The Twenty-ninth General Assembly was called to order at 9:00 o'clock by the Rev. John Murray, Moderator of the Twenty-eighth General Assembly. Mr Murray constituted the meeting with prayer.

Mr. Murray delivered a sermon, using as his text Ephesians 1:15-23.

The roll of commissioners follows:

**Presbytery of California**

Ruling Elder: L. H. Barker.

**Presbytery of the Dakotas**

Ruling Elder: Thomas E. Redford.

**Presbytery of New Jersey**


**Presbytery of New York and New England**


**Presbytery of Ohio**

**Presbytery of Philadelphia**

**Presbytery of the South**

Ruling Elder: Robert E. Guerrin.

**Presbytery of Wisconsin**


Total Commissioners: Ministers 66; Ruling Elders 12; alternates 6.

Mr. Reitsma presented a preliminary oral report of the Committee on Arrangements.
The Rev. Norman C. Hoeflinger, fraternal delegate of Eureka Classis of the Reformed Church in the U.S., was introduced to the Assembly and on motion was invited to sit as a corresponding member of the Assembly.

Mr. Oliver, Stated Clerk of the Twenty-eighth General Assembly, presented his report as follows:

REPORT OF THE STATED CLERK

A transcript of the Minutes of the Twenty-eighth General Assembly was submitted by the Stated Clerk to the Committee on Christian Education on June 19, 1961, for publication. The printed Minutes were distributed by the Committee on Home Missions and Church Extension late in October, 1961. A number of typographical errors in the Minutes have been noted by the Clerk.

The Statistical Report is complete but could not be printed in time for this Assembly. A summary of statistics for Presbyteries has been prepared for distribution to this Assembly. The full statistical report will be printed with the Minutes of this Assembly.

Invitations to send delegates to this Assembly were sent to the following ecclesiastical bodies: the Reformed Churches in New Zealand, the Gereformeerde Kerken in Nederland and the Christian Reformed Church in this country.

In November, 1961, the Stated Clerk referred a letter from Dr. James I. McCord, acting as North American Secretary of the World Alliance of Reformed and Presbyterian Churches, inviting the Orthodox Presbyterian Church to participate in theological discussions with representatives of Lutheran bodies, to the Committee on Correspondence with Other Churches.

The Clerk acted as agent for the denomination in endorsing applicants for service in the chaplaincy of the military services. In fulfilling these duties he also had correspondence with the Air Force Chief of Chaplains in the matter of clarifying the educational qualifications for Orthodox Presbyterian ministers and students seeking admissions to the chaplaincy of that branch of the armed forces.

The Clerk learned of the fact that the Rev. Herbert V. G. DuMont had left the ministry of the Orthodox Presbyterian Church and so informed the Moderator of the Twenty-eighth General Assembly. The Rev. Professor John Murray, Moderator of the Twenty-eighth Assembly thereupon appointed the Rev. G. I. Williamson to take Mr. DuMont's place on the Committee to Draft Rules for Presbyterial Records.

The Report of the General Assembly Fund is as follows:

GENERAL ASSEMBLY FUND

Statement of Cash Receipts and Disbursements
June 5, 1961 to May 28, 1962

Balance on hand, June 5, 1961 $1,403.29

Receipts

<table>
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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Contributions from 42 churches</td>
<td>$1,353.80</td>
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<tr>
<td>Twenty-fifth Anniversary Dinner</td>
<td>621.50</td>
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<tr>
<td>Twenty-fifth Anniversary offering</td>
<td>181.23</td>
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<tr>
<td>Sale of Minutes</td>
<td>106.50</td>
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<tr>
<td>Refund of Fee by Assistant Clerk</td>
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<td>Refund on labels</td>
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<tr>
<td>Refund on Travel-speaker at 25th Anniversary</td>
<td>37.17</td>
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<td>$2,327.80</td>
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Total accountable $3,731.09
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<tr>
<td>Minutes — Printing</td>
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<td>Mailing</td>
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<td>Twenty-fifth Anniversary expenses</td>
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<td>Travel — Fraternal Delegates</td>
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<td>To Christian Reformed Church</td>
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<td>To Bible Presbyterian, Inc.</td>
<td>44.10</td>
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<td>To Reformed Presbyterian General Synod</td>
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<td>To Eureka Classis</td>
<td>51.84</td>
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<tr>
<td>Travel — Committee to confer with Representatives of the Christian Reformed Church</td>
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<td>Travel — Committee on correspondence with other churches</td>
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<td>Home Missions Committee for facilities and services for denominational functions</td>
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<td>Stationery and supplies</td>
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<td>Fee-Assistant Clerk</td>
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<td>Total</td>
<td>$2,759.04</td>
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</tbody>
</table>

Balance on Hand May 28, 1962 $ 972.05

On separate motions the following amendments to the Standing Rules of the General Assembly, proposed by the Twenty-eighth General Assembly were adopted:

1. In Rule No. 20, section e, the word "December" was substituted for the word "March."

2. To Rule No. 19 was added section e reading as follows: "To prepare or arrange for the preparation of releases concerning actions of the Assembly for the secular and religious press."

3. In Rule No. 20, section a, the words "Committee on Christian Education" were substituted for the words "Committee on Home Missions and Church Extension."

4. In Rule No. 20, section c, the words "one hundred and fifty dollars" were substituted for the words "one hundred dollars."

The following were nominated for election to the office of Stated Clerk: Messrs. R. A. Barker, Oliver and Johnston. The Moderator declared the nominations closed. Mr. Oliver was elected on the second ballot to the office of Stated Clerk.

The following were nominated for election to the office of Moderator: Messrs. Johnston, Atwell, Eckardt, Willis, and Busch. Mr. Atwell was elected on the second ballot to the office of Moderator. Mr. Atwell approached the chair, was welcomed by the Moderator, and was presented with the gravel. Mr. Atwell responded.

Mr. R. A. Barker was nominated for election to the office of Assistant Clerk. There being no further nominations, the Moderator declared Mr. Barker elected to the office of Assistant Clerk.
The following OVERTURES were presented:

From the Presbytery of New York and New England:
1. To request the Committee on Revisions to the Form of Government, etc. to give further consideration to the proposed revision of Chapter VI, Section 4, of the Book of Discipline.

From the Presbytery of New Jersey:
2. In accordance with the provisions of Chapter XXVI of the Form of Government, propose to the presbyteries that Chapter XV of the Form of Government be amended by adding Section 17, to contain provisions substantially as follows:

"The ministerial office is perpetual, and cannot be laid aside at pleasure, nor may a minister be divested of his office, without his consent, but by deposition. A minister shall normally perform ministerial functions in response to the formal call of a particular church or agency of the denomination, or of some instrumentality recognized by the presbytery as competent to issue such a call. However, there are sometimes periods in a minister's life during which, for reasons not inferring culpable failure to exercise the office of the ministry, he does not perform regular, distinctively ministerial functions, and when he does not labor under a formal ministerial call. It is appropriate that the presbytery place such a minister on the roll of inactive ministerial members. While on the inactive roll, a minister shall not be entitled to vote in the presbytery or the General Assembly, but he shall be entitled to receive calls, to receive all notices sent by the presbytery to active ministers, to serve the presbytery in any capacity the presbytery deems desirable, and to enjoy privileges at least equal to those accorded alternate elder commissioners to presbytery. The presbytery shall restore an inactive minister to active status when he accepts a formal ministerial call placed in his hands by the presbytery, or under other conditions if the presbytery deems it appropriate.

"No minister may be placed on the inactive roll without his concurrence, except by full disciplinary process. Ministers prevented by age or infirmity from regularly exercising the office of the ministry shall not be placed on the inactive roll except by their own concurrence."

The Presbytery of New Jersey believes that this amendment avoids the objectionable features of the amendment proposed by the Twenty-eighth General Assembly, and that it is more consistent with our present Form of Government.

From the Presbytery of New York and New England:
3. To make further study of the position of the Peniel Bible Conference with regard to the doctrine of guidance in the light of the communications from the Peniel Bible Conference, dated October 9, 1961 and March 6, 1962 to the ministers and clerks of sessions of the Orthodox Presbyterian Church in reply to the actions of the Twenty-eighth General Assembly.

From the Presbytery of California:
4. To divide the Presbytery of California into two presbyteries by an east-west line at the northern boundaries of San Luis Obispo County, Kern County and San Bernardino County, the names of which shall be "Southern California" and "West Coast," and that this division take place on January 1, 1964.

From the Presbytery of Ohio:
5. To allocate to the Home Missions and Church Extension Committee the responsibility for providing pastoral care for Orthodox Presbyterian students at Calvin College.
The following COMMUNICATIONS were presented:

1. From the Presbytery of California, informing the Assembly of the Presbytery's disapproval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
2. From the Presbytery of Ohio, informing the Assembly of the Presbytery's approval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
3. From the Presbytery of Wisconsin, informing the Assembly the Presbytery's approval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
4. From the Presbytery of New Jersey, informing the Assembly of the Presbytery's disapproval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
5. From the Presbytery of the South, informing the Assembly of the Presbytery's disapproval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
6. From the Presbytery of Philadelphia, informing the Assembly of the Presbytery's disapproval of the proposed amendment to the Book of Discipline, Chapter VI, Section 4.
7. From the Committee on Foreign Missions, as follows:

December 29, 1961

Twenty-ninth General Assembly
Orthodox Presbyterian Church
c/o Stated Clerk
Fathers and Brethren:

The Twenty-eighth General Assembly directed the Committee on Foreign Missions to study and “report to the Twenty-ninth General Assembly their appraisal of” a report entitled “A Study of the Teachings of Scripture As They Relate to Employees of the Standing Committees” (see Minutes, 28th General Assembly, p. 95).

In accordance with this directive, the Committee reports as follows:

Certain conclusions drawn from the study of the Scriptures are correct and relevant to the question at issue. The following statements illustrate what the Committee has in view. “From this understanding of I Timothy 5:17, 18, we infer that in fixing a salary, it is proper to take into consideration the abilities, the duties performed, and the manner in which they are performed. This applies to General Secretaries and Missionary Pastors alike.” “There should be a mutual care and concern that the needs of God's servants, whatever their office or function, be met adequately. There should be concern that they be remunerated sufficiently to carry on their work efficiently.” “Guided by these Christian principles of justice and mercy, it becomes necessary for Christians responsible in financial matters to consider differences in responsibilities, productivity, living conditions, hours of work, the expenses involved in the performance of duties, and other like considerations.”

These general principles, however, do not, in the judgment of the Committee, determine the question as to how “those engaged in administrative functions” are to be remunerated in comparison with the remuneration of those engaged “in the direct ministry of the Word.” This is not a question that can be settled by appeal to Scripture. There are some circumstances connected with the government of the church that are to be ordered by Christian prudence in accord with the general principles of the Word. The question at issue appears to belong to this sphere.

Respectfully yours,

John P. Galbraith
General Secretary
8. From the Committee on Home Missions and Church Extension, as follows:

February 28, 1962

Twenty-ninth General Assembly of
The Orthodox Presbyterian Church
c/o Stated Clerk

Fathers and Brethren:

The Twenty-eighth General Assembly referred to the Committee on Home Missions and Church Extension for its study and appraisal a report entitled "A Study of the Teachings of Scripture As They Relate to Employees of the Standing Committees," (see Minutes, 28th General Assembly, p. 95).

At a meeting of the Committee on January 4, 1962, the following answer to the 28th General Assembly's request was adopted:

The Committee on Home Missions and Church Extension judges that certain considerations drawn from the study of the Scripture are correct and relevant to the question at issue. The following statements illustrate what the Committee has in view. "From this understanding of I Timothy 5:17, 18, we infer that in fixing a salary, it is proper to take into consideration the abilities, the duties performed, and the manner in which they are performed. This applies to General Secretaries and Missionary Pastors alike." "There should be a mutual care and concern that the needs of God's servants, whatever their office or function, be met adequately. There should be concern that they be remunerated sufficiently to carry on their work efficiently." "Guided by these Christian principles of justice and mercy, it becomes necessary for Christians responsible in financial matters to consider differences in responsibilities, productivity, living conditions, hours of work, the expenses involved in the performance of duties, and other like considerations."

These general principles, however, do not, in the judgment of the Committee on Home Missions and Church Extension, determine the question as to how "those engaged in administrative functions" are to be remunerated in comparison with the remuneration of those engaged "in the direct ministry of Word." This is not a question that can be settled by appeal to Scripture. There are some circumstances connected with the government of the church that are to be ordered by Christian prudence in accord with the general principles of the Word. The question at issue appears to belong to this sphere.

Respectfully yours,
LeRoy B. Oliver
General Secretary

9. From Mr. Robert Y. McCullough, President of the Peniel Bible Conference, informing the Assembly that certain communications from the Peniel Bible Conference addressed to the ministers and sessions of the Orthodox Presbyterian Church constituted the reply of the Conference to statements made by the Twenty-eighth General Assembly of the Church.

10. From the Japan Mission, sending the greetings of the Mission to the Assembly.

11. From the American Evangelical Mission, Eritrea, sending the greetings of the Mission to the Assembly.

12. From the Korea Mission, sending the greetings of the Mission to the Assembly.

13. From the Rev. E. Lynne Wade, sending greetings to the Assembly.

14. From the Presbytery of Wisconsin, as follows:
Brethren:

The Presbytery of Wisconsin meeting in regular session April 9-10, 1962, took the following action: The Presbytery of Wisconsin refers the matter of waiving the examination of the Rev. Maurice Reidesel in the original languages to the General Assembly for its advice, as required by Chapter XIV, Section 7 of our Form of Government.

Cordially in Christ,
Henry D. Phillips
Stated Clerk

15. From the Rev. George W. Knight, III and Mr. Willard E. Neel as follows:

May 24, 1962

The Rev. LeRoy B. Oliver, Stated Clerk
The General Assembly of
The Orthodox Presbyterian Church
Cedar Grove, Wis.

And now, this 24th day of May, A.D. 1962, come George W. Knight, III and Willard E. Neel and complain against the action of the Presbytery of New Jersey in connection with Presbytery's failure to direct the Boardwalk Chapel Committee to engage as those who minister the Word at the Boardwalk Chapel as representatives of the Presbytery of New Jersey only those men who could meet the constitutional requirements of The Orthodox Presbyterian Church (at the meeting of March 3, 1962 at Immanuel Orthodox Presbyterian Church of West Collingswood), and in support of said complaint set forth the following reasons:

1. The Orthodox Presbyterian Church, all its judicatories and all its presbyters are committed to and bound by a constitution or confession of faith and catechisms (Form of Government, XV:12; XIII:3; vows for ordination). Further, each presbyter approves of the government and discipline of this church. These standards require that only those who sincerely receive and adopt the Confession of Faith and Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures, and who approve of presbyterian church government shall be permitted as those who minister the Word. To allow men to minister the Word on our behalf at the Board Chapel whom our standards prohibit from being those who minister the Word is to violate and circumvent the standards which the Presbytery as a whole and as individuals have vowed to uphold and maintain.

2. The Presbytery of New Jersey has erred in not requiring what our standards require and in permitting what our standards prohibit.

In addition, the complainants would set forth the following historical information as being of value in adjudicating the complaint.

At the March 3d meeting of the Presbytery of New Jersey the Boardwalk Chapel Committee reported to Presbytery and asked for any questions about the work. One of the complainants asked if the Committee would use someone who did not agree with the system of doctrine set forth in our standards - e.g., Mr. John D. Greenleaf, Woodbury (N. J.) Baptist used July 31 to August 6, 1961. The answer of the spokesman for the Committee was that it would feel free to do as it had done in the past, unless directed otherwise by Presbytery. The motion was then made to direct the Boardwalk Chapel Committee to engage only men who were in agreement with our standards as setting forth
the truth of the Word of God. The motion was lost. The complaint against this action was not sustained at the meeting of Presbytery on April 24th at Garfield. Both times the desired action was lost by a small majority. The basic argument both times against the original motion and the complaint was that men who did not agree with our standards (or who disagreed only on such matters as baptism and church polity) could rightly be used. The argument for the necessity of using these men was also made. No argument based upon a possible technicality was ever made on the floor of Presbytery during debate. The historical context and reason for the original motion was the statement of the spokesman for the Committee and the Committee's previous utilization of non-Reformed men; that of the complaint was the action of Presbytery based upon the public argumentation made during debate on the floor of Presbytery. It is within this context that the complaint is brought and the complainants ask that this context be considered when it is adjudicated.

Cordially yours in Christ,
George W. Knight, III
Willard E. Neel

16. From Mr. Richard A. Barker, Stated Clerk of the Presbytery of New Jersey, as follows:

May 26, 1962

The Rev. LeRoy B. Oliver, Stated Clerk
The General Assembly of the Orthodox Presbyterian Church
7401 Old York Road
Philadelphia 26, Pa.

Dear Mr. Oliver:

In anticipation of the complaint of Messrs. Knight and Neel against the action of the Presbytery of New Jersey on March 3, 1962, and of the carrying of said complaint to the Twenty-ninth General Assembly, the following information is hereby supplied in accordance with the provisions of Chapter X, Section 4, of the Book of Discipline:

1. Extract from the minutes of the adjourned stated meeting of the Presbytery of New Jersey on March 3, 1962, which minutes were approved by the Presbytery at its stated meeting on April 24, 1962.

2. A copy of the complaint of Messrs. Knight and Neel, which complaint was presented to the Presbytery of New Jersey at its stated meeting on April 24, 1962.

3. Extract from the minutes of the stated meeting of the Presbytery on April 24, 1962, which minutes have not been approved by the Presbytery.

Cordially yours in Christ,
Richard A. Barker
Stated Clerk

Extract from the minutes of the adjourned stated meeting of the Presbytery of New Jersey held on March 3, 1962:

Mr. Dunn reported for the Boardwalk Chapel Committee. The summer program is in preparation, and a budget of $2800 has been set for the season. The following amended motion was lost: That Presbytery direct the Boardwalk Chapel Committee to engage as those who minister the Word only those men who could meet the constitutional requirements of the Orthodox Presbyterian Church. Messrs. Knight and Neel recorded their affirmative votes.

Certified:
Richard A. Barker
Stated Clerk
Date: May 26, 1962
To Elder Richard A. Barker, Clerk of the Presbytery of New Jersey of the Orthodox Presbyterian Church:

AND NOW, this 23rd day of April, A.D. 1962, come George W. Knight, III and Willard E. Neel and complain against the action of the Presbytery of New Jersey in connection with the Presbytery's not directing the Boardwalk Chapel Committee to engage as those who minister the Word at the Boardwalk Chapel as representatives of the Presbytery of New Jersey only those men who could meet the constitutional requirements of The Orthodox Presbyterian Church (at the meeting of March 3, 1962 at Immanuel Orthodox Presbyterian Church of West Collingswood), and in support of said complaint set forth the following reasons:

1. The Orthodox Presbyterian Church, all its judicatories and all its presbyters are committed to and bound by a constitution or confession of faith and catechisms (Form of Government, XV: 12; XIII: 3; vows for ordination). Further, each presbyter approves of the government and discipline of this church. These standards require that only those who sincerely receive and adopt the Confession of Faith and Catechisms of this church, containing the system of doctrine taught in the Holy Scriptures, and who approve of presbyterian church government shall be permitted as those who minister the Word. To allow men to minister the Word on our behalf at the Boardwalk Chapel whom our standards prohibit from being those who minister the Word is to violate and circumvent the standards which the Presbytery as a whole and as individuals have vowed to uphold and maintain.

2. The Presbytery of New Jersey has erred in not requiring what our standards require and in permitting what our standards prohibit.

George W. Knight, III
Willard E. Neel

April 23, 1962

Extract from the minutes of the stated meeting of the Presbytery of New Jersey held on April 24, 1962:

The following communications to Presbytery were reported:

#4 A complaint from Mr. Knight and elder Willard E. Neel against the action of Presbytery on March 3, 1962, in failing to place a limitation on the Boardwalk Chapel Committee in the selection of speakers at the Chapel.

Communication #4 was read, as follows: TEXT OF COMPLAINT

The following amended motion was lost: That the complaint be sustained and that the Boardwalk Chapel Committee be instructed with respect to the ministry of the Word in the Chapel, to use only those men who agree with the doctrinal standards of our church.

Mr. Knight gave notice of his intention to carry the complaint to a higher judicatory. On motion it was determined that if and when the complaint is carried to a higher judicatory, the Moderator be empowered to appoint two men to defend the position of the Presbytery.

Certified:
Richard A. Barker
Stated Clerk
Date: May 26, 1'62

17. From the Session of Covenant Orthodox Presbyterian Church, Vineland, New Jersey, inviting the Assembly to arrange to hold the Thirtieth General Assembly in Vineland at such time as seems best to the Assembly.

18. From the secretary of the Deputaten Voor De Correspondentie Met Buitenlandse Kerken of De Gereformeerde Kerken in Nederland, informing the Assembly that Professor Dr. A. Bergema had been appointed fraternal delegate of that body to the Assembly.
19. From the Stated Clerk of the Synod of the Christian Reformed Church, informing the Assembly that the fraternal delegate of that body would be the Rev. Marvin J. Vanderwerp.

20. From the Stated Clerk of the Eureka Classis of the Reformed Church in the U.S., informing the Assembly that the fraternal delegate of that body would be the Rev. Norman C. Hoeflinger.

21. From the Stated Clerk of the Reformed Presbyterian Church in North America, General Synod, informing the Assembly that Mr. Charles Eckardt would be the fraternal delegate of that body to this Assembly.

22. From the Clerk of the Synod of the Reformed Presbyterian Church of Ireland, acknowledging the greetings of the Orthodox Presbyterian Church brought by Dr. David Calderwood to the 101st Synod of that Church.

23. From the chairman of the Synodical Committee of the Reformed Churches of New Zealand, as follows:

April 6, 1962

To The Twenty-ninth General Assembly of
The Orthodox Presbyterian Church

Dear Brethren in Christ:

Thank you for the invitation to us to be represented at your General Assembly, meeting this year in Cedar Grove, Wisconsin. Although the many miles in distance between us makes it impossible for us to be so represented this year, we are deeply grateful for the sisterly relationship that exists between our communions, bringing about this invitation on your part to us.

The history of the Reformed Churches in New Zealand in a number of ways parallels that of The Orthodox Presbyterian Church. Suffice it, however, to say that we humbly feel that God has raised us up in New Zealand and brought us to His Kingdom for such a time as this in the same way as has been true of you in the U. S. A.

In a day of spiritual declension and apostasy, we feel honored to join hands with you in the defense and propagation of the Faith-once-for-all-delivered as it is infallibly set forth by the whole counsel of God's Word, the Holy Scriptures.

We appreciate the help that you have given us in numerous ways over the years of this past decade of our existence. First of all, by your example in revealing the necessity of a separated testimony for the preservation and promotion of the full-orbed Reformed Faith. Then, by the help we have received from you in our use of your catechetical and religious education materials. And most recently, by the coming to us of one of your own ministers who we sincerely hope will be the first of others to follow. Permit us to say at this point that the need for such continues to be urgent, for a great and effectual door has been opened to us by the Lord of the harvest, but the laborers as yet are too few in number.

It is with eagerness that we await the coming visit of one of your missionaries, the Rev. John D. Johnston. We prayerfully trust that his extended visit with us and our sister communion in Australia in the latter half of this year will both foster the further strengthening of the already present ties which bind us together, and enlarge our own people's vision to the urgent missionary needs of the world so that, perhaps together with you, we too may have a share in this work which you are so effectively carrying out on far-flung and widely ranging fields of the world.

Please be assured of our prayers in your deliberations at this General Assembly, and of our abiding interest in your increasingly effective furtherance of the kingdom of our Lord. May He continue to bless and use you.

Sincerely in Christ,
Rev. J. W. Deenik, B. D.
Chairman of the Synodical Comm.
24. From the North American Secretary of the World Alliance of Reformed and Presbyterian Churches, as follows: November 2, 1961

The Reverend LeRoy B. Oliver
Clerk of the General Assembly
Orthodox Presbyterian Church
Schaff Building
15th and Race Streets
Philadelphia 2, Pennsylvania

Dear Mr. Oliver:

I am writing you as North American Secretary of the World Alliance of Reformed and Presbyterian Churches to extend an invitation to your communion to participate in theological discussions with representatives of the North American Area of the Alliance of Reformed Churches, the American Section of the Lutheran World Federation, and the Lutheran Church, Missouri Synod. An invitation to participate has also been extended to the Christian Reformed Church in America, although there has not yet been an opportunity for a response.

We have been following with great interest the Lutheran-Reformed theological conversations in Europe, and we feel that the time has come for us to begin such conversations here in the United States. It is our earnest hope that your communion will consider favorably this invitation and that you will appoint a representative to serve on the committee.

It is clear that what is envisaged in these discussions is free theological conversation primarily of a doctrinal nature. There is no immediate purpose in view other than an examination of the subjects chosen. In other words, there is no proposal that these conversations are to be directed toward any goal of church union. In correspondence with Dr. Empie this sentence has appeared from time to time: "The purpose of the proposed conversations is to engage in a theological exploration of the relations between the Lutheran and Reformed traditions in order to discover to what extent differences which have divided these communions in the past still constitute obstacles to mutual understanding."

Since pulpit and altar fellowship will not be discussed nor will church union be discussed, I believe that all of us would feel free as Reformed Christians to take part. If there is further information that I can supply concerning what is in mind, I shall be happy to do so. I know that a representative of your communion would be most welcome in these discussions and would add substantially to the significance of the discussions and to their depth.

Earnestly hoping for a favorable response and with cordial good wishes, I am

Most sincerely,
Jas. I. McCord
On amended motion it was determined that Overtures Nos. 4 and 5 and Communications Nos. 15 and 16 be referred to the Committee on Overtures and Communications; that a Committee on Doctrinal Matters consisting of five members be elected to deal with Overture No. 3 and Communication No. 9; that a Committee on Government and Discipline consisting of five members be appointed by the Moderator to deal with Overtures Nos. 1 and 2 and Communication No. 14; that Communication No. 17 be referred to the Committee on Date and Place of Next Assembly; that Communication No. 29 be considered at the time of the adoption of the docket; and that the excuses requested in Communications Nos. 25, 26, 27, and 28 be granted.

The Moderator declared that since the proposal of the Twenty-eighth General Assembly respecting the amendment of Chapter VI, Section 4, of the Book of Discipline has not been approved by a majority of the presbyteries, the amendment has not been adopted.

On motion the Assembly proceeded to the election of the Committee on Doctrinal Matters. The following were nominated: Messrs. Knudsen, Knight, and Murray. On motion Mr. Murray's request that his name be withdrawn from nomination was granted. Messrs. Meiners, Georgian, Peterson, Bordeaux, Kress, Johnston, Eyres, Elliott, and Champness were also nominated. The Moderator declared the nominations closed. A ballot was cast.

By unanimous consent the Assembly proceeded to the next item on the docket.

On motion the Assembly determined to recess from 10 to 11 o'clock Wednesday morning to permit commissioners to attend a patriotic service at the Cedar Grove cemetery.

On amended motion the times of convening, recess, and reconvening were set as follows:
- Daily - convene at 8:30 a.m. following a 20 minute devotional service.
- Recess at 10:00 - 10:15 a.m. Recess for lunch 11:45 a.m.
- Reconvene at 1:15 p.m. Recess at 3:30 - 3:45 p.m. Recess at 5:45 p.m. for dinner.
- Tuesday evening, recess to permit meetings of temporary committees.
- Wednesday and Friday evenings, reconvene at 7:00 p.m. and recess at 9:00 p.m.
- Thursday evening, Popular Meeting at 7:45 p.m. - Committee on Foreign Missions.

The Assembly recessed at 11:48 o'clock after prayer by Mr. Busch.

The Assembly reconvened at 1:17 o'clock with prayer by Mr. Lewis.

The tellers reported the election of Messrs. Knudsen, Meiners, and Eyres to the Committee on Doctrinal Matters. A second ballot was cast.

On motion the proposed docket was adopted.

The Rev. Marvin J. Vanderwerp, fraternal delegate of the Christian Reformed Church, was introduced to the Assembly and on motion was enrolled as a corresponding member of the Assembly.

Mr. Andrews was granted the floor for the purpose of reading the greetings from the China Mission to the Assembly.

Mr. Vanderwerp, fraternal delegate of the Christian Reformed Church was invited to address the Assembly at this time. Mr. Vanderwerp addressed the Assembly. Dr. Van Til responded for the Assembly.

Mr. Hoeflinger, fraternal delegate of Eureka Classis of the Reformed Church in the United States, was invited to address the Assembly at this time. Mr. Hoeflinger addressed the Assembly. Mr. Verhage responded for the Assembly.

The tellers reported the election of Mr. Johnston to the Committee on Doctrinal Matters. A third ballot was cast.

Mr. B. A. Coie presented the report of the Liaison Representative to the World Home Bible League, as follows:
Esteemed Brethren:

Since the last General Assembly your representative to the World Home Bible League has faithfully attended the meetings of the Board in Chicago. Through the efforts of the League Bibles, Testaments and gospel portions were distributed in more than fifty countries. The total number of Scriptures distributed in 1961 amounted to 1,425,265. We shall report only on important facets of distribution which we feel will be of interest to our people.

UNITED STATES AND CANADA

In our own denomination Gospels of John and copies of "God Speaks", a compilation of Scripture portions showing the way of salvation and the Christian life, have been used extensively at the Boardwalk Chapel in Wildwood, N. J. and in a number of our churches, and as far away as Eritrea, where Rev. Francis Mahaffy uses the large print New Testament in a class he conducts in English.

During the year the Summer Workshop in Missions (SWIM) of the Christian Reformed Church, very successfully used League material in many fields, thousands of Testaments, Bibles and Scripture portions being carefully placed in the homes of the unchurched. Another project which was used in the salvation of many was a new project in Michigan where a number of prison chaplains have distributed Bibles and Testaments, with a notable number of conversions resulting.

NEW ZEALAND AND AUSTRALIA

During the past year a number of pastors in the Reformed Church of New Zealand, including the Rev. J. W. Deenik and the Rev. Richard J. Venema, the latter named director for distribution in New Zealand, were contacted by the founder of the League, Mr. Wm. Chapman. Already 2,000 copies of Testaments have been sent to the Classical Evangelism Committee which has the ambition to reach every home in New Zealand with a League Bible. Similar distribution has been started in Australia through the efforts of Mr. Chapman who visited pastors in Sydney, and also in Tahiti where several thousand French Testaments are being shipped.

JAPAN

Plans for a far more ambitious distribution there have been adopted by the Board. After reorganization of the operation, the goal is to reach one million homes with the Word. Over a million homes have already been "sown" with the Word of God.

CEYLON

One of the most ambitious programs of Bible distribution is carried on by the Van Ens brothers on the island of Ceylon. The "Every Home Crusade" this past year made available 176,803 Scriptures. Scriptures in Sinhalese, Tamil, and English were distributed so that people of every tribe and tongue on the island could be reached. Due to the revival of pagan religions and extreme nationalism, it is uncertain how long the work can continue there; hence, the pace is being accelerated. The League has just approved a grant of one million Scriptures for Ceylon.

AFRICA

Due to the upheaval of nationalism in Africa the work has been stepped up, especially in Nigeria, where the pamphlet, "God Speaks", in the Tiv language was again reprinted to the extent of 2,000. Another 5,000 copies of Luke's Gospel, and 5,000 copies of Genesis have been furnished to the missionaries. A Bible Correspondence course has been turned over to the Christian Reformed missionaries, with 3,000 having been en-
rolled in the study of Mark and John, some having indicated an interest in affiliating with an evangelical church.

LATIN AMERICA

Scriptures in the Spanish language have been sent to missionaries in almost every country south of the border. Latin American countries are ripe for evangelism and present one of the greatest challenges confronting the Christian Church today. With this in mind increased distribution is planned. Distribution in Mexico continues with encouraging reports. It is with deep regret that we must consider the Cuban field almost closed. The most recent reports from this troubled island indicate that the last “hole in the wall” has been plugged. It is highly unlikely that any additional Testaments can be sent to the island. During 1961 the Cuban government approved shipments of Scriptures on three different occasions. Sources within Cuba that formerly were able to print some of the Scriptures are now non-existent or unable to print due to difficulties with supplies or qualified labor. Rev. Izquierdo informed the Chicago office in January, 1962 that all Scriptures had been distributed, and that thousands more could be used. Over 263 pastors and missionaries in Cuba desire Scriptures but the door is closed.

An intense distribution is under way in Puerto Rico. Early this fall the League plans to organize an extensive program in every major country in South America.

FIVE MILLION GOSPEL OF JOHN CAMPAIGN

Already 750,000 of these Gospels — a half million in English, and 250,000 in Spanish, have been ordered, and arrangements are being made through the Lockman Foundation in California, for translation, into Japanese of many thousands more this year. The project when completed will cost about $250,000 in addition to the regular budget.

GENERAL

In India during 1961, 200,000 Scriptures were distributed, and Bibleless homes in Hong Kong, the Phillipines, the Near East, and the islands of the sea are being sown with the “Good Seed”, and God will one day give the harvest.

It is the firm conviction of your representative that this work is most worthy of the prayers and gifts of our people, and we recommend it to you for your prayers and moral support. May we remind our pastors and missionaries that Scriptures for distribution are available to them free of charge. The World Home Bible League wishes to thank our churches and pastors for their gifts, prayers and cooperation.

Respectfully submitted,
Bruce A. Coie

On motion it was determined to include the report in the Minutes without its being read.

The tellers reported that there was no election to the Committee on Doctrinal Matters on the third ballot. Mr. Elliott was elected on the fourth ballot.

A preliminary oral report of the Committee on Travel Fund was presented by Mr. Dunn.

It was moved that it be the sense of the Assembly that no departure after Friday’s sessions be considered an early departure under Standing Rule No. 58. The Moderator ruled that only a majority vote was required to adopt the motion. Appeal was taken from the ruling of the Moderator. The Moderator was not sustained.

The motion was amended by substituting the words “Saturday noon” for the words “Friday’s sessions.” The motion was carried as amended.

On motion Mr. Froehlich’s request for excuse following Thursday’s sessions was granted.
The Moderator announced the appointments of the following committees: Government and Discipline — the Rev. Messrs. Haney, Clough, Lewis, Wybenga, and Mr. Embrey; Overtures and Communications — the Rev. Messrs. Eckardt, G. R. Coie, Olson, Willis, and Mr. Guerrin; Date and Place of Next Assembly — the Rev. Mr. Champness and Mr. Keenan; Travel Fund — the Rev. Messrs. Bordeaux and Clelland, and Mr. Graf; Presbyterial Records — the Rev. Messrs. Galbraith and Stanton, and Mr. Comstock. The Moderator appointed the first-named member of each committee as convener.

Mr. Clowney, a member of the Committee on Christian Education, presented the report of the Committee, as follows:

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

I. ADMINISTRATION AND STAFF

Three regular meetings of the Committee were held during the year. In addition to the regular meetings of the Committee, an advisory subcommittee has met with the General Secretary approximately every six weeks.

This was the first full year of occupancy of the administration building at 7401 Old York Road, Melrose Park, Pa. (Philadelphia, 26). The operating expenses of these facilities amounted this year to $4,020, of which 53% ($2,100) was paid by the Committee on Christian Education. In addition, the Committee has paid $2,220 on the mortgage for a total of $4,320 in rental costs. During the last year of occupancy in the Schaff Building, the Committee spent $3,078 in rent for less than one-half the space it now occupies and without acquiring any equity in real estate values. Thus, while the cash outlay for rental costs is some $1,250 higher at present, the interest acquired in the property plus the additional space available more than offset the increase.

In addition to the General Secretary, the Rev. Robley J. Johnston, the staff of the Committee includes a bookkeeper and an office secretary, both full-time employees. Mr. Lewis W. Roberts continues to serve as the Committee's Business Manager, while serving also as Comptroller for the Committees on Home and Foreign Missions. Seasonal part-time help is required to process the advertising mailings and to assist in the shipping room at the peak of the VBS season. Mr. John Tolsma continues to serve as Art Director and is now employed on a full-time basis. The Rev. John J. Mitchell serves full-time as writer-editor for the Sunday school program, and Mrs. Robert W. Anderson has worked part-time during the year as a writer.

II. PUBLICATIONS

Sales of Committee publications set a new mark again this year, reaching a total of $41,180, an 8% increase over last year's figure of $38,015.

1. VACATION BIBLE SCHOOL MATERIAL

The vacation Bible school materials for 1962, under the trade name Great Commission Publications and bearing the name of the Orthodox Presbyterian Church, will include the same courses that appeared in 1959. With the exception of new posters, the materials for 1962 remain unchanged. The course for the year is as follows:

Beginner: *Homes That God Made* — Teacher's manual, pupil's coloring book, and worksheets

Primary: *Fathers and Sons* — Teacher's manual, pupil's workbook, and worksheets

Junior: *The Ten Commandments* — Teacher's manual, pupil's workbook, and worksheets


In 1961, vacation Bible school sales for the first time failed to show an increase over the previous year. With a total of $15,710, sales this year were 14% below last
year's record figure of $18,310. A number of factors contributed to this decline in dollar volume. Although the number of churches using the materials increased from 385 to 415, the average size of the schools would appear to have been somewhat smaller than in 1960. In addition, no packaged handwork was supplied in two of the departments, thus cutting in half income from the sale of handwork materials. Based on the number of workbooks sold, it is estimated that approximately 35,000 children were enrolled in the schools using Great Commission materials, an increase of 4,000 over 1960.

At the request of the Board of Christian Education of the Reformed Presbyterian Church of North America, the Committee published again this year a special Reformed Presbyterian edition of the vacation Bible school materials. The courses of this edition are identical with the regular courses except for the addition of special instructions inserted in the teacher's manuals and the substitution of metrical psalm selections for the hymns printed in the pupil's workbooks. This edition bears the following imprint: "Published for the Board of Christian Education of the Reformed Presbyterian Church of North America by Great Commission Publications." The name of the Committee on Christian Education of the Orthodox Presbyterian Church appears in the copyright notice. Under this arrangement orders for Reformed Presbyterian churches increased from 20 in 1960 to 43 in 1961.

The Rev. Elmer M. Dortzbach again served as the Committee's agent in receiving and distributing the vacation Bible school materials in quantity in the Denver area and the Committee takes this occasion to express its gratitude.

2. Study Courses

Once more the Committee calls attention to the study course, Old Testament Prophecy, by the Rev. Edward J. Young, Ph.D. Pastors are reminded that in spite of past use, large numbers of people in the church appear to be unfamiliar with this course and thus it offers a possibility for fruitful study in various adult groups as well as in personal study of the Scriptures.

The study manual, Witnessing for Christ, designed for use with Biblical Evangelism Today as a course in personal evangelism for young people, is available for Machen League programs.

3. Catechetical Materials

The sale of the Shorter and Larger Catechisms and the Confession of Faith, together with related materials, increased 90% from $1,040 a year ago to $1,915 in 1961. The Committee rejoices in this indication that our churches are engaging in more intensive catechetical instruction than ever before.

The Committee's own edition of the Catechism for Young Children which was promised in last year's report was delayed following the discussion on the floor of the Twenty-eighth General Assembly. After considering the matter of changing some of the questions and answers of the Catechism, the Committee has decided against a piecemeal revision and has authorized the preparation of a new children's catechism. In the meantime, the existing Catechism will be published with only one change: the answer to Question 20 will be, "Because the Bible tells me so."

The sale of Bible Doctrine workbooks continued to grow during 1961 and reached a total of $4,280 ($3,940 in 1960).

Publication of the courses for Grades 10 and 11 on Old Testament and New Testament Survey promised for this year has been delayed by the demands of other projects on the Committee's funds and the General Secretary's time. Every effort will be made to publish these courses as the funds of the Committee make it possible.
4. TRACTS AND CARDS

The only new tracts published in 1961 were the tracts for Christmas prepared in connection with the Great Commission line of Christmas cards. With growing numbers of items published by the Committee, the inventory of leaflet tracts cannot be expanded indefinitely and therefore no general evangelistic tracts were published this year.

The sale of tracts and cards combined rose from $3,800 in 1960 to $4,725 in 1961. The number of Christmas cards and tracts sold this year was 60,000 (as compared with 30,000 last year). In addition, 26,500 Christmas bulletins were sold. Thus, the sale of Christmas items totaling $2,535 accounts for most of the increase in tract and card sales. There was a slight decrease in the sale of general tracts.

The Committee calls the attention of the church to the possibilities for personal evangelism in the use of the new line of Christmas cards and tracts. Eliminating the traditional greetings associated with the commercialization of Christmas, these cards focus exclusively upon the message of the Incarnation, employing only texts of Scripture for their greetings. The tracts are brief expositions of the gospel of Christmas, and together these supply a distinctive greeting that embodies a meaningful Christian testimony.

5. CHURCH BULLETINS

The increase in the use of the weekly church bulletins is reflected in the sales figure of $8,870, as compared with $7,135 in 1960. For the first time, more than 100 churches have used the bulletin service, including 72 Orthodox Presbyterian churches and 30 churches from other denominations. The weekly circulation of the bulletins is now approximately 9,400, an increase of 1,400.

6. SUNDAY SCHOOL MATERIALS

Preparations continue for the publication of Sunday school materials, beginning in January, 1963. Although the Committee had hoped to initiate at that time the courses for both the Intermediate and Senior departments, the lack of an adequate writing staff has delayed work on the Intermediate materials so that only the Senior course will be ready for publication.

During the year, Mrs. Anderson began to devote her time to the Sunday school materials in order to supplement Mr. Mitchell's effort. However, because of the amount of time required for orientation, her part-time work has not yet appreciably accelerated this program. If real progress is to be made toward early completion of the Sunday school curriculum, it is imperative that at least two full-time writers be added to the Committee's staff in the coming year.

Realizing the growing urgency of the need for Sunday school materials, the Committee is determined to press ahead toward publication by every means possible. Consequently, a Sunday School Publication Loan Fund has been established by which the Committee hopes to raise $50,000 in loans to provide for the immediate hiring of additional staff writers. Such a fund will cover most of the writing cost in developing the materials for the four basic departments. By thus providing for an increased amount of writing immediately, the Committee expects to accelerate the entire publication schedule significantly. If loans amounting to $25,000 could be obtained during the coming year, the publication of materials for the Primary, Junior, Intermediate and Senior departments is a distinct possibility by 1965.

Still, the Sunday School Publication Loan Fund will not in itself provide sufficient funds to cover all the costs of publishing a Sunday school curriculum. The most recent estimates indicate that at least $100,000 will be required to pay for (1) the writing of four three-year courses, (2) the printing of the first quarter's material in each department and (3) promotion of the curriculum for sale outside the denomination. Thus, an additional $50,000 in contributions over a three-year period will be needed in order to complete this long-awaited program.
Once publication is begun, however, income from the sale of these materials should not only sustain the program for further development, but should also provide for retirement of the loans within four years. Based on the distribution of the vacation Bible school materials, sales to approximately 500 churches should total $120,000 annually for a net income of $37,000 per year. From this, $12,000 a year could be used to repay the loans, leaving $25,000 annually for continued operation of the program.

7. Miscellaneous Publications and Supplies

The sale of books of other publishers and miscellaneous items of church supply has grown significantly in the past two years to a total of $2,985 ($1,450 in 1960). These items provide income for the Committee and require little capital outlay. Therefore the church is reminded that by purchasing such items from the Committee a contribution is made to the Christian education program of the church. These items now include: Bibles and books of other publishers, certificates of baptism, marriage, and church membership, communion ware, church registers and guest books, Cross and Crown award pins, flannel boards, folding tables, and mimeo supplies. Other items of church supplies can be obtained upon request.

The Standards of Government, Discipline and Worship of the Orthodox Presbyterian Church is still in good supply, as is the pamphlet Reports and Actions of the General Assembly Concerning Secret Societies. The latter is recommended to sessions, study groups, or individuals who are concerned with this subject. A few roadside signs for Orthodox Presbyterian churches remain in stock.

8. Presbyterian Guardian

Because it views the publication of a Christian periodical as vital to the Christian education ministry of the church, the Committee has granted a modest subsidy to The Presbyterian Guardian and plans to continue the arrangement in the coming year. Two members of the Committee, in addition to the General Secretary, serve as trustees of the Guardian Corporation and thus have a voice in the policies of The Guardian.

III. PROMOTION

1. The Christian Education Horizon

In connection with the Twenty-fifth Anniversary Offering, the Committee began publication in June, 1961 of a newsletter which it called Twenty-fifth Anniversary Horizon. Published monthly through October, this paper was designed to keep members and friends of the church informed concerning the activities and plans of the Committee. Because of its entry into circles beyond the Orthodox Presbyterian Church, the Committee determined to continue publication for at least six months in 1962 on a bi-monthly basis under the title Christian Education Horizon. At the same time, in order to avoid duplication in promotion expense, the Christian education page in the Messenger has been suspended. Horizon is currently sent in bulk to the churches and is mailed to approximately 2,000 individuals outside the denomination.

2. Sunday School Attendance Contest

The Sunday School Attendance Contest, sponsored in past years by the Committee, will not be held this year.

3. Advertising

Because of the shortage of funds, it was necessary to curtail the advertising of the Committee’s publications this year. Early in October a mailing advertising the Christmas cards, tracts, and bulletins was sent to the entire mailing list of 10,000. This was followed early in November by the mailing of the general catalog. The VBS catalog was sent out in mid-January and VBS sample kits were ready for distribution by February 1. Complimentary VBS kits and other samples for review are regularly distributed to in-
interested individuals. In these media there was no cutback from the program of recent years. However, the lack of funds for other necessary activities of the Committee forced cancellation of all advertising of the vacation Bible school materials in the religious periodicals this year. This economy move resulted in a saving of more than $2,500. What the effect will be on this year’s VBS sales is not yet clear, although early sales of VBS kits are at about the same level as a year ago.

IV. FINANCES

Again this year the financial condition of the Committee on Christian Education is cause for both gratitude and concern. The Committee is continually grateful to God for the church’s growing zeal for a more vigorous prosecution of its task of Christian education. Contributions to Christian education this year reached $32,995 an increase of $4,250 over the previous year. Although the increase is not as large as that of last year, the two together represent an increase of almost 40% over the figure of two years ago. Likewise, sales continue to climb, and this year’s mark of $41,180 represents an 8% growth over last year’s figure of $38,050.

In spite of this encouraging increase, the Committee’s present income is insufficient to enable it to fulfill all of the responsibilities laid upon it by the church. With only the barest beginnings of the Sunday school program under way, the Committee’s financial reports for the past two years show net losses totalling upwards of $3,600. The regular operations of the Committee are maintained only by the borrowing and repaying of more than $10,000 annually, thus adding interest expense to the cost of operation. Beyond this, additional writers to accelerate the Sunday school program, publication of new catechetical courses, and the expansion of our advertising program are all vital to the enlargement of our ministry of Christian education. It is obvious, therefore, that it will be necessary to increase the Committee’s income still further if our goals are to be achieved.

Most of the increase in contributions this year came from the Twenty-fifth Anniversary Offering and from contributions by individuals. Regular contributions from the churches increased only $500, thus leaving per capita contributions in regular giving at last year’s level of $2.25 per year, or 4.3c per week. An increase in regular giving to the 6c per member per week requested ever since 1957 would provide a steady income at a level more in keeping with the current responsibilities of the Committee and would reduce the need to operate so extensively on borrowed funds.

In view of the present indebtedness of the Committee and the need to move ahead with the Sunday school program, the Committee is again requesting that a special offering be received in June for Christian education. The goal set for this year is $20,000 and the Committee’s budget is based upon fully reaching that goal. Last year’s $7,100 Anniversary Offering was indispensable to the operation of the Committee, and the anticipated expansion of the staff makes it vital that the goal of this offering be met this year. As it did a year ago, the Committee on Christian Education will withdraw from the Thank Offering in proportion to the amount received in the June Offering for Christian Education.

V. BUDGET

The following budget has been adopted by the Committee for the new fiscal year:

<table>
<thead>
<tr>
<th>Expenditures</th>
<th>Actual 1961-62</th>
<th>Budget 1962-63</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>$ 25,827</td>
<td>$ 28,490</td>
</tr>
<tr>
<td>Production</td>
<td>43,272</td>
<td>67,689</td>
</tr>
<tr>
<td>Selling</td>
<td>1,760</td>
<td>2,330</td>
</tr>
<tr>
<td>Promotion</td>
<td>11,827</td>
<td>11,950</td>
</tr>
</tbody>
</table>
Twentieth General Assembly

Repayment of Loans

<table>
<thead>
<tr>
<th>Repayment of Loans</th>
<th>9,850</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts</td>
<td></td>
</tr>
<tr>
<td>Gross Sales</td>
<td>41,182</td>
</tr>
<tr>
<td>Contributions</td>
<td>33,000</td>
</tr>
<tr>
<td>Other Income</td>
<td>3,000</td>
</tr>
<tr>
<td>Sunday School Publicaion</td>
<td>15,000</td>
</tr>
<tr>
<td>Fund Loans</td>
<td></td>
</tr>
</tbody>
</table>

| Estimated Deficit | $8,809 |

VI. RECOMMENDATIONS

The Committee, at its meeting on April 17, 1962 passed the following motions as recommendations to the Twenty-ninth General Assembly:

1. That the Twenty-ninth General Assembly be requested to continue the Committee on a Hymnal to act as fiscal agent for the reprinting of Trinity Hymnal.

2. That the Twenty-ninth General Assembly be requested to erect a Committee on Radio and Television composed of five members; this committee to be charged with utilizing radio and television for the presentation of the witness of the Orthodox Presbyterian Church to the gospel, and with serving the local churches in the use of these means of communication.

3. That the Twenty-ninth General Assembly request the Committee on Home Missions and Church Extension, the Committee on Foreign Missions, and the Committee on Christian Education, to consider ways and means of coordinating their financial appeals to the churches, and to report their findings to the Thirtieth General Assembly.

The Rev. Wendell L. Rockey, Jr. of the Class of 1964 has submitted his resignation from the Committee.

VII. ELECTIONS

The Rev. Wendell L. Rockey, Jr. of the Class of 1964 has submitted his resignation from the Committee.

The terms of the following members of the Committee expire with this Assembly:

Ministers: Edmund P. Clowney, Robert E. Nicholas, Carl J. Reitsma
Ruling Elders: Leonard G. Brown, Howard A. Porter

VIII. REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

The Committee on Christian Education of the Orthodox Presbyterian Church, Inc.
7401 Old York Road
Melrose Park, Pennsylvania

We have examined the balance sheet of The Committee on Christian Education of the Orthodox Presbyterian Church, Inc. as of March 31, 1962, and the related statement of income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records as we considered necessary in the circumstances, except that we did not verify accounts receivable by direct correspondence, nor did we supervise, or test, the taking of the physical inventory. Our examination of receipts from voluntary contribu-
TWO-NINTH GENERAL ASSEMBLY

... was limited to a test comparison of duplicate copies of acknowledgements issued, to cash receipts records and subsequently with deposit tickets and bank statements. The nature of voluntary contributions is such that further audit procedures are impractical.

We do not express an opinion as to the fairness of the accompanying statements and other financial information in view of the limitations in our audit procedures as stated above. However, nothing came to our attention during the course of the examination which would indicate that the balance sheet as of March 31, 1962, and the related statement of income for the year then ended, were other than as shown on the accompanying statements and other financial information or that accounting practices had not been applied on a basis consistent with prior years.

MAIN AND COMPANY
Certified Public Accountants

Philadelphia, Pennsylvania
April 9, 1962

BALANCE SHEET
MARCH 31, 1962

ASSETS

<table>
<thead>
<tr>
<th>CURRENT ASSETS</th>
<th>VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash (Note 1)</td>
<td>$ 524.26</td>
</tr>
<tr>
<td>Accounts receivable</td>
<td>4,275.34</td>
</tr>
<tr>
<td>Inventories (counted and priced by committee employees)</td>
<td></td>
</tr>
<tr>
<td>Merchandise</td>
<td>$27,110.95</td>
</tr>
<tr>
<td>Office and shipping supplies</td>
<td>1,615.56</td>
</tr>
<tr>
<td>Prepaid insurance and postage</td>
<td>162.67</td>
</tr>
<tr>
<td><strong>Total current assets</strong></td>
<td>33,688.78</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EQUIPMENT AND BUILDING</th>
<th>VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office furniture and equipment (cost)</td>
<td>8,924.22</td>
</tr>
<tr>
<td>Less: Accumulated depreciation</td>
<td>4,104.15</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>4,820.07</td>
</tr>
<tr>
<td>Administration building (Note 2)</td>
<td>23,545.16</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>28,365.23</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$62,054.01</td>
</tr>
</tbody>
</table>

LIABILITIES AND NET WORTH

<table>
<thead>
<tr>
<th>CURRENT LIABILITIES</th>
<th>VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounts payable</td>
<td>$ 5,939.06</td>
</tr>
<tr>
<td>Notes payable</td>
<td>9,850.00</td>
</tr>
<tr>
<td>Notes payable — Sunday School Publication Fund</td>
<td>1,150.00</td>
</tr>
<tr>
<td>Advance received for printing (Note 3)</td>
<td>3,068.80</td>
</tr>
<tr>
<td><strong>Total current liabilities</strong></td>
<td>20,007.86</td>
</tr>
</tbody>
</table>

| MORTGAGE PAYABLE — Administration building (Note 2) | 20,329.11 |
| **Total liabilities** | 40,336.97 |
## Net Worth

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance, April 1, 1961</td>
<td>$22,258.62</td>
</tr>
<tr>
<td>Net loss for year ended March 31, 1962</td>
<td>(541.58)</td>
</tr>
<tr>
<td>Balance, March 31, 1962</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$21,717.04</td>
</tr>
<tr>
<td></td>
<td>$62,054.01</td>
</tr>
</tbody>
</table>

## Statement of Income

For the Year Ended March 31, 1962

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Income from Sales</td>
<td>$41,182.47</td>
</tr>
<tr>
<td>Cost of Goods Sold</td>
<td>37,624.34</td>
</tr>
<tr>
<td>Gross profit on sales</td>
<td>3,558.13</td>
</tr>
<tr>
<td>Operating Expenses</td>
<td></td>
</tr>
<tr>
<td>Selling</td>
<td>$2,085.09</td>
</tr>
<tr>
<td>Administrative (Note 2)</td>
<td>26,186.82</td>
</tr>
<tr>
<td>Promotion and advertising</td>
<td>11,832.47</td>
</tr>
<tr>
<td>Net loss from operations</td>
<td>36,546.25</td>
</tr>
<tr>
<td>Contributions and Other Income</td>
<td>36,004.67</td>
</tr>
<tr>
<td>Net loss</td>
<td>$541.58</td>
</tr>
</tbody>
</table>

## Notes to Financial Statements

March 31, 1962

Notes:

1. Cash is restricted in the amount of $190.00, representing 20% of the outstanding notes payable on demand — Sunday School Publication Fund.

2. The financial statements exclude depreciation expense approximating $300.00 on the committee's one-third interest of $23,078.50 in the administration building property. Title to this property, 7401 Old York Road, Melrose Park, Pennsylvania, is currently vested in the Committee on Home Missions and Church Extension and the Committee on Foreign Missions, of the Orthodox Presbyterian Church, Inc. The Committee on Christian Education assumed liability for payment of a 6%, $22,000.00 mortgage loan, payable in 180 monthly installments of $185.66 including principal and interest, in connection with the purchase of this property on May 31, 1960.

3. This money has been advanced for the printing of special editions of Vacation Bible School materials. The inventory at March 31, 1962, contains special editions valued at $1,075.08.

## Schedule of Income

For the Year Ended March 31, 1962

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audio-visual</td>
<td>$1,966.20</td>
</tr>
<tr>
<td>&quot;Bible Doctrine&quot;</td>
<td>4,280.70</td>
</tr>
<tr>
<td>Books</td>
<td>1,879.68</td>
</tr>
<tr>
<td>Bulletins</td>
<td>8,871.35</td>
</tr>
<tr>
<td>Catechetical materials</td>
<td>1,915.60</td>
</tr>
<tr>
<td>Christmas cards and tracts</td>
<td>2,536.05</td>
</tr>
</tbody>
</table>
**TWENTY-NINTH GENERAL ASSEMBLY**

**"The Standards of The Orthodox Presbyterian Church"**
- Tracts: 130.98
- Trinity hymnal: 2,193.96
- Vacation Bible School supplies: 501.50
- Miscellaneous: 15,707.21
- Total income from sales: $41,182.47

**CONTRIBUTIONS AND OTHER INCOME**

Orthodox Presbyterian Churches
- Regular contributions: $16,185.48
- Thank Offerings: 6,440.16
- 25th Anniversary: 6,119.44
- Sunday School Publication Fund: 100.00
- Total contributions and other income: $28,845.08

Others
- Regular contributions: 2,491.91
- Thank Offerings: 118.40
- 25th Anniversary: 1,071.21
- Sunday School Publication Fund: 325.00
- Contributions designated for equipment: 144.50
- Art work contracted: 2,982.25
- Miscellaneous: 26.32
- Total contributions and other income: $36,004.67

**COST OF GOODS SOLD**

*For the year ended March 31, 1962*

- Merchandise inventory, April 1, 1961: $21,956.25
- Purchases for resale: 6,518.22
- Cost of goods sold: $37,624.34

- Cost of goods manufactured
  - Artist - salary: $6,375.00
  - Writing - salary and allowances: 4,872.40
  - contracted: 1,424.00
  - Printing - "Bible Doctrine"
    - tracts: 2,284.09
    - bulletins: 4,920.12
    - Vacation Bible School: 9,109.41
    - other: 5,078.98
  - Production supplies: 401.43
  - Art work - others: 989.53
  - Total: 36,260.82

- Cost of goods available for sale: 64,735.29
- Merchandise inventory, March 31, 1962: 27,110.95
- Cost of goods sold: $37,624.34
## SCHEDULE OF OPERATING EXPENSES
### For the Year Ended March 31, 1962

### Selling Expenses
- Shipping supplies
- Labor and wages
- Postage
- Insurance on stock
- Loss on foreign exchange

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$2,085.09</td>
</tr>
</tbody>
</table>

### Administrative Expenses
- General Secretary salary and allowance
- Office salaries
- Pension premiums
- Office supplies
- Office rent and administration building maintenance
- Telephone
- Postage
- Travel
- Employment taxes
- Insurance
- Interest – mortgage
  - loans
- Committee meetings
- Legal and auditing
- Office equipment service
- Depreciation of furniture and equipment
- Support of "The Presbyterian Guardian"
- Bad debts
- Miscellaneous

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$26,186.82</td>
</tr>
</tbody>
</table>

### Promotion and Advertising Expenses
- Promotion – General
  - Vacation Bible School
- Magazine advertising – General
  - Vacation Bible School
- Catalogs – General
  - Vacation Bible School
- Postage
- Travel – General Secretary
  - "Messenger"
  - "Horizon"
- Miscellaneous

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$11,832.47</td>
</tr>
</tbody>
</table>
On motion sections VI, VII, and VIII of the report were included in the Minutes without being read.

It was moved that recommendation No. 1 be adopted. It was determined to postpone action on the motion until the report of the Committee on a Hymnal.

It was moved that recommendation No. 2 be adopted. On motion the words “be requested to” were deleted.

The Assembly recessed at 5:51 o’clock after prayer by Mr. Dortzbach.

WEDNESDAY MORNING, MAY 30

Following a devotional service led by Mr. Black, the Assembly reconvened at 8:37 o’clock with prayer by the Moderator.

The Minutes of the previous sessions of the Assembly were read and approved as corrected.

The motion before the Assembly was carried.

The following were nominated for election to the Committee on Radio and Television: Messrs. Clowney, DeVelde, Gabraith, Maurice Penn, J. Paul Hunsberger, Williamson, Ivan J. DeMaster, and Busch. The Moderator declared the nominations closed. A ballot was cast.

It was moved to adopt the third recommendation of the Committee on Christian Education. It was determined to postpone action on the motion until after the report of the Committee on Home Missions and Church Extension.

The resignation of ruling elder Kenneth E. Avis from the Committee on Christian Education was reported.

On motion elections to the Committee on Christian Education were postponed until after the election of the Committee on Radio and Television was completed.

Mr. Eckardt, Secretary of the Committee on Home Missions and Church Extension, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

The following home mission fields were supported during part or all of the past fiscal year:

California
Chula Vista
Whittier
Colorado
Thornton
Florida
Hialeah
Southwest Miami
Illinois
Wheaton
Maine
Bangor
Maryland
Baltimore
Bethel Church, Wheaton, Illinois, assumed self-support on April 1, 1962.

REPORTS ON THE FIELDS

Baltimore

First Church is now in its eighth year of aid from the Committee. Attendances at all services of the church have increased in the past year. The addition of several men
to the congregation has provided new officers and has made for a stronger organization of the church. Deacons have been elected for the first time. A vacation Bible school was held for the first time in several years. The missionary-pastor, the Rev. Cromwell G. Roskamp, also conducts two Bible classes in the suburbs of Baltimore.

**Bangor**

The Rev. George E. Haney, Jr., came to serve as pastor of Pilgrim Church early in November, 1961. The severe financial crisis with which the congregation struggled during the past year has continued. The Committee, in order to protect its large investment of time and funds and to save the building from foreclosure, agreed to suspend the Schedule of Aid and to regard the congregation as a church in its first year, with the understanding that this arrangement would be reviewed at the end of the 1962-63 fiscal year. Attendances at all the services have increased and the congregation is becoming better organized to meet its responsibilities.

**Chula Vista**

The Rev. Robert H. Graham began his work as pastor of Bayview Church in September, 1961. The congregation which had worshipped with the Paradise Hills Church for over six months began services in September in the home of one of the members of the congregation. Mr. Graham’s time has been spent in building up the congregation and in providing leadership for the building program. A building which will cost $45,000 has been designed and is to be built this summer, provided sufficient funds can be raised through the Church Extension Fund. The Committee has suspended the Schedule of Aid and has regarded the congregation as being in its first year. This status is to be reviewed during the coming year.

**Fall River**

Grace Church is now in its seventh year of aid from the Committee. During the past year several families have left the Fall River area to unite with Orthodox Presbyterian churches in other parts of the country. The Rev. G. I. Williamson reports that a new outreach effort has resulted in the formation of an instruction class for 12 persons. A weekly radio program has received little mail response but has resulted in the pastor’s doing personal work with the program’s radio announcer who is a Roman Catholic. Grace Church is one of two congregations in the inner-city Fall River area that has shown an increase in membership during the past year.

**Gresham**

Old Stockbridge Church and the Menominee Chapel have determined to increase their share of support for the salary of the missionary, the Rev. Henry D. Phillips. The membership of Old Stockbridge Church has increased during the past year. Miss Ila Jean Miller, who assisted Mr. Phillips for part of the year and also during part of the time when Susan, Mr. Phillips' daughter, was recovering from serious spine surgery, has moved to California. Mr. Phillips continues his preaching, teaching, and social work to an increasingly needy area.

**Hatboro**

After having been without a pastor for two years, Trinity congregation rejoiced to receive the services of the Rev. Arthur B. Spooner in December, 1961. The congregation has been encouraged by an increase in attendances at all of the services and the formation of two young people’s groups. The need for a church building continues to be most urgent. The church officers are considering the advisability of re-location. All the services are now being held in the Community Building in Fulmor Heights. The congregation is in its fifth year of aid from the Committee.
TWENTY-NINTH GENERAL ASSEMBLY

HIALEAH

Despite the loss of 22 communicant members when a new congregation was organized in Southwest Miami, Sharon Church continued to make outstanding progress during the year. Forty members were gained. Attendances have increased at all services, and it is apparent that additional facilities are needed to house a growing Sunday school. It is hoped that financing can be obtained locally for the new building. The Rev. Glenn R. Coie is the pastor. The congregation is in its fifth year of aid from the Committee.

LINCOLN

Both Faith Church and Pioneer Chapel have shown growth during the past year. A new attendance record was set and two successful Bible schools were held. Efforts are being made to organize Pioneer Chapel as a congregation as soon as leadership can be developed. The pastor, the Rev. Russell D. Piper, has worked under the handicap of illness this year. The Committee has determined to terminate aid to this field in March, 1963.

OKLAHOMA CITY

Knox Church, under the leadership of the Rev. Carl A. Ahlfeldt, has made significant gains in membership, attendances, and in improvement of the physical facilities of the church. The pastor and congregation have made diligent efforts to reach the immediate environs of the church building with the gospel, but with no outstanding success. The congregation is in its fifth year of support by the Committee.

SOUTHWEST MIAMI

This field was opened in August, 1961, under the leadership of the Rev. Robert L. Atwell. A congregation was organized in January, 1962. Beginning with a strong nucleus of 22 communicant members, the work has made good progress and attendances have steadily increased. At the time of the writing of this report, efforts were being made to obtain land at the intersection of two prominent highways in the Southwest Miami area. The congregation plans to raise funds through a bond issue for the purchase of land and the erection of a manse and church building.

STRATFORD

Stratford Church with the Rev. Jack J. Peterson as pastor is in its fifth year of aid from the Committee. Attendances have increased and new contacts are being made. The young people's work has been strengthened and an officer-training class was recently concluded and new officers installed. About 65% of the new families moving into the Stratford area are Roman Catholics because of the establishment of a new parish of that faith.

THORNTON

Immanuel Church, Thornton, is in its third year of aid from the Committee. The congregation was formed in April, 1961, with the Rev. Laurence N. Vail as pastor. There has been a slight increase in attendance in the worship services and an encouraging growth in the Sunday school. The beginning of a "Family Night" each Wednesday has stimulated interest in the various organizations of the church. A women's missionary society has been formed. Several instruction classes were held during the year. The congregation has begun to retire its debt on the church building.

WHEATON

During 1961, Bethel Church gained 17 communicant members and four covenant children. Most of these had been members of other churches. The congregation determined to become self-supporting as of April 1, 1962. The problem of a dual ministry to the students of Wheaton College and to the community continues to occupy the attention of the church.
Although Calvary Church during 1961 received no great influx of members, it did reach a greater number of people than in any previous year. With the completion of the new building in March, 1961, attendances at all services began to show a 20% increase. Classes of instruction are held regularly by the pastor, the Rev. Dwight H. Poundstone. A strong young people’s work has been established and the vacation Bible school was the best attended in the history of the church. Because of the erection of a new building, the financial burden upon the congregation is great. The church is in its fifth year of aid from the Committee.

SUMMER WORKERS

The Committee has budgeted $4,000 for the employment of seminary students during the summer of 1962 and is assisting in the support of eight students with these funds. Demands for summer workers have far exceeded the supply of seminarians available for work. The Committee intends to continue its practice of making available to the Practical Theology Department of Westminster Theological Seminary reports on the activities of students employed by the Committee in summer work.

CONTACT WORK

During the past year the Committee, through its General Secretary, has made contact with groups of Presbyterian persuasion in North Hollywood, California, and Tulsa, Oklahoma. In addition to personal visits by the General Secretary on ministers in the United Presbyterian Church in the U.S.A., an effort is being made by the Committee to provide better literature with which to present the Orthodox Presbyterian Church. The Rev. John P. Galbraith has been requested by the Committee to revise the larger tract, Why the Orthodox Presbyterian Church? A smaller tract presenting our denomination is being prepared for use by the Committee in its work and by individual congregations. The Committee plans to continue its work of seeking to reach individuals and congregations within liberal denominations.

SALARY SCALE AND SCHEDULE OF AID

The Salary Scale for Home Missionaries was revised, effective April 1, 1962, as follows (no change in Schedule of Aid):

Salary Scale

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$315</td>
</tr>
<tr>
<td>2nd</td>
<td>327</td>
</tr>
<tr>
<td>3rd</td>
<td>339</td>
</tr>
<tr>
<td>4th</td>
<td>351</td>
</tr>
<tr>
<td>5th</td>
<td>363</td>
</tr>
<tr>
<td>6th</td>
<td>375</td>
</tr>
<tr>
<td>7th</td>
<td>387</td>
</tr>
<tr>
<td>8th</td>
<td>399</td>
</tr>
<tr>
<td>9th</td>
<td>411</td>
</tr>
<tr>
<td>10th</td>
<td>423</td>
</tr>
</tbody>
</table>

Schedule of Aid

The Committee will pay toward the pastor’s salary the following percentages of the amount paid by the church toward the salary of the pastor plus the amount contributed to the two Missions Committees:

<table>
<thead>
<tr>
<th>Year</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Full Salary</td>
</tr>
<tr>
<td>2nd</td>
<td>520%</td>
</tr>
<tr>
<td>3rd</td>
<td>281%</td>
</tr>
<tr>
<td>4th</td>
<td>174%</td>
</tr>
<tr>
<td>5th</td>
<td>115%</td>
</tr>
</tbody>
</table>
Further provisions:

1. **Salary:**
   The Salary Scale does not apply to ministers who have more than 10 years of service.

2. **Housing:**
   a. If a manse is provided either by the Committee or the church, $70 will be deducted from the salary.
   b. If the minister rents his house, he will receive a rent supplement for rent paid in excess of $70 a month up to a maximum supplement of $30 per month.
   c. If a minister owns his home, he will receive the stated amount of the Scale.

3. **Utilities:**
   a. All utilities except personal telephone toll calls, and including heat, will be paid by the church and/or the Committee in addition to salary.
   b. The cost of utilities will be shared by the Committee and the church in proportion to their respective shares of the minister's salary.
   c. The church will pay utility bills direct to the service companies, and be reimbursed by the Committee for the Committee's share.

4. **Pension:**
   The church and/or the Committee will pay two thirds of the missionary's pension premium in proportion to their respective shares of his salary.

5. **Social Security:**
   The church and/or the Committee will pay one half of the missionary's Social Security in proportion to their respective shares of his salary.

**BUILDINGS AND MANSES**

During the year property for a manse was purchased at Bangor, Maine, at a total cost of $13,806, of which $2,806 was provided from the Contingent Fund and the balance through a mortgage with a local savings and loan association. A chapel property was acquired at Neptune, New Jersey, which was partially financed with a loan of $4,000 from the Church Extension Fund. The property at Houlton, Maine, was sold during the year.

**CONTINGENT AND CHURCH EXTENSION FUNDS**

Total assets of the Contingent Fund are now $164,701.22. Of this $119,151.05 represents the cost value of real estate, less notes and mortgages outstanding; $40,815.64 loans to churches, and $4,734.53 cash on hand.

Loans to the Church Extension Fund reached a record high of $44,664 during the current year, a net gain of $38,897 after withdrawals of $5,767. At the end of the fiscal year the Church Extension Fund had a net total of $146,208.22 in loans and surplus in the interest account, of which $9,187.90 is a reserve against withdrawals; $83,839.93 has been lent to churches and a balance of $53,180.30 on hand has been committed to churches for loans approved by the Committee for erection of new buildings. $22,000 in additional funds is needed to complete the loans which have now been approved and several congregations will apparently be seeking help from the Committee in financing the purchase of land and for the construction of new buildings.
The Committee has increased the rate of interest it is currently paying on these loans by \( \frac{3}{4} \) of 1% in each category. The notes are still being written at the original rates of 3\% on Demand loans; 4\% in 5-Year loans, and 4\% on 10-Year loans, in order that a return to the lower interest can be made if conditions warrant. A detailed account of loans outstanding is given in the report of the Treasurer. The Committee plans to continue promotion of the Church Extension Fund chiefly through appeals for support of particular building projects but also with new literature. The Committee urges churches which have not done so to appoint Church Extension Fund Agents to solicit loans from members.

**ADMINISTRATION BUILDING**

This was the first full year of occupancy of the Administration Building at 7401 Old York Road, (Melrose Park), Philadelphia 26, Pa. The net operating expense of these facilities this year was $4,020 of which this Committee's share was $960. This is a reduction of $485 from the combined total rental and office maintenance expense during the previous year, (4 months in the Schaff Building, 15th and Race Streets), and compares with a total rental cost of the previous Schaff Building office space of $1,550.

A significant factor in the low net cost of operation of the present facilities is the income from apartment rentals which totaled $2,693 for the year. Additional savings of $636 were effected by revamping the heating installation making the apartments' heating independent of the offices. The savings resulting from this change should fully cover the cost in approximately 28 months.

The apportionment of cost of operation between the three standing Committees is based on the proportionate amount of space occupied by each Committee. The Committee on Christian Education continues to pay monthly payments of principal and interest on the mortgage by which it is acquiring a one-third interest in the property.

**FINANCES**

During the past fiscal year general fund contributions, apart from Thank Offering, were $51,250. In the previous year similar contributions were $51,636. This Committee's share of the Thank Offering was $26,594 as compared with $21,409 the year before. The total general fund contributions for the year were $77,844 as compared with $73,045 in the previous year. The breakdown on contributions is as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>OP Churches</td>
<td>$69,956</td>
</tr>
<tr>
<td>Non-OP Churches</td>
<td>675</td>
</tr>
<tr>
<td>Individuals</td>
<td>7,213</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$77,844</strong></td>
</tr>
</tbody>
</table>

In addition to the above, this Committee in administering the Church Extension Fund and Contingent Fund, and in serving as fiscal agent for the administration building and General Assembly funds, handled an additional total of approximately $108,000.

This Committee received 44\% of the Thank Offering total of $59,353 this year; in the previous year it had received 36\% of a total of $59,443. Undesignated contributions received jointly by the two Missions Committees were divided 55\% for Foreign and 45\% for Home Missions. Since April 1, 1962, these contributions are being divided evenly between the two Committees.

**NEW FIELDS**

The Committee has determined to appoint a missionary to serve in the Northern Virginia area and to grant aid to the Orthodox Presbyterian Church in Grand Junction, Colorado, provided qualified men can be obtained for these fields.
FUTURE PLANS

The Committee has considered a plan for strengthening and expanding the present home missions program. The Committee desires to improve our present work by providing (1) more counsel with missionaries in these and other aspects of home missionary labor: methods of evangelism, public relations, financial responsibility of the congregation, and stewardship; (2) evangelistic literature for distribution, and (3) a home missions lending library.

The second part of the plan envisions expansion of our work (1) by the opening of three new fields each year for the next five years; (2) the employment of a denominational field missionary whose work would be to search out new fields, conduct evangelistic campaigns, and assist churches in lay visitation-evangelism efforts; (3) the enlisting of qualified home missionaries from among our experienced pastors, and (4) the holding of denomination-wide and regional conferences on evangelism to assist pastors in their efforts to become more effective evangelists.

RECOMMENDATIONS

The Committee recommends:

1. That this General Assembly approve the approach and aims of this plan.
2. That this General Assembly approve the opening of three new home mission fields during the coming year.
3. (a) That this General Assembly erect a Committee of seven to study the feasibility of a unified budget for the Committees on Home and Foreign Missions and the Committee on Christian Education and report with recommendations to the Thirtieth General Assembly;
   (b) That this Committee include at least two members of each of these Committees and that their General Secretaries be given the status of consultative membership.

BUDGET

Missionary Salaries and Allowances $84,135
Office and Administration 19,785
Promotion 3,225

$107,145

ELECTIONS TO THE COMMITTEE

The terms of the following members of the Committee expire at this Assembly:

Ministers: Robert K. Churchill, Everett C. DeVelde, Jack J. Peterson
Ruling Elders: Cyrus B. Ferguson, Wilfred R. Moses

REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

Philadelphia, Pennsylvania
April 18, 1962

Election and Nominations Committee

The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc.
7401 Old York Road
Melrose Park, Pennsylvania

We have examined the balance sheet, resulting from cash and certain accrual transactions, of The Committee on Home Missions and Church Extension of the Orthodox Presbyterian Church, Inc. as of March 31, 1962, and the related statement of cash receipts and disbursements for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests...
of the accounting records and such other auditing procedures as we considered necessary in the circumstances, except that we did not verify notes and loans receivable by direct correspondence. Our examination of receipts from voluntary contributions was limited to a test comparison of duplicate copies of acknowledgments issued to cash receipts records, deposit tickets and bank statements.

We do not express an opinion, due to the qualifications listed above, as to the fairness of the accompanying statements and other financial information. However, nothing came to our attention during the course of our examination which would indicate that the balance sheet as of March 31, 1962, and the related statement of cash receipts and disbursements for the year then ended, were other than as shown on the accompanying statements, or that accounting practices had not been applied on a consistent basis.

MAIN AND COMPANY
Certified Public Accountants
## COMBINED BALANCE SHEET

**March 31, 1962**

### FUNDS

<table>
<thead>
<tr>
<th>Assets</th>
<th>General</th>
<th>Church Extension</th>
<th>Contingent</th>
<th>Administration Building</th>
<th>Total All Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash (Notes 1 and 2)</td>
<td>$18,318.76</td>
<td>$55,271.01</td>
<td>$4,734.53</td>
<td>$(2,694.99)</td>
<td>$75,629.31</td>
</tr>
<tr>
<td>Notes and loans receivable</td>
<td>83,839.93</td>
<td>40,815.64</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Investments, at cost</td>
<td>7,097.28</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Real estate</td>
<td>14,923.55</td>
<td></td>
<td>181,840.97</td>
<td>23,545.19</td>
<td>220,309.71</td>
</tr>
<tr>
<td>Intermediary funds</td>
<td></td>
<td></td>
<td></td>
<td>57.17</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>$33,299.48</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Liabilities and Reserves

| Notes payable | $142,683.25 | $7,100.00 | | $149,783.25 |
| Mortgages payable | $6,429.16 | 55,589.92 | | 62,019.08 |
| General Assembly funds | 3,538.45 | | | 3,538.45 |
| Reserve accounts | 23,331.87 | 3,524.97 | 164,701.22 | $20,850.20 | 212,408.26 |
| Totals | $33,299.48 | | | | |

**Notes:**

1. General Fund cash is restricted as follows:
   - Restricted
     - Designated General Assembly funds
       - Regular | $1,093.33 |
       - Travel | 2,231.75 |
       - Constitution | 213.37 | $3,538.45 |
     - Designated - special projects | 50.00 |
     - Administration building operations | 544.38 |
   - Total restricted | 4,132.83 |
   - Unrestricted General Fund cash | 14,243.10 |
   - Due from Intermediary funds | 18,375.93 |
   - Total general fund cash | 57.17 |
   - $18,318.76

2. Church Extension Fund cash is restricted in the amount of $2,090.62, which, together with the investments in United States Treasury Bonds in the amount of $7,097.28, comprises a reserve, as determined by the Committee, of 20% of the demand notes outstanding.

3. The above statement does not reflect operating expenses incurred but not paid.
## STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
### For the Year Ended March 31, 1962

### GENERAL FUND

#### CASH BALANCE, April 1, 1961

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular</td>
<td>$47,214.89</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>26,549.25</td>
</tr>
<tr>
<td>Designated</td>
<td>3,462.38</td>
</tr>
<tr>
<td>Designated – special projects</td>
<td>687.43</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$77,913.95</strong></td>
</tr>
<tr>
<td>Interest on savings account</td>
<td>6.06</td>
</tr>
<tr>
<td>Repayment of account receivable</td>
<td>87.26</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$78,007.23</strong></td>
</tr>
</tbody>
</table>

#### RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular</td>
<td>2,499.40</td>
</tr>
<tr>
<td>Travel</td>
<td>4,406.84</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>6,906.24</strong></td>
</tr>
<tr>
<td>Rent – apartments</td>
<td>2,693.00</td>
</tr>
<tr>
<td>– Orthodox Presbyterian Church</td>
<td>4,020.00</td>
</tr>
<tr>
<td>Committees</td>
<td>6,713.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>14,455.64</strong></td>
</tr>
</tbody>
</table>

#### DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary</td>
<td>40,794.10</td>
</tr>
<tr>
<td>Utilities</td>
<td>2,253.50</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>2,644.00</td>
</tr>
<tr>
<td>Social security tax</td>
<td>135.00</td>
</tr>
<tr>
<td>Manse expenses</td>
<td>899.33</td>
</tr>
<tr>
<td>Moving and travel</td>
<td>2,925.30</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>49,651.23</strong></td>
</tr>
<tr>
<td>Summer workers</td>
<td>3,386.51</td>
</tr>
<tr>
<td>Special projects from designated corps</td>
<td>1,394.41</td>
</tr>
<tr>
<td>Travel – general secretary</td>
<td>2,091.05</td>
</tr>
<tr>
<td>Tracts</td>
<td>132.36</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>56,655.56</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>$11,341.76</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>411.00</td>
</tr>
<tr>
<td>Social security tax</td>
<td>272.72</td>
</tr>
<tr>
<td>Abington manse</td>
<td>451.47</td>
</tr>
<tr>
<td>Committee meetings</td>
<td>1,718.19</td>
</tr>
<tr>
<td>Office rent and administration</td>
<td>960.00</td>
</tr>
<tr>
<td>Telephone</td>
<td>422.09</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>123,156.28</strong></td>
</tr>
</tbody>
</table>

**Total** $17,074.13
### TWENTY-NINTH GENERAL ASSEMBLY

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal and accounting</td>
<td>515.12</td>
</tr>
<tr>
<td>Equipment purchased</td>
<td>347.82</td>
</tr>
<tr>
<td>Postage and office supplies</td>
<td>980.24</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>259.09</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$17,679.50</strong></td>
</tr>
</tbody>
</table>

**Promotion Expenses**

- Publicity                                    | 105.47   |
- Solicitation                                 | 296.51   |
- "Messenger"                                  | 1,976.83 |
- Miscellaneous                                | 21.48    |
| **Total**                                    | **2,400.29** |

**Reduction of mortgage — Abington manse**     | 865.33   |

**General Assembly Fund**

- Regular                                      | 2,922.84 |
- Travel                                       | 3,627.90 |
| **Total**                                    | **6,550.74** |

**Administration building operations**

- Maintenance supplies                         | 1,178.29 |
- Maintenance wages                            | 1,471.40 |
- Utilities                                    | 2,042.67 |
- Taxes and insurance                          | 1,492.32 |
| **Total**                                    | **6,184.68** |

**Intermediary funds**                         | 14,501.42 |
| **Total**                                    | **$104,837.52** |

**CASH BALANCE, March 31, 1962**                | **$ 18,318.76** |

### CHURCH EXTENSION FUND

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CASH BALANCE, April 1, 1961</td>
<td><strong>$ 7,088.89</strong></td>
</tr>
</tbody>
</table>

**RECEIPTS**

- Interest on notes and loans receivable      | $ 5,292.56 |
- Interest on investments                     | 549.48    |
- Reduction of notes and loans receivable     | 17,700.75 |
- Borrowed on notes and loans payable         | 41,800.00 |
| **Total**                                    | **65,342.79** |

**DISBURSEMENTS**

- Interest on notes and loans payable         | 2,257.16  |
- Repayment of loans payable                  | 5,903.51  |
- Loans to churches                           | 9,000.00  |
| **Total**                                    | **17,160.67** |

**CASH BALANCE, March 31, 1962**                | **$ 55,271.01** |

### CONTINGENT FUND

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CASH BALANCE, April 1, 1961</td>
<td><strong>$ 5,003.69</strong></td>
</tr>
</tbody>
</table>

**RECEIPTS**

- Contributions                               | $ 220.87  |
- Interest on notes and loans receivable       | 5,665.42  |
- Reduction of notes and loans receivable      | 2,266.94  |
- Repayment of loans to other committees       | 10,500.00 |
| **Total**                                    | **18,553.03** |
Received from churches for purchase of committee owned real estate 8,727.92
Borrowed on mortgages payable 14,000.00

**Disbursements**
- Interest on notes and loans payable 1,504.95
- Loans to churches 3,200.00
- Loans to other committees 10,500.00
- Additions to real estate 24,228.19
- Reduction of mortgages payable 2,217.17

**Cash balance, March 31, 1962**

**Administration Building Fund**

**Cash balance, April 1, 1961** $(4,519.81)

**Receipts**
- Contributions 250.00
- Reduction of loans receivable 2,041.50

**Disbursements**
- Capital addition to administration building 466.68

**Cash overdraft, March 31, 1962** $(2,694.99)

**Supplementary Information**

For the Year Ended March 31, 1962

**Notes and Loans Receivable**

**Church Extension Fund**
- Winner Church, Winner, South Dakota $3,000.00
- Immanuel Church, Thornton, Colorado 2,272.21
- Trinity Church, Hatboro, Pennsylvania 600.00
- Brentwood Church, South San Francisco, California 13,000.00
- Sharon Church, Hialeah, Florida 27,276.04
- Calvary Church, Whittier, California 29,081.54
- Fort Lauderdale Church, Fort Lauderdale, Florida 147.85
- Stratford Church, Stratford, New Jersey 2,962.29
- First Church, Hamilton, Massachusetts 1,500.00
- Grace Church, Westfield, New Jersey 4,000.00
- Total $83,839.93

**Contingent Fund**
- Immanuel Church, Bellmawr, New Jersey $350.00
- Paradise Hills Church, San Diego, California 10,897.27
- Grace Church, Fair Lawn, New Jersey 1,500.00
- Pilgrim Church, Bangor, Maine 13,121.32
- Covenant Church, Albany, New York 767.74
Calvary Church, Whittier, California .................................................. 9,693.77
Mortgage receivable —
Grace Church, Fair Lawn, New Jersey ................................................. 4,485.54

Total ........................................................................................................... $ 40,815.64

INVESTMENTS

<table>
<thead>
<tr>
<th>Cost</th>
<th>Market Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-31-62</td>
<td></td>
</tr>
</tbody>
</table>

Church Extension Fund

$6,000 U. S. Treasury Bonds,
2-1/4%, due February 15, 1965 .................................................. $ 5,564.16 $ 5,883.75
$1,500 U. S. Treasury Bonds,
3-3/8%, due May 15, 1968 .......................................................... 1,533.12 1,515.00

Totals ...................................................................................................... $ 7,097.28 $ 7,398.75

REAL ESTATE

General Fund

Manse, Abington Township, Pennsylvania .............................................. $ 14,923.55

Contingent Fund

Immanuel Church, Thornton, Colorado .................................................. $ 29,978.34
Manse, Thornton, Colorado ................................................................... 11,854.22
Lot, Thornton, Colorado ....................................................................... 7,585.00
Stratford Church, Stratford, New Jersey .............................................. 35,903.49
Lot, Stratford, New Jersey ................................................................... 2,170.00
Covenant Church, Albany, New York .................................................... 2,495.82
First Church, Baltimore, Maryland ..................................................... 32,595.40
Sharon Church, Hialeah, Florida .......................................................... 14,977.36
Westminster Church and lot, Evergreen Park, Illinois .......................... 3,467.87
Manse and lot, Westchester, Illinois .................................................... 24,027.47
Manse, Bangor, Maine ........................................................................... 13,806.00
Chapel, Neptune, New Jersey .............................................................. 3,000.00

Total ........................................................................................................... $181,840.97

Administration Building Fund

Administration building, Melrose Park, Pennsylvania .......................... $ 23,545.19

(1/3 interest)

NOTES PAYABLE

Church Extension Fund

Demand notes at 3-1/4% per annum .................................................... $ 45,939.51
5 year notes at 4% per annum ............................................................ 43,407.60
10 year notes at 4-1/2% per annum ...................................................... 53,336.14

Total ......................................................................................................... $142,863.25
NOTE: As of January 1, 1962 the committee began paying one-half per cent per annum interest in addition to the committed rates as shown above; reserving, however, the right to return to the lower rates if financial conditions warrant.

Contingent Fund

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demand note at 4% per annum</td>
<td>$100.00</td>
</tr>
<tr>
<td>Demand note at 6% per annum</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>5 year note at 4-½% per annum</td>
<td>$5,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$7,100.00</strong></td>
</tr>
</tbody>
</table>

MORTGAGES PAYABLE

<table>
<thead>
<tr>
<th>Description</th>
<th>Date of Final Payment</th>
<th>Balance</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td>4-13-71</td>
<td>$6,429.16</td>
</tr>
<tr>
<td>Manse, Abington Township, Pennsylvania</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contingent Fund</td>
<td>1-22-63</td>
<td>$5,161.63</td>
</tr>
<tr>
<td>Manse, Westchester, Illinois</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Covenant Church, Albany, New York</td>
<td>6- 1-67</td>
<td>$1,545.43</td>
</tr>
<tr>
<td>Stratford Church, Stratford, New Jersey</td>
<td>4- 1-69</td>
<td>$5,903.49</td>
</tr>
<tr>
<td>First Church, Baltimore, Maryland</td>
<td>10- 1-73</td>
<td>$20,200.00</td>
</tr>
<tr>
<td>Manse, Bangor, Maine</td>
<td>2-27-82</td>
<td>$10,955.97</td>
</tr>
<tr>
<td>Manse, Thornton, Colorado</td>
<td>12- 1-84</td>
<td>$8,823.40</td>
</tr>
<tr>
<td>Chapel, Neptune, New Jersey</td>
<td>7- 7-64</td>
<td>$3,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$55,589.92</strong></td>
</tr>
</tbody>
</table>

On motion the Assembly determined to pause for ten minutes to permit commissioners to read the report silently.

The tellers reported the election of Messrs. Clowney, Penn, Hunsberger, DeMaster, and Busch to the Committee on Radio and Television. The Moderator appointed Mr. Clowney convener of the Committee.

The Rev. William Pelly, who has applied for ministerial membership in the Presbytery of Wisconsin, was introduced to the Assembly.

The following were nominated for election to the Committee on Christian Education: Ministers — Clowney, Nicholas, Reitsma, Knight, Sibley, Chanoux, and Raymond E. Commeret; Elders — William C. Gooch, Leonard G. Brown, Howard A. Porter and A. L. LeGro. The Moderator declared the nominations closed.

The Assembly recessed at 10:01 o'clock after prayer by Mr. Busch.

The Assembly reconvened at 11:05 o'clock.

A ballot was cast. The Moderator ruled that the minister receiving the fourth highest majority be declared elected to the class of 1964, and the elder receiving the third highest majority be declared elected to the class of 1963.

On motion it was determined to include the report of the Committee on Home Missions and Church Extension in the Minutes without its being read orally.

The Moderator requested Mr. Murray to take the chair.

It was moved to adopt recommendation No. 1.
It was moved and carried that the motion be divided. The Moderator ruled that the effect of the division was to permit separate votes on the paragraphs of the section of the report entitled "Future Plans."

The approach and aims of the first paragraph were approved.

The Assembly recessed at 11:48 o'clock after prayer by Mr. Chanoux.

WEDNESDAY AFTERNOON

The Assembly reconvened at 1:16 o'clock with prayer by Mr. Churchill.

The tellers reported the election of Messrs. Clowney, Nicholas, Commeret, Brown, and Porter to the class of 1965 and Mr. LeGro to the class of 1963 of the Committee on Christian Education. A second ballot was cast. Mr. Sibley was elected to the class of 1964 on the third ballot.

The approach and aims of the second paragraph of the section of the report of the Committee on Home Missions and Church Extension entitled "Future Plans," were approved.

The Moderator resumed the chair.

Dr. Robert Vander Vennen of Trinity College, Chicago, was introduced to the Assembly.

Home Missions and Church Extension.

It was moved to adopt recommendation No. 2 of the report of the Committee on Home Missions and Church Extension.

Dr. A. Bergema, fraternal delegate of De Gereformeerde Kerken in Nederland, was introduced to the Assembly and on the motion was enrolled as a corresponding member.

The motion to put the previous question was carried.

Recommendation No. 2 was adopted.

It was moved to adopt recommendation No. 3 of the report of the Committee on Home Missions and Church Extension.

It was moved and carried to postpone action on the motion until recommendation No. 3 of the Committee on Christian Education is considered. It was moved and carried that the motion to adopt recommendation No. 3 of the report of the Committee on Christian Education be considered at this time. On motion recommendation No. 3 of the report of the Committee on Christian Education was amended by the insertion of the words "efforts, including" after the word "their." The motion was carried as amended.

Recommendation No. 3 of the Committee on Home Missions and Church Extension was carried in the following amended form: That this General Assembly request the Committee on Home Missions and Church Extension, the Committee on Foreign Missions, and the Committee on Christian Education to study the feasibility of a unified budget and report with recommendations to the Thirtieth General Assembly.

The following were nominated for election to the Committee on Home Missions and Church Extension: Ministers — DeVele, Churchill, Peterson, Breisch, Willis, and Chanoux; Elders — Cyrus B. Ferguson and Wilfred R. Moses. There being no further nominations, the Moderator declared nominations closed, and declared Messrs. Ferguson and Moses elected to the class of 1965 of the Committee on Home Missions and Church Extension. A ballot was cast for the election of the ministerial members.

The Clerk read the report of the fraternal delegate to the 1961 Synod of the Christian Reformed Church as follows:

REPORT OF THE DELEGATE TO THE CHRISTIAN REFORMED SYNOD

As your delegate to the 1961 Synod of the Christian Reformed Church I wish to report that I was present at nearly every session from Monday, June 19th, to the close of the Synod on Saturday, June 24th. As on previous occasions I was received most
heartily and given the opportunity of addressing the Synod. The greetings of the General Assembly of the Orthodox Presbyterian Church were extended, and there was some comment upon various matters of common concern to the two denominations. In addition to the contacts with the delegates provided by the meetings themselves there were helpful conversations with members of the Synod and with other leaders of the Christian Reformed Church during the recess periods. These latter exchanges seemed to be particularly worth-while. On the whole there seems to prevail a generally high regard for the Orthodox Presbyterian Church, although no doubt there are some significant differences of judgment regarding important matters and remnants of misunderstanding regarding principles, practices and general outlook. My impression is that one of the chief potential benefits of our exchange of delegates is that the misunderstanding may to some extent be overcome and an atmosphere fostered in which more basic differences may be fruitfully evaluated.

Respectfully submitted,
Ned B. Stonehouse

Mr. Oliver, fraternal delegate to the 1962 Synod of the Reformed Presbyterian Church in North America, General Synod, reported orally.

The tellers reported the election of Messrs. DeVelde, Peterson, and Willis to the class of 1965 of the Committee on Home Missions and Church Extension.

Mr. Dunn, Vice President of the Committee on Foreign Missions, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

This report, except for the financial portion, covers the calendar year 1961. During that year the following families were serving the Orthodox Presbyterian Church in their respective foreign fields:

Eritrea
- The Rev. and Mrs. Herbert S. Bird, Senafe
- The Rev. and Mrs. Clarence W. Duff, Ghinda
- The Rev. and Mrs. Francis E. Mahaffy, Senafe
- The Rev. and Mrs. Donald H. Taws, Massawa

Formosa
- The Rev. and Mrs. Egbert W. Andrews, Taipei
- The Rev. and Mrs. Richard B. Gaffin, Taichung
- The Rev. and Mrs. John D. Johnston, Hsinchu
- The Rev. and Mrs. Edwin C. Urban, Taipei

Japan
- The Rev. and Mrs. R. Heber McIlwaine, Fukushima
- The Rev. and Mrs. George Y. Uomoto, East Sendai

Korea
- The Rev. and Mrs. Harvie M. Conn, Seoul
- The Rev. and Mrs. Theodore Hard, Pusan
- The Rev. and Mrs. Bruce F. Hunt, Pusan

During the year under review the Mahaffys returned to Eritrea, in August, after regular furlough, and two families came to this country on regular furlough — the Andrewses arriving in July, and the Duffs in September. While the Andrewses and Duffs are scheduled to return to their fields this summer, two families are due home — the Hunts from Korea and the Tawses from Eritrea.
The Committee is delighted that during the year no less than 12 persons were in correspondence with the Committee with a view to serving as foreign missionaries under our church.

In the face of almost innumerable opportunities and abounding need for Reformed foreign missionary work the Committee wishes to place increased emphasis on the urgency for young people to offer themselves for the task of extending the kingdom of Christ to every inhabited part of the world. As with this year we begin our second quarter century of service, young men who were born into the Orthodox Presbyterian Church are now arriving at an age when their preparation for missionary service could be completed, and it is our hope and prayer that the church stands firmly behind us in our desire that many of these, together with our young women, will yield themselves to this opportunity.

VOLUNTEERS

Youth

The Committee began consideration of the feasibility of establishing a program in which young people of our church would go to our Orient mission fields (1) at the expense of themselves and/or their families, (2) for a period of their own choosing, (3) to assist our missionaries.

The establishment of such a program by our church would be unique in evangelical circles. However, the Committee believes that it must constantly reexamine its present methods and be alert to devise new means of advancing the gospel as widely and as well as God makes possible. The enthusiastic response of the missionaries to this proposal has been a source of much encouragement to the Committee, and studies with a view to adopting a detailed program are under way.

PROFESSIONAL

The Committee would also have the church take note of another type of opportunity for witness in foreign lands which is open to our members. It is that of "secular" employment in such countries. A person thus employed will have many opportunities for evangelism which an official, mission-supported, missionary could not have. One person who through force of circumstances is not now a member of our church but whose interest remains in it, has made plans to take a teaching position in Formosa for this purpose. The Committee would encourage pastors to place this possibility before likely members.

REPORT ON THE FIELDS

Eritrea

Our work here this past year has brought new encouragements, particularly in the number of those who have shown a serious interest in the gospel and others who have remained faithful to Christ in the face of many trials. In this field made difficult by the character of the two religious groups which comprise almost the entire population — Islam, whose opposition to Christianity is deepseated, and the Ethiopic Church, which is lost in formalism — we may now rejoice to say that the day is not far distant when we shall see a Reformed church organized in Eritrea.

Senafe. During the Mahaffy's absence on furlough the work in the Senafe – Adi Caleb area was carried on by the combined efforts of the Birds and Kidane Mariam, a former Coptic priest. Mr. Bird's work on a commentary on the Gospel of John in the Tigrinya language necessitated frequent and prolonged absences from Senafe and during these times Kidane conducted the essential parts of the work most capably and faithfully. Mr. Mahaffy has said that Kidane has a most remarkable insight into the Scriptures
and is devoted in both his studies and conduct. It is also encouraging to note that the persecution of Araiah in his village of Minah has greatly lessened in the face of his patient steadfastness and that others in the area are now discussing the Word with him.

Mr. Bird completed the first volume of the John commentary, covering Chapters 1-6. It was published early in the year, and work on Volume 2 was begun.

He was also privileged to teach courses in Islamics and Theological English at a Lutheran Pastor's School in Belesa, near Asmara, and to give Bible expositions at the annual conference of the Middle East General Mission.

Upon the return of the Mahaffys to Senafe after furlough, the Birds moved to Ghinda to replace the Duffs who left on furlough. Mr. Mahaffy, in addition to his evangelistic work, has almost finished translating the Gospel of John into Saho. The number of believers and of those showing interest in the gospel shows encouraging increase.

**Ghinda.** During the first part of the year the Duffs not only continued their evangelistic work but also were responsible for the operation of the Clinic. Mr. Duff also made evangelistic trips to the coastal villages of Zula and Irafalo. The Birds became responsible for the Clinic upon the departure of the Duffs.

It was possible to keep the Clinic open during the year only because of the work of Mrs. Lyle W. Nilson, R.N. Her husband is a U. S. Army doctor stationed in Asmara, and they are members of our Park Hill congregation in Denver, Colo. During most of the year, Mrs. Nilson spent three days each week at the Clinic, making the trip from Asmara by train. Dr. Nilson also assisted on various occasions.

Mr. Duff's health has been below par for several years, and he underwent extensive examinations and tests immediately after arrival in this country. Because of the state of his health only limited speaking engagements were made for Mr. Duff during furlough. He has been directed to work at a less vigorous rate than heretofore, though he has been given medical permission to return to the field.

**Massawa.** Our bookstore in this port city is proving to be an increasingly effective means of making new contacts for gospel witness to nationals and visitors. Sales at the bookstore for the year were almost US$2,000, double those of the previous year.

Despite the care of four small children, Mrs. Taws has continually visited Muslim women in their homes and has conducted a twice-weekly sewing class for girls. Mr. Taws has taught a Bible class in English and Tigrinya (through an interpreter) each Friday evening with about 15 present, and showed Bible films each Wednesday evening while a projector and screen were available. At the end of the year the Committee purchased a projector and screen for this work so they would be available regularly.

A service in Arabic is held each Sunday morning, and one in English and Tigrinya each Sunday evening. In November evangelistic meetings in the Tigrinya language were held in a theatre building for five consecutive nights. Kidane Mariam and our missionaries preached. Attendance averaged 200 a night. After these meetings a weekly Bible class was started for five inquirers.

**Language Study Center.** Through our mission we have joined with other evangelical missions working in Eritrea in establishing a Language Study Center for the purpose of aiding missionaries in learning the various languages spoken in the country. It will make extensive use of taped courses. We regard it as being of potentially great benefit to our missionaries. Our cost so far has been $160.

**Clinic.** The total number of treatments for the year at the Clinic in Ghinda was 17,143, an average of 47 per day if the Clinic had been open every day in the year. In the previous year the number was 13,367. This number indicates the great need for
medical care in this field. We cannot but be deeply grateful for the unstinting labors of our medically untrained missionaries and of Mrs. Nilson who have seen, felt, and responded to the need.

For some years we have prayed and worked to obtain doctors and nurses for this field. It is with great thankfulness that we are now able to report that during the year two doctors, with their wives, and one nurse, began application process for this service, while another nurse began application after the end of the year. If the doctors are appointed and sent to the field it will be necessary to construct a small hospital facility.

The appointment of doctors and nurses will, of course, add to our budget. However, full support for one of the doctors has been promised and plans are being made to obtain the additional funds needed for the entire program. The Committee will proceed with this program only as funds for it are made available. However, we believe that God will answer diligent prayer for the supply of this need and we ask the church for its unceasing prayers to this end.

**Formosa**

In our endeavors in Formosa to preach the whole counsel of God while maintaining a true, Biblical ecumenicism we have found ourselves in a complex situation with both encouragements and frustrations. We have constant contact with the Presbyterian Church of Formosa and much fruit and fellowship have resulted from this contact. Nevertheless the influence of the World Council of Churches upon the leadership of that denomination works against us and is constantly in evidence. At the same time there are other missionaries of like faith with ours with whom we seek the fullest cooperation. We continue to strive for a united endeavor with fellow Reformed believers of various nationalities and churches. Our missionaries have been particularly delighted with their fellowship with the missionary from Korea, the Rev. J. C. Kim.

It should be noted that in the Presbyterian Church there seems to be a rising discontent with the ecumenical and liberal trend of the leadership.

The work of our missionaries last year was concentrated in three cities — Hsinchu, Taichung, and Taipei — though each missionary worked outside those places from time to time.

**Hsinchu.** Here Mr. Johnston has preached in various churches and, just outside the city, opened a new work, using a large community hall for Sunday school and Sunday evening evangelistic meetings. He also taught a course, “Paul’s Epistles”, at the Presbyterian Bible School. His contact with the students there serves not only to impart Biblical content to them, but also to help win their allegiance to the Reformed cause after their graduation.

Bible conferences for young people were also held here, one in the summer, and another in the winter. Young people came from both Taiwanese and Hakka churches. In addition to our own missionaries the participants in these conferences were from the Reformed Presbyterian Church (General Synod), Presbyterian Church of Korea (Koryu Pah), and the Christian Reformed Church. Also participating were two Chinese. The theme of the summer conference was “Witnessing For Christ”, and the winter conference stressed the main doctrines of the Reformed Faith. The closing address of the latter conference was given by Mr. Daniel Hung, a faithful co-worker with our missionaries, on the subject, “Why Taiwan Needs the Reformed Faith”.

In both winter and summer Mr. Johnston made trips to the southern part of the island, taking with him Bible school and seminary students. The purposes of these trips were evangelism, survey of needs in Hakka and other areas, contact with Presbyterian pastors, and training of the students.

In view of the very inadequate and cramped quarters in which the Johnstons had lived since their return from furlough in 1960, the Committee undertook the construction
of a house for them. The cost of the construction was $5,600. Other expenses, including land and heavy taxes, brought the total cost to $9,600. All of these funds were borrowed, to be repaid as soon as possible.

In the summer of 1962 Mr. Johnston is to visit the Reformed Churches of Australia and New Zealand with a view to stimulating their interest in starting a foreign missionary program.

_Taichung._ Our work here continues to use the Bookroom as its center. Eight different meetings and classes are held at the Bookroom at stated times each week, and many people take advantage of the opportunity to go in and read books freely. Mrs. Gaffin also teaches two English Bible classes for college students and a children’s meeting in their home each week, as well as a class for girls who attend a Roman Catholic school near the Bookroom.

Vacation Bible schools were held in the winter and summer, with over 100 children at each. In February two Bible conferences were held, one for youth and one for adults. A conference in the summer for young people was also held, though attendance was small. At a conference attended by a large portion of the Protestant missionaries in Formosa in July, the Gaffins had a bookstall and sold a number of Reformed books to missionaries of almost all the denominations represented at the conference. This effort was made possible largely by a supply of books sent on consignment by the Presbyterian and Reformed Publishing Co., Nutley, N. J. The future possibilities of this project are great.

Other activities of Mr. Gaffin are weekly preaching in the wards of the local penitentiary hospital, monthly preaching in churches of the Presbytery of Kaohsiung, and attendance at meetings of the presbytery. He also worked on a revision of the translation of the Catechism for Young Children, and assisted in the translation of Berkhof’s _Summary of Christian Doctrine._

_Taipei._ Both the Andrews and Urban families were located in this capital city last year, though the Andrewses left for furlough at mid-year. Both families were engaged in language study, the Andrewses part-time in Taiwanese, and the Urban family almost full-time. Mr. Urban continued his studies in Mandarin throughout the year, but added Tyal studies in September; Mrs. Urban has concentrated on the study of Taiwanese.

While in Formosa the work of Mr. and Mrs. Andrews was quite varied. Mr. Andrews continued his work with the Reformed Fellowship, a group he established because of the lack of a Reformed church to which he could send those who have embraced our faith. Once a month he preached at the Taiwanese and Mandarin Sunday morning services of this group, besides leading a midweek Bible study and prayer service weekly. At the beginning of the year Mr. Andrews instituted a young people’s meeting in which the studies were led by the young people themselves. Their Bible study was based on a course by P. Y. DeJong, “The Christian Life”. Mr. and Mrs. Andrews both did community visitation work, and in connection with this a series of four evangelistic services was held, with Mr. Kim, the Korean missionary, preaching. One baptism resulted from these services.

The Andrewses also engaged in a considerable amount of teaching. At the Taiwan Theological College Mr. Andrews taught four hours a week, and once a week read with philosophy majors in Reformed theology. At Tamkang College both Mr. and Mrs. Andrews had two-hour classes in English Classics in which Christian texts were used and through which the gospel could be presented. Each also had a class for college students in English Bible and Mr. Andrews had a similar class for high school students.

After their return to this country on furlough Mr. and Mrs. Andrews took part in the French Creek Bible Conference and in the fall they made an extensive trip re-
reporting on their work to our churches and those of the Eureka Classis in the Midwest and West. Their ministry was very well received.

While the work of the Urbans has been focused primarily on language study in preparation for their contemplated linguistic work in the Tyal language, it was necessary last year for Mr. Urban to accept additional responsibilities after the departure of the Andrews.

This additional work included supervision of the Reformed Fellowship, which involved preaching each Sunday evening and once a month Sunday morning, and guidance of the young people’s meeting. He also accepted other opportunities to preach occasionally to national and American audiences in the Taipei area. He was able, too, to take part in the Bible conference conducted by the Gaffins during the summer, as well as to attend conferences of foreign missionaries and of translators of tribal languages.

A very significant event during the year for the Urbans was the obtaining of a Christian Tyal man, Yuming Nokan, who has been of great assistance in the study of that language. Mr. Urban has described him as having “wide experience in his own culture and language, able to speak, read, and write Japanese and to speak some Taiwanese, a man truly converted by the grace of God, respected in his community, a patient teacher, and has become a warm-hearted and loyal friend". Since a competent language informant is a most important key to the mastery of an unwritten language we are grateful to God for leading Mr. Urban to such a man.

Following the birth of a daughter early in the year Mrs. Urban was not well and had not regained good health by the end of the year. Though Mr. Urban was in poor health in 1960, because of which he had to repeat a quarter’s work at language school, we are thankful to report that his health was much improved last year.

JAPAN

East Sendai. Mr. Uomoto continued to center his labors here last year, though the chief responsibility for the Chapel has been turned over to Mr. Kazumichi Nakashima, a licentiate of the Reformed Church in Japan, and the Session of the Reformed Church in Sendai maintains oversight of the work also. By the end of the year attendance at the Sunday morning worship service averaged in the high 20’s, and at the evening service in the mid-teens. Several persons professed faith in Christ during the year and were later baptized. The congregation is accumulating a building fund with a view to purchasing land and erecting a church building. At the end of the year this fund amounted to US$833.

From East Sendai Mr. Uomoto also carries on work in the towns of Okuma and Ishinomaki, as well as giving assistance to the Watari church. Twice a month he goes to Okuma, where 40-50 children and three or four adults attend Bible classes. At Ishinomaki, to which Mr. Uomoto goes twice a month and Mr. Nakashima once, a Sunday school has been started and conducted by the people themselves. One of the difficulties and burdens felt by Mr. Uomoto is the temptation for believers to marry unbelievers because there are so few believers among the acquaintances of the young people in the churches. Mr. Uomoto has been handicapped in his work by lack of adequate transportation facilities.

A Bible conference for junior high school students was sponsored by our mission during the summer. Attendance was 50% higher than in the previous year, with good groups attending from East Sendai and Okuma. The Reformed churches in the Tohoku (Sendai) area also sponsored a well-attended conference for senior high school students.

Fukushima. The preaching of the gospel is making progress in this city under the ministry of the McIlwaines. A morning service is held each Lord’s Day, and attend-
ance averaged over eight for the year, as compared with an average of less than five in the previous, and first, year of the McIlwaines' work there. At the end of the year the average had risen to 11. There were apparently true conversions during the year, for which we thank God. In addition to the Sunday services a Bible study and prayer service is held on Thursday evening, a Bible class in English on Fridays for university and medical college students, and on Saturday a Bible class at a school for the blind and another class for high school boys, as well as classes at a prison and a tuberculosis sanatorium. Mr. McIlwaine has spent considerable time, also, in translation work, principally on *Christian Baptism* by John Murray. The Committee is assisting in the cost of publication with monies from the Price Memorial Fund. Mrs. McIlwaine has also been active in the work, with several classes for girls and women each week. The Reformed Church in Japan made its first entrance into home missions work as a denomination during the past year by giving partial support to a new work in North Sendai. The establishment of a new presbytery is being contemplated for the northeastern part of Honshu Island, in which Sendai is located. Industrial development is expected in this area.

**Korea**

The past year has seen much turmoil and perplexity for our Korea Mission due almost entirely to the union at the end of the previous year between the 600-congregation Koryu Pah and the 1,600-congregation Sung Dong Pah. Much time, energy, and thought have been required of our missionaries by problems which have arisen as a result of this merger. The Koryu Pah was the church with which we had worked for years, which operated the Korea Theological Seminary, and which was making strenuous endeavors to be faithful to the Reformed Faith. The Sung Dong Pah was a large portion of the Presbyterian Church of Korea which refused to continue affiliation with the World Council of Churches. The governmental crises in Korea, ushering in a virtual dictatorship during the past year, have also brought uncertainties of various kinds into the church situation.

The united church has struggled with such problems as the ownership of church property, affiliation with the International Council of Christian Churches, and a proposed merger of the Korea Theological Seminary of Pusan and the Presbyterian Seminary of Seoul. In some matters decisions have not yet been made and in others they have been made but not carried out.

In spite of all these problems our missionaries have not only conducted themselves most creditably but have also expanded their missionary activity in many directions. The missionaries were delighted to have in Korea last year an Orthodox Presbyterian U. S. Army Chaplain, William J. Bomer, who was the first pastor of our Knox Church, Oklahoma City. The men of the Mission went to Japan for a short conference with our missionaries in that country.

Due to the almost nationwide character of the Korea Mission's activities we report concerning them by subject rather than by geographical areas as in the case of the earlier parts of this report.

**Language Study.** Mr. Conn, spending full time in this work completed the fourth level — out of six — of his language course at Yonsei University in Seoul. His grades have been excellent. Mrs. Conn also has done very well in her studies, though because of her home responsibilities she has been able to complete only three levels.

Mr. Hard has also spent time in language study to perfect his skills in preaching and writing in Korean.

**Evangelism.** Mr. Conn has been able to make a few efforts at evangelism as occasional breaks from his language study. He preached his first sermon in Korean, spent 18 days in country work and street preaching, seven of these days on one trip. He did
much personal witnessing in day-to-day contacts with Koreans, taught an English Bible
class in his home once a week, and spoke at 10 different U. S. Army posts.

Mr. Hard gave a total of 131 messages during the year, a sizable increase over about
50 in the previous year. These were mostly in country churches and in Korean and
United States army installations.

Mr. Hunt gave 388 formal sermons and Bible studies in the year, spending 118
days away from home. The smallest audience was three, and the largest over 3,000 (in
a leper colony). Of interest is the fact that for the first time in his ministry Mr. Hunt
kept a record of the estimated number of people in each audience, and the total came
to over 63,000. Mrs. Hunt held a Bible class for children in the vicinity of their home
and some 70 were attending at the end of the year. She also speaks regularly to the
women at a penitentiary.

Teaching. Mr. and Mrs. Hard have carried the heaviest teaching schedules, Mr.
Hard at Calvin College and Korea Seminary in Greek, Hebrew, and Apologetics, and
Mrs. Hard at the U. S. Army school attended by the Hard children.

Mr. Hunt taught six hours weekly throughout the year at Calvin College on the
Acts of the Apostles, John Calvin, and Expression. Mrs. Hunt taught seven or eight
hours a week at Calvin College in English literature, composition, and conversation.

Literature. Mr. Hard has been the most active member of the Mission in this area
of our work, which we consider one of the most important. Mr. Hard served as librarian
of Calvin College and Korea Seminary and has now catalogued and checked the 2,900
volumes in each of these libraries. He also took the initiative in opening a reading room
in Pusan and there are now 612 titles available there for free reading.

The activities of our Mission in the publication of literature have necessarily, be-
cause of the lack of funds, been limited in this field to encouragement and advice.
Partly because of these activities, however, limited though they were, a number of useful
titles were completed or in preparation. These include Roman Dogma and Scripture
Truth by A. Stewart, Introductory Hebrew Grammar by R. L. Harris, and Immortality
by L. Boettner. A revolving fund from former years also made possible last year the

All the men of the Mission had articles in various Korean religious periodicals during
the year.

Student Work. The Students for Christ movement which had originated in the
Koryu Pah 14 years ago, and had been a very effective force among young people, was
not readily accepted by the Sung Dong group after the union of the churches. However,
Mr. Hard and Mr. Hunt and the Rev. Myung Dong Han made extended trips through-
out the country, and won support for the movement in many new areas. The first
fruit of these efforts was a large winter conference for the young people. Some 1,066
students were enrolled and as many as 2,000 attended day-break and evening meetings.

Relief Work. This work has been carried on by the men and women of the
Mission in effective teamwork. The men took care of customs clearance and trucking
of relief goods, and the women carried on the voluminous correspondence with the home
churches. Statistics on this work could be burdensome; we give here but a few: at the
end of the year 2,000 children in 24 orphanages were remembered with seasonal gifts;
16 orphans are supported each month; 97 quilts and 17 cartons of bandages were dis-
tributed, mostly to lepers; and $66,107 in cash was distributed, of which $29,000 came
from the Christian Reformed Church and approximately $5,000 from Orthodox Pres-
byterian sources. Altogether 29 tons of relief goods were handled by the Mission, including
131 sewing machines, 189 bales, cartons, etc., of used clothing, 93 cartons of Multi-
Purpose Food, 180 cases and sacks of milk, and 17 cartons of medicine. One burden laid on the Mission in connection with this work was the new government's requirement that a report be made of all relief goods handled in the past three years, and classified according to the type of goods and the recipients.

New Work. In order to indicate more clearly our purpose to cover the whole country and as a first step toward the possible opening of a new station, the Mission designated the North and South Kyungsang Provinces as Mr. Hard's particular field of responsibility, North and South Chulla Provinces as Mr. Hunt's, and the area around Seoul to be Mr. Conn's for a year, following the completion of his formal language study in June. This will mean no immediate physical moving of missionaries from their present locations but is as much of an answer to the desire of the Korean church for our mission to open new stations as we found justifiable with our present limited personnel.

LITERATURE

Literature is an area of missionary work which can be of tremendous significance. The fact that God has given us His revelation in the form of literature testifies to the importance of the written message, and the understanding of that revelation which the church has today has been made possible, to a very great extent, by literature. Literature was one of the key factors in the setting off and expansion of the Protestant Reformation. Literature has both initial and lasting impact. Communism recognizes this prime place of literature: twice as many new titles are published in Russia annually as in any other country, and for world-wide distribution they published in one recent year two pieces of literature for every man, woman, and child in the world.

Your Committee has been faced with a great variety of opportunities and demands for its resources. Nevertheless, recognizing both the power of the printed word and the great unsatisfied desire for reading matter in the midst of growing literacy and education in our present fields and elsewhere, the Committee has engaged in this work in each of our fields. The extent of that work, however, has been quite restricted due to the limitation of funds which was mentioned above. Nor have we felt that we could promote heavily this need when we have not been meeting our already-existing commitments.

Much of the literature which we have so far produced on our mission fields has been translated from other languages. There is also a great need for the production of indigenous literature written in the context of the individual mission fields. It is our hope that if the church rises to the challenge of meeting our monthly obligations during our Silver Anniversary Year we shall be able to use a sizeable sum from the Thank Offering to produce literature which will give effective support to the other aspects of our missionary program.

SILVER ANNIVERSARY

On the second day of June, 1962, the Committee will have completed 25 years of service. We would express our gratitude to almighty God for His gracious providence that has guarded us and led us through these years and over many difficult obstacles, and has poured out rich blessings through us to many souls in the night of sin and unbelief.

The Committee has designated the year ahead for the celebration of our Silver Anniversary. In view of the difficulty we have had over the years in keeping our income in line with the opportunities before us the Committee has deemed it appropriate to make as our special goal for this Anniversary Year the attainment of adequate support from our members to meet monthly our monthly expenses. We regret the recent necessity of borrowing to carry on the Lord's work and we hope that every pastor and session will lead their congregations in a joyous year-long celebration for what God has done and has promised to do for and through His Church.
Contributions of $117,618 to all funds in the year under review were very slightly above similar contributions the year before.

Monthly contributions from our churches were $57,210 as compared with the previous year's $56,414. On the basis of communicant membership in the respective years the average weekly contribution was 15.2¢ last year, and 15.7¢ in the previous year. We may observe here that one danger in the growth of denominations is that the new members may not be as well acquainted with or devoted to the entire program of the denomination as those older members who have been lost to the church during the year. If such a process were allowed to continue there would almost certainly be a steady decline in the average of the contributions of the members. We would urge pastors and sessions to stress, in their communicant classes for both covenant children and adults, the missionary outlook of our church and the weekly obligations of our members to support this enterprise.

The amount received by this Committee from the Thank Offering last year was $26,148, down from $28,595 the year before. This decrease was due virtually entirely to the fact that by previous agreement with the other two Committees involved, we received only 44% of the total instead of the 49% in the previous year. The total Thank Offering was $59,353, just $90 less than in the year earlier.

The total received from our churches during the year was $83,358 as compared with $85,009 the year before. We are thankful to report that contributions from our other sources increased. In spite of the termination of support from former Protestant Reformed congregations after they joined the Christian Reformed Church, contributions from congregations outside our own church increased by $1,100 to $18,438. This type of contribution was almost nothing only several years ago. Contributions from individuals also increased, by $1,500, to $15,734.

Beginning April 1, 1962, the proportion received by this Committee from undesignated joint contributions to Foreign and Home Missions is to be lowered to 50% from 55%. These arrangements were made when these Committees appointed separate General Secretaries. On the basis of the amount of such contributions received last year, this Committee's share would be $3,000-$4,000 less in the new year.

We are now able to report on our first full fiscal year in our headquarters building. For the year the net operating cost of the building was $3,491, and this Committee's share was $960. The space we last rented before moving, which was much less than we now have, would have cost $6,180 for the three Committees, of which our share would have been $1,241.

The following budget has been adopted for the 12-month period beginning April 1, 1962:

### Operating Budget
- Missionary Expense: $66,976
- Field Expense: $23,639
- Administration: $18,151
- Promotion: $8,200
- Repay General Fund Deficit: $1,333

Total Operating Budget: $118,299

### Capital Budget
- Johnston Car: $2,800
- Uomoto Car: $2,900
- Andrews Car: $2,800
- Johnston House: $6,000
ELECTIONS

The terms of the following members expire at this Assembly:

Ministers: Thomas S. Champness, Jr., Robert H. Graham, John Murray
Ruling Elders: Floyd C. Graf, Fairvan C. Lenker

REPORT OF THE TREASURER

The report of the Treasurer, as audited by Main and Company, Certified Public Accountants, is as follows:

The Committee on Foreign Missions
of the Orthodox Presbyterian Church, Inc.
7401 Old York Road
Melrose Park, Pennsylvania

Gentlemen:

We have examined the balance sheet, resulting from cash transactions, of The Committee on Foreign Missions of the Orthodox Presbyterian Church, Inc., as of March 31, 1962, and the related statement of recorded cash receipts and disbursements for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances, except that we did not verify by direct correspondence notes and loans receivable nor advances to missionaries. Our examination of receipts from voluntary contributions was limited to a test comparison of duplicate copies of acknowledgments issued to cash receipts records, deposit tickets and bank statements.

We do not express an opinion, due to the qualifications listed above, as to the fairness of the accompanying statements and other financial information. However, nothing came to our attention during the course of our examination which would indicate that the balance sheet, presented on a cash basis, as of March 31, 1962, and the related statement of recorded cash receipts and disbursements for the year then ended, were other than as shown on the accompanying statements, or that accounting practices had not been applied on a consistent basis.

MAIN AND COMPANY
Certified Public Accountants
# BALANCE SHEET OF FUNDS

**March 31, 1962**

<table>
<thead>
<tr>
<th>FUNDS</th>
<th>General</th>
<th>Administration</th>
<th>James W. Price</th>
<th>Handyside Memorial</th>
<th>Student Sponsorship</th>
<th>Endowment</th>
<th>Total All Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASSETS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cash (Note 1)</td>
<td>$11,337.90</td>
<td>$(2,178.96)</td>
<td>$776.43</td>
<td>$44.64</td>
<td>$320.56</td>
<td>$10,300.57</td>
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</tr>
<tr>
<td>Notes and loans receivable</td>
<td>1,486.83</td>
<td>1,583.16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Advances to missionaries</td>
<td>2,838.04</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Investments — at cost</td>
<td>965.63</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Real Estate</td>
<td>53,094.09</td>
<td>23,545.17</td>
<td></td>
<td>1,141.29</td>
<td></td>
<td>76,639.26</td>
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<tr>
<td><strong>Total assets</strong></td>
<td><strong>$69,722.49</strong></td>
<td><strong>$21,366.21</strong></td>
<td><strong>$2,359.59</strong></td>
<td><strong>$1,185.93</strong></td>
<td><strong>$320.56</strong></td>
<td><strong>$94,954.78</strong></td>
<td></td>
</tr>
</tbody>
</table>

| LIABILITIES AND RESERVES | | | | | | |
| Notes and loans payable | $6,557.15 | | | | | $6,557.15 |
| Intermediary funds | 1,045.80 | | | | | 1,045.80 |
| Mortgage and note payable — Ardsley manse | 9,726.37 | | | | | 9,726.37 |
| Reserve accounts | 52,393.17 | $21,366.21 | $2,359.59 | $1,185.93 | $320.56 | 77,625.46 |
| **Total liabilities and reserves** | **$69,722.49** | **$21,366.21** | **$2,359.59** | **$1,185.93** | **$320.56** | **$94,954.78** |

**NOTES:**

1. General Fund cash comprises the following:
   - Restricted Funds
     - Designated — missionary support, special projects $4,045.83
     - Designated — missionary emergency 3,578.23
     - Designated — Eritrea mission 2,544.71
     - Designated — General Secretary’s field travel 1,457.11
     - Intermediary funds held 1,045.80 $12,671.68
   - Unrestricted General Fund cash (1,333.78)
   - **Total General Fund Cash $11,337.90**

2. Above statement does not reflect operating expenses incurred but not paid.
**STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS**

**For the Year Ended March 31, 1962**

**GENERAL FUND**

<table>
<thead>
<tr>
<th>Cash Balance, April 1, 1961</th>
<th>$ 18,104.71</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>RECEIPTS</strong></td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
</tr>
<tr>
<td>General</td>
<td>$60,807.71</td>
</tr>
<tr>
<td>Thank Offering</td>
<td>26,614.38</td>
</tr>
<tr>
<td>Designated</td>
<td>21,017.77</td>
</tr>
<tr>
<td>Designated - non-budget</td>
<td>9,041.07</td>
</tr>
<tr>
<td>Dividends and interest</td>
<td>168.18</td>
</tr>
<tr>
<td>Refund of missionary advance</td>
<td>160.00</td>
</tr>
<tr>
<td>Proceeds from loans</td>
<td></td>
</tr>
<tr>
<td>Committee on Home Missions</td>
<td>5,000.00</td>
</tr>
<tr>
<td>The First Pennsylvania Bank</td>
<td>5,000.00</td>
</tr>
<tr>
<td>and Trust Company</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Intermediary fund receipts</td>
<td>36,705.83</td>
</tr>
<tr>
<td></td>
<td>164,514.94</td>
</tr>
<tr>
<td></td>
<td>182,619.65</td>
</tr>
<tr>
<td><strong>DISBURSEMENTS</strong></td>
<td></td>
</tr>
<tr>
<td>Missionary expenses</td>
<td></td>
</tr>
<tr>
<td>Salaries and child allowances</td>
<td>43,770.50</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>3,790.00</td>
</tr>
<tr>
<td>Vacation allowances</td>
<td>1,454.23</td>
</tr>
<tr>
<td>Income and social security taxes</td>
<td>1,838.67</td>
</tr>
<tr>
<td>Housing expense and disbursements</td>
<td></td>
</tr>
<tr>
<td>Rent</td>
<td>$5,347.05</td>
</tr>
<tr>
<td>Principal payments</td>
<td></td>
</tr>
<tr>
<td>- property loans</td>
<td>735.60</td>
</tr>
<tr>
<td>Repairs</td>
<td>1,741.07</td>
</tr>
<tr>
<td>Interest, taxes and</td>
<td></td>
</tr>
<tr>
<td>- caretaker</td>
<td>1,807.54</td>
</tr>
<tr>
<td>- Interest, taxes and</td>
<td>9,631.26</td>
</tr>
<tr>
<td>Medical and dental</td>
<td>4,658.97</td>
</tr>
<tr>
<td>Travel to and from field</td>
<td>5,502.19</td>
</tr>
<tr>
<td>Travel at home</td>
<td>1,910.62</td>
</tr>
<tr>
<td>Travel on field</td>
<td>4,742.68</td>
</tr>
<tr>
<td>Equipment and supplies</td>
<td>1,806.30</td>
</tr>
<tr>
<td>Clinic</td>
<td>255.00</td>
</tr>
<tr>
<td>Native helpers</td>
<td>2,030.87</td>
</tr>
<tr>
<td>Language study</td>
<td>1,671.38</td>
</tr>
<tr>
<td>Meeting rooms - rent, etc.</td>
<td>1,044.39</td>
</tr>
<tr>
<td>Book rooms</td>
<td>1,554.03</td>
</tr>
<tr>
<td>Literature</td>
<td>294.24</td>
</tr>
<tr>
<td>Missionary candidates</td>
<td>221.53</td>
</tr>
<tr>
<td>Special projects from</td>
<td></td>
</tr>
<tr>
<td>designated contributions</td>
<td>7,241.07</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,171.79</td>
</tr>
<tr>
<td></td>
<td>94,589.72</td>
</tr>
</tbody>
</table>
### Office and administrative expenses

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and allowances</td>
<td>$11,885.64</td>
</tr>
<tr>
<td>Social security taxes</td>
<td>272.72</td>
</tr>
<tr>
<td>Pension premiums</td>
<td>428.00</td>
</tr>
<tr>
<td>Taxes, repairs, interest, etc., on Ardsley manse</td>
<td>889.78</td>
</tr>
<tr>
<td>Postage and supplies</td>
<td>1,090.33</td>
</tr>
<tr>
<td>Office rent and administration</td>
<td></td>
</tr>
<tr>
<td>Telephone and telegraph</td>
<td>387.55</td>
</tr>
<tr>
<td>Equipment</td>
<td>422.29</td>
</tr>
<tr>
<td>Audit and legal</td>
<td>425.00</td>
</tr>
<tr>
<td>Interest on loan</td>
<td>35.91</td>
</tr>
<tr>
<td>Delaware office</td>
<td>30.00</td>
</tr>
<tr>
<td>Committee meeting</td>
<td>564.07</td>
</tr>
<tr>
<td>Administrative travel</td>
<td>261.37</td>
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<tr>
<td>Miscellaneous</td>
<td>375.09</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$18,027.75</td>
</tr>
</tbody>
</table>

### Promotion expenses

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel</td>
<td>1,533.96</td>
</tr>
<tr>
<td>“Messenger”</td>
<td>1,976.84</td>
</tr>
<tr>
<td>Publicity</td>
<td>634.95</td>
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<tr>
<td>Solicitation</td>
<td>386.35</td>
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<tr>
<td>Miscellaneous</td>
<td>287.19</td>
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<tr>
<td><strong>Total</strong></td>
<td>4,819.29</td>
</tr>
</tbody>
</table>

### Funds for Johnston house – Hsinchu, Formosa

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Construction</td>
<td>4,648.46</td>
</tr>
<tr>
<td>Land transfer tax</td>
<td>1,351.54</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>6,000.00</td>
</tr>
</tbody>
</table>

### Reduction of indebtedness on Ardsley manse

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expense advances to missionaries</td>
<td>200.00</td>
</tr>
<tr>
<td>Payment of loans</td>
<td></td>
</tr>
<tr>
<td>Committee on Home Missions</td>
<td>5,000.00</td>
</tr>
<tr>
<td>The First Pennsylvania Banking and Trust Company</td>
<td>5,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>10,000.00</td>
</tr>
</tbody>
</table>

### Intermediary fund disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
<td>36,891.33</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$171,281.75</td>
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</table>

### CASH BALANCE, General Fund, March 31, 1962

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
<td>$11,337.90</td>
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### ADMINISTRATION BUILDING FUND

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
<td>$ (999.30)</td>
</tr>
</tbody>
</table>

### Receipts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bequests and contributions</td>
<td>250.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>(749.30)</td>
</tr>
</tbody>
</table>
TWENTY-NINTH GENERAL ASSEMBLY

DISBURSEMENTS

Repayment of loan ........................................ $ 963.00
Capital addition to administration building ........... 466.66

CASH BALANCE, Administration Building Fund,
March 31, 1962 ........................................... $(2,178.96)

JAMES W. PRICE MEMORIAL LITERATURE FUND

CASH BALANCE, April 1, 1961 .............................. $ 419.99
RECEIPTS
Contributions ................................................ $ 78.67
Reduction of loan — Eritrea mission .................... 277.77

CASH BALANCE, James W. Price Memorial
Literature Fund, March 31, 1962 ....................... $ 776.43

HANDYSIDE MEMORIAL STUDENT SPONSORSHIP FUND

CASH BALANCE, April 1, 1961 .............................. $ 42.90
RECEIPTS
Dividends and interest ................................... $ 1.74

CASH BALANCE, Handyside Memorial Student
Sponsorship Fund, March 31, 1962 ....................... $ 44.64

ENDOWMENT FUND

CASH BALANCE, Endowment Fund,
March 31, 1962 ............................................... $ 320.56(1)

Note: (1) No change during current fiscal year.

SUPPLEMENTARY INFORMATION
MARCH 31, 1962

INVESTMENTS

General Fund
49 shares, United Carbon Co. —
common ...................................................... $ 965.63(1)$ 3,730.13

Handyside Memorial Student Sponsorship Fund
$1,000 note, The Committee on Home
Missions and Church Extension of the
Orthodox Presbyterian Church, Inc., 4½%,
due January 9, 1969 ...................................... $ 1,141.29(2)$ 1,141.29

(1) Market value 15 shares received as gift October 25, 1937.
(2) Includes accrued interest of $141.29 added to the face amount of note.
REAL ESTATE— at cost

General Fund
Manse— Ardsley, Pennsylvania $16,190.26
Missionary properties:
Sendai, Japan 6,872.33
Ghinda, Eritrea 5,223.62
Pusan, Korea
#1— 23-67 Punji 955.00
#2— 23-29 Punji 5,000.00
#3— 23-33 Punji 4,400.00
Taipei, Formosa 5,552.88
Hsinchu, Formosa 8,900.00
Total 53,094.09

Administration Building Fund
Administration building,
7401 Old York Road
Melrose Park, Pennsylvania—
1/3 interest $23,545.17

On motion the Assembly determined to pause for twenty minutes to permit commissioners to read the report silently.

By unanimous consent the report of the Committee on Foreign Missions was included in the Minutes without its being read orally.

The Assembly recessed at 5:47 o'clock after prayer by Mr. Voorhees.

WEDNESDAY EVENING

The Assembly reconvened at 7:01 o'clock with prayer by Mr. Hills.
At the invitation of the Moderator, Mr. Duff addressed the Assembly.
The following were nominated for election to the Committee on Foreign Missions: Ministers— Champness, Williamson, Murray, Graham, Meiners, John H. Skilton, Hills and Spooner; Elders— Graf, Fairvan C. Lenker, R. A. Barker, and Samuel G. Parker.
On motion Mr. Barker's request that his name be withdrawn from nomination was granted.
A ballot was cast.
Mr. Black, fraternal delegate to the 1962 meeting of Eureka Classis of the Reformed Church in the United States, reported orally.
The tellers reported the election of Messrs. Murray, Champness, Graf, and Lenker to the class of 1965 of the Committee on Foreign Missions. A second ballot was cast.
Mr. Bachman, Secretary-Treasurer of the Committee on General Benevolence, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON GENERAL BENEVOLENCE

The Committee held its stated meeting on Friday, September 22, 1961, at which time the following officers were re-elected: Mr. Irving J. Triggs, President; Mr. Ross E. Noblett, Vice President; and Rev. Lester R. Bachman, Secretary-Treasurer.
The response of the churches to the Committee's direct semi-annual reports of its needs, and to its recommendations to the General Assembly, has been most gratifying during the past year. The number of churches sending regular gifts has increased. Receipts were increased over $1,500.00 of which $1,200.00 was for General Fund use.

Sixty-four of our churches are contributing an average of $130.00 per year to the work of this Committee, mostly to the General Fund. Thirty-seven churches and chapels have yet to respond to the Committee's appeal for support. Seventeen of these are small churches or chapels which may feel unable to contribute. However, 20 churches which have not responded are self-supporting, well-established congregations. We would appeal again to the pastors, sessions, and deacons of all our churches and chapels to consider seriously including the Committee on General Benevolence in their annual budgets. One small, new congregation has been sending $2.00 per month. Other churches or organizations send gifts monthly, quarterly, or annually. Many share in the work of this Committee through the Sunday School, the Machen Leagues, or the Missionary Society. Some churches are sending us gifts from each of these organizations; and it is a great encouragement to us and a real blessing to them. Even the struggling churches can be an example to others in this important matter, as Paul tells us in 1 Corinthians 8:9. There he commends the churches of Macedonia for the "riches of their liberality," as, "beyond their power they were willing of themselves, praying us with much entreaty that we would receive the gift and take upon us the ministering to the saints." If all of our churches would give as little as $10.00 per month, the Committee could achieve its budget goals, and extend aid to other needy areas.

The Committee has available for the use of the churches, colored slides (with narration) prepared by Rev. A. B. Spooner, showing the ministries of our Korea Mission to the orphans and the leper patients, who present such a strong appeal to Christian compassion. These slide-series may be secured from Rev. Lester R. Bachman, Kirkwood, Lancaster Co., Pa.

COMMITTEE PROJECTS

This past year a new project was undertaken. The Committee began to send modest shipments of powdered whole milk to meet a very serious need among the babies in the orphanages in Korea. Two such shipments have been sent, and another will go to Korea soon. One case of twelve pounds of this product costs $8.50. We would encourage Sunday Schools and Machen Leagues to assume the cost of sending a case or more of this milk.

The Fund for the care of aged and infirm ministers and their dependents continues to receive about the same support, although the Committee has appealed to the churches to establish a Reserve Fund for this purpose by contributing $8,000.00 over the next four years. A reserve of $2,500.00 is on hand with the Committee, invested in Church Extension Fund Demand Notes, and we hope to increase this by $1,000.00 this year, from funds already on hand. None of the costs of caring for our aged home missionary are being taken from this fund, in order that we may build up the reserve as soon as possible. The need for this Fund may be increased greatly in the next few years. Let us prepare in advance for such needs.

"Meals for Millions" continues to be a popular project among the churches. Multi-Purpose Food has been called "the 3c meal" — the "wonder food" — "the adequate supplement of inadequate diets." It is all of these and much more! Two ounces of this fortified soybean meal, costing 3c, provides the high-quality protein, vitamins and minerals required to nourish the adult human body for one meal a day. It also provides 150-200 calories. It contains more nutrition than most meals people eat, approximately comparable to the amounts of protein, vitamins, minerals and calories in ½ pound of
beef, a glass of milk, a dish of peas, and a potato. This food is being supplied to orphanages, leper colonies, and other needy people, through our Korea Mission, as our churches, Sunday Schools, Machen Leagues, and Missionary Societies send monthly gifts to this Committee. Since the union of churches in Korea has greatly enlarged the scope of our mission's contact with Korean Christians, the needs for aid have multiplied. The relief supplies we send are turned over to a committee of the General Assembly of the Korean Church, for the most part, because this body has more intimate, detailed information about relative needs, and can perform the big task of distribution. The Committee continues to commend to the churches the adoption of the COMPASSION BANK Plan to secure regular monthly gifts for this project. Each family is asked to use a small baking powder can, or baby food jar as a bank. A band may be attached with the simple notation — "OUR COMPASSION BANK" — sharing 3c a day to feed a hungry Korean; 2c a day to help the lepers. Gifts are to be gathered each month and sent to this Committee. One Christian Reformed Sunday School sends $30.00 - $45.00 a month.

The funds for lepers which we are enabled to send to our Korea Mission are a very great encouragement to hundreds of courageous, hard-working, handicapped people who suffer from the dreaded Hansen's Disease. Gifts for this cause come largely from the churches which have adopted the COMPASSION-BANK Plan described above. The need for such gifts has increased as our relationship to an enlarged Korean Church has developed. Our churches must help us to meet such a need.

Support for Korean Orphanages is another area of enlarged need since many more Korean communities have come into the orbit of our Mission through the union of churches. This Committee has accepted the recommendation of our Mission that funds be solicited for the orphanages in general rather than for individual orphans. This policy lacks some of the appeal of asking for an interest in a particular child, but the reasons should be apparent. The staff and expense required to process support for individuals would be prohibitive. Further, to single out specific orphans in a large orphanage for our interest and support is disturbing to the morale of those not chosen. To keep up-to-date data and pictures of specific children is a difficult, time-consuming task, and robs our missionaries of opportunities and time to preach the Gospel. The Committee urges the churches to help us to increase our aid to these homeless children under this policy.

The Committee is grateful to all who have so graciously assisted us in our ministries during the past year. We have been enabled to enlarge the scope of our aid, as general, undesignated funds have increased. We have been able to distribute almost $1,500.00 to such causes as the Gospel Hospital, Korea, for the care of charity patients, and Deacon's Funds for poor churches in Korea, besides augmenting certain of our regular projects.

The churches should be encouraged to note that the operating costs of the Committee are less than $50.00 per year, because the members perform all of the work without remuneration. This means that your gifts go almost 100% for the causes you designate. We believe that a Committee such as ours, which solicits funds for charitable causes, should operate at an absolute minimum of over-head expense; even at real sacrifice from the members of the Committee. For these reasons we commend our ministries to your increased confidence and support. We are your servants for Christ's sake, in the service of the poor.

RECOMMENDATIONS

The Committee would urge the Assembly to adopt the following recommendations:

1. That the churches be urged to place the Committee on General Benevolence in their annual budget, as a standing committee of the church, in the amount of $1.50 per communicant member.
2. That the churches be urged to assist the Committee in achieving its goal of $2,000.00 this year for the Reserve Fund for "Aged and Infirm Ministers, Ministers' Widows and Orphans," and that 25c of the budget amount of $1.50 per communicant member be designated for this purpose.

**BUDGET**

The following budget has been adopted by the Committee as a statement of goals for the ensuing year:

- Current needs for the care of aged minister: $2,600.00
- "Aged and Infirm Ministers' Reserve Fund": $2,000.00
- Office expense: 50.00
- Travel allowances: 80.00
- Powdered whole milk: 750.00
- MEALS FOR MILLIONS: 2,500.00
- Korean Orphanages: 750.00
- Leper funds: 750.00
- Funds for shipping used clothes: 120.00
- Charity care funds for Gospel Hospital, Korea: 350.00
- Deacons' Funds for poor churches, Korea: 300.00
- Increased general funds: 500.00
- Emergency Relief Fund: 500.00

**Total:** $11,250.00

The terms of Rev. Leonard F. Chanou, and Deacon Irving J. Triggs expire with this meeting of the General Assembly. The Committee would commend these men for re-election to the Committee.

Respectfully submitted,

Lester R. Bachman,
Secretary-Treasurer

**REPORT OF THE TREASURER**

**GENERAL FUND**

**BALANCE ON Hand, April 1, 1961**

- Receipts: $4,337.68
- Balance: $828.96

**Funds available:** $5,166.64

**DISBURSEMENTS**

- Care of aged missionary: $2,555.75
- Allocated to "Aged Ministers' Fund": 400.00
- Loaned to Powdered Whole Milk Fund: 50.00
- Allocated to "Fund for shipping used clothes": 2.15
- Office expense: 34.41
- Travel expense (refunded): 42.80
- A. B. Spooner (colored slides): 57.31
- Miscellaneous: 44.25

**Total:** 3,186.67

**BALANCE ON Hand, April 1, 1962**

- Balance: $1,979.97
**Twenty-ninth General Assembly**

**POWDERED WHOLE MILK FUND**

**NO FUNDS ON HAND, April 1, 1961**

**RECEIPTS**
- Contributions ........................................... $506.24
- Allocated from Korean Orphan Funds......................... 60.00
- Borrowed from general funds ................................ 50.00

Total ..................................................................... $616.24

**DISBURSEMENTS**
- FOREMOST DAIRIES, INC. – San Francisco.................. $492.58
- Repaid loan from general fund ................................ 50.00

Total ..................................................................... 542.58

**BALANCE ON HAND, April 1, 1962** ................................ $73.66

**AGED AND INFIRM MINISTERS’, MINISTERS’ WIDOWS’ AND ORPHANS’ FUND**

**BALANCE ON HAND, April 1, 1961** ................................ $606.14

**RECEIPTS**
- Allocated from general funds ................................ $400.00
- Contributions ........................................................ 526.99
- Interest from Church Extension Fund notes .................. 77.45

Total ..................................................................... 1,004.44

Funds available ................................................................ $1,610.58

**DISBURSEMENTS**
- Church Extension Fund Demand note ......................... 1,000.00

**BALANCE ON HAND, April 1, 1962** ................................ $610.58

**MEALS FOR MILLIONS” FUND**

**BALANCE ON HAND, April 1, 1961** ................................ $ .17

**RECEIPTS**
- Contributions ................................................................ 1,695.26

Funds available ................................................................ $1,695.43

**DISBURSEMENTS**
- Multi-Purpose Food – Korea  
  (Meals For Millions Foundation, Inc.) ....................... 1,450.00

**BALANCE ON HAND, April 1, 1962** ................................ $245.43

**KOREAN ORPHAN FUND**

**BALANCE ON HAND, April 1, 1961** ................................ $ .70

**RECEIPTS**
- Contributions .......................................................... 571.02
The Twenty-Ninth General Assembly

**Funds available**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee on Foreign Missions (for Korean Orphans)</td>
<td>$571.00</td>
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**Balance on Hand, April 1, 1962**

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<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0.72</td>
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</tbody>
</table>

**Korean Lepers Fund**

**Receipts**

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</tr>
</thead>
<tbody>
<tr>
<td>Contributions</td>
<td>$437.63</td>
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**Balance on Hand, April 1, 1962**

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<th>Description</th>
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<tbody>
<tr>
<td></td>
<td>$0.87</td>
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</table>

**Fund for Shipping Used Clothes**

**Receipts**

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<tr>
<th>Description</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Contributions</td>
<td>$69.85</td>
</tr>
<tr>
<td>Allocated from General Funds</td>
<td>$2.15</td>
</tr>
</tbody>
</table>

**Total**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$72.00</td>
</tr>
</tbody>
</table>

**Summary: (Balances in all Funds)**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Funds</td>
<td>$1,979.97</td>
</tr>
<tr>
<td>Powdered Whole Milk Fund</td>
<td>$73.66</td>
</tr>
<tr>
<td>&quot;Aged and Infirm Ministers' Fund&quot;</td>
<td>$610.58</td>
</tr>
<tr>
<td>&quot;Meals for Millions&quot; Fund</td>
<td>$245.43</td>
</tr>
<tr>
<td>Korean Orphan Fund</td>
<td>$0.72</td>
</tr>
<tr>
<td>Korean Lepers Fund</td>
<td>$0.87</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>OTHER ASSETS: Church Extension Fund Notes</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>

Respectfully submitted,
Lester R. Bachman,
Secretary-Treasurer

On motion the Assembly determined to pause for eight minutes to permit commissioners to read the report silently.

By unanimous consent the report of the Committee on General Benevolence was included in the Minutes without its being read orally.

It was moved to adopt the first recommendation of the report of the Committee.

The tellers reported that there was no election to the Committee on Foreign Missions on the second ballot. A third ballot was cast.
The motion before the Assembly was carried.

On motion the second recommendation of the Committee on General Benevolence was adopted.

On substitute motion the Assembly recommended to the Committee on General Benevolence that it pay its Secretary-Treasurer an honorarium of $125 per year.

The tellers reported the election of Dr. Skilton to the class of 1965 of the Committee on Foreign Missions.

The following were nominated for election to the Committee on General Benevolence: Minister — Chanoux; Deacon — Irving J. Triggs. There being no further nominations, the Moderator declared Messrs. Chanoux and Triggs elected to the class of 1965 of the Committee on General Benevolence.

Mr. DeVelde, Chairman of the Committee on Pensions, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON PENSIONS

The Pension Plan, now in its fourth year, has become a well-established part of the denominational program. As reported elsewhere, participation by those who entered the plan at its inception continues at a high level and a good premium payment record is being maintained.

OFFICERS

The four officers of the Committee are: Everett C. DeVelde, Chairman; W. Harllee Bordeaux, Vice Chairman; Edward A. Haug, Secretary; and Garret A. Hoogerhyde, Treasurer. Lewis W. Roberts continues to serve the Committee as Controller.

STATISTICS

On March 31, 1961 there were 71 persons in the Plan under contract with The Presbyterian Ministers' Fund. During the year two new participants were added and three withdrew, leaving a net total of 70 persons in the Plan on March 31, 1962. The total amount of insurance in force and cash value of the policies with The Presbyterian Ministers' Fund under the Plan are shown in the following table:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Dec. 31, 1958</td>
<td>69</td>
<td>$537,000</td>
<td>$28,656</td>
<td>$22,705</td>
<td>79.2%</td>
</tr>
<tr>
<td>Dec. 31, 1959</td>
<td>70</td>
<td>552,000</td>
<td>57,611</td>
<td>46,563</td>
<td>80.8%</td>
</tr>
<tr>
<td>Dec. 31, 1960</td>
<td>71</td>
<td>562,000</td>
<td>84,102</td>
<td>68,922</td>
<td>81.9%</td>
</tr>
<tr>
<td>Dec. 31, 1961</td>
<td>70</td>
<td>557,000</td>
<td>111,153</td>
<td>91,778</td>
<td>82.5%</td>
</tr>
</tbody>
</table>

The accumulating Cash Values in these policies provide the funds from which retirement benefits will be paid by The Presbyterian Ministers' Fund to the participants in the Plan. In addition to the total accumulated cash value of $91,778 in the policies The Presbyterian Ministers' Fund has paid a total of $4,857 in dividends to date.

ANNUITY AGREEMENT

In February 1961 the Committee entered into a formal contract with the Rev. David Calderwood, Th. D., pastor of Greyfriars Orthodox Presbyterian Church, Torrance, California, who entered the Plan at its inception but did not come within the age limit for inclusion in the insurance plan provided by The Presbyterian Ministers' Fund. The annuity provision under that contract became effective January 1, 1962, upon Dr. Calderwood's reaching the age of 68, and in accordance with the terms of the contract Dr. Calderwood is now receiving monthly pension payments of $50.00 from the Committee. The terms of the contract with Dr. and Mrs. Calderwood are such that it is not
possible at this time to determine actuarily the Committee's liability and in the event the present Annuity Reserve of $5,000 shown in the report of the Treasurer should prove inadequate the Committee will supplement that reserve from future dividends.

**PARTICIPATION**

At present 63 of the 93 active pastors and missionaries in the church are enrolled in the Plan. During the year under review the Plan was entered by only one newly-ordained minister and by one who had been eligible at the inception of the Plan but who had not entered at that time.

The Committee would point up the favorable cash values and dividends developed by these policies resulting in a very low net cost for the insurance coverage, disability, and retirement benefits which the plan marshalls together for the benefit of the church and its ministers. The Committee would therefore strongly urge moderators, sessions of vacant churches, and presbyteries to endeavor to have all calls to pastors and licentiates include provision for participation in the Plan. The benefit of the Plan for the whole church increases in proportion to the percentage of pastors covered by it.

Continued participation by those in the Plan has been exceptionally good. In every instance those who have withdrawn from it are either no longer in the active pastorate or have withdrawn from the denomination. This is the kind of record of which any insurance plan, either group or individual, would be envious.

In its report to the Twenty-eighth General Assembly the Committee requested each presbytery to erect a Committee on Pensions which would serve in a liaison capacity between the presbytery and this Committee. The Committee would again urge that such action be taken by presbyteries which have not yet done so and that the Controller be given the name of the chairman of each such committee.

**BENEFITS**

In addition to the insurance, disability, and retirement benefits of $10 per month per $1000 of insurance to be paid to the participants by The Presbyterian Ministers' Fund, dividends are paid each year by the Fund. To date these dividends have been set aside in a reserve fund as noted above under "Annuity Agreement." The Committee is considering possible uses of future dividends for the purpose of supplementing the present retirement benefits which are to be paid by The Presbyterian Ministers' Fund under the present agreement with them.

**PREMIUM PAYMENT**

Pastors and churches wishing to avail themselves of the ease of smaller premium payments may do so by dividing the annual premium into monthly, quarterly, or semi-annual installments, to be paid in advance of the due date of December 31, at which time all premiums are due for the following calendar year.

**ELECTIONS**

The terms of the following members of the Committee expire with this Assembly:

- Ministers: Everett C. DeVelde, John P. Galbraith
- Ruling Elder: Edward A. Haug, Jr.

A vacancy created by the death of William D. Cobb, of the Class of 1963, should also be filled.

**REPORT OF THE TREASURER**

The report of the Treasurer, audited by Howard A. Porter, a ruling elder of the Calvary Orthodox Presbyterian Church of Glenside, Pa., is as follows:

Committee on Pensions
Orthodox Presbyterian Church  
Philadelphia 26, Pa.  

Gentlemen:

I have examined the books of the Committee on Pensions of the Orthodox Presbyterian Church, for the period ending March 31, 1962. The examination has included a comparison of recorded receipts with individual policy records, tracing the receipts to their deposit in the bank, and checking expenditures against authorizations of payment. Balances on hand at the end of the period were reconciled to the appropriate bank statement and savings account passbook.

Respectfully submitted,
Howard A. Porter

REPORT OF THE TREASURER  
SCHEDULE A  
BALANCE SHEET  
MARCH 31, 1962

**ASSETS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in Bank — Girard Trust Corn Exchange</td>
<td>$738.98</td>
</tr>
<tr>
<td>Phila. Saving Fund Society</td>
<td>$5,761.36</td>
</tr>
<tr>
<td>Premiums Due Committee (1961)</td>
<td>$1,353.40</td>
</tr>
<tr>
<td>Loans Receivable</td>
<td>$1,520.00</td>
</tr>
<tr>
<td><strong>Total Assets</strong></td>
<td><strong>$9,373.74</strong></td>
</tr>
</tbody>
</table>

**LIABILITIES AND NET WORTH**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1962 Premiums Paid in Advance</td>
<td><strong>$2,384.25</strong></td>
</tr>
<tr>
<td>Annuity Contract Reserve</td>
<td>$5,000.00</td>
</tr>
<tr>
<td><strong>Net Worth, March 31, 1962</strong></td>
<td><strong>$7,384.25</strong></td>
</tr>
<tr>
<td><strong>Total Liabilities and Net Worth</strong></td>
<td><strong>$9,373.74</strong></td>
</tr>
</tbody>
</table>

EXHIBIT No. 1  
RECONCILIATION OF NET WORTH

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Net Worth — April 1, 1961 (Deficit)</td>
<td><strong>$(264.41)$</strong></td>
</tr>
<tr>
<td><strong>CREDITS TO NET WORTH</strong></td>
<td></td>
</tr>
<tr>
<td>Dividends — Presbyterian Ministers’ Fund</td>
<td>$1,829.71</td>
</tr>
<tr>
<td>Excess of Premiums Received Over Premiums Paid</td>
<td>4.94</td>
</tr>
<tr>
<td>Cash Value Received on Surrendered Policies (Net after Refunds)</td>
<td>599.35</td>
</tr>
<tr>
<td>Interest</td>
<td>266.58</td>
</tr>
<tr>
<td>Profit on Redemption of U. S. Bond</td>
<td>40.32</td>
</tr>
<tr>
<td><strong>Total Credits</strong></td>
<td><strong>$2,476.49</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CHARGES TO NET WORTH</strong></td>
<td></td>
</tr>
<tr>
<td>Annuity Contract Payments</td>
<td>150.00</td>
</tr>
<tr>
<td>Expenses Paid</td>
<td>337.00</td>
</tr>
<tr>
<td><strong>Net Worth — March 31, 1962</strong></td>
<td><strong>$1,989.49</strong></td>
</tr>
</tbody>
</table>
## Twenty-ninth General Assembly

### Schedule B

**Statement of Cash Receipts and Disbursements**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Balance on Hand, April 1, 1961</strong></td>
<td>$3,617.51</td>
</tr>
<tr>
<td><strong>Receipts</strong></td>
<td></td>
</tr>
<tr>
<td>Premiums</td>
<td>$29,020.36</td>
</tr>
<tr>
<td>Repayment of Loans</td>
<td>1,480.75</td>
</tr>
<tr>
<td>Cash Value Received on Surrendered Policies</td>
<td>599.35</td>
</tr>
<tr>
<td>Dividends — Presbyterian Ministers’ Fund</td>
<td>1,829.71</td>
</tr>
<tr>
<td>Interest on Loans &amp; Investments</td>
<td>266.58</td>
</tr>
<tr>
<td>Proceeds U. S. Treas. Bond</td>
<td>1,500.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>34,696.75</td>
</tr>
<tr>
<td><strong>Total Disbursements</strong></td>
<td>31,813.98</td>
</tr>
<tr>
<td>Premiums Paid</td>
<td>29,326.92</td>
</tr>
<tr>
<td>Policy Loans</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Office Expense</td>
<td>317.00</td>
</tr>
<tr>
<td>Postage</td>
<td>20.00</td>
</tr>
<tr>
<td>Annuity Payments</td>
<td>150.00</td>
</tr>
<tr>
<td><strong>Balance on Hand, March 31, 1962</strong></td>
<td>6,500.34</td>
</tr>
</tbody>
</table>

**Balance Accounted For**

- Girard Trust Corn Exchange Bank                                   | $738.98    |
- Phila. Saving Fund Society                                        | 5,761.36   |
- **Total**                                                         | $6,500.34  |

* Net after Refunds of $1,070.65.

By unanimous consent, the report of the Treasurer was included in the Minutes without its being read.

On motion it was determined that the Assembly strongly urge moderators, sessions of vacant churches, and presbyteries to endeavor to have all calls to pastors and licentiates include provision for participation in the Pension Plan.

On motion it was determined that this Assembly strongly recommend to congregations the meeting of Pension Plan premiums by quarterly or semi-annual deposits with the Committee on Pensions.

The Assembly recessed at 9:04 o'clock after prayer by Mr. Voskuil.

### Thursday Morning, May 31

Following a devotional service led by Mr. Sibley, the Assembly reconvened at 8:36 o'clock with prayer by the Moderator.

The Minutes of Wednesday were read and approved as corrected.

Dr. Bergema, fraternal delegate of De Gereformeerde Kerken in Nederland, was invited to address the Assembly at this time. Dr. Bergema addressed the Assembly. Dr. Knudsen responded for the Assembly.

On motion Mr. Voskuil was invited to address the Assembly at this time concerning Trinity College. Mr. Voskuil addressed the Assembly.
The following were nominated for election to the Committee on Pensions: Ministers — DeVelde and Galbraith; Elders — Keenan and Edward A. Haug, Jr.

There being no further nominations, the Moderator declared nominations closed. On motion Mr. Keenan was named to the class of 1963 of the Committee on Pensions. The Moderator declared Messrs. DeVelde, Galbraith, and Haug elected to the class of 1965.

Mr. Murray, Chairman of the Committee on Revisions to the Form of Government and Book of Discipline, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON REVISIONS
TO THE FORM OF GOVERNMENT AND BOOK OF DISCIPLINE

The Twenty-eighth General Assembly acceded to the overture from the Presbytery of California to recommit the proposed revision of Chapter III of the Form of Government to its Committee on revision for further study (cf. Minutes, p. 7). The Committee addressed itself to the questions proposed by the aforesaid overture but did not consider that any further revision of the Chapter was necessary.

The Committee respectfully submits a Second Revised Version of Chapters X - XII to be substituted for Chapters VIII - X of the Revised Version submitted to the Twenty-second General Assembly and recommends that this version of Chapters X - XII be submitted to the presbyteries and sessions for study.

The Committee also recommends that the Committee be continued.

CHAPTER X
Of Ruling Elders

Christ who has instituted government in his church has furnished some men, beside the ministers of the Word, with gifts for government, and with commission to execute the same when called thereunto. Such officers, chosen by the people from among their number, are to join with the ministers in the government of the church, and are properly called ruling elders.

CHAPTER XI
Of Deacons

The Scriptures designate the office of deacon as distinct and perpetual in the church. Deacons are called to show forth Christ in a manifold ministry of mercy toward the saints and strangers. To this end they exercise, in the fellowship of the church, a recognized stewardship of care and of gifts for those in need or distress. This service is distinct from that of rule in the church.

CHAPTER XII
Of Particular Congregations

1. Since the New Testament teaches that the church of Christ is manifested in local congregations, these are properly organized as distinct assemblies, with a definite membership of Christians.

2. As officers in a single congregation there ought to be at least one who labors in the Word and doctrine, others to join in government, and still others to exercise a ministry of mercy. The number of each is to be determined by taking into account the needs of the congregation and the number of those furnished by Christ with the gifts required for such offices.

3. The ordinances established by Christ, the Head, in a particular church, which is regularly constituted with its proper officers, are prayer, singing praises, reading, expounding and preaching the Word of God, administering baptism and the Lord’s supper, public solemn fasting and thanksgiving, catechizing, making collections for the poor and other pious purposes, exercising discipline, and blessing the people.

Respectfully submitted,

John Murray, Chairman
On motion the first recommendation of the Committee was adopted.

On motion the General Assembly also determined to submit to the presbyteries and sessions for study an alternate version of Chapter XI identical with that of the Committee but with the addition of the following sentence: "To the deacons also may be properly committed the management of the temporal affairs of the church."

On motion the second recommendation of the Committee was adopted.

Dr. Bordeaux, a member of the Committee on Correspondence with Other Churches, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

(1) The following communication has been received from the Rev. H. W. H. van Andel, Secretary of the General Synod of the Gereformeerde Kerken, the Netherlands, in response to the letter sent by our Committee under date of June 5, 1961, and which was published in the Minutes of the Twenty-Eighth General Assembly, pp. 93f.:

"Your letter of June 5, 1961, addressed to the Deputies of the Gereformeerde Kerken in the Netherlands on correspondence with churches abroad, was sent on by them to the synod of our churches which met at Apeldoorn in September, 1961.

"The synod of Apeldoorn read your letter with interest and learnt from it that you are concerned about the resolution of the synod of Utrecht on 30 September, 1959 with regard to the intended integration of the International Missionary Council with the World Council of Churches.

"The synod highly appreciates the sympathy shown by you and the brotherly way in which you put forward your objections to the above decision. Your letter also induced us to re-consider the difficult matter in question, which for quite a long time also occupied the previous synod.

"Although the synod can to some extent understand the fears you expressed in your letter, yet it is of opinion that there are no well-founded reasons to entertain them. It wishes to give you the emphatic assurance that the decision of the intended integration implies in no way whatever a membership in the World Council and that there is absolutely no question of our churches disregarding the advice of the Reformed Ecumenical Synod of Edinburgh (1953).

"As you will have seen from the Acta of the General Synod of Utrecht, it was emphatically stated that the decision of the intended integration implies in no way whatever a membership of our churches in the World Council. Although the synod leaves for your account the statement that the World Council does not advance the kingdom of Christ in the world, and promotes both Christianity and other religions, yet it still is of opinion that the decisions of the synod of The Hague (1949) and Rotterdam (1952) on the World Council of Churches, as well as the recommendation of the Reformed Ecumenical Synod of Edinburgh (1953) as to the membership in the World Council, are to be fully adhered to.

"The synod would greatly appreciate it that its serious efforts should not be doubted and regretted to read in spite of its clear statement you should be under the impression that by its decision the purity of the witness of the Gereformeerde Kerken is to some extent jeopardized.

"It is the conviction of the synod that this is not the case. It is and remains the desire of the synod in the strength of God to remain true to the faith of our fathers. Hence it is that in the report of the committee read at the synod at Utrecht (appendix XXXIV, p. 149) it is stated that if it should be clear that
the conditions made by the synod are not complied with, it would see itself compelled for the Word's sake and for the recognition of Jesus Christ as the Son of God and our Saviour to leave the Netherlands Missionary Council.

"However, since the Netherlands Missionary Council has been willing to take fully into account the objections of the Gereformeerde Kerken and has therefore only chosen the form of co-operation (with limited responsibility) with the Commission for World mission and Evangelization (affiliated with) the synod does not feel the necessity of breaking the bond with the Netherlands Missionary Council; the less so, since the co-operation in the council has so far been confessionally perfectly satisfactory and great mission interests have been served.

"After having at your request re-considered the decision taken at Utrecht, the synod has come to the conclusion that there is no reason for it to revise these decisions or withdraw them.

"The synod hopes that this letter will have removed your fears and gladly assures you that it continues to feel closely united with your churches by the strong bond of the common confession.

With fraternal greetings,

on behalf of the synod above-mentioned"

/S/

H. W. H. van Andel

(2) It was decided to request the chairman of this Committee to act as the representative of the Orthodox Presbyterian Church at the conversations which were to be initiated February 16 and 17, 1962, between Lutheran and Reformed representatives under the auspices of the North American Area of the Alliance of Reformed Churches, with the understanding that such representation would be subject to review by the next meeting of the General Assembly of the Orthodox Presbyterian Church. Assurance was given that church union and pulpit and altar fellowship would not be discussed.

Subsequently the chairman attended these meetings which were largely of an exploratory and planning nature. It was decided to convene the next meeting in Chicago on February 21, 1963, and that the subject to be considered would be "Gospel, Scripture, and Confession".

(3) A communication was received informing the Committee that the last Synod of the Australian Reformed Churches, which met in Geelong in 1960, had decided to investigate the possibility of correspondence with the Orthodox Presbyterian Church and to report to the next Synod. The grounds stated were as follows: "1. Our churches have much in common as far as the struggle for the Reformed cause is concerned; 2. We can benefit very much from their experience and literature; 3. It may be beneficial to call ministers from that church." In response to this communication the Committee recommends that the Australian Reformed Churches be recognized as a sister communion subject to their acceptance of this relationship.

(4) On March 2, 1962, your Committee engaged in conversations with the Fraternal Relations Committee of the Evangelical Presbyterian Church. Representing their Committee were R. Laird Harris, chairman, and Kenneth A. Horner, Jr. In addition the Rev. William A. Mahlow and the Rev. John W. Sanderson, Jr. were present on invitation of Dr. Harris. Several aspects of agreement and difference in point of view were discussed, among them the New Testament doctrine of the church as the basis for true unity, the possible significance of the negotiations of the Evangelical Presbyterian Synod with the Reformed Presbyterian Church in North America, General Synod, for our inter-church relationships, and the respective attitudes of the two churches toward the so-called issue of Christian liberty. No attempt was made to formulate conclusions but it is hoped that this meeting may have served the purpose of clarifying somewhat the
evaluation of questions of division and union which are at present being rather widely discussed.

(5) The Committee has appointed as delegates to the 1962 general assemblies or synods of the following bodies:

- Christian Reformed Church in North America ————Rev. John P. Galbraith
- Evangelical Presbyterian Church, Inc. ————Rev. LeRoy B. Oliver
- Reformed Church in the United States, Eureka Classis ————Rev. Glenn T. Black
- Reformed Presbyterian Church in North America, General Synod ————Rev. LeRoy B. Oliver
- Synod of the Reformed Presbyterian Church of North America (Convenanter) ————Rev. Carl J. Reitsma

Respectfully submitted on behalf of the Committee,
Ned B. Stonehouse, Chairman

It was moved to adopt the recommendation of the Committee contained in part (3) of its report. It was moved and carried to lay the motion on the table.

It was moved that the Twenty-ninth General Assembly instruct its Committee on Correspondence with Other Churches to prepare a thorough and well-documented reply to the letter received from the Secretary of the General Synod of De Gereformeerde Kerken in Nederland, the Rev. H. W. H. van Andel, setting forth a defense from Scripture of the historic position of the Orthodox Presbyterian Church on separation from unbelief and submit the reply for adoption at the Thirtieth General Assembly. It was moved and carried to postpone action on the motion until after consideration of whether the Committee on Correspondence with Other Churches shall be continued.

On motion the Committee on Correspondence with Other Churches was continued.

The Moderator ruled that the motion that the Twenty-ninth General Assembly instruct its Committee on Correspondence with Other Churches etc., action on which was postponed to this time, was before the Assembly.

The Assembly recessed at 11:47 o'clock after prayer by Mr. S. Van Houte.

THURSDAY AFTERNOON

The Assembly reconvened at 1:17 o'clock with prayer by Mr. G. R. Coie.

The motion before the Assembly was carried in the following amended form: That the Twenty-ninth General Assembly instruct its Committee on Correspondence with Other Churches to prepare a thorough and well-documented reply to the letter received from the Secretary of the General Synod of De Gereformeerde Kerken in Nederland, the Rev. H. W. H. van Andel, setting forth from the Scriptures the principles of separation from unbelief and their bearing upon the relation of Reformed churches to churches and church councils in which unbelief is clearly manifested and submit this reply to the Thirtieth General Assembly.

On motion the Assembly instructed the Committee on Correspondence with Other Churches to study the actions of the Synod of Apeldoorn of De Gereformeerde Kerken in Nederland on the statement concerning the Scriptures of the Reformed Ecumenical Synod at Potchefstroom (1958) and to bring in a report to the Thirtieth General Assembly.

It was moved that this General Assembly instruct its Committee on Correspondence with Other Churches not to send a representative of the Orthodox Presbyterian Church to the meeting for conversations between Lutheran and Reformed representatives under the auspices of the North American Area of the Alliance of Reformed Churches.

Dr. Cedric H. Jaggard, pastor of the First United Presbyterian Church, Cedar Grove, Wisconsin, was introduced to the Assembly.
The Moderator requested Mr. Willis to take the chair.

The motion to put the previous question was carried.

The motion before the Assembly was lost. Messrs. Bachman, Williamson, Hart, Froehlich, Male, and Dortzbach, recorded their affirmative votes.

The Moderator resumed the chair.

On motion it was determined that the Committee on Correspondence with Other Churches evaluate afresh the advisability of its continued participation in the exploratory talks between Lutheran and Reformed representatives and report to the Thirtieth General Assembly.

Mr. Clelland presented the recommendation of the Committee on Travel Fund that commissioners who have submitted vouchers be compensated at the rate of four cents per mile above the mileage figure at which four cents per mile will exhaust the fund. On motion the recommendation was adopted.

Mr. Murray, Chairman of the Committee to Confer with Representatives of the Christian Reformed Church, presented the report of the Committee as follows:

**REPORT OF THE COMMITTEE TO CONFER WITH REPRESENTATIVES OF THE CHRISTIAN REFORMED CHURCH**

The Committee reports that since the Twenty-eighth General Assembly the activities of the Committee were largely confined to conferences with the corresponding Committee of the Christian Reformed Church. A joint-meeting was held on January 5, 1962.

It was reported to this meeting that the Synod of the Christian Reformed Church of June, 1961 instructed its Committee on Ecumenicity and Inter-church Correspondence to bring to the attention of the churches of the denomination the twelve propositions presented to the Synod of the Christian Reformed Church in 1944 on the subject of ecumenical relations (cf. *Minutes of the Twenty-eighth General Assembly*, pp. 89f.). It was also reported that the Synod approved the recommendation to exchange fraternal delegates with the Orthodox Presbyterian Church on the classis/presbytery level.

At the joint-meeting of the two committees on January 5, 1962 discussion was focused on three main questions which would have to be faced if the ultimate goal of organic union were to be promoted: (1) Doctrinal Issues; (2) Differences in Ecclesiastic Polity; and (3) Differences in Liturgical Practice. It was unanimously felt, however, that the greatest obstacle at the present time belonged to the sphere of ecclesiastical polity, concentrated particularly on the question of the binding authority of decisions and resolutions of major Assemblies, namely, the Synod of the Christian Reformed Church and the General Assembly of the Orthodox Presbyterian Church.

The Committee of the Christian Reformed Church will therefore report to the Synod of 1962 that, in its judgment, differences in ecclesiastical polity occupy, for the present time, the pivotal position in our ecumenical conversations and will recommend to the Synod that a Committee be appointed which will give priority to a study of the essentials and non-essentials in polity.

The Committee recommends that it be continued.

Respectfully submitted,

John Murray, Chairman

On motion the recommendation of the report was adopted.

Mr. Murray presented his resignation from the Committee.

The following were nominated for election to the Committee to Confer with Representatives of the Christian Reformed Church: Messrs. Williamson, Knight, Marston, Oliver, Reitsma, and Commeret. The Moderator declared nominations closed. A ballot was cast.

Mr. Williamson, a member of the Committee to Draft Rules for Presbyterial Records, presented the report of the Committee as follows:
The Committee proposes the following rules for the keeping of Presbyterial records for adoption by the Twenty-ninth General Assembly:

1. The records of the presbytery shall be kept in well-bound ledger volumes with numbered pages.
2. The records shall be typewritten.
3. The record shall state the date, time and place of each meeting.
4. The record shall state the names of those present at each meeting under the following categories:
   a) Moderator
   b) Clerk
   c) Ministers
   d) Ruling elders (with indication as to churches they represent.)
5. The record shall state the names of absent ministers.
6. The record shall state the names of churches not represented by ruling elders.
7. The record shall state that the meeting was opened and closed with prayer.
8. The record shall state that the minutes of (the) preceding meeting (s) were read and approved.
9. The record shall state only that which is vital to the actual transaction of business: details of discussions, plans which have not been adopted, and motions that have been lost shall not be recorded except by special order of the Presbytery, of which order record shall be made.
10. When a previous action of the presbytery is referred to, the volume and page(s) on which it is recorded shall be designated.
11. Insofar as possible, erasures, interlineations and footnotes shall be avoided.
12. Records written or printed on separate sheets of paper may be referred to by way of description, and filed in a separate file maintained by the clerk. But records shall be included in the record only by transcription.
13. The records of Presbytery shall be in the custody of the clerk, and presented by him at each meeting. In the event of his inability to present them, the Moderator shall be notified, and he is to see that they are presented.
14. The minutes of each meeting shall be attested to by the signatures of the Clerk and the Moderator.
15. The minutes shall be presented to each General Assembly by the Clerk of the Presbytery (or if he is unable to do so, by the Moderator.)
16. A copy of these rules shall be kept with the minutes.
17. A copy of the by-laws of the Presbytery shall be kept with the minutes, and it shall be constantly corrected as altered or amended. A copy shall be delivered to each minister and/or session which may come under the jurisdiction of Presbytery.

It was moved to adopt the proposal of the report.

The proposal of the report was amended to read as follows:

1. though 6. shall be the same as in the report of the Committee.
7. The call for a special meeting shall be recorded *verbatim* in the record of such meetings.
8. The record shall state that the meeting was opened and closed with prayer.
9. The record shall state that the minutes of (the) preceding meeting (s) were read and approved.
10. The record shall state that which is vital to the actual transaction of business: details of discussions, plans which have not been adopted, and motions that have been lost shall not be recorded except by special order of the presbytery, of which order record shall be made, or when a request for the recording of an affirmative vote has been made.

11. Each motion shall be recorded in a separate paragraph.

12. When a previous action of the presbytery is referred to, the volume and page number (s) on which it is recorded shall be designated.

13. Insofar as possible, erasures, interlineations, and footnotes shall be avoided.

14. Records written on separate sheets of paper may be referred to by way of description, and filed in a separate file maintained by the clerk. But records shall be included in the record only by transcription.

15. The records of presbytery shall be in the custody of the clerk, and presented by him at each stated meeting. In the event of his inability to present them, the moderator shall be notified and he is to see that they are presented.

16. The minutes of each meeting shall be attested to by the signature of the clerk.

17. The minutes shall be presented to each General Assembly by the clerk of the presbytery (or if he is unable to do so, by the moderator).

18. A copy of these rules shall be kept with the minutes.

19. A copy of the by-laws of the presbytery shall be kept with the minutes and it shall be constantly corrected as altered or amended. A copy shall be delivered to each minister and/or session which may come under the jurisdiction of presbytery.

On motion it was determined that the report of the Committee to Draft Rules for Presbyterial Records, together with the amendments adopted by this Assembly, be sent back to the committee for study and revision, and for study by the presbyteries, and be resubmitted to the Thirtieth General Assembly.

The tellers reported that there was no election to the Committee to Confer with Representatives of the Christian Reformed Church on the first ballot. A second ballot was cast.

On motion it was determined that the Moderator appoint two additional members to the Committee to Draft Rules for Presbyterial Records.

The tellers reported that there was no election to the Committee to Confer with Representatives of the Christian Reformed Church on the second ballot. A third ballot was cast.

Mr. Johnston, Chairman of the Committee on a Hymnal, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON A HYMNAL

Trinity Hymnal was published on July 29, 1961 and distribution on the initial orders was made to the churches throughout the month of August. The first printing totaled 12,800 copies. Of these, 8,700 have been sold to 76 Orthodox Presbyterian churches and 2,375 to churches, schools, and individuals outside the denomination. Complimentary copies were given to all the ministers of the Orthodox Presbyterian Church and numerous copies for evaluation and review were given to people of influence in other denominations. More than 325 examination copies have been sent out upon request. As of April 30, 1962, 1,288 copies remain in inventory.

Immediately after publication, advertisement of the hymnal outside the church was undertaken. An attractive full-color brochure was sent to the entire mailing list of the Committee on Christian Education consisting of approximately 10,000 individuals. Advertisements were placed in Christianity Today, Eternity, and the Presbyterian Journal. One full page of the catalog of the Committee on Christian Education is devoted to
**Trinity Hymnal.** In addition, reviews were solicited, and to date favorable comment has appeared in the following periodicals: the *Banner, Christianity Today, the Church Herald, Eternity, the Evangelical Presbyterian Reporter, the Irish Evangelical, the Presbyterian Guardian, the Presbyterian Journal, the Reformed Presbyterian Advocate, the Sunday School Times* and the *Witness of the Eureka Classis.*

Confronted with such favorable reaction and the prospect of increased sales outside the Orthodox Presbyterian Church, the Committee has been at work to prepare for a second printing. This work is now almost completed and it should be possible to begin the second printing sometime during the summer.

In view of the need for funds for reprinting, the Committee plans to defer the refunding of any credits due to the churches until after payment of the cost of the second printing. In the meantime, the Committee desires to express its gratitude for the splendid support of the whole church in the favorable reception it has given the hymnal, and for the patience of those churches to whom the refunds are yet due.

The Committee recommends that it be continued.

The report of the Treasurer, as audited by Mr. James Hutton, is as follows:

Committee on a Hymnal of
The Orthodox Presbyterian Church
7401 Old York Road
Philadelphia 26, Pennsylvania

Gentlemen:

I have examined the balance sheet, records of income and disbursements and related data of the Committee on a Hymnal of the Orthodox Presbyterian Church, for the period ending April 30, 1962.

The examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of accounting records and such other auditing procedures as I considered necessary.

In my opinion the accompanying statements, present fairly the financial position of the Committee on a Hymnal of the Orthodox Presbyterian Church.

Very truly yours,

James Hutton

**BALANCE SHEET**

**APRIL 30, 1962**

CURRENT ASSETS:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Cash Philadelphia National Bank</td>
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<tr>
<td>Petty cash</td>
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<td>Accounts Receivable</td>
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<tr>
<td>Inventory Hymnals (1288)</td>
<td>1,932.00</td>
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Total Assets $3,678.14

LIABILITIES:

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<tr>
<td>Cr. due Churches</td>
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<tr>
<td>Notes Payable</td>
<td>1,800.00</td>
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</table>

Total Liabilities $4,216.71

Deficit (538.57)

Total Liabilities and Deficit $3,678.14
## Balance on Hand, May 4, 1961

### Income:
- Orthodox Presbyterian Churches: $10,510.40
- Non Orthodox Presbyterian Churches: 6,114.60
- Individuals: 1,768.37
- Interest on savings account: 158.86
- Total Income: 18,552.23

### Disbursements:
- Art Work: 275.61
- Hymnal printing: 19,691.39
- Shipping expenses: 1,395.09
- Copyright expense: 199.00
- Advertisement and Promotions: 1,544.66
- Miscellaneous expenses: 61.47
- Loans paid: 5,225.00
- Interest: 373.97
- Refunds: 8.75
- Total Disbursements: 28,774.94

### Balance on Hand, April 30, 1962: 56.63

On motion the recommendation of the report was adopted.

The Moderator ruled that the motion to adopt the first recommendation of the report of the Committee on Christian Education, action on which was postponed to this time, was before the Assembly.

The first recommendation of the report of the Committee on Christian Education was adopted in the following form: That the Twenty-ninth General Assembly continue the Committee on a Hymnal to act as fiscal agent for the reprinting of *Trinity Hymnal*.

The tellers reported the election of Mr. Williamson to the Committee to confer with Representatives of the Christian Reformed Church on the third ballot. The Moderator appointed Dr. Ned B. Stonehouse convener of the Committee.

The Moderator appointed Messrs. R. A. Barker and Meiners to the Committee to Draft Rules for Presbyterial Records. The Moderator appointed Mr. Williamson convener of this Committee.

On amended motion it was determined that the form for the Lord’s Supper be included in the reprinting of the hymnal, if in the judgment of the Committee the cost of the insertion is not too great.

Mr. Nicholas presented an oral report of the Committee on the Twenty-fifth Anniversary. On amended motion it was determined that a committee of three including Mr. Nicholas and two members appointed by the Moderator be requested to bring the work of a Twenty-fifth anniversary booklet to completion and to publish it this year.

The Assembly recessed at 5:49 o’clock after prayer by Mr. Wybenga.

### Friday Morning

Following a devotional service led by Mr. Parker, the Assembly reconvened at 8:37 o’clock.

The Minutes of Thursday were approved as read.

Mr. Eckardt, Chairman of the Committee on Overtures and Communications, presented the recommendation of the Committee concerning Overture No. 4 as follows: That on January 1, 1964, the Presbytery of California be divided by an east-west line at the
northern boundaries of San Luis Obispo County, Kern County, and San Bernardino County into two presbyteries, the names of which shall be the Presbytery of the West Coast and the Presbytery of Southern California.

It was moved and carried to amend the motion by replacing the period at the end by a comma, and adding the following words: "and that the Presbytery of Southern California shall be designated as the continuing presbytery, unless the Presbytery of California brings a different recommendation to the Thirtieth General Assembly."

The motion was carried as amended.

Mr. Eckardt presented the recommendation of the Committee on Overtures and Communications concerning Overture No. 5 as follows: That the General Assembly recommend that the Committee on Home Missions and Church Extension consider the advisability of continuing the ministerial contact with Orthodox Presbyterian students at Calvin College which has been begun by the Presbytery of Ohio. The recommendation was adopted.

Mr. Eckardt presented the recommendation of the Committee on Overtures and Communications concerning Communications Nos. 15 and 16 as follows: That the General Assembly not sustain the Complaint of Messrs. Knight and Neel against the Presbytery of New Jersey, on the ground that the complaint shows no delinquency on the part of the Presbytery in that it has not shown that the Presbytery has allowed doctrines contrary to the standards of the Orthodox Presbyterian Church to be taught at the Boardwalk Chapel. The recommendation was adopted.

The following motion was lost: That although this Assembly does not sustain the complaint, it does aver that the utilization of men to minister the Word who do not fully agree with the standards of the church in such a public capacity as representatives of the Presbytery is not expedient.

Mr. Knight recorded his affirmative vote.

Dr. Knudsen, Chairman of the Committee on Doctrinal Matters, presented the report of the Committee as follows:

REPORT OF THE COMMITTEE ON DOCTRINAL MATTERS

In order to determine the response that this Assembly shall make to the overture from the Presbytery of New York and New England (Overture #3), it is necessary to consider it on the background of the communications cited in the overture and the actions of the 28th General Assembly to which they intend to reply. In sending the overture to the General Assembly, the Presbytery was presumably convinced that the allegations contained in the communications provide some ground for continuing the discussion of the doctrine of guidance held by the Peniel Bible Conference. Thus the communications from the Peniel Bible Conference, dated October 9, 1961 and March 6, 1962, alleging unfairness, lack of charity and doctrinal error on the part of the Orthodox Presbyterian Church, must be reviewed to determine what evidence they adduce to support these charges and to ascertain whether they present evidence of a kind other than that which has already been before the church and has been adequately discussed.

The allegations contained in these communications may be fairly summarized as follows:

1. That the Orthodox Presbyterian Church in refusing Peniel's requests to enter into "joint study of the Scriptures on the matter at issue" is guilty of an "action unworthy of Christian brethren"; and that the refusal of the 28th General Assembly to grant the privilege of the floor to a representative of Peniel "bespeaks little zeal for truth or justice."

2. The church's action in finding the Peniel doctrine of guidance in error was not properly supported by Scripture.
3. That the doctrine of guidance held by the Orthodox Presbyterian Church is unscriptural and un-Reformed and partakes of "deadly error."

In reply it must be stated:

1. Although the plea for joint studies and informal discussions made to the 28th General Assembly was in fact denied, it is altogether unwarranted to ignore the prolonged and painstaking deliberations given to the issues under consideration and to accuse the church of a lack of charity. The recent communications from Peniel cite no evidence whatsoever to show that the church has failed to give a full and fair hearing to numerous representatives of Peniel or to study all of the relevant documents which have been presented to it by Peniel. The form in which this question has been referred to various assemblies has always established the framework in which it was considered, and thus the church's decision to determine a method of procedure and its consequent failure to follow the precise method desired by Peniel cannot reasonably be attacked as being an action "unworthy of Christian brethren."

Furthermore, as to granting the privileges of the floor to a spokesman of the Peniel Prayer Council at the 28th General Assembly, two members of the Prayer Council were members of that assembly, and these were never denied any of the privileges of the floor.

2. The allegations that the Orthodox Presbyterian Church has failed to support its doctrine of guidance with Scripture must be examined in the light of the particular context in which the discussions have arisen. What is in question is not the church's doctrine of guidance. The position of the church is adequately set forth in the Westminster Confession of Faith (I;vi, \(x\)), and a detailed scriptural justification of this position is not required at this point. Thus, the burden of proof is on Peniel, and therefore the Assembly's exhaustive, exegetical critique of the Scriptures adduced by Peniel for its position provides sufficient ground for finding that the 'Formulation of the Doctrine of Guidance in the Communication of the Peniel Bible Conference to the Twenty-seventh General Assembly is erroneous . . . which views constitute a deviation from the doctrine set forth in the Word of God and our subordinate standards' (Minutes of the 28th G. A., pp. 86, 87).

The Committee contends that the church has not adopted a view different from the historic Reformed view set forth in the Westminster Standards. Furthermore, Peniel's doctrine of guidance was not judged in error because it differs from some supposed view the church has adopted, but because it is at variance with the teaching of Scripture and our subordinate standards. It has been consistently upon this background that these doctrines have been studied and judged erroneous.

3. The charge that the Orthodox Presbyterian Church has adopted a position contrary to the general conscience of the church of all ages, "contrary to Scripture," and "partaking of deadly error," is made upon only the most inconsequential kind of evidence. A single brief quotation from an editorial in the Presbyterian Guardian, Peniel's own syllogistic reconstruction of an alleged Orthodox Presbyterian position on guidance, and the unsupported, dogmatic assertion that the Reformed tradition supports Peniel's position -- these constitute the entire evidence to support the charge of "deadly error" in the Orthodox Presbyterian Church!

Recommendation:

Inasmuch as the communications of October 9, 1961 and March 6, 1962 from the Peniel Bible Conference offer no substantial evidence to support their allegations of unfairness, lack of charity, or error in the action of the 28th General Assembly, and
inasmuch as the documents before us offer no essentially new evidence, the Committee recommends no action on the request of the Presbytery of New York and New England.

Robley J. Johnston
Lawrence R. Eyres
Edwards E. Elliott
Robert D. Knudsen (convener)

It was moved that inasmuch as the communications of October 9, 1961, and March 6, 1962, from the Peniel Bible Conference offer no substantial evidence to support their allegations of unfairness, lack of charity, or error in the action of the Twenty-eighth General Assembly, and inasmuch as these communications offer no essentially new evidence, the Assembly take no action on the overture of the Presbytery of New York and New England.

Mr. Meiners presented the Minority Report of the Committee on Doctrinal Matters as follows:

MINORITY REPORT OF THE COMMITTEE ON DOCTRINAL MATTERS
The undersigned member of the Committee cannot in conscience subscribe to the conclusions of the Majority Report, nor concur in the recommendation.
Therefore, the undersigned respectfully requests that the Twenty-ninth General Assembly elect a committee of five to carry out the request of Overture No. 3 from the Presbytery of New York and New England, and report to the Thirtieth General Assembly.

The motion before the Assembly was carried.

It was moved that the Twenty-ninth General Assembly elect a committee of five to study the teaching of the Scriptures and our subordinate standards on the doctrine of guidance, such study to include the role of the Scripture in guidance, the meaning of the communion of the Holy Spirit, and a setting forth of a proper realm of adiaphora, their study to be for the enlightenment and help of the Orthodox Presbyterian Church, and that the committee report to the Thirtieth General Assembly.

On motion the word “three” was substituted for the word “five.”

On motion the Assembly determined to reconvene at 1:00 o’clock this afternoon rather than at 1:15 o’clock.

The motion to put the previous question was carried.

The following were nominated for election to the Committee to Study the Doctrine of Guidance, etc.: Messrs. Murray, Lewis, Rousas J. Rushdoony, Henry W. Coray, Dunn, Mitchell, Graham, Sibley, Johnston, Oliver, Eyres, Stonehouse, Edward L. Kellogg, Hills, Breisch, Knudsen, and Meredith G. Kline. On motion Mr. Murray’s request that his name be withdrawn from nomination was granted.

The Assembly recessed at 11:47 o’clock after prayer by Mr. Piper.

FRIDAY AFTERNOON
The Assembly reconvened at 1:03 o’clock with prayer by Mr. De Velde.

Dr. Robert G. Rayburn, fraternal delegate of the Evangelical Presbyterian Church, was introduced to the Assembly and on motion was invited to sit as a corresponding member of the Assembly.

The following additional nominations for election to the Committee to study the Doctrine of Guidance, etc., were made: Messrs. Kress, Bruce F. Hunt, Herbert S. Bird, Skilton, Duff, Francis E. Mahaffy, and Georgian. On motion Dr. Stonehouse’s name was withdrawn from nomination. On motion Mr. Johnston’s request that his name be withdrawn from nomination was granted. A ballot was cast.
Dr. Rayburn, fraternal delegate of the Evangelical Presbyterian Church, was invited to address the Assembly at this time. Dr. Rayburn addressed the Assembly. Mr. G. R. Coie responded for the Assembly.

The tellers reported that there was no election to the Committee to Study the Doctrine of Guidance, etc., on the first ballot. A second ballot was cast.

The following motion was adopted: Resolved, That this General Assembly express its deep and sincere appreciation for the warm hospitality extended to the General Assembly by Calvary Orthodox Presbyterian Church of Cedar Grove, That the General Assembly express its hearty thanks for the graciousness of the ladies of Calvary Church in providing such delicious meals and welcome refreshments, and That the General Assembly particularly expresses its joy in the Christian fellowship we have had with the people of Cedar Grove and those of Bethel Church in Oostburg who have worshipped with us and opened their homes to us.

It was moved and carried that the budget for the General Fund of the General Assembly be set at fifty cents per communicant member and that the budget for the Travel Fund for the Thirtieth General Assembly be set at ninety cents per communicant member.

The Moderator appointed Messrs. Mitchell and John Tolsma (Jr.) to serve with Mr. Nicholas on the Committee on Twenty-fifth Anniversary Booklet.

Mr. Clelland, a member of the Committee on Travel Fund, presented the final report of the Committee as follows:

<table>
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<tr>
<th>REPORT OF THE COMMITTEE ON TRAVEL FUND</th>
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</thead>
<tbody>
<tr>
<td>Cash Available</td>
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<tr>
<td>Disbursed to 61 commissioners</td>
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<tr>
<td>Balance</td>
</tr>
<tr>
<td>Refunded to Committee by Commissioners</td>
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</tbody>
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Disbursed to Committee on Travel Fund for the Thirtieth General Assembly $126.00

Mr. Stanton, a member of the Committee on Presbyterial Records, presented the first recommendation of the Committee as follows: That the Minutes of the Presbyteries of New Jersey and the South be approved without exception. The recommendation was adopted.

Mr. Stanton presented the second recommendation of the Committee on Presbyterial Records as follows: That the Minutes of the Presbyteries of California, Dakotas, New York and New England, Ohio, Philadelphia, and Wisconsin, be approved with the exceptions noted by the Committee, and that the notations of the Committee be sent to the respective presbyteries. The recommendation was adopted after deletion of one exception.

Mr. Haney, a member of the Committee on Government and Discipline, presented the first recommendation of the Committee as follows:

REPORT OF THE COMMITTEE ON GOVERNMENT AND DISCIPLINE

Regarding Overture No. 2 from the Presbytery of New Jersey, your Committee recommends that the proposed addition to Chapter 15 of the Form of Government be sent to the presbyteries for further study, and that the presbyteries and sessions be requested to send comments and suggested changes to the Committee on Revisions to the Form of Government and Book of Discipline before December 31, 1962, and that the Committee on Revisions to the Form of Government and Book of Discipline be requested to formulate and present to the Thirtieth General Assembly as a proposed amendment to the Form of Government the addition suggested by the Presbytery of New Jersey.
It was moved to adopt the recommendation.

The tellers reported the election of Messrs. Skilton, Knudsen, and Kline to the Committee to Study the Doctrine of Guidance, etc., on the third ballot. The Moderator appointed Dr. Knudsen convener of the Committee.

On motion it was determined that the matter before the Assembly be referred to the Committee on Revisions to the Form of Government and Book of Discipline.

Mr. Haney presented the second recommendation of the Committee on Government and Discipline as follows: That no action be taken on Overture No. 1 from the Presbytery of New York and New England. The recommendation was adopted.

Mr. Haney presented the third recommendation of the Committee on Government and Discipline as follows: That no action be taken on Communication No. 14 from the Presbytery of Wisconsin. On motion the recommendation was adopted.

The Moderator appointed Messrs. Breisch, Black, and B. A. Coie to the Committee on Travel Fund for the Thirtieth General Assembly.

Mr. Champness presented the report of the Committee on Date and Place of the Thirtieth General Assembly as follows:

REPORT OF THE COMMITTEE ON DATE AND PLACE OF THE 30th GENERAL ASSEMBLY

YOUR COMMITTEE RECOMMENDS:

That this Assembly accept the invitation issued by Covenant Orthodox Presbyterian Church of Vineland, New Jersey; that the Thirtieth General Assembly convene there at nine o'clock in the morning, prevailing time, on Tuesday, May 28, 1963; and that the Rev. Everett C. DeVelde, the Rev. Ralph E. Clough, Elder Ralph H. Ellis and Elder Theodore Stratton, Sr. be constituted a committee on arrangements.

Thomas S. Champness
Harold R. Keenan

It was moved to adopt the recommendation of the report.

It was moved to substitute the words "Wednesday, May 29" for the words "Tuesday, May 28."

On motion it was determined to enter the Committee of the Whole. The Moderator appointed Mr. Oliver to serve as Chairman of the Committee of the Whole. The Assembly entered the Committee of the Whole.

The Assembly arose from the Committee of the Whole and presented its recommendation: That the following motion be substituted for the motions before the Assembly: That the Thirtieth General Assembly convene at Vineland, N. J., at 9:00 a.m., Tuesday, March 26, 1963, that the Committee on Arrangements be instructed to plan not more than one evening public service during the Assembly.

The recommendation of the Committee of the Whole was adopted. The recommendation was adopted as the main motion.

On motion the Rev. Everett C. De Velde, the Rev. Ralph E. Clough, Elder Ralph H. Ellis and Elder Theodore Stratton, Sr., were constituted the Committee on Arrangements for the Thirtieth General Assembly.

On motion the Committee on Travel Fund for the Thirtieth General Assembly was requested to formulate principles that may be considered for the equitable distribution of funds.

On motion the following resolution was adopted:

RESOLUTION

WHEREAS, the Board of Trustees of THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION OF THE ORTHODOX PRESBYTERIAN CHURCH,
INC. intends to authorize the conveyance to BETHEL ORTHODOX PRESBYTERIAN CHURCH, Wheaton, Illinois, of the following described property:

Lot Ten (10) in Block Fourteen (14) in Lyman E. DeWolf and Guy Tracy's Addition to the Town of Wheaton, a subdivision of the North 67-½ acres of the East ½ of the North ¼ of Section 16, Township 39 North, Range 10 East of the Third Principal Meridian, according to the plot thereof recorded July 2, 1857, as Document 11622, in DuPage County, Illinois;

NOW, THEREFORE, BE IT RESOLVED by the 29th GENERAL ASSEMBLY OF THE ORTHODOX PRESBYTERIAN CHURCH that the intended action of the Board of Trustees of THE COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION OF THE ORTHODOX PRESBYTERIAN CHURCH, INC. be and the same is hereby confirmed and approved.

On motion the Assembly determined to propose to the Thirtieth General Assembly that Standing Rule No. 56, Temporary Committees, be amended by adding section e as follows: e. Standing Committee Records, composed of three members, none of whom shall be a member of a standing committee, one of whom shall be an elder and at least one a minister, whose duty shall be to examine the minutes of each standing committee and report to the Assembly concerning them.

On motion it was determined that Dr. Knudsen be permitted to present a travel voucher and that it be honored.

On motion it was determined that Standing Rule No. 58 be printed on the proposed docket for the Thirtieth General Assembly when it is sent out before that Assembly.

It was moved and carried that the Assembly instruct the Clerk to have the Standing Rules of the General Assembly printed in sufficient quantity to send one copy to each minister and session.

On motion the Assembly recessed to reconvene at the call of the Moderator. The Assembly recessed at 4:05 o'clock and reconvened at 4:26 o'clock. On motion the Minutes of Friday were approved as presented.

On motion the Minutes as a whole were approved.

On motion it was determined that the Assembly be dissolved. The Moderator made the following declaration: By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner to meet at Covenant Orthodox Presbyterian Church, Vineland, New Jersey, at 9 a.m. on Tuesday, the 26th day of March, 1963 A.D.

The Moderator led the Assembly in prayer, and pronounced the apostolic benediction. The Assembly closed at 4:45 o'clock Friday, June 1, 1962.

Respectfully submitted,
Le Roy B. Oliver
Stated Clerk
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<th>Added</th>
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<tr>
<td>Attendance</td>
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<td>Nursery</td>
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<tr>
<td>Sunday School</td>
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<tr>
<td>Church School</td>
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<tr>
<td>R. S. Room</td>
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<tr>
<td>G. A.</td>
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<td>Sunday School</td>
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<td>Bpbr. Faith</td>
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<td>Camp. Money</td>
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**CALIFORNIA**

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**Presbyterian Church**

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**Stated Meetings - April and September (Fourth Wednesday and Thursday)**

The Rev. Edwards E. Elliott, Stated Clerk

**Statistical Report for the Year Ending March 31, 1962**

**Presbytery of California**
<table>
<thead>
<tr>
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PRESBYTERY OF THE DAKOTAS
Stated Meetings – March and September
The Rev. Lionel F. S. Brown, Stated Clerk

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b Based on 23 members
c Included in membership figures of Faith, Lincoln
d Based on 66 members
e Included in membership figures of Westminster, Hamill
f Organized 4-5-61
# See page 68
Ordinations: Jonathan D. Male 4-5-61  
Samuel van Houte 10-30-61

Change in Congregations: OPC Grand Junction, Colorado organized 4-5-61  
Immanuel Church, Thornton, Colorado organized 4-5-61

Ministers Not in Pastoral Charges:

Curtis A. Balcom  
Herbert S. Bird

William J. Bomer  
Abe W. Ediger

Total Number of Ministers — 14  
Total Number of Churches — 14  
Total Number of Chapels — 2
PRESBYTERY OF NEW JERSEY

Stated Meetings – Fourth Saturday of February, Fourth Tuesday of April, Fourth Saturday in September, and First Tuesday in December

Mr. Richard A. Barker, 676 Summit Avenue, Westfield, N. J., Stated Clerk

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Average Contribution per Communicant Member

- Included in membership of Grace, Westfield
- Based on 94 communicant members
- See page...

Licensures:
- Howard E. Hart 5-25-61
- John P. Clark 6-30-61
- Rollin P. Keller 2-24-62

Ordinations:
- John P. Clark 10-6-61
- Donald M. Parker 10-27-61
- Howard E. Hart 3-28-62

Minister Received: George W. Knight, III from the Presbytery of Philadelphia 9-23-61
Minister Dismissed: Arthur B. Spooner to the Presbytery of Philadelphia 12-5-61

Roll of Licentiates: Robert G. DeMoss
    Rollin P. Keller

Ministers Not in Pastoral Charges:
George S. Christian
John P. Clark
Edmund P. Clowney

Harvie M. Conn
Lewis J. Grotenhuis
Theodore Hard

Meredith G. Kline
LeRoy B. Oliver

Total Number of Ministers — 22
Total Number of Churches — 14
Total Number of Chapels — 1
# PRESBYTERY OF NEW YORK AND NEW ENGLAND

## Stated Meetings — Spring and Fall

The Rev. Theodore J. Georgian, Stated Clerk

### CONNECTICUT

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TOTALS | *1281 | 1315 | 819 | 496 | 13 | 15 | 19 | 13 | 9 | 14 | 16 | 13 | 1066 | 27 | 832 | $88,805 | $28,614 | $30,431 | $147,850 |

Average Contribution per Communicant Member

Average Contribution per Communicant Member

Licensure: Ronald W. Nickerson 10-11-61

Ordination: Ronald E. Jenkins 5-22-61

Minister Received: George E. Haney, Jr. from the Presbytery of Wisconsin 12-13-61

Minister Dismissed: Robert M. Nuermberger to the Presbytery of Wisconsin 3-27-62

Minister Removed from Roll: Herbert V. G. DuMont, at his own request, 12-13-61

Change in Congregations: Covenant, Albany, N. Y. dissolved 3-27-62

Ministers Not in Pastoral Charges:

Burton L. Goddard | John Murray | Charles G. Schauffele | Dale N. Snyder | George G. Weeber
Robert M. Nuermberger, in trans | C. Herbert Oliver | Roger Shafer | Charles E. Stanton

Total Number of Ministers – 24

Total Number of Churches – 14

Total Number of Chapels – 0
PRESBYTERY OF OHIO

Stated Meetings — Third Monday of April and October
Mr. John C. Smith, 341 Maple Terrace, Pittsburgh 11, Pa., Stated Clerk

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Average Contribution per Communicant Member

* Corrected

#See page .....

Minister Removed from Roll: William Young, at his own request 6-27-61
Roll of Licentiates: George F. Morton
Ministers Not in Pastoral Charges: J. Lyle Shaw, retired

Total Number of Ministers — 4
Total Number of Churches — 5
Total Number of Chapels — 0

TWENTY-NINTH ASSEMBLY
PRESBYTERY OF PHILADELPHIA

Stated Meetings — Fourth Monday in January, March, May, September and November

The Rev. Henry H. Fikkert, Stated Clerk

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<td>NOTTINGHAM, Bethany</td>
<td>R. D. No. 2, Box 75A, Oxford</td>
<td>11;8</td>
</tr>
<tr>
<td>PHILADELPHIA, Gethsemane, V.</td>
<td>11;7</td>
<td>1118</td>
</tr>
<tr>
<td>Knox</td>
<td>2216 E. Cumberland St.</td>
<td>11;7:30</td>
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<td>Rutland &amp; Knox Sts. (49)</td>
<td>William J. Rankin</td>
<td>2216 E. Cumberland St.</td>
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<td>VIRGINIA</td>
<td>Vienna, Grace Chapel</td>
<td>11</td>
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<td>TOTALS</td>
<td>1977</td>
<td>1999</td>
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</table>

Average Contribution per Communicant Member

i Included in membership of Knox Church, Silver Spring, Md.

# See page ..........

Licensures: Richard B. Gaffin, Jr. 5-27-61
   G. Duncan Lowe 5-27-61
   Donald M. Parker 5-27-61
   Michael D. Stingley

Minister Received: Arthur B. Spooner from the Presbytery of New Jersey 12-5-61
Ministers Dismissed: Robert L. Atwell to the Presbytery of the South 7-1-61
   Robert H. Graham to the Presbytery of California 7-17-61
   George W. Knight, III to the Presbytery of New Jersey 9-23-61
   Raymond O. Zorn to the Reformed Churches of New Zealand
Roll of Licentiates: Clay Duggan
   Richard B. Gaffin, Jr.
   G. Duncan Lowe
   C. Ralph Verno

Ministers Not in Pastoral Charges:
   Egbert W. Andrews
   John W. Betzold
   Thomas M. Cooper
   Clarence W. Duff
   Henry H. Fikkert
   John P. Galbraith
   John D. Johnston

   Total Number of Ministers — 30

   Robley J. Johnston
   Robert D. Knudsen
   Arthur W. Kuschke
   L. Craig Long
   R. Heber McIlwaine
   Kenneth J. Meilhan
   John J. Mitchell
   Total Number of Churches — 14

   Leslie W. Sloat
   Ned B. Stonehouse
   Donald H. Taws
   Robert L. Thoburn
   Cornelius Van Til
   Paul Woolley
   Edward J. Young
   Total Number of Chapels — 1
<table>
<thead>
<tr>
<th>Presbytery of the South</th>
<th>Added</th>
<th>Removed</th>
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<tbody>
<tr>
<td>Stated Meetings - April and October</td>
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The Rev. Henry P. Tavares, Stated Clerk

<table>
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<tr>
<th>Branch</th>
<th>Type</th>
<th>Date</th>
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<tr>
<td>Bapt. Child.</td>
<td>S. S. Roll</td>
<td>3-31-61</td>
<td>66</td>
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<tr>
<td>Comm. Mem.</td>
<td>Total Mem.</td>
<td>3-31-61</td>
<td>100</td>
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<td>Sunday School</td>
<td>Av. Attend.</td>
<td>3-31-62</td>
<td>120</td>
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<td>Benevolent Receipts</td>
<td>Total Receipts</td>
<td>3-31-62</td>
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<td>General Receipts</td>
<td>Special Receipts</td>
<td>3-31-62</td>
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<td>Respective Taxes</td>
<td>Property Taxes</td>
<td>3-31-62</td>
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<td>Death</td>
<td>Rose Path</td>
<td>3-31-62</td>
<td>240</td>
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<td>Adults</td>
<td>Bapt. Child.</td>
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<td>Total Mem.</td>
<td>Comm. Mem.</td>
<td>3-31-62</td>
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<tr>
<td>Total Mem.</td>
<td>Comm. Mem.</td>
<td>3-31-61</td>
<td>330</td>
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### FLORIDA

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<th>Location</th>
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<td>Jacksonville, OPC</td>
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<td>Orlando, OPC</td>
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<td>Tampa, OPC</td>
<td>Total Mem.</td>
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### Note

Average Contribution per Communicant Member:

- FLORIDA: $26.81
- SOUTH: $15.29
- TOTALS: $18.40
Figure for 1960-61

j Received as a congregation 10-24-61 - Financial figures from that date

k Received as a congregation 1-3-62 - Financial figures are from August, 1961

l Included in membership of Fort Lauderdale Church

m These figures include contributions from Jacksonville and Miami churches for only part of the fiscal year

Minister Received: Robert L. Atwell from Presbytery of Philadelphia 10-24-61

Change in Congregations: Ortega, Jacksonville, Florida received 10-24-61
Sharon, Hialeah, Florida divided 1-3-62 resulting in organization of Galloway, Miami, Florida

Ministers Not in Pastoral Charges:

W. Hobart Childs
Robert M. Lucas
William H. McDowell

Total Number of Ministers — 9
Total Number of Churches — 6
Total Number of Chapels — 1
PRESBYTERY OF WISCONSIN

Stated Meetings — Second Monday and/or Tuesday after Easter;
First Monday and/or Tuesday after the first Tuesday in October

The Rev. Henry D. Phillips, Stated Clerk

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<tr>
<td>Evergreen Park, Westminster</td>
<td>11;7</td>
<td>74</td>
<td>80</td>
<td>44</td>
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<td>3</td>
<td>45</td>
<td>-8</td>
<td>36</td>
<td>$ 8,211</td>
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<td>$ 449</td>
<td>$ 9,965</td>
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<td>Glen T. Black</td>
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<td>Francis D. Breisch, Jr.</td>
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<td>Waterloo, First, V.</td>
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<td>Cedar Grove, Calvary</td>
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<td>592</td>
<td>391</td>
<td>201</td>
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<td>Gresham, Old Stockbridge</td>
<td>10:30; 7:30</td>
<td>131</td>
<td>131</td>
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<td>Heary D. Phillips</td>
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<td>Menominee Chapel</td>
<td>3 p.m. at Zoar above Neopit (No Mail)</td>
<td>n19</td>
<td>n7</td>
<td>n12</td>
<td>35</td>
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<td>31</td>
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<td>74</td>
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<td>Henry D. Phillips</td>
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<tr>
<td>Oostburg, Bethel</td>
<td>9;15;7:30</td>
<td>446</td>
<td>446</td>
<td>274</td>
<td>172</td>
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<td># John Verhage</td>
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</table>
Membership in *Old Stockbridge*, Gresham

Based on 56 communicant members

# See page ..........

Licensures: Ivan J. DeMaster

Minister Received: Francis E. Mahaffy from Presbytery of Philadelphia 4-10-61

Minister Dismissed: George E. Haney, Jr. to Presbytery of New York and New England 10-27-61

Roll of Licentiates: Daniel Claire Davis
   Ivan J. DeMaster

Ministers Not in Pastoral Charges:

Richard B. Gaffin
Francis E. Mahaffy

Total Number of Ministers — 10

George W. Marston
Edwin C. Urban

Total Number of Churches — 7

Total Number of Chapels — 1
TWENTY-NINTH GENERAL ASSEMBLY

CHANGES IN PRESBYTERIAL STATISTICS

(Since March 31, 1962)

Presbytery of California

Ralph E. Clough, Pastor-elect First, Manhattan Beach, Calif. 9-1-62
Arthur G. Riffel, Pastor-elect OPC, Santa Cruz, Calif. 7-1-62
Salvador M. Solis dismissed to the Presbytery of Wisconsin 6-17-62

Minister received:
Adam G. Shriver received by examination 4-2-62

Ministers Not in Pastoral Charges:
Rousas J. Rushdoony, as of 6-15-62
David Calderwood, as of 6-24-62

Brentwood, South San Francisco, Calif. vacant 6-30-62

Presbytery of New Jersey

Ralph E. Clough dismissed to the Presbytery of California 8-19-62
Leslie A. Dunn dismissed to the Presbytery of New York and New England 8-31-62

Ordination:
Rollin P. Keller 6-29-62

Vacant Churches:
Calvary, Bridgeton, N. J. 8-19-62
Grace, Westfield, N. J. 8-31-62

Presbytery of New York and New England

Leslie A. Dunn, Pastor-elect Second Parish, Portland, Me. 9-1-62

Presbytery of Philadelphia

Minister received:
H. Leverne Rosenberger received by examination 5-14-62

Presbytery of Wisconsin

Salvador M. Solis received from the Presbytery of California 8-2-62
John Verhage dismissed to the Presbytery of the Dakotas 5-31-62
Licentiate Ivan J. De Master transferred to the Presbytery of Philadelphia 5-30-62
## SUMMARY OF STATISTICS

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<th>Removed</th>
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<tr>
<td><strong>California</strong></td>
<td>2,336*</td>
<td>2,543</td>
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<td><strong>Dakotas</strong></td>
<td>1,029</td>
<td>1,049</td>
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<td><strong>New Jersey</strong></td>
<td>1,980</td>
<td>2,050</td>
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<td><strong>N. Y. &amp; N. E.</strong></td>
<td>1,281*</td>
<td>1,315</td>
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<td><strong>Ohio</strong></td>
<td>604*</td>
<td>610</td>
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<td><strong>Philadelphia</strong></td>
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<td>1,999</td>
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<td><strong>South</strong></td>
<td>447</td>
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<td><strong>Wisconsin</strong></td>
<td>1,462</td>
<td>1,505</td>
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<tr>
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<th>1962</th>
<th>1961</th>
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<td><strong>Total - 1962</strong></td>
<td>11,116*</td>
<td>11,700</td>
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<td><strong>Total - 1961</strong></td>
<td>10,670</td>
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<tr>
<td><strong>Total - 1960</strong></td>
<td>10,262</td>
<td>10,670</td>
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</table>

**Average Contribution per Communicant Member**

- 1962: $98.28
- 1961: $94.40
- 1960: $92.62

* Corrected
SPECIAL COMMITTEES OF

THE TWENTY-NINTH GENERAL ASSEMBLY

COMMITTEE ON ARRANGEMENTS FOR THE THIRTIETH GENERAL ASSEMBLY

Everett C. DeVelde (Convener), Ralph E. Clough, Ralph H. Ellis, Theodore Stratton, Sr.

COMMITTEE TO CONFER WITH REPRESENTATIVES OF THE CHRISTIAN REFORMED CHURCH

Ned B. Stonehouse, Th.D.(Convener), Bert L. Roeber, G. I. Williamson, Paul Woolley

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

Ned B. Stonehouse, Th.D. (Chairman), William Harlee Bordeaux, Th.D., Calvin K. Cummings, Le Roy B. Oliver, Paul Woolley

COMMITTEE TO DRAFT RULES FOR PRESBYTERIAL RECORDS

G. I. Williamson (Convener), Richard A. Barker, Burton L. Goddard, Th.D., Lenville L. Hawkes, Raymond M. Meiners

COMMITTEE ON A HYMNAL

Robley J. Johnston (Chairman), Arthur W. Kuschke, Jr., Le Roy B. Oliver, Edward J. Young, Ph.D.

COMMITTEE ON RADIO AND TELEVISION

Edmund P. Clowney (Convener), Calvin A. Busch, Ivan J. DeMaster, Maurice Penn, J. Paul Hunsberger

COMMITTEE ON REVISIONS TO THE FORM OF GOVERNMENT AND BOOK OF DISCIPLINE

John Murray (Chairman), Edmund P. Clowney, John P. Galbraith, Ned B. Stonehouse, Th.D.

COMMITTEE TO STUDY THE DOCTRINE OF GUIDANCE, ETC.

Robert D. Knudsen, Ph.D. (Chairman), Meredith G. Kline, Ph.D., John H. Skilton, Ph.D.

COMMITTEE ON TRAVEL FUND FOR THE THIRTIETH GENERAL ASSEMBLY

Francis D. Breisch (Convener), Glenn T. Black, Bruce A. Coie

COMMITTEE ON TWENTY-FIFTH ANNIVERSARY BOOKLET

Robert E. Nicholas (Convener), John J. Mitchell, John Tolsma, (Jr.)

LIAISON REPRESENTATIVE TO THE WORLD HOME BIBLE LEAGUE

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OF
THE ORTHODOX PRESBYTERIAN CHURCH

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Class of 1963—MINISTER: William Harllee Bordeaux, Th. D.
RULING ELDERS: Garret A. Hoogerhyde, Harold R. Keenan
<table>
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<td>3</td>
<td>Berkeley, <em>Covenant</em> — David L. Neilands, 1601 Cedar St., Berkeley</td>
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<td>1</td>
<td>Chula Vista, <em>Bayview</em> — The Rev. Herman T. Petersen, 1410 E. 17th St., National City</td>
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<td>3</td>
<td>Garden Grove, <em>OPC</em> — Fred A. Handy, 11952 Donna Lane, Garden Grove</td>
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<td>2</td>
<td>Hacienda Heights, <em>Hacienda Heights OPC</em> — Richard L. Larson, 4850 W. 140th St., Hawthorne</td>
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<td>Long Beach, <em>First</em> — Paul H. Hare, 3816 Chestnut Ave., Long Beach</td>
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<td>Los Angeles, <em>Beverly</em> — Herbert F. Pink, 129 N. Bleakwood Ave., Los Angeles</td>
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<td>1</td>
<td>Los Angeles, <em>Westminster</em> — Henry E. Wade, 812 Monterey Ave., Monrovia</td>
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<td>5</td>
<td>Manhattan Beach, <em>First</em> — Dr. Norman E. Byer, 5302 Via Del Valle, Torrance</td>
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<td>San Diego, <em>Paradise Hills</em> — Hiram I. Bellis, 2591 Calle Tres Lomas, San Diego</td>
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<td>1</td>
<td>San Francisco, <em>First</em> — Roy O. Young, 1450 Washington St., San Francisco</td>
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<td>Santa Cruz, <em>OPC</em> — Robert E. Cook, 407 Capitola Ave., Capitola</td>
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<td>Santee, <em>Valley</em> — Philip R. Conard, 206 Joyce, El Cajon</td>
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<td>South San Francisco, <em>Brentwood</em> — Robert Littlefield, 2521 Eucalyptus Way, San Bruno</td>
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<td>Sonora, <em>Community</em> —</td>
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<td>Stockton, <em>Bethany</em> — Clarence Westra, Route 1, Box 720, Lathrop</td>
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<td>Sunnyvale, <em>First</em> — Arnold E. Larson, 16201 Azalea Way, Los Gatos</td>
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<td>Torrance, <em>Greyfriars Memorial</em> — William Martin, 22610 S. Orchard Ave., Torrance</td>
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<td>Whittier, <em>Calvary</em> — Lloyd C. McCann, 6819 Broadway, Whittier</td>
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<td>Bend, <em>Westminster</em> — R. E. Jewell, 1645 W. 5th St., Bend</td>
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<td>Portland, <em>First</em> — David Munroe, 13427 S. E. Harold St., Portland</td>
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**PRESBYTERY OF THE DAKOTAS**

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<td>1</td>
<td>Grand Junction, <em>OPC</em> — John Crosby, 189 Thompson Rd., Grand Junction</td>
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<td>Thornton, <em>Immanuel</em> — Jerry Spoon, 324 Muriel Dr., Denver</td>
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<td>Lincoln, <em>Faith</em> — Raymond Slote, 5560 Colby, Lincoln</td>
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<td>Omaha, <em>OPC</em> — R. T. Kerr, 2857 Corby Street, Omaha</td>
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<td>Leith, <em>First</em> — Roswel Kamrath, Leith</td>
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<td>Oklahoma City, <em>Knox</em> — E. Myers Bearden, 2104 Churchill Way, Village, Oklahoma City</td>
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**COLORADO**

**NEBRASKA**

**NEVADA**

**OREGON**

**PRESBYTERY OF THE DAKOTAS**

**COLORADO**

**NEBRASKA**

**NEVADA**

**OREGON**

**PRESBYTERY OF THE DAKOTAS**

**COLORADO**

**NEBRASKA**

**NEVADA**

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4 Bridgewater, Trinity — Calvin D. Hofer, Bridgewater
4 Hamill, Westminster — Lynus A. Carlson, Hamill
3 Manchester, OPC — Fred Ritterbusch, De Smet
7 Volga, Calvary — Lester Kleinjan, R.F.D., Bruce
3 Yale, OPC — Glenn Foote, Route #3, Huron

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8 Bridgeton, Calvary — Norman M. Johnson, 113 S. 10th St., Millville
4 East Orange, Covenant — M. L. Woodruff, 41 Hamilton St., East Orange
2 Fair Lawn, Grace — William Winkens, 4-40 Summit Ave., Fair Lawn
4 Garfield, Community — William A. De Jonge, 22 Normal Avenue, Montclair
3 Morristown, Emmanuel — O. S. Sterner, 376 South St., Morristown
3 Pittsgrove, Faith — Floyd C. Graf, 23 Second St., Elmer
3 Ringoes, Calvary of Amwell —
2 Stratford, OPC — James G. MacDonald, 13 Elinor Ave., Stratford
9 Vineyard, Covenant — Ralph H. Ellis, 37 S. State St., Vineland
7 West Collingswood, Immanuel — Willard E. Neel, 311 Sloan Ave., W. Collingswood
6 Westfield, Grace — Edward A. Haug, 430 Washington St., Westfield
2 White Horse, Grace — George A. Hurley, 83 Reeder Avenue, Trenton 8
2 Wildwood, Calvary — Thomas Jorgensen, 136 W. Lavender Rd., Wildwood Crest

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2 Bangor, Pilgrim — Thomas L. Eesley, Union St., Rockport
2 Cornville, OPC — Myron C. Moody, R. D. #2, Skowhegan
2 Lewiston, Trinity of Androscoggin Valley — William MacDonald, Libby Ave.,
2 Ludlow-Smyrna, Bethel — The Rev. Ronald E. Jenkins, (acting), 158 Military St.,
2 Portland, Second Parish — Lenville L. Hawkes, R.D. #3, Cumberland Center
2 Fall River, Grace — Arthur S. Reseigh, 693 Read St., Somerset
3 Hamilton, First — Norman Johnson, 25 Beach St., Manchester
3 New York
4 Franklin Square, OPC — Arthur Hansen, 522 Park Ave., N. Merrick
4 Lisbon, OPC — Delmar C. Putney, R.D. #3, Lisbon
2 Rochester, Covenant — John Garland, 27 Holmes Road, Rochester 15
6 Rochester, Memorial — Peter W. Schumacher, 75 Castle Acres Dr., Webster
5 Schenectady, Calvary — Robert Y. McCullough, 242 Union St., Schenectady
2 Cranston, Calvary — Chester E. Browning, 47 Packard St., Cranston 10

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Grove City, Wayside - Adrian F. Nagle, Jr., 515 Forest Avenue
Harrisville, Faith - William H. Kiester, R.D. #1, Boyers
Pittsburgh, Covenant - John C. Smith, 341 Maple Terr., Pittsburgh 11

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9 Wilmington, Emmanuel - A. E. Hayman, Jr., 1408 Marsh Rd., Wilmington 3

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6 Silver Spring, Knox - Ralph E. Ramsey, 811 Forest Glen Rd., Silver Spring

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2 Center Square, Community - William E. Brown, 243 W. Valley Forge Rd., King of Prussia
6 Glenside, Calvary - Richard C. Zebley, R.D., Chalfont
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5 Kirkwood, OPC - William R. Ferguson, 132 Pine St., Oxford
7 Middletown, Calvary - John H. Hoffman, 140 N. Race St., Middletown
2 Newtown Square, Redeemer - T. Nelson Kellogg, 2637 Cynwyd Ave., Broomall
4 Nottingham, Bethany - Leonard G. Brown, R.D. #2, Box 100, Oxford
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5 Philadelphia, Mediator - James Hutton, 6924 Large St., Philadelphia 49

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2 Hialeah, Sharon - Calvin A. Duff, 8180 S.W. 106th, Miami 56
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2 Maitland, OPC - J. Ellis Banks, 207 Grandview Ave., Maitland
3 Southwest Miami, Galloway - Dan A. Hames, 5835 S.W. 100th Terr., Miami 56

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4 Westchester, Westminster - Edward F. Klokw, 1547 Boeger Ave., Westchester
3 Wheaton, Bethel - Henry L. Brinks, 923 N. Scott St., Wheaton

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3 Waterloo, First - James Singbusch, 1121 South St., Waterloo

Wisconsin
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2 Gresham, Old Stockbridge - John B. Tousey, R.D. #1, Bowler
6 Oostburg, Bethel - John P. Daane, 12 N. 10th St., Oostburg
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Abbreviations:
- J. — Presbytery of New Jersey
- P. — Pastor
- Y. — Presbytery of N. Y. and N. E.
- P.I. — Pastor, Non-Orthodox Pres. Church
- (0) — Number of Churches Served
- F.M. — Foreign Missionary
- Phi. — Presbytery of Philadelphia
- H.M. — Home Missionary
- S. — Presbytery of the South
- C. — Presbytery of California
- W. — Presbytery of Wisconsin
- D. — Presbytery of the Dakotas
- (Ret.) — Retired

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Anderson, Robert W., Y. — 29 Belle Avenue, Paterson, N. J.
Andrews, Egbert W., F.M., Phi. — P.O. Box 53, Taipei, Taiwan, Republic of China
Atwell, Robert L., P., S. — 8740 S.W. 126th Terrace, Miami 56, Florida

Balcom, Curtis A., Ret., D. — 1125 18th Street, San Francisco, Calif.
Benson, W. Lee, P., J. — Ringoes, N. J.
Betzold, John W. (Chaplain), Phi. — 105 Grove Park, Fort Dix, N. J.
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Black, Glenn T., P., W. — 1817 Balmoral Avenue, Westchester, Ill.
Bomer, William J. (Chaplain), D. — 11 Kulper Road, New Britain, Conn.
Bordeaux, William Harlee, Th.D., P., J. — 41 Skyview Road, Bloomfield, N. J.
Breisch, Francis D., Jr., P., W. — 315 East Union Street, Wheaton, Ill.
Brown, Lionel F. S., P., D. — Volga, South Dakota
Busch, Calvin A., P., J. — 38 Macculloch Avenue, Morristown, N. J.

Calderwood, David, Th., Ret., C. — 24215 Stanhurst Avenue, Lomita, Calif.
Casey, Thompson L., Jr., P., S. — 2238 Walter Avenue, Jacksonville 10, Fla.
Champness, Thomas S., P., J. — 39 Marsellus Pl., Garfield, N. J.
Chanoux, Leonard F., P., J. — R.D. #3, Elmer, N. J.
Childs, W. Hobart, S. — 104 Buena Vista Street, Greenville, S. C.
Christian, George S., J. — 11 Ramapo Road, Pompton Plains, N. J.
Clark, John P., J. — 14 Prospect Avenue, Burlington, N. J.
Clelland, John P., P., S. — 1300 McRee Drive, Valdosta, Ga.
Clough, Ralph E., P., C. — 529 Manhattan Beach Blvd., Manhattan Beach, Calif.
Clowney, Edmund P., Prof., J. — 520 Grant Avenue, Willow Grove, Pa.
Coie, Bruce A., P., W. — 9544 South St. Louis Avenue, Evergreen Park, Ill.
Coie, Glenn R., P., S. — 699 West 69th Place, Hialeah, Fla.
Commeret, Raymond E., P., J. — 564 Fair Lawn Parkway, Saddle Brook, N. J.

Package Mail: 3-88 Chung Jhong Rho 3 Ga, 2 Sah Day Moon Gu, Seoul, Korea

Cooper, Thomas M., Phi. — 908 East Hampton Street, Tucson, Ariz.
Coray, Henry W., H.M., C. — 162 Laurel Avenue, Menlo Park, Calif.
Davies, John, P., J. – 308 East Hand Avenue, Wildwood, N. J.
De Velde, Everett C., P., J. – 1029 Landis Avenue, Vineland, N. J.
Dorman, Harold, P., Y. – Route 2, Skowhegan, Me.
Dortzbach, Elmer M., P., D. – 2878 Ash Street, Denver 7, Colo.
Duff, Clarence W., F.M., Phi. – American Evangelical Mission, Ghinda, Eritrea, East Africa
Dunn, Leslie A., P., Y. – 38 Lowell St. S. Portland, Me.

Eckardt, Robert W., P., Phi. – 210 West 27th Street, Wilmington 2, Del.
Ediger, Abe W., H.M., D. – 333 Polk Street, Winner, S. Dak.
Elliott, Edwards E., P., C. – 9826 Luders Avenue, Garden Grove, Calif.
Ellis, Charles H., P., Phi. – 120 Normandy Drive, Silver Spring, Md.
Evans, F. Clarke, P., Phi. – 202 North Broad Street, Middletown, Del.
Eyres, Lawrence R., P., C. – 500 San Antonio Drive, Long Beach 7, Calif.

Freeman, David, P., Phi. – 720 Carpenter Lane, Philadelphia 19, Pa.
Froehlich, Arthur A., P., S. – P.O. Box 775, Maitland, Florida

Gaffin, Richard B., F.M., W. – 72 Chung Hsiao Road, Taichung, Taiwan, Republic of China
Georgian, Theodore J., P., Y. – 243 Malden Street, Rochester 15, N. Y.
Graham, Robert H., P., C. – 775 Monserate Avenue, Chula Vista, Calif.
Grotenhuis, Lewis J., P.I., J. – Belvidere Road, R.D. 2, Phillipsburg, N. J.

Haney, George E., Jr., P., Y. – 375 Mt. Hope Avenue, Bangor, Me.
Package Mail: P.O. Box 184, Pusan, Korea

Hart, Howard E., P., J. – 11 Park Drive, Bellmawr, N. J.
Hills, John C., Jr., P., Y. – 882 Garfield Street, Franklin Square, N. Y.

Jenkins, Ronald E., P., Y. – 158 Military Street, Houlton, Me.
Johnston, John D., F.M., Phi. – 84 Min Tsu Road, Hsinchu, Taiwan, Republic of China

Kellogg, Edward L., P., C. – 3056 Windy Lane, Bonita, Calif.
Keller, Rollin P., P., J. – 16 Denbo Drive, Neptune, N. J.
Kline, Meredith G., Ph.D., Prof., J. – 1465 North Hills Avenue, Willow Grove, Pa.
Knight, George William, III, P., J. – 1300 Newton Avenue, West Collingswood, N. J.
Knowles, Louis E., Teac., C. – 1365 St. Louis Ave., Long Beach 4, Calif.
Knudsen, Robert D., Prof., Phi. – 1341 Osborne Avenue, Roslyn, Pa.
Kuschke, Arthur W., Jr., Lib., Phi. – 522 Kingston Road, Orelad, Pa.
Long, L. Craig, Ph.D., Phi. – 406 University Avenue, Selinsgrove, Pa.
Lovik, Paul M., C. – 1049 Reed Avenue, Redclay, Calif.
Lucas, Robert M., S. – 511 S.W. 18th Avenue, Apt. 1, Fort Lauderdale, Fla.

McDowell, William H., S. – 416 Daniels Street, Orlando, Fla.
McIlwaine, R. Heber, F.M., Phi. – 19 Shinhama-cho, Fukushima-shi, Japan
Magee, Walter J., Y. – 2502 Rose Ave., Western Springs, Ill.
Meilahn, Kenneth J., Phi. – 319 North Union Street, Middletown, Pa.
Meiners, Raymond M., P., Y. – 1230 Rugby Road, Schenectady 8, N. Y.
Mitchell, John J., Editor, Phi. – 2450 Norwood Avenue, Roslyn, Pa.

Nicholas, Robert E., Editor, C. – 1322 Osbourne Avenue, Roslyn, Pa.

Oliver, C. Herbert, Tea., Y. – 857 Hillman Drive, Bessemer, Ala.
Office: 7401 Old York Road, Philadelphia 26, Pa.
Olson, Arthur O., P., C. – 112 North Roscommon Avenue, Los Angeles 22, Calif.

Parker, Donald M., P., J. – 416 White Horse Avenue, Trenton 10, N. J.
Petersen, Herman T., Tea., C. – 1410 East 17th Street, National City, Calif.
Petersen, Jack J., P., J. – 21 Bryn Mawr Avenue, Stratford, N. J.
Piper, Russell D., P., D. – 3935 Randolph St., Lincoln 10, Nebr.
Poundstone, Dwight H., P., C. – 12132 South Luitwieler Avenue, La Mirada, Calif.

Rankin, John, Ret., Y. – Worcester, N. Y.
Reitsma, Carl J., P., W. – 152 West Union Avenue, Cedar Grove, Wis.
Rockey, Wendall L., Jr., P., Y. – 15 Howard Street, Cranston, R. I.
Roskamp, Cromwell G., P., Phi. – 3552 Elmley Avenue, Baltimore 13, Md.
Rushdoony, R. J., C. – 2245 Page Mill Road, Palo Alto, Calif.

Sander, Robert D., P., D. – Box 22, Bancroft, S. Dak.
Schaufler, Charles G., Prof., Y. – 260 Chebacco Road, Hamilton, Mass.
Shafer, Robert, P.I., Y. – North Collins, N. Y.
Shriver, Adam G., C. – 702 West Musser Street, Carson City, Nev.
Sibley, Laurence C., Jr., P., Y. – Box 12, Lisbon, N. Y.
Skilton, John H., Ph.D., Prof., Y. – 930 West Olney Avenue, Philadelphia 41, Pa.
Sloat, Leslie W., Phi. — P.O. Box 101, Mt. Holly, N. J.
Snyder, Dale N., Y. — Barnsteenhorst 206, The Hague, The Netherlands
Solis, Salvador M., P., W. — 803 Forest Avenue, Waterloo, Iowa
Spooner, A. Boyce, P., Phi. — 151 West County Line Road, Hatboro, Pa.
Stanton, Charles E., H.M., Y. — 17 Webster Street, Lewiston, Me.
Stanton, Donald F., P., D. — Hamill, S. Dak.

Tavares, Henry P., P., S. — 816 N. E. 14th Avenue, Fort Lauderdale, Fla.
Taws, Donald H., F.M., Phi. — 2338 Old Welsh Road, Willow Grove, Pa.
Thoburn, Robert L., Phi. — 200 South University Drive, Fairfax, Va.
Tyson, Thomas E., P., O. — 311 State Street, Grove City, Pa.

Uomoto, George Y., F.M., C. — 116 Otachiba Machi, Sendai, Japan
Urban, Edwin C., F.M., W. — Box 150, Hsinchu, Taiwan, Republic of China

Vail, Laurence N., P., D. — 9161 Vine Street, Thornton 29, Colo.
van Houte, Dr. Daniel, C. — Box 187, Bridgewater, S. Dak.
van Houte, Samuel, P., D. — Box 187, Bridgewater, S. Dak.
Van Til, Cornelius, Ph.D., Prof., Phi. — 16 Rich Avenue, Philadelphia 18, Pa.
Voorhees, Reginald, P., D. — 1925 South 49th Street, Omaha 6, Nebr.

Wade, E. Lynne, C. — P.O. Box 2113, Agana, Guam, M. I.
Welmers, William E., Ph.D., Prof., C. — 2272 Overland Avenue, Los Angeles 64, Calif.
Williamson, G. I., P., Y. — 190 Cherry Street, Fall River, Mass.
Willis, George J., P., Y. — 216 McKinley Street, Rochester 9, N. Y.
Wybenga, Edward, P., C. — 142 Hawthorne Avenue, Bend, Ore.

Young, Edward J., Ph.D., Prof., Phi. — 1444 Fitzwatertown Road, Willow Grove, Pa.
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