Ordinarily the Standing Committees may appeal to the denomination only for approved budget items, and in such a way as will not detract from giving to the other agencies.

9. Undesignated contributions shall be allocated to each agency in the proportion which each agency's approved budget bears to the combined budget; checks for this purpose should be made payable to "The Orthodox Presbyterian Church" with the notation, "Combined Budget."

10. Designated contributions shall be allocated to the causes designated by the donors.

11. If an agency shall receive the amount set forth in its approved budget, it shall not share further in the allocation of undesignated contributions until all of the other agencies receive their approved budget amounts.

12. If each of the agencies has received the amount specified in its approved budget, undesignated contributions in excess of the approved combined budget shall be allocated to each agency in the proportion which each agency's approved budget bore to the original approved combined budget.

13. Contributions received by bequests or from sources not identified with the Orthodox Presbyterian Church shall not be reckoned as contributing to the fulfillment of the responsibility of the Orthodox Presbyterian churches for the approved budgets of the agencies.

In the judgment of the Committee on Christian Education and the Committee on Home Missions and Church Extension the major reason for the establishment of a combined budget and a Budget Committee is that vigorous, meaningful planning for our work as a whole is imperative to place that work and each of its parts on a sound financial basis. It must be our firm objective to supply adequate funds to perform our tasks unhampered by the burdens of deficits, to replace borrowing with giving, to give to our members a vital understanding of our overall work, and to provide adequate income for those representing us in difficult labors. A program such as that presented here is a reasonable step in that direction.

The committees recommend:

1. That Section IV of this report, "Plan for the Establishment and Operation of a Combined Budget" be adopted, and

2. That as soon as possible after this Assembly the entire report be sent to each session, in sufficient quantity to provide one copy for each member of the session, for their information.

Respectfully submitted,

The Committee on Christian Education
The Committee on Home Missions and Church Extension
2. From the Committee on Foreign Missions, as follows:

February 27, 1963

To the Thirtieth General Assembly:

The Committee on Foreign Missions joined with the Committees on Christian Education, and Home Missions and Church Extension, by means of a subcommittee, in the study of the matters submitted to it by the Twenty-ninth General Assembly, namely:

1. “To consider ways and means of coordinating their efforts, including financial appeals to the churches, and to report their findings to the Thirtieth General Assembly,” and
2. “To study the feasibility of a unified budget and report with recommendations to the Thirtieth General Assembly.”

The committee gave careful and prolonged consideration to the report prepared by the joint subcommittee and recommends that the following plan for a combined budget be adopted:

1. The Committees on Christian Education, Foreign Missions, General Benevolence, and Home Missions and Church Extension shall report their proposed budgets for the following fiscal year to the General Assembly for approval.
2. The Stated Clerk shall combine these budgets and send the combined budget, together with the budgets of the General Assembly and General Assembly Funds, to the churches on or about December 1.
3. The Controller-Business Manager shall report to the churches at least quarterly concerning the progress being made toward attaining the budget. Only those contributions which are received from living donors through Orthodox Presbyterian congregations shall be reckoned as contributing to the fulfillment of the responsibility of the Orthodox Presbyterian churches for the approved budgets of the agencies.
4. If contributions are falling behind the budget requirements or if emergencies shall arise in the interim between General Assemblies, representatives of the above committees shall consult and determine what appeal shall be sent to the churches.
5. The Standing Committees may appeal to the denomination only for such things, and in such a way, as will not detract from giving to the other agencies.
6. Designated contributions shall be allocated to the causes designated by the donors.

The committee also recommends that as soon as possible after this Assembly, this report be sent to each session, in sufficient quantity to provide one copy for each member of the session, for their information.

Sincerely yours,
John P. Galbraith
General Secretary

3. From the Consistory of Calvin Christian Reformed Church, as follows:

July 18, 1962

To the Thirtieth General Assembly:

The Fourth Reformed Ecumenical Synod held in Potchefstroom in 1958 designated the Christian Reformed Church as the calling church for the next Synod to be held in 1963. The Synod of the Christian Reformed Church appointed the Calvin Christian
Reformed Church of Grand Rapids, Michigan, as the convening body. Arrangements are now being made for the meeting of the Reformed Ecumenical Synod in Grand Rapids, Michigan, beginning August 7, 1963.

It is the privilege of the Consistory of the Calvin Church to invite you to attend the Fifth Reformed Ecumenical Synod. According to the rules adopted by the Third Reformed Ecumenical Synod in 1953 you are entitled to send two voting and two non-voting delegates. (Cf. Acts of 1953, Art. 84, p. 29).

Please send us the names and addresses of your delegates to whom agenda material can be sent and such information as they will need. Delegates will be expected to present proper credentials from your church when the Synod convenes.

We sincerely hope you will be able to send a full delegation to this important assembly of Reformed churches, and in order that we may be encouraged to believe that we will entertain a full representation and have a worthwhile Synod we respectfully request you to respond as early as possible.

Yours in Christ,

For the Christian Reformed Church
Consistory of Calvin Chr. Ref. Church

Clarence Boomsma, Pres.
Martin Dekker, Clerk

4. From the Secretary of the Committee on Arrangements for the Fifth Ecumenical Synod, as follows:

To the Thirtieth General Assembly:

The Committee of Arrangements for the Fifth Reformed Ecumenical Synod, appointed by the Synod of the Christian Reformed Church, in session November 20, 1962, made the following decision:

Whereas, the Fourth Reformed Ecumenical Synod meeting in Potchefstroom, South Africa, designated 1963 as the year for the next RES (Article 90, Acts Fourth RES);

Whereas, The Synod of the Christian Reformed Church, meeting in June of 1962, proceeded on the assumption that the RES would meet in 1963, and left it to this committee to postpone it if it felt the material for the agenda warranted postponement (Article 78, Acts of Synod of the Christian Reformed Church, 1962);

Whereas, all but two of the assigned Study Committees will apparently have reports ready in time, besides a number of items that have come in by correspondence, and others that will come undoubtedly from the floor of the Synod, assuring us of sufficient material for an adequate agenda;

It is the decision of this committee that the Reformed Ecumenical Synod will meet in August, 1963, as originally scheduled.

This letter is sent to you in view of the fact that some uncertainty has been expressed as to the feasibility of holding the Reformed Ecumenical Synod in 1963 as originally planned.

Fraternally yours,
Rev. Arnold Brink
Secretary
5. From the Committee on Correspondence with Churches Abroad of the Reformed Churches of New Zealand, as follows: 

To the Thirtieth General Assembly:

Greetings from the Reformed Churches of New Zealand.

With this letter we would like to bring the following to your attention:

1. Our Synod will meet, D.V., in Wellington, October 16 through 19 of this year. All communications relative to it should be sent to the Stated Clerk of our Synodical Committee, the Rev. R. J. Venema, 226 Bucklands Beach Road, Bucklands Beach, New Zealand. We would also like to invite you to send a delegate, if possible, to our Synod. If this should happily eventuate, we will be glad to send him reports and further information re: the Synod upon being informed by you of his name and address.

2. We note with appreciation the numerous ways by which you, as a sister church, have given us support over these formative years of our existence. May we now suggest for your consideration and possible adoption the following means by which the ties of our correspondence relationship, especially, could be further strengthened to our mutual edification in the precious heritage of our Reformed faith:
   a. By bringing to each other's attention our spiritual and ecclesiastical problems together with our attempts at their scriptural solution, and offering each other help as requested;
   b. By warning each other with respect to spiritual dangers that arise and spread and imperil the church of Christ;
   c. By correcting each other in love in the event of unfaithfulness whether by commission or remission (sic) on the score of profession and/or practice with respect to the "faith once for all delivered unto the saints";
   d. By consulting each other regarding the eventual revision of our respective ecclesiastical standards.

The above are proposals which are doubtlessly familiar to you, and which moreover we may already have been acting upon to some degree in the past. We would, however, submit them to you for review and mutual reimplementation by us if and as necessary.

3. We would appreciate a mutual exchange of our respective Acts of Synod and/or General Assemblies in order that we may be kept duly informed of our ecclesiastical affairs. The sending of a copy to our Synodical Clerk and a copy to this committee would be appreciated. And we will likewise be glad to send our Acts of Synod to you as instructed.

May the King of the church continue to give us his guidance, and may he make us even more fruitful in the service of his kingdom.

P.S. To implement the above suggestions, we would also appreciate your sending us copies of any other relevant publication of mutual interest to us.

Sincerely,

Rev. R. O. Zorn, Chairman
W. Van Rij, Secretary
P. Brooks

6. From the Stated Clerk of the Reformed Churches of New Zealand, as follows:

To the Thirtieth General Assembly:

It is my pleasure to write on behalf of our churches this letter of thanks to the Orthodox Presbyterian Church for its invitation to our denomination to join in the
missionary work being done together by the Orthodox Presbyterian and Christian Reformed churches on Formosa.

Moreover, we are grateful for the work that Rev. J. D. Johnston did in our churches in the short time he was here last July as he brought to our attention the challenge of this strategic mission field.

It is therefore with gratitude to God that I write to inform you that our Synod at its meeting just recently held decided to accept your invitation and that of the Christian Reformed Church simultaneously, so that our churches will begin a "mission work on Taiwan (Formosa) in conjunction with the Orthodox Presbyterian and Christian Reformed Churches" (Article 99, Minutes 1962).

This therefore means that our churches plan:
1. To send a missionary to Formosa to work along with the Orthodox Presbyterian and Christian Reformed churches;
2. To support him at the rate of £1500 — as a yearly minimum;
3. In case, and for the time that a suitable man is not found, two thirds of the above amount is to be paid to the Orthodox Presbyterian mission in Taiwan to be used immediately and, if possible, preferably in such causes as may benefit the work of both Orthodox Presbyterian and Christian Reformed churches together; one third of the above amount to remain in trust for the transportation of our missionary to Formosa when this becomes necessary.

We are also happy to write that there is a distinct possibility that we will not have long to wait for a missionary. For there are several men among the graduates of the Reformed Theological College in Geelong, Australia, who appear interested in the mission work of Formosa.

May our Sovereign Lord who has given his church the great commission, also prosper our efforts together to make his saving grace and power known unto the ends of the earth.

Sincerely in Christ,
Rev. R. O. Zorn

7. From the Stated Clerk of the Reformed Churches of New Zealand, as follows:

February 28, 1963

To the Thirtieth General Assembly:

On behalf of the Reformed Churches of New Zealand, may I thank you for the invitation of the Orthodox Presbyterian Church to us to be represented at your next meeting of the General Assembly, March 26, 1963.

Unfortunately, we will not have anyone in the U.S. to represent us at the time of the General Assembly in March, although we do hope to have two of our men at the Reformed Ecumenical Assembly when it meets in August. At least one of the things there concerning which we hope to join hands with the Orthodox Presbyterian Church has been already directed to the Assembly in an earlier letter (Nov. 1, 1962 letter to RES — copy to Mr. Galbraith).

You may be interested to learn that just last week a call was sent from our churches to one of our young men in our sister denomination in Australia to accept the invitation to take up labors in Formosa with the Orthodox Presbyterian Church and Christian Reformed Church as together we mutually seek to carry out our Lord's missionary mandate to his church.

Moreover, this month we were blessed by the coming of Rev. G. I. Williamson to us from you. So we rejoice in these mutual ties which so closely bind our two communions together.
May our sovereign Lord richly bless the deliberations of your Assembly, and may its work materially contribute to the advancement of his kingdom both at home and abroad.

Sincerely in Christ,
Rev. R. O. Zorn, Stated Clerk

8. From the Chairman of the Committee on the Celebration of the Fiftieth Anniversary of the Foundation of the General Assembly, The Presbyterian Church in Korea, as follows:

To the Thirtieth General Assembly:

This year is the fiftieth anniversary of the foundation of our General Assembly in Pyeong Yang on September 1, 1912. During this half century the suffering of our church has been great, but it has made continuous progress under the special protection and blessing of God. During these many years our church has helped our General Assembly through the faithful services of your missionaries for promotion of our church.

With grateful memory of these facts we will have celebration of this anniversary during the session of our 47th General Assembly meeting in Seoul from September 20 to 25, this year. We invite you to send a representative of your General Assembly to take part in our celebration with words of encouragement. We also plan to have revival and rally services during the same period of time of the General Assembly meetings. We wish to invite Dr. Cornelius Van Til as preacher in our revival and rally services. We are writing him to present this invitation. We wonder whether you will be so kind as to urge him and help him to come. The presence and addresses of your representative and this preacher will greatly inspire and encourage the whole assembly and congregation, particularly at this time. We are sorry to say that we are unable to provide finance for their travel expenses.

Our celebration will embrace the following program, held in Sung Dong Church, Seoul:

1. Memorial Service on Sept. 22, Saturday, at 2 p.m.
2. Memorial Music Service on Sept. 22, Saturday, at 7:30 p.m.
3. Memorial Union Service on Sept. 23, Sunday, at 2 p.m.

Besides these services revival and rally services will be held morning and evening throughout the General Assembly in the Sung Dong Church.

We are very sorry that we have failed to write you earlier. An answer at your earliest convenience will be very much appreciated.

Asking God’s richest blessings upon you, your General Assembly and all the churches.

Very respectfully yours,
Sang Dong Han,
Moderator of the General Assembly

Dae Young Lee,
Chairman of the Committee on the Celebration of the Fiftieth Anniversary of the Foundation of the General Assembly, the Presbyterian Church in Korea.

9. From the Rev. Jacob P. Smith, fraternal delegate from the Christian Reformed Church, requesting information concerning the time and place of the Assembly.

10. From the Rev. Harry H. Meiners, Jr., Stated Clerk of the Reformed Presbyterian Church in North America, General Synod, informing the Assembly of the appointment of Mr. Charles L. Eckardt to be their fraternal delegate to the Assembly.
11. From the Stated Clerk of the Eureka Classis of the Reformed Church in the U.S., as follows:

To the Thirtieth General Assembly:

We would like to inform you that the date has now been set for the 53rd Annual Session of the Eureka Classis, Reformed Church in the U. S. The Lord willing we will convene May 29, 1963. The sessions will alternate between our Bakersfield and Shafter, California, churches. The session is scheduled to continue to June 1.

We would be pleased to have fraternal delegates both from your General Assembly and your California Presbytery. You might inform the delegates of the two bodies to contact Rev. Melvin Nonhof, 235 James St., Shafter, California, so that they will be properly accommodated.

Sincerely in Christ,
Lloyd Gross, Stated Clerk

February 20, 1963

12. From the Moderator of the Session of Knox Orthodox Presbyterian Church, Silver Spring, Md., as follows:

To the Thirtieth General Assembly:

At its regular meeting on February 12, 1963 the Session of the Knox Orthodox Presbyterian Church, Silver Spring, Maryland, voted to invite the 31st General Assembly of the Orthodox Presbyterian Church to hold its meeting in Silver Spring in 1964.

We do this with the expectation that the Assembly will be held in the early spring, March or April, and would remind you of the special beauty and attractiveness of this area at that time of year.

Cordially in Christ,
Charles H. Ellis
Moderator of the Session

February 14, 1963

13. From the Presbytery of California, as follows:

To the Thirtieth General Assembly:

The Presbytery of California approved the entire examination of the Rev. Herbert W. Butt for reception into the Presbytery of California of the Orthodox Presbyterian Church with the exception of Hebrew and requests the 30th General Assembly for advice on the advisability of waiving the requirement of the knowledge of the Hebrew language. This will be found on page 120 of the Presbytery's Minutes now in your possession.

By way of explanation, Mr. Butt has been pastor of an independent church, Hillcrest Chapel of Portland, Oregon, for some years. First Church of Portland extended him a call to become pastor of their new work at Newburg, Oregon. The Presbytery gave Mr. Butt a thorough examination in every requirement except Hebrew. However, he did have several months of Hebrew, but due to a heavy church schedule, dropped it.

On motion Presbytery called a special meeting to be held April 8, 1963 at 2:30 p.m. in First Church, Long Beach, to consider the reception of Mr. Butt and the presentation of the call of First Church, Portland, for his services at Newburg. This call for a special meeting, of course, is dependent on your action upon our request.

Sincerely in the service of Christ,
Gerald G. Latal, Stated Clerk

March 20, 1963
14. From the Presbytery of California, as follows: 

To the Thirtieth General Assembly: 

The following is found on page 121 of the minutes of California Presbytery at its Spring Meeting: 

Mr. Kellogg led a discussion on the proposed revision Form of Government, Chapters X-XII, 2nd Revised Version. On motion Presbytery indicated to General Assembly its preference for the inclusion of the sentence in the alternate form, "To the deacons also may be properly committed the management of the temporal affairs of the church."

Respectfully submitted,

Gerald G. Latal, Stated Clerk

March 20, 1963

15. From the Reformed Church Society of Guam, as follows: 

To the Thirtieth General Assembly: 

The following is an excerpt from the official minutes of the Reformed Church Society meeting held January 22, 1963. 

A motion was made that we direct the pastor, during the time he is in the States, to seek the advice and support of the California Presbytery and even the General Assembly for the establishment of the Guam mission as a Reformed church on Guam with jurisdiction of the denomination and presbytery with relation to it. This motion was seconded and passed by vote of the society.

Certified a true copy:

Chester E. Hunter

March 15, 1963

16. From the Reformed Church Society of Guam, as follows: 

To the Thirtieth General Assembly: 

The following is an excerpt from the official minutes of the Reformed Church Society meeting held January 22, 1963. 

A motion was made to authorize the pastor during his time in the States to solicit funds for the mission's support and in particular for our building fund. This motion carried.

Certified a true copy:

Chester E. Hunter

March 15, 1963

17. From the Rev. Gerald G. Latal, bringing greetings and stating his inability to be present at the Assembly.

18. From the Session of Westminster Orthodox Presbyterian Church, Valdosta, Georgia, stating their inability to have an elder commissioner present at the Assembly.

19. From the Rev. Thompson L. Casey, expressing his regret at being unable to be present at the Assembly.

20. From the Taiwan Mission of The Orthodox Presbyterian Church, sending the greetings of the Mission to the Assembly.

21. From the Japan Mission of The Orthodox Presbyterian Church, sending the greetings of the Mission to the Assembly.

It was moved that Overture No. 1 and Communication No. 13 be referred to the Committee on Overtures and Communications; Communications Nos. 1 and 2 be referred
to a Committee on a Combined Budget, consisting of five members, none of whom shall be members or employees of any of the Standing Committees; Communications Nos. 5 and 11 be referred to the Committee on Correspondence with Other Churches, with instruction to make recommendations on these matters later in this Assembly; Communication No. 6 be referred to the Committee on Foreign Missions for appropriate reply in behalf of the Assembly; Communication No. 12 be referred to the Committee on Date and Place of the Next Assembly; Communication No. 14 be referred to the Committee on Revisions to the Form of Government and Book of Discipline; the requests contained in Communications Nos. 18 and 19 be granted; and that a Committee on Necrology, consisting of two members, be erected and instructed to report later in this Assembly.

On motion it was determined to recess until 3:45 p.m. The Assembly recessed at 3:32 and reconvened at 3:45 p.m.

The motion before the Assembly was carried.

On amended motion the times of convening, recess, and reconvening, were set as follows:

- **Daily** - Convene at 9:00 a.m. following a 20-minute devotional service.
- **Recess** 10:30-10:45 a.m. Recess for lunch at 12:15 p.m. Reconvene at 1:30 p.m.
- **Recess** 3:30-3:45 p.m. Recess at 5:45 p.m. for dinner. Reconvene at 7:30 p.m.
- **Recess** at 9:30 p.m.

Tuesday evening, recess to permit meetings of Temporary Committees.

Thursday evening, recess at 5:00 p.m. for dinner with hosts.

Popular meeting in charge of Committees on Christian Education, Foreign, and Home Missions, 7:45 p.m.

Afternoon and evening business sessions to be opened with the singing of a hymn or Psalm.

On motion the proposed docket was adopted.

The Moderator announced the appointment of the following committees:

- **Overtures and Communications** - the Rev. Messrs. Dunn, Clough, Woolley, Knight, and Mr. Kamrath;
- **Presbyterial Records** - the Rev. Messrs. Georgian and Vail and Mr. Hoogerhyde;
- **Date and Place of Next Assembly** - the Rev. Messrs. Kellogg and Cummings;
- **Necrology** - the Rev. Messrs. Nicholas and Coray;
- **Combined Budget** - the Rev. Messrs. Clelland, Breisch, Meiners, and Reitsma, and Mr. Yonker.

The Moderator appointed the first-named member of each committee as convener and deferred appointment of the Committee on Travel Fund to a later time.

Mr. Ellis, President of the Committee on Foreign Missions, presented the report of the committee as follows:

**REPORT OF THE COMMITTEE ON FOREIGN MISSIONS**

The report of the Committee on Foreign Missions to the Thirtieth General Assembly is in two parts which cover only partially the same periods. The first part of the report, which concerns the activities of our personnel, is for the calendar year 1962. The second part concerns finances, and covers the nine-month period April 1 to December 31, 1962, except for certain comments designed to interpret the abbreviated period caused by the changing of the fiscal year from an April 1-March 31 basis to that of the calendar year.

At the end of December our church's work was being carried on in four countries: Eritrea, Formosa, Japan, and Korea. The active roll of missionaries at that time included the following 13 families:
Eritrea
The Rev. and Mrs. Herbert S. Bird, Senafe
The Rev. and Mrs. Clarence W. Duff, Ghinda
The Rev. and Mrs. Francis E. Mahaffy, Senafe
The Rev. and Mrs. Donald H. Taws, Massawa

Formosa
The Rev. and Mrs. Egbert W. Andrews, Taipei
The Rev. and Mrs. Richard B. Gaffin, Taichung
The Rev. and Mrs. John D. Johnston, Hsinchu
The Rev. and Mrs. Edwin C. Urban, Hsinchu

Japan
The Rev. and Mrs. R. Heber McIlwaine, Fukushima
The Rev. and Mrs. George Y. Uomoto, East Sendai

Korea
The Rev. and Mrs. Harvie M. Conn, Seoul
The Rev. and Mrs. Theodore Hard, Pusan
The Rev. and Mrs. Bruce F. Hunt, Pusan

On the inactive roll, awaiting implementation of their appointment to medical work in Ghinda, Eritrea, were the following:

John G. Den Hartog, M.D.
Lyle W. Nilson, M.D.
Miss Beverly J. Dunn, R.N.
Miss Anna Strikwerda, R.N.

During the summer the Andrewses and Duffs returned to their respective fields after their regular furloughs, and the Hunts and Tawses came home on regular furlough. In September it became necessary for the Urbans to come home on health furlough for extended treatment. Furlough plans for the summer are that the Hunts and Tawses will return to their fields, and the Birds and Uomotos will come home on regular furlough.

During the year our total active missionary family was 64 souls, 13 couples and 38 dependent children. No children were born during the year, and one was removed from dependent status.

NEW MISSIONARIES

At meetings in the fall of the year the committee appointed two medical doctors and two nurses for medical service in Eritrea. Their activation is contingent upon the receipt of funds or pledges designated for this particular work.

Dr. John G. Den Hartog and his wife, Marilyn, have one child, Daniel, who will be two years old in March. Mrs. Den Hartog is a Registered Nurse. Dr. Den Hartog received a B.A. degree from Iowa State University, a B.S. from South Dakota State University, and his M.D. degree from Iowa State University. In June he will have completed a two-year residence in surgery in Grand Rapids, Michigan, where he and his family are members of the Seventh Reformed Church. His colleagues are high in their praise of Dr. Den Hartog's surgical skill.

Dr. Lyle W. Nilson and his wife, Mary, have two children, Kathryn, three, and Kristine, one. Dr. Nilson obtained both his undergraduate and medical degrees from the University of Nebraska, in both of which he received scholastic honors. Mrs. Nilson is a graduate of the same university and is a Registered Nurse. They are members of our Park Hill Church, Denver, Colorado, where under the ministry of the Rev. Elmer M. Dortzbach they were encouraged toward missionary service in our church. Dr. Nilson
is at present serving as a captain in the United States Army Medical Corps, stationed in Asmara, Eritrea. His duty there was at his own request so that he might assess both the need for medical missionary work in Eritrea and his possible place in it. He is to complete his military service this summer, and be available for missionary work in the spring of 1964.

Because of the unusual circumstance that our Eritrea missionaries have had close association with the Nilsons for more than a year, and because of the evident qualifications of our missionaries to examine the Nilsons in both theology and missionary principles and practices, the committee did not deem it necessary or wise to bring them to this country for personal interviews with the committee. The Eritrea Mission was therefore requested to conduct the examination, record it on tape, and send the recording to the committee for its review, accompanied by a recommendation. The committee was able to appoint Dr. Nilson on the basis of a thorough examination in which Dr. Nilson fully satisfied our requirements.

Miss Beverly J. Dunn, R.N., received her nurse’s training at the Maine Medical Center, Portland, in which city she was a member of our Second Parish Church. While serving in the United States Army Nurses’ Corps, she was stationed at the Valley Forge General Hospital and joined our Community Church, Center Square, Pennsylvania. Here she saw the need for nurses in our Eritrea field and her pastor, the Rev. Henry H. Fikkert, gave her much encouragement to offer her services. Miss Dunn has been appointed for a two-year term, at her own request, with the option of extending the term to five years if she should desire to do so at a later time. She is available and anxious to go to the field immediately, and awaits the granting of a visa and the provision of funds for her support.

Miss Anna Strikwerda, R.N., was born in the Netherlands and received her nurse’s training there. In 1960 she emigrated to Australia where, as a member of a Reformed Church, she heard of our need for nurses in Eritrea. Her application to the committee was the culmination of plans for missionary service much earlier for she had begun her nurse’s training with a view to serving as a nurse in the Netherlands Indies. This purpose had been thwarted, however, by changed political conditions in that Dutch colony. Miss Strikwerda is now in the Netherlands awaiting our call to active duty after the arrival of our doctors on the field and when funds for her support shall have been provided.

The committee is very grateful to God for both the devotion to him and the excellent professional qualifications which are evident in all of these new missionaries. It is our earnest hope that our whole church will unite in fervent prayer to God that he will speed them on to the fulfillment of their calling to this service for him.

REPORT ON THE FIELDS

In reporting on the work of our church in its various foreign fields our only regret is that we must make our report so brief. The reports from our missionaries are deeply moving, and in spite of their modesty, almost to a fault, display the selfless devotion and dedicated work of these men and women of God. The reports for each country follow.

ERITREA

Throughout the year evangelistic services were conducted regularly in Massawa, Ghinda, Adi Caieh, and Senafe with other services being conducted from time to time elsewhere. About 58 days were spent in Irafalo during which visits the Word was taught daily at Bible classes and in connection with Bible pictures. In all these places many opportunities were found also for witness in connection with the medical work, bookstore, in the markets, and in the homes of the missionaries. A goodly number of Bibles and other books were sold and many tracts distributed.
Under Mr. Taws, during the first half of the year until the beginning of his furlough, and later under Mr. Bird, the bookstore in Massawa increased its sales this past year and provided many contacts for gospel witnessing. Both the dollar receipts and the average number of daily sales increased considerably over the previous year. Likewise in connection with the Ghinda Clinic, carried on with the able help of Mrs. Lyle W. Nilson and the Duffs, assisted by Kifalom, Scripture portions and tracts have been distributed and a gospel witness has gone forth. The total number of treatments given during the year was 15,530. This was less than the 17,143 given in the previous year and the decrease was due to the absence of the Duffs during most of the year because of furlough and language study. Plans were being formed during the year for our long-hoped-for enlargement of the medical work.

During the year Mr. Bird completed writing the English of the second volume of his Commentary on John's Gospel and he is now ready to translate it into Tigrinya. A tract entitled “The Pharisee and Publican” was also printed in Tigrinya. Work has been begun on the Shorter Catechism in Tigrinya and revisions begun on the Amharic of the same, originally translated by another mission. Mr. Mahaffy's work on the translation of the Gospel of John into Saho was continued, and is nearing completion. Various other mimeographed tracts and Bible study outlines have been prepared in Tigrinya, Saho, and English.

An elderly couple of Seventh Day Adventist background, after instruction in the faith, made public confession of their faith during the year. A former Coptic priest also confessed faith and has suffered some persecution because of his faith. Two others have expressed a desire to confess faith in Christ and are receiving further instruction in the Word. We are now looking forward to, and making plans for, the organizing of a Reformed church in Eritrea.

Important political changes have transpired in the country during the year. Eritrea ceased being a federated state of the empire of Ethiopia and became instead the thirteenth province of the empire. Just what changes this may bring to the country is yet to be seen, though indications are that there will be some rather drastic changes. So far there have been no restrictions on the preaching and teaching of the gospel in this land. However, the prayers of the church are earnestly coveted that this freedom may prevail and that the gospel may take deep root. We rejoice in increasing evidences of interest in the gospel and trust that we may be enabled to continue to press the claims of Christ and his kingdom in Ethiopia.

**Formosa**

The past year was an unusual one for our Formosa field in that during the first half of the year the Andrewses were still on furlough, the last third of the year the Urbans were on health furlough, and the third quarter of the year Mr. Johnston was in the Antipodes.

There has been, of necessity, a great variety in the kinds of work performed by our missionaries here. The diversity of tasks places great burdens upon them. But none of these tasks can be eliminated for much important work is already left undone. Our mission regards itself as in desperate need of help.

Among the different kinds of work performed by our missionaries are village evangelism, student evangelism, church preaching, literature production, literacy, language study, Bible classes in the Mandarin, Taiwanese, and English languages, teaching in Bible institute and training school, Sunday schools, vacation Bible schools, and youth Bible conferences. All of these require much time in preparation, travel, and in the personal interviews which frequently result. We rejoice in the open door of which all these are tangible evidence, and in the tokens of God's grace which he has manifested in many lives through the ministry of our church.
In Taipei the focus of our evangelistic effort is a Sunday evening service, though five additional meetings are held each week. The highest attendance is 60 at an afternoon Sunday school, and the lowest is five at a two-hour Wednesday evening class for university freshmen who are majoring in philosophy. Much effort is also put in by the Andrews on the establishment and edification of the church. To this end an additional 19 meetings are held each week. In the absence of the Andrews on furlough, the Urbans continued to live in our Taipei house until April and took part in the work there as time and health permitted. In April they moved to Hsinchu.

In Hsinchu, Mr. Johnston has taught a class in Presbyterian Bible School. He was able not only to expound the Word of God to the students but also to establish a contact with them which made it possible for him to instruct them and use them in evangelism. Each weekend Mr. Johnston preached in chapels and churches in outlying rural villages, and on other occasions made longer survey and evangelistic trips into parts of the island to the south. Two Sunday schools were also conducted with an attendance of about 150. During the months of June, July, and August Mr. Johnston visited the Reformed Churches of Australia and New Zealand, and was greatly used of God to stir an awakening missionary purpose.

The work of the Gaffins in Taichung continues to be centered in the Bookroom. Not only is literature sold and read there, but it is also the place where many weekly meetings and classes are held. There are several colleges in Taichung and many young people from them attend Bible study classes. Besides the work in Taichung, Mr. Gaffin preaches once a month in churches of the Presbytery of Kaohsiung in the southern part of the island. The Lord has given increase in every phase of the work.

During the early part of the year the Urbans lived in Taipei, then moved to Hsinchu in order to be nearer to the Tyal-speaking people, in whose language they were preparing to work. During all this time Mr. Urban continued his study of the Mandarin and Tyal languages, and Mrs. Urban in spite of poor health studied Taiwanese as she was able. During the latter part of this period Mrs. Urban's health became poorer and late in August it became necessary to bring both home for treatment. They and their children arrived early in September and took up residence in San Diego where they have been under the care of a physician. It is expected that they will be placed on inactive status as soon as Mr. Urban obtains full-time employment.

The relationship of our Mission to the Presbyterian Church of Formosa is a puzzling one. Recently the Westminster Shorter Catechism was translated and published in Taiwanese by that church, in large part through the long endeavors of our Mission. At the same time liberalism is widespread in the church and is unchecked. Our endeavor in Formosa has been to maintain a strictly Reformed witness without a compromising relationship to the church, and at the same time avoiding a schismatic position. The Mission is struggling with the question of how long we should continue in this relationship.

There are now in Formosa missionaries of three churches with which we can cooperate in our missionary work—the Christian Reformed, Evangelical Presbyterian, and Korean Presbyterian. Our Mission is eager for the establishment of a Reformed Missionary Council and for a joint Reformed seminary or training school but up to the present time these have not been made possible.

For the past year and a half the Mission has been following a probationary policy for those seeking baptism. There is first a six-month period of observation before one is permitted to take the communicant membership course, and following the course a probationary period of six months is required before being examined for baptism.

We are happy that the Reformed Church of New Zealand decided, at its Synod meeting last year, to send a missionary to Formosa to join hands with us in proclaiming the gospel there. It is not known just when this decision can be implemented and the
Synod decided that until such time their churches would contribute NZ L1,000 (about US $2,800) per year to our work there.

JAPAN

The work of Mr. McIlwaine was divided by specific action of the committee so as to make his linguistic talents available for the important work of translation of Christian literature. The committee wishes him to devote approximately half his time to that work. At the present time he is working on a young people’s study manual. Basic Concepts in Christian Pedagogy, by Jan Waterink, was published in September, and Christian Baptism, by John Murray, was published in December. Mr. McIlwaine had worked on these translations in cooperation with Japanese translators, during the previous two years. We rejoice that they have now been published.

In spite of the time devoted to translation work the McIlwaines’ evangelistic work is widespread, and we are thankful to say that fruit is evident. It is of special joy that not only has God shown direct results from their work, but also has given visible fruit from the witness of converts.

Regular Sunday morning and evening services are held in Fukushima, as well as a Bible study during the week. Mr. McIlwaine also makes once-a-month visits to the Yamashita tuberculosis sanatorium, and twice a month he holds meetings in a prison. Separate English Bible classes are also held weekly for university and high school students, as well as a class at a school for the blind. Both he and Mrs. McIlwaine also do much work with individuals. Mrs. McIlwaine teaches a girls’ high school Bible class and another of boys and girls from a junior high school. Since October she has also conducted a Sunday afternoon Bible class for students of a private girls’ high school in Koriyama, 30 miles south of Fukushima. One sore problem in the work with young people is that scholastic examinations of various kinds are very commonly given on Sundays. Such examinations are very important to a people to whom education is so important, and this practice becomes a stumbling block to many inquirers and seekers.

Mr. Uomoto’s evangelistic work, while centered in East Sendai, also reaches into the villages of Ishinomaki and Okuma. He also assists as needed in the church in Watari. It includes preaching, Bible classes, youth Bible conferences, personal calling, and visitation work at the Yamashita Sanatorium and the Miyagino Hospital. A very successful experiment in holding a two-week Bible institute was carried out this year, and two such institutes are planned for the new year. The establishment of a Bible correspondence course is now being discussed.

The chapel in East Sendai is developing into a church. There are now 21 communicant and three non-communicant members. There are regular morning and evening services, Sunday school, and a midweek service. Other activities include a women’s Bible class; a class of young women in which Bible, flower arrangement, and cooking are taught; a high school class; a young people’s class; and a men’s class. A budget of US$471 has been adopted for the new year, and includes about one fourth of the salary of Mr. Uomoto’s assistant, the expenses of the chapel, contributions for home missions and seminary, and for expenses of presbytery and synod. They have a building fund of US$1167.

The groups in Ishinomaki and Okuma are hampered by the lack of local leadership but the development of leadership is one of the objectives as Mr. Uomoto works in these communities. He goes there at specified intervals each month. Progress in general, and in individual lives, is not rapid, but we are most grateful to God that souls have been brought to life through the gospel, and beachheads have been established in these towns.

Our great regret with regard to our Japan work is that for that nation of over 90,000,000 people we are able to have only two missionary families. One other couple
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desires to serve our church there and another couple is considering making application. God has shown us that his Spirit does work in that country and we hope that in the future we may have a larger part in building his church there.

Korea

During the past year a great deal of the energy, time, thought, and prayer of our missionaries in Korea has been occupied with the problems of the Presbyterians of Korea. It is a great tragedy that over the years liberalism and its disruptive effects were permitted to be brought to bear, by missionaries of the large foreign Presbyterian churches, upon the once sound and united Korean Presbyterian Church. In the conflicts which have erupted in recent years because of this, our Mission has sought to help those who wish to stand for the Reformed faith and to help and encourage them to stand together. At the same time we have made full recognition that the Korean Church is an indigenous church and that they must make their own decisions. Our place has been that of invited advisory co-worker, not ruler. Our relationships with the Korean churches have been open, cordial, and of mutual benefit. There is every indication that our missionaries are held in high esteem in the church, and their services are in great demand for preaching, conferences, and teaching in the seminaries and Bible institutes.

Until December, 1960, the branch of the church with which we worked most closely was known as the Koryu Pah — “the Korea Seminary group.” That church grew to number about 600 churches by 1960. Since 1960 we have worked with the church which is the result of the union at that time of the Koryu Pah and the Sung Dong Pah (also “NAE”), which had been constituted in opposition to the ecumenical goals of the larger Presbyterian missions and of some in the Korean church. This united group is commonly called the “Conservative Presbyterian Church.” It is not yet possible to obtain completely dependable statistics concerning this church, but there are probably about 2,200 congregations, 700 ministers, and several hundred thousand (456,000 are claimed by some) members and adherents. The continued evangelistic ardor of this church and a clarification, if not improvement, of its theological convictions are reason for praise to God. There are however, many serious difficulties and problems in the life of the church, which threaten both its character as a Reformed church and its very existence as one body. Such problems include the teaching and organization of the seminaries, re-union with the ecumenical group, and disputes over church properties. They need our fellowship of prayer.

Nevertheless, in spite of all the time spent on church matters, our missionaries found or made time to engage in active ministries in other aspects.

Preaching. Mr. Hunt, though on the field only for the first six months of the year, leaving on furlough in July, preached 234 times, and these in six different provinces of the country. The Chulla provinces, to the west and south of Pusan, have been assigned to Mr. Hunt as his special area of interest, and this involved much travel. Mr. Hard preached 156 times in Korean and gave about 100 other talks of various kinds. Mr. Conn, who completed two years of language study during the year, preached 63 times in Korean and addressed many different groups and individuals, from children’s groups to university students, from prostitutes in their communities to Buddhist priests in their temples.

Teaching. During the year Mr. Hard taught a variety of classes in six different institutions. He taught nine hours a week in the first semester, and 13 in the second. Mr. Conn, while engaged in full-time language study during the first part of the year, taught only an English Bible class for college students in his home once a week. In the fall, when his language study time was reduced, he taught a total of six hours a week in two seminaries in Seoul, the General Assembly Seminary and the Reformed Seminary.
of Dr. Park, Yune Sun, as well as a Bible study and English conversation course for pre-seminary students.

The details of the seminary problems, alluded to earlier, cannot be given in a report which must be as brief as this. Suffice it to say that there are, in effect, three seminaries either under or allied with the Conservative Church. Each has its loyal adherents and raisons d'etre. Our missionaries have been invited by all of these seminaries to teach, and pending a solution to the problem we plan to support, however we can, each of them.

Literature. Three tracts, the first produced by our church in Korea, were published and distributed last year. The Mission, through Mr. Hard, was active in producing a 500-copy photostatic edition of Introductory Hebrew Grammar by R. Laird Harris, and Immortality by L. Boettner. Mr. Hard also continued to provide valuable service as Librarian of Calvin College, and started a library at the Leper Seminary in Pusan. The Reading Room in Pusan had an increased use last year, and the establishment of a Reading Room in Seoul is contemplated for the new year, possibly in cooperation with other missions or missionaries. Colportage work is also being expanded.

Radio. The first regular radio program of an Orthodox Presbyterian foreign missionary was begun in September. At the invitation of The Evangelical Alliance Mission, Mr. Conn began a Monday-through-Saturday broadcast of five to ten minutes as part of a 12:00-12:30 p.m. program over their station in Inchon. In October a second program was offered and accepted. It is a Monday, Wednesday, Friday, 7:45-8:00 p.m. broadcast which Mr. Conn treats as a Radio Bible Class in which he has been giving an exposition of Hebrews. Mr. Conn usually spends one day a week in Seoul and tapes all the programs for the week in that one day. The broadcasts are free of charge. Mr. Conn has begun preparation of a correspondence course to be used in connection with the broadcasts.

Relief Work. Since the Hunts began their furlough the Hards have virtually alone handled almost all the relief monies and correspondence. The government is in the midst of resettling lepers who have been pronounced "clean." This is causing great hardship and the Mission is going to give them special consideration in the distribution of relief for the next few months. Last year the following supplies were received for distribution: 1,000 lbs. of medical supplies, 1,000 lbs. of used clothing, 18,649 lbs. of milk powder and Multi-Purpose Food, 75 quilts, 22 used sewing machines. The estimated value of these gifts is about $8,000, about three-fourths of it being the milk and MPF. Monies were also distributed according to need, mostly to orphans, and a charity bed was maintained in the Gospel Hospital. A problem noted by the Mission is that as emergency needs for some institutions are lessening, the volume of support is increasing.

Youth Work. For many years Mr. Hunt has been active in work among the young people of Korea, particularly in connection with Students for Christ. It was originally confined to the Koryu Pah but now shows signs of being accepted in the larger, united, Conservative Church.

The year has been a busy and tense one for the missionaries in this field, and the two younger missionaries have missed the Hunts. But the close fellowship and mutual cooperation between the Hards and Conns has been a source of joy and strength. They have found anew that God's promise to supply every need does not fail.

LITERATURE

The committee has stressed in reports to previous General Assemblies the tremendous importance of Christian literature on the foreign mission field. With many books of lasting value having been written previously the translation of many of them into the languages of our fields is of great value. It is also desirable that, with the rise of scholars in these fields, indigenous Christian literature be produced. For the very small amount of money which we have had available for this strategic work a considerable
amount of literature has been produced. It is an area of tremendous potential which we must use more fully. Funds from our church, most of them through our committee, have produced different types of literature in each of our fields. They have ranged from small and simple tracts in Eritrea to difficult, scholarly works in Japan. Publication highlights include the following:

**Eritrea** – Linguistic primers in Saho
- Catechism for Young Children in Saho and Tigrinya
- First volume of a commentary on John in Tigrinya
- Tracts in Saho, Tigrinya, Tigre, and Amharic

**Formosa** – Shorter Catechism
- "A Communicant Church Membership Course," by G. Marston
- "Do You Believe?" by E. J. Young
- "Confessing Christ," by C. K. Cummings

**Japan** – *Introduction to the Old Testament*, by E. J. Young
- *The Origin of Paul’s Religion*, by J. G. Machen (2,165 copies)
- *The Inspiration and Authority of the Bible*, by B. B. Warfield (2,000 copies)
- *Basic Concepts in Christian Pedagogy*, by Jan Waterink
- *Christian Baptism*, by John Murray

**Korea** – A series of commentaries by Dr. Park, Yune Sun.

**FUTURE PLANS**

**Radio**

September was an historic month with respect to foreign missionary work by means of radio by the Orthodox Presbyterian Church. It was in that month that a discussion was held with a representative of Trans World Radio of Monaco, and that Mr. Conn began the broadcasts in Korea which are reported above.

Trans World Radio would be pleased to have us broadcast, over their Monaco facilities, a program of our choosing and beamed to a country of our choice. The cost would be $54 for 15 minutes and a year’s contract is required. The committee has authorized such a broadcast on condition that sufficient designated funds are obtained. Conversations with TWR representatives have continued and a tentative plan for a program has been discussed.

**Eritrea Medical Work**

During the past year our long-cherished plan to have doctors and nurses in Eritrea came nearer to fulfillment. The two doctors and two nurses mentioned earlier in this report are making preparations for their future service.

With a view to having the best hospital facilities for whatever funds may become available, Dr. Nilson and Mr. Duff visited a number of mission hospitals in Ethiopia. Dr. Nilson has consulted medical and missionary advisors and he has drawn up tentative plans for a hospital. It would be located on our present property in Ghinda. It is estimated that a 14-bed hospital will cost probably not less than $35,000, and not as much as $50,000.

At the same time Dr. Den Hartog has made investigations about equipment. Although the necessary equipment, if purchased new at retail prices, might cost as much as $50,000, most of it can be purchased used and in good condition, and part of it will be given as some has been already.

The support for the Den Hartogs and a portion of the hospital cost are being provided by three congregations. The largest portion has been assumed by the Seventh Reformed Church, Grand Rapids, Michigan, and they share the support with Immanuel Reformed Church, Grand Rapids, and the Reformed Church of Hospers, Iowa. Over
two thirds of the support for Miss Dunn has been pledged by various individuals and congregations. She has her passport, and application has been made for her visa.

A license for the establishment of the medical installation has been applied for, and the Mission has been assured verbally that it will be granted.

The committee again emphasizes that funds for this work must be designated for the purpose and be received or pledged before the expenses are to be incurred.

**Orient Field Conferences**

With so many changing conditions in foreign missions work, and with many new problems confronting our missionaries in the Orient, the Korea Mission has been particularly insistent that the General Secretary visit these fields at the earliest possible time. The committee had planned to send him during the coming summer but now plans for him to go in 1964. It is planned that not only will he confer with our missions and national Christians on each field concerning the development of policies for the committee and the missions, but so there will be a general conference of all the missions together with him. Since these three countries are not far apart the expense would not be great and the meetings invaluable.

**Reformed Ecumenical Synod**

During the past several years the General Secretary has had contact concerning missionary matters, both by correspondence and personally, with representatives of Reformed churches in the Netherlands, Australia, and New Zealand. Part of these conversations has revolved about the need for some coordination in the foreign missionary work of Reformed churches. As a result, the Reformed Churches of Australia and New Zealand have overtured the Fifth Reformed Ecumenical Synod, which is to meet in Grand Rapids, Michigan, beginning this coming August 7, to consider this matter. With the subject of missions having been placed by the Fourth Reformed Ecumenical Synod on the agenda for the Fifth, that subject looms as a large and important one at that meeting.

The Australian and New Zealand churches have proposed that the Reformed Ecumenical Synod take steps "to coordinate Reformed missions all over the world in a federated council with one headquarters" and "to invite missionary specialists of all member churches to be present at this first forthcoming meeting." The grounds given for the former of these two proposals deserve mention:

"1. The imperative need of evangelizing the world while there it yet time and opportunity demands it;

"2. The scattered and/or overlapping efforts in particular fields requires it;

"3. The unity of the body of Christ in the true faith invites it, a unity which is not now present in the Reformed world, and which can only be carried out by an organization such as this, founded upon and fostering fully Biblical principles."

Since this important proposal can have effects for both good and ill upon the administering of our foreign missions enterprise, the committee recommends that the General Assembly:

1. Inform the Fifth Reformed Ecumenical Synod that this Thirtieth General Assembly believes that it is highly desirable that there be as much coordination of Reformed foreign missionary work as possible with a view to assisting the Reformed churches in geographical coordination of their respective missionary endeavors and in the practice of biblical missionary principles and methods in their work, and urge the Synod to consider ways and means for effecting such coordination; and

2. Designate this committee's General Secretary as a delegate to the Fifth Reformed Ecumenical Synod.
VOLUNTEERS

The committee reported last year that it was encouraging young people to assist our missionaries while either supporting themselves on the field or by being supported by family or friends. Last year two young men went to Formosa under the plan and are in Taipei where they help the Andrewses.

We hope that our pastors will encourage young people in their churches to consider this service which can be most fruitful as they bear witness to Christ without being labeled “professional.”

FURLOUGH HOUSE

Each year the committee has the increasingly difficult and, on occasion impossible, task of renting a suitable furnished house for the missionaries on furlough. At the end of the year an excellent house for our purpose became available for sale at a reasonable price. For a down payment the committee borrowed funds that were available for its use. The purchase price was $15,000 and the cost of monthly mortgage payments and maintenance are expected to be less than we have had to pay for some houses we have had to rent. The house is of Cape Cod style, with basement, garage, and enclosed play area. Its four bedrooms and two baths are so arranged as to accommodate comfortably our largest and smallest families.

FINANCES

Due to the changing of our fiscal year from April 1 – March 31 to January 1 – December 31, the Treasurer’s report below covers only the nine-month period April 1 – December 31. Comparison with previous years would not be possible on the basis of that report alone, so the committee has drawn on its records for the last three months of the fiscal year which ended March 31, 1962, in order to provide information for purposes of comparison of the two most recent 12-month periods.

Total Contributions $125,533 $117,618
Monthly contributions from our churches 65,223 57,312
Thank Offering
1961 4,310 26,148
1962 25,647
From non-OP Churches 10,635 18,431
From Individuals 19,718 15,727

The total received from our churches, including all their organizations, was $94,606 during calendar 1962, as compared with $83,358 in fiscal 1961-62. The Eureka Classis, Reformed Church in the U. S., has provided faithfully each month their full support of the Rev. Harvie M. Conn.

The 1961 Thank Offering was completed within the fiscal year and the total was $59,353, of which this committee received $26,148. The 1962 Thank Offering was not completed during the calendar year, and the following information is pertinent to it:

<table>
<thead>
<tr>
<th>Foreign</th>
<th>Total</th>
<th>Missions Share</th>
</tr>
</thead>
<tbody>
<tr>
<td>Received by December 31</td>
<td>$58,329</td>
<td>$25,647</td>
</tr>
<tr>
<td>Received after December 31 (not in Treasurer’s report for 1962)</td>
<td>5,634</td>
<td>2,468</td>
</tr>
<tr>
<td></td>
<td>$63,963</td>
<td>$28,115</td>
</tr>
</tbody>
</table>

During the calendar year regular contributions from our churches averaged 16.6c per communicant member per week, up from 15.2c in the previous year. An average of 6.3c more—less than 1c a day—is needed for our present work, and to avoid our operational deficit.
When it became apparent to the committee that its total borrowings for operating expenses would reach $25,000 last year and that it would have to borrow again almost as soon as the Thank Offering would be completed, it was clear that we could no longer borrow at the same rate because we would be unable to repay such loans. The committee sees three courses of action open: keep expenses within current income either by withdrawing missionaries from the fields or by reducing salaries, and allowances throughout, or be assured by the churches and members that sufficient for the work would be given. A decision on which course to follow will have to be made shortly after the Assembly.

While facing the possibility of such painful decisions, the committee would remind the church of how faithfully God has provided for us. In spite of deficits, we have been able to meet every obligation thus far in one way or another. At the same time, he has enabled us, by economical and judicious use of our funds to increase our assets to some $75,000 and our net worth to about $45,000. And to all of this is added the fact that our active missionary force is almost double that of only 10 years ago. We remind the church of these things lest we become discouraged through losing sight of God's great faithfulness, lest we fail to acknowledge the growing part that our members and others are playing in our foreign missionary enterprise, and in order to increase our assurance that God, however he may test and try us, will provide for the growth of his church to the ends of the earth.

**BUDGET**

The following budget has been adopted for the new fiscal year beginning January 1, 1963:

**OPERATING BUDGET**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Support</td>
<td>$76,742</td>
</tr>
<tr>
<td>Field Expenditures</td>
<td>29,219</td>
</tr>
<tr>
<td>Office and administration</td>
<td>19,456</td>
</tr>
<tr>
<td>Promotion</td>
<td>5,550</td>
</tr>
<tr>
<td>Repay General Fund deficit</td>
<td>3,295</td>
</tr>
</tbody>
</table>

**CAPITAL BUDGET**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formosa cars</td>
<td>3,760</td>
</tr>
<tr>
<td>Formosa house (loan)</td>
<td>1,000</td>
</tr>
<tr>
<td>Eritrea Hospital and Equipment</td>
<td>5,500</td>
</tr>
<tr>
<td>Literature fund</td>
<td>1,000</td>
</tr>
<tr>
<td>Ardsley manse</td>
<td>804</td>
</tr>
</tbody>
</table>

**TOTAL EXPENDITURES**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>OPERATING BUDGET</td>
<td>146,326</td>
</tr>
<tr>
<td>CAPITAL BUDGET</td>
<td>12,064</td>
</tr>
</tbody>
</table>

**BUDGET TO BE PROVIDED AS FOLLOWS:**

**OPERATING BUDGET**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Orthodox Presbyterian churches, monthly</td>
<td>71,500</td>
</tr>
<tr>
<td>Non-Orthodox Presbyterian churches</td>
<td>19,298</td>
</tr>
<tr>
<td>Individuals</td>
<td>21,500</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>19,584</td>
</tr>
<tr>
<td>Nurse and Medical Funds on hand</td>
<td>1,580</td>
</tr>
<tr>
<td>Eritrea Literature Fund on hand</td>
<td>800</td>
</tr>
</tbody>
</table>

**CAPITAL BUDGET**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thank Offering</td>
<td>10,571</td>
</tr>
<tr>
<td>Formosa Car Fund on hand</td>
<td>2,155</td>
</tr>
</tbody>
</table>
ELECTIONS

The terms of the following members expire at this Assembly:

Ministers: Leslie A. Dunn, Charles H. Ellis, Paul Woolley
Ruling Elders: T. Nelson Kellogg, R. P. Width

REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

The Committee on Foreign Missions
of the Orthodox Presbyterian Church, Inc.
Melrose Park, Pennsylvania

We have examined the balance sheet, resulting from cash transactions, of The Committee on Foreign Missions of the Orthodox Presbyterian Church, Inc., as of December 31, 1962, and the related statement of recorded cash receipts and disbursements for the nine months then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances, except that we did not verify notes and loans receivable, advances to missionaries or notes payable by direct correspondence. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgment duplicates to cash receipts records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

We do not express an opinion, due to the qualifications listed above, as to the fairness of the accompanying statements and other financial information. However, as to the transactions tested, nothing came to our attention during the course of our examination which would indicate that the balance sheet, presented on a cash basis, as of December 31, 1962, and the related statement of cash receipts and disbursements for the nine months then ended, were other than as shown on the accompanying statements, or that accounting practices had not been applied on a consistent basis.

Main and Company
Certified Public Accountants

Philadelphia, Pennsylvania
January 26, 1963
## COMBINED BALANCE SHEET  
**DECEMBER 31, 1962**

### ASSETS

<table>
<thead>
<tr>
<th>Funds</th>
<th>General</th>
<th>Headquarters</th>
<th>John W. Price Memorial Literature</th>
<th>Handyside Memorial Student Sponsorship</th>
<th>Endowment</th>
<th>During Trust</th>
<th>Total (Note 1)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash (Note 2)</td>
<td>$9,722.99</td>
<td>$(1,928.96)</td>
<td>$924.07</td>
<td>$46.54</td>
<td>$320.56</td>
<td>$3,000.00</td>
<td>$12,085.20</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td>1,216.58</td>
<td>1,677.08</td>
<td>965.63</td>
<td>1,141.29</td>
<td>2,106.92</td>
<td>2,893.66</td>
<td></td>
</tr>
<tr>
<td>Advances to missionaries</td>
<td>2,988.04</td>
<td>2,988.04</td>
<td>965.63</td>
<td>1,141.29</td>
<td>2,106.92</td>
<td>2,893.66</td>
<td></td>
</tr>
<tr>
<td>Investments, at cost</td>
<td>965.63</td>
<td>965.63</td>
<td>965.63</td>
<td>965.63</td>
<td>965.63</td>
<td>965.63</td>
<td></td>
</tr>
<tr>
<td>Real estate</td>
<td>55,450.59</td>
<td>23,545.17</td>
<td>55,450.59</td>
<td>23,545.17</td>
<td>55,450.59</td>
<td>23,545.17</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>$70,343.83</td>
<td>$21,616.21</td>
<td>$2,601.15</td>
<td>$1,187.83</td>
<td>$320.56</td>
<td>$6,000.00</td>
<td>$99,069.58</td>
</tr>
</tbody>
</table>

### LIABILITIES AND RESERVES

<table>
<thead>
<tr>
<th>Funds</th>
<th>General</th>
<th>Headquarters</th>
<th>John W. Price Memorial Literature</th>
<th>Handyside Memorial Student Sponsorship</th>
<th>Endowment</th>
<th>During Trust</th>
<th>Total (Note 1)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Notes and loans payable</td>
<td>$10,454.30</td>
<td>$10,454.30</td>
<td>8,411.41</td>
<td>1,116.63</td>
<td>9,372.51</td>
<td>9,372.51</td>
<td></td>
</tr>
<tr>
<td>Designated contributions - special projects</td>
<td>8,411.41</td>
<td>8,411.41</td>
<td>1,116.63</td>
<td>9,372.51</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intermediary funds held</td>
<td>1,116.63</td>
<td>1,116.63</td>
<td>1,116.63</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mortgage and note payable - Ardsley manse</td>
<td>9,372.51</td>
<td>9,372.51</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reserve accounts (Note 3)</td>
<td>40,988.98</td>
<td>$21,616.21</td>
<td>$2,601.15</td>
<td>$1,187.83</td>
<td>$320.56</td>
<td>$6,000.00</td>
<td>72,714.73</td>
</tr>
<tr>
<td>Totals</td>
<td>$70,343.83</td>
<td>$21,616.21</td>
<td>$2,601.15</td>
<td>$1,187.83</td>
<td>$320.56</td>
<td>$6,000.00</td>
<td>$99,069.58</td>
</tr>
</tbody>
</table>

The accompanying notes are an integral part of the financial statements.

**Notes:**
1. Inter-fund receivables and payables have been eliminated in the total column.
2. General Fund cash is comprised of the following:
   - Restricted Funds
     - Designated - special projects – Non-budget $4,978.83
     - Eritrea – Nurse Fund 1,316.36
     - Eritrea – Doctor & Hospital 264.67
     - Eritrea – Bookroom 2,033.64
     - Missionary Emergency 1,851.55
     - General Secretary’s field travel 1,957.11
     - Intermediary funds held 1,116.63
   - $13,518.79
3. The statements do not reflect operating expenses incurred but not paid at December 31, 1962.
## THIRTIETH GENERAL ASSEMBLY

### STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS

**For the Nine Months Ended December 31, 1962**

#### GENERAL FUND

**Cash Balance, April 1, 1962**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$11,337.90</td>
</tr>
</tbody>
</table>

#### RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Contributions</strong></td>
<td></td>
</tr>
<tr>
<td>Regular</td>
<td>$49,858.79</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>25,647.67</td>
</tr>
<tr>
<td>Other</td>
<td>1,967.44</td>
</tr>
<tr>
<td>Designated</td>
<td>10,471.37</td>
</tr>
<tr>
<td>Designated – special projects</td>
<td>9,001.10</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$97,846.37</strong></td>
</tr>
<tr>
<td><strong>Dividends and interest</strong></td>
<td>136.96</td>
</tr>
<tr>
<td><strong>Proceeds from loans</strong></td>
<td></td>
</tr>
<tr>
<td>Committee on Home Missions</td>
<td>10,000.00</td>
</tr>
<tr>
<td>The First Pennsylvania Banking and Trust Company</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Various individuals</td>
<td>4,200.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>24,200.00</strong></td>
</tr>
<tr>
<td><strong>Intermediary fund receipts</strong></td>
<td>11,748.36</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>133,931.69</strong></td>
</tr>
</tbody>
</table>

#### DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary expenses</td>
<td></td>
</tr>
<tr>
<td>Salaries and child allowances</td>
<td>32,020.98</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>2,665.00</td>
</tr>
<tr>
<td>Vacation allowances</td>
<td>1,292.61</td>
</tr>
<tr>
<td>Income and social security taxes</td>
<td>1,245.09</td>
</tr>
<tr>
<td>Housing expense and disbursements</td>
<td></td>
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<tr>
<td>Rent</td>
<td>$4,233.21</td>
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<tr>
<td>Utilities</td>
<td>1,251.92</td>
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<tr>
<td>Principal payments</td>
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<tr>
<td>Property loans</td>
<td>142.85</td>
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<tr>
<td>Repairs</td>
<td>1,046.40</td>
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<tr>
<td>Interest, taxes and caretakers</td>
<td>913.16</td>
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<tr>
<td><strong>Medical and dental</strong></td>
<td>2,447.34</td>
</tr>
<tr>
<td><strong>Travel to and from field</strong></td>
<td>6,978.00</td>
</tr>
<tr>
<td><strong>Travel at home</strong></td>
<td>2,252.57</td>
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<tr>
<td><strong>Travel on field</strong></td>
<td>7,498.44</td>
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<tr>
<td><strong>Equipment and supplies</strong></td>
<td>816.44</td>
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<tr>
<td><strong>Clinic</strong></td>
<td>100.00</td>
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<tr>
<td><strong>Native helpers</strong></td>
<td>1,742.00</td>
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<td><strong>Language study</strong></td>
<td>768.20</td>
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<tr>
<td><strong>Meeting rooms – rent, etc.</strong></td>
<td>577.36</td>
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<td><strong>Literature</strong></td>
<td>472.90</td>
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<tr>
<td><strong>Missionary candidates</strong></td>
<td>265.00</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>145,269.59</strong></td>
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</tbody>
</table>
Special projects from designated contributions 8,358.63
Miscellaneous 550.17  79,020.49

Office and administrative expenses
Salaries and allowances  $9,092.37
Social security taxes  142.11
Pension premiums  580.50
Taxes, repairs, interest, etc., on Ardsley manse  726.66
Postage and supplies  625.13
Office space  810.00
Telephone and telegraph  405.46
Equipment  3.50
Audit and legal  645.00
Interest on loans  426.39
Committee meetings  250.75
Administrative travel  172.11
Miscellaneous  339.91  $14,219.89

Promotion expenses
Travel  387.33
"Messenger"  1,577.49
Publicity  5,140.72
Solicitation  247.56
Miscellaneous  255.23  7,608.33

Completion costs of Johnston house — Hsinchu, Formosa  856.50
Down payment on missionary furlough house — Abington, Pennsylvania  1,500.00
Reduction of indebtedness on Ardsley manse  353.86
Expense advances to missionaries  150.00
Payment of loans
Committee on Home Missions  10,000.00
The First Pennsylvania Banking and Trust Company  10,000.00
Various individuals  160.00  20,160.00

Intermediary fund disbursements  11,677.53  $135,546.60

CASH BALANCE, General Fund, December 31, 1962  $ 9,722.99

HEADQUARTERS FUND
CASH BALANCE, April 1, 1962  $(2,178.96)
Receipts
Bequests and contributions  $250.00
CASH BALANCE, December 31, 1962  $(1,928.96)
THIRTIETH GENERAL ASSEMBLY

JAMES W. PRICE MEMORIAL LITERATURE FUND

<table>
<thead>
<tr>
<th>CASH BALANCE, April 1, 1962</th>
<th>$776.43</th>
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<tr>
<td>RECEIPTS</td>
<td></td>
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<tr>
<td>Contributions</td>
<td>$241.56</td>
</tr>
<tr>
<td>Reduction of loan – Eritrea mission</td>
<td>206.08</td>
</tr>
<tr>
<td></td>
<td>$924.07</td>
</tr>
</tbody>
</table>

DISBURSEMENTS

Publication costs - “Christian Baptism” | $300.00

CASH BALANCE, December 31, 1962 | $924.07

HANDYSIDE MEMORIAL STUDENT SPONSORSHIP FUND

<table>
<thead>
<tr>
<th>CASH BALANCE, April 1, 1962</th>
<th>$44.64</th>
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</thead>
<tbody>
<tr>
<td>RECEIPTS</td>
<td></td>
</tr>
<tr>
<td>Interest</td>
<td>1.90</td>
</tr>
</tbody>
</table>

CASH BALANCE, December 31, 1962 | $46.54

ENDOWMENT FUND

CASH BALANCE, December 31, 1962 | $320.56

DURLING TRUST FUND

CASH BALANCE, April 1, 1962 | $0.00

RECEIPTS

Contribution | $3,000.00

CASH BALANCE, December 31, 1962 | $3,000.00

SUPPLEMENTARY INFORMATION

<table>
<thead>
<tr>
<th>Book Value</th>
<th>Market Value</th>
</tr>
</thead>
</table>

INVESTMENTS

General Fund

49 shares, United Carbon Co. – common | $965.63 (1) $4,912.25 |

Handyside Memorial Student Sponsorship Fund

$1,000 note, The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc., 4-1/2%, due January 9, 1969 | $1,141.29 (2) $1,141.29 |

(1) Market value 15 shares received as gift October 25, 1937.
(2) Includes accrued interest of $141.29 added to the face amount of note.

REAL ESTATE, at cost

General Fund

Manse – Ardsley, Pennsylvania | $16,190.26

Missionary properties

Abington, Pennsylvania – furlough house | 1,500.00

Sendai, Japan | 6,872.33
Headquarters Fund
Administration building,
7401 Old York Road
Melrose Park, Pennsylvania — 1/3 interest

$5,223.62 955.00 5,000.00 4,400.00 5,552.88 9,756.50

$5,450.59

On motion the Treasurer's report was included in the Minutes without being read. Dr. Kline presented the Minority Report of the Committee on Foreign Missions as follows:

MINORITY REPORT
COMMITTEE ON FOREIGN MISSIONS

The undersigned dissent from the decisions of the Committee on Foreign Missions to appoint medical specialists as members of the staff of the Eritrean Mission and from its decision to establish a hospital as part of that Mission. Our dissent is necessitated by the following convictions:

1. There is no scriptural warrant for the church as church to establish or otherwise identify with its name institutions devoted to the practice of medicine or of any other profession which belongs in the sphere of the cultural mandate that God has given to men as men.

2. There is no scriptural warrant for the church as church to make official appointments of individuals to a ministry of mercy which is directed exclusively or even primarily to those outside the household of faith.

3. In so far as the church may properly support medical work in the exercise of its ministry of mercy the sponsorship of such undertakings would not be the province of the church's Committee on Foreign Missions but, of its Committee on General Benevolence.

PAUL WOOLLEY
MEREDITH G. KLINE

It was moved to adopt the first recommendation of the Committee on Foreign Missions.

On motion the word "the" was substituted for the word "geographical."

The Moderator announced the appointment of Mr. Atwell to the Committee on Overtures and Communications in place of Mr. Clough, who was unable to serve, and of the Rev. Messrs. Eyres (convener) and Nilson, and Mr. Metzger to the temporary Committee on Travel Fund.

The Assembly recessed at 5:53 p.m. with Mr. Wade leading in prayer.

WEDNESDAY MORNING, MARCH 27

Following a devotional service led by Mr. D. F. Stanton, the Assembly reconvened at 9:00 a.m. with Mr. Ediger leading in prayer.
The Minutes of Tuesday were read and approved as corrected.

The first recommendation of the Committee on Foreign Missions was adopted in the following amended form: That the Assembly inform the Fifth Reformed Ecumenical Synod that: a) this Thirtieth General Assembly believes that it is highly desirable that there be as much cooperation in Reformed foreign missionary work as possible with a view to assisting the Reformed churches in the promotion of their respective missionary endeavors and in the practice of biblical missionary principles and methods, and urge the Synod to consider ways and means for effecting such coordination; and b) since the nature and purposes of the plan of "a federated council with one headquarters," as proposed by the Reformed Churches of Australia and New Zealand, have not been fully defined, the Assembly is not prepared to endorse such a proposal.

It was moved to adopt the second recommendation of the report of the Committee on Foreign Missions. It was moved to insert the word "voting" after the word "a."

It was moved and carried to postpone the whole matter until after the report of the Committee on Correspondence with Other Churches.

It was moved that a committee be erected to establish principles defining and/or regulating the use of medical works on our foreign fields, with respect to the areas of evangelism and Christian mercy, and report to the Thirty-first General Assembly; and that no further special medical work be undertaken beyond our present operations until the General Assembly of the church can consider these principles.

It was moved to postpone consideration of this motion until after discussion of the Minority Report of the Committee on Foreign Missions.

It was moved to amend the above motion by adding the words "and that the Minority Report be considered at this time."

The Moderator ruled that this motion required a two thirds vote. Appeal was taken from the ruling of the Moderator. The Moderator was not sustained. The motion to amend was carried.

The motion as amended was carried.

The Assembly recessed at 12:21 p.m. after being led in prayer by Mr. Moreau.

WEDNESDAY AFTERNOON

The Assembly reconvened at 1:35 p.m. with prayer led by Mr. Georgian after the singing of the hymn, "The Lord's My Shepherd."

Mr. Charles L. Eckardt, fraternal delegate of the Reformed Presbyterian Church in North America, General Synod, was introduced to the Assembly and on motion was invited to sit as a corresponding member. Mr. Eckardt was invited to address the Assembly at this time. Mr. Eckardt addressed the Assembly. The Moderator responded on behalf of the Assembly.

The following motion was lost: That the General Assembly instruct the Committee on Foreign Missions of the General Assembly to terminate plans for conducting medical work under its supervision and proceed in accordance with the principles stated in the Minority Report of the Committee on Foreign Missions. Messrs. Kline and Woolley recorded their affirmative votes.

It was moved and carried to terminate discussion of the Minority Report of the Committee on Foreign Missions.

The Moderator ruled that the following motion, consideration of which had been postponed to this time, was now before the Assembly: That a committee be erected to establish principles defining and/or regulating the use of medical works of our foreign fields, with respect to the areas of evangelism and Christian mercy, and report to the Thirty-first General Assembly; and that no further special medical work be undertaken beyond our present operations until the General Assembly of the church can consider these principles.
On motion the question was divided at the semicolon.

On successive motions the following was substituted and carried in place of the first part of the divided question: That the Committee on Foreign Missions be requested to include in its report to the Thirty-first General Assembly a formulation of the scriptural principles of the ministry of mercy as they apply to the mission of the church.

The second part of the divided question was lost.

The following were nominated for election to the Committee on Foreign Missions: Ministers—Dunn, Ellis, Woolley, and Clelland; Elders—Baum, R. Patrick Width, and T. Nelson Kellogg.

On motion Mr. Woolley's request that his name be withdrawn from nomination was granted.

On motion nominations were reopened. Messrs. Meilahn, Olson, Peterson, and DeMaster were nominated.

On motion Mr. Peterson's request that his name be withdrawn from nomination was granted.

Mr. Spooner was nominated. A ballot was cast.

Mr. Eyres presented a report of the Committee on Travel Fund as follows:

REPORT OF TRAVEL FUND COMMITTEE

We as a committee realize that there is no system possible which would be entirely free from inequities. Therefore we deem it our task to propose a method of compensation which would be both reasonably fair and easy to administer.

We reject out of hand the suggestion that reimbursement be made on the basis of the degree of a church's support of the travel fund, since it calls for both complicated computations and intricate moral judgments. We further reject the idea that the mode of travel is a valid factor in determining compensation.

Positively, just as many factors included in the cost of operating an automobile are revealed in terms of cents per mile, so personal travel expenses (i.e. food, lodging, etc.) may be included in the number of cents per mile traveled.

Therefore your committee recommends that monies available be distributed to commissioners on the basis of actual total miles traveled, and that all vouchers be turned in by noon Thursday, March 28.

It was moved to adopt the recommendation of the report.

On motion it was determined to divide the question after the word "traveled," and to consider the second part of the question first.

The motion that all (travel) vouchers be turned in by noon, Thursday, March 28, was carried.

The Moderator reported the election of Messrs. Dunn, Ellis, Olson, Width, and Baum to the class of 1966 of the Committee on Foreign Missions.

By a series of motions the following became the main motion and was carried: That commissioners who have submitted vouchers be compensated at the rate of four cents per mile above the mileage figure at which four cents per mile will exhaust the fund, vouchers to be submitted on the basis of the shortest round-trip distance as determined by the Rand-McNally mileage chart.

It was moved and carried that alternate elder commissioners be granted all the privileges of commissioners, except that of voting, while the Assembly is dealing with matters concerning the Assembly's committees or subcommittees of which they are members.

Mr. Nicholas, President of the Committee on Christian Education, presented the report of the committee as follows:
Two regular meetings of the committee were held during the nine-month period from April 1 to December 31, 1962. In addition to the regular meetings of the committee, an advisory subcommittee has met for consultation with the General Secretary as occasion required.

The committee continues to occupy over one-half of the available space in the administration building at 7401 Old York Road, Melrose Park, Pennsylvania (Philadelphia 26). During the year one of the rooms occupied by the committee was partitioned to provide an additional office for a writer, and the audio-visual room was equipped with a slide and filmstrip projector, a motion picture projector, screen, phonograph, tape recorder, and chairs. This equipment was purchased with funds contributed for this purpose supplemented by monies from the committee's general fund. With the increase in shipping activity due to the Sunday school program and a general expansion of sales, it will be necessary during the coming year to convert the garage building into a shipping and storage room, removing this operation from the main building. Such a move is also necessary to prepare for additional space for a new writer.

For most of the nine-month period it has been necessary to hire an additional office clerk to process the increasing volume of work incident to the sales and promotion effort of the committee. In September the committee secured the full-time services of Mrs. Jean A. Kennedy and the half-time services of Mrs. John Pappas as writers for the Primary department. In July Mrs. Robert W. Anderson, who had been working part-time as a writer, terminated her services for the committee. The staff of the committee now includes the following:

General Secretary — The Rev. Robley J. Johnston
Art Director — Mr. John Tolsma
Business Manager — Mr. Lewis W. Roberts
Writers — The Rev. John J. Mitchell, Mrs. Jean A. Kennedy, Mrs. John Pappas

The office staff includes one full-time secretary and a full-time bookkeeper, plus one or more clerical assistants as occasion demands.

II. PUBLICATIONS

Sales of committee publications during the nine-month period total $36,745 for a monthly average of $4,083. This is an increase of $652 per month or 19% over the monthly average of the preceding year.

1. Vacation Bible School Material

The vacation Bible school materials for 1963, under the trade name Great Commission Publications and bearing the name of the Orthodox Presbyterian Church, will include the same courses that appeared in 1960. The course for the year is as follows:

 Beginner: God's Helpers — Teacher’s manual, pupil’s coloring book, and worksheets
 Primary: Missionaries — Teacher’s manual, pupil’s workbook, and worksheets
 Junior: Our Bible — Teacher’s manual, pupil’s workbook, and Bible game

After a disappointing year in 1961, the sale of the 1962 vacation Bible school materials showed an 11% gain, returning to approximately the record level of 1960. The actual 1962 total of $15,730 was, to be sure, some $2,500 below the total for 1960. However, under the old fiscal year the sale of 1963 sample kits would have been reported in this total and this would have increased the total by approximately $1,700.
Even with this improvement in total sales, the number of churches using Great Commission materials decreased by five to a total of 405. Approximately 31,000 children were enrolled in these schools, or 4,000 fewer than a year ago. It is altogether likely that at least some of this decline can be traced to the fact that there was no magazine advertising for the vacation Bible school material this year.

Again this year the committee published a special Reformed Presbyterian edition of the vacation Bible school materials. The courses of this edition are identical with the regular courses except for the addition of special instructions inserted in the teacher's manuals and the substitution of metrical psalm selections for the hymns printed in the pupil's workbooks. This edition bears the following imprint: "Published for the Board of Christian Education of the Reformed Presbyterian Church of North America by Great Commission Publications." The name of the Committee on Christian Education of the Orthodox Presbyterian Church appears in the copyright notice. The full three-year cycle is now available in this edition.

2. STUDY COURSES

Old Testament Prophecy by the Rev. Edward J. Young, Ph.D., is temporarily out of print. For a number of years this course has been distributed by The Back to God Hour, but will no longer be available from that source. If demand warrants it, the committee will reprint this course during the coming year.

The study manual Witnessing for Christ, designed for use with Biblical Evangelism Today as a course in personal evangelism for young people, is still available for Machen League programs.

3. CATEchetical MATERIALS

Distribution of the Shorter and Larger Catechisms and the Confession of Faith, together with related materials, continues to increase. Sales of $1,520 for the nine-month period represent an average increase of 6%.

The committee's own edition of the Catechism for Young Children was published during the summer. This edition is unchanged from the familiar form except for the answer to Question 20 which is: "Because the Bible tells me so." The publication of a complete revision of the Catechism for Young Children has been proposed and is now in the hands of the advisory subcommittee.

Without the benefit of special promotion, the sale of Bible Doctrine declined 11% — an average of $40 per month. As the year ended, a change in the titles for the units of this series was instituted. In order to eliminate the confusion arising from the designations Unit I, Books I and II, and Unit II, Books I and II, the titles have been changed to the following:

Book 1 - Of God and Man
Book 2 - Of Christ the Redeemer
Book 3 - The Rule of Life
Book 4 - The Life of Faith

The new titles are now available with a newly designed cover.

The course for Grade 10 on Old Testament Survey is being prepared for the press and publication is planned for late spring or early summer of 1963. The New Testament course for Grade 11 should be available early in 1964.

4. TRACTS AND CARDS

No new leaflet tracts were published in 1962 and the supply of several of the older tracts has been exhausted. A subcommittee has been appointed to review the committee's tract publications and to make recommendations for publishing new tracts or reprinting old ones. A decrease of 5% in the sale of tracts for the nine-month period suggests the need for new tract publications.

The sale of Christmas cards and tracts continues to increase. A total of 40,000 cards and tracts were sold this year as compared with 30,000 a year ago. There are numerous
indications that people view these cards as a means of making a positive Christian witness in their observance of Christmas, and many orders were received this year from individuals to whom friends had sent the cards a year ago. Two new designs were published this year.

5. CHURCH BULLETINS

The use of the weekly church bulletins continues to expand with a 7% increase in sales for the nine-month period. Though temporary suspensions on standing orders result in constant fluctuation of the weekly circulation, the figure now stands at approximately 10,000 with approximately 100 churches subscribing to this service, 30 of which are outside the denomination.

6. SUNDAY SCHOOL MATERIALS

The first course in the Sunday school curriculum, the course for the Senior department, was published in October, 1962 for use beginning January, 1963. The materials for the course consist of a quarterly student's textbook, a quarterly teacher's manual, and The Mark, a monthly student magazine which for the present is available only in a single sample issue. Orders for the first quarter reached an even 100, including 30 churches outside the denomination. In response to the advertising campaign which launched this program, more than 1,500 samples of the materials have been distributed. What the results in orders will be only time will tell.

During the summer, the committee lost the services of Mrs. Robert W. Anderson who returned to full-time teaching. Mrs. Anderson had only begun to work with Mr. Mitchell in writing Intermediate-Senior materials and her departure thus required a change in plans for the publication of Intermediate materials in 1964.

After a great deal of search and inquiry, the committee has secured two writers for the Primary department. Mrs. Jean A. Kennedy, a former teacher in the Christian schools of Paterson, New Jersey, has been employed as a full-time writer. Mrs. John Pappas, formerly principal of the Christian Day School of Willow Grove, Pennsylvania, has been employed on a half-time basis. Although it is too early to promise with certainty, the efforts of these two writers should make it possible to publish a course for the Primary department in January, 1964.

In order to supplement Mr. Mitchell's efforts and to guarantee uninterrupted publication of the Senior materials, the Rev. Francis D. Breisch has been engaged to prepare at least one quarter's materials for the Senior department. Nevertheless, it is imperative that at least one more full-time writer on the Intermediate-Senior level be added to the staff without delay. Without an additional full-time writer, regular publication of The Mark must be further delayed and the continuity of the Senior program is in jeopardy.

From the beginning, the committee has felt that the only basis on which such a program could be justified is that it serve the needs of the churches outside the denomination as well as our own congregations. Consequently, plans are being made to sponsor a Sunday school curriculum conference to which representatives of other churches will be invited. The purpose of the conference will be to present the curriculum plans of the committee and to solicit the suggestions and cooperation of other groups.

The very extensive effort outlined above has been made possible almost entirely by the Sunday School Publication Loan Fund. During the nine-month period, loans in the amount of $24,900 have been made to the Fund, and these monies have paid salaries and printing and advertising costs for the initiation of the Sunday school program. With the hiring of additional writers, there will be need for another $25,000 in loans in the coming year. The committee is pleased to report that by official action of its Board of Christian Education the Reformed Presbyterian Church of North America agreed to lend $1,000 to this Fund during the year. We are grateful for this assistance and for the confidence and cooperation which it evidences.
7. **TRINITY HYMNAL**

The first printing of *Trinity Hymnal* was exhausted in August and a second printing was immediately begun. In view of apparent interest in many quarters in an edition without the Orthodox Presbyterian standards, the decision was made to publish two separate editions of the hymnal. Accordingly, for use in Orthodox Presbyterian churches the hymnal was reprinted without change except for the addition of the Apostles' Creed, the Lord's Prayer, the Form for the Lord's Supper, and a page of Amens. In addition, a special printing of 5,000 copies was made for use in churches that do not subscribe to the Westminster Standards. This edition is published under the name of Great Commission Publications and the copyright is retained in the name of the Committee of Christian Education. Except for the omission of the Westminster Confession and the Forms from the Orthodox Presbyterian Directory of Worship, this edition is identical with that familiar to the Orthodox Presbyterian Church.

The first shipment from the second printing was made from the bindery on December 26 at which time approximately 1,000 copies were on order. As of the end of the year 13,300 copies of the hymnal had been sold. Of these, 9,615 are in use in 80 Orthodox Presbyterian churches and 2,711 in 16 churches outside the denomination. Approximately 1,000 copies have been sold to individuals and given as examination or review copies. The price has been reduced from $3.75 to $3.50 per single copy and from $3.25 to $2.95 per copy in lots of 100 or more.

8. **MISCELLANEOUS PUBLICATIONS AND SUPPLIES**

The sale of books of other publishers and miscellaneous items of church supplies declined 40% during the nine-month period. The church is reminded that these items provide income for the committee and require little capital outlay. By purchasing such items from the committee a contribution may be made to the support of the Christian education program of the church. These items now include: Bibles and books of other publishers, certificates of baptism, marriage and church membership, communion ware, church registers and guest books, Cross and Crown award pins, flannel boards, folding tables, and mimeo supplies. Other items of church supply can be obtained upon request.

*The Standards of Government, Discipline and Worship of the Orthodox Presbyterian Church* remains in good supply, and the pamphlet *Reports and Actions of the General Assembly Concerning Secret Societies* is also still available. The latter is recommended to sessions, study groups, or individuals who are concerned with this subject. A few roadside signs for Orthodox Presbyterian churches remain in stock.

9. **The Presbyterian Guardian**

For the past several years the committee has granted a modest subsidy to *The Presbyterian Guardian* as a token of its conviction that the publication of a Christian periodical is vital to the Christian education ministry of the church. The committee plans to continue the arrangement for the coming year. Two members of the committee, in addition to the General Secretary, serve as trustees of the Guardian Corporation and thus have a voice in the policies of *The Guardian*.

III. **PROMOTION**

1. **The Christian Education Horizon**

The committee has continued publication of *Horizon* during the nine-month period on a bi-monthly basis. Distribution is made to all Orthodox Presbyterian churches and to more than 2,500 individuals outside the denomination.

2. **Advertising**

With the publication of Sunday school materials, it has been necessary to increase the advertising effort of the committee. In October a mailing to the entire mailing list featured *Trinity Hymnal*, the Christmas cards, and an announcement of the Senior Sunday school course. Space advertising was employed in the following periodicals: *Christian Life, Christianity Today, Church Herald, Eternity, Moody Monthly, Presby-
These advertisements ran from September through December, with the contracts in some cases extending through March, 1963.

In an effort to promote the Sunday school material in areas previously unreached by advertising, the committee's publications were exhibited at the Philadelphia Area Sunday School Convention held in Collingswood, New Jersey, November 15 through 17. Samples of the Sunday school materials were also sent to the Rev. Leslie A. Dunn who made them available at the New England Sunday School Convention, some sessions of which were held in Second Parish Church of Portland, Maine. The committee plans to display its materials at other similar conventions in the future.

The advertising of committee publications poses one of the most difficult problems currently faced by the committee. Vigorous promotion of its materials is the key to extending the church's ministry of Christian education beyond its present limits. Yet the cost of advertising, whether by direct mail or through space in periodicals or at conventions, is often staggering and sometimes seems difficult to justify. However, it is essential to the development of a full publication program that the distribution of our materials be increased so as to make this a profitable enterprise. So far, the committee has viewed its advertising expenditures at least in part as an investment in the larger witness of the church and thus much more than a mere operating expense. On this basis it expects to enlarge this effort significantly in connection with the appearance of the new Sunday school materials.

The committee would remind the pastors that their local contacts may offer fruitful areas for promoting the church's publications and that free samples are available for distribution and display.

IV. FINANCES

The committee gives thanks to God for the continued provision for the needs of its work. Contributions for the nine-month period are up an average of 8% per month and average monthly sales increased 20% over a year ago. Income from these sources, together with loans to the Sunday School Publication Loan Fund, has made possible the publication of the first course of the Sunday school curriculum and the hiring of new writers to prepare for further development of that program.

As the Sunday school program expands, however, the financial condition of the committee is increasingly a cause for concern. Again this year the financial report shows a net loss. Over the past two years the total net loss of the committee was $3,600; this year's loss alone is $3,046. Interest payments on borrowed funds create a new drain on the committee's resources. Until the Sunday school materials achieve a distribution of at least 250 churches, they will continue to cost more to produce than they can be expected to return in income. The net loss on the first quarter of the Senior materials alone was $5,200. For the next two or three years this pattern can be expected to prevail and even to intensify.

It is obvious, therefore, that significant increases in contributions to Christian education will be required during the next several years. The June Offering for Christian Education is the logical channel through which these increases might be expected to come, yet this offering declined from $7,100 in 1961 to $3,600 in 1962. Only the unexpectedly prompt response to the Loan Fund averted the necessity of curtailing rather than expanding the Sunday school program. It cannot be emphasized too strongly that continued progress in this program depends upon increased monthly contributions and a much more serious effort in the June Offering. In view of the opportunities facing our church in this ministry and the critical need for funds and writers, it is incumbent upon the whole church to pray the Lord of the harvest that he will graciously provide both the men and the means for this task.
THIRTIETH GENERAL ASSEMBLY

V. Budget

The following budget has been adopted by the committee for the new fiscal year:

Expenditures

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
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<tr>
<td>Production</td>
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<tr>
<td>Selling</td>
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<tr>
<td>Promotion and Advertising</td>
<td>$20,775</td>
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<tr>
<td>Repayment of Loans</td>
<td>$3,830</td>
</tr>
<tr>
<td><strong>Total Expenditures</strong></td>
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Receipts

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<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gross Sales</td>
<td>$70,525</td>
</tr>
<tr>
<td>Contributions</td>
<td>$40,000</td>
</tr>
<tr>
<td>Other Income</td>
<td>$2,000</td>
</tr>
<tr>
<td>Sunday School Publication Fund Loans</td>
<td>$20,000</td>
</tr>
<tr>
<td><strong>Total Receipts</strong></td>
<td><strong>$132,525</strong></td>
</tr>
</tbody>
</table>

Estimated Deficit: $2,170

VI. Elections

The terms of the following members of the committee expire with this Assembly:

Ministers:  Lewis J. Grotenhuis, Robert D. Knudsen, Ph.D., Edward J. Young, Ph.D.
Ruling Elders:  A. L. LeGro, Stewart W. Sandberg

VII. Report of the Treasurer

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

The Committee on Christian Education

of the Orthodox Presbyterian Church, Inc.

Melrose Park, Pennsylvania

We have examined the balance sheet of The Committee on Christian Education of the Orthodox Presbyterian Church, Inc. as of December 31, 1962, and the related statement of income for the nine months then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records as we considered necessary in the circumstances, except that we did not verify accounts receivable by direct correspondence, nor did we supervise, or test, the taking of the physical inventory. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgment duplicates to cash receipts records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

We do not express an opinion as to the fairness of the accompanying statements and other financial information in view of the limitations in our audit procedures as stated above. However, nothing came to our attention during the course of the examination as to the transactions tested which would indicate that the balance sheet as of December 31, 1962, and the related statement of income for the nine months then ended, were other than as shown on the accompanying statements or that accounting practices had not been applied on a basis consistent with prior years.

MAIN AND COMPANY
Certified Public Accountants

Philadelphia, Pennsylvania

January 26, 1963
### BALANCE SHEET
**DECEMBER 31, 1962**

#### ASSETS

##### CURRENT ASSETS
- **Cash (Note 1)**: $5,011.91
- **Demand account**: $8,555.33
- **Time account**: $8,555.33
- **Accounts receivable**: $3,924.78
- **Inventories, at lower of cost or market**
  - **Merchandise**: $24,785.37
  - **Office and shipping supplies**: $1,677.92
- **Prepaid expenses**: $108.40
- **Total current assets**: $44,063.71

##### PROPERTY AND EQUIPMENT
- **Office furniture and equipment, at cost**: $10,912.89
- **Less: Accumulated depreciation**: $4,766.13
- **Administration building (Note 2)**: $23,545.16
- **Total**: $29,691.92

##### LIABILITIES AND NET WORTH

##### CURRENT LIABILITIES
- **Accounts payable**: $3,830.00
- **Notes payable**: $14,600.00
- **Advance received for printing (Note 4)**: $4,044.55
- **Mortgage payable, current portion (Note 2)**: $1,083.95
- **Total current liabilities**: $26,311.39

##### LONG-TERM DEBT
- **Notes payable — Sunday School Publication Fund (Note 3)**: $10,300.00
- **Mortgage payable (Note 2)**: $28,773.73
- **Total liabilities**: $55,085.12

##### NET WORTH
- **Balance, April 1, 1962**: $21,717.04
- **Net loss for nine months ended December 31, 1962**: $3,046.53
- **Balance, December 31, 1962**: $18,670.51
- **Total**: $73,755.63

#### STATEMENT OF INCOME

**FOR THE NINE MONTHS ENDED DECEMBER 31, 1962**

- **Income from Sales**: $36,744.97
- **Cost of Goods Sold**: $35,273.08
THIRTIETH GENERAL ASSEMBLY

Gross profit on sales ........................................... 1,471.89

Operating Expenses
Selling .................................................................. $ 1,272.64
Administrative (Note 2) ........................................... 22,276.98
Promotion and advertising ....................................... 10,250.51

Net (loss) from operations ...................................... 32,328.24
Contributions and Other Income ............................... 29,281.71

Net (loss) ................................................................ $(3,046.53)

NOTES TO FINANCIAL STATEMENTS
DECEMBER 31, 1962

(1) Cash, $2,920.00 deposited in a time account at the Philadelphia Savings Fund Society, is restricted by agreement as collateral security, 20%, to the demand obligation payable to the Sunday School Publication Fund.

(2) The financial statement excludes depreciation expense approximately $350.00 on the committee's one-third interest, $23,545.16, in the administration building property. Title to this property, 7401 Old York Road, Melrose Park, Pennsylvania, is currently vested in the Committee on Home Missions and Church Extension and the Committee on Foreign Missions, of the Orthodox Presbyterian Church, Inc. The Committee on Christian Education assumed liability for payment of a 6% $22,000.00 mortgage loan, payable in 180 monthly installments of $185.66 including principal and interest, in connection with the purchase of this property on May 31, 1960.

(3) Notes payable, Sunday School Publication Fund, have been issued at various dates to finance the publishing of Sunday School material. At December 31, 1962, the following notes were outstanding:

<table>
<thead>
<tr>
<th>Term of Notes</th>
<th>Number</th>
<th>Balance</th>
<th>Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demand</td>
<td>12</td>
<td>$14,600.00</td>
<td>4%</td>
</tr>
<tr>
<td>5 year</td>
<td>8</td>
<td>4,800.00</td>
<td>4 1/4%</td>
</tr>
<tr>
<td>10 year</td>
<td>8</td>
<td>5,500.00</td>
<td>5%</td>
</tr>
<tr>
<td>Total</td>
<td>28</td>
<td>$24,900.00</td>
<td></td>
</tr>
</tbody>
</table>

(4) Printing advances represent advances for special editions of vacation Bible school publications. The inventory at December 31, 1962, contains special editions valued at $1,457.30.

SCHEDULE OF INCOME
FOR THE NINE MONTHS ENDED DECEMBER 31, 1962

INCOME FROM SALES

<table>
<thead>
<tr>
<th>Product</th>
<th>Sales</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audio-visual</td>
<td>$ 1,276.59</td>
</tr>
<tr>
<td>Bible Doctrine</td>
<td>2,804.94</td>
</tr>
<tr>
<td>Books</td>
<td>890.03</td>
</tr>
<tr>
<td>Bulletins</td>
<td>8,055.68</td>
</tr>
<tr>
<td>Catechetical materials</td>
<td>1,520.18</td>
</tr>
<tr>
<td>Christmas cards and tracts</td>
<td>2,049.76</td>
</tr>
<tr>
<td>The Standards of The Orthodox Presbyterian Church</td>
<td>68.25</td>
</tr>
<tr>
<td>Study courses</td>
<td>93.47</td>
</tr>
<tr>
<td>Sunday School materials</td>
<td>1,396.37</td>
</tr>
<tr>
<td>Tracts</td>
<td>1,521.97</td>
</tr>
</tbody>
</table>
CONTRIBUTIONS AND OTHER INCOME

Orthodox Presbyterian Churches

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular contributions</td>
<td>$13,068.20</td>
</tr>
<tr>
<td>Thank Offerings</td>
<td>6,831.96</td>
</tr>
<tr>
<td>Special Offerings</td>
<td>3,458.04</td>
</tr>
<tr>
<td>Sunday School Publication Fund</td>
<td>202.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$23,560.20</strong></td>
</tr>
</tbody>
</table>

Others

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular contributions</td>
<td>2,448.36</td>
</tr>
<tr>
<td>Thank Offerings</td>
<td>210.68</td>
</tr>
<tr>
<td>Special offerings</td>
<td>97.92</td>
</tr>
<tr>
<td>Sunday School Publication Fund</td>
<td>178.45</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2,935.41</strong></td>
</tr>
</tbody>
</table>

Contributions designated for equipment                     210.00
Art work contracted                                      2,167.03
Interest income                                          255.33
Miscellaneous                                            153.74

**Total contributions and other income**                   **$29,281.71**

COST OF GOODS SOLD

For the Nine Months Ended December 31, 1962

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merchandise inventory, April 1, 1962</td>
<td>$27,110.95</td>
</tr>
<tr>
<td>Purchases for resale</td>
<td>3,327.48</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>30,438.43</strong></td>
</tr>
</tbody>
</table>

Cost of goods manufactured

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Artist — salary</td>
<td>$5,008.70</td>
</tr>
<tr>
<td>— contracted</td>
<td>258.38</td>
</tr>
<tr>
<td>Writing — salary and allowances</td>
<td>6,933.50</td>
</tr>
<tr>
<td>— contracted</td>
<td>743.32</td>
</tr>
<tr>
<td>Printing — Bible Doctrine</td>
<td>1,997.07</td>
</tr>
<tr>
<td>— tracts</td>
<td>584.02</td>
</tr>
<tr>
<td>— bulletins</td>
<td>4,795.42</td>
</tr>
<tr>
<td>— Vacation Bible school</td>
<td>3,971.72</td>
</tr>
<tr>
<td>— Sunday school</td>
<td>2,544.12</td>
</tr>
<tr>
<td>— other</td>
<td>1,535.15</td>
</tr>
<tr>
<td>Production — supplies</td>
<td>334.56</td>
</tr>
<tr>
<td>— expense</td>
<td>305.04</td>
</tr>
<tr>
<td>Art work expense</td>
<td>609.02</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>29,620.02</strong></td>
</tr>
</tbody>
</table>

Cost of goods available for sale                          60,058.45
Merchandise inventory, December 31, 1962                   24,785.37

Cost of goods sold                                          **$35,273.08**
### SCHEDULE OF OPERATION EXPENSES

**For the Nine Months Ended December 31, 1962**

<table>
<thead>
<tr>
<th>Selling Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shipping supplies</td>
<td>$452.57</td>
</tr>
<tr>
<td>Labor and wages</td>
<td>$263.62</td>
</tr>
<tr>
<td>Postage</td>
<td>$478.90</td>
</tr>
<tr>
<td>Insurance on stock</td>
<td>$50.45</td>
</tr>
<tr>
<td>Loss on foreign exchange</td>
<td>$9.10</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$18.00</td>
</tr>
</tbody>
</table>

**Total** $1,272.64

<table>
<thead>
<tr>
<th>Administration Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Secretary salary and allowance</td>
<td>$4,924.52</td>
</tr>
<tr>
<td>Office salaries</td>
<td>$8,091.25</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>$1,178.00</td>
</tr>
<tr>
<td>Office supplies</td>
<td>$782.74</td>
</tr>
<tr>
<td>Office rent and administration building maintenance</td>
<td>$2,065.95</td>
</tr>
<tr>
<td>Telephone</td>
<td>$610.88</td>
</tr>
<tr>
<td>Postage</td>
<td>$741.24</td>
</tr>
<tr>
<td>Travel</td>
<td>$205.96</td>
</tr>
<tr>
<td>Employment taxes</td>
<td>$457.06</td>
</tr>
<tr>
<td>Insurance</td>
<td>$14.40</td>
</tr>
<tr>
<td>Interest—mortgage</td>
<td>$899.51</td>
</tr>
<tr>
<td>—loans</td>
<td>$391.57</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>$232.36</td>
</tr>
<tr>
<td>Legal and auditing</td>
<td>$350.00</td>
</tr>
<tr>
<td>Office equipment service</td>
<td>$15.50</td>
</tr>
<tr>
<td>Depreciation of furniture and equipment</td>
<td>$661.98</td>
</tr>
<tr>
<td>Support of <em>The Presbyterian Guardian</em></td>
<td>$562.50</td>
</tr>
<tr>
<td>Bad debts</td>
<td>$55.87</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$35.69</td>
</tr>
</tbody>
</table>

**Total** $22,276.98

<table>
<thead>
<tr>
<th>Promotion and Advertising Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Promotion—general</td>
<td>$3,801.88</td>
</tr>
<tr>
<td>—Vacation Bible school</td>
<td>$169.85</td>
</tr>
<tr>
<td>Magazine advertising—general</td>
<td>$4,094.80</td>
</tr>
<tr>
<td>Catalogs—general</td>
<td>$9.00</td>
</tr>
<tr>
<td>—Vacation Bible school</td>
<td>$139.65</td>
</tr>
<tr>
<td>Postage</td>
<td>$235.34</td>
</tr>
<tr>
<td>Travel—General Secretary</td>
<td>$14.00</td>
</tr>
<tr>
<td><em>Horizon</em></td>
<td>$873.08</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$912.91</td>
</tr>
</tbody>
</table>

**Total** $10,250.51

The following amended motion was carried: That the Assembly pause for ten minutes to permit commissioners to read the report silently and that the report be included in the Minutes without being read orally.

The Assembly recessed at 5:48 p.m. after being led in prayer by Mr. Hart.
The Assembly reconvened at 7:34 p.m. with prayer led by Mr. Kamrath after the singing of the hymn, “Guide Me, O Thou Great Jehovah.”

The Moderator announced the appointment of Dr. Bordeaux to the Committee on Travel Fund in place of Mr. Metzger, who was unable to attend further sessions of the Assembly.

On motion the Assembly proceeded to the election of the class of 1966 of the Committee on Christian Education. The following were nominated: Ministers – Knight, Knudsen, Edward J. Young, Ph.D., Lewis J. Grotenhuis and Breisch; Elders – A. L. LeGro, Horne and Stewart W. Sandberg. A ballot was cast.

By common consent Mr. Higgins was excused from further sessions of the Assembly, on account of unforeseen emergency.

The Moderator announced the appointment of Mr. Haug to the Committee on Travel Fund in place of Dr. Bordeaux, who requested that he be permitted not to serve.

The Moderator ruled that consideration of the report of the Committee on Christian Education was completed and that no further discussion of the report was in order. Appeal was taken from the ruling of the Moderator. The Moderator was not sustained.

It was moved and carried that the Assembly express its concern with Chapter 7 of the spring quarter of the first year of the senior Sunday School material entitled “Baptized Into God’s Name” and direct the Committee on Christian Education to give serious thought to a revision of this chapter.

The Moderator announced the election of Messrs. Grotenhuis, Knudsen, Young, LeGro and Sandberg to the class of 1966 of the Committee on Christian Education.

On motion it was determined that the report of the Committee on Home Missions and Church Extension be included in the Minutes without being read orally and that the commissioners be requested to read the report before the next session.

The report of the Committee on Home Missions and Church Extension follows:

REPORT OF
THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

The following home mission fields were supported during part or all of the period between April 1, 1962 and December 31, 1962:

- California
- Chula Vista
- Hacienda Heights
- La Mirada
- Colorado
- Thornton
- Grand Junction
- Florida
- Hialeah
- Southwest Miami
- Maine
- Bangor
- Maryland
- Baltimore
- Massachusetts
- Fall River
- Nebraska
- Lincoln
- New Jersey
- Stratford
- Pennsylvania
- Hatboro
- Oklahoma
- Oklahoma City
- Wisconsin
- Gresham

Grace Church, Fall River, Mass., assumed self-support on November 1, 1962.
All-time highs in attendance at worship services and Sunday school were reached this past year at Pilgrim Church. Communicant membership increased from 21 to 28 and covenant children from 20 to 30. Several adults are now receiving instruction preparatory to church membership. Two new classes were added to the Sunday school and a teachers' training course was held. Two new teachers were appointed to the Sunday school staff. Considerable progress has been made along organizational lines. It also appears that the congregation is more aware of its financial responsibilities. A unity of purpose seems to be evident in this regard. A monthly paper, "The Community Messenger," has been regularly sent to homes near the church building. This and followup work by the pastor, the Rev. George E. Haney, Jr., has resulted in gaining new friends for the work. The church is now considered as a congregation in its second year of aid from the committee.

First Church is now in its ninth year of aid from the committee. The Rev. Cromwell G. Roskamp reports the addition of several families but no net gain to the church. The congregation has not made much headway in reaching a predominantly Roman Catholic community. A well-attended vacation Bible school resulted in the gain of a few young people and was a witness to Roman Catholic children of the area. The effort to reach the community will be stepped up during the coming year, and the pastor and session will continue to explore the possibilities of a branch work in nearby Lutherville.

Bayview Church under the leadership of the Rev. Robert H. Graham launched a building program which will be completed late this spring. Almost all of Mr. Graham's time has been taken up with contracting for labor and supplies for the building and with physical labor on the supervision of the project. He has been assisted in this work by members of the congregation. By sub-contracting, the cost of the building has been reduced. Services have been continued in homes of members of the congregation and with Paradise Hills Church of nearby San Diego. The church is considered as being in its second year of aid from the committee.

Grace Church, Fall River bade farewell to its pastor, the Rev. G. I. Williamson, in November, 1962 and called the Rev. David Freeman, Ph.D., as the new pastor. At the same time the congregation determined to become self-supporting after having received aid from the committee for the past seven years. The committee rejoices in the progress that has been made and wishes the congregation Godspeed in the work in the future.

This congregation was one of the two new works to be started this year by the committee. The Rev. John Verhage arrived on the field in July, 1962 and has pursued a vigorous program of door-to-door evangelism since then. A large list of prospects has been compiled and many followup calls have been made. Distribution of literature has resulted in getting the work better known in the community. As a result of these efforts attendance at the morning worship service has increased and the Sunday school has outgrown the small building rented by the congregation. Another means of outreach has been a weekday class for children of the congregation and children of the community whose parents do not attend the services. The group is now negotiating for the purchase of an acre of ground on a main highway out of Grand Junction. In August, 1962 the congregation was able to acquire by purchase a manse and has been able regularly to meet its
mortgage payments. A church building is an urgent necessity and the officers of the church are working on this problem.

**GRESHAM**

The Rev. Henry D. Phillips continues a heavy schedule of activities in this Indian field. A full program of Sabbath services at Old Stockbridge Church in Morgan Siding and at the Menominee Chapel at Zoar has been augmented by weekday activities for the children and young people. Mr. and Mrs. Phillips continue to distribute clothing to the needy and to do personal and family counseling. Mr. Phillips is preparing sets of slides and sound tapes for use by our churches describing the various activities on the field. The congregation at Morgan Siding and the people of the chapel are hopeful of making progress this year toward greater financial support of the work.

**HACIENDA HEIGHTS**

This field is a joint project of this committee and the Presbytery of California. A serviceable building has been erected and the congregation has called the Rev. H. Wilson Albright as pastor. Mr. Albright was installed late in February, 1963. The new building was occupied in January, 1963. New visitors have attended every Sunday since the congregation has been in the new building. A new deacon has been instructed and will be installed in that office soon. The congregation is also considering the possibility of adding Sunday school space to the building through the labors of members of the congregation.

**HATBORO**

Trinity Church, Hatboro, is in its sixth year of aid from the committee. The congregation feels keenly the need for a church building. Some progress has been made on repairing a small building on the land owned by the congregation. It is hoped that this structure may be used for young people's activities and vacation Bible school in warm weather. A few new families have been added from other Orthodox Presbyterian churches. The pastor, the Rev. Arthur B. Spooner, has begun to use a telephone company service which informs him of newcomers to the community. A vacation Bible school in the summer of 1962 was well-attended. Trinity Church's chief desire is to become a congregation which is indigenous to Hatboro. Most of the members do not live in the immediate area of the meeting-place for worship.

**HIALEAH**

Despite a crippling airlines strike last summer that put a number of members out of work, Sharon Church had one of its most encouraging years. The weekly budget of $367 was met and the congregation enabled to pay off the land mortgage on its five acres two years ahead of the due date. Benevolence giving increased in proportion to the increase in the general fund. Communicant membership increased from 89 to 117. Attendances at all worship services increased, morning worship averaging 163, evening worship 87 and Sunday school 202. Thirty-six young people from Sharon Church attended the Southland Bible Conference in August, 1962. Preliminary plans for a proposed new educational unit have been prepared and the congregation hopes that construction may be begun this spring. A systematic calling plan by members of the congregation is envisaged for the coming year. The pastor of the church is the Rev. Glenn R. Coie and the congregation is in its sixth year of aid from the committee.

**LA MIRADA**

Calvary Church, La Mirada (formerly Whittier) added 25 communicants and 19 baptized children to its rolls this year. In each of these categories the net gain was 18%. Morning worship attendance averaged 105 and evening worship reached a new high of 47. Financially the church has done quite well both in benevolence giving and in retiring obligations on the building. The community continues to attract newcomers, and the congregation sees visitors at most of the services. A large list of prospects is encouraging,
particularly since the moving of members from the community has temporarily hurt the work. The Rev. Dwight H. Poundstone is the pastor and the congregation is in the sixth year of aid from the committee.

LINCOLN

As of March 31, 1963, Faith Church, Lincoln, will become self-supporting. There was no net gain of members during the past year and a slight decrease in average attendances at the worship services. In Faith Church there has been an increase in attendance at the evening services. One encouraging aspect of the work has been the development of the young people's groups, but leadership for the young people must be found. Another encouragement has been the election of a new elder in Faith Church. The pastor, the Rev. Russell D. Piper, has regularly conducted instruction classes for prospects, and a Tuesday morning Bible class for women has met with some success. The congregation and Pioneer Chapel continue to experience financial difficulties. An effort is being made to overcome these problems through greater commitment on the part of the members.

OKLAHOMA CITY

Knox Church is in its sixth year of support by the committee. There has been no phenomenal growth in numbers during the past year. Several communicant members have been added and the testimony to the Reformed faith has been maintained in this city. There has been increasingly faithful stewardship on the part of the small congregation as evidenced in its meeting obligations on the building and pastoral support and also increased benevolence contributions. A women's prayer fellowship has grown in effectiveness. Members of the congregation have assisted the pastor in evangelistic calling in the community and the vacation Bible school reached unchurched families. A Bible conference, Sunday school teachers' conferences, and a vital deacons' program have been outstanding programs during the year. During the coming year an effort will be made to increase attendance at all services through evangelistic calling and other means. The Rev. Carl A. Ahfeldt is the pastor.

SOUTHWEST MIAMI

Galloway Church, under the leadership of the Rev. Robert L. Atwell, is in its second year of aid from the committee. The past year has been marked by an increase in membership from 28 communicants and 24 covenant children to 32 communicants and 32 baptized children. Since January 1, 1963, additional members have been received. Attendances have averaged 78 in morning worship services and 40 in the evening. Five acres of ground have been purchased in a desirable location at not more than half the fair market price. Plans have been approved for a manse and a reputable architect has been retained to draw plans for the church building. One of the notable programs of the church has been weekday Bible classes for women. Ninety-two different women have attended the Tuesday and Wednesday morning Bible classes which began in September. A program of early morning classes for men is planned for this year, in addition to continuing the women's classes. The Sunday school has begun a departmental organization and has held teachers' training courses. The financial position of the congregation continues to be encouraging.

STATFORD

Stratford Church is in its sixth year of aid from the committee. During the past year membership increased from 34 communicants and 29 covenant children to 38 communicants and 37 covenant children. Several prospects are now receiving instruction preparatory to making confession of faith. Average attendances at morning worship for the period between 1959 and 1962 inclusive show an increase of 27.6%, at evening worship of 24.2%, and in Sunday school of 60.6%. In spite of an increasing number of Roman Catholics the congregation continues to have visitors and the list of prospects
continues to grow. The young people’s work is encouraging. The congregation continues to meet its financial obligations. An effort is being made to increase attendance in the Sunday school by means of a contest. The Rev. Jack J. Peterson is the pastor.

**THORNTON**

Immanuel Church, Thornton, is in its fourth year of aid from the committee. The progress of this congregation in membership growth has been encouraging. Since the end of the last fiscal year several families have received instruction and some of them have united with the church. A second ruling elder has been ordained after a period of instruction. A weekly instruction class in addition to a monthly workers’ conference has been held for the Sunday school teachers. Three new programs which have stimulated interest in the church were: publication of a bi-weekly paper, *The Immanuel Informer*, a three-day missionary conference, and a deacon’s project to raise funds for meals-for-millions and leper medicine. The congregation is seeking to increase its budget for pastoral support and to beautify the church grounds. A new sign has been purchased as a step in this direction. The Rev. Laurence N. Vail continues as pastor.

**SUMMER WORKERS**

The committee believes that one way in which our denomination may recruit men for the gospel ministry is through employment of seminary students in summer work. Therefore, the budget for this project has been increased to $5,000 for the summer of 1963. At the time of the writing of this report, 17 churches have requested the services of students and 12 seminarians have applied for appointment. The committee intends to continue to send progress reports on students to the Department of Practical Theology of Westminster Theological Seminary.

**CONTACT WORK**

Contacts with individuals and groups outside the Orthodox Presbyterian Church have been made in Houston, Texas, and Dayton, Ohio; and contacts previously made in Tulsa, Oklahoma, have been followed up. From time to time ministers of liberal denominations inquire about the possibility of serving in pastorates in our church. These inquiries have been answered and personal contact has been made wherever such contact has appeared advisable. It is hoped that during the coming year a revision of the tract, *Why the Orthodox Presbyterian Church* will be published. The Rev. Robert E. Nicholas has been requested by the committee to prepare a smaller tract presenting the gospel and introducing our denomination and the local congregation.

**NEW FIELDS**

The committee has reiterated its desire to appoint a missionary to serve in the Northern Virginia area. Although formal calls have been extended to three ministers and informal calls to several others, no one has been obtained for this field. In July, 1962, the committee began aid to the Orthodox Presbyterian Church in Grand Junction, Colo., and in December, 1962 to Hacienda Heights, Calif. The committee has also supplied literature in the Spanish language to the Spanish Evangelical Presbyterian Church in Vineland, N. J.

The committee has determined to grant aid to First Church, Hamilton, Mass., and to the Spanish Evangelical Presbyterian Church in Vineland, N. J., and to appoint a missionary to Eugene, Ore., provided qualified men can be obtained for these fields.

The committee requests the prayers of the church that God may raise up men qualified and willing to do the exacting but urgent work of home missions.

**SALARY SCALE AND SCHEDULE OF AID**

The Salary Scale for Home Missionaries was revised effective January 1, 1963 as follows (no change in Schedule of Aid):
**Salary Scale**

<table>
<thead>
<tr>
<th>1st year of service</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
<th>8th</th>
<th>9th</th>
<th>10th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$325</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>per month</td>
<td>337</td>
<td>349</td>
<td>361</td>
<td>373</td>
<td>385</td>
<td>397</td>
<td>409</td>
<td>421</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>433</td>
</tr>
</tbody>
</table>

**Schedule of Aid**

The committee will pay toward the pastor’s salary the following percentages of the amount paid by the church toward the salary of the pastor plus the amount contributed to the Missions Committees:

<table>
<thead>
<tr>
<th>1st year following organization</th>
<th>Full Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd</td>
<td>520%</td>
</tr>
<tr>
<td>3rd</td>
<td>281</td>
</tr>
<tr>
<td>4th</td>
<td>174</td>
</tr>
<tr>
<td>5th</td>
<td>115</td>
</tr>
<tr>
<td>6th</td>
<td>77</td>
</tr>
<tr>
<td>7th</td>
<td>52</td>
</tr>
<tr>
<td>8th</td>
<td>33</td>
</tr>
<tr>
<td>9th</td>
<td>19</td>
</tr>
<tr>
<td>10th</td>
<td>8</td>
</tr>
</tbody>
</table>

Further provisions:

1. **Salary:** The Salary Scale does not apply to ministers who have more than 10 years of service.
2. **Housing:**
   a. If a manse is provided either by the committee or the church, $70 will be deducted from the salary.
   b. If the minister rents his house, he will receive a rent supplement for rent paid in excess of $70 a month up to a maximum supplement of $30 per month.
   c. If a minister owns his home, he will receive the stated amount of the Scale.
3. **Utilities:**
   a. All utilities except personal telephone toll calls, and including heat, will be paid by the church and/or the committee in addition to salary.
   b. The cost of utilities will be shared by the committee and church in proportion to their respective shares of the minister's salary.
   c. The church will pay utility bills direct to the service companies, and be reimbursed by the committee for the committee's share.
4. **Pension:** The church and/or the committee will pay two thirds of the missionary's pension premium in proportion to their respective shares of his salary.
5. **Social Security:** The church and/or the committee will pay one half of the missionary’s Social Security in proportion to their respective shares of his salary.

**Finances**

During the nine-month period, total general fund contributions were $64,641, which represents an average monthly increase of 14.8% over the same months in the previous year. While the committee's share of the total Thank Offering this year was actually $1,609 above the previous year, as a result of the change in fiscal year, $2,407 of the
offering which was received in January does not appear in this year's report resulting in a lower total than appeared in the 1961-62 financial statement. The breakdown on contributions is as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Orthodox Presbyterian churches</td>
<td>$59,261</td>
</tr>
<tr>
<td>Non-Orthodox Presbyterian churches</td>
<td>571</td>
</tr>
<tr>
<td>Individuals</td>
<td>4,809</td>
</tr>
</tbody>
</table>

$64,641

This committee continues to administer the Contingent Fund and Church Extension Fund and to serve as fiscal agent for the General Assembly Funds and the administration building. Total receipts involved in these functions were $42,944 while disbursements totaled $72,536.

The division on Thank Offering this year was 12% for the Committee on Christian Education and 44% each for Home and Foreign Missions. Undesignated general fund contributions received jointly by the two Missions Committees have been divided evenly between Home and Foreign Missions.

**CONTINGENT AND CHURCH EXTENSION FUNDS**

Total net assets of the Contingent Fund are now $167,440.43. Of this $120,447.54 represents the cost value of real estate, less notes and mortgages outstanding; $39,762.79 loans to churches, and $7,230.10 cash on hand. Only one loan of $1,000 was made from this fund during the nine-month fiscal period, but it is the intention of the committee in the future to use any monies acquired by this Fund to assist new mission churches in purchasing land and/or buildings in strategic new areas.

Loans to the Church Extension Fund during the nine-month period amounted to $16,564, which is substantially less than the previous year's (12 months) total of $44,664. Withdrawals from the fund were $8,302.60 leaving a net increase in loans to the Fund of $8,261.40, plus accrued interest of $1,095.22 added to loans. At the end of the fiscal year, the Church Extension Fund had a net total of $156,522.26 in loans and surplus in the interest account. $9,512.34 of this is set aside as a reserve against demand withdrawals; $123,464.21 has been lent to churches and a balance of $23,545.71 has been committed to churches for loans to complete new buildings now under construction. Loans were made to the following churches during this period:

- Galloway, Southwest Miami, Fla. $2,700.00
- Bayview, Chula Vista, Calif. 20,270.92
- Hacienda Heights, Calif. 20,000.00

$42,970.92

Additional loans totaling $26,000 are needed to complete loans to churches which have been approved, and it is expected that other congregations will be applying for loans to purchase land and/or to erect new, much needed buildings.

Effective January 1, 1962, the committee increased the rate of interest on loans to the Fund by ½ of 1% in each category although notes continued to be written at the original rates of 3½% on demand loans; 4% on 5-year loans, and 4½% on 10-year loans. The ratio of interest received to interest paid continued to be satisfactory at the higher rates and the committee decided at its meeting on February 14, 1963 to establish the permanent interest rate a 4% on demand loans; 4½% on 5-year loans, and 5% on 10-year loans, retroactive to include previous loans as well as new ones made in the future.

It is hoped that this action will stimulate loans to the Fund and that it will place the committee in a more competitive position in view of the prevailing interest rates paid by savings banks and other fixed income investments.
THIRTIETH GENERAL ASSEMBLY

BUDGET

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Salaries and Allowances</td>
<td>$77,046</td>
</tr>
<tr>
<td>Office and Administration</td>
<td>$19,421</td>
</tr>
<tr>
<td>Promotion</td>
<td>$3,925</td>
</tr>
<tr>
<td></td>
<td>$100,392</td>
</tr>
</tbody>
</table>

ELECTIONS TO THE COMMITTEE

The terms of the following members of the committee expire at this Assembly:

Ministers — Robert L. Atwell, George W. Marston, Ned B. Stonehouse, Th.D. (deceased)

Ruling Elders — Hiram I. Bellis, Bert L. Roeber

Ruling elder Lambert Van Eerden of the Class of 1964 has resigned from the committee. The committee also notes with profound sorrow the death of its President and long-time member, Dr. Ned B. Stonehouse, on November 18, 1962.

REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

Philadelphia, Pennsylvania
January 26, 1963

The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc.

Melrose Park, Pennsylvania

We have examined the balance sheet, resulting from cash and certain accrual transactions, of The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc. as of December 31, 1962, and the related statement of recorded cash receipts and disbursements for the nine months then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances, except that we did not verify notes and loans receivable or notes payable by direct correspondence. Our examination of receipts from voluntary contributions was limited to a test comparison of acknowledgement duplicates to cash receipts records, deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

We do not express an opinion, due to the qualifications listed above, as to the fairness of the accompanying statements and other financial information. However, as to the transactions tested, nothing came to our attention during the course of our examination which would indicate that the balance sheet as of December 31, 1962, and the related statement of recorded cash receipts and disbursements for the nine months then ended, were other than as shown on the accompanying statements, or that accounting practices had not been applied on a consistent basis.

MAIN AND COMPANY
Certified Public Accountants
## COMBINED BALANCE SHEET
### DECEMBER 31, 1962

<table>
<thead>
<tr>
<th>Assets</th>
<th>General</th>
<th>Church Extension</th>
<th>Contingent</th>
<th>Headquarters</th>
<th>Total All Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash (Notes 1 and 2)</td>
<td>$16,777.43</td>
<td>$25,960.77</td>
<td>$7,230.10</td>
<td>$(2,444.99)</td>
<td>$47,523.31</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Investments, at cost</td>
<td></td>
<td>7,097.28</td>
<td></td>
<td></td>
<td>7,097.28</td>
</tr>
<tr>
<td>Real estate, at cost (Note 3)</td>
<td>14,923.55</td>
<td>179,785.38</td>
<td>23,545.19</td>
<td></td>
<td>218,254.12</td>
</tr>
<tr>
<td>Intermediary funds</td>
<td>24.61</td>
<td></td>
<td></td>
<td></td>
<td>24.61</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$31,725.59</strong></td>
<td><strong>$156,522.26</strong></td>
<td><strong>$226,778.27</strong></td>
<td><strong>$21,100.20</strong></td>
<td><strong>$436,126.32</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liabilities and Reserves</th>
<th>General</th>
<th>Church Extension</th>
<th>Contingent</th>
<th>Headquarters</th>
<th>Total All Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Notes payable (Note 2)</td>
<td></td>
<td>$152,039.87</td>
<td>$7,040.00</td>
<td></td>
<td>$159,079.87</td>
</tr>
<tr>
<td>Designated contributions — special projects</td>
<td></td>
<td></td>
<td>$111.40</td>
<td></td>
<td>111.40</td>
</tr>
<tr>
<td>General Assembly funds</td>
<td>1,784.21</td>
<td></td>
<td></td>
<td></td>
<td>1,784.21</td>
</tr>
<tr>
<td>Mortgages payable</td>
<td>5,755.04</td>
<td>52,297.84</td>
<td></td>
<td></td>
<td>58,052.88</td>
</tr>
<tr>
<td>Reserve accounts (Note 4)</td>
<td>24,074.94</td>
<td>4,482.39</td>
<td>167,440.43</td>
<td>21,100.20</td>
<td>217,097.96</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$31,725.59</strong></td>
<td><strong>$156,522.26</strong></td>
<td><strong>$226,778.27</strong></td>
<td><strong>$21,100.20</strong></td>
<td><strong>$436,126.32</strong></td>
</tr>
</tbody>
</table>

The accompanying notes are an integral part of the financial statements.
THIRTIETH GENERAL ASSEMBLY  

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS  
NINE MONTHS ENDED DECEMBER 31, 1962  

GENERAL FUND  

CASH BALANCE, April 1, 1962  

$ 18,318.76  

RECEIPTS  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions</td>
<td></td>
</tr>
<tr>
<td>Regular</td>
<td>$36,016.53</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>25,639.29</td>
</tr>
<tr>
<td>Designated</td>
<td>2,492.66</td>
</tr>
<tr>
<td>Designated — special projects</td>
<td>492.78</td>
</tr>
<tr>
<td></td>
<td>$64,641.26</td>
</tr>
<tr>
<td>Interest on savings account</td>
<td>6.29</td>
</tr>
<tr>
<td>Repayment of loan receivable</td>
<td>10,000.00</td>
</tr>
<tr>
<td>General Assembly Fund</td>
<td></td>
</tr>
<tr>
<td>Regular</td>
<td>1,504.75</td>
</tr>
<tr>
<td>Travel</td>
<td>3,457.36</td>
</tr>
<tr>
<td>Administration building operations</td>
<td></td>
</tr>
<tr>
<td>Rent — apartments</td>
<td>2,160.00</td>
</tr>
<tr>
<td>— Orthodox Presbyterian Church Committees</td>
<td>3,375.00</td>
</tr>
<tr>
<td>Intermediary funds</td>
<td>13,074.04</td>
</tr>
<tr>
<td></td>
<td>98,218.70</td>
</tr>
<tr>
<td></td>
<td>116,537.46</td>
</tr>
</tbody>
</table>

DISBURSEMENTS  

Church Extension Expenses  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary</td>
<td></td>
</tr>
<tr>
<td>Salaries</td>
<td>34,657.98</td>
</tr>
<tr>
<td>Utilities</td>
<td>2,421.00</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>1,669.00</td>
</tr>
<tr>
<td>Social security tax</td>
<td>196.51</td>
</tr>
<tr>
<td>Manse expenses</td>
<td>1,195.47</td>
</tr>
<tr>
<td>Moving and travel</td>
<td>1,198.15</td>
</tr>
<tr>
<td></td>
<td>41,338.11</td>
</tr>
<tr>
<td>Summer workers</td>
<td>2,909.17</td>
</tr>
<tr>
<td>Special projects from designated</td>
<td></td>
</tr>
<tr>
<td>contributions</td>
<td>431.38</td>
</tr>
<tr>
<td>Travel — general secretary</td>
<td>2,081.00</td>
</tr>
<tr>
<td>Tracts</td>
<td>52.50</td>
</tr>
<tr>
<td></td>
<td>46,812.16</td>
</tr>
</tbody>
</table>

Office and Administrative Expenses  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>8,731.90</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>563.50</td>
</tr>
<tr>
<td>Social security tax</td>
<td>142.11</td>
</tr>
<tr>
<td>Abington manse</td>
<td>1,178.35</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>773.33</td>
</tr>
<tr>
<td>Travel</td>
<td>86.86</td>
</tr>
</tbody>
</table>


### Office rent and administration
- Building maintenance: $810.00
- Telephone: $416.16
- Legal and accounting: $455.00
- Postage and office supplies: $533.05
- Miscellaneous: $270.58
- **Total:** $13,960.84

### Promotion Expenses
- Publicity: $18.36
- Solicitation: $206.04
- "Messenger": $1,550.96
- Miscellaneous: $221.78
- **Total:** $1,997.14

### Reduction of mortgage—Abington manse
- $674.12

### Loan to Committee on Foreign Missions
- $10,000.00

### General Assembly Fund
- Regular: $2,102.24
- Travel: $4,614.11
- **Total:** $6,716.35

### Administration building operations
- Maintenance supplies: $470.45
- Maintenance wages: $1,366.30
- Repairs and upkeep: $1,952.73
- Utilities: $1,214.40
- Taxes and insurance: $1,554.06
- **Total:** $6,557.94

### Intermediary funds
- $13,041.48
- **Total:** $99,760.03

### CASH BALANCE, December 31, 1962
- **Total:** $16,777.43

### CHURCH EXTENSION FUND
- **Total:** $55,271.01

### CASH BALANCE, April 1, 1962
- Interest on notes and loans receivable: $3,263.93
- Interest on investments and savings accounts: $1,598.81
- Reduction of notes and loans receivable: $3,346.64
- Borrowed on notes and loans payable: $16,564.00
- **Total:** $24,773.38
- **Total:** $80,044.39

### DISBURSEMENTS
- Interest on notes and loans payable: $2,810.10
- Repayment of loans payable: $8,302.60
- Loans to churches: $42,970.92
- **Total:** $54,083.62

### CASH BALANCE, December 31, 1962
- **Total:** $25,960.77

### CONTINGENT FUND
- **Total:** $4,734.53

### CASH BALANCE, April 1, 1962
- Contributions: $100.00
- Interest on notes and loans receivable: $4,009.97
- Reduction of notes and loans receivable: $1,285.11
- **Total:** $4,734.53
Received from churches for purchase of committee owned real estate 2,278.80 7,673.88

**DISBURSEMENTS**
- Interest on notes and loans payable 1,370.76
- Loans to churches 1,000.00
- Reduction of notes payable 60.00
- Reduction of mortgages payable 2,747.55 5,178.31

**CASH BALANCE, December 31, 1962**

$ 7,230.10

**HEADQUARTERS FUND**

**RECEIPTS**
- Contributions 250.00

**CASH BALANCE, December 31, 1962**

$(2,444.99)

**NOTES TO FINANCIAL STATEMENTS**

**December 31, 1962**

**Notes:**
1. General Fund cash is restricted as follows:
   - Restricted
     - Designated General Assembly funds
       - Regular 495.84
       - Travel 1,075.00
       - Constitution 213.37 $ 1,784.21
   - Designated—special projects 111.40
   - Total restricted 1,895.61
   - Unrestricted General Fund cash 15,384.99
   - 17,280.60

2. Church Extension Fund cash is restricted in the amount of $2,415.06, which, together with the investments in United States Treasury Bonds in the amount of $7,097.28, comprises a reserve, as determined by the committee, of 20% of the demand notes outstanding.

3. The committee has signed an agreement of sale, dated November 16, 1962 and expiring May 1, 1963, for the Albany, New York, church property owned by the Contingent Fund. Net proceeds, if the sale is consummated, will exceed the carrying value.

4. The statements do not reflect operating expenses incurred but not paid at December 31, 1962.
**NOTES AND LOANS RECEIVABLE**

**Church Extension Fund**
- Winner Church, Winner, South Dakota $2,500.00
- Immanuel Church, Thornton, Colorado 1,909.32
- Trinity Church, Hatboro, Pennsylvania 600.00
- Brentwood Church, San Francisco, California 13,000.00
- Sharon Church, Hialeah, Florida 26,301.36
- Calvary Church, La Mirada, California 28,294.95
- Bethel Church, Fort Lauderdale, Florida 79.69
- Stratford Church, Stratford, New Jersey 2,807.97
- First Church, Hamilton, Massachusetts 1,000.00
- Grace Church, Westfield, New Jersey 4,000.00
- Hacienda Heights Church, Hacienda Heights, California 20,000.00
- Bayview Church, Chula Vista, California 20,270.92
- Galloway Church, S. W. Miami, Florida 2,700.00

**Total** $123,464.21

**Contingent Fund**
- Immanuel Church, Bellmawr, New Jersey $100.00
- Paradise Hills Church, San Diego, California 10,389.94
- Grace Church, Fair Lawn, New Jersey 1,500.00
- Pilgrim Church, Bangor, Maine 14,041.92
- Calvary Church, La Mirada, California 9,431.50
- Mortgage receivable – Grace Church, Fair Lawn, New Jersey 4,299.43

**Total** $39,762.79

**INVESTMENTS**

**Church Extension Fund**

<table>
<thead>
<tr>
<th>Description</th>
<th>Cost</th>
<th>Market Value Dec. 31, 1962</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6,000 U. S. Treasury Bonds, 2-5/8%, due February 15, 1965</td>
<td>$5,564.16</td>
<td>$5,926.88</td>
</tr>
<tr>
<td>$1,500 U. S. Treasury Bonds, 3-7/8%, due May 15, 1968</td>
<td>1,533.12</td>
<td>1,523.44</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td></td>
<td><strong>$7,097.28</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>$7,450.32</strong></td>
</tr>
</tbody>
</table>

**REAL ESTATE**

**General Fund**
- Manse, Abington Township, Pennsylvania $14,923.55

**Contingent Fund**
- Immanuel Church, Thornton, Colorado $29,978.34
- Manse, Thornton, Colorado 11,834.22
- Lot, Thornton, Colorado 7,585.00
- Stratford Church, Stratford, New Jersey 34,954.24
- Lot, Stratford, New Jersey 2,090.00
- Church property, Albany, New York 2,789.66
- First Church, Baltimore, Maryland 32,295.40
Sharon Church, Hialeah, Florida ........................................ 14,403.28
Westminster Church and lot, Evergreen Park, Illinois .......... 3,467.87
Manse and lot, Westchester, Illinois .......................... 25,581.37
Manse, Bangor, Maine ............................................. 13,806.00
Chapel, Neptune, New Jersey ...................................... 3,000.00

Total ........................................................................ 179,785.38

Headquarters Fund
Administration building, Melrose Park, Pennsylvania (1/3 interest) ........................................ $ 23,545.19

NOTES PAYABLE
Church Extension Fund
Demand notes at 3-1/2% per annum ........................................ $ 47,561.69
5 year notes at 4% per annum ......................................... 42,200.02
10 year notes at 4-1/2% per annum .................................. 62,278.16

Total ........................................................................ $152,039.87

NOTE: As of January 1, 1962, the committee began paying one-half per cent per annum interest in addition to the committed rates as shown above; reserving, however, the right to return to the lower rates if financial conditions warrant.

Contingent Fund
Demand note at 4% per annum ........................................ $ 100.00
Demand note at 6% per annum ........................................ 1,940.00
5 year note at 4-1/2% per annum (due 5/27/67) .................. 5,000.00

Total ........................................................................ $ 7,040.00

MORTGAGES PAYABLE

<table>
<thead>
<tr>
<th>Fund</th>
<th>Date of Final Payment</th>
<th>Balance Dec. 31, 1962</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td>Manse, Abington Township, Pennsylvania</td>
<td>4/13/71</td>
</tr>
<tr>
<td>Contingent Fund</td>
<td>Manse, Westchester, Illinois</td>
<td>1/22/63</td>
</tr>
<tr>
<td></td>
<td>Stratford Church, Stratford, New Jersey</td>
<td>4/1/69</td>
</tr>
<tr>
<td></td>
<td>First Church, Baltimore, Maryland</td>
<td>10/1/73</td>
</tr>
<tr>
<td></td>
<td>Manse, Bangor, Maine</td>
<td>2/27/82</td>
</tr>
<tr>
<td></td>
<td>Manse, Thornton, Colorado</td>
<td>12/1/84</td>
</tr>
<tr>
<td></td>
<td>Chapel, Neptune, New Jersey</td>
<td>None set</td>
</tr>
</tbody>
</table>

Total ........................................................................ $52,297.84

The Assembly recessed at 9:31 p.m. after being led in prayer by Mr. Yonker.

THURSDAY MORNING

Following a devotional service led by Mr. Hall, the Assembly reconvened at 9:03 a.m. with prayer led by Mr. D. M. Parker.
The Minutes of Wednesday were read and approved as corrected.
The Moderator requested Mr. Woolley to take the chair.

Following discussion of the report of the Committee on Home Missions and Church Extension, the following were nominated for election to the committee: Ministers — Atwell, George W. Marston, Clelland, Georgian, G. R. Coie, Hall and Knight; Elders — Hiram I. Bellis, Bert L. Roeber, Herbert Muether and Ronald Murphy.

On motion it was determined that the elder receiving the third highest majority be elected to the class of 1964. A ballot was cast.
The Moderator resumed the chair.

Mr. Hoogerhyde, chairman of the Committee on Pensions, presented the report of the committee as follows:

REPORT OF THE COMMITTEE ON PENSIONS

During the nine-month period ending December 31, 1962, nine new participants were enrolled in the Plan, seven of whom were ministers and two were women employed by the Committees on Home and Foreign Missions and the Committee on Christian Education. This brings the total number of participants to 79, of whom 70 are ministers out of the total of 104 active pastors and missionaries in the church. There were no withdrawals during the year.

The total amount of insurance in force and cash value of the policies with the Presbyterian Ministers' Fund under the plan are shown in the following table:

<table>
<thead>
<tr>
<th>Date of Plan</th>
<th>Policies in Force</th>
<th>Total Insurance</th>
<th>Total Premiums Paid</th>
<th>End of Prem. Year</th>
<th>Ratio of Dividends</th>
<th>Cash Value Paid</th>
<th>Cash Value Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/31/58</td>
<td>69</td>
<td>$537,000</td>
<td>$28,656</td>
<td>$22,705</td>
<td>79.2%</td>
<td>$22,705</td>
<td>$1,711</td>
</tr>
<tr>
<td>12/31/59</td>
<td>70</td>
<td>552,000</td>
<td>57,611</td>
<td>46,563</td>
<td>80.8%</td>
<td>46,563</td>
<td>1,317</td>
</tr>
<tr>
<td>12/31/60</td>
<td>71</td>
<td>562,000</td>
<td>84,102</td>
<td>68,922</td>
<td>81.9%</td>
<td>68,922</td>
<td>1,829</td>
</tr>
<tr>
<td>12/31/61</td>
<td>70</td>
<td>557,000</td>
<td>111,153</td>
<td>91,778</td>
<td>82.5%</td>
<td>91,778</td>
<td>1,829</td>
</tr>
<tr>
<td>12/31/62</td>
<td>79</td>
<td>634,500</td>
<td>143,760</td>
<td>119,757</td>
<td>83.3%</td>
<td>119,757</td>
<td>1,588</td>
</tr>
</tbody>
</table>

Total dividend payments since the plan has been in force are $6,445.

OFFICERS

The four officers of the committee are:

Garret A. Hoogerhyde _______________Chairman
W. Harlee Bordeaux _______________Vice-Chairman
Edward A. Haug, Jr. _______________Secretary
Lewis W. Roberts _______________Treasurer

DIVIDENDS

Dividends being received are being invested by the committee in a savings account for the present. Records are being kept of the dividends credited to each policy. The committee's purpose in accumulating the dividends is to either increase the pension payable at age 68 or to provide at an earlier retirement age the pension guaranteed for age 68.

INCLUSION OF WOMEN

Arrangements have been made with the Presbyterian Ministers' Fund for including in the Plan women considered to be permanent employees of our churches and agencies of the church. Insurance and retirement benefits for women are the same as for men, but without the disability features included in the policies for men. Eligibility provisions for admission of such women in the future are being formulated in consultation with the Presbyterian Ministers' Fund.
ELECTIONS
The terms of the following members of the committee expire with this Assembly:

Minister — W. Harllee Bordeaux
Ruling Elders — Garret A. Hoogerhyde and Harold R. Keenan

RECOMMENDATIONS
The Committee on Pensions recommends to the Thirtieth General Assembly:

1. That it authorize and direct the Committee on Pensions in administering Section III, Withdrawal from Plan, of the 1958 Amendment to the Orthodox Presbyterian Ministers’ Pension Plan, to distribute the committee’s portion of the Cash Surrender Value in accordance with the following principles:
   a. Effective with the 5th anniversary of the insured’s participation in the Pension Plan, if his vested interest in the Guaranteed Cash Surrender Value is less than 50%, it shall be increased to 50%.
   b. Effective with the 8th anniversary of the insured’s participation in the Pension Plan, if his vested interest in the Guaranteed Cash Surrender Value is less than 75%, it shall be increased to 75%.
   c. Effective with the 10th anniversary of the insured’s participation in the Pension Plan, his vested interest in the Guaranteed Cash Surrender Value shall be 100%.

2. That the General Assembly adopt the following addition to the Plan:

VIII. ALTERATIONS
Alterations in the administration of the Plan may be made by the Committee on Pensions only after a majority vote of the General Assembly, notice of the proposed changes having been submitted to the participants and the sessions of the church at least six weeks prior to the General Assembly.

REPORT OF THE TREASURER
The report of the Treasurer, audited by James A. Hutton, a ruling elder of the Mediator Orthodox Presbyterian Church of Philadelphia, Pa., is as follows:

Committee on Pensions
Orthodox Presbyterian Church
Philadelphia 26, Pa.

Gentlemen:

I have examined the books of the Committee on Pensions of the Orthodox Presbyterian Church, for the period of April 1 to December 31, 1962. The examination included a comparison of the recorded receipts with the individual policy records, tracing the receipts to their deposit in the bank, and checking expenditures against authorizations of payment. Balances on hand at the end of the period were reconciled to the appropriate bank statement and savings account passbook.

Respectfully submitted,
James Hutton

REPORT OF THE TREASURER
SCHEDULE A
BALANCE SHEET
December 31, 1962

<table>
<thead>
<tr>
<th>ASSETS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in Bank — Girard Trust Corn Exchange</td>
<td>$894.19</td>
</tr>
<tr>
<td>Phila. Saving Fund Society</td>
<td>$6,549.90</td>
</tr>
<tr>
<td>Premiums Due Committee</td>
<td>$3,665.80</td>
</tr>
<tr>
<td>Total Assets</td>
<td>$11,109.89</td>
</tr>
</tbody>
</table>
LIABILITIES AND NET WORTH

Annuity Contract Reserve ........................................ $ 5,000.00
Premiums payable to Pres. Ministers' Fund ........................ 2,922.73

$ 7,922.73

NET WORTH – December 31, 1962 ......................................

Total Liabilities and Net Worth .................................. $11,109.89

EXHIBIT No. 1
RECONCILIATION OF NET WORTH

NET WORTH – April 1, 1962 ........................................ $ 1,989.49

CREDITS TO NET WORTH

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dividends – Pres. Ministers’ Fund</td>
<td>1,588.49</td>
</tr>
<tr>
<td>Interest Received – Loans</td>
<td>57.15</td>
</tr>
<tr>
<td>Savings Acct.</td>
<td>353.94</td>
</tr>
<tr>
<td>Excess of Premiums Received over Premiums Paid</td>
<td>6.24</td>
</tr>
</tbody>
</table>

$ 3,995.31

CHARGES TO NET WORTH

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annuity Contract Payments</td>
<td>450.00</td>
</tr>
<tr>
<td>Expenses Paid</td>
<td>358.15</td>
</tr>
</tbody>
</table>

$ 808.15

NET WORTH – December 31, 1962 ...................................... $ 3,187.16

SCHEDULE B
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Balance on Hand, April 1, 1962 .................................. $ 6,500.34

RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums</td>
<td>$28,120.46</td>
</tr>
<tr>
<td>Repayment of Loans</td>
<td>1,520.00</td>
</tr>
<tr>
<td>Dividends – Pres. Ministers’ Fund</td>
<td>1,588.49</td>
</tr>
<tr>
<td>Interest Received – Loans</td>
<td>57.15</td>
</tr>
<tr>
<td>Savings Account</td>
<td>353.94</td>
</tr>
</tbody>
</table>

Total ........................................................................ $38,140.38

DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums Paid</td>
<td>$29,888.14</td>
</tr>
<tr>
<td>Annuity Payments</td>
<td>450.00</td>
</tr>
<tr>
<td>Office Expense</td>
<td>329.00</td>
</tr>
<tr>
<td>Meeting Expense</td>
<td>17.77</td>
</tr>
<tr>
<td>Stationery, Telephone, etc.</td>
<td>11.38</td>
</tr>
</tbody>
</table>

Total ........................................................................ $30,696.29

Balance on Hand, December 31, 1962 ............................... $ 7,444.09

BALANCE ACCOUNTED FOR

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Girard Trust Corn Exchange Bank</td>
<td>$ 894.19</td>
</tr>
<tr>
<td>Philadelphia Saving Fund Society</td>
<td>6,549.90</td>
</tr>
</tbody>
</table>

Total ........................................................................ $ 7,444.09

By common consent the table of cash values, etc., and the report of the Treasurer were included in the Minutes without being read.
On separate motions the recommendations of the report were adopted.

The following were nominated for election to the Committee on Pensions: Minister — Bordeaux; Elders — Hoogerhyde and Harold R. Keenan.

On motion nominations were closed and Messrs. Bordeaux, Hoogerhyde and Keenan were declared elected to the class of 1966 of the Committee on Pensions.

Mr. Bachman, Secretary-Treasurer of the Committee on General Benevolence presented the report of the committee as follows:

REPORT OF THE COMMITTEE ON GENERAL BENEVOLENCE

The committee has held three stated meetings since the beginning of the fiscal year, April 1, 1962. At the meeting on October 5, 1962 Mr. Irving Triggs and the Rev. Lester R. Bachman were re-elected to the offices of President and Secretary-Treasurer, respectively. Mr. J. Eric Crowe was elected to the office of Vice-President.

GENERAL INFORMATION

Your committee is deeply conscious of the many urgent appeals which have come to the congregations for funds to promote the basic services of our church. It has been our deliberate policy to present the needs of our committee in very modest terms only twice each year in letters to the pastors and sessions and/or deacons' boards of the church. We have determined not to take advantage of the powerful appeal which is inherent in the very nature of our ministries, but this does not mean that we have a complacent attitude, or would minimize the God-ordained importance of the church's duty to care for the poor and the needy. The fact is, we are convinced that neither worship, evangelism, missions, education, nor government and discipline precede the ministries of compassion, but rather, all of these must be accompanied by the genuine, practical evidences of the "labors of love" to enjoy the blessing of God. Such Scripture passages as Isaiah 58, Matthew 25:31ff., Acts 2:42ff., 4:32ff., James 2:13-18, and I John 3:16-23, provide abundant proof of the earnestness and urgency we feel as we present to the churches the mandate under which we serve our Lord by helping to "bear one another's burdens, and so fulfill the law of Christ." On this firm ground we take our stand as we present our report and recommendations to this Thirtieth General Assembly.

In the past nine months, upon which this report is based, as compared with the previous twelve-month fiscal period, the following facts appear:

1. Gifts for Powdered Whole Milk were about 14% of the previous total.
2. Support of The Aged And Infirm Ministers' Fund almost doubled, due to the response to our appeal for funds to aid a pastor who suffered from a prolonged illness.
3. Contributions to Meals For Millions were about 50% of our previous record high.
4. The Korean Orphans' Fund showed a 60% increase, and the Leper Fund receipts declined by $100.00.

We were deeply grateful to Mr. Ross Noblett, a member of the committee, who assumed full responsibility for the design, printing, and mailing of the recent poster which the committee sent to the pastors in sufficient supply to provide a copy for each family in our churches. It is our hope that this graphic display of one aspect of our work, together with the appeals of our former poster, may interest all of our people to pray and give to advance our efforts to minister to more of Christ's needy sheep.

The committee would inform the Assembly that Dr. J. Lyle Shaw, our aged home missionary whose needs have been provided for many years through this committee, entered the presence of God on December 17, 1962, and was buried in Erlanger, Kentucky, on December 20. Appreciation has been expressed to the committee by Mrs. James Gibson, Dr. Shaw's daughter, for the care our church has provided for her father.
OUR PROJECTS

**Powdered Whole Milk** is urgently needed to properly nourish the many orphan babies being cared for by the orphanages associated with the work of our mission in Korea. A gift of $8.50 will pay for one case of six 2-lb. tins. We would invite individuals, Machen Leagues, Sunday school classes, and missionary societies to help us meet this pressing need.

**The Emergency Relief Fund** was a source of much needed aid and comfort to one of our pastors at a time when prolonged, and ultimately fatal illness came to his family. Your committee desires to have such funds available in case similar emergencies should arise in the homes of others among us. We secure these funds by allotment from the general receipts, and would urge our churches to continue to send these undesignated gifts.

**Meals For Millions** food continues to be the most popular means by which our churches express their concern for the needy in Korea. The **Compassion Bank Plan** is a simple way to secure monthly gifts for this cause. Each family is asked to place 5¢ a day in a container, and on the last Sunday of each month to bring the contents to the church to be gathered and sent to our committee. Three cents will pay for one balanced meal a day, and the remaining 2¢ will be designated for leper medicine.

No doubt one of the most pathetic and neglected areas of need is that of the **Korean Leper Patients**, who suffer the dread effects of Hansen's disease. We are most anxious to increase our aid to these sufferers.

The needs of the **Orphans in Korea** have been very greatly relieved by the aid of many relief agencies and churches, but these forlorn children continue to pose a major social problem in Korea. A gift of $7.00 still provides care for one month in one of the many orphanages associated with the churches among whom our missionaries work.

We were deeply grateful for the ready response of our western churches, in particular, to our appeal for funds to assist the church in Bend, Oregon, during the prolonged illness of its pastor, the Rev. Edward Wybenga. We do earnestly request our churches to help us raise at least $2,000.00 each year so that we can be prepared for similar future needs. Twenty-five per cent of the reserve funds accumulated during the past four years in the **Aged and Infirm Ministers' Fund** was used in less than four months of the past year. This fact should alert us to the need for increasing this reserve.

Again this year the committee disbursed $350.00 to aid the Gospel Hospital in Pusan, Korea, and $300.00 for the use of the deacons of some of the poorest Korean churches, under the supervision of our mission.

Your committee will appreciate any information or suggestions from you in regard to other areas where loving concern ought to be directed.

The committee submits the following recommendations:

1. That the churches be urged to place the Committee on General Benevolence in the regular budget in the amount of $1.50 per communicant member.
2. That the churches be requested to assist the committee in accumulating a reserve in the **Aged and Infirm Ministers' Fund** of at least $2,000.00 per year, and that at least 25¢ per member be designated from the deacons' funds of the churches for this purpose.

The terms of Mr. Ross E. Noblellt and the Rev. Lester R. Bachman expire with this meeting of the General Assembly.

**BUDGET**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Funds (undesignated)</td>
<td>$3,500.00</td>
</tr>
<tr>
<td>Aged and Infirm Ministers' Reserve Fund</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Powdered Whole Milk</td>
<td>$775.00</td>
</tr>
<tr>
<td>Meals For Millions</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Korean Orphanages</td>
<td>$700.00</td>
</tr>
</tbody>
</table>
### Thirtieth General Assembly

<table>
<thead>
<tr>
<th>Funds</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leper Funds</td>
<td>700.00</td>
</tr>
<tr>
<td>Funds for Shipping Used Clothes</td>
<td>100.00</td>
</tr>
<tr>
<td>Charity Care Funds for Gospel Hospital, Korea</td>
<td>500.00</td>
</tr>
<tr>
<td>Deacons' Funds for Poor Churches, Korea</td>
<td>500.00</td>
</tr>
<tr>
<td>Emergency Relief Fund</td>
<td>750.00</td>
</tr>
<tr>
<td>Travel Allowances</td>
<td>80.00</td>
</tr>
<tr>
<td>Office Expenses</td>
<td>75.00</td>
</tr>
<tr>
<td>Honorarium for Services of Secretary-Treasurer</td>
<td>125.00</td>
</tr>
</tbody>
</table>

**TOTAL** $11,805.00

Sixty-five of our 98 churches and chapels contributed to the committee work in the past year. If all would share in this God-ordained ministry this budget could easily be over-subscribed! Is your church willing?

The following report of the Treasurer has been audited by the Rev. Robert L. Vining, together with all of the Treasurer’s records, and they have been declared “in order and correct.”

#### REPORT OF THE TREASURER

**GENERAL FUND**

<table>
<thead>
<tr>
<th>Balance on Hand, April 1, 1962</th>
<th>$1,979.97</th>
</tr>
</thead>
<tbody>
<tr>
<td>RECEIPTS</td>
<td></td>
</tr>
<tr>
<td>Churches</td>
<td>$3,306.75</td>
</tr>
<tr>
<td>Individuals</td>
<td>153.00</td>
</tr>
<tr>
<td></td>
<td>3,459.75</td>
</tr>
</tbody>
</table>

**Funds Available** $5,439.72

**Disbursements**

- Care of aged missionary $1,999.10
- Office expenses: Stamps, envelopes, telephone, etc. 63.89
- Rochester Polychrome Press, Rochester: Printing of Posters 80.00
- Travel expense – Committee members 40.00
- Postage and mailing – Posters 40.00
- The Rev. Theodore Hard – Camera and Supplies 75.00
- The Rev. E. Lynne Wade – designated gifts 50.00
- The Rev. Lester R. Bachman – honorarium 125.00

**Allocated Funds**

- To Emergency Relief Fund 510.00
- To Aged and Infirm Ministers’ Fund 420.00
- To Powdered Whole Milk Fund 180.00
- To Used Clothes Shipping Fund 88.08
- To the Gospel Hospital, Korea 350.00
- To Deacons’ Boards of poor churches, Korea 300.00

Total – disbursed and allocated $4,321.07

<table>
<thead>
<tr>
<th>Balance on Hand, January 1, 1963</th>
<th>$1,118.65</th>
</tr>
</thead>
<tbody>
<tr>
<td>RECEIPTS</td>
<td></td>
</tr>
<tr>
<td>Allocated from General Funds</td>
<td>$510.00</td>
</tr>
<tr>
<td>Contributions from churches</td>
<td>105.00</td>
</tr>
</tbody>
</table>
### POWDERED WHOLE MILK FUND

**RECEIPTS**

- Contributions from churches: $80.25
- Contributions from individuals: $60.00
- Allocated from Korean Orphan Fund: $200.00
- Allocated from General Funds: $180.00

**Total:** $520.25

**DISBURSEMENTS**

Funds available: $593.91

**BALANCE ON HAND, January 1, 1963:**

$105.00

### AGED AND INFIRM MINISTERS’ FUND

**RECEIPTS**

- Contributions from churches: $822.76
- Contributions from individuals: $50.00
- Allocated from General Funds: $420.00
- Interest – Church Extension Demand Notes: $95.65
- Demand Note – A.31, Requested payment – 10/11: $1,000.00
- Intermediary: $332.90
- Gift – designated for Rev. E. Lynne Wade: $20.00

**Total:** $2,741.31

**DISBURSEMENTS**

- Intermediary: $332.90
- Purchased Church Extension Fund Demand Note: (No. A-88): $1,000.00
- Gift – designated for Rev. E. Lynne Wade: $20.00
- Aid to local church – during pastor’s illness: $500.00
- Minister – hospital expense: $513.00

**Total:** $2,365.90

**BALANCE ON HAND, January 1, 1963:**

$985.99

(Cash – in The National Bank of Oxford, Pa.)

**OTHER ASSETS:** Church Extension Fund Demand Notes: $2,500.00
**THIRTIETH GENERAL ASSEMBLY**

**"MEALS FOR MILLIONS" FUND**

<table>
<thead>
<tr>
<th>Balance on Hand, April 1, 1962</th>
<th>$245.43</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Contributions from churches</td>
<td>$759.25</td>
</tr>
<tr>
<td>Contributions from individuals</td>
<td>55.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>814.25</td>
</tr>
<tr>
<td><strong>Funds available</strong></td>
<td>$1,059.68</td>
</tr>
<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>Meals For Millions Foundation, Inc.</td>
<td>$985.00</td>
</tr>
<tr>
<td><strong>Balance on Hand, January 1, 1963</strong></td>
<td>$74.68</td>
</tr>
</tbody>
</table>

**KOREAN ORPHAN FUND**

<table>
<thead>
<tr>
<th>Balance on Hand, April 1, 1962</th>
<th>$0.72</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Contributions from churches</td>
<td>$790.07</td>
</tr>
<tr>
<td>Contributions from individuals</td>
<td>52.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>842.07</td>
</tr>
<tr>
<td><strong>Funds available</strong></td>
<td>$842.79</td>
</tr>
<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>Allocated to Powdered Whole Milk Fund</td>
<td>200.00</td>
</tr>
<tr>
<td>Committee on Foreign Missions – Korea</td>
<td>275.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>475.00</td>
</tr>
<tr>
<td><strong>Balance on Hand, January 1, 1963</strong></td>
<td>$367.79</td>
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**KOREAN LEPER FUND**

<table>
<thead>
<tr>
<th>Balance on Hand, April 1, 1962</th>
<th>$0.87</th>
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<tbody>
<tr>
<td><strong>Receipts</strong></td>
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</tr>
<tr>
<td>Contributions from churches</td>
<td>$282.59</td>
</tr>
<tr>
<td>Contributions from individuals</td>
<td>37.50</td>
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<tr>
<td><strong>Total</strong></td>
<td>320.09</td>
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<tr>
<td><strong>Funds available</strong></td>
<td>$320.96</td>
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<tr>
<td><strong>Disbursements</strong></td>
<td></td>
</tr>
<tr>
<td>Committee on Foreign Missions – Korea</td>
<td>$170.00</td>
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<tr>
<td><strong>Balance on Hand, January 1, 1963</strong></td>
<td>$150.96</td>
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**FUND FOR SHIPPING USED CLOTHES**

<table>
<thead>
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<th>No Balance</th>
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<tbody>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Contributions from churches</td>
<td>$45.62</td>
</tr>
<tr>
<td>Allocated from General Funds</td>
<td>88.08</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$133.70</td>
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DISBURSEMENTS

Dumont Surplus and Salvage Co., New York $ 88.08

BALANCE ON HAND, January 1, 1963 $ 45.62

SUMMARY ANALYSIS:

<table>
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<tr>
<th>Fund</th>
<th>Previous Balance</th>
<th>Cash Receipts</th>
<th>Present Balance</th>
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<tr>
<td>General Fund</td>
<td>$1,979.97</td>
<td>$3,459.75</td>
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<td>Emergency Relief Fund</td>
<td>105.00</td>
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<td>Powdered Whole Milk Fund</td>
<td>73.66</td>
<td>140.00</td>
<td>101.33</td>
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<tr>
<td>Aged and Infirm Ministers' Fund</td>
<td>610.58</td>
<td>1,988.41</td>
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<td>Meals For Millions Fund</td>
<td>245.43</td>
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<td>Korean Orphan Fund</td>
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<td>Korean Leper Fund</td>
<td>.87</td>
<td>320.09</td>
<td>150.96</td>
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<tr>
<td>Fund for Shipping Used Clothes</td>
<td></td>
<td>45.62</td>
<td>45.62</td>
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<tr>
<td><strong>Totals</strong></td>
<td><strong>$2,911.23</strong></td>
<td><strong>$7,715.19</strong></td>
<td><strong>$2,950.02</strong></td>
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Bank Balance ── $2,950.02
Other Assets ── $2,500.00 (Church Extension Fund Demand Notes)

Respectfully submitted,
Lester R. Bachman, Treasurer

On motion the report was included in the Minutes without being read orally.

It was moved to adopt the first recommendation of the committee.

The Moderator reported the election of Messrs. Clelland, Marston, Knight, Roeber, and Bellis to the class of 1966 of the Committee on Home Missions and Church Extension, and Mr. Murphy to the class of 1964.

It was moved and carried to amend the motion before the Assembly by substituting "$1.75" for "$1.50."

The motion as amended was carried.

It was moved and carried to take no action on the second recommendation of the Committee on General Benevolence.

On motion the Assembly recommended to the Committee on General Benevolence that it pay its secretary-treasurer an honorarium of $250 per year.

The following were nominated for election to the Committee on General Benevolence: Minister – Bachman; Deacons – Ross E. Noblett and John Tolsma (Jr.).

It was requested on behalf of Mr. Noblett that his name be withdrawn from nomination. On motion the request was granted.

There being no further nominations, the Moderator declared nominations closed and Messrs. Bachman and Tolsma elected to the class of 1966 of the Committee on General Benevolence.

Mr. Clelland presented the report of the temporary Committee on a Combined Budget as follows:

REPORT OF THE COMMITTEE ON A COMBINED BUDGET

I. Differences between the two proposals and the present system.
   A. At present, the budgets of the Standing Committees are presented to the General Assembly for information. When presented, they are already in force and
have been for several months. Both proposals require the Standing Committees to present their budgets in advance to the General Assembly for approval. Thus both proposals envision the initiation of budgetary controls which do not at present exist.

B. Under our present system, the Standing Committees present the programs to the General Assembly. When the General Assembly approves such programs, the burden of raising the necessary funds falls upon the Standing Committees. Under either of the proposals, the church as a whole, through the General Assembly, accepts the responsibility for raising the budget which it approves.

II. Differences between the two proposals.

A. The plan of the Home Missions Committee and the Committee on Christian Education (hereafter referred to as Plan 1) calls for the establishment of a Budget Committee which will study the proposed budgets of the several agencies, evaluate and coordinate them, and present a combined budget to the General Assembly. The Budget Committee will also expedite the raising of the budget by providing information to the churches, reporting on progress made toward attaining the budget, and making any necessary appeals to the churches.

The plan of the Foreign Missions Committee (hereafter known as Plan 2) calls upon the Standing Committees to send their budgets directly to the General Assembly for approval. Under this plan, the task of examining and combining the budgets would fall upon a Temporary Committee—a task which goes beyond the ability of such a committee. Plan 2 allows the Standing Committees to make separate appeals to the churches, although it does demand consultation and cooperation between the Standing Committees. However, it makes no provision for an "umpire" to mediate and arbitrate if the Standing Committees cannot agree.

Thus it would appear that Plan 1 provides a greater amount of budgetary control than does Plan 2.

B. Plan 1 allows the Standing Committees ordinarily to appeal to the churches only for items which have been approved in the budget, while Plan 2 allows appeals for extra-budgetary items as well. Plan 1 tends to protect budgetary causes; Plan 2 tends to allow more freedom in benevolence giving.

C. Both plans agree that designated contributions shall be allocated to the causes designated by the donors. However Plan 1 proposes to provide a balance between the Standing Committees. If one committee shall receive sufficient designated contributions to complete its approved budget, it will not share in undesignated contributions until the other committees' budgets have been met. Plan 2, on the other hand, makes no such provisions. Thus Plan 2 seems to favor competition between the committees for the benevolent dollars of the church, while Plan 1 reduces such competition.

III. The committee recommends that section IV of the report of the committees on Christian Education and Home Missions and Church Extension be adopted with the following changes: deletion of A-2; deletion of arabic 1 before "Membership"; addition of the words "or items which shall receive the approval of the Budget Committee" after the words "budget items" in B-8; substitution of the word "outside" for the words "not identified with" in B-13.

It was moved to adopt the recommendation of the report.

It was moved to amend the Plan for the Establishment and Operation of a Combined Budget (which in amended form is part of the motion before the Assembly), by (1) inserting the words "without vote" after the words "Church Extension" in part A. b., (2) adding a new item c to part A as follows, "The Controller-Business Manager of the Committees," and (3) designating the present part A. c. as A. d. On motion it was determined to lay this amendment on the table.
The Rev. Messrs. Kenneth A. Horner, Jr. and Charles Anderson of the Evangelical Presbyterian Church were introduced to the Assembly. The Assembly recessed at 12:20 p.m. after being led in prayer by Mr. Kress.

THURSDAY AFTERNOON

The Assembly reconvened at 1:38 p.m. with prayer led by Mr. Stingley after the singing of the hymn, "O Thou Who the Shepherd of Israel Art."

On motion Mr. Horner, fraternal delegate of the Evangelical Presbyterian Church, was invited to sit as a corresponding member of the Assembly.

By common consent, it was determined to invite Mr. Horner to address the Assembly at 3:10 p.m.

The order of the day having arrived, Mr. Horner addressed the Assembly. Mr. Kellogg responded on behalf of the Assembly.

The Assembly recessed at 5:04 p.m. after being led in prayer by Mr. Busch.

FRIDAY MORNING, MARCH 29

Following a devotional service led by Mr. DeMaster, the Assembly reconvened at 9:00 a.m. with prayer led by Mr. DeBlaey.

The Moderator appointed Mr. Meiners Clerk pro tem during the absence of the Stated Clerk, who was reported ill.

The Minutes of Thursday were approved as read.

On motion it was determined that the offering received at the service on Thursday evening be devoted to the Travel Fund and any balance received from the offering at the service Monday evening preceding the Assembly be devoted to the Spanish Evangelical Presbyterian Church of Vineland, a mission supported by the Committee on Home Missions and Church Extension.

It was moved to amend the motion before the Assembly, namely, to adopt the recommendation of the Committee on a Combined Budget, by adding the following words to part B. 11.: "However, the stated desires of donors of designated gifts shall be honored, provided they be consistent with the standards and program of the church."

The Moderator ruled the motion in order. Appeal was taken from the ruling of the Moderator. The Moderator was not sustained. Messrs. Atwell and Rosenberger recorded their votes in support of the ruling of the Moderator.

As the result of a series of actions it was determined to amend the Plan for the Establishment and Operation of a Combined Budget (which in amended form is part of the motion before the Assembly), by adding the words "no member to serve more than three years in succession" to part A. 1., and the words "for three-year terms arranged in three classes, one class to be elected each year" to part A. 3.

It was moved to amend the motion before the Assembly as follows:

1) That where the phrase "Budget Committee" occurs the phrase "Stewardship Committee" be substituted, and

2) That part B. 7. be amended to read as follows:

The Stewardship Committee shall be charged with the encouragement of the practice of biblical principles of financial stewardship in the church. If contributions fall behind budget requirements or if other emergencies or opportunities requiring additional funds arise in the interim between General Assemblies, the Stewardship Committee shall meet and determine by vote what appeal shall be sent to the churches, and by what committee the appeal shall be sent.

The Assembly recessed at 12:19 p.m. after being led in prayer by Mr. Wieberdink.
THIRTIETH GENERAL ASSEMBLY

FRIDAY AFTERNOON

The Assembly reconvened at 1:34 p.m. with prayer led by Mr. Roskamp after the singing of the hymn, "From Out the Depths I Cry, O Lord, to Thee."

The amendment before the Assembly was carried.

It was moved and carried to amend the motion before the Assembly by deleting the second sentence of part B. 4.

The motion before the Assembly as amended by previous actions was carried, and is recorded below for clarity:

PLAN FOR THE ESTABLISHMENT AND OPERATION OF A COMBINED BUDGET

A. ESTABLISHMENT OF A STEWARDSHIP COMMITTEE

Membership

1. One member each from the Committees on Christian Education, Foreign Missions, General Benevolence, and Home Missions and Church Extension, chosen by his own committee, no member to serve more than three years in succession.


3. Three elders or deacons who are not members of these Standing Committees, who shall be elected by the General Assembly for three-year terms arranged in three classes, one class to be elected each year. The General Assembly shall also select one of these to serve as Chairman of the Stewardship Committee.

B. OPERATION OF THE COMBINED BUDGET

1. The proposed budgets of the several agencies shall be submitted to the Stewardship Committee not later than March 1.

2. The committee shall assess the merits of the respective budgets, the proportionate relationship of each to the others, the goals which are to be sought, and the ability of the church to meet the budgets.

3. The committee shall recommend to the next General Assembly a combined budget for the succeeding fiscal year, which budget shall specify the amount budgeted for each agency.

4. After the adoption of the combined budget by the General Assembly, the Stated Clerk of the Assembly shall inform the churches of the budget actions taken by the Assembly.

5. It being both undesirable and a practical impossibility for the Stewardship Committee to state the particular benevolence contribution which each congregation should make, it shall make available to the churches for their guidance such information as it may be able to obtain concerning the number of wage earners in the denomination, and average incomes in the nation at large and in the various sections of the nation. This information shall be sent to the churches not later than November 1 so that in planning their giving for the new year they may be able to weigh these factors in the light of their own ability to give. The churches shall at the same time be cautioned to regard the budget as the very minimum required for the work planned.

6. The Stewardship Committee shall report to the churches at least quarterly concerning the progress being made toward attaining the budget.

7. The Stewardship Committee shall be charged with the encouragement of the practice of biblical principles of financial stewardship in the church. If contributions
fall behind budget requirements or if other emergencies or opportunities requiring additional funds arise in the interim between General Assemblies, the Stewardship Committee shall meet and determine by vote what appeal shall be sent to the churches, and by what committee the appeal shall be sent.

8. Ordinarily the Standing Committees may appeal to the denomination only for approved budget items, or items which shall receive the approval of the Stewardship Committee, and in such a way as will not detract from giving to the other agencies.

9. Undesignated contributions shall be allocated to each agency in the proportion which each agency's approved budget bears to the combined budget; checks for this purpose should be made payable to "The Orthodox Presbyterian Church" with the notation, "Combined Budget."

10. Designated contributions shall be allocated to the causes designated by the donors.

11. If an agency shall receive the amount set forth in its approved budget, it shall not share further in the allocation of undesignated contributions until all of the other agencies receive their approved budget amounts.

12. If each of the agencies has received the amount specified in its approved budget, undesignated contributions in excess of the approved combined budget shall be allocated to each agency in the proportion which each agency's approved budget bore to the original approved combined budget.

13. Contributions received by bequests or from sources outside the Orthodox Presbyterian Church shall not be reckoned as contributing to the fulfillment of the responsibility of Orthodox Presbyterian churches for the approved budgets of the agencies.

The following elders were nominated for election to the Stewardship Committee: De Jonge, James Hutton, Donald T. Robb, Keenan, Herbert Muether, Metzger, John Hoffman, Murray Forst Thompson and Barker. A ballot was cast.

The Stated Clerk resumed his attendance at this point.

Mr. Murray, chairman of the Committee on Revisions to the Form of Government and Book of Discipline, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON REVISIONS
TO THE FORM OF GOVERNMENT AND BOOK OF DISCIPLINE

The overture from the Presbytery of New Jersey, submitted to the Twenty-ninth General Assembly, in which it was proposed that Chapter XV of the Form of Government be revised by adding Section 17 was referred by the Assembly to this committee. Although the committee considers it necessary that the Form of Government or Book of Discipline should be revised in order that the question with which the overture is concerned may be properly resolved, the committee is persuaded that a "roll of inactive ministerial members" is not a scriptural provision. The committee intends to address itself to this question, as it had done previously when it proposed to the Twenty-eighth General Assembly a revision of the Book of Discipline, Chapter VI, Section 4 (see Minutes, p. 64). But it is not prepared to submit any proposal on this matter to the Thirtieth General Assembly.

The committee respectfully submits a Second Revised Version of Chapter XIII of the Form of Government to be substituted for Chapter XI of the Revised Version submitted to the Twenty-second General Assembly and recommends that this revision be submitted to the presbyteries and sessions for study.

The committee recommends that the committee be continued.
CHAPTER XIII

Of Church Government and the Several Kinds of Judicatories

1. The New Testament sets forth, in addition to the proper authority of governing officers in the church, the principle of joint exercise of such authority in assemblies of elders. This exercise of authority must not be restricted to the government of particular congregations but, since the congregations are not independent units, must be as embracive as the organic and corporate unity which belongs to the whole church as the body of Christ.

2. The governing officers of a particular congregation constitute the session of that church as they exercise jointly the jurisdiction committed to them. Jurisdiction over the church in a larger area is properly exercised by a presbytery, which is an assembly of the ministers of the Word in that area together with ruling elders commissioned to join them in such government. Matters concerning the whole church are to be adjudicated by ministers and ruling elders commissioned to meet in general assembly.

3. All church courts possess inherently the same kinds of rights and powers. They are to maintain truth and righteousness and condemn erroneous opinions and practices prejudicial to the purity, peace, or progress of the church. All have the right to resolve questions of doctrine and discipline reasonably proposed; all possess the powers requisite for obtaining evidence and inflicting censure. They can call before them any offender against the order and government of the church under their jurisdiction and can require members of the church to appear and give testimony in the cause.

4. For the orderly and efficient dispatch of ecclesiastical business it is necessary that the sphere of action of each judicatory should be distinctly defined. The session exercises jurisdiction over a single church; the presbytery over what is common to the ministers, sessions, and churches within a prescribed district; and the general assembly over such matters as concern the whole church. It is according to scriptural example and needful to the purity and harmony of the whole church that disputed matters of doctrine and order, arising in the lower courts, may be referred to the higher courts for adjudication. Although each court exercises exclusive original jurisdiction over all matters specially belonging to it, the lower courts are subject to the review and control of higher courts, in regular gradation.

Hence, these courts are not separate and independent tribunals; but they have a mutual relation, and every act of jurisdiction is the act of the whole church performed by it through the appropriate organ. By such order the unity of the body of Christ is exemplified in the government of the church, mutual counsel and assistance are promoted, soundness of doctrine and regularity of discipline are preserved, knowledge and piety are furthered, and infidelity, error, and immorality are more effectively prevented.

5. In these assemblies voting by proxy shall not be permitted, nor shall any one be allowed to vote except when the vote is being taken.

On behalf of the committee,
Respectfully submitted,
John Murray, Chairman

On separate motions the recommendations of the report were adopted.

Mr. Woolley, chairman of the Committee on Correspondence With Other Churches, presented the report of the committee as follows:

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

The Committee on Correspondence with Other Churches respectfully submits the following report.
The committee determined, after careful consideration, to send a representative of the Orthodox Presbyterian Church to the meeting in February, 1963 between North American representatives of Lutheran and Reformed bodies for the following reasons:

1. The conversations are definitely described as not "directed toward any goal of church union."

2. The conversations offer a good opportunity for testimony to genuinely Reformed principles.

3. The conversations provide evidence that the Orthodox Presbyterian Church is prepared, in obedience to Scripture, to present its testimony to the truth at any time or place where freedom of utterance is not restricted.

The committee requested the Rev. Dr. Cornelius Van Til to represent the church on this occasion and Dr. Van Til consented to do so.

The committee renews its recommendation that the General Assembly recognize the Australian Reformed Churches as a sister church, subject to their acceptance of this relationship.

The committee found itself unable to prepare a reply to the letter from the Rev. H. W. H. van Andel, Secretary of the General Synod of De Gereformeerde Kerken in Nederland concerning their continuing membership in the Nederlandse Zendingsraad which is related to the World Council of Churches through the merger with that body of the International Missionary Council. The committee believes that the letter is not of such a character as to permit of a reply, that to attempt one would, therefore, be discourteous, and would do damage to the cause of separation from unbelief which we wish to promote and which De Gereformeerde Kerken in Nederland believe that they are maintaining.

The Twenty-ninth General Assembly gave instructions to study the actions of the Synod of De Gereformeerde Kerken held at Apeldoorn concerning the deliverance of the Reformed Ecumenical Synod at Potchefstroom on the subject of the inspiration of holy Scripture. The Acta of the Apeldoorn Synod are now available but the Reports (Bijlagen) are not yet in hand. While, therefore, a final judgment in the matter was not yet possible for the committee, a careful study of the Acta was made. The committee noted that the members of the Synod, in the discussion, and the Synod itself, in its action, reaffirmed its strong desire to maintain the authority of holy Scripture as a "sufficient and infallible rule of faith." The regret of the Synod was directed to the fact that the Reformed Ecumenical Synod, in its deliverance, did not deal more fully with the particular questions raised by contemporary theology and especially by Dr. Karl Barth.

The committee reports that it has asked the Rev. Francis D. Breisch to represent the Orthodox Presbyterian Church at the meeting of the Reformed Presbyterian Church in North America, General Synod at Sparta, Illinois, in May, 1963.

The committee recommends that the General Assembly send two voting and two non-voting delegates to the Fifth Reformed Ecumenical Synod, called to convene in Grand Rapids, Michigan on August 7, 1963.

The committee recommends that it be continued and that the General Assembly request the Moderator to appoint a committee of two to propose an amendment of the Standing Rules of the Assembly to provide for a standing committee to undertake the work of this committee.

Respectfully submitted,

W. Harllee Bordeaux
Calvin K. Cummings
Le Roy B. Oliver
Paul Woolley
It was moved to adopt the second recommendation of the committee.

The Moderator announced the election of Messrs. Barker and Metzger to the Stewardship Committee. A second ballot was cast. There was no election on the second ballot. A third ballot was cast.

The motion to adopt the second recommendation of the Committee on Correspondence With Other Churches was carried.

It was moved to adopt the first recommendation of the committee.

It was moved and carried to postpone consideration of this motion until after discussion of the relationship of the Orthodox Presbyterian Church to De Gereformeerde Kerken in Nederland.

The Moderator announced the election of Mr. Keenan to the Stewardship Committee.

It was moved and carried to appoint Mr. Barker chairman of the committee.

On motion the third recommendation of the Committee on Correspondence With Other Churches was adopted.

On amended motion the committee was instructed to appoint fraternal delegates to bring the greetings of the Orthodox Presbyterian Church to the forthcoming synodical assemblies of the Korean Presbyterian Church and the Reformed Church of Japan, with whom the missionaries of the Orthodox Presbyterian Church work, and to invite these bodies to send fraternal delegates to the Thirty-first General Assembly of the Orthodox Presbyterian Church.

On amended motion it was determined that the Assembly reaffirm the action taken by the Twenty-seventh General Assembly disapproving the membership of De Gereformeerde Kerken of the Netherlands in the Netherlands Missionary Council, and that a committee of three be elected to formulate a thorough and well-documented communication to De Gereformeerde Kerken setting forth from the Scriptures the principles of separation from unbelief and their bearing upon the relation of Reformed churches to churches and church councils in which unbelief is clearly manifested and submit this communication to the Thirty-first General Assembly for its approval prior to its being sent.

The motion to adopt the first recommendation of the Committee on Correspondence With Other Churches, action on which was postponed to this time earlier in the Assembly, was adopted.

The following motion was lost: That the Assembly instruct the Committee on Correspondence With Other Churches to discontinue participation in the Reformed-Lutheran discussions. Messrs. Murray, Galbraith, Hart, Reitsma, Graham, Dortzbach, Clowney, Wade, Bachman, Solis, Busch and Hunt recorded their affirmative votes.

The Moderator requested Mr. Willis to take the chair.

Mr. Woolley presented the further recommendations of the Committee on Correspondence With Other Churches as follows:

I. That, in response to the communication of July 12, 1962 from the Reformed Churches of New Zealand, (1) the General Assembly express its regret that it was not able to have a fraternal delegate at the meetings of the Synod in Wellington in October, 1962, but that it will be very happy to provide the Synod with its Minutes as published year by year, (2) we express our appreciation for the suggestions as to ways in which we may be of mutual assistance, (3) the General Assembly commit to the Committee on Correspondence With Other Churches the responsibility for implementing these suggestions, (4) we suggest to the Reformed Churches of New Zealand that if they find matters which, on scriptural grounds, are cause for concern, the Committee on Correspondence With Other Churches will welcome fraternal inquiries and criticisms with a view to transmitting them to the General Assembly, and

II. That the General Assembly request the Rev. Lawrence R. Eyres to represent the Orthodox Presbyterian Church, and convey its greetings, on the occasion of the meeting.
of the Eureka Classis, Reformed Church in the United States, at Bakersfield, California, on May 29, 1963.

On separate motions the recommendations were adopted.

Mr. Eckardt presented the recommendation of the Committee to Propose an Amendment of the Standing Rules to Provide for a Standing Committee to Undertake the Work of the Committee on Correspondence With Other Churches, as follows: That this General Assembly propose to the Thirty-first General Assembly the adoption of the following amendment to the Standing Rules: That the second paragraph of Standing Rule No. 54 be amended to read as follows: "There shall be six Standing Committees, namely, the Committee on Home Missions and Church Extension, the Committee on Foreign Missions, the Committee on Christian Education, the Committee on General Benevolence, the Committee on Pensions and the Committee on Correspondence With Other Churches. The Committees on Home Missions and Church Extension, Foreign Missions and Christian Education shall each consist of 15 members, three ministers and two ruling elders being in each class. The Committee on General Benevolence shall consist of six members, one minister and one ruling elder or deacon being in each class. The Committee on Pensions shall consist of nine male members, each class including at least one minister and at least one ruling elder. The Committee on Correspondence With Other Churches shall consist of six members, ministers and/or elders, two members being in each class."

On motion the recommendation was adopted.

It was moved and carried to reconvene at 7:00 p.m. this evening.

The motion to amend the motion to adopt the second recommendation of the Committee on Foreign Missions by inserting the word "voting" after the word "a," action on which was postponed to this time earlier in the Assembly, was carried. The motion to adopt the second recommendation of the Committee on Foreign Missions was carried as amended. The effect of this action was to designate the General Secretary of the Committee on Foreign Missions as a voting delegate to the Fifth Reformed Ecumenical Synod.

The Assembly proceeded to the election of an additional voting delegate and two non-voting delegates to the Fifth Reformed Ecumenical Synod. The following were nominated: Messrs. Murray, Clowney, Reitsma, Knight, Oliver, Clelland, Horne, Woolley and Rankin.

The Assembly recessed at 5:47 p.m. after being led in prayer by Dr. Bordeaux.

FRIDAY EVENING

The Assembly reconvened at 7:08 p.m. with prayer led by Mr. Rankin after the singing of the hymn, "When This Passing World Is Done."

It was moved and carried that the nominee receiving the highest majority be a voting delegate. A ballot was cast.

Mr. Eyres presented a further report of the Committee on Travel Fund as follows:

REPORT OF COMMITTEE ON TRAVEL FUND

The committee reports a total expendable amount of $3,991.83. Forty-six commissioners turned in valid vouchers. At 4¢ per mile for all mileage in excess of 110 miles (bringing payments to the nearest even dollar) payments will take $3,944.00.

This leaves a balance on hand of $47.83. A further statement from the chairman of the prior travel fund committee has been honored in the amount of $4.58, leaving a balance of $43.25.
The committee recommends that each commissioner having submitted a valid voucher shall receive at least $5.00 from the Travel Fund, the remaining balance to be left for the Thirty-first General Assembly.

(Signed),
Lawrence R. Eyres
Edward A. Haug
V. Robert Nilson

It was moved to adopt the recommendation of the report.
The motion to put the previous question was carried.
The motion before the Assembly was carried.
The Moderator announced the election of Mr. Murray as voting delegate and Messrs. Clowney and Reitsma as non-voting delegates to the Fifth Reformed Ecumenical Synod.

On amended motion it was determined to elect two alternate delegates from among the unsuccessful nominees in the previous election, that the nominee elected with the highest majority be designated the first alternate non-voting delegate, and that in the event one or more of the voting delegates is unable to attend the Synod Mr. Clowney be designated the first alternate voting delegate and Mr. Reitsma the second alternate voting delegate. A ballot was cast.

Mr. Woolley, Chairman of the Committee to Confer With Representatives of the Christian Reformed Church, presented the report of the committee as follows:

REPORT OF THE COMMITTEE
TO CONFER WITH REPRESENTATIVES
OF THE CHRISTIAN REFORMED CHURCH

A joint meeting of the committee and the corresponding committee of the Christian Reformed Church of North America was held in Princeton, New Jersey, on December 27, 1962.

The chairman of the committee of the Christian Reformed Church reported that the synod of 1962 of that church had not taken steps to implement the recommendation of that committee in the form submitted to the synod. The synod did, however, request its present committee "to present to synod a list of the points at issue in matters of church polity" and also to make "specific suggestions for the resolutions of these" divergences.

Your committee made certain suggestions concerning the location of the areas of divergence, and later submitted a written memorandum regarding the basic view of the limitation of the powers of ecclesiastical courts which is inherent in the constitution of the Orthodox Presbyterian Church.

Your committee recommends that it be continued for one more year in anticipation of some positive advance toward mutual understanding by action of the 1963 Synod of the Christian Reformed Church.

In this connection it calls to the attention of the General Assembly the fact that it has lost two members through the death of the Rev. N. B. Stonehouse and the departure to New Zealand of the Rev. G. I. Williamson.

Respectfully submitted,
Bert L. Roeber
Paul Woolley, Chairman

On motion the recommendation of the report was adopted.
On amended motion the Moderator was authorized to appoint two additional members and an alternate to the Committee to Confer With Representatives of the Christian Reformed Church.

The Moderator announced the election of Mr. Clelland as first alternate delegate and Mr. Horne as second alternate delegate to the Fifth Reformed Ecumenical Synod.

The following were nominated for election to the Committee to Formulate a Communication to De Gereformeerde Kerken: Messrs. Reitsma, Knight, Van Til and Elder. On motion Dr. Van Til's request that his name be withdrawn from nomination was granted. Messrs. Knudsen, Clowney and Freeman were nominated. A ballot was cast.

The Moderator resumed the chair.

Mr. Johnston, chairman of the Committee on a Hymnal, presented the report of the committee as follows:

REPORT OF THE COMMITTEE ON A HYMNAL

In accordance with the action of the Twenty-ninth General Assembly in continuing the Committee on a Hymnal, the committee has served as fiscal agent for the reprinting of the hymnal. The committee has borrowed $5,975 to date and an additional $5,000 will be required within the next three months to complete payment on the printing costs. Credits due to churches in the amount of $2,323 are still carried on the committee's books and refunds to these churches are being deferred until repayment of the loans is completed.

The committee concurred with the Committee on Christian Education in the publication of a non-denominational edition of the hymnal in addition to the reprinting of the hymnal in its original form.

In view of the remaining financial obligation in connection with the second printing of the hymnal, the committee recommends that it be continued.

Respectfully submitted,
Robley J. Johnston, Chairman

The report of the Treasurer, as audited by Mr. Howard A. Porter, is as follows:

March 23, 1963

Committee on a Hymnal of
The Orthodox Presbyterian Church
7401 Old York Road
Philadelphia 26, Pa.

Gentlemen:

I have examined the balance sheet, records of income and disbursements and related data of the Committee on a Hymnal of the Orthodox Presbyterian Church, for the period ending February 28, 1963.

The examination included such tests of accounting records and such other auditing procedures as I considered necessary.

In my opinion the accompanying statements present fairly the financial position of the Committee on a Hymnal of the Orthodox Presbyterian Church.

Very truly yours,
H. A. Porter
**COMMITTEE ON A HYMNAL**

**THIRTIETH GENERAL ASSEMBLY**

**BALANCE SHEET — FEBRUARY 28, 1963**

**ASSETS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Cash — Phila. Nat'l Bank</td>
<td>$119.98</td>
</tr>
<tr>
<td>Phila. Saving Fund Society</td>
<td>$3,116.50</td>
</tr>
<tr>
<td>Others</td>
<td></td>
</tr>
<tr>
<td>Inventory</td>
<td></td>
</tr>
<tr>
<td>---</td>
<td></td>
</tr>
<tr>
<td>Total Assets</td>
<td>$18,921.98</td>
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**LIABILITIES**

<table>
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<tr>
<th>Description</th>
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<tr>
<td>Credits Due Churches</td>
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<tr>
<td>Balance on Printing Account</td>
<td>$8,597.67</td>
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<tr>
<td>Notes Payable</td>
<td>$5,975.00</td>
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<tr>
<td>Total Liabilities</td>
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**Surplus**

<table>
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<tr>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>$2,024.95</td>
</tr>
<tr>
<td>$18,921.98</td>
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**INCOME AND DISBURSEMENTS**

**MAY 1, 1962 TO FEBRUARY 28, 1963**

<table>
<thead>
<tr>
<th>Description</th>
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<tr>
<td>Balance on Hand, May 1, 1962</td>
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<tr>
<td>INCOME</td>
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<td>Contributions</td>
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<td>Received on Accounts</td>
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<td>Loans Received</td>
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<td>Postage Refund</td>
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<td>Total Income</td>
<td>$11,304.76</td>
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<tr>
<td>DISBURSEMENTS</td>
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<tr>
<td>Rayner - Dalheim — on account</td>
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<td>Repayment of Loans</td>
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<td>Interest</td>
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<td>Copyright Expense</td>
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<td>Shipping Expense</td>
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<td>Miscellaneous</td>
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<tr>
<td>Total Disbursements</td>
<td>$8,124.91</td>
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<tr>
<td>Balance on Hand, February 28, 1963</td>
<td>$3,236.48</td>
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</table>

By common consent the report of the Treasurer was included in the Minutes without being read.

On motion the recommendation of the report was adopted.
Mr. Clowney, chairman of the Committee on Radio and Television, presented the report of the committee as follows:

REPORT OF THE COMMITTEE ON RADIO AND TELEVISION

This committee was erected by the last assembly; it has held three meetings during the year. Since radio offers a more accessible means of mass communication than television at the present time, the committee has centered its investigation on the possibility of developing a radio program for use by our churches. The present objective of the committee is to prepare tape recordings of broadcast quality which could be sponsored by the churches on local radio stations. These programs would be designed to allow for a closing announcement by the pastor of the church to strengthen outreach in the community. Various program formats have been explored and some sample tapes have been prepared.

The committee requests that commissioners to the Assembly complete the questionnaire forms made available. The questionnaire will be sent to churches not reporting at the Assembly.

The committee recommends that it be continued. The members of the committee are: Calvin A. Busch, Ivan J. DeMaster, Maurice Penn, J. Paul Hunsberger, and Edmund P. Clowney.

Respectfully submitted,
Edmund P. Clowney,
Chairman

On motion the recommendation of the report was adopted.

The Moderator announced the election of Messrs. Reitsma, Knight and Elder to the Committee to Formulate a Communication to De Gereformeerde Kerken, and the appointment of Mr. Reitsma as convener.

The Moderator announced the appointment of Messrs. Clowney and Busch as members and Mr. Vining as alternate, to the Committee to Confer With Representatives of the Christian Reformed Church.

Mr. Barker, Chairman of the Committee to Draft Rules for Presbyterial Records, presented the report of the committee as follows:

REPORT OF THE COMMITTEE TO DRAFT RULES FOR PRESBYTERIAL RECORDS

Committee Operations

This committee was erected by the Twenty-eighth General Assembly “to draft rules for the keeping and examining of presbyterial records.” (Minutes, Twenty-eighth General Assembly, p. 97.) To the committee the Twenty-ninth General Assembly referred the rules which had been proposed to that Assembly by the original committee, together with certain amendments adopted on the floor of the Assembly, for “study and revision.” (Minutes, Twenty-ninth General Assembly, p. 73).

The Twenty-ninth General Assembly also referred the rules and amendments to the presbyteries for study, but failed to instruct the presbyteries to communicate the results of their study to the committee. Some possibly valuable feedback was therefore lost.

The committee was hampered this year, as it was also in its first year, by the removal of its convener to another denomination. The Moderator of the Twenty-ninth General Assembly appointed a new convener, but he did not receive notification until
February, 1963. Consequently, the committee was able to meet only once, although some suggestions were circulated by mail.

The committee is aware that the term "presbyterian records" sometimes is used to describe other papers and documents in addition to minutes. However, the committee interprets its charge to require the drafting of rules for the keeping and examining of minutes only.

Rules for Keeping Presbyterian Minutes

The committee submits the following revised rules for keeping presbyterian minutes. These rules incorporate compromises of some of the issues raised on the floor of the Twenty-ninth General Assembly, some of the amendments adopted by that Assembly, and other changes that appeared desirable to the committee.

Rules

1. The minutes of the presbytery shall be kept in lock-type record books with numbered pages.
2. The minutes shall be typewritten or printed, or reproductions from typewritten or printed masters, and shall be neat and legible.
3. The minutes shall state the date and place of each meeting, and the times of convening and adjourning.
4. If a meeting is held at a date, time, or place other than that for which it is called, such facts shall be recorded in the minutes, together with a statement of the reason(s) therefor.
5. The name of the person serving the meeting as Moderator shall be determinable from the minutes.
6. If the Stated Clerk is not present, a Clerk pro temp shall be selected, and his selection shall be indicated in the minutes.
7. The minutes shall state the names of those present at each meeting, using the following categories:
   (a) Ministers
   (b) Elder commissioners (with indication as to churches they represent)
   (c) Alternate elder commissioners (with indication as to churches they represent)
8. The names of absent ministerial members and of churches not represented by elder commissioners shall be indicated in the minutes of stated meetings.
9. The portion(s) of the call for a special meeting stating the purpose of the meeting shall be recorded verbatim in the minutes.
10. The minutes shall identify those who have offered opening and closing prayer at each particular session.
11. The minutes of each meeting shall be approved by the presbytery at the same or a subsequent meeting, such approval being recorded in the minutes. When minutes of a previous meeting (or meetings) are approved, the date(s) of said meeting(s) shall be given.
12. The minutes shall state that which is required to describe intelligibly the motions adopted and business transacted, together with such additional information as the presbytery deems desirable for historical purposes.
13. Each main motion shall normally be recorded in a separate paragraph. Subsidiary and procedural motions may be recorded in the same paragraph with the main motions to which they pertain. Main motions may be recorded in the same paragraph if they are closely related and pertain to the same item of business.
14. The minutes of the meetings of the presbytery shall appear in the minute book in the order in which the meetings occur. When a previous action of the presbytery is referred to, the date of the meeting in which the action occurred shall be given.
15. Insofar as possible, erasures, interlineations, and footnotes shall be avoided.
16. Documents and their specific location may be referred to in the minutes, and filed separately in a file maintained by the Clerk. However, such documents shall be included in the minutes only by transcription.
17. The Stated Clerk shall be responsible for the custody of the minutes of the presbytery, and he shall be responsible for the presentation at each stated meeting of the minutes or such portion thereof as the presbytery may direct.
18. The minutes of each meeting of the presbytery shall be signed by the Clerk of the meeting.
19. The Stated Clerk shall be responsible for the presentation to the General Assembly for approval of all minutes of the presbytery which have been approved by the presbytery and not previously approved by the General Assembly. All other minutes of presbytery to which specific reference is made in the minutes submitted to the General Assembly for approval shall be submitted for the purpose of information.
20. A copy of the Rules for Keeping Presbyterial Minutes shall be kept with the minutes of the presbytery.
21. A copy of the by-laws of the presbytery, corrected as amended, shall be kept with the minutes.

Rules for Examining Presbyterial Minutes

Circumstances have prevented the committee from attending to this portion of its assignment, except for some preliminary thoughts mentioned below. If the committee is continued, it will give its attention chiefly to this problem in the interim before the Thirty-first General Assembly.

The standing rules of the General Assembly specify only that the temporary Committee to Examine Presbyterial Records shall “examine the records of each presbytery and report to the Assembly concerning them.” (Rule 55 c.) This charge is broad enough to accommodate almost any conception of the function of the Committee to Examine Presbyterial Records, and so different committees have interpreted it differently.

Upon recommendation of its temporary committee, the Assembly customarily approves the minutes of each presbytery, with or without taking “exception” at specific points. Lately, the temporary committees have prepared “notations,” which usually have to do with matters such as spelling and typographical errors. “Notations” have usually not been read before the Assembly.

There are no official definitions of either “exceptions” or “notations,” nor are there any guidelines other than tradition to determine what is implied when the Assembly “takes exception,” or what the presbytery is to do about it. It is possible that many do nothing about it.

The committee suggests a distinction which may be helpful in preparing rules for examining presbyterial minutes, namely, the distinction between (1) what the presbytery does, and (2) the content and form of what it records in its minutes. Insofar as the minutes accurately reflect what was done, it is of doubtful propriety for the Assembly to take exception to a presbytery’s minutes. On the other hand if a presbytery has acted improperly, it is not excused therefrom by accurately recording the fact in its minutes; the Assembly ought to assure itself that corrective action is taken.

Finally, our temporary Committees to Examine Presbyterial Records have served largely a negative function. This committee suggests that the value of the temporary committees would be increased if in addition to checking to see that the presbyteries are not acting improperly and that their minutes are in good order, they would look for and bring to the attention of the Assembly those actions or procedures of the presbyteries which are worthy of commendation. We can profit not only by each other’s mistakes but also by each other’s successes. If this committee is continued, it will deal with this
question. Another possibility the committee hopes to consider is a form and/or check list which the temporary Committees to Examine Presbyterial Records could use to organize and simplify their task.

Recommendations
The committee recommends the following:
1. That the Assembly discuss the above Rules for Keeping Presbyterial Minutes for not more than one half hour, taking such straw votes as may seem desirable, and that the committee consider the sense of such discussion and straw votes in refining the suggested rules.
2. That (a) the suggested rules be sent to the presbyteries with the request that they approve or disapprove them point by point,
   (b) the presbyteries be requested to communicate their point by point approval or disapproval to the committee by January 1, 1964, together with suggestions which may contribute to the further refinement of the rules,
   (c) this Assembly propose to the Thirty-first General Assembly that such portion of these rules as is approved by a majority of the presbyteries be adopted by that Assembly and given the status of standing rules of the Assembly, and
   (d) failure of a presbytery to respond to the requests of (a) and (b) above shall be construed as approval of the suggested rules.
3. That the committee be continued and its name changed to the Committee to Draft Rules for Keeping and Examining Presbyterial Minutes.

Respectfully submitted,
Burton L. Goddard
Lenville L. Hawkes
Raymond M. Meiners
Richard A. Barker, Chairman

NOTE: Dr. Goddard concurs with all parts of this report except Rule 7 c.
March 20, 1963.

On separate motions the second and third recommendations of the report were adopted.

Dr. Knudsen, convener of the Committee to Study the Doctrine of Guidance, Etc., presented the report of the committee as follows:

REPORT OF THE COMMITTEE TO STUDY THE DOCTRINE OF GUIDANCE, ETC.

The Twenty-ninth General Assembly elected a committee to study the teaching of the Scriptures and our subordinate standards on the doctrine of guidance, such study to include the role of the Scripture in guidance, the meaning of the communion of the Holy Spirit, and a setting forth of a proper realm of adiaphora . . . and that the committee report to the Thirtieth General Assembly.

The committee has met several times during the year and has apportioned areas of study to its members. Because of the unusually short time between assemblies and particularly because of the press of duties at the Seminary following the death of Dr. Stonehouse, the committee is not ready at this time to present a complete report.

The committee recommends that it be continued. The members of the committee are John H. Skilton, Meredith G. Kline and Robert D. Knudsen, convener.

Respectfully submitted,
Robert D. Knudsen

It was moved to adopt the recommendation of the report.
On motion it was determined to grant the request made on behalf of Dr. John H. Skilton that he be relieved from serving on the committee.

On motion the Moderator was authorized to appoint a replacement for Dr. Skilton. The motion before the Assembly was carried.

Mr. Nicholas, chairman of the Committee on a Twenty-fifth Anniversary Booklet, presented the report of the committee as follows:

REPORT OF COMMITTEE ON A TWENTY-FIFTH ANNIVERSARY BOOKLET

It is with much regret that the committee must report that it has been unable to accomplish its assigned task. Responsibility for this fact is assumed solely by the undersigned chairman of said committee.

Whether it is now feasible to attempt to publish such a book in the form originally contemplated is questionable, and regretfully it is recommended that the idea be dropped.

Robert E. Nicholas, Chairman

On motion the recommendation of the report was adopted.

On motion it was determined to constitute the members of the former Committee on a Twenty-fifth Anniversary Booklet as the Committee on a Thirtieth Anniversary Booklet.

Mr. B. A. Coie presented the report of the Liaison Representative to the World Home Bible League, as follows:

REPORT OF THE LIAISON REPRESENTATIVE TO THE WORLD HOME BIBLE LEAGUE

The World Home Bible League will commemorate its Twenty-fifth anniversary this year. From a small beginning on Good Friday in 1938 in Walkerton, Indiana, where Mr. and Mrs. William Chapman went from door to door inquiring at every home, "Do you have a Bible in your home?" the work of Scripture distribution has grown into an international organization recognized by missionaries in 27 foreign countries and by evangelical ministers and workers across Canada and the United States.

DEVELOPMENTS DURING THE PAST YEAR

CANADA: The Canadian Home Bible League has printed a large number of French Scriptures for distribution through the missionaries in Montreal. Scriptures distributed in Canada have gone into the Maritime Provinces and across the Dominion to the Western Pacific where missionaries have used ocean-going boats to bring the Word of God into the fishing communities, logging camps and even into homes of those keeping lonely vigil in lighthouses of Western Canada's extremities.

AUSTRALIA-NEW ZEALAND: Work has been officially organized in these countries "down under." In a recent report from the New Zealand council, Rev. Richard J. Venema, chairman, writes that a Bible canvass is suggested to every church, in which invitations would be given to men, women and children to attend church and Sunday school. Several large shipments of Scriptures in English have been sent to Australia and New Zealand. A building has been made available for free storage in New Zealand.

CEYLON: The Rev. Messrs. John and Clarence Van Ens report gratifying results, although the political situation is becoming increasingly difficult. In fact, the same pattern is being followed which was so graphically illustrated in Cuba, and time is running out. New avenues for Scripture distribution are opening, however: one is fantastic - the opportunity to place a copy of the Holy Scripture in more than 2,000 Buddhist Temples, Moslem mosques and Hindu libraries! One converted monk, in
giving his testimony, explained that he no longer wanted to wear his orange priestly robe, so a ceremony was held at which time the robe was burned and the man is now clothed in a white robe, symbolic of the great change which has come over his life.

Early in 1962 during a visit to the field, the director of the League was introduced to thirteen young men who were being catechized in the Dutch Reformed Church as a result of Scripture distribution. The evangelist, as he introduced these converts, stated, "Tell the people back in the United States thank you from these thirteen souls whom the Holy Spirit led to Christ through the reading of the Bible." During ten years of distribution more than 650,000 copies of Scripture have been placed on this small island.

**JAPAN:** A complete re-organization took place this year with the Rev. Maas Vanderbilt, a Christian Reformed missionary, now in charge, assisted by Rev. Ben Ypma. The League will distribute an evangelical translation, beginning with the Gospel of John, one million of which are soon to be made available. Plans are being made to reach 220,000 new homes during 1963 with Testaments and other portions.

**AFRICA:** Several shipments went this year to the Nigerian field, and in the near future great quantities of Scriptures will go to this important mission area. A new evangelical translation into Bulu has been undertaken for the French Cameroons, with 20,000 copies of the Gospel of Matthew.

**U.S.A.:** The evangelical churches throughout America are constantly requesting copies of the Word of God. Some Bibles are placed in jails. Chicago area churches have used tens of thousands of Scriptures in Cook County jails and hospitals during the years. Migrant work, faithfully carried out by churches in Michigan, New York and California and elsewhere, resulted last year in distribution of at least 60,000 Testaments and Scripture units being placed.

The Orthodox Presbyterian Church, through its prayerful support of the World Home Bible League's ministry, also continues to be represented in areas of the world where they do not at present have their own personnel. Missionaries from all our fields are requesting Scriptures in their languages, as well as in English, for distribution.

**OTHER AREAS:** Through arrangements with a printer in Mexico a special shift of men are employed in one print shop just to produce Spanish Testaments and the popular "Dios Habla" (or "God Speaks"). These will be placed in homes throughout that country and all of South America. Other missionaries are distributing the Word of God in Portugal, Spain, Hong Kong, Lebanon, India and many other nations. One hundred and fifty thousand copies of a Scripture reading outline, "That You May Have Life," were released through the efforts of a printer in South Holland, Illinois, making a total of over a quarter million copies that have been shipped to this Caribbean island, and efforts are now in progress to reach a total of one million copies in the near future.

The League is striving to employ the best possible methods to bring down the cost of individual copies of the Scriptures. An outstanding example: a recent edition of "Dios Habla" was produced for less than one cent apiece, and an entire edition of 100,000 were printed in less than one day, whereas a previous edition using cheap Mexican labor took many months to produce at twice this cost. The prayer of the League is that it may contribute to the realization of the prophet's vision that the Word of God "shall cover the earth even as the waters cover the sea." Will you join in prayer to this end, and assist in the distribution of God's Word?

On motion the report was included in the Minutes without being read.

The Moderator announced the appointment of Mr. Sloat to the Committee to Study the Doctrine of Guidance, Etc., and of Dr. Edward J. Young as alternate in the event Mr. Sloat is unable to serve.
Mr. Dunn presented the report of the Committee on Overtures and Communications as follows:

THE COMMITTEE ON OVERTURES AND COMMUNICATIONS

The Committee on Overtures and Communications recommends to the Thirtieth General Assembly no action in regard to the Overture from the Presbytery of California to amend the Form of Government, Chapter VIII, Section 3, by the words, “Voters at congregational meetings must be communicant members, at least eighteen years of age.”

The Committee on Overtures and Communications recommends to the Thirtieth General Assembly that the General Assembly answer the request from the Presbytery of California “for advice on the advisability of waiving the requirement of the knowledge of the Hebrew language” in regard to receiving Mr. Herbert W. Butt as a member of presbytery as follows:

That the General Assembly advise the Presbytery of California that it approves the waiving of the requirement of the knowledge of the Hebrew language for Mr. Herbert W. Butt for the following reasons:

1. This is allowable under the provisions of Chapter XV, Section 16 and Chapter XIV, Section 7 of the Form of Government. Chapter XV, Section 16 requires that a minister received from another denomination shall give evidence of possessing the qualifications which are demanded of candidates for ordination. However, Chapter XIV, Section 7 indicates that an exception of this kind may be made by a three-fourths vote of the members of the presbytery present, after referring the whole matter to the General Assembly for advice, when it judges that such exception is warranted by the exceptional qualifications of the candidate in question.

2. (a) Mr. Butt through his ministerial services over the years and his examination before the presbytery has given evidence of possessing exceptional qualifications from God for the gospel ministry.

(b) Further, his family responsibilities, with ten children, and his age would seem to direct that it would be both unwise and impractical to require him to acquire such a knowledge of the Hebrew language as a condition for his reception into the presbytery.

On motion the second recommendation of the report was adopted.

Mr. Nicholas presented the recommendation of the Committee on Necrology that it be permitted to present its finished statements (regarding J. Lyle Shaw and Ned B. Stonehouse) to the Stated Clerk later; and that the statements be spread upon the Minutes without being read.

The necrological statements are as follows:

(NECROLOGICAL STATEMENTS)

NED BERNARD STONEHOUSE

Whereas it pleased our sovereign God to take from our midst on November 18, 1962 his servant and our brother, Ned B. Stonehouse; and inasmuch as during the sixty years which the Lord granted to him Dr. Stonehouse served the church of Jesus Christ with unfailing zeal:

Be it resolved that we herein express our gratitude to God for raising him up for the church endowed with unique and manifold gifts; and further that we extend our continuing sympathy to the members of his family and cause this memorial minute to be spread upon our records and a copy thereof to be sent to those who sorrow, yet not without hope — theirs and ours is the assurance that death is swallowed up in victory through the resurrection of Jesus Christ the Lord, whom our brother loved and whose coming he cherished with joy.
Since others have acknowledged Professor Stonehouse's signal contributions to such causes of the kingdom as Westminster Theological Seminary and the Presbyterian Guardian, together with his numerous writings, particularly though not exclusively in the New Testament field, we would here briefly, albeit inadequately, make mention of his unusual labors in behalf of the Orthodox Presbyterian Church, whose ministry he served for over 25 years. We would recall his breadth of vision and careful evaluation of issues in the debates of the General Assembly (of which he was Moderator in 1946); his long years of toil on the Committee on Home Missions and Church Extension, of which he was chairman at the time of his decease; his arduous tenure on the Committee on Revisions to the Form of Government and Book of Discipline; his concern for biblical ecumenicity as shown in his notable service on the Committee on Correspondence with Other Churches and on the Committee to Confer with Representatives of the Christian Reformed Church, and in his being the representative of the Orthodox Presbyterian Church at the several Reformed Ecumenical Synods: in all of which undertakings Dr. Stonehouse neither shunned the drudgery of detailed committee work nor lost sight of the horizons of ecclesiastical statesmanship; ever refusing to compromise on matters of basic principle, yet showing that Christian humility and courtesy which spring from a genuine love wrought by the Spirit in the heart; always seeking to bring to bear the light of that supreme rule of faith and practice — the infallible Word of the living God before whose authority he willingly submitted his thought and life and whose gospel he gladly and warmly proclaimed.

J. LYLE SHAW

Whereas on December 17, 1962 our aged brother and fellow minister, the Rev. J. Lyle Shaw, Ph.D., entered into his eternal rest at an age well beyond the fourscore mark; and whereas for 15 years he labored in Kentucky as a home missionary of the Orthodox Presbyterian Church, whose ministry he entered in 1936; and whereas his devotion to his Lord and Savior in the preaching of the gospel and in a ministry of mercy in a difficult field among the needy was an example of faithful service; and whereas we have testimony from those who were blessed by Dr. Shaw's prayers at table devotion after his entering Pine Rest Christian Hospital and who sensed his kindly and gracious Christian spirit even during the advanced infirmity of his five years there:

Be it resolved that we spread this memorial minute upon our records in remembrance of this loyal servant of our God; and that we extend our sympathy to those who survive him and send them a copy of this resolution, rejoicing in the assurance that them who sleep in Jesus shall God bring with him in that day when our blessed hope in the risen Lord is realized at his appearing.

Mr. Reitsma, fraternal delegate to the 1962 Synod of the Reformed Presbyterian Church of North America, presented his report as follows:

REPORT OF THE FRATERNAL DELEGATE TO THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

The One-hundred and Thirty-third Synod of the Reformed Presbyterian Church of North America (Covenanter) was held on the beautiful campus of Carleton College, Northfield, Minn., and was convened on Wednesday, August 8, 1962 by its Moderator, Dr. Paul D. McCracken. Members of the Synod, however, were just a fraction of the 1000 or more Reformed Presbyterian adults and young people who descended upon Carleton College for the Family Conference which meets concurrently with the Synod once every four years. The Synod met with the conference for devotional services each morning and inspirational meetings each evening.
It was a refreshing experience for me to become acquainted with the issues which face this denomination and to observe Presbyterianism in the context of its Scotch-Irish traditions. The first thing that impressed me was the power and vigor of the singing. What a thrilling experience that was. I shall never forget the Conference Psalm, Psalm 98: "O sing a new song to the Lord, For wonders he hath done, His right hand and his holy arm, The victory have won."

The Reformed Presbyterian Church does not use instrumental music in worshiping God and believes that God wants us to sing only psalms in praising him. The church also forbids the use of alcoholic beverages and tobacco to its ministers, elders and deacons. It insists upon separation from secret societies. It limits participation in the Lord's Supper to members of its own denomination.

There seems to be a very great concern in the Reformed Presbyterian Church for the affairs of national government. For many years the church has supported the Christian Amendment Movement which has as its goal the addition of an amendment to the Constitution of the United States that would have the United States as a nation recognize "The authority and law of Jesus Christ, Savior and Ruler of Nations, through whom are bestowed the blessings of Almighty God." Because of the failure of our nation thus far to recognize the Lordship of Christ in its constitution the stand of the Reformed Presbyterian Church is that its members should neither vote nor hold public office. Apparently, some of the young men coming up for ordination have stated that they do not believe that the matter of voting or not voting in national elections should decide admission to the table of the Lord and membership in the church, and an effort was made at this Synod to modify the traditional stand of the church. The effort, however, failed by one vote and the matter will again be discussed this year. I could not help but feel how the air was charged with tensions arising from these political matters and how unfortunate it is that they have been allowed to loom so large. It is to be hoped that there will be a growing awareness in the Reformed Presbyterian Church of the important distinction between the specific task of the church and the responsibilities of individual Christians.

It is gratifying to note that the Board of Christian Education of the Reformed Presbyterian Church is promoting in somewhat adapted form the use of Orthodox Presbyterian vacation Bible school and Sunday school materials.

I would like to call to the attention of the Orthodox Presbyterian Church a project of the Reformed Presbyterian Church that needs our prayers and deserves our financial backing. It is the program of translation and publication of the Reformation Translation Fellowship. The Rev. Charles H. Chao wrote in the *Banner of Truth*, Oct. 1960: "We are proud of the faith venture of the R.T.F. for the past ten years. Theologically speaking most evangelical Chinese Christians are dispensationalists. Scofield's correspondence course has been translated into Chinese and it is recognized as a very popular course in the Chinese Church. In view of these facts the doctrine of Sovereign Grace is desperately needed in China. During the past ten years the R.T.F. has published some major Reformed volumes, such as books of Machen, Boettner, Oswald T. Allis, Berkhof and others." Information regarding the work of the Reformation Translation Fellowship may be obtained from the Rev. Lester Kilpatrick, 1031 East Glenrosa, Phoenix, Arizona.

The Stated Clerk reported that the Reformed Presbyterian Church has 70 congregations, 96 ministers, and 4,529 communicant members which represent a loss of 72 communicant members for the year. He also reported that a total of $26,220.00 was received for Foreign Missions or an average of $5.79 per member.

I wish to acknowledge the gracious hospitality of the Synod during my two and a half day visit and thank them for the opportunity extended me to address them in behalf of the Orthodox Presbyterian Church. Let us pray that God may bless the Reformed
Presbyterian Church with understanding and sweet firmness to know and do the will of God.

Respectfully submitted,
Carl J. Reitsma

Mr. Galbraith, fraternal delegate to the 1962 Synod of the Christian Reformed Church, presented his report as follows:

REPORT OF THE FRATERNAL DELEGATE TO THE 1962 CHRISTIAN REFORMED SYNOD

The undersigned was privileged to represent the Orthodox Presbyterian Church as fraternal delegate to the 1962 Synod of the Christian Reformed Church in Grand Rapids, Michigan. The reception given him at the Synod was, as on previous occasions, most cordial. Many opportunities were afforded to renew contacts with ministers and elders of previous acquaintance and to discuss the problems confronting the churches.

Your delegate was able to attend most of the open sessions of the Synod for the better part of a week, though his regular duties did not allow his attendance at the very beginning or the very end. He was not permitted to be present in "executive sessions" because attendance at such sessions is limited to the official delegates of the Christian Reformed Church and of those churches having the status of "sister churches." One such executive session was held during consideration of the proposed appointment of a president for Calvin Seminary, with indefinite tenure. There had been considerable opposition in the church to this recommendation both as to the indefinite tenure feature and the person of the nominee. The Synod went into executive session for part of the debate on the latter point. Ultimately both parts of the recommendation were adopted.

The Christian Reformed Church is experiencing steady growth in this country and in Canada. During 1962 there was a net gain of 2,349 communicant members and 13 congregations. At the end of the year communicant membership was 133,221, a net increase of 1.7%. Total membership was 254,714. During the year the number of those who transferred their membership to other denominations was 2,684. The number of those received from other denominations was 1,953, while 808 were added by means of evangelism. At the end of the year there were 585 congregations, of which 110, or nearly 19%, were without pastors.

The Board of Home Missions reported that it has 56 missionaries serving in various categories, and a budget of $941,000, or about $7.00 per communicant member. The Board of Foreign Missions reported that it has 152 missionaries serving in ten foreign countries, Guam, and its Indian work in Arizona and New Mexico. The budget of this Board, to be met by quota and additional voluntary contributions, was $1,961,000, about $14.75 per communicant member.

At an earlier Synod the production of catechetical and vacation Bible school materials had been authorized. At this Synod the first business of substance was the election of an editor for the production of these materials. Although the basic decision in this matter had been reached by the previous Synod your delegate met with two members of the Committee on Education and urged upon them the desirability of conserving funds and time by either making use of the Orthodox Presbyterian vacation Bible school materials or of working with our Committee on Christian Education in the production of materials for this purpose which could be used by both churches. Your delegate was assured that this matter would be considered by their committee, but he is informed that no contact with our committee was made.

As is known, it is the custom of our fraternal delegate each year to spend a number of days at the Christian Reformed Synod, both enabling the delegate to learn much of
the attitudes and workings of their church and providing an opportunity to contribute to
a greater mutual understanding. However, it has been the custom of the fraternal delegate
from the Christian Reformed Church to spend only part of one day at our General
Assembly. Your delegate has felt for some time that it would be helpful if the Christian
Reformed delegate were to spend a longer time with us. While he did not feel that he
should allude to this in his address to the Synod he did speak of it privately to the
President of the Synod, a friend of long standing, who was very sympathetic to our
presentation. It is gratifying that their delegate was with us for two days at this assembly.

Your delegate was made aware anew that there is in the Christian Reformed Church
both a widespread lack of knowledge of what the Orthodox Presbyterian Church is and
stands for, and an immense and earnest appreciation of it. Your delegate believes that
continuation of our exchange of fraternal delegates and the contact provided by the
respective committees of the two churches which confer with each other will contribute
to a better understanding, and that we may well increase our efforts to learn more about
each other and to work more for our mutual benefit and the greater advancement of
the kingdom of Christ.

Respectfully submitted,
John P. Galbraith

The Assembly recessed at 9:35 p.m. after being led in prayer by Mr. Ferguson.

SATURDAY MORNING, MARCH 30

Following a devotional service led by Mr. Poundstone, the Assembly reconvened at
9:00 a.m. with prayer led by Mr. Rosenberger.
The Minutes of Friday were read and approved as corrected.
The Moderator requested Mr. Willis to take the chair.

Mr. Oliver, fraternal delegate to the 1962 Synod of the Evangelical Presbyterian
Church, presented his report as follows:

REPORT OF THE FRATERNAL DELEGATE TO THE 1962 SYNOD OF THE
EVANGELICAL PRESBYTERIAN CHURCH

By appointment of the Committee on Correspondence with Other Churches the
undersigned attended the Synod of the Evangelical Presbyterian Church held during the
first week of June, 1962 at Covenant College and Seminary, St. Louis, Missouri. The
Synod warmly welcomed your representative and provided generously for his entertain-
ment. It was his privilege to speak to the Synod and to talk privately with individuals
during the four days of his stay at the sessions.

It seemed to your delegate that significant changes are taking place in the thinking
of ministers and elders of the Evangelical Presbyterian Church. In the course of the
Synod it was announced that the Board of Trustees of Covenant College and Seminary
had determined no longer to require faculty members to affirm belief in the premillenial
position on the second coming of Christ. The Synod continues to permit "eschatological
freedom" to its ministers and at the same time to confess the premillenial position in its
Confession of Faith.

In the course of consideration of a report of the Committee on Fraternal Relations a
report was approved which contained both a repudiation of certain so-called "worldly
practices" and a clear affirmation of the doctrine of Christian liberty set forth in the
Confession of Faith of the Orthodox Presbyterian Church.

Two issues which have occupied our attention have also been before the Evangelical
Presbyterians, namely, revision of its Form of Government and discussion of the balance
between its various agencies. It appears that the budget of World Presbyterian Missions, the foreign missions agency of the church, far exceeds that of National Missions and Christian Education.

It was evident in the actions of the Synod and in the remarks of individual ministers and elders that there is a desire on the part of Evangelical Presbyterians to pursue the matter of closer relations with our church.

Many of the men spoke to your representative of the blessing received from use of the publication of materials produced by our Committee on Christian Education. *Trinity Hymnal* is used at Covenant College and Seminary. Others spoke of the blessing of fellowship with our ministers in various parts of the country.

One could not help but appreciate the warm evangelical spirit of many of the commissioners to the Synod. Their zeal for the preaching of the gospel was evident as was their concern for purity of doctrine.

It is the judgment of your delegate that conversations between the Committee on Correspondence with Other Churches and the Committee on Fraternal Relations of the Evangelical Presbyterian Church should be continued that issues which have divided our two communions in the past may be discussed frankly.

The undersigned expresses his gratitude to the Assembly for making it possible for him to attend this gathering.

LeRoy B. Oliver

The Moderator resumed the chair.

On motion Mr. B. A. Coie was reappointed Liaison Representative to the World Home Bible League.

On motion the order of the day was amended so that the Assembly might take its mid-morning recess immediately prior to the reading of the final Minutes.

Mr. Georgian presented the report of the Committee on Presbyterial Records as follows:

**REPORT OF THE COMMITTEE ON PRESBYTERIAL RECORDS**

1. The Committee on Presbyterial Records recommends that the Minutes of the following presbyteries be approved without exception: California, Philadelphia, New Jersey and Wisconsin

2. The Committee recommends that the Minutes of the presbyteries of New York and New England, Ohio and the South be approved with the following exceptions noted by the committee, and that the notations of the committee be sent to the respective presbyteries:

   **New York and New England**

   The Minutes of the Special Meeting of May 3, 1962 (p. 197) are not signed. On p. 201 – Mr. Moreau was enrolled as a member of Presbytery with no record of his credentials from the Presbyterian Church in the U.S. having been received or approved.

   **Ohio**

   At the meeting of October 15, 1962, pp. 157-158, a majority report was adopted by the Presbytery. The substance of this report is nowhere indicated in these minutes.

   **The South**

   The Minutes are inadequate in recording a complaint on pp. 35-36, in that the text of the complaint is not given and there is no record of either the date of the complaint or the identity of the complainant.

   The Minutes of the Presbytery of the Dakotas were not available to the committee. On separate motions the recommendations of the report were adopted.
It was moved that the Stated Clerk be directed to call the attention of the Presbytery of the Dakotas to their failure to submit their Minutes to the Assembly for approval. The Moderator requested Mr. Willis to take the chair. The motion before the Assembly was carried. The Moderator resumed the chair.

It was moved and carried that the Moderator appoint a committee of three on travel fund to serve in the interim before the Thirty-first General Assembly.

Mr. Kellogg presented the recommendation of the Committee on Date and Place of Next Assembly as follows: That this Assembly accept the invitation extended by the Session of Knox Orthodox Presbyterian Church of Silver Spring, Maryland, and that the Thirty-first General Assembly convene at Knox Orthodox Presbyterian Church of Silver Spring, Maryland, at 9:00 o'clock in the morning, on Tuesday, April 28, 1964; and that if the Assembly should continue so long, the order of the day at 12:00 noon on Saturday, May 2, 1964, shall be the reading and approval of the final Minutes of the Assembly.

It was moved to adopt the recommendation of the report. On motion the question was divided at the semicolon. The first part of the divided question was adopted. The second part of the divided question was adopted. Mr. Rankin recorded his negative vote.

On motion Messrs. Ellis and Roskamp and elder Newman DeHaas were constituted a Committee on Arrangements for the Thirty-first General Assembly.

On motion the Stated Clerk was instructed, in the preparation of the docket for the Thirty-first General Assembly, to provide in the times of convening, recess, and reconvening for at least 38 hours of deliberation prior to the appointed hour for reading of the final Minutes.

On amended motion it was determined that the budget for the General Fund of the General Assembly be set at fifty cents per communicant member and that the budget for the Travel Fund for the Thirty-first General Assembly be set at one dollar per communicant member.

It was moved and carried that the Thirtieth General Assembly express its sincere gratitude to the pastor and people of Covenant Orthodox Presbyterian Church of Vineland for the gracious hospitality afforded the General Assembly, that the General Assembly express its hearty thanks for the delicious meals and for the very enjoyable refreshments served to the commissioners, and that the General Assembly express its appreciation to the people of Covenant Church and to the people of Calvary Church, Bridgeton, and Faith Church, Pittsgrove, for the generous opening of their homes for the entertainment of the commissioners.

On amended motion it was determined that a committee of three be appointed by the Moderator to explore the cost and feasibility of group insurance coverage for ministers in our denominations in the field of hospitalization, surgical, and major medical benefits, and that this committee be instructed to report, with recommendations, to the Thirty-first General Assembly.

On motion Overture No. 1 was referred to the Committee on Revisions to the Form of Government and Book of Discipline.

On motion the time of reconvening following the mid-morning recess was set at the call of the Moderator.

The Moderator appointed Messrs. Bordeaux, Keenan, and D. M. Parker to the Committee on Hospitalization Insurance.

The Moderator appointed Messrs. Hall and Vining, and Elder Ronald Murphy to the special Committee on Travel Fund.
By common consent Mr. Ediger was excused from the Assembly by reason of unforeseen emergency, with full travel compensation.

It was moved and carried to suspend the rules to permit Mr. Kellogg to receive full travel compensation.

On amended motion the Assembly determined to invite the Session of Knox Orthodox Presbyterian Church, Silver Spring, Maryland, to conduct a devotional service at 7:45 p.m. on Monday, April 27, 1964, including the administration of the Lord's Supper.

Mr. Kellogg proposed the following amendment to the Standing Rules for adoption by the Thirty-first General Assembly:

Propose that Paragraph 56 section d of the By-laws be amended by substituting the following:

TRAVEL FUND, composed of three members whose duty shall be to receive and disburse travel funds in the following manner:

1. Each commissioner shall receive a minimum of $10 for expenses.

2. Commissioners traveling by public transportation to the General Assembly shall be re-imbursed in the following manner:
   a. Commissioners shall receive 4 cents per mile for each mile traveled over 200 miles.
   b. Commissioners shall receive an additional 1 cent per mile for every mile traveled over 3,000 miles.

3. Commissioners traveling by private transportation to the General Assembly shall be re-imbursed in the following manner:
   a. If two or more commissioners are riding in the vehicle the one responsible shall receive 8 cents per mile for each mile traveled over 200 miles.
   b. Each commissioner using such transportation, including the person who provides it, shall receive 1 cent per mile for every mile traveled over 3,000 miles.
   c. If only one commissioner rides in the vehicle he shall receive re-imbursement according to the schedule for those using public transportation. The Travel Fund Committee, however, shall in such cases be authorized to increase the amount if it deems that circumstances warrant, provided, however, that in no case shall the amount exceed 8 cents per mile.

4. The committee shall determine the amount to be received by commissioners from each particular church according to the schedule of payment for those using public transportation and according to distances set forth in the Rand McNally mileage chart and shall notify the pastors and sessions of this at least 8 weeks prior to each Assembly.

5. Money for the above payments shall be raised in the following manner:
   a. Each church shall be requested to contribute at least $1.00 per communicant member toward the travel fund for each Assembly.
   b. Any balance remaining after travel disbursements for an assembly have been met, shall be retained in the fund for future assemblies.
   c. In case funds are insufficient to meet the travel expense of a particular assembly in accordance with the above schedule, the Home Missions Committee acting as fiscal agent, shall lend the amount necessary to pay the commissioners.

By common consent it was determined to disburse the travel fund during the mid-morning recess.

The Assembly recessed at 11:46 a.m. and reconvened at 12:24 p.m.

The Minutes of Saturday were approved as read.

On motion the Minutes as a whole were approved.
On motion it was determined that the Assembly be dissolved.

The Moderator made the following declaration: By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet at Knox Orthodox Presbyterian Church, Silver Spring, Maryland, at 9:00 a.m. on Tuesday, the 28th day of April, A. D. 1964.

The Moderator led the Assembly in prayer, and pronounced the apostolic benediction. The Assembly closed at 12:35 p.m., Saturday, March 30, 1963.

Respectfully submitted,

Robert W. Eckardt, Stated Clerk
APPENDIX
STATISTICAL REPORT FOR THE YEAR ENDING MARCH 31, 1963
PRESBYTERY OF CALIFORNIA

Stated Meetings – Fourth Wednesday and Thursday of April and September
The Rev. Edwards E. Elliott, Stated Clerk

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Average Contribution per Communicant Member

Ordinations: Robert W. Newsom 10-10-62
Michael D. Stingley 10-14-62

Ministers Received: Adam G. Shriver formerly United Presbyterian Church in the U.S.A. 4-12-62
William J. Bomer from the Presbytery of the Dakotas 9-26-62
Ralph E. Clough from the Presbytery of New Jersey 9-26-62

Ministers Dismissed: Salvador M. Solis to the Presbytery of Wisconsin 6-17-62
Arthur O. Olson to the Presbytery of New Jersey (as of 1-15-63) 12-21-62

Roll of Licentiates: Calvin R. Malcor

Ministers Not in Pastoral Charges:
- H. Wilson Albright
- David Calderwood
- Henry W. Coray
- Robert K. Churchill
- Bruce F. Hunt

Total Number of Ministers - 31

Total Number of Churches - 20

Total Number of Chapels - 3
# PRESBYTERY OF THE DAKOTAS

**Stated Meetings — March and September**

The Rev. Lionel F. S. Brown, Stated Clerk

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* Figures are for calendar year 1962
. Includes membership in Pioneer Chapel
# Based on 24 communicant members
a Based on 65 communicant members
b Includes correction of enrollment figure reported last year
c Included in membership of Westminster Hamill
Minister Received: John Verhage from the Presbytery of Wisconsin 9-10-62

Ministers Dismissed: William J. Bomer to Presbytery of California 9-26-62
Donald F. Stanton to Presbytery of Wisconsin 9-26-62

Ministers Not in Pastoral Charges:
Curtis A. Balcom
Herbert S. Bird

Total Number of Ministers – 14

Jonathan D. Male
Abe W. Ediger

Total Number of Churches – 15

Total Number of Chapels – 2
PRESBYTERY OF NEW JERSEY

Stated Meetings – Fourth Saturday of February, Fourth Tuesday of April, Fourth Saturday of September, and First Tuesday of December

Mr. Richard A. Barker, 676 Summit Avenue, Westfield, N. J., Stated Clerk

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# Membership included in Grace, Westfield
* Includes bequest
a Based on 97 communicant members

Ordination: Rollin P. Keller 6-29-62

Ministers Dismissed: Ralph E. Clough to Presbytery of California 8-19-62
Leslie A. Dunn to Presbytery of New York and New England 8-31-62
John P. Clark to Presbytery of Philadelphia, Reformed Presbyterian Church in North American, General Synod

Roll of Licentiates: Robert G. DeMoss
Ministers Not in Pastoral Charges:

<table>
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<tr>
<th>George S. Christian</th>
<th>Harvie M. Conn</th>
<th>Theodore Hard</th>
<th>LeRoy B. Oliver</th>
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<tbody>
<tr>
<td>Edmund P. Clowney</td>
<td>Lewis J. Grotenhuis</td>
<td>Meridith G. Kline</td>
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</table>

Total Number of Ministers — 20
Total Number of Churches — 14
Total Number of Chapels — 2
## Presbytery of New York and New England

### Stated Meetings - Spring and Fall

The Rev. Laurence C. Sibley, Jr., Stated Clerk

<table>
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<th>Added</th>
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<th>Faith</th>
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### Presbytery of New York and New England

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### Connecticut

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<th>46</th>
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<th>22</th>
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<tr>
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<th>7</th>
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<th>4,794</th>
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### Total

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### Presbyterian Church in the U.S.A.

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<th>Organized Congregations</th>
<th>New Members</th>
<th>Ordained Ministers</th>
<th>Candidate Ministers</th>
<th>New Candidates</th>
<th>New Lay Leaders</th>
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<tbody>
<tr>
<td>New York</td>
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### Presbyterian Church in the U.S.A.

<table>
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<th>State</th>
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<th>New Members</th>
<th>Ordained Ministers</th>
<th>Candidate Ministers</th>
<th>New Candidates</th>
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<td>27</td>
<td>3,752</td>
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### Presbyterian Church in the U.S.A.

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<th>New Lay Leaders</th>
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<tbody>
<tr>
<td>Connecticut</td>
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### Presbyterian Church in the U.S.A.

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<th>Candidate Ministers</th>
<th>New Candidates</th>
<th>New Lay Leaders</th>
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Ministers Received: Leslie A. Dunn from the Presbytery of New Jersey 9-11-62
William E. Moreau from the Presbytery of South Carolina, Presbyterian Church in the U.S.
Minister Dismissed: G. I. Williamson to the Reformed Churches of New Zealand
Ministers Not in Pastoral Charges:
Robert W. Anderson C. Herbert Oliver John H. Skilton G. I. Williamson, in trans
Burton L. Goddard John C. Rankin Dale N. Snyder George G. Weeber
Walter J. Magee Charles G. Schaufele Kelly G. Tucker
John Murray Roger Shafer

Total Number of Ministers — 25 Total Number of Churches — 14 Total Number of Chapels — 0
**PENNSYLVANIA**

**BOYERS (formerly Branchtown)**

New Hope

9:45;7:30

**EDINBURG**, Nashua

11:30;8

George F. Morton

R. D. No. 1

Arnold

S. Kress

Mercer Rd.

Thomas

E. Tyson

**HARRISVILLE**, Faith

11 15;7:30

George F. Morton

**PITTSBURGH**, Covenant

11;7:30

1608 Graham Blvd. (35)

Calvin K. Cummings

**GROVE CITY**, Wayside

9:45;7:30

George F. Morton

**TOTALS**

PRESBYTERY OF OHIO

Stated Meetings

- Third Monday of April and October

**Average Contribution per Communicant Member**

|------------|-------|-------------|------------|------------|-------------|

**Ordination:** George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

Minister Removed from Roll: J. Luke Shroy deceased 12-17-62

Ordination: George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

**Added:**

- Conf. Faith

**Removed:**

- 62 62 46 16 0 3 0 0

- 54 59 36 23 3 2 0 0

- 130 125 84 41 0 0 0

- 0

- 141 139 93 46 0 5 0 0

- 223 213 122 91 0 4 0 1

- 610 598 381 217 3 14 0 1

**Average Contribution per Communicant Member**

|------------|-------|-------------|------------|------------|-------------|

**Ordination:** George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

Minister Removed from Roll: J. Luke Shroy deceased 12-17-62

Ordination: George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

**Added:**

- Conf. Faith

**Removed:**

- 62 62 46 16 0 3 0 0

- 54 4 34

- 1,891

- 0 0 0 0 65

- 5 50 3,406

- 1 0 2 -2 67

- 6 67 5,604

- 0 0 2 -5 77

- 6 50 3,246

- 1 4 3 -7 168 -18 114 10,641

- 3 4 7 -16 431 -33 315

- 24,788

- $84.58

**Ordination:** George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

Minister Removed from Roll: J. Luke Shroy deceased 12-17-62

Ordination: George F. Morton 5-25-62

Licensure: George W. Hill Jr. 4-16-62

**Added:**

- Conf. Faith

**Removed:**

- 62 62 46 16 0 3 0 0

- 54 59 36 23 3 2 0 0

- 130 125 84 41 0 0 0

- 0

- 141 139 93 46 0 5 0 0

- 223 213 122 91 0 4 0 1

- 610 598 381 217 3 14 0 1

**Average Contribution per Communicant Member**

|------------|-------|-------------|------------|------------|-------------|

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Licensure: George W. Hill Jr. 4-16-62

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**Removed:**

- 62 62 46 16 0 3 0 0

- 54 4 34

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- 5 50 3,406

- 1 0 2 -2 67

- 6 67 5,604

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- 6 50 3,246

- 1 4 3 -7 168 -18 114 10,641

- 3 4 7 -16 431 -33 315

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Licensure: George W. Hill Jr. 4-16-62

**Added:**

- Conf. Faith

**Removed:**

- 62 62 46 16 0 3 0 0

- 54 59 36 23 3 2 0 0

- 130 125 84 41 0 0 0

- 0

- 141 139 93 46 0 5 0 0

- 223 213 122 91 0 4 0 1

- 610 598 381 217 3 14 0 1

**Average Contribution per Communicant Member**

|------------|-------|-------------|------------|------------|-------------|
PRESBYTERY OF PHILADELPHIA
Stated Meetings – Fourth Monday of January, March, May, September and November
The Rev. John J. Mitchell, Stated Clerk

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<td>125</td>
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<td>88 8,220 $</td>
<td>6,214 $</td>
<td>2,983 $</td>
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<td>Church Rd. &amp; Willow Grove Ave.</td>
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<td>HATBORO, Trinity</td>
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<td>Fulmore Heights Community Bldg.</td>
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<td>Arthur B. Spooner (No Mail)</td>
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<td>HAVERFORD, Knox (formerly of Philadelphia)</td>
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<td>2,910</td>
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<td>1 East Clearfield Rd.</td>
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<td>David Freeman</td>
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Total Receipts | 24,737 $ | 124 |
Benevolent Receipts | 6,749 $ | 250 |
Special Receipts | 30,455 $ | 178 |
Total Receipts | 17,417 $ | 179 |
Av. Cont. Per Comm. Mem. | 17,417 $ | 179 |
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<td>Lester R. Bachman</td>
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<tr>
<td>MIDDLETOWN, Calvary</td>
<td></td>
<td></td>
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<tr>
<td>Spruce &amp; Emaus Sts.</td>
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<tr>
<td>George W. Hall, Jr.</td>
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<tr>
<td>NEWTON SQUARE, Redeemer, V. *</td>
<td>23</td>
<td></td>
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<tr>
<td>NOTTINGHAM, Bethany</td>
<td>11:8</td>
<td>209</td>
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<tr>
<td>R. D. No. 2, Box 75A, Oxford</td>
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<tr>
<td>Robert L. Vining</td>
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<tr>
<td>PHILADELPHIA, Gethsemane, V. 11:7</td>
<td>35</td>
<td>36</td>
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<tr>
<td>Mediator</td>
<td>11:7:30</td>
<td>84</td>
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<td>Rutland &amp; Knorr Sts. (49)</td>
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<tr>
<td>William J. Rankin</td>
<td></td>
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<tr>
<td>VIRGINIA</td>
<td></td>
<td></td>
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<tr>
<td>VIENNA, Grace Chapel</td>
<td>11</td>
<td></td>
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<tr>
<td>TOTALS</td>
<td>1999</td>
<td>2004</td>
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<td>Average Contribution per Communicant Member</td>
<td></td>
<td></td>
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<tr>
<td>* Services discontinued after July 1, 1962</td>
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Licensures: Bernard J. Stonehouse 9-24-62
Norman Shepherd 11-26-62

Ordinations: Ivan J. DeMaster 10-3-62
George W. Hall, Jr. 11-2-62

Minister Received: H. Leverne Rosenberger formerly Calvary Mennonite Church, Souderton, Pa. 5-14-62

Minister Removed from Roll: Ned B. Stonehouse deceased 11-18-62
Roll of Licentiates: Clay Duggan
Richard B. Gaffin, Jr.

G. Duncan Lowe
Norman Shepherd

Bernard J. Stonehouse
C. Ralph Verno

Ministers Not in Pastoral Charges:

Egbert W. Andrews
John W. Betzold
Thomas M. Cooper
Clarence W. Duff
Henry H. Fikkert
John P. Galbraith

John D. Johnston
Robley J. Johnston
Robert D. Knudsen
Arthur W. Kuschke, Jr.
L. Craig Long

R. Heber McIlwaine
Kenneth J. Meilahn
John J. Mitchell
H. Leverne Rosenberger
Leslie W. Sloat

Donald H. Taws
Robert L. Thoburn
Cornelius Van Til
Paul Woolley
Edward J. Young

Total Number of Ministers — 32
Total Number of Churches — 14
Total Number of Chapels — 1
PRESBYTERY OF THE SOUTH
Stated Meetings — April and October
The Rev. Henry P. Tavares, Stated Clerk

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<tr>
<td>Fort Lauderdale, Bethel</td>
<td>10:45;7</td>
<td>63</td>
<td>65</td>
<td>33</td>
<td>32</td>
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<td>$ 691</td>
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<td>$ 8,073</td>
<td>$ 349</td>
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<td>Hialeah, Sharon</td>
<td>11;7</td>
<td>146</td>
<td>197</td>
<td>117</td>
<td>80</td>
<td>9</td>
<td>0</td>
<td>6</td>
<td>14</td>
<td>1</td>
<td>23</td>
<td>245</td>
<td>26</td>
<td>202</td>
<td>12,107</td>
<td>3,721</td>
<td>422</td>
<td>16,250</td>
<td>180</td>
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<td>Glenn R. Coie</td>
<td>11;7</td>
<td>81</td>
<td>72</td>
<td>57</td>
<td>15</td>
<td>1</td>
<td>1</td>
<td>5</td>
<td>0</td>
<td>2</td>
<td>14</td>
<td>35</td>
<td>8</td>
<td>30</td>
<td>4,393</td>
<td>247</td>
<td>109</td>
<td>4,749</td>
<td>108</td>
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<td>Jacksonville, Ortega</td>
<td>11;7</td>
<td>119</td>
<td>134</td>
<td>115</td>
<td>19</td>
<td>5</td>
<td>2</td>
<td>14</td>
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<td>3</td>
<td>2</td>
<td>3</td>
<td>2</td>
<td>175</td>
<td>12,583</td>
<td>3,338</td>
<td>4,201</td>
<td>20,122</td>
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<td>Maitland, OPC</td>
<td>11;7</td>
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<td>64</td>
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<td>32</td>
<td>1</td>
<td>0</td>
<td>3</td>
<td>0</td>
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<td>0</td>
<td>104</td>
<td>6</td>
<td>75</td>
<td>6,860</td>
<td>1,584</td>
<td>6,567</td>
<td>15,011</td>
<td>609</td>
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<td>Miami, Galloway</td>
<td>11;7</td>
<td>*3</td>
<td></td>
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<tr>
<td>West Pompano Beach, The Collier City Orthodox Presbyterian Chapel</td>
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<td>248</td>
<td>1,008</td>
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</tbody>
</table>

Thirteenth General Assembly

115
Ministers Removed from Roll: William H. McDowell, joined another church.

Ministers Not in Pastoral Charges: W. Hobart Childs  
Robert M. Lucas

Total Number of Ministers — 8  
Total Number of Churches — 6  
Total Number of Chapels — 2
PRESBYTERY OF WISCONSIN

Stated Meetings — Second Monday and/or Tuesday after Easter; First Monday and/or Tuesday after the first Tuesday in October

The Rev. Henry D. Phillips, Stated Clerk

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<tr>
<td>ILLINOIS</td>
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<tr>
<td>Evergreen Park, Westminster 11:7</td>
<td>9544 S. St. Louis Ave. (42)</td>
<td>80</td>
<td>72</td>
<td>39</td>
<td>33</td>
<td>0</td>
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<td>0</td>
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<td>2</td>
<td>2</td>
<td>-3</td>
<td>48</td>
<td>3</td>
<td>36</td>
<td>$ 6,096</td>
<td>$ 1,044</td>
<td>$ 251</td>
<td>$ 7,391</td>
<td>$ 246</td>
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<td>Westchester, Westminster 11:7</td>
<td>1625 S. Mannheim Rd.</td>
<td>115</td>
<td>121</td>
<td>63</td>
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<td>7,607</td>
<td>2,446</td>
<td>974</td>
<td>11,027</td>
<td>227</td>
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<td>Wheaton, Bethel 8:30;11:7</td>
<td>315 E. Union Ave.</td>
<td>83</td>
<td>91</td>
<td>65</td>
<td>26</td>
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<td>0</td>
<td>7</td>
<td>112</td>
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<td>10,420</td>
<td>1,660</td>
<td>984</td>
<td>13,064</td>
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<td>Waterloo, First 10:30;7</td>
<td>810 Byron Ave.</td>
<td>63</td>
<td>73</td>
<td>39</td>
<td>34</td>
<td>0</td>
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<td>0</td>
<td>7</td>
<td>63</td>
<td>10</td>
<td>51</td>
<td>7,457</td>
<td>3,058</td>
<td>10,515</td>
<td>350</td>
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<td>Cedar Grove, Calvary 9:30</td>
<td>136 W. Union Ave.</td>
<td>592</td>
<td>598</td>
<td>386</td>
<td>212</td>
<td>0</td>
<td>2</td>
<td>3</td>
<td>0</td>
<td>3</td>
<td>7</td>
<td>0</td>
<td>11</td>
<td>249</td>
<td>0</td>
<td>224</td>
<td>13,813</td>
<td>17,159</td>
<td>3,623</td>
<td>34,595</td>
<td>116</td>
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<tr>
<td>Gresham, Old Stockbridge 10:30;7</td>
<td>R. D. No. 1</td>
<td>*130</td>
<td>137</td>
<td>#66</td>
<td>#71</td>
<td>6</td>
<td>0</td>
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<td>2</td>
<td>3</td>
<td>45</td>
<td>0</td>
<td>42</td>
<td>1,446</td>
<td>743</td>
<td>2,189</td>
<td>a51</td>
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<tr>
<td>Menominee Indian Chapel, Zoa 3 p.m.</td>
<td>R. D. No. 1</td>
<td>35</td>
<td>0</td>
<td>27</td>
<td>175</td>
<td>85</td>
<td>260</td>
<td>30</td>
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<td>Oostburg, Bethel 9:15;7:30</td>
<td>Center Avenue</td>
<td>*1504</td>
<td>1545</td>
<td>940</td>
<td>605</td>
<td>9</td>
<td>10</td>
<td>6</td>
<td>17</td>
<td>5</td>
<td>20</td>
<td>5</td>
<td>29</td>
<td>861</td>
<td>43</td>
<td>720</td>
<td>$ 62,542</td>
<td>$ 43,501</td>
<td>$ 7,324</td>
<td>$113,367</td>
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<tr>
<td>TOTALS</td>
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<td>*1504</td>
<td>1545</td>
<td>940</td>
<td>605</td>
<td>9</td>
<td>10</td>
<td>6</td>
<td>17</td>
<td>5</td>
<td>20</td>
<td>5</td>
<td>29</td>
<td>861</td>
<td>43</td>
<td>720</td>
<td>$ 62,542</td>
<td>$ 43,501</td>
<td>$ 7,324</td>
<td>$113,367</td>
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</table>

Average Contribution Per Communicant Member $81.53 $54.63 $9.65 $145.82
* Corrected

a Based on 55 communicant members
b Figures are for calendar year, 1962
# Includes members from Menominee Chapel

Ministers Received: Salvadore M. Solis from the Presbytery of California 8-2-62
                   Robert M. Nuernberger from the Presbytery of New York and New England 10-8-62
                   Donald F. Stanton from the Presbytery of the Dakotas 11-5-62

Minister Dismissed: John Verhage to the Presbytery of the Dakotas 5-31-62

Roll of Licentiates: Daniel Claire Davis

Ministers Not in Pastoral Charges:
  Richard B. Gaffin  George W. Marston  Edwin C. Urban
  Francis E. Mahaffy  Robert M. Nuernberger

Total Number of Ministers — 12  Total Number of Churches — 7  Total Number of Chapels — 1
<table>
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<tr>
<th></th>
<th>Added</th>
<th>Removed</th>
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<tr>
<td>California</td>
<td>2,543</td>
<td>2,654</td>
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<tr>
<td>Dakotas</td>
<td>1,049</td>
<td>1,082</td>
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<td>New Jersey</td>
<td>2,050</td>
<td>2,067</td>
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<tr>
<td>N. Y. &amp; N. E.</td>
<td>1,315</td>
<td>1,346</td>
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<td>Ohio</td>
<td>610</td>
<td>598</td>
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<tr>
<td>Philadelphia</td>
<td>1,999</td>
<td>2,004</td>
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<tr>
<td>South</td>
<td>629</td>
<td>698</td>
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<td>Wisconsin</td>
<td>*1,504</td>
<td>1,545</td>
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<td>Total 12-31-62</td>
<td>11,699</td>
<td>11,994</td>
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<td>Total 3-31-62</td>
<td>11,175</td>
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<td>Total 1961</td>
<td>10,670</td>
<td>11,175</td>
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Average Contribution per Communicant Member - 1962 (Dec.)
- $105.89
- $39.20
- $27.92
- $173.04

- 1962 (Mar.)
- $98.28
- $34.07
- $28.28
- $160.64

- 1961
- $94.40
- $32.77
- $34.48
- $161.66

* Corrected

- Adjusted to reflect a full year.
SPECIAL COMMITTEES OF
THE THIRTIETH GENERAL ASSEMBLY

COMMITTEE ON ARRANGEMENTS FOR THE
THIRTY-FIRST GENERAL ASSEMBLY
Charles H. Ellis (Convener), C. G. Roskamp, Newman DeHaas

COMMITTEE TO CONFERENCE WITH REPRESENTATIVES OF THE
CHRISTIAN REFORMED CHURCH
Paul Woolley (Chairman), Calvin A. Busch, Edmund P. Clowney, Bert L. Roeber,
Robert L. Vining (alternate)

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES
Paul Woolley (Chairman), Wm. Harllee Bordeaux, Th.D., Calvin K. Cummings,
Robert W. Eckardt

COMMITTEE TO DRAFT RULES FOR KEEPING AND EXAMINING
PRESBYTERIAL MINUTES
Richard A. Barker (Chairman), Burton L. Goddard, Th.D., Lenville L. Hawkes,
Raymond M. Meiners

COMMITTEE TO FORMULATE A COMMUNICATION TO THE
CHRISTENENDE KERKEN
Carl J. Reitsma (Convener), F. Kingsley Elder, Jr., Ph.D., George W. Knight, III

COMMITTEE ON HOSPITALIZATION INSURANCE
Wm. Harllee Bordeaux, Th.D. (Convener), Harold R. Keenan, Donald M. Parker

COMMITTEE ON A HYMNAL
Robley J. Johnston (Chairman), Arthur W. Kuschke, Jr., LeRoy B. Oliver,
Edward J. Young, Ph.D.

COMMITTEE ON RADIO AND TELEVISION
Edmund P. Clowney (Chairman), Calvin A. Busch, Ivan J. DeMaster,
Maurice Penn, J. Paul Hunsberger

COMMITTEE ON REVISIONS TO THE FORM OF GOVERNMENT AND
BOOK OF DISCIPLINE
John Murray (Chairman), Edmund P. Clowney, John P. Galbraith

MEMBERS OF STEWARDSHIP COMMITTEE ELECTED BY THE
GENERAL ASSEMBLY
Richard A. Barker (Chairman), Harold R. Keenan, F. C. Metzger

COMMITTEE TO STUDY THE DOCTRINE OF GUIDANCE, ETC.
Robert D. Knudsen, Ph.D. (Chairman), Meredith G. Kline, Ph.D.,
Leslie W. Sloat, Edward J. Young, Ph.D. (alternate)

COMMITTEE ON THIRTIETH ANNIVERSARY BOOKLET
Robert E. Nicholas (Convener), John J. Mitchell, John Tolsma, (Jr.)

COMMITTEE ON TRAVEL FUND FOR THIRTY-FIRST GENERAL ASSEMBLY
George W. Hall, Jr. (Convener), Robert L. Vining, Ronald Murphy

FRATERNAL DELEGATE TO THE MEETING OF THE EUREKA CLASSIS,
REFORMED CHURCH IN THE UNITED STATES, AT BAKERSFIELD, CALIF.,
MAY 29, 1963
Lawrence R. Eyres

DELEGATES TO THE FIFTH REFORMED ECUMENICAL SYNOD TO CONVENE
AUGUST 7, 1963, AT GRAND RAPIDS, MICHIGAN
Voting Delegates — John P. Galbraith, John Murray
Non-Voting Delegates — Edmund P. Clowney, Carl J. Reitsma
First Alternate Non-Voting Delegate — John P. Clelland
Second Alternate Non-Voting Delegate — Charles Horne

LIAISON REPRESENTATIVE TO THE WORLD HOME BIBLE LEAGUE
Bruce A. Coie
THIRTIETH GENERAL ASSEMBLY

STANDING COMMITTEES
OF
THE ORTHODOX PRESBYTERIAN CHURCH

HOME MISSIONS AND CHURCH EXTENSION

Class of 1966—MINISTERS: John P. Clelland, George W. Knight, III, George W. Marston
RULING ELDERS: Hiram I. Bellis, Bert L. Roeber
Class of 1965—MINISTERS: Everett C. DeVelde, Jack J. Peterson, George J. Willis
RULING ELDERS: Cyrus B. Ferguson, Wilfred R. Moses
Class of 1964—MINISTERS: Calvin A. Busch, Ralph E. Clough, Robert W. Eckardt
RULING ELDERS: Garret A. Hoogerhyde, Ronald Murphy
General Secretary: The Rev. LeRoy B. Oliver, 7401 Old York Road, Philadelphia 26, Pa.

FOREIGN MISSIONS

Class of 1966—MINISTERS: Leslie A. Dunn, Charles H. Ellis, Arthur O. Olson
RULING ELDERS: L. Fred Baum, R. P. Widd
Class of 1965—MINISTERS: Thomas S. Champness, Jr., John Murray, John H. Skilton, Ph.D.
RULING ELDERS: Floyd C. Graf, Fairvan C. Lenker
Class of 1964—MINISTERS: Henry H. Fikker, Meredith G. Kline, Ph.D., Robert L. Vining
RULING ELDERS: Newman de Haas, Willard E. Neel
General Secretary: The Rev. John P. Galbraith, 7401 Old York Road, Philadelphia 26, Pa.

CHRISTIAN EDUCATION

Class of 1966—MINISTERS: Lewis J. Grotenhuis, Robert D. Knudsen, Ph.D., Edward J. Young, Ph.D.
RULING ELDERS: A. L. Le Gro, Stewart W. Sandberg
Class of 1965—MINISTERS: Edmund P. Clowney, Raymond E. Commeret, Robert E. Nicholas
RULING ELDERS: Leonard G. Brown, Howard A. Porter
Class of 1964—MINISTERS: Calvin K. Cummings, Charles G. Schauffele, Laurence C. Sibley

GENERAL BENEVOLENCE

Class of 1966—MINISTER: Lester R. Bachman; DEACON: John Tolsmo, (Jr.)
Class of 1965—MINISTER: Leonard F. Chanoux; DEACON: Irving J. Triggs
Class of 1964—MINISTER: John H. Skilton, Ph. D.; DEACON: J. Eric Crowe

PENSIONS

Class of 1966—MINISTER: William Harllee Bordeaux, Th.D.
RULING ELDERS: Garret A. Hoogerhyde, Harold R. Keenan
Class of 1965—MINISTERS: Everett C. DeVelde, John P. Galbraith
RULING ELDER: Edward A. Haug, Jr.
Class of 1964—MINISTER: Ralph E. Clough
RULING ELDERS: William C. Colsman, Lewis W. Roberts
CLERKS OF SESSION

Number  
Ruling  
Elders

PRESBYTERY OF CALIFORNIA

CALIFORNIA
3 Berkeley, Covenant — David L. Neilands, 1601 Cedar St., Berkeley 3
1 Chula Vista, Bayview — The Rev. Herman T. Petersen, 1410 E. 17th St., National City
Dulzura, Community Chapel —
3 Garden Grove, OPC — Andrew Mitchell, 10721 Vickers, Garden Grove
4 La Habra, Hacienda Heights — Richard L. Larson, 4850 W. 140th St., Hawthorne
5 La Mirada, Calvary — Lloyd C. McCann, 4752 Lisa Pl., Yorba Linda
8 Long Beach, First — Paul H. Hare, 3816 Chestnut Ave., Long Beach 7
4 Los Angeles, Beverly — Herbert F. Pink, 129 N. Bleakwood Ave., Beverly 22
2 Los Angeles, Westminster —
7 Manhattan Beach, First — Dr. Norman E. Byer, 5302 Via Del Valle, Torrance
5 San Diego, Paradise Hills — Hiram I. Bellis, 2591 Calle Tres Lomas, San Diego 14
4 San Francisco, First — Roy O. Young, 1391 14th Ave., San Francisco 22
5 Santa Cruz, OPC — Robert E. Cook, 407 Capitola Ave., Capitola
2 Santee, Valley — Philip R. Conrad, 206 Joyce, El Cajon
3 Sonora, Community —
2 S. San Francisco, Brentwood — Clarence P. Bush
2 Stockton, Bethany — Clarence Westra, Route 3, Box 720, Manteca
4 Sunnyvale, First — Arnold E. Larson, 16201 Azalea Way, Los Gatos
6 Torrance, Greyfriars Memorial — William Martin, 22610 S. Orchard Ave., Torrance
OREGON
4 Bend, Westminster — R. E. Jewell, 1645 West 5th St., Bend 36
7 Portland, First — David Munroe, 13427 S.E. Harold St., Portland 36,
Newberg, OP Chapel
Eugene, OP Chapel

PRESBYTERY OF THE DAKOTAS

COLORADO
5 Denver, Park Hill — Arthur F. Johnson, 415 S. Gaylord St., Denver 9
1 Grand Junction, Bethel — John Crosby, 189 Thompson Rd., Grand Junction
1 Thornton, Immanuel — Jerry Spoon, 324 Muriel Dr., Denver 33
NEBRASKA
3 Lincoln, Faith — Raymond Slaton, 5560 Colby, Lincoln
Pioneer Chapel
4 Omaha, OPC — R. T. Kerr, 2857 Corby St., Omaha 11
NORTH DAKOTA
2 Carson, Bethel — Ernest J. Danzeisen, Lark
2 Lark, First — Burton Havens, Flasher
3 Leith, First — Roswel Kamrath, Leith
OKLAHOMA
2 Oklahoma City, Knox — E. Myers Bearden, 2104 Churchill Way, Village,
Oklahoma City 20
SOUTH DAKOTA
3 Bancroft, Murdock Memorial — Don Wilkins, R. D. # 1, Bancroft  
4 Bridgewater, Trinity — Calvin D. Hofer, Bridgewater  
Hamilton, Westminster — Lynus A. Carlson  
3 Manchester, OPC — Fred Ritterbusch, De Smet  
7 Volga, Calvary — Lester Kleinjan, R.F.D., Bruce  
Winner, OP Chapel —  
3 Yale, OPC — Glen Foote, Route #3, Huron

PRESBYTERY OF NEW JERSEY
6 Bellmawr, Immanuel — Edward M. Shindle, 2 Albert Rd., Glendora  
8 Bridgeton, Calvary — Norman M. Johnson, 113 South 10th St., Millville  
4 East Orange, Covenant — M. L. Woodruff, 41 Hamilton St., East Orange  
4 Fair Lawn, Grace — William Wilkens, 4-40 Summit Ave., Fair Lawn  
4 Garfield, Community — William A. De Jonge, 22 Normal Ave., Montclair  
3 Morristown, Emmanuel — O. S. Sterner, 376 South St., Morristown  
Neptune, Good Shepherd Chapel —  
3 Pittsgrove, Faith — Floyd C. Graf, 23 Second St., Elmer  
2 Ringoes, Calvary of Amwell  
2 Stratford, OPC — James G. MacDonald, 13 Elinor Ave., Stratford  
8 Vineland, Covenant — Ralph H. Ellis, 37 South State St., Vineland  
7 West Collingswood, Immanuel — Willard E. Neel, 311 Sloan Ave., West Collingswood  
6 Westfield, Grace — Edward A. Haug, 430 Washington St., Westfield  
2 White Horse, Grace — George A. Hurley, 83 Reeder Ave., Trenton 8  
2 Wildwood, Calvary — Thomas Jorgensen, 136 W. Lavender Rd., Wildwood

PRESBYTERY OF NEW YORK AND NEW ENGLAND

CONNECTICUT
2 Hamden, Westminster — Albert H. Squires, 103 Lawncrest Rd., New Haven 15  
MAINE
2 Bangor, Pilgrim — Thomas L. Eesley, Union St., Rockport  
2 Cornville, OPC — Myron C. Moody, R.D. #2, Skowhegan  
2 Lewiston, Trinity of Androscoggin Valley — William MacDonald, Libby Ave., Gorham  
3 Ludlow-Smyrna, Bethel — Allen Moody, R.F.D., Houlton  
5 Portland, Second Parish — Lenville L. Hawkes, R.D. #3, Cumberland Center  
MASSACHUSETTS
2 Fall River, Grace — Arthur S. Reseigh, 693 Read St., Somerset  
4 Hamilton, First — Norman Johnson, 25 Beach St., Manchester  
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4 Franklin Square, OPC — Arthur Hansen, 522 Park Ave., N. Merrick  
4 Lisbon, OPC — Delmar C. Putney, R.D. #3, Lisbon  
1 Rochester, Covenant — John Garland, 27 Holmes Rd., Rochester 15  
6 Memorial — Peter W. Schumacher, 75 Castle Acres Dr., Webster  
4 Schenectady, Calvary — Robert Y. McCullough, 242 Union St., Schenectady  
RHODE ISLAND
2 Cranston, Calvary — Chester E. Browing, 47 Packard St., Cranston 10

PRESBYTERY OF OHIO

PENNSYLVANIA
5 Branchtown, New Hope — Donald E. McCall, R.D. #1, Grove City
Edinburg, Nashua — Wendell Miller, R.D. #1, Edinburg
Grove City, Wayside — Adrian F. Nagle, Jr., 515 Forest Ave., Grove City
Harrisville, Faith — William H. Kester, R.D. #1, Boyers
Pittsburgh, Covenant — John C. Smith, 341 Maple Terrace, Pittsburgh 11

PRESBYTERY OF PHILADELPHIA

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Middletown, Grace — W. R. Weldon Burge, 11 E. Redding St., Middletown
Wilmington, Emmanuel — A. E. Hayman, Jr., 1408 Marsh Rd., Wilmington 3

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Silver Spring, Knox — Ralph E. Ramsey, 811 Forest Glen Rd., Silver Spring

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PRESBYTERY OF THE SOUTH

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Miami, Galloway — Dan A. Hames, 5835 S. W. 100th Terrace, Miami 56

GEORGIA
Valdosta, Westminster — J. A. Durrenberger, 206 Brookwood Pl., Valdosta

PRESBYTERY OF IOWA

ILLINOIS
Evergreen Park, Westminster — James S. Nicol, 10120 S. Spaulding St.,

WISCONSIN
Cedar Grove, Calvary, — Willard Harmelink, 769 S. Main St., Cedar Grove
Gresham, Old Stockbridge — John B. Tousey, R.D. #1, Bowler
Oostburg, Bethel — Howard LeMahieu, R.D. #1, Oostburg
MINISTERS OF THE ORTHODOX PRESBYTERIAN CHURCH

Abbreviations:

P. - Pastor
P.I. - Pastor, Non-Orthodox Pres. Church
F.M. - Foreign Missionary
H.M. - Home Missionary
C. - Presbytery of California
D. - Presbytery of the Dakotas
J. - Presbytery of New Jersey
Y. - Presbytery of N. Y. and N. E.
(O) - Number of Churches Served
Phi. - Presbytery of Philadelphia
S. - Presbytery of the South
W. - Presbytery of Wisconsin
(Ret.) - Retired
Tea. - Teacher
Prof. - Professor
S.S. - Stated Supply

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Willis, George J., P., Y. – 216 McKinley Street, Rochester 9, N. Y.

Wybenga, Edward, C. – Edgerton, Minn.

Young, Edward J., Ph.D., Prof., Phi. – 885 Easton Road, Apt. 6B3, Glenside, Pa.
<table>
<thead>
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<th>Assembly</th>
<th>Year</th>
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<th>Place of Assembly</th>
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<td>1938</td>
<td>R. B. Kuiper</td>
<td>Quarryville, Pa.</td>
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<td>1939</td>
<td>Everett C. De Velde</td>
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<td>1940</td>
<td>Paul Woolley</td>
<td>Cincinnati, Ohio</td>
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<td>9th</td>
<td>1942</td>
<td>John P. Clelland</td>
<td>Rochester, N. Y.</td>
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<td>10th</td>
<td>1943</td>
<td>Oscar Holkeboer</td>
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<td>14th</td>
<td>1947</td>
<td>John P. Galbraith</td>
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<td>15th</td>
<td>1948</td>
<td>Edward L. Kellogg</td>
<td>Wildwood, N. J.</td>
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<td>16th</td>
<td>1949</td>
<td>Dwight H. Poundstone</td>
<td>Los Angeles, Calif.</td>
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<td>18th</td>
<td>1951</td>
<td>Lawrence R. Eyres</td>
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<td>1952</td>
<td>Calvin K. Cummings</td>
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<td>23rd</td>
<td>1956</td>
<td>Edward J. Young, Ph.D.</td>
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<td>24th</td>
<td>1957</td>
<td>Bruce F. Hunt</td>
<td>W. Collingswood, N. J.</td>
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<td>1958</td>
<td>Edmund P. Clowney</td>
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<td>29th</td>
<td>1962</td>
<td>Robert L. Atwell</td>
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<td>1963</td>
<td>Le Roy B. Oliver</td>
<td>Vineland, N. J.</td>
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